JOSEPH. With all my heart.

PRUD. What is man?

JOSEPH. A reasonable creature, so made by God, as my brother said.

PRUD. What is supposed by this word, saved?

JOSEPH. That man, by sin, has brought himself into a state of captivity and misery.

PRUD. What is supposed by his being saved by the Trinity?

JOSEPH. That sin is so great and mighty a tyrant, that none can pull us out of his clutches but God; and that God is so good and loving to man, as to pull him indeed out of this miserable state.

PRUD. What is God's design in saving poor men?

JOSEPH. The glorifying of his name, of his grace, and justice, etc., and the everlasting happiness of his creature.

PRUD. Who are they that must be saved?

JOSEPH. They that accept of his salvation.

PRUD. Good boy, Joseph; thy mother hath taught thee well, and thou hast hearkened unto what she has said unto thee.

Then said Prudence to Samuel, who was the eldest son but one:

PRUD. Come, Samuel, are you willing that I should catechise you?

SAM. Yes, forsooth, if you please.

PRUD. What is heaven?

SAM. A place and state most blessed, because God dwelleth there.

PRUD. What is hell?

SAM. A place and state most woeful, because it is the dwelling-place of sin, the devil, and death.

PRUD. Why wouldst thou go to heaven?

SAM. That I may see God, and serve him without weariness; that I may see Christ, and love him everlastingly; that I may have that fulness of the Holy Spirit in me, which I can by no means here enjoy.