CHR. If you will go with us, you must go against wind and tide; the which, I perceive, is against your opinion: you must also own Religion in his rags, as well as when in his silver slippers; and stand by him, too, when bound in irons, as well as when he walketh the streets with applause.

By. You must not impose or lord it over my faith; leave it to my liberty, and let me go with you.

CHR. Not a step further, unless you will do in what I propound as we.

Then, said By-ends, I shall never desert my old principles, since they are harmless and profitable. If I may not go with you, I must do as I did before you overtook me, even go by myself, until some overtake me that will be glad of my company.

Now I saw in my dream, that Christian and Hopeful forsook him, and kept their distance before him; but one of them, looking back, saw three men following Mr By-ends; and, behold, as they came up with him, he made them a very low congee, and they also gave him a compliment. The men's names were, Mr Hold-the-world, Mr Money-love, and Mr Save-all; men that Mr By-ends had been formerly acquainted with, for in their minority they were schoolfellows, and taught by one Mr Gripe-man, a schoolmaster in Love-gain, which is a market-town in the county of Coveting, in the North. This schoolmaster taught them the art of getting, either by violence, cozenage, flattery, lying, or by putting on a guise of religion; and these four gentlemen had attained much of the art of their master, so that they could each of them have kept such a school themselves.

Well, when they had, as I said, thus saluted each other, Mr Money-love said to Mr By-ends, Who are they upon the road before us? for Christian and Hopeful were yet within view.

By. They are a couple of far countrymen, that, after their mode, are going on pilgrimage.

MONEY. Alas! why did not they stay, that we might