have had their good company? for they, and we, and you, sir, I hope, are all going on pilgrimage.

By. We are so, indeed: but the men before us are so rigid, and love so much their own notions, and do also so lightly esteem the opinions of others, that let a man be ever so godly, yet if he jumps not with them in all things, they thrust him quite out of their company.

Save. That is bad; but we read of some that are righteous overmuch, and such men's rigidness prevails with them to judge and condemn all but themselves. But, I pray, what, and how many were the things, wherein you differed?

By. Why, they, after their headstrong manner, conclude that it is their duty to rush on their journey all weathers; and I am for waiting for wind and tide. They are for hazarding all for God at a clap, and I am for taking all advantages to secure my life and estate. They are for holding their notions, though all other men be against them; but I am for religion in what, and so far as, the times and my safety will bear it. They are for Religion when in rags and contempt, but I am for him when he walks in his silver slippers, in the sunshine, and with applause.

Hold-the-World. Ay, and hold you there still, good Mr By-ends; for, for my part, I can count him but a fool, that having the liberty to keep what he has, shall be so unwise as to lose it. Let us be wise as serpents. It is best to make hay while the sun shines. You see how the bee lieth still all winter, and bestirs her only when she can have profit and pleasure. God sends sometimes rain, and sometimes sunshine; if they be such fools to go through the first, yet let us be content to take fair weather along with us. For my part, I like that religion best that will stand with the security of God's good blessings unto us; for who can imagine, that is ruled by his reason, since God has bestowed upon us the good things of this life, but that he would have us keep them for his sake? Abraham and Solomon grew rich in religion; and Job says, that a good man should