them, if peradventure he might awake them, and cried, You are like them that sleep on the top of a mast, Prov. xxiii. 34; for the dead sea is under you, a gulf that hath no bottom: awake, therefore, and come away; be willing, also, and I will help you off with your irons. He also told them, If he that goeth about like a roaring lion, 1 Pet. v. 8, comes by, you will certainly become a prey to his teeth. With that they looked upon him and began to reply in this sort: Simple said, I see no danger; Sloth said, Yet a little more sleep; and Presumption said, Every tub must stand upon its own bottom. And so they lay down to sleep again, and Christian went on his way.

Yet was he troubled to think, that men in that danger should so little esteem the kindness of him that so freely offered to help them, both by awakening of them, counselling of them, and proffering to help them off with their irons. And as he was troubled thereabout, he espied two men come tumbling over the wall on the left hand of the narrow way; and they made up apace to him. The name of the one was Formalist, and the name of the other Hypocrisy. So, as I said, they drew up unto him, who thus entered with them into discourse.

CHR. Gentlemen, whence came you, and whither go you?

FORM. and HYP. We were born in the land of Vain-glory, and are going for praise to Mount Zion.

CHR. Why came you not in at the gate which standeth at the beginning of the way? Know ye not that it is written, that "he that cometh not in by the door, but climbeth up some other way, the same is a thief and a robber?" John x. 1.

FORM. and HYP. They said, that to go to the gate for entrance was, by all their countrymen, counted too far about; and that, therefore, their usual way was to make a short cut of it, and to climb over the wall as they had done.

CHR. But will it not be counted a trespass against