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FLORIDA AGRICULTURAL AND MECHANICAL
UNIVERSITY
TALLAHASSEE
FLORIDA SCHOOL FOR THE DEAF AND THE BLIND
GAINESVILLE



BOARD OF CONTROL OF FLORIDA

J. B. CULPEPPER, Executive Director

TALLAHASSEE, FLORIDA
May 14, 1962

Dr. James L. Wattenberger, Executive Secretary
State Junior College Advisory Board
State Department of Education
Tallahassee, Florida

Dear Jim:

At the request of Governor Bryant and by direction of the Board of Control, I am writing to invite you to participate in a two-day conference scheduled to be held in Tallahassee May 29 and 30, 1962.

The Governor and the Board recognize that a number of individuals and special groups are presently conducting important studies and programs which are related to or will have an impact upon the development and improvement of higher education in Florida. The purpose of this conference, as indicated in the letter of the Governor to the Chairman of the Board of Control (See attached copy.) is to take steps toward coordinating the studies and activities of all interested groups in the field of higher education.

In order to carry out the Governor's request and to organize the important two-day conference, we would like very much for you or someone designated by you to be prepared to state the objectives of your group as they relate to higher education, the present status of your activities, the specific proposals and recommendations you plan to make, and finally, if possible, the estimated cost of the program you envision.

Governor Bryant has agreed to participate in the conference, and members of the Board of Control will also take part. Others being invited to attend are indicated on the attached listing.

In view of the importance of higher education in the development of Florida in this nuclear science and space age, we will very much value your planning to participate in the meeting. At an early date a program will be prepared, and full particulars will be sent you.

May 14, 1962

We urge that those reporting in the meeting prepare the materials in writing so that all groups represented may be fully informed. We plan for you to have fifteen minutes to make your presentation, followed by a period of fifteen minutes for questions and answers from the floor.

I trust we may hear from you at your earliest convenience stating that you will join us in Tallahassee beginning at 2 p.m. on May 29.

Sincerely,


J. S. Culpepper
Executive Director

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Enclosures (2)

cc: Governor Farris Bryant

Hon. Thomas B. Bailey, Secretary
State Department of Education

Hon. Fred H. Kent, Chairman
State Junior College Advisory Board