like a dragon, and feet like a bear, and out of his belly came fire and smoke; and his mouth was as the mouth of a lion. When he was come up to Christian, he beheld him with a disdainful countenance, and thus began to question with him.

APOLLYON. Whence came you, and whither are you bound?

CHR. I am come from the city of Destruction, which is the place of all evil, and I am going to the city of Zion.

APOL. By this I perceive that thou art one of my subjects; for all that country is mine, and I am the prince and god of it. How is it, then, that thou hast run away from thy king? Were it not that I hope that thou mayest do me more service, I would strike thee now at one blow to the ground.

CHR. I was indeed born in your dominions, but your service was hard, and your wages such as a man could not live on; for the wages of sin is death, Rom. vi. 23; therefore when I was come to years, I did, as other considerate persons do, look out, if perhaps I might mend myself.

APOL. There is no prince that will thus lightly lose his subjects, neither will I as yet lose thee; but since thou complainest of thy service and wages, be content to go back, and what our country will afford, I do here promise to give thee.

CHR. But I have let myself to another, even to the King of princes; and how can I with fairness go back with thee?

APOL. Thou hast done in this according to the proverb, "changed a bad for worse;" but it is ordinary for those that have professed themselves his servants, after a while to give him the slip, and return again to me. Do thou so too, and all shall be well.

CHR. I have given him my faith, and sworn my allegiance to him; how then can I go back from this, and not be hanged as a traitor?

APOL. Thou didst the same to me, and yet I am