I see that grace doth shine in your faces, and that you are my Lord's shepherds indeed; for that you have not pushed these diseased neither with side nor shoulder, but have rather strewed their way into the palace with flowers, as you should, Ezek. xxxiv. 21.

So the feeble and weak went in, and Mr Great-Heart and the rest did follow. When they were also set down, the shepherds said to those of the weaker sort, What is it that you would have? for, said they, all things must be managed here for the supporting of the weak, as well as to the warning of the unruly. So they made them a feast of things easy of digestion, and that were pleasant to the palate, and nourishing, the which when they had received, they went to their rest, each one respectively unto his proper place.

When morning was come, because the mountains were high and the day clear, and because it was the custom of the shepherds to shew the pilgrims before their departure some rarities, therefore after they were ready, and had refreshed themselves, the shepherds took them out into the fields and shewed them first what they had shewn to Christian before.

Then they had them to some new places. The first was Mount Marvel, where they looked, and beheld a man at a distance, that tumbled the hills about with words. Then they asked the shepherds what that should mean. So they told them that that man was the son of one Mr Great-Grace, of whom you read in the first part of the records of the Pilgrim's Progress; and he is set down there to teach pilgrims how to believe, or to tumble out of their ways what difficulties they should meet with, by faith, Mark xi. 23, 24. Then said Mr Great-Heart, I know him; he is a man above many.

Then they had them to another place, called Mount Innocence. And there they saw a man clothed all in white, and two men, Prejudice and Ill-will, continually casting dirt upon him. Now, behold, the dirt, whatsoever they cast at him, would in a little time fall off again, and his garment would look as clear as if no dirt