



THE TIMES

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Out to see

Veterans to host reunion Saturday

The Franklin County Veterans will have their 22nd annual reunion Saturday, Sept. 14, at the Armory in Apalachicola.

Organizers are expecting a visit from a representative of Cong. Steve Southerland office, or perhaps the congressman himself.

For more information, call Charles Wilson at 653-6482 or John Sack at 670-8375 or email sack@fairpoint.net.

Full moon climb at lighthouse

The September Full Moon Climb at the Cape St. George Lighthouse on St. George Island will be Sept. 19. The Sunset/Full Moon Climb will be 7:08:30 p.m. and will include light hors d'oeuvres and a sparkling cider toast.

After sunset, people are invited to climb to the top of the lighthouse for a view of the full moon, as space and time permit.

For reservations or more information, call the Lighthouse gift shop at 927-7745.

Coastal Cleanup

On Sept. 21, join local volunteers for Franklin County Coastal Cleanup from 8:30-11:30 a.m.

Volunteers should bring sunscreen and insect repellent and wear protective clothing including work boots or closed-toed water shoes and a hat.

For more information, call 653-8936.

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Classified Display Ads: 11 a.m. Friday
Classified Line Ads: 5 p.m. Monday

County OKs 8 percent millage boost

By DAVID ADLERSTEIN
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Franklin County commissioners weren't unanimous when they last week tentatively approved a budget for the upcoming fiscal year, but they did get it done a little earlier than they did last year.

The kind of standoff, prompted by commissioners quietly and purposefully avoiding seconding motions for budget and millage approval, did not go late into the night as it did last year.

Instead, the commissioners divided along philosophical lines and approved at the first public hearing Sept. 5 a millage increase of about 8 percent, as they are poised to raise it from the current 5.9637 to 6.4705 mills.

The proposed budget would raise about \$10.56 million in ad valorem property tax proceeds, an increase of a little more than \$717,000 than this year's \$9.84 million.

In a report from Clerk of Courts Marcia Johnson's office presented at the outset of the meeting, Erin Griffith, in the finance office, said the new budget has about \$310,000 in budget increases; an increase of \$100,000 because of an emergency expenditure of reserves to combat a glut of mosquitoes following floods, and to replace a failing attachment on the knuckle boom truck; and the inability to collect a \$100,000 repayment from Weems Memorial Hospital that commissioners had asked for one year ago.

In addition, she said, the county saw

See COUNTY A3

County nixes indigent care tax vote

Franklin County commissioners quietly, and unanimously, last week shelved a proposal they planned to place on the November ballot to levy a half-cent sales tax to cover the cost of health care for the medically indigent.

Commissioner Smokey Parrish opened the Sept. 5 special meeting, set up to review ballot language for the measure, with a motion to kill the proposal completely.

"I made the motion to proceed with this, and after further study, I don't feel like it's the right thing to do at this time," Parrish said.

On Aug. 20, the commissioners had asked County Attorney Michael Shuler to draft ballot language

See INDIGENT A3



PHOTOS SPECIAL TO THE TIMES

This 10-foot, 10-inch alligator was removed from St. George Island Plantation last week.

LATER, GATOR

Huge nuisance alligator removed from Plantation

By DAVID ADLERSTEIN
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An enormous alligator, 10 feet, 10 inches and weighing 320 pounds, parted company with the St. George Island Plantation last week.

Stan Kirkland, a spokesman for the Florida Fish and Wildlife Conservation Commission, said Don Davis, the alligator trapper who handles nuisance calls, got the call on Friday that the animal had been hanging out on the beach between Kumquat and Casa Del Mar for the past few days.

"He got out there, and the gator was still there," Kirkland said. "He was just lethargic; he wasn't active."

Kirkland said the gator was a healthy male, with "nothing distinguishing, nothing remarkable."

Because there is no freshwater nearby, Kirkland speculated the gator likely came from the

St. Vincent Island refuge and probably swam across the pass.

Others in the Plantation have speculated the animal came from Little St George Island or from East Bay.

Kirkland said Davis removed the alligator and then dispatched it out of the presence of onlookers.

"The beauty of that nuisance program is that we don't pay the trappers per se a salary. Their money comes from the sale of hides and meat," Kirkland said.

"Generally what they do is they have to be careful how the approach the gator. Most of time they use a noose around the head and jaws. The first thing you have to do is immobilize, and take away their ability to open their jaws.

"They'll tie them up and get that mouth taped off, and they will dispatch the animal but not in front of the public," he said.

See GATOR A10

APALACHICOLA CITY COMMISSION

City hikes millage, rules out raises

By DAVID ADLERSTEIN
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Apalachicola property owners will see more than a half-mill increase in their taxes, and city workers won't be getting raises, if the tentative budget for the 2013-14 fiscal year is approved in two weeks.

By unanimous consent at the first budget hearing Tuesday night, city commissioners OK'd an almost \$2 million budget that will see the millage rate rising from 9.0090 to 9.6852 mills, an increase of about 7.5 percent.

By adopting the rollback rate, city commissioners will raise next year about \$1.083 million in property taxes, only about \$8,000 less than the \$1.091 million brought in this year.

The new millage rate, if adopted at the second and final budget hearing at 6 p.m. Sept. 24, will bring Apalachicola less than one-third of 1 mill away from the 10-mill cap specified in state law.

Once the \$140,000 raised by the half-cent sales tax, the \$237,000 raised by utility franchise fees and taxes and a variety of other fees and rents are factored in, the proposed budget will raise about \$1.82 million, about \$18,000 less than was

See CITY A10

TDC renews vendor contracts, weigh vacancy

By LOIS SWOBODA
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At their Sept. 4 meeting, the Franklin County Tourist Development Council passed a single motion recommending the renewal of all vendor contracts.

During a discussion of the proposed TDC Grant and Marketing Budget, a motion to renew contracts for the visitor centers also passed, unanimously.

TDC board member Chester Reese said the recommendations for renewal were based on past

performance. TDC board member Beverly Hewitt was opposed

"We talk about how to increase jobs. I truly believe we need to look at individual contracts. Some of them are open-ended," said Judy Stokowski, a representative of the Water Street Hotel. "We should ask, 'Are there new people in the community that can do some of this work?' I think we owe it to county residents and to our young people to look at contracts and see if we can save money by renegotiation."

District 1 Commissioner and board Chairman Pinki Jackel said

reviewing vendor contracts would not necessarily save money because some vendors, for example the visitor centers, receive a pre-set stipend.

"Some of what our contract providers do is an ongoing service," she said. "We feel like they do a good job. Every penny that we spend is open to public records. You can make a public records request and see every cent. It is somewhat a question of integrity to say the public doesn't know how we spend money."

Board member Cal Allen of Carrabelle said, "There's a difference

between street talk and seat talk. When we're sitting in these seats, we have information. We have the law before us."

The discussion turned to changes in marketing of events sponsored by nonprofits.

TDC Director Curt Blair said, under the new scheme, each of the 28 not-for-profit groups requesting funds for 51 events would receive \$500 in advertising assistance, regardless of how many events they planned for the year. He said with the end of BP funding, the TDC

See TDC A5

# Surplus conservation lands offered for sale

By LOIS SWOBODA

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Forty acres of state land are proposed for sale in Franklin County.

As part of a fundraising project to increase the holdings of conservation land, the Florida Department of Environmental Protection proposed the sale of more than 5,000 acres of land on Aug. 20.

Under the Florida Water and Land Conservation Amendment, conservation lands are defined as "wetlands and forests; fish and wildlife habitat; lands protecting water resources and drinking water sources, including the Everglades, and the water quality of rivers, lakes, and streams; beaches and shores; outdoor recreational lands; working farms and ranches; and historic or geologic sites."

The largest parcel of land proposed for sale in



the county is a 26-acre tract at the end of Bluff Road that is currently a part of the Box-R Wildlife Management Area.

Four other parcels, ranging in size from 6.4 acres to .04 acres, are part of Tate's Hell State Forest. All are coastal tracts between Yent Bayou and the Tillie Miller Bridge. An aerial photograph shows the tracts are near property that has already been developed.

The technical descriptions of the parcels are as follows:

In Box-R Wildlife Man-

agement Area, FWC-BX 1 26.0 Franklin County Section 021, Township 08-S, Range 08-W.

In Tate's Hell State Forest, FLMA\_108 6.4 Franklin County Section 008, Township 08-S, Range 05-W; FLMA\_110 0.4 Franklin County Section 007, Township 08-S, Range 05-W; FLMA\_112 6.2 Franklin County Section 003, Township 08-S, Range 05-W and FLMA\_113 1.0 Franklin County Section 003, Township 08-S, Range 05-W.

Assistant County Planner Mark Curenton said



lots smaller than one acre must have been platted before 1978 to be buildable.

After public outcry across the state, more than 400 acres were removed last week from the original list of surplus lands, but the 40 acres in Franklin County remain on the block.

A press release on the land sale said the state was seeking to generate \$50 million with the sale to add to a \$20 million appropriation by the legislature to acquire more critical land parcels. The 2013 legislature required DEP to "create a

process to determine which land is no longer needed for conservation purposes."

Working with the Trust for Public Land, real estate brokers Cushman & Wakefield, state agencies and other non-profit groups, DEP developed "a scientifically and environmentally based (model) to assess the entire inventory of conservation lands."

The DEP release said more than 65 criteria were identified and weighted to assess the properties. Examples included spring protection value, proximity to

existing development, sink-hole features, recreation value, floodplain protection and protection of imperiled species.

Critics of the program say the list was compiled too rapidly and without thorough consideration of land value and ecological importance.

DEP said it would hold workshops in to get public input about properties proposed for sale. All parcel sales will ultimately require the DEP Acquisition and Restoration Council to make a recommendation and the Board of Trustees to determine that the land is no longer needed for conservation purposes.

To see the full list of sites proposed for sale as surplus, plus maps, and the state's land assessment process, visit <http://tinyurl.com/pytbh7u>. To provide comments on the state surplus lands list via email, send to [ARC\\_mailinglist@dep.state.fl](mailto:ARC_mailinglist@dep.state.fl).

## TAKING THEIR OATHS OF OFFICE



LOIS SWOBODA | The Times

At the Sept. 5 Carrabelle city commission meeting, one incumbent returned to her seat and a new commissioner made her debut. After the regular business was complete, incumbent Brenda La Paz, right, and newcomer Olivia Messer Massey, left, were sworn in by City Clerk Keisha Smith. La Paz, who oversaw Carrabelle's water and sewer department as she completed the last two years of a four-year term, was elected for a full four-year term on Sept. 3. Massey, granddaughter of Carrabelle Mayor Curley Messer, center, was also elected for a four-year term.

## KUDOS TO BO



LOIS SWOBODA | The Times

At the Sept. 5 Carrabelle city commission meeting, Commissioner Charlotte Schneider, standing at right, presented Bo May with a certificate of recognition for his hard work in creating the Rio Carrabelle Gallery and Entertainment Center in the heart of the city's business district. Schneider said the city welcomed all new businesses and appreciated May's efforts to make use of historic structures and beautify Carrabelle's downtown. May bought the building in 2012 and renovated it, placing his residence above the gallery. The brick structure was built circa 1920 and housed a service station and later a boarding house. May has been visiting Carrabelle since childhood, when his grandparents owned a house at McKissick Beach. He taught music at Carrabelle High School during a 1990-91 sabbatical.

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# COUNTY from page A1

a 1.1 percent reduction in its tax base, which translated to a decline of \$100,000 in property taxes.

Commissioner Pinki Jackel asked Griffith to detail the \$486,000 in cuts the county commission made at last month's budget workshop. Griffith said the county's decision to contract exclusively with Capital Health Plan for its health insurance had saved \$324,000, the county health department request had been sliced from \$86,190 to \$50,000, an \$80,000 grant match for an access road to the St. George island fishing pier was taken out of the bridge maintenance fund, and the parks and recreation budget request had been trimmed by \$30,000.

Griffith also noted the budget increase of \$310,000 was because of a \$95,000 cost shift from the state for Medicaid responsibility, a cost shift from the state of 3 percent for state retirement, and other small increases in department budgets, of about \$106,000 in county budgets and about \$88,000 in the budgets of the constitutional officers.

After Chair Cheryl Sanders opened the hearing for public comments, several residents came forward.

Ben Houston, from Bald Point, said he bought property in 2001 and moved down in 2006, after coming here since the early '60s. A retired food technologist from the University of Georgia, Houston said he had done work for Quaker Oats, General Mills and other multinational companies, including travel in South America.

"In the real world of business, a manager has to be ready for the ups and downs of the business cycles," he said. "One of the main duties of a manager is to work with his people to keep it in the black."

"(They say) 'The truck is in the ditch; that is why we hired you. It is up to you, or we will shut this plant down,'" Houston said. "I see a lack of discipline the county has in handling its business. Please start considering smart options rather than just increasing taxes. Tough times equal tough decisions."

### LOCKLEY, FEIFER LOCK HORNS

Alan Feifer, who represents the Concerned Citizens of Franklin County tax watchdog group, was

typically blunt in observing what had happened earlier, when the county's oystermen had reported on the state of the bay.

"You'd have to be almost tone deaf and have a total disconnect after listening to the oystermen," he said. "They're in such bad shape and you have such empathy. Isn't that a disconnect? Doesn't that sound wrong? It's like you say one thing and do another."

Feifer said the commissioners suffer from "a culture of inaction" and that the previous budget workshop was cut off before debate.

"Who do we serve? Do we serve ourselves sitting up there, or do we serve the people of Franklin County?" he asked.

Feifer said he his group had made several suggestions for cost cutting, which he described as "easy low-hanging fruit."

"There's just no appetite to talk about this stuff," he said. "Where is the leadership tonight? In this one thing you can affect keeping taxes the same. There are hundreds of thousands of dollars of low-hanging fruit. Your answer could be silence. It's awful to say to them (the oystermen) that we're going to double slap you. Where do you get the nerve?"

Jackel told Feifer some of his ideas had been considered. "There has to be a consensus of this board to seriously engage in those cuts from wherever they come from," she said. "We have to be in agreement, and I have not seen the agreement in this board to make the cuts."

"I said publically the budgetary process in our county is broken," she said. "I think there needs to be some committee work in place. Committees need to be formed early in the year, in February and March. It's not fair to tear their budgets apart in 15 minutes."

"We need to invest more time in working with them, instead of being the people sitting up here with big axes," Jackel said. "For me to come in as a commissioner does not translate to working as a committee. It does not translate to moving us to a consensus."

Though all five commissioners have supported a plan to earmark \$200,000 for an \$1,100 across-the-board pay increase for the 165

# INDIGENT from page A1

for the half-cent sales tax, to go to fund medically indigent care for county residents. If passed with a simple majority vote on Nov. 5, beginning in 2014 the half-cent would bring in at least \$800,000, based on state estimates for the fiscal year ending Sept. 30, 2014.

Commissioner Pinki Jackel said she supported the move to shelve the half-cent sales tax idea for now, and then turned to a proposal now on the commissioners' table to bring to voters a plan to approve a doubling of the current bed tax, from 2 to 4 percent.

She said members of the Tourist Development Council, strong proponents of the bed tax increase on overnight rentals,

have said they would like to review the ballot language for the measure in advance of it going forward.

The commissioners had considered placing the bed tax plan on the November ballot but now say they won't go forward with a vote at least until next year. Shuler said unlike the sales tax for the medically indigent, which has specific times when it can go into effect, an increase in the bed tax can be set to go into effect at any time, or the default of the first day of the second month after the ordinance accompanying the ballot measure goes into effect.

"It's at the discretion of the board (of county commission-

ers)," he said.

Jackel moved "that we table the matter until we can let the TDC board review the ballot language and the timing of how this would come into effect," and Massey seconded. The motion carried 4-1, with Noah Lockley opposed.

"I'm going to be against that because some of the people, they're not represented on the tourist board," he said, referring to the stance of several owners of Apalachicola hotels, motels and beds-and-breakfasts that a representative be seated on the board. "I think everybody should be represented on the board, at least one. I'm against until we revamp." — By David Adlerstein

county workers, Jackel said she had a problem with budgets that have included raises before the across-the-board raise.

"I believe county employees do need an increase, every one of them. I think it needs to be meted out on a fair and equal basis," she said. "This year it will not be done on a fair and equal basis."

Commissioner Noah Lockley took issue with Feifer's suggestion that commissioners had ignored his ideas. "I considered some of them. Some of them we moved on and some we didn't," he said. "I don't think they be that good at this time."

Lockley said Feifer had acted "like a child" in his outrage. "We're not playing up here; this is a business situation," he said. "I've done what I did, and I'm satisfied."

Commissioner Smokey Parrish noted that "it takes a consensus of the board to move some of this stuff. One commissioner is not allowed; it takes the whole board. Some of the (Feifer) proposals I don't think need to be acted on personally."

Parrish said the commissioners had taken heat for their decision to go entirely with Capital Health Plan, which lacks providers in Bay County.

"A lot of people had established relations with Panama City," he said. "I caught trouble about this moving everybody to Tallahassee. We made the cut, and we're catch-

ing a little flak for it.

"I haven't had a raise in my private business for 10 years; we have to deal with what we have to deal with," Parrish said. "Things are not good in the economy. It's tough, it's a tough one for everybody. The bills keep coming, but the money's not there."

Gail Rieglmayer, who also speaks for the Concerned Citizens group, said she supported pay raises, but not across the board. "The way to consider increases is based on performance. Across-the-board do not benefit anybody, even the people who work hard. When you do blanket raises that is a disincentive for your superstars and, people who do a good job. (They ask) 'Why should I bust my butt? And they get the same rate that I get?'"

"It should not be based on seniority, it should be based on contributions," she said. "I do not deny anybody a raise as long as they've earned it. You pay for performance."

### NO APPETITE FOR FURTHER CUTS

Jackel suggested she was concerned about funding the health department at the same rate as Gulf County, even though Franklin is a smaller county. But Sanders said the money would be used for much-needed dental services, and no further cut was made.

Lockley asked to look at the library budget, and wanted the monthly rent subsidy kept at

\$1,000, not boosted to \$2,700. "I'm not against that library (but) you don't need no 13 acres of land. I'm for the building, that's where the library is, that other stuff you don't need it. Sell the land and pay for the library,"

Lockley's colleagues did not back his proposal.

Jackel also asked for taking funds out of capital outlay to help lower the millage rate, but Griffith cautioned about using a one-time revenue source to cover recurring expenditures, because those expenditures must be covered in subsequent years and require a further millage increase.

Feifer came forward to propose a 2 percent across-the-board decrease in spending. "We can always shift money around later," he said, noting that the cut would reduce the budget by \$210,000. "Try to give taxpayers a little help this year. Move forward with that and call it a day. It tells the public, 'Yes, we can do something even though it's late in the game.'"

Parrish said making up for it later would mean taking money out of reserves and he was against that. "That reserve to me is basically sacred," he said. "It's got to be something detrimental to the people of the county to mess with that reserve. It's not something just to be spent, to throw money around."

See **COUNTY A5**

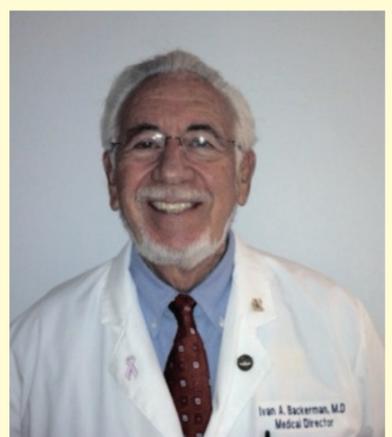
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## Cutting critical access hospitals a bad idea

On Aug. 15, the Department of Health and Human Services released a report that if fully implemented, could close hundreds of rural hospitals across the nation, endangering access to health care for millions of rural patients, and actually costing the taxpayer more money.

My reason for writing is that our hospital, Weems Memorial Hospital, is a critical access hospital (CAH) that could be affected by actions resulting from these recommendations. We are located in Apalachicola and have a history of providing needed care to the citizens of Franklin County. This is possible because of our designation as a CAH. As you know, our county is a very hardworking, yet impoverished, county with many health needs here on the bay. Our continued existence is vital to this effort.

I mention this to speak of the precarious nature of facilities such as ours, which not only provide needed services to the communities we serve, but are also cornerstones of economic development. As the second largest employer in the county, we provide \$4.84 million in wages to the area with a net impact of \$6.34 million after a 1.31 multiplier effect. Additionally, our employees generate \$1.8 million in retail sales and over \$120,000 in local and state sale tax.

In particular, I am concerned about the potential decertification of CAHs such as ours based upon the distance requirement, depending on what a final mileage figure would be. If the 35-miles rule were to stand

without state exemption, we would be at risk of losing our CAH certification and therefore would be threatened with closure. A more moderate 10-mile rule



RAY BROWNSWORTH  
Special to The Times

has been discussed and would not affect us, but I remain concerned about the erosion of health care in our rural areas regardless of a particular mileage requirement and therefore oppose any legislative effort to decertify CAHs.

The HHS report is wrong. Eliminating critical access hospitals does not save money. CAHs save taxpayer dollars.

Despite CAHs representing over 22 percent of all community hospitals, Medicare expenditures to CAHs are less than 5 percent of the Medicare hospital budget.

CAHs provide cost-effective primary care. In fact, in comparing identical Medicare services in a rural setting to an urban setting, the cost of care in a rural setting is on average 3.7 percent less expensive.

This focus on primary care, as opposed to specialty care, saves the Medicare program approximately \$2.2 billion each year.

It's approximately \$7.2 billion in annual savings to Medicare if the average cost per urban beneficiary were equal to the average cost per rural beneficiary.

The 34-page report on critical access hospitals would eradicate individual state determinations on which small, rural hospitals are critical "necessary providers" in a state, by overriding state decisions with complete federal authority. This report seeks to

kill rural health care by shutting down as many as 70 percent of a state's rural hospitals.

The HHS report would create huge voids in access to health care in rural America.

Under this report, using Missouri as an example, roughly 70 percent of the rural critical access hospitals in that state alone would lose their designation and face possible closure. Does that sound rational to anyone living outside of Washington, D.C.?

The report shows that about 50 percent of the CAHs that would lose their designation under this scheme would do so because they are "too close" to another CAH that would also lose its status. This will likely result in the closure of both facilities. This is the fastest way to ration care to America's most vulnerable seniors.

Also under this scheme, a CAH would lose its status even if the other hospital did not treat the same type of patient. In fact, 7 percent of the other facilities do not serve typical rural Medicare patients because they are psychiatric facilities, rehabilitative hospitals, children's hospitals or veteran facilities."

Even the HHS report admits that meaningful access to care is dependent on more than just distance between providers. We agree. It is important to remember:

- 77 percent of the 2,050 rural counties in the United States are designated as primary care Health Professional Shortage Areas (commonly referred to as HPSAs).

- Rural hospitals and clinics have a significantly harder time recruiting and retaining medical

and administrative staff because of inequities in the Hospital Wage Indexes and Geographic Practice Cost Index.

- Rural areas of the United States have fewer than half as many primary care physicians per 100,000 people as urban areas.

- More than 50 percent of patients in rural areas of the United States travel at least 20 miles to receive specialty medical care, compared to only 6 percent of patients in urban areas of U.S.

- Critical access hospitals are critical to the rural economy.

- CAHs create approximately 138,000 jobs.

- CAHs are often the largest or second largest employer in a rural community.

- The average CAH creates 107 jobs and generates \$4.8 million in payroll annually and can mean as much as 20 percent of a rural economy.

If a rural hospital closes, severe economic decline in the rural community is the result. Soon after, physicians, nurses, pharmacists and other health care providers in the community will be forced to leave. Patients will have to travel farther distances for care or will delay receiving care, resulting in poorer health outcomes.

Businesses, families and retirees will not relocate to a rural area if quality health care is not available.

What are critical access hospitals? CAHs are important health care access points for rural patients across the country.

Initially created by Congress in 1997 to curb the tide of rural hospital closures, CAHs are small, rural hospitals specifically designated as important access

to care points for rural patients.

More than 62 million rural residents rely on critical access hospitals, yet much of this population is scattered over 90 percent of the nation's landmass.

Rural populations are vulnerable. On average this population is older, sicker and poorer than individuals in urban areas. The Department of Health and Human Services states, "rural areas have higher rates of poverty, chronic disease, and uninsured, and millions of rural Americans have limited access to a primary care provider."

Twenty percent of the population lives in rural America, yet only 9 percent of physicians practice in rural areas. Seventy-seven percent of the 2,050 rural counties in the U.S. are primary care HPSAs. More than 50 percent of rural patients have to travel 60 miles or more to receive specialty care.

Critical access hospitals achieve high levels of performance, according to standards for quality, patient satisfaction and operational efficiency, for the types of care most relevant to rural communities.

Most CAHs struggle financially. In fact, more than 41 percent of CAHs operate at a financial loss.

I urge the citizens of Franklin County to contact our state and federal legislators urging them to oppose legislation or rule making that would target CAHs for elimination or reduction in reimbursement and instead to seek ways of strengthening health care in rural Florida.

*Ray Brownsworth is the CEO of Weems Memorial Hospital.*

## Letters to the EDITOR

### We should welcome our military neighbors

How embarrassing! Why did The Times broadcast the lack of patriotism of a few residents of this county in a large-type headline across Page 1 stating "No To War Games"?

Less than 1 percent of us do our duty to America by serving a stint in the U.S. military. Now, with necessary budget cuts, it is logical that communities close to existing military facilities that can help in the training mission ought to do it. We actually should be proud to do it. It's not like we will be invaded by a U.S. Army armored division with a thousand track vehicles.

The slight

inconvenience, which even the most enthusiastic users of Tate's Hell State Forest will experience, compared with the frequent and long deployments of members of the military, isn't even deserving of debate. We should be welcoming our military neighbors from nearby. Maybe we'll hear the sounds of C-130s, helicopters and after-burners. Be glad we can hear, even at a distance, the sound of the strength of American power that has kept us free.

They may be called "games," but military training is anything but a game. It is preparation for a fight to the death.

Sincerely,

Tom Stover  
U.S. Army 65-67

### Why deny military use of Tate's Hell?

Mayday! Mayday!! Mayday!!! For the benefit of the few who do not know, this is the universal distress call for help and assistance. Yes, someone, somebody come to our aid. We need it in the worst way.

The Franklin County Board of County Commissioners opens their meetings with the Pledge of Allegiance. In a recent meeting, the Pledge was followed by the adoption of a motion to deny the United States military the use of Tate's Hell swamp for training purposes. Why? It might interfere with a wild hog hunt or dogs chasing a deer. Give me a break!

One last thought. Maybe the commission should invite Jane Fonda to join their movement.

Willie Norred

### Senior center should consider thoughtful changes

The Carrabelle Senior Center is again at a point where it cannot go forward as it is. Too many problems. I am reminded of a saying we chanted together as we left Weight Watchers meetings. "If you always do what you always did, then you'll always get what you always got."

With serious change in mind, I have been talking to many people in different walks of life. The following are changes and input reflected by more than one person. They are changes to consider thoughtfully.

In order to make these changes truly happen, a senior center director with a proven grant writing record would need to be hired on the condition that grants would be written to cover the salary and more. If money had to be borrowed from another

account for this to happen, it follows the idea that you have to invest to grow forward. More usage of the Senior Center by a broader base of people would be encouraged. Some of these ideas are in place but need to be expanded.

- Hire an experienced director who would write grants and recruit a volunteer coordinator.

- Less tables, less emphasis on the Thursday lunch. Consider precooked meals with less salt, less fat.

- Convenient, permanent low stage with portable podium and folding chairs for plays, meetings, exercise, cooking and many other kinds of demonstrations. Invite musicians, etc.

- Meeting area for 25 people minimum with a good sound system.

- TV room in the unused offices with lamps and comfortable seating
- Biweekly movies with snacks

- Trips, some of which require walking and a level of fitness and some of which do not.

- Offer occasional special programs to people in a younger age bracket with the idea that people who use it younger, will use it older. And such activities might help those who are somehow put off by the "senior" part of the Senior Center.

- Communal garden
- Make the center a "wireless hotspot."
- Offer classes on anything from digital photography to Encore programs from the community college.

- Membership list

Many of these things are controversial, are being attempted currently or have been tried in the past. A good vibrant director with people skills is the key. Change is needed.

Respectfully,  
Marian Morris



Mary Westberg, Carrabelle's poet laureate, is back home and currently residing at Harbor Breeze Retirement Center.

LOIS SWOBODA | The Times

## Eternal Memory

Nine Eleven burns in our memory  
twelve years  
After terrorists attacked without  
warning;  
And we mourn the loss of those  
innocent  
victims who died that tragic morning.

Our Nation was outraged and battle  
scarred,  
but survived;  
And from that evil act our spirit of  
patriotism  
and brotherly love survived.

When our country's freedom was  
threatened,  
we answered the call;  
to rid the world of terrorism and  
preserve  
Liberty for all.

We'll wage this war against terrorists'  
satanic forces of hate;  
Until the healing power of love brings  
peace to the whole human race.

We shall forever remember the brutal  
attack on our beloved land;  
And thank the Lord for our God-given  
blessings to be an American!

God bless America.

Mary Westberg



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### TO ALL ADVERTISERS

In case of error or omissions in advertisements, the publishers do not hold themselves liable for damage further than the amount received for such advertisement.

The spoken word is given scant attention; the printed word is thoughtfully weighed. The spoken word barely asserts; the printed word thoroughly convinces. The spoken word is lost; the printed word remains.

**TDC** from page A1

could no longer afford to award small grants as has been done in the past.

TDC Administrative Assistant Fran Edwards said to save money, the TDC would purchase blocks of advertising in media outlets.

Cindy Clark of Bay Media, the design firm charged with creating ads for the not-for-profits, said ads would be displayed during the month before the event. The not-for-profits will not pay an additional fee for these ads.

Several members of the audience expressed concerns that the new system of advertising would not reach their target market.

"The not-for-profits are really going to suffer," said Terry Kemp of the St. George Island Lighthouse Association. "We spent nearly \$2,000 on advertising for the (Island) Tour of Homes last year."

In a telephone interview, Clark said "advertising assistance consists of a combination of print, videography and internet assistance. The estimated value (of the advertising package) is more than \$500. Staff will be presenting a recommended list of local and regional advertising venues as identified by the grant applicants. We're trying hard to accommodate requests by event organizers to individually advertise their event."

Jackel told the TDC, "with so many events coming to the board and the amount of money dwindling from cycle to cycle, this was the only way. I think there's a lot of clarification we need to do. We really need to nail this down for everybody. I'd like to see it in a written narrative distributed at the (Sept. 18) marketing meeting."

The board also unanimously passed a motion to renew all sustaining and seed grants in the 2013-14 budget. Seed grants of \$10,000 go to Apalachicola's Center for History Culture and the Arts, housed in the former Cotton Exchange and the Carrabelle History Museum. Sustaining grants of \$20,000 support the Camp Gordon Johnston Museum,

the Crooked River Lighthouse, The Dixie Theatre, the Raney House Museum and The St. George Island Lighthouse.

**EASTPOINT VISITOR CENTER**

Next, Jackel raised the topic of a visitor center for Eastpoint to be located in the former Florida Highway Patrol building at 731 U.S. 98. "One thing that needs to be added (to the budget) is a visitor center in Eastpoint," she said.

Blair said the funding was in the general budget.

Hewitt, who holds the seat earmarked for the Apalachicola Bay Chamber of Commerce, said she had "several phone calls from concerned citizens that it's not money well spent to put a visitor center in an area with no focal point."

Jackel said the county commission "has discussed the use of the building and approved the search for \$90,000 by the TDC."

Blair offered further details on the funding. "Every year we have (money left after the budget is met). Over the years, we've built up a reserve. I'm sure that's in the neighborhood of \$150,000, and we're going to look at that. I can't tell you how much more there is. It kind of depends how the summer plays out."

Hewitt said, "most of the other centers are housed in buildings owned by chambers." Jackel said the St. George Island visitor center is housed in a county building.

Hewitt asked who would maintain the Eastpoint building, and Jackel said "it is my understanding that whoever occupies the building will pay for that."

Reese, who is from Carrabelle, said "talking about the visitor center, I think it has to do with vision. I think the county commission looked at it and said here's a central area that may transition into something that was for the whole county rather than a location. It's something that has to be developed. I think it's worth the initiative."

"We're the Franklin

County TDC. That's what we're trying to do, is develop tourism. We are not a rubber stamp council," he said.

"I kind of started the Eastpoint visitor center idea," Jackel said. "I feel very strongly about this. First of all, that is a beautiful property with a view of the water. It's an open door into Franklin County. With the proper signage, that is the front door of visitors coming into Franklin County. It's an educational opportunity. Something that we can do that establishes historic nature of the county for the maritime trades and for seafood."

"Ninety thousand dollars is a drop in the bucket to the thousands of dollars we're pouring into (Apalachicola). A little spit and polish goes a long way and it will create jobs. It will be run like a business; it will all be worked out. We will not get ripped off. Eastpoint is one of the most beautiful gems we have, a diamond in the rough."

Jackel said she is in negotiation with the "bank that owns most of the waterfront property" in Eastpoint. She said removing derelict buildings is under discussion.

TDC board member Paul Parker of Alligator Point said the additional visitor center is important. "People come off the island to eat in a restaurant or buy gas and they can use it to get oriented (in the county)," he said.

"(The county) has so little property, and these little properties we can get back are important. We need to create jobs," Jackel said.

**COLLINS TO STEP DOWN**

At the same meeting, Alice Collins of St. George Island, who has served on the TDC since its inception in 2005, announced that she would retire from the board.

Reese moved to advertise for a replacement, and Frank Cook of Apalachicola seconded.

Stokowski said the bed tax providers of Apalachicola requested a seat on the TDC. She asked the board to consider an amendment to replace Collins with

an Apalachicola lodging provider.

"In my opinion, for this board to make this change, we need a legal opinion," Jackel said. "This document has not gone before the county attorney. I believe there has to be a public hearing to change the ordinance. This is tabled for today until we can get clarification."

Reese objected to the request, pointing out that Carrabelle and St. George Island also have hotels. Stokowski then asked that the advertisement for a replacement for Collins be tabled until the request could be considered.

"It's up to the motioners to withdraw," Jackel said.

Lynn Spohrer, owner of Apalachicola's Coombs House Inn, said "we're not trying to exclude Carrabelle. Apalachicola housing has never had a seat on the TDC in eight years. We're not asking for a change of ordinance, just special consideration."

Jackel said "it would have been fairer to look at this as an agenda item."

Reese said "you are as free as anyone else to nominate someone. This is an open deal; it's not for any cartel or group to say you need to elect one of us."

Hewitt said, "I think what they're saying is that Alligator Point and Carrabelle have had representatives. Apalachicola has never had a seat."

Hewitt said she represented the Apalachicola Bay Chamber of Commerce with members in Apalachicola, Eastpoint and on St. George Island.

"I have been on this board since the beginning, and we have examined every application that came through," Collins said. "We have never excluded Apalachicola. I think you should all apply."

The motion to advertise the vacancy stood and passed unanimously.

**COUNTY** from page A1

Jackel said she would move "to cut 2 percent or 1 percent, but I don't really feel like I'm in a position to do that because I don't agree with raising the taxes at all. So that's sort of a hypocritical position to put it in."

Massey interjected that this was "because you like to spend it too," a veiled reference to expenditures of county money on projects within Jackel's district. But she brushed off the comment, noting that "I'm a woman, I like to shop. My mother did that to me. I'm stuck with loving to shop."

Jackel continued to push for the 1 percent cut. "I believe anybody can cut 1 percent, if you ask for \$1 you can leave with 99 cents. I don't think you're going to go away terribly dissatisfied."

"These are numbers in black and white, but they are faces and they are services. It's not easy to take a hard line, and I choose to do that because I believe that we can have our taxes at a level rate. I do not believe we can do it tonight, but I think this board going forward to next year has to send them (department heads) that message early in the year so they know how to plan for budget time. So we have sent a clear concise message that we are in agreement and holding hands as a board."

The commissioners weren't holding hands as a board when it came time to approve the millage. Lockley said he wanted a unanimous vote, and his colleagues appeared to agree, as Parrish's motion died for lack of a second.

After a return from a break, the same scenario recurred, but this time Jackel appeared willing to break the logjam.

"I am going to do something that's probably going to surprise everybody, but I'm going to say that I said

that I would uphold the law when I took this job and I'm not mandated for a 5-0 vote. We don't operate by supermajority on this board.

"We have a legal obligation to meet tonight and if this was the final budget meeting I would not be considering seconding Commissioner Parrish's motion so we could make a vote on this tonight. But I am going to consider it because I'm not going to let this board suffer through stalemate tonight. Last year we were here to 10 p.m. and we didn't change anything."

"When it comes down to the final vote on this budget, if it is still the millage rate that is tonight, I will not support it. That's the bottom line for me. It is not final, it can change, I will bring back a list of suggested cuts to the final meeting that will equal the millage that we posted and collected last year."

"I want all the commissioners to understand that I'm not supportive of this being the final millage rate. I am conflicted in doing this. In many ways it is an excuse to leave tonight and not resolve a problem, it can be viewed that way," she said.

Massey interjected quickly, with the question, "Are you going to bring back the stuff where there are cuts at?" and then quickly seconded the motion.

"Is there going to be commitment on the part of this board to examine cuts? Are we really going to take a hard look at cuts and begin with a 2 percent cut?" asked Jackel.

"I ain't looking at a 2 percent," Lockley said.

The motion to raise the millage passed 3-2, with Lockley and Jackel opposed.

Lockley then moved to approve the budget, seconded by Parrish and it carried 4-1, with Jackel opposed.

**BUDGET SUMMARY**

**Dog Island Conservation District - Fiscal Year 2014**  
**THE PROPOSED OPERATING BUDGET**  
**EXPENDITURES OF THE DOG ISLAND**  
**CONSERVATION DISTRICT ARE 1% LESS THAN**  
**LAST YEARS TOTAL OPERATING EXPENDITURES.**

<b>FUNDS CARRIED FORWARD</b>	<b>67,000</b>
<b>INCOME</b>	
Tax Income Millage per \$1,000 = 3.00	83,668
Franklin County Income	10,000
Franklin Co Garbage Tipping	6,000
Interest Income-Checking	500
Interest Income-SBA	500
Airport Fees	1,000
Road Use Impact Fees	15,000
Class 3 Trash Removal Fees	4,000
Other income	0
<b>TOTAL INCOME</b>	<b>120,668</b>
<b>TOTAL AVAILABLE RESOURCES</b>	<b>187,668</b>
<b>EXPENSE</b>	
Airport	4,000
Administrative	32,000
Dock	4,000
Election	1,000
Fire Department	1,500
Truck and Tractor	11,000
Non-Allocated Services	5,000
Legal	3,000
LCM Maintenance	25,000
LCM Operations	6,000
Roads	55,000
Island Stewardship	1,000
Garbage Compactor Maintenance	3,000
Class 3 Trash Removal	3,000
Household Garbage Removal	3,000
Shop Expense	2,000
Submerged Land Lease	3,000
Transportation (Ferry Service)	17,000
Capitol Outlay	2,000
Hurricane Response	4,000
Contingency Fund	2,168
<b>TOTAL EXPENSE</b>	<b>\$187,668</b>

**THE TENTATIVE, ADOPTED, AND/OR FINAL BUDGETS ARE ON FILE IN THE OFFICE OF THE ABOVE MENTIONED TAXING AUTHORITY AS A PUBLIC RECORD.**

Published September 2013

**NOTICE OF BUDGET HEARING**

**The Dog Island Conservation District**

has tentatively adopted a budget for Fiscal Year 2014.

A public hearing to make a

**FINAL DECISION** on the Budget and **TAXES** will be held on

**TUESDAY, SEPTEMBER 17, 2013**  
**at 6:00 P.M.**

at

**2976 Wellington Circle West,**  
**Tallahassee, Florida.**

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## Engagement



### Amber Holton, Jesse Cardwell engaged

The families of Jesse Cardwell and Amber Holton are pleased to announce the engagement and upcoming marriage of the couple.

Jesse Cardwell is the son of Danny and Wendy Earnest of Hosford and the father of Maison Scott Cardwell of Bristol. Jesse is a member of the Lolley family of Eastpoint.

Amber Holton is the daughter of Reedy and Charlene Holton of Carrabelle, and the mother of Brianna Renee Sutcliffe, also of Carrabelle. Amber is a family member of the Golden family of Eastpoint.

The two will be joined in holy matrimony on Saturday, Oct. 19, 2013, at 4 p.m. The ceremony and reception will be held at the couple's church of worship, Carrabelle Christian Center, 142 River Road, Carrabelle. All family and friends are invited to attend.

## Birthdays



### Granger sisters celebrate birthdays

Summer Granger turned 12 years old on Wednesday, Sept. 4. Tina Granger turned 11 years old on Thursday, Sept. 5.

The sisters, daughters of Tonia Chisholm of Carrabelle, enjoyed a shared birthday party at home with family and close friends.

Maternal grandparents are Charlie and Lena Ellis of Carrabelle and the late Martin Chisholm. Maternal great-grandparents are the late Braxton and Lena Millender of Carrabelle.



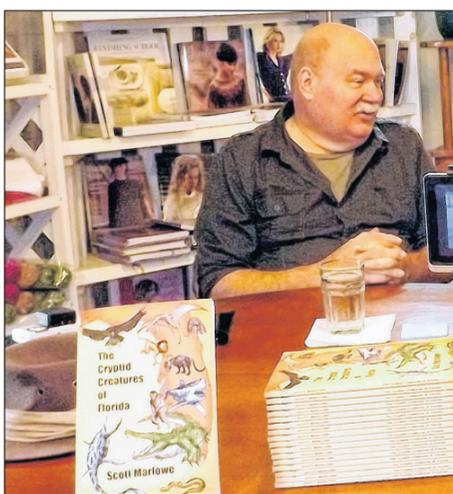
### Shelbie Melvin turns 1

Happy 1st birthday, Shelbie Mariah Melvin.

Parents are Buckshot Melvin and Sierra Messer. Grandparents are Connie and Darrian Turner, Stephanie and Dennis Beebe and Shorty and Teresa Messer.

Mommy and Daddy love you and hope you had a great 1st birthday!

## ON THE TRAIL OF CRYPTIDS



On Saturday, cryptozoologist and author Scott Marlowe visited Downtown Books in Apalachicola to sign copies of "The Cryptid Creatures of Florida," meet with fans and discuss several upcoming works. A cryptozoologist studies reports of unknown animals not universally accepted by the scientific community and sightings of animals believed to be extinct. Examples include the chupacabra, the Loch Ness monster, the ivory-billed woodpecker and Sasquatch. Marlowe has made a career of seeking out curious critters and writing about his experiences. Shop owner Dale Julian said the signing was a great success and praised Marlowe for his ability to engage his audience. Marlowe said his readers can expect several new books over the next two years, including "Bigfoot Enigma," which should be on the shelf by Christmas, and "Bigfoot in Art History," expected to debut sometime next year. Also possibly in the future, is a book dealing with sports history that is still in the early stages of research and planning.

LOIS SWOBODA | The Times

## PET OF THE WEEK

Franklin County Humane Society



### FANSTASTIC FRANKIE!

Frankie is a 9 month old Miniature Pinscher mix. He is happy, alert and attentive. He is very social and loves people as well as other dogs. He would do best in a home without young children as he is not a fan of restraint and a hug can feel like restraint to a dog.

Come to the Adoption Center and meet him and all the other wonderful dogs and cats available for adoption!

Volunteers are desperately needed to socialize all of our dogs and cats.

We are always looking for people willing to bring one of our animals into their home to be fostered for various needs. Anytime you can spare would be greatly appreciated.

Call Karen at 670-8417 for more details or visit the Franklin County Humane Society at 244 State Road 65 in Eastpoint. You may log on to the website at [www.forgottenpets.org](http://www.forgottenpets.org) to see more of our adoptable pets.

**Sponsor the Pet of the Week!**  
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\$60 per month

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## NOTICE TO BIDDERS

### COUNTY HANGAR IMPROVEMENTS APALACHICOLA REGIONAL AIRPORT FRANKLIN COUNTY, FLORIDA

Notice is hereby given that the Franklin County Board of County Commissioners will receive sealed bids at the Franklin County Office of the Clerk of Court, 33 Market Street, Suite 203, Apalachicola, Florida 32320 (office: 850-653-8861) until 4:00 PM local time on Monday, September 30, 2013, for the COUNTY HANGAR IMPROVEMENTS project at Apalachicola Regional Airport. All bids will be publicly opened and read aloud in the regularly scheduled meeting of the Board of County Commissioners on Tuesday, October 1, 2013. Bids must be submitted in a sealed envelope clearly marked "BID ENCLOSED: COUNTY HANGAR IMPROVEMENTS, Apalachicola Regional Airport." The project generally includes, but is not necessarily limited to, the following tasks:

**Construct new offices, windows, fire-rated interior partitions, stairwell, kitchen/bathroom facilities, and other related mechanical, electrical, and structural improvements in existing County-owned hangar structure at Apalachicola Regional Airport.**

Beginning on Thursday, September 12, 2013, bidding documents may be examined at the Franklin County Office of County Administrator, 33 Market Street, Apalachicola, Florida 32320 (office: 850-653-9783). Digital copies of the above documents may be obtained from the office of AVCON, INC., 320 Bayshore Drive, Suite A, Niceville, Florida 32578 (office: 850-678-0050) upon payment of a non-refundable fee of Forty dollars (\$40.00) payable to AVCON, INC. Hard copies of the above documents may be provided at an additional cost. Questions relating to the Bid Documents shall be submitted to the Engineer.

Bid security in the amount of at least five percent (5%) of the total bid must be submitted with the bid. The bid security may be either a certified check or a proposal guaranty bond executed by a surety company authorized to do business in the State of Florida. Bid security shall be made payable to the Franklin County Board of County Commissioners. The successful bidder must be able to furnish a 100% Performance Bond and a 100% Labor and Materials Payment Bond, and shall begin execution of this contract within five (5) calendar days following the date of the Notice to Proceed. Franklin County has established a Disadvantaged Business Enterprise (DBE) goal for this project. The DBE participation goal for this project is 6.96% and compliance requirements are listed in the bidding documents.

A Non-Mandatory Pre-Bid Conference will be conducted at the Emergency Operations Center (EOC) conference room at 28 Airport Road, Apalachicola, Florida 32320 on Monday, September 16, 2013 at 1:30 pm local time (EDT). Questions related to the Bid Documents will be answered at that time. Attendance by prime contractors is encouraged but not required.

#### OWNER'S CONTACT:

Alan Pierce, Director of Administrative Services  
Franklin County  
33 Market Street  
Apalachicola, Florida 32320  
Tel: 850-653-9783; Fax: 850-653-9799  
0040

#### ENGINEER'S CONTACT:

Virgil C. "Lee" Lewis, P.E., Regional Manager  
AVCON, INC.  
320 Bayshore Drive, Suite "A"  
Niceville, Florida 32578  
Tel: 850-678-0050; Fax: 850-678-

All bids shall be sealed and shall be addressed as follows: Franklin County Office of the Clerk of Court

33 Market Street, Suite 203  
Apalachicola, Florida 32320

**BID ENCLOSED: COUNTY HANGAR IMPROVEMENTS, APALACHICOLA REGIONAL AIRPORT**

# How a-quarter-a-holler came to be

And the days grow short as we reach September.

Don't forget to mark your calendar for Sunday, Sept. 15. We will gather at Chillias Hall for our monthly covered dish luncheon. Serving begins at 1 p.m.

Then on Saturday, Sept. 21, will be the Birthday Bash at Camp Gordon Johnston American Legion Post 82. Come and enjoy the evening with your friends and neighbors. Party starts at 6 p.m. The Songbird, Ann Merrell and others will be on the karaoke. Hope you can make it.

Your sugar fix will be ready Saturday, Sept. 21, at the Lanark Village Boat Club. Orders will be from 9 to 11 a.m.

Pray for the repose of the soul of Christina Marie Getz and strength and comfort for her family and her long-time friend Jim Lemmond. Chris and Jim were carpenters and worked well together. I used to drive them to the job sites. We will miss her a lot.

When I started coming down to Lanark Village, you only needed to dial the last four numbers when making a call to local folks. All other calls were interstate long distance outside of the 697 exchange. In those days, our area code was 904.

After the 1985 hurricanes, I called a meeting of the Concerned Citizens of Franklin County. We started the process of getting a-quarter-a-holler in place

throughout the county. It took about 1½ years, what with the calls and ballots. Then I went to the Public Service Commission meeting in Tallahassee and made the request. Our request was granted and, two weeks later, a commissioner called and asked if I would like to call Tallahassee free of charge. Sopchoppy, Crawfordville and Tallahassee are toll-free in parts of the county.

Jim and Mary Ann Bove said to tell everyone hello. I talk to them now and then.

Be kind to one another, check in on the sick and the housebound and remember, God's last name is not damn.

Until next time, God bless America, our troops, and the poor, homeless and hungry.



LANARK NEWS  
Jim Welsh

## Obituaries

### Deb King



DEB KING

Deborah "Deb" King, of Carrabelle, passed away on Thursday, Sept. 5, 2013, at the age of 58.

She was born July 11, 1955, in Atlanta, Georgia, to the late Robert E. and Nina Bernice King.

She attended Campbell High School in Smyrna, Ga., and Mercer University and worked at United Family Life and The Hartford in Atlanta, Ga., in data entry and information technology.

She always loved the Carrabelle area and made it her home in 2004. She quickly became involved in the community. She was an artist and a musician and enjoyed helping others.

She is survived by her sister and brother-

in-law, Pat (King) and Alan Lemmermann, and niece, Christina Lemmermann, of Caledonia, Miss.; and a niece and her husband, Victoria (Lemmermann) and Samuel Bobo of Ray City, Ga.

She leaves behind many wonderful friends and church family members. She also leaves behind her precious pets, Cricket, Dixie and Willow.

A memorial service will be held at the Carrabelle United Methodist Church at 10 a.m. Friday, Sept. 13, with the Rev. Aaron Batey officiating. In lieu of flowers, donations in her memory may be sent to The Carrabelle Food Pantry, P.O. Box 215, Carrabelle, FL 32322.

## IN LOVING MEMORY: SHAMONE 'LADY' LEE

It was over 30 years ago when I received a call from your daddy, Clifford Eugene Jones, exclaiming you had been born!

You were his first and only child and our (mine, your aunts Pauline, Pat and Carol and uncle Charles) first niece. You were also your Grandma Pearl's first grandchild, and we were all so excited and filled with joy unspeakable. Lord, Mamma must have told everybody in Apalachicola, including the inmates at the county jail. It was one of those happy moments in her life that we were able to experience together, as a family. She loved you to her end.

Although most knew you by Shamone, your daddy called you "lady" for you were the apple of his eye and he became your world. The two of you were inseparable. I remember when he would bring you around your grandma's house, and you would follow him around everywhere, and of course, that was perfectly fine with him.

As the years went by, he still called you lady, and occasionally so did we. After he passed away, no one else ever called you lady, and I wonder why? His passing took a toll on you, and for that I am sorry that you had to experience such horrific pain at such a tender age. Sadly, the same pain that my nieces and nephew, your children, are experiencing right now.

You had no compass for the most part of your life and you wandered aimlessly for years. Years later, I observed you coming into your own. Evidence of that were your three lovely children, Jamarie, Shazz and Rontierra, who absolutely adored their mom. I remember the last time you visited me and we went shopping and I bought those blue high heeled shoes that you just had to have. You really rock those shoes, baby girl!

Such a beautiful young lady you were, and how grateful I was to have spent that time with you, Auntie Pauline and Pat.

I never imagined that only a few years later that those same two aunties would be by your bedside many times, during health challenges. I am so proud of Pauline and Pat and your



granddaddy, Clifford E. Jones Sr., for dropping whatever they were doing to be by your bedsides each time. They kept me in the loop, and in my last phone conversation with you, I'll always remember your very last words, "I love you auntie." We had a great time. I will mostly remember our conversation about your desire to have all three of your children together and what you wanted for them in life and the plans you had for making sure they become a success in this life. You begin to cry, and so did I. As your auntie, and a mother, I felt your pain. As I held you, I could see that you too just needed someone to love and care for you and after all those absent years I am glad, for that moment, I was there.

Moments later, as only she could do, Rontierra came running downstairs having completed her

bath, brushed her teeth, said her prayers and came downstairs to give me and you a hug before you took her back upstairs to tuck her into bed. You raised her well. She did exactly what you had instructed her to do and in the order you gave instructions.

I was really impressed with your motherly duties and wished at that moment, for those who didn't know that part of you, to have seen you at one of the things you did well, and that was being a mother.

You leave Jamarie, Shazz and Rontierra behind but rest assured I will assist with making sure they become the ladies and gentleman you prayed hoped for.

RIP with your daddy, Lady. Love always,

Auntie Brenda, Heather, Matt, and Brocky Boy

### John Webb



JOHN WEBB

John Webb, 56, of Apalachicola passed away at his home on Tuesday, Sept. 3, 2013.

John was a lifelong commercial fisherman and licensed contractor.

He is survived by his wife Donna (Orr) Webb, of Apalachicola; daughter Cassie Lynn Webb, and two granddaughters Callie and Cayda, all of Minnesota; his mother Viola Razer; brother George Webb; sisters Debbie Molina and Barbara Gray, all of Anahuac, Texas; and sister Rebecca Fisher, of Baytown, Texas.

He was preceded in death by his father, Clifford Razer; sister, Elizabeth

Adam; and brothers Bobby Webb, Elby Gray and John Gray, all of Anahuac, Texas.

He was also preceded in death by his loved and loyal animals, Snazzy, Fancy, Casper, Keemo and Grunt. He leaves behind his beloved dog Puddles and cat Mow-Mow.

Funeral services were held Saturday afternoon, Sept. 7, at Living Waters Assembly. Visitation was on Saturday afternoon, at Living Waters Assembly.

Interment was at Magnolia Cemetery. In lieu of flowers, donations may be sent to Big Bend Hospice.

John was loved by many and will be missed!

## Card of THANKS

### JUDY GREEN FAMILY

The family of Judy Green would like to thank everyone who came by, brought food, called and all the Special Prayers that we received during the of our Loved one.

Thank you so much.

Rodney, Sheila, Duke, Mindy

## Faith BRIEFS

From Staff Reports

### Fellowship Baptist reprises 'Clothes Giveaway'

Fellowship Baptist Church at 706 Ryan Drive in Carrabelle started something last year that will be repeated this year and hopefully every year to come. Fellowship had "Clothes Give-Away" on the church property facing Ryan Drive, and it was such a success and blessing that there will be another one this Saturday, Sept. 14, from 9 a.m. until 1 p.m.

There will be clothes for all sizes for women, men and children. Come and enjoy a time of "treasure hunting." The sources of the clothes are from areas all around us as well as here at home. No

telling what you might find. There may be some other "things" too. See you then.

### Meals on Wheels welcomes new clients

The Meals on Wheels program is available for Apalachicola and Eastpoint for eligible clients age 60 and over. If you are homebound and live alone or with others who need help with preparation of meals, you may be eligible for home-delivered meals through the Older Americans Act Program provided by Senior Services of Apalachicola.

For more information, contact Debbie Sumner at Gulf County Senior Citizens in Port St. Joe at 229-8466.



### First Pentecostal Holiness Church

379 Brownsville Road • Apalachicola

We're excited about what God's doing!!!

Sunday School	9:45 am
Sunday Morning Worship	10:45 am
Sunday Evening Service	6:00 pm
Monday, Youth Group	7:00 pm
Wednesday, Royal Rangers, G.A.P.	7:00 pm
Wednesday Worship & Word	7:00 pm

Nursery Provided during regular church services

### First Baptist Church

St. George Island  
501 E. Bayshore Drive  
927-2257

R. Michael Whaley, Pastor

Join us as we praise and worship the living Christ. "Great is the Lord and most worthy of praise." Psalm 145:3

Sunday Bible Study	10:00am
Worship Praise	11:00am
Sunday Night	7:00pm
Wednesday - "Power Hour"	7:00pm
Wednesday - "Youth at S.P.L.A.S.H"	7:00pm

"Walking in Christ"

**Trinity Episcopal Church**  
est. 1836



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Apalachicola  
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8 & 10:30 a.m.

Wednesdays  
Healing Service 11 a.m.  
Centering Prayer 4 p.m.

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**Church of the Ascension**

101 NE First Street  
Carrabelle

**SUNDAY 10:00 AM**  
(850) 545-2578

**The United Methodist Churches of Franklin County Welcome You**

**First United Methodist Church of Apalachicola**  
Worship Service 11:00 a.m. every Sunday  
Sunday School 10:00 a.m.  
75 5th St. Apalachicola - 653-9530 - fumcapalach@gtcom.net  
Pastor: Rev. Themo Patriotis

**Carrabelle United Methodist Church**  
Worship Services 10:45 a.m. - Sunday School 9:30 a.m.  
"Celebrate Recovery" Mondays 7-9 p.m.  
Nursery now provided for Sunday Church Service  
102 NE Ave. B Carrabelle - 697-3672  
Pastor: Aaron Batey

**Eastpoint United Methodist Church**  
Worship Service 9:00 a.m. every Sunday  
Sunday Brunch 10 a.m.  
Youth Group Tuesdays 6 p.m.  
317 Patton Dr. (corner of David St.)  
Pastor: Aaron Batey

**St. George Island United Methodist Church**  
9:00 a.m. Worship Service  
10:00 a.m. Fellowship Hour  
201 E. Gulf Beach Dr. 927- 4635 www.sgiumc.org  
Pastor: Rev. Themo Patriotis

## FWC approves fall snapper season of Oct. 1-21

By VALERIE GARMAN

747-5076 | @valeriegarman  
vgarman@pcnh.com

**PANAMA CITY BEACH** — Recreational anglers will enjoy a second taste of red snapper in Florida's Gulf waters this year.

At a meeting last week, the Florida Fish and Wildlife Conservation Commission approved an Oct. 1-21 supplemental season for red snapper in state waters.

State waters in the Gulf span 9 nautical miles from the shoreline.

Although the season is good news for private anglers, Pam Anderson, the operational manager

at Capt. Anderson's Marina in Panama City Beach, said charter boats that hold a federal reef fish permit still cannot harvest snapper in state waters when the federal season is closed.

"Right now, it will help all of the private anglers for sure, and it will help all the charter boats that don't have the federal reef fish permits like we do," Anderson said. "Between the charter boats and the dive boats, we have about 25 that do have federal reef fish permits. They'll be able to fish; they just won't be able to harvest red snapper in state waters when (the season) is open."

However, Anderson said they're still hopeful. The Gulf of Mexico Fishery Management Council, which manages the species in federal waters, also is considering a fall snapper season.

The council met in San Antonio last week but decided to delay the decision after new information about landings during the 2013 recreational red snapper season showed preliminary catch estimates were higher than expected.

"If this data is true, it will likely be good for us in the long run," said Anderson, who expressed frustration with the delayed decision.

"We have so many customers

right now waiting to hear whether snapper will be open Oct. 1 through 21," she said. "If people know it's open far enough in advance, it will bring folks to town. We definitely want them to have the time to make plans."

U.S. Rep. Steve Southerland commended the FWC for approving a fall snapper season and encouraged federal fishery managers to do the same.

"This decision is right for our fishermen, it's good for our coastal economies and it's based on undeniable science showing a growing and healthy red snapper fishery," Southerland said in

a news release. "I am hopeful that the Gulf of Mexico Fishery Management Council will respond in a similarly responsible fashion and open a fall season in federal waters, as well."

Additionally, the FWC eliminated a Feb. 1 to March 31 closure affecting several grouper species in the Gulf of Mexico, including black, red, red hind, rock hind, scamp, yellowfin and yellowmouth.

Officials said the closure originally was adopted as an effort to rebuild the gag grouper populations during spawning season, but it now has a separate harvest season from July 1 through Dec. 3.

### WEEKLY ALMANAC

Date	High	Low	% Precip
Thu, Sept. 12	87°	72°	0 %
Fri, Sept. 13	89°	74°	30 %
Sat, Sept. 14	86°	73°	30 %
Sun, Sept. 15	86°	73°	30 %
Mon, Sept. 16	85°	73°	30 %
Tues, Sept. 17	85°	73°	60 %
Wed, Sept. 18	84°	71°	60 %

### TIDE TABLES MONTHLY AVERAGES

To find the tides of the following areas, subtract the indicated times from these given for APALACHICOLA:

	HIGH	LOW
Cat Point	Minus 0:40	Minus 1:17
East Pass	Minus 0:27	Minus 0:27

To find the tides of the following areas, subtract the indicated times from those given for CARRABELLE:

	HIGH	LOW
Bald Point	Minus 9:16	Minus 0:03

### APALACHICOLA

Date	Day	High Tide	High Tide	Low Tide	Low Tide
12	Th	8:05am 1.9		1:54am 1.3	5:02pm 0.4
13	Fr	9:07am 1.9		6:30pm 0.3	
14	Sa	2:22am 1.5	10:29am 1.8	5:15am 1.4	7:40pm 0.3
15	Su	2:56am 1.6	12:05pm 1.8	7:02am 1.4	8:36pm 0.3
16	Mo	3:23am 1.6	1:34pm 1.8	8:12am 1.2	9:24pm 0.4
17	Tu	3:46am 1.6	2:49pm 1.8	9:08am 1.0	10:05pm 0.5
18	We	4:06am 1.6	3:52pm 1.8	9:56am 0.8	10:40pm 0.6
19	Th	4:23am 1.7	4:47pm 1.8	10:40am 0.6	11:10pm 0.8
20	Fr	4:40am 1.7	5:39pm 1.8	11:21am 0.5	11:35pm 0.9
21	Sa	4:58am 1.8	6:29pm 1.7	12:01pm 0.4	11:59pm 1.1

### CARRABELLE

Date	Day	High Tide	High Tide	Low Tide	Low Tide
12	Th	6:40am 3.0		2:49pm 0.6	
13	Fr	7:42am 3.0		4:17pm 0.5	
14	Sa	12:57am 2.4	9:04am 2.9	3:02am 2.2	5:27pm 0.5
15	Su	1:31am 2.6	10:40am 2.9	4:49am 2.2	6:23pm 0.5
16	Mo	1:58am 2.6	12:09pm 2.9	5:59am 1.9	7:11pm 0.6
17	Tu	2:21am 2.6	1:24pm 2.9	6:55am 1.6	7:52pm 0.8
18	We	2:41am 2.6	2:27pm 2.9	7:43am 1.3	8:27pm 1.0
19	Th	2:58am 2.7	3:22pm 2.9	8:27am 1.0	8:57pm 1.3
20	Fr	3:15am 2.7	4:14pm 2.9	9:08am 0.8	9:22pm 1.4
21	Sa	3:33am 2.9	5:04pm 2.7	9:48am 0.6	9:46pm 1.8

Sponsor the WEEKLY ALMANAC  
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## Rose of Sharon grows like a weed

*"I am the rose of Sharon, and the lily of the valleys. As the lily among thorns, so is my love among the daughters. As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste."*

The Song of Songs 2:1-3



**BUDS 'N' BUGS**  
Lois Swoboda

identified as althea, properly named *Hibiscus syriacus*.

Althea is definitely not the original rose of Sharon, since it is native to East Asia. Scholars think the plant in the poem was probably *Pancretium maritimum*, a lily commonly known as the sea daffodil.

Nevertheless, our althea is worthy of use in local gardens because it produces abundant blooms and grows remarkably well here.

An early introduction to American gardens, it was probably carried over by Dutch or English colonials.

Although naturally a multi-stemmed shrub, this plant can be trained through pruning to a single trunked "tree." It can also be trained for espalier and hedges.

Other than regular pruning to prevent weediness, this plant requires little attention. Watering and fertilizer should be kept to a minimum. Althea prefers full to partial sun in our area, is heat- and salt-tolerant and likes dry feet.

Though it is deciduous, it remains green most of the year here and can bloom year-round.

It can be propagated by cuttings,



LOIS SWOBODA | The Times

but be aware that it will grow from seed and can produce numerous volunteer shoots. Unfortunately, these are generally hybrids lacking the characteristics of the parent plant including flower color.

The commonest criticism of althea is that the color of the flowers can be muddy, so be sure to choose your plant when it is in bloom. Flowers come in shades of red, pink, white and purple.

The beautiful double althea pictured here is proof positive that cultivars with clear beautiful color are available.

Althea can reach 10 feet in height. Dwarf varieties, which only grow to 6 feet tall, are available.

Although they are strong growers, especially older plants may experience a variety of problems, most of which can be solved by pruning or adjusting water and fertilizer.

The commonest pest of althea is aphids, which accumulate at the tips of stems, causing new growth to be misshapen. Aphids may cover the

leaves with sticky honeydew, which turns black when infected by sooty mildew. Aphids can be dislodged with high-pressure water sprays or pruned off with infested foliage. Be sure to remove pruned greenery from the garden. Over-fertilizing increases aphid infestations.

Japanese beetles are particularly fond of the flowers.

Leaf spot is a symptom of bacterial infection. Pick off and destroy the infected leaves. Canker can cause bright, reddish-orange fruiting bodies to appear on the bark. Prune out infected branches. Flowers are subject to fungus.

After pruning a diseased plant, always clean tools in bleach before using on another plant.

Bud drop can be caused by too much or too little water or over fertilization.

The flowers of althea, both dried and fresh, were traditionally used as a winter tea and contain abundant antioxidants.

"Urban Forager" a website produced by the University of Georgia wrote, "Besides the obvious use as a garnish, the flowers of Rose of Sharon can be chopped and added to dishes, or left whole for salads. They make colorful, edible, presentation cups for dips. The leaves are edible when cooked, and can be added to quiche or greens."

Unripe seedpods are also edible. Flower buds contain mucilage, a gooey medicinal compound made of polysaccharides. This substance has been used to treat burns, wounds, gastric ulcers and internal and external inflammation and irritation, such as sore throats or urinary tract infections.

The bark is being studied for cancer inhibiting properties. The Chinese use the root bark as an antifungal remedy.

### FISH REPORT SPONSORED BY



#### Inshore

Redfish have invaded our coast this week and the past weekend. Many good slot-sized fish have been caught under the George Tapper Bridge using all types of bait; however, tides will be a factor here. Scallops are still plentiful as we enter into the last month of the season. Presnell's channel, the potholes and the dog end channel are all holding good sized shells right now.

#### Offshore/Bottom

Gag grouper are starting to show up in shallow water this week. Good reports from Mexico Beach and south of the cape are coming in daily. Live pinfish or live finger mullet are great baits and plentiful still. Kingfish are still hanging out around near shore structures and in the channels as well. A few flounder have been caught in 20 feet of water this week, so the fall feeding patterns are taking effect.

Special to The Times

#### Are you a science hobbyist?

The National Science Foundation needs your help. A research study is investigating the characteristics and educational experiences of people who are active in science hobbies. More and more people are engaging in science hobbies, and schools and science centers would like to know more about the characteristics of science hobbyists and how these organizations might better support hobbyists' networking and education.

The information gained from this research can help science educators and researchers understand how to better teach science

in schools and museums, and how to design better community-based science programs. Participation in this study is voluntary. Information you provide will be anonymous. If you complete the survey, you may elect to enter a drawing for a \$100 Target gift card.

Visit <http://tinyurl.com/NCSUHobbySurvey> to complete the survey.

#### Four more free fishing days

During its Sept. 5 meeting, the Florida Fish and Wildlife Conservation Commission added four license-free fishing days to the calendar, and the Florida Legislature approved this increase earlier this year.

The additional saltwater license-free fishing days will be Oct. 12 and Nov. 30, and additional freshwater license-free days will be Nov. 29 and Dec. 28.

For 2014 and beyond, the following dates will be license-free fishing days: **Saltwater:** First Saturday and Sunday in June; First Saturday in September; and Saturday after Thanksgiving.

**Freshwater:** First Saturday and Sunday in April; and the Second Saturday and Sunday in June

#### Wings Over Florida

The Great Florida Birding & Wildlife Trail's free bird listing reward program Wings Over Florida is more popular than ever, surpassing its best ever year in terms of the number of certificates awarded.

Do you keep a Florida life list? Visit <http://floridabirdingtrail.com/index.php/resources/wings/>. Then print and fill out a Wings Over Florida rules and application form and Checklist of Florida birds; mail them both to the Florida Fish and Wildlife Conservation Commission c/o Andy

Wraithmell, Wings Over Florida Program, P.O. Box 6181, Tallahassee, FL 32314-6181

If you have taken part in Wings Over Florida before and are continuing to build your Florida life list, you may have qualified for a higher level certificate. Certificates are awarded as follows: Cardinal level, 50 to 149 species; Scrub-Jay level, 150 to 249 species; Skimmer level, 250 to 299 species; Egret level, 300 to 349 species; and Kite level, 350+ species.

Starting in January 2014, we will start awarding a Florida Big Year certificate for birders who see more than 150 species during a single calendar year.

We are also working on a new online application process, to include tips on where to go birding in Florida and bird identification, and aiming to have this new service available toward the end of 2013.

We are also developing a Wings Over Florida Butterfly program with the University of Florida. For more information about Wings Over Florida email Andy Wraithmell at [andy.wraithmell@myfwc.com](mailto:andy.wraithmell@myfwc.com).

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## Hawk volleyballers win one, lose two

The Lady Seahawks varsity volleyball team split their two home outings last week, losing to North Florida Christian and then coming back to down Bozeman.

Then on Tuesday evening, they fell to Liberty County.

On Sept. 3 against North Florida, both the junior varsity and varsity teams lost. The JV lost 12-25 and 21-25, and then the varsity lost in

three straight, 18-25, 8-25 and 15-25.

On Sept. 5, in the district opener against Bozeman, the varsity girls won in three straight games, 25-21, 25-11 and 25-18.

"They played great that night," said Coach Hilary Stanton. "Everyone was working together. It was really great to see them work so well as a team and earn their win. This game was

an important district win for us!"

On Tuesday night, also at home, both the JV and varsity teams fell to Liberty County.

The JV girls fell in the first game, 18-25, came back to win the second 25-19 and then lost the deciding third game, 3-15.

The varsity girls fell 16-25, rebounded to win the second game 25-21, fell in

game three 19-25 and then lost the fourth game 20-25.

The Lady Hawks' two teams travel to Altha Friday, and then are at home, Tuesday, Sept. 17 for a district match-up against Port St. Joe. On Thursday, Sept. 19, the varsity squad travels to West Gadsden for a district matchup, a double-header beginning at 3:15 p.m.

— By David Adlerstein

## KEEPING THE SPIRIT ALIVE



DAVID ADLERSTEIN | The Times

The Seahawk cheerleaders perform a dance routine at the halftime of the Aug. 30 South Walton game.

## Hawk golfers win inaugural tournament

Special to the Times

Franklin County defeated Florida High, Wakulla and Lincoln on Thursday, Sept. 5 as they won their inaugural girls golf tournament at Hilamin Golf Course in Tallahassee.

The Hawks posted a

combined score of 239, edging out Florida High with 240, Wakulla with 244 and Lincoln with 260.

Junior Callie Westbrook, freshman Megan Collins, eighth graders Hannah Westbrook and Harper Westbrook and seventh grader Melanie

Collins all contributed to the win. "The course played tougher than usual, but I was happy with the effort of all our players and I think we will continue to get better," said coach Scott Collins.

Melanie Collins was the medalist, posting the low-

est score of all four teams, in her first high school tournament.

The Lady Seahawks play next at Capital City Country Club in Tallahassee on Sept. 19 against Leon, Wakulla, and Chiles.

— By David Adlerstein

## Gulfside IGA STUDENT ATHLETES OF THE WEEK SPONSOR

### Melanie Collins



Melanie Collins, a 12-year-old seventh grader at Franklin County Middle School, was the medalist in her first high school tournament last week, as she posted the lowest score of all four teams to help propel the Seahawk victory in the school's inaugural golf tournament Sept. 5. Collins learned to play golf at age 6 and has participated in numerous junior tournaments. One of her strengths is distance off the tee and she was consistently the longest driver of the ball in the tourney. "I was a little nervous at first because the girls were bigger and older than me," she said of her first high school tourney victory. "But after the first hole, I settled down and focused on the course."

## International Coastal Cleanup is Sept. 21

Coastal Cleanup is around the corner. Volunteer for the movement for Trash Free Seas and help clean up our coastlines.

This year, the international coastal cleanup is scheduled for Saturday, Sept. 21, from 8:30 to 11:30 a.m.

Trash in our ocean is an issue that affects wildlife, the environment and our economy. Everyone can help with the problem. This year and for years to come, take part in International Coastal

Cleanup as a volunteer and pledge to fight trash.

This year, in Franklin County, Coastal Cleanup locations in Apalachicola are Battery Park, meet under the bridge; Abercrombie Landing at 12th Street out about four miles; Lafayette Park (Expect a steep climb and be ready to wade. A kayak or canoe would be helpful.), and US 98 West, meet across from Burger King.

In Carrabelle, meet at the City Pavilion or at Carrabelle Beach across from

Carrabelle Palms RV Park. In Eastpoint, meeting sites are downtown on US 98 and Marion Millender Park. On St George Island meet at Lighthouse Park or at Dr. Julian Bruce State Park (This site is suggested for adults only).

Other cleanup sites are Bald Point State Park and Lanark Beach.

Bring sunscreen and insect repellent. Wear protective clothing including a hat and work boots or closed toed water shoes.

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# THE CONCERNED CITIZEN

Exposing the hard truth about Franklin County

## CONCERNING ISSUE 5

### Its Your Money

*Does politics trump good common sense when tax dollars are involved? "The purpose of government is to enable the people ...to live in safety and happiness. Government exists for the interests of the governed, not for the governors," said Thomas Jefferson.*



What happened to that goal?

Florida Tax Watch says Franklin County is the 6th highest in spending and has the 5th highest tax revenues per capita in Florida. That's terrible! Neighboring Gulf County rates 17th in both categories and Wakulla is 56th and 57th. It is very bad to be near the top in spending and taxes!

Big costs that affect everyone here (especially those on a fixed income who must do their shopping in county) are sales and fuel taxes for vehicles and boats. Our county levies a 1% local option sales tax plus a \$0.05 per gallon local option sales tax, a 1% healthcare tax, and will soon present a proposal to voters asking for an additional 0.5% tax for Indigent Care. Local taxation numbers should matter to all of us.

Our local spending and taxation rates compare more closely to urban Leon County rather than to nearby rural counties. Why is that? We have no vast array of services provided by our County. We have but a single traffic light. We have few county maintained roads. Our big bridges are state-maintained. Yet, most of our county departments and Constitutional Offices operate at higher costs per capita than similar-sized counties. True, we have many dedicated workers in Franklin County, but costs here are out of whack.

Each elected official knows that local people will be hurt with the latest proposed 8% tax increase. This latest 8% real increase



**DID YOU KNOW OUR LOCAL SPENDING AND TAXATION RATES COMPARE MORE CLOSELY TO URBAN LEON COUNTY RATHER THAN TO NEARBY RURAL COUNTIES?**

in taxes should be loudly protested by those to be taxed as simply unacceptable. But citizen complaints are ignored; those from dependent co-workers are not. It is hard for a public official to say "no" to their compatriots. Demands from those workers inside the government – that government which our elected officials are paid to supervise and control and manage – are difficult to ignore. Such demands often show disregard for the taxpayers who must ultimately pay for them.

County politics favor locals with deep roots. Yet, the long-term, best interests of all citizens, including multi-generational, newer long timers, recent residents and even visitors should be of fundamental importance to everyone. Almost 80% of ad valorem taxes are paid by people who aren't residents, or don't have deep local roots. "Great! That's the way it should be," you say. But, that 80% figure does not tell the entire story. Ad valorem taxes to our local governmental agencies are derived from a millage rate applied to property values, less exemptions. In addition, the Save Our Homes amendment protects homesteaded citizens from rapid rises in property taxes by limiting their annual increases. So, a property's actual or "just" value may be dramatically different than its assessed value. When property values were rapidly depreciating, most homesteaders did not see big tax reductions because they had not caught up with their properties real value. When the market went flat, they were paying less than the official "just

value." When property values rise again, delayed higher taxes will eventually be assessed and they will have to be paid.

Our elected leaders should be asking; "How can we reduce taxes on everyone and still provide needed services?"

By actually controlling costs and creating policies that improve the lot of citizens and property owners of Franklin County, we can grow the 'County Tax Digest,' which represents the total value of all properties. Only then can millage rates be decreased, thus lowering taxes for all. Our county and cities must encourage and support additional growth, developing long-term viability to compare favorably with neighbor counties. Visionary policies that encourage resource protection, residential, commercial, light industrial and our seafood industry which will 'lift all boats' is the better answer our local "governors" should initiate and develop. Sadly, such vital planning is absent in elected leadership.

Carefully watching the process of how government taxes and works is good for everyone. Jefferson understood the danger of leaders who forget their real purpose when he wrote; "...Government exists for the interests of the governed..."

Let's remind the "governors" in Franklin County that tax money is our money, not theirs.

CONCERNED CITIZENS OF FRANKLIN COUNTY, INC.

P.O. Box 990  
Eastpoint, Florida 32328  
AllanF@DEC-International.com  
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(850) 653-5571

"Support the Concerned Citizens of Franklin County, Inc. in being an important voice for Franklin County citizens. Help support outreach messages such as this and the year round research and advocacy the CCFC does to protect citizen's rights. Please join today; we need your support both financially and in numbers. The CCFC is non-partisan and does not support individual candidates for office."

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Concerned Citizens of Franklin County

4514275

# CITY from page A1

raised in the current 2012-13 fiscal year.

The reason the city was forced to raise taxes and is still bringing in fewer dollars than this year is because the city saw a steep drop in its tax base, which fell from \$126.4 million to \$117.7 million, or by about \$8.6 million, almost 7 percent.

At a budget workshop before the regular meeting Sept. 3, Mayor Van Johnson tried to persuade his colleagues to offer employees a raise, but he garnered little support.

"That's money that will be put into the community," Johnson said. "They'll go out and spend it and it will recirculate in the community."

Commissioner Mitchell Bartley was adamant that the city was not in a position to offer pay increases. "I don't feel like, in the circumstance, that it's time to be giving raises," he said. "I just can't see it."

Bartley said his views are shaped by the fact that the city plans to impose a new, state-mandated sewer user fee on customers next year, on top of the annual 3 percent hike in water and sewer rates that are part of the existing law.

City Clerk Lee Mathes outlined for commissioners the proposal for divvying up sewer customers' share of the roughly \$101,000 the user fee will generate, with that money going toward repayment of a state revolving loan that was taken out to finance improvements to the city's advanced wastewater treatment system a few years ago.

As it stands now, each of the

city's 810 residential sewer customers will pay a fee of \$6.50 per month, with the system's 298 senior citizen customers each paying \$3.50 monthly. The city's 175 commercial customers will pay \$12.50 per month, if the proposal is adopted on second reading at the October regular meeting.

"It's a sewer user fee that will be added on to each individual bill just to pay for the DEP (Department of Environmental Protection) payment," Mathes said. "If you don't have sewer, it doesn't affect you."

The mayor queried the commissioners whether it is "palatable for you to consider any percentage (for raises). In the past we did a bonus. I suggest that we do that, at least give employees something."

But the commissioners, with the exception of Frank Cook, were not in support.

"We ought to take any extra money we got and stockpile it and plan for the worst and hope for the best. Sometimes things crop up that we don't count on," said Jimmy Elliott, noting that with the closure of the Bay City Work Camp, the city lost a major source of income to operate its water and sewer system.

"That's a major hit ... losing over \$100,000 a year. To me that's a lot of money," he said. "I feel like right now our employees are making far better at their jobs than most of the people in the county. We can hold off a while and see how things are going to go this year."

Brenda Ash, who was absent

because of illness, sent a memo opposing any boost in pay for either the city attorney or city workers. "I am not in agreement with an increase attorney fees or across-the-board raises while we have less money coming in," she wrote, in a memo read by City Administrator Betty Taylor-Webb.

Commissioner Frank Cook carved out a middle path, supporting a bonus for city employees but not specifying whether it would be quantified and paid up front, or come as a result of surplus monies left at the end of the year.

"On the pay increase I'm still contemplating. I can see some advantages, but I haven't made up my mind on that one," he said. "Once you give a raise it's there. I would be more amenable to go to something like a bonus, and if we are below what we should have spent in a given month, look at that and prorating it out."

"Once you give a raise, people depend on it. But if we have extra money, it's an incentive for people to save money. Workers can push to save money as time goes on," Cook said. "I'm apprehensive about the financial situation of the country and just society in general right now. I'm somewhat apprehensive about obligating ourselves to a pay raise, I think we can probably do it, but if we do it in writing we have obligated ourselves."

"I would be amenable to somewhat of a compromise," he said. "Maybe we can have our cake and

eat it too."

The mayor continued to press for a pay increase without taking on any of his colleagues. "I'm not being critical of (anyone's) position," he said. "I also understand that the cost of employees are part of the operations of the city, they're part of that cost, and we can't exclude them because they're people, and not give them cost of living adjustments when we're increasing everything else."

Johnson said granting the city's workforce a 3 percent increase "is not going to amount to more than \$30,000. That is the cost of running the city; that is a cost you cannot escape."

Both Elliott and Bartley remain unconvinced. "We pay good salaries, and each policeman has a car," Elliott said. "They don't drive to work. That's gas expenditures."

"I think we ought to be thankful we've got jobs, period. I'm thankful they (city employees) are not in a position where they're going to lose their jobs," he said. "This ought to be a year of tightening up."

"Schoolteachers have to pay half their health care (and they) have to pay loans, and they're the ones teaching our children for the future of this nation," Elliott said.

Bartley said he was concerned the city was coming too close to the 10-mill cap. "I think the money should be carried over," he said. "I think we need to handle the taxpayers' money in more of a professional way."

# GATOR from page A1

Because there is plenty of bacteria on the hide, it is carefully washed and then sold to a processing facility, in Port St. Joe. The meat is sold in five-pound quantities, he said.

"We have hide buyers that come into Florida, and they (the hides) are graded for their value," Kirkland said. "The better hides have no marks or blemishes; they're not beaten up from fights with other alligators, which devalue the hide."

Kirkland said the alligator population in the state is 1.3 million animals, second only to Louisiana. Recreational season, which allows for 6,663 permits, runs from Aug. 15 through Nov. 1. Hunters who carry the necessary permits are allowed to take gators from 5 p.m. to 10 a.m.

But nuisance alligators are handled by those under contract with FWC.

"Our policy is that anyone who feels that they have an alligator that's a problem or a threat to them or their animals or livestock, they can call and notify us and we will remove that alligator," Kirkland said, noting that the animal must be 4 feet or larger.

## PUBLIC MEETING

There will be a public meeting at 5:00 p.m. on Wednesday, September 18, at the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, to discuss future improvements to D. W. Wilson Park. The public is encouraged to attend and provide input on future needs for the park.

1104163

## PUBLIC MEETING

There will be a public meeting at 5:30 p.m. on Wednesday, September 18, at the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, to discuss future recreation improvements in Eastpoint. The public is encouraged to attend and provide input on future needs.

1104162

## PUBLIC MEETING

There will be a public meeting at 5:00 p.m. on Tuesday, September 17, at Carrabelle City Hall, 1001 Gray Avenue, Carrabelle, to discuss future improvements to Will S. Kendrick Sports Complex. The public is encouraged to attend and provide input on future needs for the park.

1104161

# BUDGET SUMMARY FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS FISCAL YEAR 2013-2014

THE PROPOSED OPERATING BUDGET EXPENDITURES OF FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS ARE 15.1% MORE THAN LAST YEAR'S TOTAL OPERATING EXPENDITURES.

	GENERAL FUND	SPECIAL REVENUE	DEBT SERVICE	CAPITAL PROJECTS	ENTERPRISE FUND	TOTAL
<b>CASH BALANCES BROUGHT FORWARD</b>	1,803,898	8,170,001	0	188,862	0	10,162,761
<b>ESTIMATED REVENUES:</b>						
Taxes: Millage per \$1,000						
Ad Valorem 6.4705	5,051,033	5,509,625	0	0	0	10,560,658
Local Option, Use & Fuel Taxes	0	2,727,907	0	0	0	2,727,907
Communications Services Tax	44,836	0	0	0	0	44,836
Permits, Fees and Special Assessments	114,000	418,511	0	0	0	532,511
Intergovernmental Revenue	2,285,098	6,716,563	0	0	160,500	9,162,161
Charges for Services	105,850	804,765	0	0	6,452,910	7,363,525
Judgments and Fines	0	11,000	0	0	0	11,000
Miscellaneous Revenue	70,346	130,951	0	335	24,800	226,432
<b>TOTAL REVENUES</b>	<b>7,671,163</b>	<b>16,319,322</b>	<b>0</b>	<b>335</b>	<b>6,638,210</b>	<b>30,629,030</b>
<b>LESS 5%</b>	<b>(383,558)</b>	<b>(723,400)</b>	<b>0</b>	<b>(17)</b>	<b>(323,886)</b>	<b>(1,430,861)</b>
Transfers From Other Funds	137,000	480,228	0	0	3,606,207	4,223,435
<b>TOTAL ESTIMATED REVENUES AND BALANCES</b>	<b>9,228,503</b>	<b>24,246,151</b>	<b>0</b>	<b>189,180</b>	<b>9,920,531</b>	<b>43,584,365</b>
<b>ESTIMATED EXPENDITURES</b>						
General Government Services	3,848,523	5,000	0	0	0	3,853,523
Public Safety	415,853	6,273,742	0	0	1,043,732	7,733,327
Physical Environment	1,080,527	1,381,888	0	0	0	2,462,415
Transportation	0	5,060,014	0	0	0	5,060,014
Economic Environment	79,236	1,239,572	0	0	0	1,318,808
Human Services	712,996	176,394	0	0	6,671,271	7,560,661
Culture & Recreation	533,861	1,874,602	0	0	0	2,408,463
Court Related	0	242,695	0	0	0	242,695
Capital Outlay	621,687	3,240,466	0	189,180	2,205,528	6,256,861
Debt Service	0	126,715	0	0	0	126,715
Transfer to Other Funds	935,820	3,287,615	0	0	0	4,223,435
<b>TOTAL EXPENDITURES/EXPENSES</b>	<b>8,228,503</b>	<b>22,908,703</b>	<b>0</b>	<b>189,180</b>	<b>9,920,531</b>	<b>41,246,917</b>
Reserve for Contingency	1,000,000	1,337,448	0	0	0	2,337,448
<b>TOTAL APPROPRIATED EXPENDITURES TRANSFERS AND RESERVES</b>	<b>9,228,503</b>	<b>24,246,151</b>	<b>0</b>	<b>189,180</b>	<b>9,920,531</b>	<b>43,584,365</b>

THE TENTATIVE, ADOPTED, AND/OR FINAL BUDGETS ARE ON FILE IN THE OFFICE OF THE ABOVE MENTIONED TAXING AUTHORITY AS A PUBLIC RECORD.

1104169

# NOTICE OF PROPOSED TAX INCREASE

The Franklin County Board of County Commissioners has tentatively adopted a measure to increase its property tax levy.

## Last year's property tax levy:

- A. Initially proposed tax levy ..... \$10,216,649
- B. Less tax reductions due to Value Adjustment Board and other assessment changes ..... \$458,869
- C. Actual property tax levy ..... \$9,757,780

**This year's proposed tax levy ..... \$10,560,658**

**All concerned citizens are invited to attend a public hearing on the tax increase to be held on:**

**MONDAY, SEPTEMBER 16, 2013**

**5:15 P.M.**

**AT**

**FRANKLIN COUNTY COURTHOUSE ANNEX  
COUNTY COMMISSION MEETING ROOM  
34 FORBES STREET  
APALACHICOLA, FLORIDA 32320**

**A FINAL DECISION on the proposed tax increase and the budget will be made at this hearing.**

1104158

# Arrest REPORT

The following report is provided by the Franklin County Sheriff's Office.

Arrests in this week's report were made by officers from the Apalachicola Police Department, Florida Fish and Wildlife Conservation Commission and the Franklin County Sheriff's Office.

All defendants are to be considered innocent until proven guilty in a court of law.

### Aug. 26

Jonathan G. Pace, 36, Apalachicola, withholding child support (FCSO) (Editor's note: Last week's Arrest Report incorrectly

stated that Mr. Pace had been arrested for domestic battery. The Times regrets the error.)

### Sept. 3

Robert Z. Thompson, 30, Apalachicola, grand theft (FCSO)

### Sept. 4

David D. Hartman, 35, Eastpoint, boating under the influence and resisting officer without violence (FWC)

Esmeralda Dominguez, 45, Apalachicola, possession of less than 20 grams of cannabis (APD)

Robert Z. Thompson, 30,

Apalachicola, violation of probation (FCSO)

Gary L. Denny, Jr., 36, Carrabelle, violation of probation (FCSO)

### Sept. 4

David D. Hartman, 35, Eastpoint, boating under the influence and resisting officer without violence (FWC)

Esmeralda Dominguez, 45, Apalachicola, possession of less than 20 grams of cannabis (APD)

### Sept. 5

Joseph C. Ward, 22, Apalachicola, violation of probation (FCSO)

Bobby J. Bullock, Jr., 45, Eastpoint, trespass on property after warning (FCSO)

### Sept. 6

Kara R. Buzbee, 20, Apalachicola, indecent exposure (FCSO)

Pierre J. Hall, 32, Apalachicola, possession of a controlled substance with intent to sell or deliver; and Gulf County violation of probation (FCSO)

Marjorie L. Boozer, 51, Carrabelle, violation of probation (FCSO)

George F. Cargill, 42, Apalachicola, sale or possession of a controlled substance with intent to sell or deliver,

two counts of sale of a controlled substance within 1,000 feet of public housing and robbery (FCSO)

Quinnaland J. Rhodes, Jr., 27, Apalachicola, possession of a controlled substance, possession of paraphernalia, possession of a firearm by a convicted felon and robbery (FCSO)

### Sept. 7

Jennifer L. Smith, 33, Eastpoint, trespass on property after warning (FCSO)

### Sept. 8

Nicholas E. Christie, 29, Crawfordville, throwing

deadly missile into occupied building (FCSO)

### Sept. 9

Walter E. Stackhouse, 54, Panama City, felony criminal mischief (FCSO)

Lawrence M. Bodiford, 33, Apalachicola, boating under the influence (FWC)

Leroy W. Duval, 35, Eastpoint, domestic battery (FCSO)

Shane Z. Creamer, 28, Apalachicola, disorderly intoxication (FCSO)

Zachary D. Henry, 25, Eastpoint, driving while license suspended or revoked (FHP)

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### LEGAL ADVERTISING 1100

pursuant to a Final Judgment of Foreclosure dated July 23, 2013, in the above-styled cause, I will sell to the highest and best bidder for cash in the Lobby of the Clerk's Office, of the Franklin County Courthouse in Apalachicola, Florida, on September 25, 2013, at 11:00 a.m., the following described property:

Lot 9, Block W of LANARK BEACH UNIT NO. 1, a subdivision as per map or plat thereof recorded in Plat Book 2, Page 13 of the Public Records of Franklin County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner(s) as of the date of the Lis Pendens, must file a claim within sixty (60) days after the sale.

DATED ON July 23rd, 2013.

Marcia M. Johnson  
Clerk of Court

By: Michele Maxwell  
As Deputy Clerk

LAWYER FOR PLAINTIFF:  
Mary Ellen Davis, Esq  
Post Office Box 1720  
Crawfordville, FL 32326  
(850)926-8003  
September 5, 12, 2013

### LEGAL ADVERTISING 1100

92264T IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL DIVISION CASE NO. 19-2010-CA-000486

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2005-ABCB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-H UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2005 is Plaintiff and WILLIAM S. KENDRICK A/K/A WILL S. KENDRICK; CONSTANCE M. KENDRICK; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; are defendants. I will sell to the highest and best bidder for cash INSIDE FRONT STEPS OF THE COURTHOUSE, at 33 MARKET STREET, APALACHICOLA in FRANKLIN County, Florida 32320, at 11:00 A.M., on the 17th day of October, 2013, the following described property as set forth in said Final Judgment, to wit:

WILLIAM S. KENDRICK A/K/A WILL S. KENDRICK; CONSTANCE M. KENDRICK; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; Defendants.

RE-NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated August 12, 2013, and entered in Case No. 19-2010-CA-000486, of the Circuit Court of the 2nd Judicial Circuit in and for FRANKLIN County, Florida. DEUTSCHE BANK NA-

### LEGAL ADVERTISING 1100

TIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2005-ABCB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-H UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2005 is Plaintiff and WILLIAM S. KENDRICK A/K/A WILL S. KENDRICK; CONSTANCE M. KENDRICK; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; are defendants. I will sell to the highest and best bidder for cash INSIDE FRONT STEPS OF THE COURTHOUSE, at 33 MARKET STREET, APALACHICOLA in FRANKLIN County, Florida 32320, at 11:00 A.M., on the 17th day of October, 2013, the following described property as set forth in said Final Judgment, to wit:

COMMENCE AT A ST. JOE PAPER COMPANY CONCRETE MONUMENT MARKING THE NORTHEAST CORNER OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 4 WEST, FRANKLIN COUNTY, FLORIDA AND THENCE RUN SOUTH 01 DEGREES 01 MINUTES 38 SECONDS WEST ALONG THE EAST BOUNDARY OF SAID SECTION 17 A

### LEGAL ADVERTISING 1100

DISTANCE OF 2820.33 FEET TO A CONCRETE MONUMENT (MARKED #4261), THENCE RUN NORTH 80 DEGREES 05 MINUTES 16 SECONDS WEST 1501.01 FEET TO A CONCRETE MONUMENT (MARKED #426 1) MARKING THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING THENCE RUN NORTH 54 DEGREES 12 MINUTES 49 SECONDS WEST 590.60 FEET TO A RE-ROD AND CAP (MARKED #4261), THENCE RUN NORTH 38 DEGREES 05 MINUTES 08 SECONDS EAST 381.05 FEET TO A RE-ROD AND CAP (MARKED #4261), THENCE RUN NORTH 53 DEGREES 13 MINUTES 26 SECONDS WEST 117.14 FEET TO A RE-ROD AND CAP (MARKED # 4261), THENCE RUN NORTH 63 DEGREES 23 MINUTES 46 SECONDS WEST 282.51 FEET TO A RE ROD AND CAP (MARKED #4261), THENCE RUN NORTH 46 DEGREES 03 MINUTES 06 SECONDS WEST 233.42 FEET TO A RE-ROD AND CAP (MARKED #4261), THENCE RUN NORTH 77 DEGREES 31 MINUTES 06 SECONDS WEST 286.50 FEET TO A RE-ROD AND CAP (MARKED # 4261) ON THE SOUTHEASTERLY RIGHT- O - F - W A Y BOUNDARY OF STATE. ROAD S-67

### LEGAL ADVERTISING 1100

SAID POINT ALSO BEING A POINT ON A CURVE CONCAVE TO THE SOUTHEAST-ERLY, THENCE RUN NORTH EASTERLY ALONG SAID SOUTHEASTLY RIGHT-OF-WAY BOUNDARY AND THE ARC OF SAID CURVE HAVING A RADIUS OF 1860.08 FEET THROUGH A CENTRAL ANGLE OF 00 DEGREES 57 MINUTES 04 SECONDS FOR AN ARC DISTANCE OF 30.88 FEET THE CHORD OF SAID ARC BEING NORTH 26 DEGREES 11 MINUTES 16 SECONDS EAST 30.88 FEET TO A RE-ROD AND CAP (MARKED #4261), THENCE RUN SOUTH 77 DEGREES 31 MINUTES 06 SECONDS EAST 279.18 FEET TO A RE-ROD AND CAP (MARKED #4261), THENCE RUN SOUTH 46 DEGREES 03 MINUTES 06 SECONDS EAST 234.96 FEET TO A RE-ROD AND CAP (MARKED #4261), THENCE RUN SOUTH 63 DEGREES 23 MINUTES 46 SECONDS EAST 295.97 FEET TO A RE-ROD AND CAP (MARKED #4261), THENCE RUN SOUTH 53 DEGREES 13 MINUTES 26 SECONDS EAST 115.38 FEET TO A RE-ROD AND CAP (MARKED #4261), THENCE RUN NORTH 38 DEGREES 05 MINUTES 08 SECONDS EAST 135.58 FEET TO A RE-ROD AND CAP

### LEGAL ADVERTISING 1100

(MARKED #4261), THENCE RUN SOUTH 54 DEGREES 12 MINUTES 49 SECONDS EAST 590.60 FEET TO A RE-ROD AND CAP (MARKED #4261), THENCE RUN SOUTH 38 DEGREES 05 MINUTES 08 SECONDS WEST 546.16 FEET TO A RE-ROD AND CAP (MARKED #4261) TO THE POINT OF BEGINNING. SAID LANDS LYING AND BEING SITUATE IN SECTION 17, TOWNSHIP 7 SOUTH, RANGE 4 WEST, FRANKLIN COUNTY, FLORIDA.

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim with 60 days after the sale.

Dated this 15th day of August, 2013.

MARCIA JOHNSON  
As Clerk of said Court

By: Terry E Creamer  
As Deputy Clerk

This notice is provided pursuant to Administrative Order No. 2.065. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please con-

### LEGAL ADVERTISING 1100

tact the Court Administrator at 33 Market Street, Suite 203, Apalachicola, FL 32320, Phone No. (904)653-8861, Extension 106 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-995-8770 (V) (Via Florida Relay Services).

Submitted by:  
Kahane & Associates, P.A.  
8201 Peters Road  
Suite 3000  
Plantation, FL 33324  
Phone: (954)382-3486  
Fax: (954)382-5380  
Designated service email: notice@kahaneandassociates.com  
File No. 10-13677 OWB  
September 5, 12, 2013

92296T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA GENERAL JURISDICTION DIVISION CASE NO. 2012-CA-000305

CADENCE BANK, N.A., SUCCESSOR BY MERGER WITH SUPERIOR BANK, N.A., AS SUCCESSOR TO SUPERIOR BANK, Plaintiff,

vs.  
R. DESTRY BURCH A/K/A RAYMOND D.

### LEGAL ADVERTISING 1100

BURCH, et al. Defendant(s).

### NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 19, 2013 and entered in 2012-CA-000305 of the Second Judicial Circuit in and for Franklin County, Florida, wherein CADENCE BANK, N.A., SUCCESSOR BY MERGER WITH SUPERIOR BANK, N.A., AS SUCCESSOR TO SUPERIOR BANK, IS THE PLAINTIFF and R. DESTRY BURCH A/K/A RAYMOND D. BURCH; THE BANK; UNKNOWN TENANT #1; UNKNOWN TENANT #2 are the Defendant(s). The Clerk of the Circuit Court will sell to the highest and best bidder for cash, 2nd Floor Lobby, Franklin County, Courthouse, Apalachicola, FL 32320, at 11:00 AM on October 16, 2013, the following described property as set forth in said Final Judgment, to wit:

BEGIN AT AN IRON PIPE ON THE BEACH OF ST. GEORGE SOUND 1250 FEET WEST OF THE EAST SECTION LINE OF

**LEGAL ADVERTISING 1100**

SECTION 31, TOWNSHIP 8 SOUTH, RANGE 6 WEST, AND RUN WEST ALONG THE BEACH A DISTANCE OF 371.30 FEET TO AN IRON PIPE, THENCE RUN NORTH 1395 FEET TO AN IRON PIPE, THENCE RUN EAST-ERLY 222.48 FEET AND CALL THIS THE PLACE OF BEGINNING; THENCE CONTINUE EASTERLY 166.86 FEET; THENCE SOUTH 150 FEET, THENCE WESTERLY 166.86 FEET, THENCE RUN NORTH 150 FEET TO POINT OF BEGINNING. BEING LOTS KNOWN AS LOTS NUMBER 5, 6, AND 7 OF BLOCK NUMBER ONE (1), OF GREATER EASTPOINT, AND BEING IN FRACTIONAL SECTION 31, TOWNSHIP 8 SOUTH, RANGE 6 WEST SAID LANDS LYING AND BEING IN FRANKLIN COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 20th day of August, 2013.

Marcia M. Johnson  
Clerk of Court

By: Michele Maxwell  
As Deputy Clerk

**IMPORTANT**  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Susan Wilson, ADA Coordinator, 301 South Monroe Street, Tallahassee, FL 32311 850.577.4401, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice im-

**LEGAL ADVERTISING 1100**

paired, call 711.  
Submitted by: Robertson, Anschutz & Schneid, PL, Attorneys for Plaintiff 6409 Congress Ave, Suite 100 Boca Raton, FL 33487 Phone: 561.241.6901 Fax: 561.241.9181 File No. 12-06597 September 5, 12, 2013

**92346T**  
IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL DIVISION: -CA CASE NO.: 09-000447

AURORA LOAN SERVICES, LLC, Plaintiff,

vs.

RUFUS JOSEPH; et al., Defendants.

**RE-NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order Resetting Foreclosure Sale dated the 13th day of August, 2013, and entered in Case No. 09-000447 -CA, of the Circuit Court of the 2ND Judicial Circuit in and for Franklin County, Florida, wherein NATIONSTAR MORTGAGE, LLC is the Plaintiff and RUFUS JOSEPH, SANDS OF CARRABELLE HOMEOWNERS ASSOCIATION, INC., MARCINA JOSEPH and UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash INSIDE FRONT STEPS OF THE FRANKLIN COUNTY COURT- HOUSE, 33 MARKET STREET, APALACHICOLA, FL 32320, 11:00 AM on the 18th day of September, 2013, the following described property as set forth in said Final Judgment, to wit:

Dated this 15th day of August, 2013.

MARCIA JOHNSON  
Clerk of the Circuit Court

By: Terry E. Creamer  
Deputy Clerk

Submitted by: Choice Legal Group, PA, 1800 NW 49th Street, Suite 120 Fort Lauderdale, FL 33309 Phone: (954)453-0365 Fax: (954)771-6052 Toll Free: 1-800-441-2438  
DESIGNATED PRIMARY E-MAIL FOR SERVICE PURSUANT TO FLA.R.JUD.ADMIN 2.516 eservice@clegalgroup.com File No. 09.42347 September 5, 12, 2013

**LEGAL ADVERTISING 1100**

LOT 4, BLOCK 55, SANDS OF CARRABELLE, AS PER MAP OR PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 12, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Susan Wilson, ADA Coordinator, 301 South Monroe Street Tallahassee, FL 32301, 850.577.4401, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 15th day of August, 2013.

MARCIA JOHNSON  
Clerk of the Circuit Court

By: Terry E. Creamer  
Deputy Clerk

Submitted by: Choice Legal Group, PA, 1800 NW 49th Street, Suite 120 Fort Lauderdale, FL 33309 Phone: (954)453-0365 Fax: (954)771-6052 Toll Free: 1-800-441-2438

DESIGNATED PRIMARY E-MAIL FOR SERVICE PURSUANT TO FLA.R.JUD.ADMIN 2.516 eservice@clegalgroup.com File No. 09.42347 September 5, 12, 2013

**LEGAL ADVERTISING 1100**

**92348T**  
IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL DIVISION: -CA CASE NO.: 19-2011-CA-000296

BANK OF AMERICA, N.A., Plaintiff,

vs.

JAMES RAY HEDGE- COCK A/K/A RAY HEDGE- COCK A/K/A J. RAYMOND HEDGE- COCK; SANDALWOOD OWNERS' ASSOCIATION, INC.; IN POSSESSION OF THE SUBJECT PROPERTY, Defendants.

**RE-NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order Resetting Foreclosure Sale dated the 13th day of August, 2013, and entered in Case No. 19-2011-CA-000296, of the Circuit Court of the 2ND Judicial Circuit in and for Franklin County, Florida, wherein BANK OF AMERICA, N.A. is the Plaintiff and JAMES RAY HEDGE- COCK A/K/A J. RAYMOND HEDGE- COCK A/K/A J. RAYMOND HEDGE- COCK; SANDALWOOD OWNERS' ASSOCIATION, INC.; IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash INSIDE FRONT STEPS OF THE FRANKLIN COUNTY COURTHOUSE, 33 MARKET STREET, APALACHICOLA, FL 32320, 11:00 AM on the 17th day of October, 2013, the following described property as set forth in said Final Judgment, to wit:

Dated this 15th day of August, 2013.

MARCIA JOHNSON  
Clerk of the Circuit Court

By: Terry E. Creamer  
Deputy Clerk

Submitted by: Choice Legal Group, PA, 1800 NW 49th Street, Suite 120 Fort Lauderdale, FL 33309 Phone: (954)453-0365 Fax: (954)771-6052 Toll Free: 1-800-441-2438

DESIGNATED PRIMARY E-MAIL FOR SERVICE PURSUANT TO FLA.R.JUD.ADMIN 2.516 eservice@clegalgroup.com File No. 09.42347 September 5, 12, 2013

**LEGAL ADVERTISING 1100**

Court  
By: Terry E. Creamer  
Deputy Clerk

Submitted by: Choice Legal Group, PA, 1800 NW 49th Street, Suite 120 Fort Lauderdale, FL 33309 Phone: (954)453-0365 Fax: (954)771-6052 Toll Free: 1-800-441-2438

DESIGNATED PRIMARY E-MAIL FOR SERVICE PURSUANT TO FLA.R.JUD.ADMIN 2.516 eservice@clegalgroup.com File No. 11-09203 September 12, 19, 2013

**92350T**

IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL DIVISION: -CA CASE NO.: 19-2011-CA-000331

BANK OF AMERICA, N.A., Plaintiff,

vs.

RONALD E SCHLITT; PANDORA I SCHLITT; UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY, Defendants.

**RE-NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order Resetting Foreclosure Sale dated the 13th day of August, 2013, and entered in Case No. 19-2011-CA-000331, of the Circuit Court of the 2ND Judicial Circuit in and for Franklin County, Florida, wherein BANK OF AMERICA, N.A. is the Plaintiff and RONALD E SCHLITT, PANDORA I SCHLITT and UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash INSIDE FRONT STEPS OF THE FRANKLIN COUNTY COURTHOUSE, 33 MARKET STREET, APALACHICOLA, FL 32320, 11:00 AM on the 17th day of October, 2013, the following described property as set forth in said Final Judgment, to wit:

Dated this 15th day of August, 2013.

MARCIA JOHNSON  
Clerk of the Circuit Court

By: Terry E. Creamer  
Deputy Clerk

Submitted by: Choice Legal Group, PA, 1800 NW 49th Street, Suite 120 Fort Lauderdale, FL 33309 Phone: (954)453-0365 Fax: (954)771-6052 Toll Free: 1-800-441-2438

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Susan Wilson, ADA Coordinator, 301 South Monroe Street Tallahassee, FL 32301, 850.577.4401, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 15th day of August, 2013.

MARCIA JOHNSON  
Clerk of the Circuit Court

By: Terry E. Creamer  
Deputy Clerk

Submitted by: Choice Legal Group, PA, 1800 NW 49th Street, Suite 120 Fort Lauderdale, FL 33309 Phone: (954)453-0365 Fax: (954)771-6052 Toll Free: 1-800-441-2438

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 26, 2013 and entered in 192012CA000348CAXXXX of the Circuit Court of the Second Judicial Circuit in and for Franklin County, Florida, wherein DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-0PT3, ASSET-BACKED CERTIFICATES, SERIES 2006-0PT3, is the Plaintiff and JUDITH A. THOMPSON A/K/A JUDITH THOMPSON, et al. Defendant(s).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 26, 2013 and entered in 192012CA000348CAXXXX of the Circuit Court of the Second Judicial Circuit in and for Franklin County, Florida, wherein DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE4, Plaintiff(s),

vs.

Anderson M. Williams; Renee L. Williams a/k/a Renee Lee Williams; et al., Defendant(s).

**RE-NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment of Foreclosure dated November 26, 2012, and entered in Case No. 19-2009-CA-000535, of the Circuit Court of the SECOND Judicial Circuit in and for Franklin County, Florida, Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-HE4 is the Plaintiff, Anderson M. Williams, Renee L. Williams a/k/a Renee Lee Williams, John Doe and Jane Doe are Defendants.

The clerk of court will sell to the highest and best bidder for cash on the 2nd Floor Lobby of the Franklin County Courthouse, 33 Market Street, Apalachicola, FL 32320 beginning at 11:00 A.M. on the 25th, day of September, 2013, the following described property as set forth in said Order of Final Judgment, to wit:

LOT 4, BLOCK 146, CITY OF APALACHICOLA, ACCORDING TO THE MAP OR PLAT OF SAID CITY NOW IN MOST COMMON USE. PROPERTY ADDRESS: 206 12TH STREET APALACHICOLA, FLORIDA 32320

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

WITNESS my hand and the seal of the court on July 26, 2013.

MARCIA M. JOHNSON  
Clerk of the Court

Michele Maxwell  
Deputy Clerk

Attorney for Plaintiff(s)  
Aldridge Connors, LLP  
7000 West Palmetto Park Rd., Suite 307

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of certain assistance. Please contact: Susan Wilson, ADA Coordinator, 301 South Monroe Street Tallahassee, FL 32301, 850.577.4401, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 15th day of August, 2013.

MARCIA JOHNSON  
Clerk of the Circuit Court

By: Terry E. Creamer  
Deputy Clerk

Submitted by: Choice Legal Group, PA, 1800 NW 49th Street, Suite 120 Fort Lauderdale, FL 33309 Phone: (954)453-0365 Fax: (954)771-6052 Toll Free: 1-800-441-2438

DESIGNATED PRIMARY E-MAIL FOR SERVICE PURSUANT TO FLA.R.JUD.ADMIN 2.516 eservice@clegalgroup.com File No. 10-43882 September 12, 19, 2013

**92374T**

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA GENERAL JURISDICTION DIVISION CASE NO. 192012CA000348CAXXXX

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-0PT3, ASSET-BACKED CERTIFICATES, SERIES 2006-0PT3, Plaintiff,

vs.

JUDITH A. THOMPSON A/K/A JUDITH THOMPSON, et al. Defendant(s).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 26, 2013 and entered in 192012CA000348CAXXXX of the Circuit Court of the Second Judicial Circuit in and for Franklin County, Florida, wherein DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-0PT3, ASSET-BACKED CERTIFICATES, SERIES 2006-0PT3, is the Plaintiff and JUDITH A. THOMPSON A/K/A JUDITH THOMPSON, et al. Defendant(s).

Dated this 15th day of August, 2013.

MARCIA JOHNSON  
Clerk of the Circuit Court

By: Terry E. Creamer  
Deputy Clerk

Submitted by: Robertson, Anschutz & Schneid, PL, Attorneys for Plaintiff 6409 Congress Ave, Suite 100 Boca Raton, FL 33487 Phone: 561.241.6901 Fax: 561.241.9181 File No. 12-08104 September 12, 19, 2013

**92404T**

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA CASE NO.: 19-2009-CA-000535

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE4, Plaintiff(s),

vs.

Anderson M. Williams; Renee L. Williams a/k/a Renee Lee Williams; et al., Defendant(s).

**RE-NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment of Foreclosure dated November 26, 2012, and entered in Case No. 19-2009-CA-000535, of the Circuit Court of the SECOND Judicial Circuit in and for Franklin County, Florida, Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-HE4 is the Plaintiff, Anderson M. Williams, Renee L. Williams a/k/a Renee Lee Williams, John Doe and Jane Doe are Defendants.

The clerk of court will sell to the highest and best bidder for cash on the 2nd Floor Lobby of the Franklin County Courthouse, 33 Market Street, Apalachicola, FL 32320 beginning at 11:00 A.M. on the 25th, day of September, 2013, the following described property as set forth in said Order of Final Judgment, to wit:

LOT 4, BLOCK 146, CITY OF APALACHICOLA, ACCORDING TO THE MAP OR PLAT OF SAID CITY NOW IN MOST COMMON USE. PROPERTY ADDRESS: 206 12TH STREET APALACHICOLA, FLORIDA 32320

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

WITNESS my hand and the seal of the court on July 26, 2013.

MARCIA M. JOHNSON  
Clerk of the Court

Michele Maxwell  
Deputy Clerk

Attorney for Plaintiff(s)  
Aldridge Connors, LLP  
7000 West Palmetto Park Rd., Suite 307

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wit:

THAT CERTAIN PARCEL OF LAND IN THE N.E. 1/4 OF FRACTIONAL SECTION 27, T8S, R8W HEREBY FURTHER DESCRIBED AS FOLLOWS: FROM THE NORTHEASTERLY INTERSECTION OF TWO PROPOSED 66 FOOT ROADS, 1765 FEET DUE NORTH AND 218.5 FEET WEST OF THE S.W. CORNER (CON.MON.) OF THE N.E. 1/4 OF SAID SECTION 27, RUN SOUTH 66 DEGREES EAST ALONG THE NORTHERLY BOUNDARY OF THE ROAD, 144 FEET TO A POINT FOR BEGINNING; RUN THENCE, CONTINUING ALONG ROAD, 200 FEET; THENCE NORTH 24 DEGREES EAST 145 FEET, MORE OR LESS, TO THE CREEK; THENCE NORTH WESTERLY ALONG CREEK TO A POINT NORTH 24 DEGREES EAST OF THE PLACE OF BEGINNING; THENCE SOUTH 24 DEGREES WEST 145 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 28th day of August, 2013.

Marcia M. Johnson  
Clerk of Court

By: Michele Maxwell  
As Deputy Clerk

**IMPORTANT**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Susan Wilson, ADA Coordinator, 301 South Monroe Street, Tallahassee, FL 32311 850.577.4401, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 28th day of August, 2013.

Marcia M. Johnson  
Clerk of Court

By: Michele Maxwell  
As Deputy Clerk

**92521T**

IN THE CIRCUIT COURT FOR FRANKLIN COUNTY, FLORIDA File No. 13CP58 Division Probate

IN RE: ESTATE OF J. BEN WATKINS a/k/a JARVIS B. WATKINS a/k/a JARVIS BENJAMIN WATKINS a/k/a BEN WATKINS Deceased.

**NOTICE TO CREDITORS**

The administration of the estate of J. BEN WATKINS, deceased, whose date of death was August 10, 2013, is pending in the Circuit Court for Franklin County, Florida, Probate Division, the address of which is 33 Market Street, Suite 203, Apalachicola, Florida 32320. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 5, 2013.

Personal Representative: J. BEN WATKINS, III 564 Rhoden Cove Rd Tallahassee, FL 32312

Attorney for Personal Representative: George H. Gwynn FL Bar No. 0357537 Williams, Gautier, Gwynn, DeLoach & Swenson, PA, 2010 Delta Boulevard Tallahassee, FL 32303 (850) 386-3300 September 5, 12, 2013

**95214T**

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA GENERAL JURISDICTION DIVISION Case No. 12000364CA

Bank of America, N.A. Plaintiff,

vs.

John E. Graham a/k/a John E. Graham; Unknown Spouse of John E. Graham; Phyllis Bleiweis; Unknown Spouse of Phyllis Bleiweis; Carrabelle Landings Homeowners Association, Inc. Defendants.

In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact MARCIA JOHNSON, Clerk of Circuit Court, Franklin County not later than seven (7) days prior to the proceeding at Telephone 850-653-8861.

MARCIA JOHNSON  
Clerk of Circuit Court

By: Michele Maxwell  
Deputy Clerk  
September 5, 12, 2013

**95224T**

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA

IN RE: ESTATE OF J. BEN WATKINS, deceased, whose date of death was August 10, 2013, is pending in the Circuit Court for Franklin County, Florida, Probate Division, the address of which is 33 Market Street, Suite 203, Apalachicola, Florida 32320. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 5, 2013.

Personal Representative: J. BEN WATKINS, III 564 Rhoden Cove Rd Tallahassee, FL 32312

Attorney for Personal Representative: George H. Gwynn FL Bar No. 0357537 Williams, Gautier, Gwynn, DeLoach & Swenson, PA, 2010 Delta Boulevard Tallahassee, FL 32303 (850) 386-3300 September 5, 12, 2013

**95224T**

IN THE CIRCU

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OND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA  
Case No.: 2011-00423-CA

THE CARRABELLE BOAT CLUB ASSOCIATION, INC., a Florida Non-profit Corporation, Plaintiff,

vs.

STEVEN R. MACCHIARELLA and WOODWARD DEVELOPMENT, INC., Defendants.

**CLERK'S NOTICE OF SALE**

NOTICE IS GIVEN that, in accordance with the Final Judgment of Foreclosure dated August 26, 2013, in the above-styled cause, I will sell to the highest and best bidder for cash at the second Floor lobby of the Franklin County Court-house, 33 Market Street, Apalachicola, Florida 32320, at 11:00 a.m. (Eastern Time) on October 23, 2013, the following described property:

Unit Number B-318 of that certain condominium of The Carrabelle Boat Club Association, Inc., a/k/a, The Carrabelle Boat Club Boat-house, and the undivided interest in the Common elements appurtenant thereto, in accordance with and subject to the Declaration of Condominium for the Carrabelle Boat Club Association, Inc., a Commercial Condominium recorded in Official Records Book 888, Page 552-630 of the Public Records of Franklin County, Florida.

Dated: August 27, 2013.

MARCIA M. JOHNSON  
Franklin County Clerk of Court

By: Michele Maxwell  
Deputy Clerk  
September 5, 12, 2013

**95230T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA  
CASE NO.: 11-000282-CA

CADENCE BANK, N.A., Plaintiff,

vs.

ROBERT B. LINDSEY; JOSEPH D. ADAMS and MARK J. SWEE, Defendants.

**NOTICE OF SALE**

NOTICE is hereby given that pursuant to a Summary Final Judgment of Foreclosure dated the 26th day of August 2013, in Case Number 11-282-CA of the Circuit Court of the Second Judicial Circuit, in and for Franklin County, Florida, where in CADENCE BANK, N.A. is Plaintiff, and ROBERT B. LINDSEY, JOSEPH D. ADAMS and MARK J. SWEE, are the Defendants, I will sell to the highest and best bidder at the 2nd Floor Lobby of the Franklin County Court-house, 33 Market Street, Apalachicola, Florida, at 11:00 A.M., Eastern Time, on the 23rd day of October, 2013, the following described real property, as set forth in the Summary Final Judgment of Foreclosure, to-wit:

Commence at the Southeast corner of Section 20, Township 7 South, Range 4 West, Franklin County, Florida, and thence run along the East boundary of said Section 20 as follows: North 00 degrees 00 minutes 20 seconds West 1319.56 feet to an old railroad iron, thence North 00 degrees 02 minutes 01 seconds West 1350.48 feet to the Northeast corner of the Southeast Quarter of said Section 20, thence leaving the East boundary of said Section 20 as follows: North 00 degrees 00 minutes 20 seconds West 1319.56 feet to an old railroad iron, thence North 00 degrees 02 minutes 01 seconds West 1350.48 feet to the Northeast corner of the Southeast Quarter of said Section 20, a distance of 2326.03 feet to the Point of Beginning. From said Point of Beginning thence run South 00 degrees 04 minutes 51 seconds East 1519.31 feet to the Northerly right-of-way boundary of Grays Avenue, thence run South 89 degrees 57 minutes 09 seconds West along said Northerly right-of-way boundary 259.88 feet to a State Road iron pipe, thence run North 00 degrees 05 minutes 14 seconds East 178.49 feet, thence run South 89 degrees 54 minutes 46 seconds East 80.40 feet, thence run North 00 degrees 05 minutes 14 seconds East 288.68 feet, thence run North 89 degrees 54 minutes 46 seconds West 143.51 feet to an old concrete monument on the West boundary of the Southeast Quarter of said Section 20, thence run North 00 degrees 04 minutes 51 seconds West along said West boundary 1047.75 feet to the Northwest corner of the Southeast Quarter of said Section 20, thence run North 89 degrees 13 minutes 16 seconds East along the North boundary of said Southeast Quarter 321.65 feet to the Point

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**1100**  
of Beginning, containing 10.00 acres, more or less

AT THE TIME OF THE SALE, THE SUCCESSFUL HIGH BIDDER OR BIDDERS, AS THE CASE MAY BE, SHALL POST WITH THE CLERK A DEPOSIT EQUAL TO 5 PERCENT OF THE FINAL BID. THE DEPOSIT SHALL BE APPLIED TO THE SALE PRICE AT THE TIME OF PAYMENT. THE SUM REMAINING DUE AND OWING AFTER APPLICATION OF THE DEPOSIT SHALL BE PAID TO THE CLERK IN CERTIFIED FUNDS NO LATER THAN TEN (10) DAYS FROM THE DATE OF SALE.

THE SUCCESSFUL BIDDER, OR BIDDERS, AT THE SALE WILL BE REQUIRED TO PLACE THE REQUISITE STATE DOCUMENTARY STAMPS ON THE CERTIFICATE OF TITLE.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the Clerk no later than 60 days after the sale. If you fail to file a claim, you will not be entitled to any remaining funds. After 60 days, only the owner of record, as of the date of the Lis Pendens, may claim the surplus.

DATED this 27th day of August, 2013.

MARCIA JOHNSON  
Clerk of the Court,  
Franklin County

By: Michele Maxwell  
As Deputy Clerk  
September 5, 12, 2013

**95235T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR FRANKLIN COUNTY CIVIL DIVISION  
CASE NO.: 19-2011-CA-000226

BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, Plaintiff,

vs.

ELLEN P. WAGNER; UNKNOWN SPOUSE OF ELLEN PWAGNER; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2; Defendant(s)

**NOTICE OF SALE**  
Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Franklin County, Florida, I will sell the property situated in FRANKLIN County, Florida, described as:

COMMENCE at the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 32, Township 6 South, Range 1 West and run

thence North 00°50' West 95.16 feet along the Eastern boundary of the Southwest 1/4 of the Southwest 1/4 of said Section 32 to a point on the Southern boundary of the right of way of the Alligator Point Road; thence North 55°14' West, 1399.84 feet along the Southern boundary line of said Alligator Point Road to a point which is the POINT OF BEGINNING of the land to be described; from said POINT OF BEGINNING run thence South 30°36' West, 276.13 feet to a point on the shore of Alligator Bay; thence run in a Northwesterly direction 125 feet along the shore of Alligator Bay to a point; thence run North 30°36' East, 290 feet, more or less, to a point on the Southern boundary line of the right of way of the Alligator Point Road, said point on the Southern boundary of said Alligator Point Road being 125 feet Northwest of the POINT OF BEGINNING; thence run South 55°14' East, 125 feet to the POINT OF BEGINNING; said tract or parcel of land lying partially in Section 31 and partially in Section 32, Township 6 South, Range 1 West, Franklin County, Florida

at public sale, at 2nd Floor Lobby of the Franklin County Court-house, 33 Market Street, Apalachicola, FL 32320 at 11:00 AM, on the 17th day of October, 2013.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.

Witness, my hand and seal of this court on the 20th day of August, 2013.

**LEGAL ADVERTISING**  
**1100**  
MARCIA M. JOHNSON  
CLERK OF  
THE CIRCUIT COURT

By: Michele Maxwell  
Deputy Clerk

Law Offices of Daniel C. Consegua  
9204 King Palm Drive  
Tampa, FL 33619-1328  
Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Danny Davis, Office of Court Administration; 301 South Monroe Street, Room 225, Tallahassee, Florida 32303; (850)577-4401 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification of the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. September 5, 12, 2013

**95237T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA  
CASE NO.: 2010-CA-000038  
SEC.:

BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP, Plaintiff,

vs.

BILLIE J. ADAMS; STEPHEN H. ADAMS; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS Defendant(s).

**NOTICE OF SALE**  
Notice is hereby given that the undersigned, MARCIA JOHNSON, Clerk of the Circuit Court of Franklin County, Florida, will on October 24, 2013, at 11:00 a.m. Eastern Time, at the Second Floor Lobby of the Franklin County Court-house, 33 Market Street, in the city of Apalachicola, Florida, offer the sale, and sell at public outcry to the highest and best bidder, the following described real and personal property situated in Franklin County, Florida:

**Real Property**  
LOTS 1 THROUGH 7 AND LOTS 14 THROUGH 20, BLOCK 12 (OLD BLOCK 23), OF THE NEW PLAT OF THE CITY OF CARRABELLE, FLORIDA, SECTION 29, TOWNSHIP 7 SOUTH, RANGE 4 WEST, AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 20 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

TOGETHER WITH THAT CERTAIN 2008 DESTINY MANUFACTURED HOME, SERIAL NUMBER DISH03537 GAA/B

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

ATTENTION: PERSONS WITH DISABILITIES  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Susan Wilson, ADA Coordinator, 301 South Monroe Street, Tallahassee, FL 32301 (850) 577-4401  
Please contact at least 7 days before your scheduled court appearance, or immediately upon receiving this Notification of the time before the scheduled appearance is less than 7 days, if you are hearing or voice impaired, call 711.

DATED AT APALACHICOLA, FLORIDA THIS 19th DAY OF AUGUST, 2013.

Marcia M. Johnson  
CLERK OF THE CIRCUIT COURT  
FRANKLIN COUNTY, FLORIDA

Terry E. Creamer  
Deputy Clerk  
September 5, 12, 2013

**95265T**  
**NOTICE OF FORECLOSURE SALE BY CLERK OF CIRCUIT COURT**  
Notice is hereby given that the undersigned, MARCIA JOHNSON, Clerk of the Circuit Court of Franklin County, Florida, will on October 23, 2013, at 11:00 a.m. Eastern Time, at the Second Floor Lobby of the Franklin County Court-house, 33 Market Street, in the city of Apalachicola, Florida, offer the sale, and sell at public outcry to the highest and best bidder, the following described real and personal property situated in Franklin County, Florida:

**Personal Property**  
Together with all rights, easements, appurtenances, royalties, minerals rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future be part of the real estate described above.

pursuant to the Final Judgment of Foreclosure entered in a case pending in said Court, the style of which is:

CENTENNIAL BANK, as successor in interest to Wakula Bank, Plaintiff,

vs.

HARBRO DEVELOPMENT, LLC; TIMOTHY HARRELL; CHRISTOPHER BROOKS, Defendants.

and the docket number of which is 2013-CA-000013.

**LEGAL ADVERTISING**  
**1100**  
sonal property situated in Franklin County, Florida:

LOT 70, BLOCK "B", OF ST. JAMES ISLAND PARK, UNIT NO. 2, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 30 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

pursuant to the Final Judgment of Foreclosure entered in a case pending in said Court, the style of which is:

CENTENNIAL BANK, Plaintiff,

vs.

DAVID BENEFIELD, Defendant.

and the docket number of which is 10-000594-CA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis pendens must file a claim with the clerk of the court within 60 days after the sale.

In accordance with the AMERICANS WITH DISABILITIES ACT, persons needing a special accommodation to participate in the proceeding should contact Susan Wilson, ADA Coordinator, 301 South Monroe St., Tallahassee, FL 32301, 850-577-4401 not later than seven days prior to the proceeding to ensure the reasonable accommodations are available.

WITNESS my hand and the official seal of this Honorable Court this 28th day of August, 2013.

MARCIA JOHNSON  
Clerk of Circuit Court  
Franklin County, FL

By: Michele Maxwell  
Deputy Clerk  
Sept. 12, 19, 2013

**95267T**  
**NOTICE OF FORECLOSURE SALE BY CLERK OF CIRCUIT COURT**

Notice is hereby given that the undersigned, MARCIA JOHNSON, Clerk of the Circuit Court of Franklin County, Florida, will on October 24, 2013, at 11:00 a.m. Eastern Time, at the Second Floor Lobby of the Franklin County Court-house, 33 Market Street, in the city of Apalachicola, Florida, offer the sale, and sell at public outcry to the highest and best bidder, the following described real and personal property situated in Franklin County, Florida:

**Real Property**  
LOT ONE HUNDRED FIFTY-TWO (152), BLOCK TWELVE (12), UNIT ONE (1) OF SOUTHERN DUNES SUBDIVISION, ACCORDING TO MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 22, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

A/K/A UNIT 1 LAKEVIEW ROAD, ALLIGATOR POINT, FL 32346

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on August 12, 2013.

Marcia M. Johnson  
Clerk of Circuit Court

By: Terry E. Creamer  
Deputy Clerk

\*\*See Americans with Disabilities Act  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Mr. Doug Smith, Office of Court Administration Leon County Court-house, 301 South Monroe Street, Tallahassee, FL 32301, Phone: 850-577-4401, Fax: 850-487-7947, F11009971  
September 5, 12, 2013

**95269T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA  
CIVIL DIVISION  
CASE NO.: 192012CA 000133CAXXXX

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, Plaintiff,

vs.

JAMES L. CRENSHAW, et al Defendants.

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of foreclosure dated August 27, 2013, and entered in Case No. 192012CA000133 CAXXXX of the Circuit Court of the SECOND Judicial Circuit in and for FRANKLIN COUNTY, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP, is Plaintiff, and JAMES L. CRENSHAW, et al are Defendants, the clerk will sell to the highest and best bidder for cash, beginning at 11:00 A.M. at FRANKLIN County Courthouse, 2nd Floor Lobby, 33 Market Street, Suite 203, Apalachicola, FL 32320, in accordance with Chapter 45, Florida Statutes,

and the docket number of which is 2013-CA-000013.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis pendens must file a claim with the clerk of the court within 60 days after the sale.

In accordance with the AMERICANS WITH DISABILITIES ACT, persons needing a special accommodation to participate in the proceeding should contact Susan Wilson, ADA Coordinator, 301 South Monroe St., Tallahassee, FL 32301, 850-577-4401 not later than seven days prior to the proceeding to ensure the reasonable accommodations are available.

**LEGAL ADVERTISING**  
**1100**  
lahassee, FL 32301, 850-577-4401 not later than seven days prior to the proceeding to ensure the reasonable accommodations are available. If you are hearing or voice impaired call 711.

WITNESS my hand and the official seal of this Honorable Court this 28th day of August, 2013.

MARCIA JOHNSON  
Clerk of Circuit Court  
Franklin County, FL

By: Michele Maxwell  
Deputy Clerk  
Sept. 12, 19, 2013

**95268T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA  
CIVIL ACTION  
CASE NO.: 19-2011-CA-000311  
DIVISION

BANK OF AMERICA, N.A., Plaintiff,

vs.

GARY FRITZ A/K/A GARY R. FRITZ, et al, Defendant(s).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated July 23, 2013 and entered in Case No. 19-2011-CA-000311 of the Circuit Court of the SECOND Judicial Circuit in and for FRANKLIN County, Florida wherein BANK OF AMERICA, N.A. is the Plaintiff and GARY FRITZ A/K/A GARY R. FRITZ; MARTHA J. FRITZ; are the Defendants. The Clerk of the Court will sell to the highest and best bidder for cash inside FRONT DOOR OF THE FRANKLIN COUNTY COURTHOUSE, 33 MARKET STREET, APALACHICOLA, FLORIDA at 11:00AM, on the 25th day of September, 2013, the following described property as set forth in said Final Judgment:

**95279T**  
IN THE CIRCUIT COURT FOR FRANKLIN COUNTY, FLORIDA  
PROBATE DIVISION  
File No. 2013-41CP  
Division: PROBATE  
Deceased

IN RE: ESTATE OF RUTHIE J. MARTIN a/k/a RUTH MARTIN

**NOTICE TO CREDITORS**

The administration of the estate of RUTH MARTIN, deceased, whose date of death was March 7, 2013, is pending in the Circuit Court for FRANKLIN County, Florida, Probate Division, the address of which is 330 Market Street, Apalachicola, FL 32320. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED

HOUSE RENTALS 6140

HOUSE RENTALS 6140

**LEGAL ADVERTISING**  
**1100**  
on the 24th day of October, 2013, the following described property as set forth in said Summary Final Judgment, to wit:

LOT 25, BLOCK 35, ST. GEORGE ISLAND GULF BEACHES, UNIT #4, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 3 AT PAGES 14 AND 15 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the Lis pendens must file a claim within 60 days after the sale.

Dated at Apalachicola, FRANKLIN COUNTY, Florida, this 29th day of August, 2013.

MARCIA M. JOHNSON  
Clerk of said Circuit Court

By: Michele Maxwell  
As Deputy Clerk

Phelan Hallinan, PLC  
Attorneys for Plaintiff  
2727 West Cypress Creek Road  
Ft. Lauderdale, FL 33309  
954-462-7000

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Danny Davis, Court Technology Office, Office of Court Administration, 301 S Monroe St, Rm 225, Tallahassee, FL 32303, 850.577.4401 At least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. PH# 25437  
Sept. 12, 19, 2013

**95279T**  
IN THE CIRCUIT COURT FOR FRANKLIN COUNTY, FLORIDA  
PROBATE DIVISION  
File No. 2013-41CP  
Division: PROBATE  
Deceased

IN RE: ESTATE OF RUTHIE J. MARTIN a/k/a RUTH MARTIN

**NOTICE TO CREDITORS**

The administration of the estate of RUTH MARTIN, deceased, whose date of death was March 7, 2013, is pending in the Circuit Court for FRANKLIN County, Florida, Probate Division, the address of which is 330 Market Street, Apalachicola, FL 32320. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED

HOUSE RENTALS 6140

HOUSE RENTALS 6140

**LEGAL ADVERTISING**  
**1100**  
TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 12, 2013.

Personal Representative: Marsha Hill  
3025 State Avenue  
Panama City, FL 32405

Attorney for Personal Representative: Kristy Branch Banks  
Attorney for Marsha Hill  
FL Bar No: 517143  
PO Box 176  
Apalachicola, FL 32329  
(850) 670-1255  
Fax: (850) 670-1256  
E-Mail: info@kblawfl.com  
Secondary E-Mail: susan@kblawfl.com  
Sept. 12, 19, 2013

**95307T**  
IN THE CIRCUIT COURT IN AND FOR FRANKLIN COUNTY, FLORIDA  
CASE NO.: 2012-CA-000339

COASTAL BANK AND TRUST, A DIVISION OF SYNOVUS BANK, a Georgia banking corporation, formerly known as Columbus Bank and Trust Company, as successor in interest through name change and by merger with Coastal Bank and Trust of Florida, formerly known as Bank of Pensacola; Plaintiff,

vs.

WATERFRONT DISTRIBUTED, LLP a Florida limited liability partnership; ROBERT E. CATON; JEFFREY D. HOPKINS; REID RUSHING; KENNETH EDWIN GRANGER III; and ROBERT K. RUSHING; Defendants.

**NOTICE OF FORECLOSURE SALE**

Notice is hereby given that the undersigned, Marcia Johnson, Clerk of the Circuit Court of Franklin County, Florida, will on the 23rd day of October, 2013, at 11:00 o'clock A.M. (EDT), at the lobby on the first floor of the Franklin County Courthouse, 33 Market Street, Apalachicola, Florida, 32320, offer for sale and sell at public outcry to the highest and best bidder for cash, the following described property situated in the County of Franklin, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

The Westerly one half of Lot 89, Block "C" of St. James Island Park, Unit No. 3, a subdivision as per map or plat thereof recorded in Plat Book 2, Page 6 of the Public Records of Franklin County, Florida, and being more particularly described as follows:

Commence at a concrete monument marking the Northwest corner of the Northeast quarter of fractional Section 4, Township 7 South, Range 3 West, Franklin County, Florida and run South 89 degrees 16 minutes 02 seconds East along the North boundary of said Section 4 (as monumented a distance of 693.50 feet, thence run South 32 degrees 53 minutes 16 seconds East 85.23 feet to a re-rod (marked #4261) lying on the Southerly right-of-way boundary of U.S. Highway No.: 98, said point also lying on a curve concave to the Northwesterly, thence run Southwesterly along said right-of-way boundary and said curve with a radius of 2324.83 foot, through a central angle of 02 degrees 25 minutes 53 seconds, for an arc distance of



**Trivia Fun**

Wilson Casey  
WC@TriviaGuy.com

"Trivia Fun" with Wilson Casey, Guinness World Record Holder from Woodruff, S.C., is published in more than 500 newspapers across the country and is now a weekly feature in The Times.

**1) In the early 1400s what was the Mongol prince, Ulugh Beg, considered as the world's greatest?**  
Singer, Shoemaker, Astronomer, Swimmer

**2) What was a man called who supported the feminist movement of the mid 1800s?**  
Aunt Nancy, Bean Boy, Pie-maker, Cousin Sue

**3) In 1974 who was on the first-ever cover of People magazine?**  
Mia Farrow, Gloria Vanderbilt, Faye Dunaway, Amanda Blake

**4) 90% of the licorice imported into the U.S. is used by what industry?**  
Glue, Tobacco, Candy, Juice

**5) From the nursery rhyme what did Tom, Tom, the piper's son steal?**  
Cow, Goat, Pony, Pig

**6) What was the last name of "Typhoid Mary", the cook who spread the disease?**  
Evans, Mallon, Anderson, Cranford

**7) What number from the**

**last-row was JFK assassin, Lee Harvey Oswald, captured at the Texas Theatre?**  
Second, Third, Fourth, Fifth

**8) Where was the telescope invented and first used as a war weapon to spy on enemy ships?**  
Netherlands, Spain, Italy, Greece

**9) The Wicked Witch of which direction is/flattened by a house in "The Wizard of Oz"?**  
North, South, East, West

**10) Who was the first person to win two Nobel Prizes?**  
Alfred Nobel, John Bardeen, Linus Pauling, Marie Curie

**11) Of these which can jump 30,000 times without stopping?**  
Frog, Cricket, Flea, Grasshopper

**12) What main river flows through Rome, Italy?**  
Euphrates, Tiber, Danube, Tigre

**13) From "The Andy Griffith Show" what year was Andy a graduate of Mayberry Union High?**  
1940, 1945, 1950, 1955

**14) In what year were "Bonnie and Clyde" ambushed and killed by a posse of police officers?**  
1926, 1934, 1942, 1951

**ANSWERS**

- 1) Astronomer. 2) Aunt Nancy.
- 3) Mia Farrow. 4) Tobacco.
- 5) Pig. 6) Mallon. 7) Thirld. 8) Netherlands. 9) East. 10) Marie Curie. 11) Flea. 12) Tiber. 13) 1945. 14) 1934.

# Better crazy busy than super boring

By TEVIS PAGE  
Special to the Times



After two weeks of school, the student body seemed to be in a slump. We are beginning to get tired of our somewhat new but still old routine. Luckily we were coming up on our first break, Labor Day.

It was such a great way to start the third week of school. Once class was in session; it was full speed, since we now had to squeeze a five-day week into only four days. The high school was a madhouse. Stu-

dent Government Association had its first meeting, the Fellowship of Christian Athletes met on Tuesday, and all the classes were holding elections. The underclassmen are electing their class officers while the senior class has students running for homecoming court and/or Mr. & Miss Franklin County High

School.

Along with everything else that had to be done last week, we had school pictures. In the past years, it has seemed physically impossible to take every grade's pictures in one day. Last Friday we surprised ourselves by taking every grade from kindergarten to the juniors before 1 p.m.. The Pre-K and seniors will take pictures this Friday, Sept. 13.

This past week has been so hurried, but I would rather it be crazy busy than super boring. It's been another great week at FCHS. Go Hawks!

## News BRIEFS

### Veterans to host annual reunion Saturday

The Franklin County Veterans will have their 22nd annual reunion Saturday, Sept. 14, at the Armory in Apalachicola.

They will start cooking around 7 a.m. A grilled chicken dinner will be at noon.

"This reunion is for all the Franklin County veterans, of all wars or campaigns," said organizers Charles Wilson and John Sack. "We are expecting a visit from a representative of Congressman Steve Southerland's office, or perhaps the congressman himself, on Saturday. This will be a good opportunity for veterans to be able to voice their concerns, about the VA, how it handles their cases and ideas that the congressman might could do to expedite things."

For more information, call

Wilson at 653-6482 or Sack at 670-8375, or email sack@fairpoint.net.

### Gulf-Franklin offers correctional officer training

A new, three-month correctional officer training program will start at the Gulf/Franklin campus of Gulf Coast State College on Jan. 22. This program is designed to prepare students for the state officer certification exam. Individuals who pass this exam are eligible for employment in any state, county or privately run correctional facility in Florida.

The program will run 8 a.m. to 5 p.m. daily, Monday through Thursday. For more information, call Brenda Burkett at 227-9670, ext. 5507 or email bburkett@gulfcoast.edu.

The application deadline for Pell Grants and financial aid is

fast approaching, so call today or come by the campus to pick up your application packet.

### Arbor Wealth to offer Sept. 17 seminars

Arbor Wealth Management, an investment advisory firm, will host two "How To Make Your Portfolio Pay Monthly" seminars at the Panama Country Club on Tuesday, Sept. 17, one at 10 a.m. and another at 4 p.m..

Firm founder and principal Margaret R. McDowell will lead a presentation on generating income through stock dividends and bond yields. The presentation includes two client strategies: "Growth with Income" or "Income with Growth."

Call 608-6121 to reserve seating. Panama Country Club is at 100 Country Club Drive, Lynn Haven, 32444.

# Real Estate Picks

## Best Values on the Forgotten Coast

Our local real estate experts have identified what they feel are the best values around and are offering them to you in Real Estate Picks! (In this section), Discover the best real estate values in Mexico Beach, Port St. Joe, Apalachicola, Cape San Blas, St. George Island, Carrabelle and surrounding areas.



### SELL YOUR LISTINGS HERE!

- Only \$35 per week per listing
- Minimum 2 ads per week or 1 ad for 2 weeks

Contact Wayne or Kari for details:  
**(850)227-1290 or (850)227-7847**

MLS 249147 • \$439,000 • St. George Island



Beautifully landscaped home with spectacular Bay and Bridge views with many new updates. Remodeled kitchen (new cabinets, counter tops, sink, disposal, stove, dishwasher, tile floor), lg dining area with heat reflective window film; 3 lg BRs with new master BA; private office just off the large master bedroom; 2 walk-in closets. This house is perfect for entertaining with a huge front porch and living area with hardwood floors and wood burning fireplace. Landscape has irrigation well and native plants. High efficiency heat pump, new roof, 6 additional in roof insulation.

**STEVE HARRIS**  
Cell: 850-890-1971  
steve@stevesisland.com  
www.stevesisland.com  
www.332CookStreet.com

MLS 248461 • \$399,000 • Magnolia Bay



This custom designed home in the prestigious Magnolia Bay gated community. Sunroom, screened & open porches, hot tub off MBR suite, large master tiled bath w/ open shower and garden tub, detached garage, gas fireplace, granite countertops, stainless kitchen, wine cooler, built-in corner cabinets. Amenities include community dock, pool, tennis courts. Main living area & master on 1st floor w/guestrooms upstairs for privacy w/ private porch.

**STEVE HARRIS**  
Cell: 850-890-1971  
steve@stevesisland.com  
www.288magnoliabaydr.com  
www.stevesisland.com

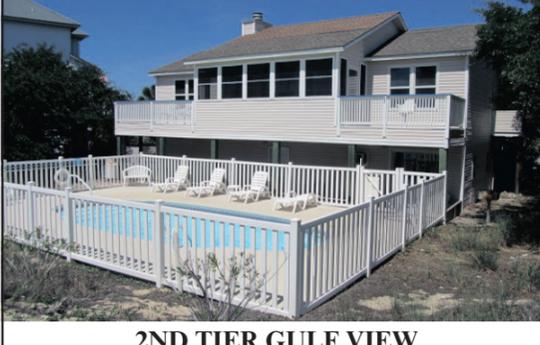
MLS 250030 • \$499,000 • Carrabelle



This gorgeous home is a must see. From the unique architecture to the breath taking views, it has it all. Features include a 250 ft. dock over Jordon Bayou, views of the Apalachicola Bay and Dog Island. Home includes custom lighting, built in bookcases, wood floors, hurricane shutters, and wrap around decks all on 2 landscaped acres.

**Coastal Realty Group**  
Kathy Frink  
850-899-5104 / 850-697-9010  
www.coastalrealtyinfo.com

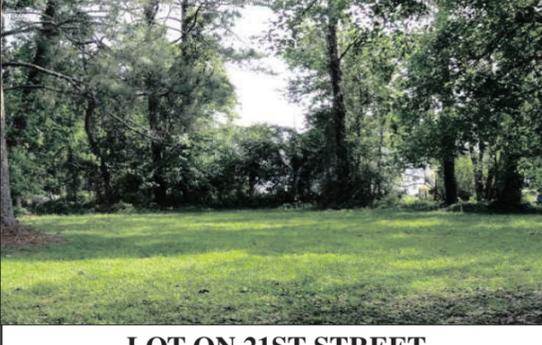
MLS# 247279 \$325,000 St George Island



**2ND TIER GULF VIEW**  
Dawg Daze - 4 BR, 3 BA, Heated Pool, Florida room off living room opens to decks overlooking pool, Fireplace, tile & carpet flooring, laundry room, 2 car garage, nicely landscaped with wide driveway, Popular Rental, Short Sale. West Gulf Beach Drive.

**John Shelby, Broker**  
800-344-7570  
850-927-4777  
www.sgirealty.com

MLS# 249164 \$23,000 Apalachicola



**LOT ON 21ST STREET**  
Bordered by several mature trees including a majestic cypress, interior is open & easy to walk and inspect, quiet neighborhood & close to Historic Apalachicola, Ideal for new construction or an investment property, owner financing. Listed by Michael Billings.

**John Shelby, Broker**  
800-344-7570  
850-927-4777  
www.sgirealty.com