True, there were some of the baser sort, that could see no more than a mole, nor understand any more than a beast; these had no reverence for these men, and took no notice of their valour and adventures.

Well, the time grew on that the pilgrims must go on their way; wherefore they prepared for their journey. They sent for their friends; they conferred with them; they had some time set apart therein to commit each other to the protection of their Prince. There were again that brought them of such things as they had, that were fit for the weak and the strong, for the women and the men, and so laded them with such things as were necessary, Acts xxviii. 10. Then they set forwards on their way; and their friends accompanying them so far as was convenient, they again committed each other to the protection of their King, and parted.

They therefore that were of the pilgrims' company went on, and Mr Great-Heart went before them. Now the women and children being weakly, they were forced to go as they could bear; by which means Mr Ready-to-Halt and Mr Feeble-Mind had more to sympathise with their condition.

When they were gone from the townsmen, and when their friends had bid them farewell, they quickly came to the place where Faithful was put to death. Therefore they made a stand, and thanked Him that had enabled him to bear his cross so well; and the rather, because they now found that they had a benefit by such manly sufferings as his were.

They went on therefore after this a good way further, talking of Christian and Faithful, and how Hopeful joined himself to Christian after that Faithful was dead.

Now they were come up with the Hill Lucre, where the silver mine was which took Demas off his pilgrimage, and into which, as some think, By-Ends fell and perished; wherefore they considered that. But when they were come to the old monument that stood over