money in a place, she will speak well of him from house to house. She loveth banqueting and feasting mainly well; she is always at one full table or another. She has given it out in some places that she is a goddess, and therefore some do worship her. She has her time and open places for cheating; and she will say and avow it, that none can shew a good comparable to hers. She promiseth to dwell with children's children, if they will but love her, and make much of her. She will cast out of her purse gold like dust in some places, and to some persons. She loves to be sought after, spoken well of, and to lie in the bosoms of men. She is never weary of commending her commodities, and she loves them most that think best of her. She will promise to some crowns and kingdoms if they will but take her advice; yet many hath she brought to the halter, and ten thousand times more to hell.

STAND. Oh! said Standfast, what a mercy is it that I did resist her; for whither might she have drawn me!

GREAT. Whither! nay, none but God knows whither. But in general, to be sure, she would have drawn thee into many foolish and hurtful lusts, which drown men in destruction and perdition, 1 Tim. vi. 9. "Twas she that set Absalom against his father, and Jeroboam against his master. "Twas she that persuaded Judas to sell his Lord; and that prevailed with Demas to forsake the godly pilgrim's life. None can tell of the mischief that she doth. She makes variance betwixt rulers and subjects, betwixt parents and children, betwixt neighbour and neighbour, betwixt a man and his wife, betwixt a man and himself, betwixt the flesh and the spirit. Wherefore, good Mr Standfast, be as your name is, and when you have done all, stand.

At this discourse there was among the pilgrims a mixture of joy and trembling; but at length they broke out and sang:—

What danger is the pilgrim in!  
How many are his foes!  
How many ways there are to sin  
No living mortal knows.