the heart, then, I say, even as thou sawest the damsel 
lay the dust by sprinkling the floor with water, so is sin 
vanquished and subdued, and the soul made clean 
through the faith of it, and, consequently, fit for the 
King of glory to inhabit, John xv. 3; Eph. v. 26; Acts 
xxv. 9; Rom. xvi. 25, 26; John xv. 13.

I saw moreover in my dream, that the Interpreter 
took him by the hand, and had him into a little room, 
where sat two little children, each one in his own chair. 
The name of the eldest was Passion, and the name of 
the other Patience. Passion seemed to be much dis-
contented, but Patience was very quiet. Then Christian 
asked, "What is the reason of the discontent of 
Passion?" The Interpreter answered, "The governor 
of them would have him stay for his best things till the 
beginning of next year; but he will have all now; but 
Patience is willing to wait."

Then I saw that one came to Passion, and brought 
him a bag of treasure, and poured it down at his feet; 
the which he took up and rejoiced therein, and withal 
laughed Patience to scorn. But I beheld but a while, 
and he had lavished all away, and had nothing left him 
but rags.

CHR. Then said Christian to the Interpreter, Expound 
this matter more fully to me.

INTER. So he said, These two lads are figures; Passion, 
of the men of this world, and Patience, of the men of 
that which is to come: for as here thou seest, Passion 
will have all now, this year, that is to say, in this world; 
so are the men of this world; they must have all their 
good things now; they cannot stay till the next year, 
that is, until the next world, for their portion of good. 
That proverb, "A bird in the hand is worth two in the 
bush," is of more authority with them, than all the 
Divine testimonies of the good of the world to come. 
But as thou sawest that he had quickly lavished all 
away, and had presently left him nothing but rags, so 
will it be with all such men at the end of this world.

CHR. Then said Christian, Now I see that Patience