would be his companion. Thus one died to bear testimony to the truth, and another rises out of his ashes to be a companion with Christian in his pilgrimage. This Hopeful also told Christian, that there were many more of the men in the fair that would take their time and follow after.

So I saw, that quickly after they were got out of the fair, they overtook one that was going before them, whose name was By-ends; so they said to him, What countryman, sir? and how far go you this way? He told them, that he came from the town of Fair-speech, and he was going to the Celestial City; but told them not his name.

From Fair-speech? said Christian: is there any good that lives there? Prov. xxvi. 25.

By. Yes, said By-ends, I hope.

Chr. Pray, sir, what may I call you?

By. I am a stranger to you, and you to me: if you be going this way, I shall be glad of your company; if not, I must be content.

Chr. This town of Fair-speech—I have heard of it and, as I remember, they say it’s a wealthy place.

By. Yes, I will assure you that it is; and I have very many rich kindred there.

Chr. Pray who are your kindred there, if a man may be so bold?

By. Almost the whole town; but in particular my Lord Turn-about, my Lord Time-server, my Lord Fair-speech, from whose ancestors that town first took its name; also Mr Smooth-man, Mr Facing-both-ways, Mr Any-thing; and the parson of our parish, Mr Two-tongues, was my mother’s own brother by father’s side; and, to tell you the truth, I am become a gentleman of good quality; yet my great-grandfather was but a waterman, looking one way and rowing another, and I got most of my estate by the same occupation.

Chr. Are you a married man?

By. Yes, and my wife is a very virtuous woman, the daughter of a virtuous woman; she was my Lady Feign-