Then I say, sometimes, as I think, they may; but they being naturally ignorant, understand not that such convictions tend to their good; and therefore they do desperately seek to stifle them, and presumptuously continue to flatter themselves in the way of their own hearts.

I do believe, as you say, that fear tends much to men's good, and to make them right at their beginning to go on pilgrimage.

Without all doubt it doth, if it be right: for so says the Word, “The fear of the Lord is the beginning of wisdom,” Job xxviii. 28; Psa. cxi. 10; Prov. i. 7 ix. 10.

How will you describe right fear?

True or right fear is discovered by three things:—
1. By its rise: it is caused by saving convictions for sin.
2. It driveth the soul to lay fast hold of Christ for salvation.
3. It begetteth and continueth in the soul a great reverence of God, his word, and ways: keeping it tender, and making it afraid to turn from them, to the right hand or to the left, to anything that may dishonour God, break its peace, grieve the Spirit, or cause the enemy to speak reproachfully.

Well said; I believe you have said the truth. Are we now almost got past the Enchanted Ground?

Why? are you weary of this discourse?

No, verily, but that I would know where we are.

We have not now above two miles further to go thereon.—But let us return to our matter.

Now the ignorant know not that such convictions as tend to put them in fear, are for their good, and therefore they seek to stifle them.

How do they seek to stifle them?

1. They think that those fears are wrought by the devil (though indeed they are wrought of God), and,