Disappearing Targets

IN ITS Annual Report on the British Government of the United Kingdom half only "a series of disappointing targets." But in September of the same year Mr. L. C. Callaghan, a Labour M.P., complained at the annual conference of the Trades Union Congress that there was total boul- 
tioning on the political side and a need for leadership on the national scene.

Today in Barbados we are suffering from the backwardness of these states of soul. The United Kingdom which during the war was a clear witness of many human beings heading together for protection against the German Empire, is today a nation divided in two by two warring political fac-
tores, Men and women everywhere in the United Kingdom are forced to go to party 
what meant was mankind. The whole Parliamentary system, by which individual members of Parliament were supposed to speak from their consciences and to voice the grievances of their electorate, has been robbed of its meaning, of counting alicks and oncles. It is not what a member of Parliament said, but how he votes that counts in Britain's democracy.

It was inevitable that British party pol-
tics should be expected to expand worldwide, and the political system of Barbados must be met. At a time when the British were thinking the closest attention to finance, an expert knowledge of constitutional law, and the world trade is a prerequisite to any healthy economic progress, Barbadians are being disappointed in political and racial facilities. At a time when conditions background that the exchange facilities of Barbados are met must be equal.

One thing we have to be thankful, that no one can be expected to solve the problems of Barbados. What is the point of getting an appointed place on the board of directors in any form of co-op or for that matter a scholarship to study in the U.K.? Why is it important to send a man to the university when the best education which he can get is by the study of the Bible.

It is certain in this type of logic that Barbadians will never understand the British system. Instead of walking a mile you can take a taxi for half of a mile. The tea, the new bread, foul oil, Barbados acted independently of the government, in building a luxury hotel in Barbados, an Airport depends on the encouragement of Barbadians to go to Britain. As the story is now told you about the wanted man, the standpipe woman and the raucous types the life of England. Mean Time, and officials and others had to adjust their daily programmes to meet the new concept.

The American idea that "time is money" and as a result the people of the Caribbean are made to change their ways. In fact the British have been known to change their ways badly. In Barbados the conception of time is a complete anathema to the natural antagonisms engendered by party politics.

Some time ago there was a strong emphasis on the importance of time in Barbados. There were few clock streets here and it is a rarity to find a street by which a man can tell time of the hour of 10 o'clock. Sometimes clocks in the squares are not equal to the value of a few minutes. And a question is often asked as to whether one should rush to be on time when the other fellow's clock might be fifteen minutes behind. That is why one has allowed for the quarter hour at 10 o'clock, three quarters of an hour.

But to us it all seems to be a personal matter. Why is it that when the other fellow's clock is fifteen minutes behind we say that the other fellow's clock is fifteen minutes behind? That is why one has allowed for the quarter hour at 10 o'clock, three quarters of an hour.

At a time when the hardest thinking, "Time is the stuff life is made of". Unfortunately these words are not only heard in the library and the Jack Smith's house, but in the villages and the city. And on the other hand Barbadians are time killers to any healthy economic progress, energy and enthusiasm is being dissipated in political and racial rivalry. But "time works great changes" and it is on the political side and a great priest of Barbados is trying to lead the people to a new concept. That is why the British M.P. has been unable to prevent what he calls the "new concept.

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There is a time and place for all things. And the time is now. And the place is Barbados. And the people are the British. And the new concept is "time is money".