



Catching the king, A8

Thursday, August 8, 2013

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50¢

Out to see

All about ice this Saturday

The Apalachicola Maritime Museum will have a lecture about ice at 7 p.m. Saturday, Aug. 10. Author and photographer Elli Morris brings the block ice era back to life in her award-winning book "Cooling the South." Morris is a professional photographer based in Richmond, Va. Admission is free. After the lecture, attend a shrimp boil on the docks for \$12. Learn more at www.historicapalachicola.com.

St. George Island Sizzler Saturday

Saturday, Aug. 10, the 16th annual St. George Island Sizzler 5K Race and One Mile Fun Run will take place on St. George Island. Registration at Lighthouse Park begins at 3 p.m. The fun run begins at 5:30 p.m., and the 5K begins at 6 p.m. Post-race party will be at Lighthouse Park at 6:30 p.m. Cost of \$25 includes shirt, race packet and post-race party ticket; \$20 includes race packet and post-race party ticket. Party tickets are \$15. For more info, call 509-2191. To register online, visit www.StGeorgelslandSizzler.com.

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From 2-3 p.m. Wednesdays in August, learn about sea turtles, "Franklin County's Oldest Visitors," by the Apalachicola National Estuarine Research Reserve and the St. George Island Volunteer Turtles at ANERR, 108 Island Drive in Eastpoint. Free and open to the public. For more information, visit www.facebook.com/StGeorgelslandVolunteerTurtles.

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TDC pushes for bed tax hike

By DAVID ADLERSTEIN
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dadlerstein@starfl.com

A pair of Tourist Development Council public hearings last week, conducted to convince county residents to boost the bed tax bounty paid by tourists, was met mainly with support but not without criticisms.

The proposal to double the tax on transient rentals, from 2 to 4

percent, was on tables at both ends of the county, beginning in Carrabelle July 30 for a session that started 10 minutes later than scheduled in hopes more people would attend. Fewer than two dozen attended.

Paul Parker, owner of Harbor Point Vacation Rentals on Alligator Point and one of three TDC members who represent the lodging industry, told the gathering at the city offices that "in the

beginning, I was against it. We have definitely seen the results of advertising in a revenue increase. Using TDC funds really worked, especially when we had the BP money.

"The one thing that keeps growing is the tourist economy," he said. "The biggest gains in occupancy and revenue have been in the offseason. There is a multiplier effect when these dollars enter the local economy."

Fran Edwards, assistant to TDC Administrator Curt Blair, told the group the \$2.5 million in BP money "allowed us to compete so we can come up to the big boys. For the first time, we were able to advertise from Texas up to the Canadian border.

"We've never been able to do that. We found out what worked and what didn't at BP's expense,"

See TDC A3

EASTPOINT LIBRARY



LOIS SWOBODA | The Times

County commissioners have called into question the funding of Eastpoint's new library.

HITTING THE BOOKS

Commissioners question finances of Eastpoint library

By DAVID ADLERSTEIN
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Of all the items in the proposed county budget for the upcoming fiscal year, the most hotly debated last month was the financing of the newly constructed library branch in Eastpoint.

At their July 18 budget workshop, the commissioners didn't have a problem with most all of the operating budget for the county library, with its headquarters in Eastpoint and its branch in Apalachicola.

County Librarian Glenda Ondracek had proposed a roughly

10 percent boost to the libraries' budget, from almost \$275,000 this year to \$303,000 next year.

The hike in retirement costs and other areas were not contested by the commissioners. But they did have a big issue with a rent increase that would amount to about \$1,700 more per month, an assumption of covering flood and liability issues, and a possible taking over the entire mortgage obligation from the Friends of the Library. These now amount to about \$215,000 for two low-interest loans from the U.S. Department of Agriculture.

"I have a problem with the way this whole thing is going down," Commissioner Smokey Parrish said. "There had to be some foresight and vision when this whole thing started. It more or less seems to me is that they were going to do this grand thing for the community in Eastpoint, but we had no ability to have de-

sign input. We did not agree to fund the library, and now we're looking at mortgage payments.

"The county didn't obligate itself to build a library," he said. "The county's in an economic crisis also. Are they even trying to raise funds now? It's like the county's being forced to make these mortgage payments. Now it's being thrown back to the board to assume all this liability."

Ellen Ashdown, a spokesman for the Friends, said after the meeting the Friends have not asked the county to assume the loan portion of the USDA award, which also included an outright grant of \$265,000.

She said the Friends' only action with the county so far is the draft of a lease, by attorney Nick Yonclas and County Attorney Michael Shuler. "The Friends

See LIBRARY A5

Vrooman lighting turns on controversy

By DAVID ADLERSTEIN
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A quarter-million-dollar federal project with a tight deadline for replacing the ball field lights at Eastpoint's Vrooman Park has been accompanied by controversy on several fronts.

The Crawfordville firm of Anytime Electric began work Tuesday morning on the \$242,000 project, after county commissioners approved a change order to the original scope of work. That vote was 3-1, with Commissioner Smokey Parrish absent and Commissioner Pinki Jackel opposed.

Jackel on Tuesday voiced strong opposition to how the planning office handled the project, which landed in the county's lap somewhat as a surprise on July 1. When Anytime was awarded the work July 18 over the only other bidder, Alternative Electric of Eastpoint, Jackel also voted no, urging the county to give preference to the local bidder.

"I know we were under time constraints, but I think it is unfortunate, as badly as our folks and contractors in Franklin County need work, that we have to go outside the county and award this bid to another contractor," she said July 18.

Jackel stepped up her criticism Tuesday, in concert with her no vote on the change order, which altered the work from 82 LED lights to 86 1000-watt pulse start metal halide lights.

"These lights were readily available by a local provider, and (Assistant County Planner) Mark (Curenton) still did not open it up to a local contractor," she said. "I believe it is our responsibility to spend money

See LIGHTING A5

Media event to precede Tuesday Senate hearing

By LOIS SWOBODA
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Before a Senate field hearing set for Tuesday, the Apalachicola Riverkeeper is organizing a media event to draw attention to the collapse of the Apalachicola Bay.

At the request of Florida Sen. Marco Rubio, R-Miami, an unprecedented field hearing will take place at 11 a.m. Aug. 13 in Apalachicola's courthouse annex.

The Senate Committee on Commerce, Science and Transportation will come to discuss "Effects of Water Flows on Apala-



MARCO RUBIO



DAN TONSMEIRE



STEVE SOUTHERLAND



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chicola Bay: Short and Long Term Perspectives."

At a Tuesday meeting, Riverkeeper Dan Tonsmeire asked the county commission to declare Aug. 13 "Stand Up for the River and Bay

Day." Anita Grove, director of the Apalachicola Bay Chamber of Commerce, secured a similar declaration from the Apalachicola city commission Tuesday evening.

Tonsmeire said he wants to as-

semble a large group of people as a show of support for bay restoration on the day of the hearing.

"I want your endorsement, participation and guidance," he told commissioners. "This is an unprecedented opportunity that the Senate has given us. The opportunity for comment during the Senate hearing is pretty limited, so we want to stage an orderly 30-minute press conference on the courthouse steps before the hearing to provide an opportunity for you and other community leaders to speak."

See BAY A5

# Google Maps to showcase county beaches

Special to the Times

Franklin County's beaches will be featured this summer as part of a four-month Visit Florida/Google Maps project to capture 825 miles of Florida's beach shoreline using Google's Street View Trekker technology. These 360-degree images will be integrated into Google Maps, enabling potential visitors from around the globe to digitally explore Franklin County beaches step by step even before they leave home.

The project launched in mid-July at the western-most tip of Florida's Panhandle. The team is tentatively scheduled to arrive in Franklin County within the next two weeks. The completed imagery is scheduled for release in 2014.

The beach trek imagery will be collected by two-person teams trained by Google Maps experts who will use the Street View Trekker and walk about 50 miles

of beaches each week. The Trekker is a wearable backpack with a camera system on top. Its 15 lenses are angled in different directions to capture a complete picture of a location, and the images are then stitched together into 360-degree panoramic views.

The beach trek project is the latest in Visit Florida's arsenal of high tech marketing projects that has even caught the attention of Governor Rick Scott.

"This technology from Google will allow anyone in the world to see how vast and beautiful Florida's beaches are, which will create more opportunities for tourism," Scott said in a recent Visit Florida release. "While this technology will better connect the world to Florida's beaches, there's no substitute for the real thing. For anyone who's interested in Florida's beaches, this will ultimately be a great tool so they can better plan for their next trip to the Sunshine State."

"With 825 miles of beaches, Florida is the world's definitive beach destination," said Will Secombe, President and CEO of Visit Florida. "Partnering with Google Maps to document the beauty and diversity of Florida's beaches and coastline using this amazing technology will allow people to see parts of the Sunshine State they may never have discovered on their own."

From Franklin County's perspective, the project represents another high-tech low-cost marketing option for the smaller coastal counties. "We are continually looking for low-cost high-visibility methods for reaching our audience," said Franklin County Tourist Development Council Administrator Curt Blair.

He said TDC marketing staff is on standby to assist the beach trek team when they arrive. "We're been in contact with the team leaders and we're ready to help however we can. We appreci-



WWW.MASHABLE.COM

Google's Street View Trekker

ate the exposure and the positive message," Blair said.

If you wish to help flesh out Google's Street View Photo Library, visit [tinyurl.com/nodyvfv](http://tinyurl.com/nodyvfv) and fill out a form to volunteer to be a trekker. Google also announced in

June it will allow third-party organizations to borrow its high-tech street equipment and contribute imagery to its mapping platform, a smart way for Google to expand its coverage while minimizing costs.

# Carrabelle occupational fees on the way up

By LOIS SWOBODA

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Many license fees and occupational taxes are set to double for Carrabelle businesses under a revision and updating of an existing ordinance dating back at least 40 years, and likely more.

Members of Carrabelle's city staff have been looking into ways to generate income without raising property taxes, and when City Clerk Keisha Messer reviewed the ordinance governing licensing and occupational taxes, she got an eyeeful.

Messer discovered the city's ordinance hadn't been updated since 1971. In addition, that ordinance must

have been a revision of a much older ordinance based on some of the occupations listed.

With help from City Attorney Dan Hartman, Messer revised the list of occupations to reflect a more modern Carrabelle and substantially increased the fees charged for occupational licenses using a formula provided by the Florida League of Cities municipal revenue section.

Under that plan, license fees under \$100 could be doubled. License fees between \$100 and \$300 increased by 50 percent and fees over \$300 increase by 25 percent.

The new schedule of fees was published in the Times on July 25 and the second

reading of the ordinance is scheduled for the city's Sept. 5 meeting.

Under the new ordinance, professionals like physicians, attorneys and architects will pay \$70 annually. Most tradesmen like sign painters, exterminators, dry cleaners and photographers pay \$50 each year. Amusement parks pay an annual fee of \$200. Circuses and carnivals pay \$100.

Barbershops pay \$30 for the first chair and \$10 for each additional station while beauty parlors pay \$40 for the first chair and add \$15 for each additional one.

Dancing schools and

dance halls are levied an annual \$20 while bowling alleys pay \$30. Rinks for skating and bicycling pay \$50 as do taxidermists and radio stations.

Some of the professions that have fallen off the new list are interesting.

Bookbinderies are no longer listed. Box and crate factories were removed, along with card writers, canvassers, fur dealers, popcorn roasters and hat blockers.

Clairvoyants, fortune-tellers, mind readers, faith curists and spirit mediums were taxed \$100 annually under the old ordinance, but the new ordinance does not

mention them.

Divine healers, apparently a distinct occupation from faith curists, have also disappeared from the list. They too paid \$100 annually under the old ordinance. Interestingly, physicians, dentists, veterinarians and chiropractors only paid \$35 a year.

Coal yards, flour and gristmills and dairies have gone the way of the buffalo. No more coal stoves and milk cows in Carrabelle these days.

Merry-go-rounds, Ferris wheels, Flying Jennies and seaplanes, once on the hook for \$50 a year are not mentioned in the new law.

Hawkers, defined as "vendors of medicines or other preparations purport-

ing to possess medical virtues who occupy a portion of the sidewalk crying their wares" will no longer be licensed in Carrabelle. Gone too are the junk gatherers, midwives, mattress makers and peddlers.

Shooting galleries, skate shops, sideshows, poolrooms and laundries are still taxed.

Messer said many of the missing occupations will now be grouped into more general categories like "Merchant." Merchants pay anywhere from \$15 to \$150 annually, depending on their inventory.

There is also an "Unclassified" category, which might be the best fit for those spirit mediums, hat blockers and bookbinders.



KEISHA MESSER



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# TDC from page A1

she said. "We were able to learn from our mistakes."

Suzanne Zimmerman, director of the Carrabelle Chamber of Commerce, said there is a multiplier effect to a more robust calendar. "We need to fund the kind of events people want to attend," she said. "People who visit see the possibility of opening a business here."

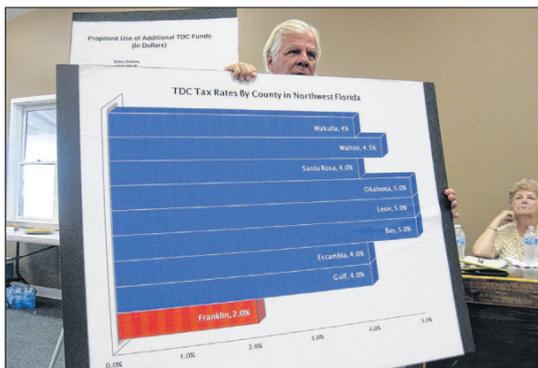
Photographer Royce Rolstad said he supported the increase. "After the BP campaign, I saw my business double from 2011 to 2012," he said. "I think we need more tax money to bring more people."

In Apalachicola two nights later, Jim Bachrach, from Main Street Apalachicola, conducted the meeting, drawing on a pair of colorful charts.

TDC members on hand included Bev Hewitt, who represents the Apalachicola Bay Chamber of Commerce; Diana Prickett, who co-owns Resort Vacation Rentals and holds one of three seats dedicated to the lodging industry; Chester Reese, who represents the Carrabelle Chamber of Commerce; and staff members Blair and Fran Edwards.

Bachrach said the proposed tax, if doubled, would produce about \$800,000 of additional annual revenue and help make up for the loss of millions in funding from BP that flowed into the county after the Deepwater Horizon oil spill.

He said that at 2 percent, Franklin was tied with four other Florida counties for the lowest bed tax in the state. "Most critical is to compare us to neighboring counties," he said, holding up a chart that indicated that Bay, Leon and Okaloosa each had a 5 percent bed tax; Walton 4.5 percent; and Escambia, Santa Rosa, Wakulla and Gulf counties 4 percent.



DAVID ADLERSTEIN | The Times

Jim Bachrach holds up a chart comparing bed tax percentages throughout the region.

Anita Grove, director of the Apalachicola Bay Chamber of Commerce, said though Franklin's percentage was lower, it actually generated more funds than some neighboring counties with higher percentages.

"That's not a good comparison. We do have a lot of units," she said.

A pie chart Bachrach displayed outlining proposed uses of the additional funds indicated about \$450,000 of the monies would be spent on out-of-area marketing, another \$200,000 would go to seafood promotion, \$100,000 would be earmarked for support of nonprofit organizations and \$100,000 for visitor centers.

"It can bring this community into a 12-month community instead of a little flash-in-the-pan community," Reese said. "We're utilizing this for the future of our county. Maybe we can have charter fishing in the wintertime. This is the idea this is looking to the future of the county."

Though the marketing monies drew little comment, the funds proposed for seafood promotion, nonprofits and visitor centers drew interest.

Blair said the TDC board has made a commitment to rebranding the importance

of seafood in its message and "to begin to look at some of the seafood infrastructure," but specifics have not been hammered out.

"It's not been decided; it's an allocation the board would make," he said. "We're looking to get input for the best way to do that."

Reese, who told the gathering earlier that his charter fishing service had seen an improvement in recent years, said that as part of "a new conversation" on seafood promotion, there was discussion on promoting how charter fishing guides provide seafood to the recreational fishermen they serve.

### A need for Eastpoint welcome center?

Whether to invest in creating a fourth visitor center in Eastpoint drew discussion. Blair said each of the three existing visitor centers — in Carrabelle St. George Island and Apalachicola — had requested additional funds beyond the \$35,000 each now receives.

In addition, county commissioners, though not yet formally voting to approve a new visitor center in Eastpoint, have asked the TDC to find \$90,000 for its possible funding. Commissioner

Pinki Jackel, who chairs the TDC, has emerged as the leading proponent of this idea.

"I think the expectation is that the basic function would serve as a visitor center, and possibly moving administrative offices," Blair said at the July 18 budget workshop. "We haven't gotten into any detail on that."

Lynn Wilson, who owns the Coombs House Inn bed-and-breakfast, said in her view, more than half of the visitors to the county come from the west and asked, "Is it wise to have an Eastpoint visitor center? Is this a wise use of funds? Is there a need for Eastpoint?"

Prickett said the thinking behind the proposal is that "we're trying to get the people who are just coming through. It would strictly be just an information center. You may pick up some people you would not normally get. Is it a definite? I don't know, but it would be more centrally located."

Wilson offered cautious support for a boost to the bed tax. "It's a complicated issue for me," she said. "I think the bed tax is an excellent thing — it does a lot for the counties, it does a lot of things not related to tourist development, the general bringing of more revenue. I think it is a positive thing. But it would be a whole lot easier if it were 10 percent."

As it stands now, a tourist renting a room pays a combined sales tax of 9 percent, which includes the 6 percent state sales tax, the 1 percent local sales tax, and the 2 percent bed tax. Add another 2 percent, and it would go to 11 percent.

"Strategically invested, it could be a benefit," Wilson said. "I would like to know the money is going to be used very strategically. Be careful; we are wonderful, but we have some

shortcomings, and make it 10 percent and spend it wisely."

Judi Stokowski, who together with hotel manager Leigh Coble was representing the Water Street Hotel, came down against the bed tax increase.

"A tax is a tax is a tax," Stokowski said. "People will ask me what my total is going to be. These folks have money, but they're still looking at it. People are watching their nickels and dimes. I can guarantee they are watching every penny."

Mike Koun, co-owner of the Gibson Inn, did not weigh in for or against the tax but asked why lodging providers in Apalachicola, owners of hotels, motels and bed-and-breakfasts, have never had a seat on the TDC. "Could they come together and get a seat on the board?" he asked. "We have a thing to sell that is different."

Blair said one of the three lodging company seats would be opening up in the fall, when longtime TDC member Alice Collins plans to step down.

Though not arguing for or against the bed tax hike, Clerk of Courts Marcia Johnson said the county should weigh carefully how it plans to use the additional monies.

"People have to understand there's a certain limit on how high the percentage can go up," she said. "If we want tourists to come here, people have to have open minds as to what is going to attract tourists. We have the beach and the rivers. We don't have bowling alleys and movie theaters and water parks and things like that that attract people with children."

"If we go up on the tax, I'm worried that people are going to pay more. We may be running some people off from coming here if we raise that," she said.

## TOURIST NUMBERS DROP IN MAY

After chugging along nicely for the first half of the fiscal year, Franklin County's bed tax receipts hit a rough patch in May, dropping by almost \$25,000 from the year before.

According to data from the Florida Department of Revenue, the TDC collected about \$115,000 in May, a drop of 18 percent from the record-breaking May 2012 numbers of \$140,000. The May 2013 total is still the fourth best May in the nine years since the tax was first collected in 2005.

Before the posting of May numbers, the 2012-13 year-to-date numbers were running well ahead of 2011-12. As it stands at the latest count, the year-to-date numbers are at more than \$485,000, about \$10,000 ahead of the year-to-date numbers of a year earlier.

Tourist officials caution that monthly shifts because of collection times, weather and other factors are not uncommon, and that year-to-date numbers are a better indicator. As it stands now, year-to-date numbers for fiscal year 2012-13 are the best they have been since the tax began in 2005.

— By David Adlerstein

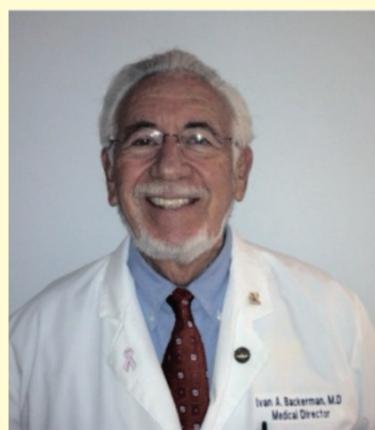
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## LETTERS TO THE EDITOR

# Will a 10-bed hospital be big enough?

I would like to congratulate the county commission, Weems Hospital Board, Mr. Ray Brownworth and all others that may be involved in the building of a new hospital in Apalachicola.

Apalachicola's first hospital was a renovated Army barracks building at the airport with 13 beds, a small obstetrical wing and operative suite. The hospital served the needs of the community from the time of its opening in 1948 until the completion of the new hospital with 25 beds at the present site in 1959.

The new \$300,000 hospital had a daily average census of patients of about 16 or 17. It had a surgical suite, obstetrical suite and an emergency room.

The point I would like to make is will only a 10-bed facility serve the needs of the community?

Certainly with a new facility, more doctors will be attracted to come to Apalachicola. The young family practice physicians are well-qualified to meet most of the medical needs of the citizens. Add an obstetrician and general surgeon and you will have a small rural medical center. I would like to think there are enough newborn babies annually in the county to support an obstetrician. There will always be surgical patients.

So, think about it. Will a 10-bed facility take care of the needs of the community or do you need 15 or 20 beds or more?

Good luck with this endeavor, but please out it on "fast forward" as much as possible for I would like to be there on opening day and my days are numbered at this stage of my life.

Sincerely and cordially,

Photis J. Nichols, M.D.  
Jacksonville

# Commissioners not up to management challenge

Once, again, the county commission has hung the citizens out to dry!

The single mom trying to raise her children, the seafood worker trying to survive a dying industry, the senior citizen choosing between medications and food are just fodder for commission mismanagement.

The commission simply believes that just by taxing citizens some more is the answer to their incompetence. The real tragedy is that the county budget is not a financial challenge; rather it is a management challenge. Sadly, the commission is nowhere near up to the challenge.

I strongly suggest that the commission read the editorial by Mr. Feifer's of the Concerned Citizens of Franklin County (See Times, July 25, 2013) and then hang their heads in shame.

It is time the citizens of Franklin County gave serious thought to abandoning the commission paradigm.

I have been informed that there are monkeys available who are better trained in fiscal, personnel, and natural resource management than our current commissioners. The suggestion notwithstanding, bananas all round.

John Hitron  
Carrabelle

# The Riverkeeper's Louisiana connection

By LOIS SWOBODA

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Last month, U.S. District Court Judge Susie Morgan in New Orleans denied motions by Taylor Energy Inc. to dismiss a lawsuit by the Apalachicola Riverkeeper for oil leaking 11 miles off the southeast Louisiana coast since 2004.

A date for a bench trial for Apalachicola Riverkeeper et al. v. Taylor Energy Co. will be set on Aug. 16, Morgan said.

The suit, claiming violations of the U.S. Clean Water Act and the Resource Conservation and Recovery Act, was filed in February of last year by Apalachicola Riverkeeper, Louisiana Environmental Action Network on behalf of Lower Mississippi Riverkeeper, and the New York-based Waterkeeper Alliance.

Plaintiffs have asked the court to order Taylor to pay the U.S. Treasury \$37,500 a day until the company shuts its leaking

wells, plus an award of other civil penalties and attorney's fees. Plaintiffs are represented by Adam Babich and Mabelle Lee Hall at Tulane Environmental Law Clinic. Taylor Energy is represented by Bret Sumner and Michael Beatty of Beatty & Wozniak PC and Paul Goodwine and Taylor Mouldoux of Slattery, Marino and Roberts.

Why, some people are asking, is the Apalachicola Riverkeeper involved in litigation over a spill located more than 250 miles west of Apalachicola?

Riverkeeper Dan Tonsmeire said the Riverkeepers joined the suit by the Lower Mississippi Riverkeeper and the Waterkeeper Alliance because they have a standing witness who will testify in the proceedings. This is a person who can demonstrate he or she has been specifically impacted by an event, in this case, the oil spill, which has been ongoing since Taylor's Gulf of Mexico oil rig was

damaged during Hurricane Ivan in Sept. 2004.

Tonsmeire's brother, Skipper, fishes for sport fish including cobia. He maintains that, since some of these fish, migrate through the area of the Gulf impacted by the Taylor spill; the leaking oil has had a negative effect on him.

On March 5, the Waterkeeper Alliance and Gulf of Mexico Waterkeeper groups filed a Freedom of Information Act (FOIA) suit in federal court in the District of Columbia against the U.S. Coast Guard for its denial of two FOIA requests regarding Taylor's leak.

Taylor Energy has also refused to answer questions about measures they say they are taking to end the ongoing oil spill. Taylor claims they have spent millions of dollars to end the leak and have created a process that is a trade secret they plan to market to other companies who need to stop spills.

The Waterkeepers and other parties to the suit maintain Taylor has not

effectively capped the well and has consistently underestimated the amount of oil the well is leaking.

Taylor claims the well is only leaking about three gallons of oil a day.

Observers for the Lower Mississippi Riverkeeper say the sheen associated with the leak, which varies in size, is frequently 15 to 20 miles long and hundreds of feet wide. They estimate 37 to 174 gallons a day are oozing into the Gulf.

Tonsmeire said the litigants against Taylor have joined forces with Sky Truth of Sheperdstown, West Virginia, a volunteer organization of pilots who document environmental damage using aerial photography. He said samples of the sheen associated with the Taylor spill are currently being analyzed by Florida State University to determine the thickness of the surface oil and enable expert witnesses to better estimate the amount of oil that has been released over the last eight years.

# Foreclosure cases on pace with last year

**Q. Can you elaborate on the foreclosure process and give an update on foreclosure activity in Franklin County?**

A. When a person stops making payments on their mortgage note, their lender will send out a notice of default, and a certain period of time must pass before the lender can further pursue foreclosure. The notice of default lets the person know how much money is owed. If the person does not become current with the mortgage payments, including fees and interest, the lender will eventually file a paper in my office called a lis pendens, which acts as notification the lender intends to sue.

The borrower can respond and try to reach an agreement with the lender. If an agreement cannot be reached or the borrower ignores the lis pendens, the case will go to court. Eventually, if nothing can be mitigated or agreed upon in the court, the judge may enter a judgment setting a date for a foreclosure sale. At the point a judgment is entered by the court setting a sale date, the lender has to publish a notice in the paper. I assume you have

seen many of these notices in the local paper over the past few years.

The clerk's office is responsible for handling the foreclosure sales. On

the clerk's website, www.franklinclerk.com, you can go to quick links and click on foreclosure sales to see a list of cases set for sale. That list contains the names of the parties and amount of the judgment, and provides a

link to the official records so you can look up a legal description of the property. The files are also available for public inspection in my office.

Anyone interested in bidding at the sale must do their own research. The order reflects a legal description of the property being foreclosed. With this description, you can find street address information at the property appraiser's office or by visiting qpublic.net/franklin. The property tax information can be found at the tax collector's office or by visiting franklincountytaxcollector.com. The clerk's office assumes no responsibility for any encumbrances (judgments, mortgages, taxes, and other liens)

on any property offered for sale. It is in your best interest to have a title search done by an attorney or a title company.

If you wish to bid on a foreclosed property, you must appear in person at our sale. The successful bidder is required to immediately deposit 5 percent of their final bid, unless the judgment states otherwise. This is a non-refundable deposit. The balance of the bid, documentary stamp tax (.70 per \$100), Clerk's fee for holding the sale (\$70) and the Registry of Court fee (3 percent for the first \$500, and 1.5 percent for each subsequent \$100, of the total bid amount) must be paid by 11 a.m. the next business day unless the judgment states otherwise.

A certificate of sale is issued by the clerk provided all proceeds are paid in full. A certificate of title is issued by the clerk on the 11th day after the sale. The borrower has 10 days to object, and if objections are filed, the judge will rule as to the issuance of the certificate of title. We recently held a sale in which the lender failed to appear, and someone else bid an amount that was less than what the lender would have bid. In that case, an objection was filed, and

the court has set a hearing on the matter. The clerk had no discretion in that sale and simply followed the lawful sale procedure. The clerk's office cannot give legal advice. The court will have to rule on the objection.

As of the date of this article being prepared, the clerk's office has filed 102 foreclosure cases in the first seven months of this calendar year, 2013. Many foreclosure cases from prior years are still active, which contributes to a high workload. In calendar year 2012, 180 foreclosure cases were filed. With five months left in this year, we could easily file a comparable number of cases. When I took office in 2005, I believe there were only 21 foreclosures filed that entire year, so you can imagine the increased workload my staff has dealt with and successfully handled.

*If you have any questions or comments about this column, please forward them to: Marcia Johnson, Clerk of the Court, 33 Market Street, Ste. 203, Apalachicola, Florida, 32320 or by email to: mmjohnson@franklinclerk.com. Visit the Clerk's website at www.franklinclerk.com.*



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# USDA urged to exclude soda from food stamps

Special to the Times

State and local governments should be able to test pilot programs designed to promote healthier food and beverage purchases by participants in the Supplemental Nutrition Assistance Program, according to health experts. Fifty-four national and local health groups, as well as 19 prominent physicians and nutrition experts, last week called on Secretary of Agriculture Tom Vilsack to allow such pilot programs, which might include curbs on purchases of soda and other sugar drinks or unhealthy foods.

The U.S. Department of Agriculture denied a 2004 request from Minnesota, and a 2011 request from New York City, to conduct

test programs that would have excluded sugar drinks from SNAP. At that time, the nonprofit Center for Science in the Public Interest estimated that some \$4 billion a year in SNAP benefits were spent on soda and other sugar drinks annually. In June, New York City Mayor Michael Bloomberg and 17 other mayors urged members of Congress to allow such pilot programs. While Senators Tom Harkin (D-Iowa) and Tom Coburn (R-Oklahoma) filed an amendment to the farm bill that would have compelled USDA to approve two such programs, the groups and experts writing Vilsack last week contended the agency could allow them under its existing authority.

USDA should grant these demonstration

projects to determine whether modifications of the use of SNAP benefits would impact and optimize purchases, and ultimately consumption patterns, among low-income populations," the groups and experts wrote. "Granting that permission also would provide USDA with data it has long needed and help resolve the controversy over whether changes to the allowable SNAP purchases are warranted."

Besides CSPI, groups on the letter to Vilsack include the Academy of Nutrition and Dietetics, American Heart Association, American Medical Association, California Center for Public Health Advocacy, National WIC Association, Partnership for Prevention, and Shape

Up America. Physicians and nutrition experts on the letter to Vilsack include Lawrence J. Appel of Johns Hopkins Medical Institutions, James Krieger from the Seattle and King County public health department, Barry M. Popkin from the University of North Carolina at Chapel Hill, Mary Story from the University of Minnesota, and Walter Willett of the Harvard School of Public Health.

*The Center for Science in the Public Interest is a nonprofit health advocacy group based in Washington, DC, that focuses on nutrition and food safety policies. CSPI is supported by the 900,000 U.S. and Canadian subscribers to its Nutrition Action Healthletter and by foundation grants.*

## LIBRARY from page A1

are open to discussion of Franklin County ownership of the library and of the property," Ashdown said.

Discussion of the mortgage dominated the budget workshop continuation July 23.

Shuler said the loans on the project consist of two interest-only promissory notes with the U.S. Department of Agriculture, both with interest at 3.125 percent. The largest is \$177,850 with the first payment, of \$5,600, due March 28, 2014, and after that, the annual interest payment is \$9,000. The second note is for \$37,500, and the first payment also is interest only.

"This note is not a typical bank note," he said, noting that the USDA has said the county could apply for transferring the notes from the Friends.

"We all agree that rather than pay those kind of monies out, it would become county property. But we didn't know all this was transpiring," Commissioner Cheryl Sanders said. "We're not against the library. We're just concerned how they went into an agreement."

Commissioner Noah Lockley took the harshest stance, suggesting the county stick to its \$1,000 a month rental payment and that the Friends consider selling off portions of the 13-acre tract to raise additional funds. His suggestion was not met with support from his colleagues.

Commissioner Pinki Jackel urged her colleagues not to back off of support for the new library. "If we're going to make the payments, we might as well own the building," she said. "We cannot do what you all want us to do without ownership."

Jackel said the building and site cost \$500,000 and are now appraised at \$640,000. "We're kind of boxed in with this library business," she said. "This is not what we expected, but it's unfortunately what we got. The payment is what it is; we've got to figure out a way to work with them on the payment."

Sanders expressed exasperation and urged the Friends' fundraising to continue. "It just seems like we got halfway through and are throwing our hands up and asking the taxpayers to pay for it," she said.

Jackel said the Friends "did not begin this process hoping it would end up this way. They were essentially a product of the circumstances."

"I'm proud for them. I want them to have the very best they can have," she said, urging the commission not to allow problems to develop with debt repayment. "We'll let the Friends default on payment to USDA because we wouldn't fund the library? We have to make it crystal clear that we will not be a party of any other ventures of nonprofit

## ALL SYSTEMS GO AT NEW LIBRARY

Has anyone been missing library services? You will be pleased to know that Franklin County Public Library in Eastpoint is back to full operation. Faxing, copies, Internet use and Wi-Fi services, along with book checkouts, are all back. The staff and volunteers are eagerly awaiting patrons return.

The new location, 160 Hickory Dip Road, is less than one mile from the previous library site. If coming from St. George Island, take Island Drive and cross U.S. 98, to Old Ferry Dock Road. Make a left on Old Ferry Dock Road, continue to Hickory Dip Road and make a right turn. The entrance to the library is on the left side. From U.S. 98, turn right on Norvell Street next to the Chevron Station, left on Ferry Dock, right on Hickory Dip Road and turn at the first left, an unpaved drive.

— By Lois Swoboda

groups who in the end want to turn it back over to the county.

"The Friends have done a good job. I'm not going to beat up on the Friends. They have poured their heart and soul into it. They have begged and begged and begged for money, and basically, people don't have money to give to those projects anymore."

She added that she was not in favor of using capital outlay money to pay the debt off.

Jackel also said because the new site is on private property, inmates are prevented from working on maintenance items they would normally on county-owned property.

"We need to get it all under the board control and cut down these requests," Parish said.

"I'm concerned about indebting the people of the county for 30 years," Sanders said. "And the other issue, when this library first started being built, there was a lot of opposition about the area, the proposed wetlands. If we take it over as a board and we go in there and pave that parking lot and it causes a violation with DEP (Department of Environmental Protection), where do we stand on that?"

## BAY from page A1

Tonsmeire said he does not think the states will reach an agreement on divvying up water resources. "We need Congress to take action," he said.

At a brainstorming meeting on Monday, Tonsmeire said he would like to see all downtown businesses close on Tuesday morning so workers can attend the rally at the courthouse.

"We want to draw a big crowd to show how important this issue is," Alan Pierce, director of administrative services.

"Marco Rubio is like a baby brother to me and a friend to Franklin County," Chairman Cheryl Sanders said. "He and my brother served in the Florida House of Representatives together. He needs to understand the

magnitude of this problem and understand that this is our life's blood."

Pierce said Florida Sen. Bill Nelson, D-Orlando, and Congressman Steve Southerland, R-Panama City, will attend. The hearing is set to conclude no later than 1 p.m. The first part of the hearing is structured with three panels of invited guests giving prepared testimony to the subcommittee, Pierce said.

"After the panels are through, there might be an opportunity for very limited public testimony, but it will depend on how long the panels take," he said.

Tonsmeire said the media event would not overlap with the Senate hearing.

Commissioners asked Parks and Recreation Director Nikki Millender and

Emergency Management Coordinator Pam Brownell to take charge of the logistics of the prehearing press event. Tonsmeire said the sheriff's office has promised to do whatever is needed to make the meeting run smoothly.

Arrangements are being made for tents to shelter attendees at the rally. Millender will have the meeting on the courthouse steps and the Senate hearing streamed to a big screen television in the Coombs Armory.

Those wishing to speak out or simply to support the fight to save Apalachicola Bay are urged to come to the courthouse steps at 10 a.m. Tuesday.

For more information, call the Riverkeeper at 653-8936.

## LIGHTING from page A1

locally. This commission has done everything we were supposed to, and staff has boxed us in.

"The upshot is \$250,000 is leaving the county that could have been spent locally," Jackel said. "In the future, I hope we do not repeat this terrible mistake. ... On decisions of this nature, I think the board needs to make this decision."

The scenario is complicated, beginning with a call just before the Independence Day holiday from the Office of Energy within the Florida Department of Agriculture and Consumer Services.

State officials said the \$242,000 project, funded by federal stimulus dollars, required the work result in energy savings, use only American-made parts and be completed by Aug. 30.

Given that time frame, the planning department decided to forgo the usual two weeks of advertising in the local newspaper and instead, with the blessing of the county commissioners, emailed bid packages to all the electricians licensed in Franklin County and with email addresses.

Only Anytime and Alternative submitted bids by the July 15 deadline, but both were over the \$242,000 maximum. As is typically the protocol, the planning office began negotiations with the low bidder.

On July 18, Jackel asked County Planner Alan Pierce to read into the record a letter from Mary and Ken Seymour, owners of Alternative. They said the "timeline and specifications of the work to be performed were not sufficient to prepare an accurate bid for a project of this magnitude."

They said terms of the Davis-Bacon Act, which require that prevailing wages be paid, were difficult to meet because of the problem in getting precise numbers from the U.S. Department of Labor. The Seymours said because they were not the low bidder, they were prevented by the planning office from discussing ideas to go with a less expensive light fixture.

"In the future, we will follow the example of all of the other Franklin County electrical contractors and will no longer waste our time bidding any projects requiring federal prevailing wages or bonding," they wrote.



KEN SEYMOUR



DON EDWARDS

The planning office has defended its decision, stressing that federal projects do not allow for showing a preference for local bidders and that the extreme time crunch made it impossible to rebid the project once the need for modifications became apparent.

As it turned out, Anytime had to modify its bid considerably, because the LED lights specified in the original bid were not suitable for outdoor use on a ball field, and the manufacturer would not release them for this purpose.

It was agreed to modify the project from 101 LED lights down to 86 pulse start metal halide lights, Curenton said, noting that such a change in the specs would have called for a rebid under a typical scenario. He said he talked with all five of the commissioners about the progress of the discussions with Anytime, and a majority favored moving ahead and avoiding the loss of the quarter-million funding.

The cost of the less expensive metal halide lights did raise concern. An invoice from Rexel electrical supplies in Tallahassee shows the 86 ABS Lighting Series 9000 lights cost about \$181,000, including tax, which comes out to about \$2,100 each.

At Tuesday's meeting, Ken Seymour said the county was overpaying for the light fixtures. "These halides are about a quarter of the cost," he said. "You should be able to get them for \$500."

The new metal halide fixture is an American-made specialty sports lighting fixture expected to result in \$5,000 a year in energy and maintenance savings.

Backing up Seymour's contention on Tuesday was Don Edwards, owner of Certified Electrical Supply, with offices in Live Oak and Eastpoint.

In an earlier email to Curenton, Edwards wrote that the metal halide fixtures each should run \$1,700 cheaper than the original LED lights, and thus should lead to a \$146,000 reduction in costs on the project.

"You changed the rules in the middle of the game," Edwards wrote. "The original low bidder, Anytime Electric, kept the same price. Something seems wrong with that scenario."

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TMH Cancer Center

Weems Ambulance Service



# Time to celebrate Thanksgiving in August

Hat's off to David, Lois, and our great weekly newspaper. As you know, they did quite well in Orlando. Keep up the good work! Next Saturday, Aug. 10, mark your calendar and plan to join us at Camp Gordon Johnston American Legion Post 82 for Thanksgiving in August. We will enjoy roast turkey and all the trimmings. Your donation of \$9 will fill a plate for you.



**LANARK NEWS**  
Jim Welsh

Serving will begin at 5 p.m. Hope to see you there. Of course, we still have hamburgers and chips on Friday nights 5 to 7 p.m. at Camp Gordon Johnston American Legion Post 82. A donation of \$6 is required. Yum yum! Sunday night is still pizza night at the Legion. Orders taken after 5 p.m. Pizza by the slice is \$1 donation. Whole pizza eat-in is \$8 donation,

and pizza on wheels requires a \$10 donation. Enjoy! Saturday, Aug. 17, your monthly sugar fix will be ready at the Lanark Village Boat Club. You can enjoy a full breakfast from 9 to 11 a.m. You may choose pancakes or French toast, my favorite, along with bacon, eggs juice and coffee. All that for a \$5 donation only. Later on Saturday night, you are welcome to the August Birthday Bash at the Legion. Enjoy the

music with the Songbird and others at the karaoke. Party hearty! After church Sunday, Aug. 18, you can join your friends and neighbors at Chillias Hall, and enjoy our monthly covered dish luncheon. Be sure to bring a dish to share and your empty stomach. Chow line forms at 1 p.m. Be watchin' for ya! If you can, please drop some school supplies in the boxes for those who cannot afford them. You high rollers will

have to be more careful. The school buses will be on the byways and highways. They will be picking up and delivering precious cargo. My longtime friend Winnie Rickards called to ask about Farm Share and utility assistance for some needy oystermen and their families. The Farm Share truck is at Camp Gordon Johnston American Legion Post 82 on Wednesdays from 4 to 7 p.m., and Thursdays 9 a.m. to noon, if there are veggies left. On Thursdays, noon to 2

p.m., food items can be picked up at the Carrabelle United Methodist Church. On Saturdays, food and veggies can be picked up at the First Baptist Church of Eastpoint, 447 Avenue A. Be kind to one another, check in on the sick and the housebound and remember the Golden Rule - Do unto others as you would have them do unto you. Until next time, God bless America, our troops, and the poor, homeless and hungry.

## LEGACY OF THE 'GREATEST GENERATION'

At Tuesday morning's meeting, county commissioners accepted from Apalachicola's Margie Solomon a flag that was on the casket of her brother, Rocco Donato at his interment. Solomon's brother was in the National Guard unit stationed in the Armory and his unit was one of the first called up when the US entered World War II. "They all volunteered to go," she said. Solomon has kept the flag for several years but believes her brother Rocky would want it to fly over the Armory. County Planner Alan Pierce assured her it will. Pierce is seen here holding the flag.



LOIS SWOBODA | The Times

### School registration, open house next week

The Franklin County Schools welcomes parents to registration on Tuesday from 3-6 p.m. This for registration only, teachers will not be available. An open house for students in pre-kindergarten through 12th grade will be held Thursday, Aug. 15 from 3 to 6 p.m. This will be followed by freshmen and senior orientation from 5:30 to 6:30 p.m.

### Stuff the Bus with school supplies

A "Stuff the Bus with school supplies" effort is now under way to gather supplies for students and teachers as the school year approaches. For your convenience, there will be a school supply drop off bus in Carrabelle, Eastpoint, and Apalachicola this Saturday from 9 a.m. to 1 p.m. The effort is seeking to gather items that students can use. Needed are such items as backpacks, pencils #2 and mechanical, cap erasers, pens (black and blue), red pens, expo markers, highlighters, glue sticks, colored pencils, 24-count crayons, three-ring one inch binders (not flexible, single colored), tab dividers for 3-ring binders (5 per pack), plastic folders with two pockets, multi-colored card stock, white and colored index cards, wide ruled loose leaf paper, spiral notebooks, construction paper and scissors.

The teachers wish list includes white copy paper, Clorox wipes, Kleenex, white and colored index cards, yellow plastic pocket folders, electric pencil sharpener, dry erase markers, and colored and black ink for printers

cartridge sizes (Hp950XL, Hp951XL, Hp564)

### Juvenile Justice to meet Monday

The Franklin County Juvenile Justice will hold its August meeting on Monday at the TIGERS Site, located behind the old Apalachicola High School, on school property, at 190 14th Street, Suite A. The meeting will begin at 11 a.m. All meetings of the Juvenile Justice Board and its committees are open and the public is encouraged to attend.

For further information please contact Carol Barfield at 653-2784

### Officers elected to Weems Foundation

The George E. Weems Memorial Healthcare Foundation, Inc. is pleased to announce the following new officers have been elected for the 2013-14 year: President John Solomon; Vice-President Jody Fortunas-Wilson; Treasurer Cliff Butler; and Secretary Heather Guidry. The Foundation was established as a non-profit entity in 2010 to provide charitable, medical, scientific, educational and research aid in the form of property and services to George E. Weems Memorial Hospital. The Foundation's newly elected officers remain committed to the Foundation's current goal of raising funds to purchase an ultrasound for Weems Memorial Hospital.

### Head Start now accepting applications

Head Start Centers in Eastpoint and Carrabelle are now accepting applications for the 2013-14 school year.

Head Start offers free pre-school for 3- and 4-

year-old children of income qualified families. Students receive early childhood development services along with medical, dental and mental health care.

To enroll your child in Head Start, please call (850) 222-2043 ext. 223. Or visit the Eastpoint Head Start Center on School Road, Tuesdays and Thursdays from 8 a.m. to 3 p.m., or the Carrabelle Center, on North 5th Street, Mondays and Wednesdays from 8 a.m. to 3 p.m.

Head Start is a program of the Capital Area Community Action Agency and is funded, in part, by a grant from the United Way of the Big Bend.

### Date for budget hearings set

County commissioners have set the dates for the two public hearings on the budget as Sept. 5 and Sept. 16. Both hearings will begin at 5:15 p.m. The city of Carrabelle will hold a budget workshop on Sept. 10 at 5:01 p.m.

The city of Apalachicola will hold a budget workshop on Aug. 13 at 6 p.m.

### Weems to purchase GPS enabled radios

At the July meeting of the Franklin County Communications Advisory Group, Craig Gibson of Weems Memorial Hospital said the hospital would purchase mobile "Unity" radios for use in ambulances and by Emergency Medical Service (EMS) crews.

The mobile radios will have the capability of monitoring and broadcasting in UHF, VHF and 800 MHz. Handheld radios will also be purchased to be used by the EMS crews. Planners hope the new radios will end chronic technical,

operational and dispatch problems with the UHF system and increase compatibility with other emergency responders.

The radios are designed for use in situations with lots of background noise. They can scan continuously across all bands, and voice modes. They have built in Bluetooth technology.

A GPS receiver in the unit enables the user's position to be broadcast securely over the air for easy tracking and rapid response in emergencies. This information can also be received by other Unity radios and displayed directly on screen for radio users.

### Three appointed to Value Adjustment Board

At Tuesday's county commission meeting, Clerk of Courts Marcia Johnson asked commissioners to update appointments to the Value Adjustment Board.

Commissioners William Massey and Pinki Jackel will fill the two seats reserved for county commissioners. Walter Armistead of St. George Island will return as a citizen member who owns homesteaded property within the county. Johnson said the citizen member can't be a member or employee of any taxing authority.

Paul Cureton will again serve as special magistrate to hear the petitions. Cureton has received all the statutorily required training.

Rachel Chesnut was appointed attorney for the adjustment board, in keeping with Johnson's recommendation. Chestnut has served in the position for the past three years and received the necessary training.

## CARD OF THANKS



## Community service with a smile

During this past week, Fonda Davis and the folks of the Franklin County Landfill provided essential service to a charitable activity of our community. As we prepared to re-open "Your Pennysworth" in Apalachicola, for another year of bargain sales of low-cost clothing and housewares, this charitable activity of Trinity Episcopal Church, Apalachicola, has an annual cleanup. Church volunteers must discard a significant volume of soiled, broken and otherwise unusable items.

On Pennysworth's appeal to Mr. Davis, the Franklin County Landfill provided a removable Dumpster on-site to facilitate the transport of these items to the Eastpoint landfill. Without this essential community service, the volunteers for the cleanup of this charitable activity could not have accomplished their task. Many thanks to Mr. Davis for his cheerful help in providing this service.

Your Pennysworth

Trinity Episcopal Church, Apalachicola

## News BRIEFS

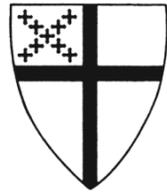
## Faith BRIEF

### Yard sale to benefit First Baptist Christian School

The First Baptist Church in Apalachicola will hold its annual Indoor-Outdoor Yard Sale to benefit the Christian School this Saturday, rain or shine.

The sale is from 8 a.m. until. The sale will feature items for the entire family and much more, so come and check it out.

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Sunday School 10:00 a.m.  
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Pastor: Rev. Themo Patriots

**Carrabelle United Methodist Church**  
Worship Services 10:45 a.m. - Sunday School 9:30 a.m.  
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Nursery now provided for Sunday Church Service  
102 NE Ave. B Carrabelle - 697-3672  
Pastor: Aaron Batey

**Eastpoint United Methodist Church**  
Worship Service 9:00 a.m. every Sunday  
Sunday Brunch 10 a.m.  
Youth Group Tuesdays 6 p.m.  
317 Patton Dr. (corner of David St.)  
Pastor: Aaron Batey

**St. George Island United Methodist Church**  
9:00 a.m. Worship Service  
10:00 a.m. Fellowship Hour  
201 E. Gulf Beach Dr. 927- 4635 www.sgiumc.org  
Pastor: Rev. Themo Patriots

**First Baptist Church**  
St. George Island  
501 E. Bayshore Drive  
927-2257  
R. Michael Whaley, Pastor  
Join us as we praise and worship the living Christ.  
"Great is the Lord and most worthy of praise." Psalm 145:3

Sunday Bible Study	10:00am
Worship Praise	11:00am
Sunday Night	7:00pm
Wednesday - "Power Hour"	7:00pm
Wednesday - "Youth at S.P.L.A.S.H"	7:00pm

"Walking in Christ"

**First Pentecostal Holiness Church**  
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Sunday School	9:45 am
Sunday Morning Worship	10:45 am
Sunday Evening Service	6:00 pm
Monday, Youth Group	7:00 pm
Wednesday, Royal Rangers, G.A.P.	7:00 pm
Wednesday Worship & Word	7:00 pm

Nursery Provided during regular church services

## Island beach cleanup set for Wednesday

Special to the Times

Summer is in full swing and you know what that means! Caitlin's third annual Beach Cleanup is on its way, happening Wednesday, Aug. 14 from 8-10 a.m. on St. George Island.

The event will kick off with a meeting at Sometimes It's Hotter, 112 East Gulf Beach Dr., and after the event, there will be a

meeting back at the store for refreshments.

The planners would like to accommodate a bigger crowd than the last two years to raise awareness about the marine life that is in danger of trash.

The event organizer, Caitlin Smith, said trash is unable to decompose regularly and properly on the beach as it would normally at a landfill. "I would like to recog-

nize how long it takes for 'everyday trash' to decompose as many people don't think of how much harm they are putting on the delicate eco life," she said. "It takes 400 years for a plastic six-pack holder to decompose. In addition, the little holes can become stuck around dolphins' noses and mouths.

"It also takes 50 years for an aluminum can and 1000 years for a glass bottle to decompose,"

said Smith. "These regular objects such as soda and beer bottle caps can also hurt humans when they become rusty and may cut bottoms of feet while walking on the beach. Fishing line (nylon) takes a whopping 600 years to decompose!"

Smith made a personal appeal for everyone to pick up their used cigarette butts. "They have many chemicals that may cause them

to take up to five years to decompose!" she said. "Cigarettes are also even worse when ingested, as marine life may think of the trash as food, and they can become horribly sick and die. The beach is not a human ashtray or trash can.

"I hope to see everyone on August 14 at the Beach Cleanup. In the meantime, thank you for your efforts in keeping the beach clean," she said.

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### WEEKLY ALMANAC

Date	High	Low	% Precip
Thu, July 25	88°	77°	50 %
Fri, July 26	89°	78°	30 %
Sat, July 27	87°	77°	20 %
Sun, July 28	86°	77°	30 %
Mon, July 29	85°	76°	40 %
Tues, July 30	86°	76°	30 %
Wed, July 31	85°	76°	30 %

### TIDE TABLES MONTHLY AVERAGES

To find the tides of the following areas, subtract the indicated times from these given for APALACHICOLA:

	HIGH	LOW
Cat Point	Minus 0:40	Minus 1:17
East Pass	Minus 0:27	Minus 0:27

To find the tides of the following areas, subtract the indicated times from those given for CARRABELLE:

	HIGH	LOW
Bald Point	Minus 9:16	Minus 0:03

### APALACHICOLA

Date	Day	High Tide	High Tide	Low Tide	Low Tide
25	Th	7:14am 1.5	6:08pm 1.7	12:45am 0.1	12:38pm 0.9
26	Fr	7:34am 1.6	7:08pm 1.5	1:16am 0.3	1:35pm 0.7
27	Sa	7:55am 1.6	8:15pm 1.4	1:43am 0.5	2:37pm 0.6
28	Su	8:20am 1.7	9:35pm 1.2	2:09am 0.7	3:46pm 0.5
29	Mo	8:50am 1.7	11:21pm 1.2	2:33am 0.9	5:02pm 0.4
30	Tu	9:26am 1.7		2:59am 1.1	6:16pm 0.3
31	We	10:10am 1.7		7:23pm 0.2	
1	Th	11:03am 1.7		8:20pm 0.1	
2	Fr	4:06am 1.4	12:04pm 1.7	6:51am 1.3	9:09pm 0.1
3	Sa	4:34am 1.4	1:05pm 1.7	8:06am 1.3	9:51pm 0.0
4	Su	4:59am 1.5	2:02pm 1.7	9:02am 1.3	10:27pm 0.1

### CARRABELLE

Date	Day	High Tide	High Tide	Low Tide	Low Tide
25	Th	5:49am 2.4	4:43pm 2.7	10:25am 1.4	11:03pm 0.5
26	Fr	6:09am 2.6	5:43pm 2.4	11:22am 1.1	11:30pm 0.8
27	Sa	6:30am 2.6	6:50pm 2.2	12:24pm 1.0	11:56pm 1.1
28	Su	6:55am 2.7	8:10pm 1.9	1:33pm 0.8	
29	Mo	7:25am 2.7	9:56pm 1.9	12:20am 1.4	2:49pm 0.6
30	Tu	8:01am 2.7		12:46am 1.8	4:03pm 0.5
31	We	8:45am 2.7		5:10pm 0.3	
1	Th	9:38am 2.7		6:07pm 0.2	
2	Fr	2:41am 2.2	10:39am 2.7	4:38am 2.1	6:56pm 0.2
3	Sa	3:09am 2.2	11:40am 2.7	5:53am 2.1	7:38pm 0.0
4	Su	3:34am 2.4	12:37pm 2.7	6:49am 2.1	8:14pm 0.2

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OUTRIGGERS

#### Inshore/Bay

As we enter into the "dog days" of summer, local lakes, streams and creeks are still high from last months rains. Inshore fishing has improved, and St. Joe Bay water clarity is also improving. Good flounder and redfish reports are the talk of the town from Eagle harbor and Windmark beach right now.

#### Offshore/Bottom

Offshore action is once again abuzz with the re-opening of amberjack and trigger fish last week. We can now make a decent trip to deep water with more species open to fish. Good grouper are in the 150-200 foot water fishing the hard bottom sites south of Mexico Beach. King fish are still close to shore, and the buoys out of Mexico Beach are holding good fish.

## Shooting down leukemia

### Carrabelle's Merrell reels in top kingfish

By LOIS SWOBODA

653-1819 | @ApalachTimes  
lswoboda@starfl.com

A local angler hooked the winning fish in the 10th annual Kingfish Shootout last weekend at Carrabelle's C-Quarters Marina.

At Sunday's awards ceremony, Tommy Merrell, owner of Merrell Automotive on US 98 in Carrabelle, carried the day with a 46-pound king hooked on Saturday.

Team Knot Ready, including Merrell and his fishing buddy Chester Cowart of Archer, walked away with \$5,000 for the monster fish and took home another \$650 as the Calcutta prize because they invested \$100 in a jackpot ticket for the heaviest fish.

In second place, with a 45-pound fish, was Team Loose Connection, which walked with \$4,000. Third place went to Panhandle Outdoors who took first prize two years ago.

Team Real Smoker was fourth, followed by Team Genesis, Bluewater Predators, Team Steamer, Team Charlie O, Team Seawolf and the Doodle Bugs.

This year, for the first time ever, every fish in the leader board Top 10 tipped the scales at more than 30 pounds. The top six fish were all caught on Saturday but fishing was great all weekend long.

"It was one of the better weekends for a long time," said Master of Ceremonies John Hill. "That's the reason we're seeing so many big fish."

Outstanding Lady Angler this year was Denita Sasser who landed a 29-pound king. Top Junior Angler Payton Pittman brought home a 26.7-pound fish. Both were awarded Ugly Stick fishing rods, courtesy of Coastal Angler magazine.



LOIS SWOBODA | The Times

Tournament founder Jimmy Crowder, right, presents the \$5000 first place award to Team Knot Ready, Capt. Tommy Merrell, center, and First Mate Chester Cowart.



Ron Hays donates a custom-made smoker to be raffled off at the Shootout every year; this year's model earned \$11,500 for the fight against leukemia.

The Kingfish Shootout has become a tradition for many teams and families. The Doodlebugs, who were tenth on the leader board, have attended every year.

The Paulk family of Daytona participated since 2006 as Team Weathermaker. This year, they fished as Team Fear Knot. Son John Paulk, who was on the original team, has since passed away, but his sister Tanya and father Paul scattered his ashes at the buoy where he landed his kingfish in the 2006 tourney.

The other side of the Kingfish shootout is the incredible contribution it

has made to the Leukemia Research Foundation. Over the last decade, the tournament raised \$703,000, including \$36,500 from this year's event. The tournament is dedicated to the memory of Lisa Crowder Jackson who was diagnosed with leukemia in 2001.

In addition to revenue from entry fees, a silent auction with donated prizes raised more than \$6,000 this year to once again contribute to the take.

Ron Hays of Camilla, Ga. makes a special contribution to the Kingfish Shootout. Each year, he donates a custom-made smoker to



Destiny Murphy, left, Jimmy and Joseph Square, center, and Chance Murphy volunteered to tote fish at the Kingfish Shootout.



Denita Sasser was chosen as Outstanding Lady Angler in this year's Shootout. Behind her is friend Bubba McKendree.

be raffled during the tournament and promotes the raffle among his friends and business associates.

"I build these smokers to donate to schools and charities. So far, we have raised \$40,000 to fight leukemia. This year, we have raised about \$11,500," he said Sunday.

Hays began making the donation after his son Matt was diagnosed with leukemia. He said Matt is now completely healthy and attending college.

Tina Crowder, daughter of tournament founder Jimmy Crowder and sister of Lisa, offered thanks to the many supporters of the shootout and the Leukemia Research Foundation.

She vowed that the tournament will continue. "People hear rumors and they have asked me if this is the last year for the tournament. My Dad said, 'As long as I have breath, I won't stop.'"

## Outdoor BRIEFS

### 2013-14 hunting dates for Franklin County

The Florida Fish and Wildlife Conservation Commission has announced the dates for Franklin County's 2013-14 hunting season and all of Zone D.

Deer-dog training is allowed from Oct. 26 until Nov. 14.

Archery season runs from Oct. 26

to Nov. 27.

Crossbow hunting is allowed from Oct. 26 through Nov. 27 and Dec. 2-6.

Muzzleloading guns may be used Dec. 7-13 and Feb. 24 - March 2.

General gun season takes place Nov. 28 - Dec. 1 and Dec. 14 - Feb. 23.

Take of antlerless deer is allowed Dec. 26 - Jan. 1.

Turkey season is Nov. 28 - Dec. 1 and Dec. 14 - Jan. 19 in the fall and winter and March 15 through April 20

in the spring. The youth turkey hunt is March 8-9, 2014. Quail may be taken Nov. 9 through March 2.

Gray squirrels may be hunted Oct. 12 - March 2. Bobcat and otter season takes place from Dec. 1 through March 1.

Wild hogs, rabbits, raccoons, opossums, skunks, nutrias, beavers and coyotes may be taken year-round. Seasons and dates do not apply to wildlife management areas.

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# Locals make the grade at school benefit

By LOIS SWOBODA

653-1819 | @ApalachTimes  
 Lswoboda@starfl.com

Locals dominated on the winning teams at the first Franklin County Schools Youth Programs Fundraiser Golf Tournament.

It was hot, hot, hot on the greens at St. James Bay Golf Resort on Saturday, but that didn't stop seven teams of plucky golfers from making the rounds to benefit the Franklin County Schools.

At the end of the day, Superintendent Nina Marks said she had more than \$3,000 in hand and the final count was not complete.

It was a good day for Franklin County golfers too.

Stacy Kirvin, of Apalachicola, captained the winning team who finished with a score of 53. Playing with Kirvin were Robbie Johnson, also of Apalachicola; Patrick Sparks, of St. George Island and Clay Cantley, a friend of Kirvin's visiting from Georgia. The gentlemen took home a \$400 purse.

In second place, with a score of 56, was the four-some headed by Doug Brock, of Wakulla County. St. James Bay Golf Professional Rob Burlison said Brock is a frequent player at the resort and has been

visiting the course since it opened. Playing with Brock were Burlison, Nola Tolbert, manager of the Crooked River Grill, and Tom Nobles of Eastpoint. The purse for second place was \$200.

A free round of golf was awarded for closest to the pin on four holes. Winners were Scott Mursten, on hole #2; Shawn Noles on #6; Nobles on #11 and Glenn Grosenbacher on #17.

The longest drive on #4, by Cantley, and #18, by Bur-

lison, each won a \$30 gift certificate to the Crooked River Grill.

After the tourney, the golfers enjoyed lunch at the Crooked River Grill while the scores were tallied. The awards were followed by drawings for a number of door prizes donated by local merchants. Sponsors included Nina Marks, Jim Waddell of Inovia, Marks Insurance Inc. Agency, Resort Vacation Properties and Doug Brock.



St. James Bay Golf Pro Rob Burlison played on the second place team and hit the longest drive at #18.



LOIS SWOBODA | The Times  
 Stacy Kirvin was captain of the winning team at the golf tournament.



Principal Eric Bidwell's grandchildren, Max and Maggie, tried out the green while waiting for the results of the golf tourney. Maggie starts kindergarten at the Franklin County School this fall.

**16TH ANNUAL**  
**St. George Island Sizzler**  
**ONE MILE FUN RUN AND 5K RACE**

*Benefitting the Franklin County Humane Society*  
**Saturday, August 10, 2013 - St. George Island, FL**

3:00 pm - On-site Registration in Lighthouse Park (center of the island)  
 5:30 pm - One Mile Fun Run  
 6:00 pm - 5K Race  
 6:30 pm - Post Race Party and Awards

**Pre-Registration by August 8th - \$25.00**  
[www.stgeorgeislandsizzler.com](http://www.stgeorgeislandsizzler.com)

**On-site Registration - \$30.00**

**Registration includes T-shirt, race packet, one Post Race Party Ticket.**

**Post Race Party and Awards - To be held at the Lighthouse Pavilion in the center of St. George Island.**

Enjoy Fresh Local Seafood and Beverages While Awards are Presented

Additional Post Race Party Tickets \$15.00 for Adults, \$7.00 Children under 12.  
[www.stgeorgeislandsizzler.com](http://www.stgeorgeislandsizzler.com)

## Sports BRIEFS

**FREE PARKING**

**Gun Show**

August 10th & 11th

Panama City Fairgrounds

Concealed Weapons Class  
 Sat/Sun 11am or 2pm

[Floridagunshows.com](http://Floridagunshows.com)

Sat 9-5 Sun 10-4

## Sacred Heart offers free physicals

Sacred Heart Hospital on the Gulf, in Port St. Joe, will conduct free physicals for all middle school and high school boys and girls at the Franklin County High School gymnasium from 5-8 p.m. on Aug. 15. The physicals are open to students at all schools in Franklin County.

The free screenings will be administered by specialists including Tallahassee Orthopedic Clinic staff and Sacred Heart physical therapists, nurses and physicians. Screenings include blood pressure, heart rate, posture, range of motion, flexibility and balance.

Students should check with Athletic Director Michael Sweatt at 670-2800 ext. 1924 for details or any questions. Additionally, students and parents must complete medical history and permission forms prior to participating in the athletic screening. These forms are available through school coaches or Sacred Heart's Apalachicola office. Student athletes should wear shorts, T-shirts, and athletic shoes for their visit.

Physical forms can be uploaded and printed out at [www.fhsaa.org/forms/general](http://www.fhsaa.org/forms/general).

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# NOTICE TO BIDDERS

## COUNTY HANGAR IMPROVEMENTS APALACHICOLA REGIONAL AIRPORT FRANKLIN COUNTY, FLORIDA

Notice is hereby given that the Franklin County Board of County Commissioners will receive sealed bids at the Franklin County Office of the Clerk of Court, 33 Market Street, Suite 203, Apalachicola, Florida 32320 (office: 850-653-8861) until 4:00 PM local time on Friday, August 30, 2013, for the COUNTY HANGAR IMPROVEMENTS project at Apalachicola Regional Airport. All bids will be publicly opened and read aloud in the regularly scheduled meeting of the Board of County Commissioners on Tuesday, September 3, 2013 at 10:00 AM local time. Bids must be submitted in a sealed envelope clearly marked "BID ENCLOSED: COUNTY HANGAR IMPROVEMENTS, Apalachicola Regional Airport." The project generally includes, but is not necessarily limited to the following tasks:

**Construct new offices, windows, fire-rated interior partitions, stairwell, kitchen/bathroom facilities, and other related mechanical, electrical, and structural improvements in existing County-owned hangar structure at Apalachicola Regional Airport.**

Beginning on Thursday, August 8, 2013, bidding documents may be examined at the Franklin County Office of County Administrator, 33 Market Street, Apalachicola, Florida 32320 (office: 850-653-9783). Digital copies of the above documents may be obtained from the office of AVCON, INC., 320 Bayshore Drive, Suite A, Niceville, Florida 32578 (office: 850-678-0050) upon payment of a non-refundable fee of Forty dollars (\$40.00) payable to AVCON, INC. per bid set. Hard copies of the above documents may be provided at an additional cost. Questions relating to the Bid Documents shall be submitted to the Engineer.

Bid security in the amount of at least five percent (5%) of the total bid must be submitted with the bid. The bid security may be either a certified check or a proposal guaranty bond executed by a surety company authorized to do business in the State of Florida. Bid security shall be made payable to the Franklin County Board of County Commissioners. The successful bidder must be able to furnish a 100% Performance Bond and a 100% Labor and Materials Payment Bond, and shall begin execution of this contract within five (5) calendar days following the date of the Notice to Proceed. Franklin County has established a Disadvantaged Business Enterprise (DBE) goal for this project. The DBE participation goal for this project is 6.96% and compliance requirements are listed in the bidding documents.

A **Non-Mandatory Pre-Bid Conference** will be conducted at the Franklin County Courthouse Annex at 34 Forbes Street, Apalachicola, Florida 32320 on Monday, August 19, 2013 at 1:30 pm local time (EDT). Questions related to the Bid Documents will be answered at that time. Attendance by prime contractors is encouraged but not required.

**OWNER'S CONTACT:**

Alan Pierce, Director of Administrative Services  
**Franklin County**  
 33 Market Street  
 Apalachicola, Florida 32320  
 Tel: 850-653-9783; Fax: 850-653-9799

**ENGINEER'S CONTACT:**

Virgil C. "Lee" Lewis, P.E., Regional Manager  
**AVCON, INC.**  
 320 Bayshore Drive, Suite "A"  
 Niceville, Florida 32578  
 Tel: 850-678-0050; Fax: 850-678-0040

**All bids shall be sealed and shall be addressed as follows:**

**Franklin County Office of the Clerk of Court  
 33 Market Street, Suite 203  
 Apalachicola, Florida 32320**

**BID ENCLOSED: COUNTY HANGAR IMPROVEMENTS, APALACHICOLA REGIONAL AIRPORT"**

Funding for this project is being provided by the Florida Department of Transportation. Franklin County reserves the right to reject any and all bids, to waive any technical or legal deficiencies and to accept any bid that it may deem to be in the best interest of the County. No bidder may withdraw his/her bid for a period of 120 calendar days following the bid opening.

# FWC REPORT

From staff reports

## Net fishermen busted at Alligator Point

During the last week of July, FWC officers cited two men for violating terms of the net ban while fishing off Alligator Point. Officers Anderson and Allen were patrolling off the Point when they observed a net boat working along the shore line. As they watched, the vessel with two men on board deployed its nets several times, which were connected and being fished from the vessel. The officers watched as the net boat deployed the nets three or four times and each

time the nets were deployed and retrieved as one continuous net. During the surveillance, the officers contacted Officer Gore who responded in a vessel so that an inspection of the net boat could be conducted. There were four nylon nets connected on board. There were also 120 pounds of mullet. The nets and mullet were seized and both individuals were cited for connecting two nets to exceed 500 square feet and fishing more than two nets from a vessel. The fish were sold to the highest bidder. A measurement of the connected nets indicated more than 2,300 square feet of

net were being fished from the vessel. Additional charges of fishing over 2,000 square feet will be direct filed.

## Pair arrested for illegal oystering

Two Carrabelle residents were arrested July 21 and booked into the Franklin County jail for oystering in permanently closed waters at Eastpoint. Ottis E. Russell, 47, and Sonya Starr Murray, 52, face charges for oystering in prohibited area, harvesting oysters between sunset and sunrise, and possession of unculled oysters. Russell was also charged with

resisting arrest without violence and possession of less than 20 grams of cannabis. Florida Fish and Wildlife Conservation Commission Resource Protection Service officers John Allen Jr. and Matt Gore watched Russell and Murray collecting oysters after dark near Eastpoint Channel. The two were arrested at midnight when they brought in seven bags of oysters. Under Florida Department of Agriculture and Consumer Services shellfish rules, while some areas of Apalachicola Bay are open to oystering, other areas, such as near Eastpoint Channel, are permanently closed

due to water quality issues. "It's important for the viability of the commercial oystering industry that consumers have faith that the oysters they consume are taken from approved oystering areas and are as safe as possible," said Capt. Rob Beaton, FWC law enforcement supervisor. "What the officers did is stop over 500 pounds of potentially contaminated shellfish from entering the market and possibly making someone sick." Beaton said officers have made more than a dozen similar arrests over the last couple of months for oystering in closed areas.



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FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
COMMISSIONER ADAM H. PUTNAM

**BOARD OF TRUSTEES NOTICE OF THE INTERNAL IMPROVEMENT TRUST FUND**  
Section 253.69 Florida Statutes - Rule 16-21.021, F.A.C.

July 12, 2013

**NOTICE OF PROPOSED AQUACULTURE LEASE AREAS**

NOTICE is hereby given pursuant to Section 253.70, Florida Statutes, that the Department of Agriculture and Consumer Services is proposing to submit an agenda item to the Board of Trustees of the Internal Improvement Trust Fund, requesting approval of four (4) areas of sovereignty submerged lands to be reestablished as Aquaculture Use Zones (hereafter "Zones") for the performance of oyster cultivation activities. If approved, these Zones would be subdivided into individual 2.0 acre (more or less) lease parcels, for preemption of the bottom and the entire overlying water column, and leased accordingly.

The following Zones are proposed to be reestablished:

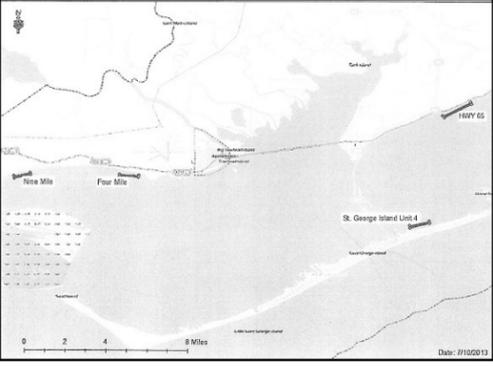
- 1) Highway 65 (72 Acres), in St. George Sound;
- 2) St. George Island (46 Acres), in St. George Sound;
- 3) Four Mile (44 Acres) in St. Vincent Sound; and
- 4) Nine Mile (40 Acres), in St. Vincent Sound.

All four (4) Zones are located in Franklin County, Florida, and in the Apalachicola National Estuarine Research Reserve. Nine Mile and Four Mile Zones are located in the Apalachicola Bay Aquatic Preserve. A map identifying the locations and the limits of the proposed activities accompany this notice.

Anyone having any questions or comments regarding the proposed projects should file them in writing with the Division of Aquaculture, Magnolia Center, Suite 501, 1203 Governor's Square Boulevard, Tallahassee, Florida 32301, on or before 5:00 p.m. on the 24th day of August, 2013.



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TOP THREE WINNERS WILL BE CHOSEN




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## Arrest REPORT

*The following report is provided by the Franklin County Sheriff's Office. Arrests in this week's report were made by officers from the Apalachicola Police Department and the Franklin County Sheriff's Office. All defendants are to be considered innocent until proven guilty in a court of law.*

**JULY 30**  
Don L. Davis, Jr., 44, Eastpoint, battery (FCSO)  
Steven E. Fling, 59, Alligator Point, battery (FCSO)  
Robert C. Baxley, 32, Apalachicola, trespass after warning (FCSO)  
Darin W. Cruson II, 25, Carrabelle, possession of a controlled substance with intent to sell or deliver, possession of paraphernalia, driving while license suspended or revoked, and violation of pre-trial release (FCSO)

**AUG. 2**  
Even R. Perry, 26, Panama City, aggravated battery - great bodily harm (FCSO)  
Gail B. James, 60, St. George Island, Leon County violation of probation (FCSO)

**AUG. 3**  
Daniel T. Nelson, 33, Eastpoint, battery (FCSO)  
Robert J. Burch, 59, Apalachicola, domestic battery (APD)  
Ellis S. Davis, 28, Apalachicola, violation of probation (FCSO)

**AUG. 4**  
Edward V. Keil, 20, Newport News, Va., burglary or attempted burglary of a structure, and failure to appear (FCSO)

# TRADES & SERVICES



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**64865T PUBLIC NOTICE OF INTENDED ACTION FRANKLIN DISTRICT SCHOOL BOARD**

Purpose and Effect: The Franklin District School Board proposes to amend and adopt policies as provided in the Administrative Procedures Act for the purpose of bringing said policies into compliance with Florida Statutes and State Board of Education Rules. Summary: The following is a brief description of each proposal change:

Franklin County School Board Policy Manual  
Statutory Authority: Section 230.22(2), Florida Statutes The entire

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text of the proposed rules will be considered by the Franklin County School Board at a meeting publicly advertised and held in the Willie Speed School Board meeting room in Eastpoint, Florida no earlier than September 05, 2013. Documents may be reviewed at the Franklin County School Board District Office, at 85 School Road, Suite One, Eastpoint, Florida during the hours of 8:00 AM until 4:00 PM, Monday - Friday, August 8, 15, 22, 29, 2013

**91900T PUBLIC NOTICE**

Notice is given pursuant to Florida Self-Storage Facility Act, Florida Statutes, Chapter 83, Part IV, that Seminole Safe N Secure Storage will hold a sale by sealed bid on:  
August 17, 2013 at 10:00 a.m. at 162 US 98, Eastpoint, Florida 32328 of the contents of mini-warehouse(s) containing personal property of:  
Tonita Turner #147  
Paul Craft #155

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ance and cost by mailing it to Post Office Box 1054, Eastpoint, Florida 32328, or by paying in person.  
August 1, 8, 2013

**91910T IN THE CIRCUIT COURT FOR FRANKLIN COUNTY PROBATE DIVISION**  
File No: 13-46-CP

IN RE: ESTATE OF HAROLD AUGUST GRONHOLM JR.  
Deceased

**NOTICE TO CREDITORS**

The administration of the ancillary estate of Harold August Gronholm Jr., deceased, whose date of death was July 10, 2012; is pending in the Circuit Court for Franklin County, Florida, Probate Division; File Number 13-46-CP; the address of which is The Franklin County Courthouse, Apalachicola, Florida 32320. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons, who have claims or demands against decedent's estate, including unmatu-

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contingent or unliquidated claims, and who have been served a copy of this notice, must file their claims with this court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons who have claims or demands against the decedent's estate, including unmatu- liquidated claims, must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

THE DATE OF FIRST PUBLICATION OF THIS NOTICE IS: August 1, 2013

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Personal Representative  
Scott Alan Gronholm  
859 W. Bay Drive  
Dog Island, FL 32322

Attorney for Personal Representative  
Charles A. Curran,  
Florida Bar No. 274380  
P.O. Box 549  
Carrabelle, FL 32322  
(850) 697-5333  
Email: curranlaw@gmail.com  
August 1, 8, 2013

**91930T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA.**  
CIVIL DIVISION  
CASE NO. 192011CA000443XXXXXX

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF COWAL, INC., ALTERNATIVE LOAN TRUST 2005-76, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-76 is Plaintiff and BRIAN K. KRONTZ; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY DESCRIBED HEREIN DESCRIBED, are Defendants. I will sell to the highest and best bidder for cash at the Front Door, 2nd floor lobby of the Franklin County Courthouse, 33 Market Street, Apalachicola, FL 32320 County, Flor-

vs.  
BRIAN K. KRONTZ, et al.,  
Defendants.

**NOTICE OF SALE PURSUANT TO**

**LEGAL ADVERTISING 1100**

**CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated July 16th, 2013, and entered in Case No. 192011CA000443XXXXXX of the Circuit Court in and for Franklin County, Florida, where- IN THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF COWAL, INC., ALTERNATIVE LOAN TRUST 2005-76, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-76 is Plaintiff and BRIAN K. KRONTZ; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY DESCRIBED HEREIN DESCRIBED, are Defendants. I will sell to the highest and best bidder for cash at the Front Door, 2nd floor lobby of the Franklin County Courthouse, 33 Market Street, Apalachicola, FL 32320 County, Flor-

ida, 11:00 a.m. on the 26th day of September, 2013, the following described property as set forth in said Order or Final Judgment, to-wit:  
LOT 11, BLOCK K OF ST. GEORGE ISLAND GULF BEACHES, UNIT NO. THREE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE(S) 16, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.  
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.  
In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the Clerk of the Court not later than five business days prior to the proceeding at the Franklin County Courthouse, Telephone 850-653-8861 or 1-800-955-8770 via Florida Relay Service.  
DATED at Apalachicola, Florida, on July

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24th, 2013.

Marcia M. Johnson  
As Clerk, Circuit Court  
By: Michele Maxwell  
As Deputy Clerk  
SHD Legal Group PA.  
Attorneys for Plaintiff  
PO BOX 11438  
Fort Lauderdale, FL 33339-1438  
Phone: (954)564-0071  
Service E-mail: answers@shdlegal-group.com  
File No. 1162-108803  
August 8, 15, 2013

**91946T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA.**  
CASE No. 19-2012-CA-000191

U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO WACHOVIA BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF AMERICA FUNDING CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-F, PLAINTIFF,  
VS.  
JOHN E. HANLIN A/K/A JOHN HANLIN, ET AL.

**LEGAL ADVERTISING 1100**

24th, 2013.

Marcia M. Johnson  
As Clerk, Circuit Court

By: Michele Maxwell  
As Deputy Clerk  
SHD Legal Group PA.  
Attorneys for Plaintiff  
PO BOX 11438  
Fort Lauderdale, FL 33339-1438  
Phone: (954)564-0071  
Service E-mail: answers@shdlegal-group.com  
File No. 1162-108803  
August 8, 15, 2013

**91946T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA.**  
CASE No. 19-2012-CA-000191

U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO WACHOVIA BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF AMERICA FUNDING CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-F, PLAINTIFF,  
VS.  
JOHN E. HANLIN A/K/A JOHN HANLIN, ET AL.

**LEGAL ADVERTISING 1100**

DEFENDANT(S).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated July 16, 2013 in the above action, I will sell to the highest bidder for cash at Franklin, Florida, on September 18, 2013, at 11:00 am, at the 2nd Floor Lobby (main courthouse) 33 Market St., Apalachicola, FL 32329 for the following described property:

ALL OF LOTS TWENTY-EIGHT (28), TWENTY-NINE (29), AND THIRTY (30), IN BLOCK TWO HUNDRED SIXTY-SIX (266) OF GREATER APALACHICOLA, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN DEED BOOK "M" AT PAGE 437 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA AND THE OFFICIAL MAP OF APALACHICOLA, FLORIDA ADOPTED SEPTEMBER 12, 1946 BY THE CITY COMMISSION.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty

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(60) days after the sale. The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

DATED: July 24, 2013.

Marcia M. Johnson Clerk of Court

By: Michele Maxwell Deputy Clerk

Prepared by: Gladstone Law Group, 1499 W. Palmetto Park Road, Suite 300 Boca Raton, FL 33486 File No.11-006785-FST

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Susan Wilson at 850-577-4401, 301 South Monroe Street, Tallahassee, FL 32301 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. August 8, 15, 2013

91948T IN THE CIRCUIT CIVIL COURT OF THE SECOND JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR FRANKLIN COUNTY CIVIL DIVISION Case No. 19-2013-CA-000001 Division

SUNTRUST BANK Plaintiff,

vs.

KENNETH BERT BEVIS A/K/A KENNETH B. BEVIS, LETITIA B. BEVIS, ST. JAMES BAY PROPERTY OWNERS' ASSOCIATION, Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment of Foreclosure for Plaintiff entered in this cause on July 16, 2013, in the Circuit Court of Franklin County, Florida, I will sell the property situated in Franklin County, Florida described as:

LOT 2, BLOCK "O" OF ST. JAMES BAY SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 7, PAGE(S) 39-46, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

and commonly known as: 104 EGRET COURT, CARRABELLE, FL 32322; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, at the front door steps of the Courthouse, at 33 Market St., in Apalachicola, Florida, on September 18, 2013, at 11:00AM.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 24th day of July, 2013.

Marcia M. Johnson Clerk of Court

By: Michele Maxwell Deputy Clerk August 8, 15, 2013

91970T IN THE CIRCUIT COURT FOR FRANKLIN COUNTY PROBATE DIVISION FILE NO: 13-50-CP

IN RE: ESTATE MAURICE S. GUNTER

NOTICE TO CREDITORS

The administration of the estate of Maurice S. Gunter, deceased, whose date of death was July 20, 2013; is pending in the Circuit Court for Franklin County, Florida, Probate Division; File Number 13-50-CP; the address of which is The Franklin County Courthouse, 33 Market Street, Apalachicola, Franklin County, Florida 32320. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons, who have claims or demands against decedent's estate, including unmaturred, contingent or unliquidated claims, and who have been served a copy of this notice, must file their claims with this court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons who have claims or demands against the decedent's estate, including unmaturred, contingent or unliquidated claims, must file their claims with this court WITHIN THREE (3) MONTHS AFTER

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THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

THE DATE OF FIRST PUBLICATION OF THIS NOTICE IS: AUGUST 8, 2013.

Personal Representative Scott Maurice Gunter 900 19th Avenue, Suite 602 Nashville, TN 37212

Attorney for Personal Representative Charles A. Curran, P.O. Box 549 Carrabelle, FL 32322 (850) 697-5333 Email cacurranlaw@gmail.com Florida Bar No: 274380 August 8, 15, 2013

94393T IN THE CIRCUIT COURT FOR FRANKLIN COUNTY, FLORIDA PROBATE DIVISION File No. 2013-42CA Division Probate

IN RE: ESTATE OF ELAINE MARIE FEEHAN Deceased.

NOTICE TO CREDITORS

The administration of the estate of ELAINE MARIE FEEHAN, deceased, whose date of death was May 14, 2013, is pending in the Circuit Court for Franklin County, Florida, Probate Division; the address of which is 33 Market Street, Apalachicola, Florida 32320. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is July 18, 2013.

Personal Representative: Margaret Mary Ederle 15436 SE 22nd Place Bellevue, Washington 98007

Attorney for Personal Representative: Kristy Branch Banks, PA Attorney for Margaret Mary Ederle PO Box 176 Apalachicola, FL 32329 (850) 670-1255 Fax: (850) 670-1256 E-Mail: info@kbbawfl.com Secondary E-Mail: susan@kbbawfl.com August 1, 8, 2013

94589T PUBLIC NOTICE

INVITATION TO BID

The Housing Authority of Apalachicola is requesting Sealed Bids for the following work to be conducted: In 52 housing units, relocate existing 220 volt lines from exterior front porch area to the inside kitchen/pantry; Construct dryer vents from the kitchen/pantry area to the exterior of each unit. Bids will be received until August 20, 2013. Please send bids to: 141 15th Street, Apalachicola, FL 32320. For questions, email apalha@fairpoint.net or call 850-653-9304. August 1, 8, 2013

94603T IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL DIVISION CASE NO.: 192012CA 000380CAXXXX

BANK OF AMERICA, N.A. Plaintiff,

vs.

SUZANNE M. CHOQUETTE; UNKNOWN SPOUSE OF SUZANNE M. CHOQUETTE; FRANKLIN COUNTY, FLORIDA; UNKNOWN PER-

LEGAL ADVERTISING 1100

SON(S) IN POSSESSION OF THE SUBJECT PROPERTY; Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated June 24, 2013, and entered in Case No. 192012CA000380CA XXXX, of the Circuit Court of the 2nd Judicial Circuit in and for FRANKLIN County, Florida. BANK OF AMERICA, N.A. is Plaintiff and SUZANNE M. CHOQUETTE; FRANKLIN COUNTY, FLORIDA; are defendants. I will sell to the highest and best bidder for cash at ON THE FRONT STEPS OF THE COURTHOUSE, AT 33 MARKET STREET, APALACHICOLA IN FRANKLIN COUNTY, FLORIDA 32320, at 11:00 A.M., on the 15th day of August, 2013, the following described property as set forth in said Final Judgment, to wit:

LOTS 36 AND 37, BLOCK 3, OF SUN N SAND BEACHES UNIT NO.2 ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 12 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

TOGETHER WITH MOBILE HOME THAT IS PERMANENTLY AFFIXED TO SAID LAND

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 26th day of June, 2013.

MARCIA JOHNSON As Clerk of said Court

By: Michele Maxwell As Deputy Clerk

This notice is provided pursuant to Administrative Order No.2.065.

In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at 33 Market Street, Suite 203, Apalachicola, FL 32320, Phone No. (904) 653-8861, Extension 106 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-995-8770 (V) (Via Florida Relay Services).

Submitted by: Kahane & Associates, PA. 8201 Peters Road Suite 3000 Plantation, FL 33324 Phone: (954) 382-3486 Fax: (954) 382-5380 Designated service email: notice@kahaneandassociates.com File No. 12-04785 August 1, 8, 2013

94605T NOTICE OF APPLICATION FOR TAX DEED

Notice is hereby given that, STEPHEN C. COLEMAN & CAROLYN M. COLEMAN, the holders of the following certificate have filed said certificate for tax deed to be issued thereon. The certificate number and year of issuance, the description of the property and the name in which it was assessed are as follows:

Certificate No: 1379 Year of issuance: 2011 Description of property: LOT 16, Nick's Hole, Phase I

PARCEL NO: 29-09S-06W-7343-0000-01 60

Name is which assessed: William M. Jacob and Teresa Jacob All of said property being in the State of Florida, Franklin County.

Unless such certificate shall be redeemed according to law the property described in such certificate will be sold to the highest bidder at the Courthouse door on the second (2nd) Monday in the month of September 2013, which is the 9th day of September 2013 at 11:00 a.m.

Dated this 22nd day of July, 2013.

MARCIA M. JOHNSON CLERK OF COURTS FRANKLIN COUNTY, FLORIDA

By: Cassie B. Sapp Deputy Clerk Aug 8, 15, 22, 29, 2013

94611T IN THE CIRCUIT COURT COURT FOR FRANKLIN COUNTY, FLORIDA Case No.: 12-00007-CA

CENTENNIAL BANK, as Successor in Interest to Coastal Community Bank, Plaintiff,

vs.

CHRISTOPHER T. GIAMETTA, ET AL., Defendants.

By: Terry E. Creamer Deputy Clerk

94611T IN THE CIRCUIT COURT COURT FOR FRANKLIN COUNTY, FLORIDA Case No.: 12-00007-CA

CENTENNIAL BANK, as Successor in Interest to Coastal Community Bank, Plaintiff,

vs.

CHRISTOPHER T. GIAMETTA, ET AL., Defendants.

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CLERK'S NOTICE OF SALE UNDER F.S. CHAPTER 45

NOTICE IS GIVEN that, in accordance with the Final Judgment of Foreclosure dated July 23, 2013, in the above-styled cause, I will sell to the highest and best bidder for cash at the Franklin County Courthouse, 33 Market Street, Suite 203, Apalachicola, FL 32320 on September 25, 2013 at 11:00 a.m. (EST), or as soon thereafter as the sale may proceed, the following described property:

LOT 39 OF TARPON SHORES UNIT NO. 2:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FRANKLIN COUNTY, FLORIDA AND RUN NORTH 02 DEGREES 20 MINUTES EAST 1914.27 FEET ALONG THE EAST BOUNDARY OF SECTION 20 TO A POINT ON THE SOUTHERLY BOUNDARY OF RIDGE ROAD, THENCE SOUTH 63 DEGREES 44 MINUTES WEST 2620.31 FEET ALONG SAID ROAD TO THE POINT OF BEGINNING, THENCE LEAVING SAID ROAD RUN SOUTH 26 DEGREES 14 MINUTES EAST 380.0 FEET TO A POINT, THENCE SOUTH 63 DEGREES 44 MINUTES WEST 114.63 FEET TO A POINT, THENCE NORTH 26 DEGREES 16 MINUTES WEST 380.0 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF RIDGE ROAD, THENCE NORTH 63 DEGREES 44 MINUTES EAST 114.63 FEET TO THE POINT OF BEGINNING, A/K/A LOT 94 OF RIDGE ROAD.

TOGETHER WITH THAT CERTAIN 1994 PLAN DOUBLE WIDE MOBILE HOME (VIN# HMST8922AGA and HMST8922BGA) PERMANENTLY AFFIXED TO THE REAL PROPERTY.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated: July 23, 2013

MARCIA JOHNSON, CLERK OF COURT

By: Michele Maxwell Deputy Clerk August 8, 15, 2013

94657T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY CIVIL DIVISION Case No.: 10-000429-CA

2010-1 RAD/CADC VENTURE, LLC, a Delaware limited liability company, Plaintiff,

vs.

MICHAEL D. DYER A/K/A MICHAEL DEAN DYER, et al., Defendant.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Stipulated Summary Final Judgment of Foreclosure dated March 26, 2013, and entered in Case No. 10-000429-CA of the Circuit Court of the Second Judicial Circuit, in and for Franklin County, Florida, wherein, 2010-1 RAD/CADC PROPERTY I, LLC, a Delaware limited liability company, is Plaintiff, and MICHAEL D. DYER A/K/A MICHAEL DEAN DYER, et al., are Defendants, I will sell to the highest and best bidder for cash inside the front of the courthouse, located at 33 Market Street, Apalachicola, Florida 32320 at 11:00 a.m., on September 18, 2013, the following described real and personal property as set forth in said Stipulated Summary Final Judgment of Foreclosure, to wit:

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 13, Block B, RESERVE AT MAGNOLIA RIDGE, according to the plat thereof, as recorded in Plat Book 9, Pages 1 through 3; corrected by affidavit as recorded in Official Records Book 833, Page 436, both of the Public Records of Franklin County, Florida.

Dated at Franklin County, Florida the 24th day of July, 2013.

Marcia M. Johnson Clerk of said Circuit Court

By: Terry E. Creamer As Deputy Clerk

Phelan Hallinan, PLC Attorneys for Plaintiff 2727 West Cypress Creek Road Ft. Lauderdale, FL 33309 PH-462-7000 PSH# 27345

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Danny Davis, Court Technology Office, Office of Court Administration, 301 S. Monroe St, Rm 225, Tallahassee, FL 32303, at 904-498-2222, or davis@courts.state.fl.us

By: Terry E. Creamer Deputy Clerk

ANY PERSON CLAIM-

LEGAL ADVERTISING 1100

ING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

ROETZEL & ADDRESS, LPA Attorney for Plaintiff 420 South Orange Ave CNL Center II, 7th Floor Orlando, Florida 32801 Phone: 407-896-2224 Fax: 407-835-3596 August 8, 15, 2013

94691T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL DIVISION CASE NO.: 192012CA 000265CAXXXX

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP Plaintiff,

vs.

STEVEN L. JAMES, et al Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment dated July 23, 2013, and entered in Case No. 192012CA 000265CAXXXX of the Circuit Court of the Second Judicial Circuit in and for FRANKLIN COUNTY, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP is Plaintiff, and STEVEN L. JAMES, et al are Defendants, the clerk will sell to the highest and best bidder for cash, beginning at 11:00 AM at FRANKLIN County Courthouse, 33 Market Street, Suite 203, Apalachicola, FL 32320, accordance with Chapter 45, Florida Statutes, on the 25th day of September, 2013, the following described property as set forth in said Summary Final Judgment, to wit:

94717T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL ACTION CASE NO.: 19-2011-CA-000442 DIVISION

DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE RALI 2005QS9 Plaintiff,

vs.

CHESTER R. KRAWCZUK, et al., Defendant(s).

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated July 16, 2013, and entered in Case No. 19-2011-CA-000442 of the Circuit Court of the Second Judicial Circuit in and for Franklin County, Florida in which Deutsche Bank Trust Company Americas as Trustee RALI 2005QS9, is the Plaintiff and Chester R. Krawczuk, Tenant #1 NKA Deborah Cooper, Tenant #2 James Cooper, Any And All Unknown Parties Claiming by Through, Under And Against The Herein named Individual Defendant(s) Who are not Known To Be Dead Or Alive, Whether Said Unknown Parties May Claim An Interest in Spouses, Heirs, Devisees, Grantees Or Other Claimants are defendants, I will sell to the highest and best bidder for cash in/on Franklin County, Florida on the 12th day of September, 2013, Sale located at the 2nd Floor Lobby of the Franklin County Courthouse, Apalachicola, FL 32320. The following described property as set forth in said Final Judgment of Foreclosure:

Lot 5, Block B, Range 4, Pickett's Addition To The City Carrabelle, As Per Map Of Plat Thereof, Recorded in Plat Book 2, Page 20, Of The Public Records Of Franklin County Florida, AND ALSO Lot 6, Block 74 (B4), Pickett's Addition To The City Of Carrabelle, As Per Map Or Plat Thereof, Recorded in Plat Book 2, Page 20, Of The Public Records Of Franklin County, Florida.

A/K/A 210 First Street, Carrabelle, FL 32322-1659

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at Apalachicola, FRANKLIN COUNTY, Florida, this 24th day of July, 2013.

Marcia M. Johnson Clerk of said Circuit Court

By: Terry E. Creamer As Deputy Clerk

Phelan Hallinan, PLC Attorneys for Plaintiff 2727 West Cypress Creek Road Ft. Lauderdale, FL 33309 PH-462-7000 PSH# 27345

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Danny Davis, Court Technology Office, Office of Court Administration, 301 S. Monroe St, Rm 225, Tallahassee, FL 32303, at 904-498-2222, or davis@courts.state.fl.us

By: Terry E. Creamer Deputy Clerk

ANY PERSON CLAIM-

LEGAL ADVERTISING 1100

see, FL 32303, 850. 577.4401 At least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. August 8, 15, 2013

94693T PUBLIC NOTICE

PUBLIC MEETING NOTICE AND PUBLIC PRE-ELECTION TEST OF VOTE TABULATING EQUIPMENT

The City of Carrabelle Canvassing Board will convene at the Franklin County Supervisor of Elections Office, 47 Ave F, Apalachicola, Florida at 10:00 am on Tuesday, August 20, 2013. The board is convening for the pre-election testing of the tabulating equipment to be used in the September 3, 2013, Municipal Election. In accordance with the Sunshine Law of Florida, this meeting will be open to the public.

NOTE: Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency or commission with the respect to any matter considered at a meeting or hearing, he or she will need a record of the proceeding, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is to be based.

Ida Cooper Elliott Franklin County Supervisor of Elections August 8, 2013

94717T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL ACTION CASE NO.: 19-2011-CA-000442 DIVISION

DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE RALI 2005QS9 Plaintiff,

vs.

CHESTER R. KRAWCZUK, et al., Defendant(s).

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated October 22, 2013, and entered in 19 2011 CA 000204 CAX of the Circuit Court of the Second Judicial Circuit in and for Franklin County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-4, is the Plaintiff and DELL SCHNEIDER, UNKNOWN SPOUSE OF DELL SCHNEIDER N.K.A CHARLOTTE SCHNEIDER CITIBANK, N.A.; UNKNOWN TENANT #1 N.K.A SIERRA RUSSELL; UNKNOWN TENANT #2 N.K.A PATRICIA C. SCHNEIDER are the Defendant(s), Marcia Johnson as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, on the 2nd Floor Lobby of Franklin County Courthouse, 33 Market Street, Apalachicola, FL 32320, at 11:00 AM on September 25, 2013, the following described property as set forth in said Final Judgment, to wit:

LOT 17, BAYOU HARBOR, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 38, BOTH IN THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Susan Wilson, ADA Coordinator, 301 South Monroe Street, Tallahassee, FL 32301 850.577.4401, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Marcia M. Johnson As Clerk of Court

By Michele Maxwell As Deputy Clerk

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Susan Wilson, ADA Coordinator, 301 South Monroe Street, Tallahassee, FL 32301 850.577.4401, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Submitted by: Robertson, Anschutz & Schneid, PL. Attorneys for Plaintiff 3010 N. Military Trail, Suite 300 Boca Raton, FL 33431 Phone: 561-241-6901 Fax: 561-241-9181 File No. 11-01671 August 8, 15, 2013

94765T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY,

ALBERTELLI LAW Attorney for Plaintiff P.O. Box 23028 Tampa, FL 33623 (813) 221-4743 Fax: (813) 221-9171 eService: servealaw@albertellilaw.com WB-1173401

In accordance with the Americans with Disabilities Act, persons needing special accommodation to participate in this proceeding should contact the Clerk of the

LEGAL ADVERTISING 1100

Courts, Marcia M. Johnson, 33 Market Street, Suite 203, Apalachicola, FL 32320; telephone number (850) 653-8861, not later than seven (7) days prior to this proceeding. If you are hearing or voice impaired, please call (850) 577-4400, to file response please contact Franklin County Clerk of Court, 33 Market Street, Suite 203, Apalachicola, FL 32320. Tel: (850) 653-8861; Fax: (850) 653-9339. August 8, 15, 2013

94723T PUBLIC NOTICE

Notice is hereby given that the Northwest Florida Transportation Corridor Authority will hold a Financial Committee Meeting to approve invoices on August 15, 2013. The meeting will be held at 10:00 a.m. CST at the law offices of Harrison, Sale, McCloy, 495 Grand Boulevard, Suite 206, Miramar Beach, FL. Any person requiring special

**LEGAL ADVERTISING 1100**

Suite E Orlando, Florida 32812 (407) 381-5200 August 8, 15, 2013

94793T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR FRANKLIN COUNTY CIVIL DIVISION CASE NO.: 2012-CA-000223

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION Plaintiff,

vs.

GARY M. ENGARD; UNKNOWN SPOUSE OF GARY M. ENGARD; TERRY L. LICHLITER; DEBORAH LICHLITER; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE

**LEGAL ADVERTISING 1100**

HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2; Defendant(s).

**NOTICE OF SALE**  
Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Franklin County, Florida, I will sell the property situated in Franklin County, Florida, described as:

Lot 6, Block 1, SUN 'N SAND BEACHES, A SUBDIVISION, according to the plat thereof, as recorded in Plat Book 3, Page 20, of the

**LEGAL ADVERTISING 1100**

Public Records of Franklin County, Florida. A/K/A 642 Mariner Circle Alligator Point, FL 32346

at public sale, to the highest and best bidder, for cash, 2nd Floor Lobby of the Franklin County Courthouse, 33 Market Street, Apalachicola, FL 32320 at 11:00 AM, on September 19, 2013.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Witness, my hand and seal of this court on the 25th day of July, 2013.

MARCIA M. JOHNSON CLERK OF THE CIRCUIT COURT

By: Michele Maxwell Deputy Clerk

Law Offices of Daniel C. Consuegra 9204 King Palm Drive Tampa, FL 33619-1328 Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Danny Davis, Office of Court Administration; 301 South Monroe Street, Room 225, Tallahassee, Florida 32303; (850)577-4401 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification of the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. August 8, 15, 2013

94795T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR FRANKLIN COUNTY CIVIL DIVISION CASE NO.: 19-2012-CA-000139

FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff,

vs.

UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF JO CLARK A/K/A JO ORTON, DECEASED;

**LEGAL ADVERTISING 1100**

KAMI ORTON, HEIR; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2; Defendant(s)

**NOTICE OF SALE**  
Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Franklin County, Florida, I will sell the property situated in Franklin County, Florida, described as:

Lot 8, Block 8, LANARK VILLAGE UNIT NO. 1 according to the plat thereof, as recorded in Plat Book 2, Pages 14 and 14A, inclusive, of this Public Records of Franklin County, Florida.

Witness, my hand and seal of this court on the 24th day of July, 2013.

MARCIA M. JOHNSON CLERK OF THE CIRCUIT COURT

By: Michele Maxwell Deputy Clerk

Law Offices of Daniel C. Consuegra 9204 King Palm Drive Tampa, FL 33619-1328 Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Danny Davis, Office of Court Administration; 301

**LEGAL ADVERTISING 1100**

South Monroe Street, Room 225, Tallahassee, Florida 32303; (850)577-4401 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification of the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. August 8, 15, 2013

94857T IN THE CIRCUIT COURT FOR FRANKLIN COUNTY, FLORIDA PROBATE DIVISION FILE NO: 2013-000052-PR Florida Bar # 334618

IN RE: THE ESTATE OF ALBERT E. MELILLO, Deceased.

**NOTICE OF ADMINISTRATION**  
The administration of the estate of ALBERT E. MELILLO, deceased, File Number 2013-000052-PR is pending in the Circuit Court for Franklin County, Florida, Probate Division, the address of which is P. O. Box 340, Apalachicola, Florida 32320. The names and addresses of the Personal Representative and the Personal Representatives attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All persons on whom this notice is served who have objections that challenge the validity of the qualifications of the personal representative, venue, or jurisdiction of this Court are required to file their objections with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with the Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

For more information, please contact Sharon W. Sullivan Internal Revenue Service 7850 SW 6th CT MS 5780 Plantation, FL 33324 Tel (954)740-2421 or e-mail Sharon.W.Sullivan@irs.gov or visit our website www.irsauctions.gov

**LEGAL ADVERTISING 1100**

Apalachicola: 32 Thomas Dr. Fri & Sat (8/9, 8/10) 9:00am - 1:00pm

**TOOLS!**  
Man stuff! Tools, marine, lots of misc!  
*Rain or shine!*  
Text FL61292 to 56654

The first publication date of this notice is August 8, 2013

Personal Representative: JAMES P. MELILLO and THOMAS M. MELILLO 240 Phillips Avenue South Hackensack, NJ 07606

Attorney for Personal Representative: Joyce Terrell Timmons, Esquire P.O. Box 726 Eastpoint, FL 32328 (850) 670-8998 joyce193010@yahoo.com August 8, 15, 2013

**AUCTIONS 3130**  
Internal Revenue Service Public Auction

Under the authority in Internal Revenue Code section 6331, the property described below has been seized for nonpayment of internal revenue taxes due from Terry R. & Marilyn B. Vincent. The property will be sold at public auction as provided by Internal Revenue Code section 6335 and related regulations. **Date of Sale:** September 5th, 2013 **Time of Sale:** 10:00 A.M. Registration 09:30 A.M. **Location of Sale:** Calhoun County 20859 East Central Avenue, Blountstown, FL 32424. Only the right, title, and interest of Terry R. & Marilyn B. Vincent in and to the property will be offered for sale. If requested, the Internal Revenue Service will furnish information about possible encumbrances, which may be useful in determining the value of the interest being sold. Description of Property: The real property has a street address of 20565 NE Lee Farm Rd., Blountstown, FL, 32424. It contains a minimum of 20 acres of land with a single family residence on it. Parcel ID # 08-1N-08-0000-0009-0100 Payment Terms: 20 % payment of the successful bid within one hour of the conclusion of the sale and the remaining funds are due no later than September 27th, 2013 by 03:00 P.M. All payments must be by cash, certified check, cashier's or treasurer's check or by a United States postal, bank, express, or telegraph money order. Make check or money order payable to the United States Treasury. For more information, please contact Sharon W. Sullivan Internal Revenue Service 7850 SW 6th CT MS 5780 Plantation, FL 33324 Tel (954)740-2421 or e-mail Sharon.W.Sullivan@irs.gov or visit our website www.irsauctions.gov

**GARAGE/ YARD SALES 3230**

**NEW TODAY!**  
Apalachicola: 32 Thomas Dr. Fri & Sat (8/9, 8/10) 9:00am - 1:00pm **TOOLS!**  
Man stuff! Tools, marine, lots of misc!  
*Rain or shine!*  
Text FL61292 to 56654

**4100-4130 EMPLOYMENT**  
4100 - Help Wanted 4130 - Employment Information

**HELP WANTED 4100**  
Flood Service/Hosp.

**Best Western**

**Needs Front Desk Housekeepers and Maintenance**  
Experience Required. Come in person to 249 Hwy 98 Apalachicola, FL. from 9am-3pm No phone calls!!! Web ID 34260536 Text FL60536 to 56654

**Food Svs/Hospitality**

**\*Servers \*Cooks Dishwashers \*Bartenders \*Bussers BLUE PARROT Now HIRING**  
Please apply in person between 9a-5pm 7 days a week@ Blue Parrot St. George's Island

**Food Svs/Hospitality**

**Experienced Waitstaff Bayside Burgers**  
located at 260 Hwy 98 in Eastpoint is taking applications for experienced wait staff. Call 850-670-1025 or apply in person. Web ID# 60051 Text FL60051 to 56654

**Driver / Sales**  
Hiring Immediately. Driver's must have valid driver's license. Company provides vehicle. Also have two positions for Sales. Paid cash daily. Call Carmen at 850-370-0952. Web ID#: 34259712

**These tiny ads sell, hire, rent and inform for thousands of families each week. Let a little Classified ad do a big job for you. Emerald Coast Marketplace 747-5020**

**HELP WANTED 4100**

**NEW TODAY!**  
Other **Positions Available Project Impact 2013-14**  
**Assistant Director**  
Degree in Education or related field, or equivalent administrative experience. **Site Coordinator**  
Degree in Education or related field, or equivalent administrative experience. **Afterschool Teacher**  
MUST have valid FLDQE certification. **Youth Worker**  
MUST have Four Year Degree in Education or related field. **Paraprofessional**  
MUST have valid Certificate or Associate Degree **Student Worker**  
MUST be currently enrolled in secondary or post-secondary school. **Instructors** needed for Art, Math, Science and Reading  
Background Check and Drug Test Required  
Submit application online at projectimpactfcs.org For more information call 850-370-0145

THE CITY OF APALACHICOLA IS A DRUG-FREE, EQUAL OPPORTUNITY EMPLOYER FAIR HOUSING AND HANDICAPPED ACCESSABLE JURISDICTION.

**6100-6200 REAL ESTATE FOR RENT**  
6100 - Business/Commercial 6110 - Apartments 6120 - Beach Rentals 6130 - Condo/Townhouse 6140 - House Rentals 6150 - Roommate Wanted 6160 - Rooms for Rent 6170 - Mobile Home/Lot 6180 - Out-of-Town Rentals 6190 - Timeshare Rentals 6200 - Vacation Rentals

**APARTMENT RENTALS 6110**

Apalachicola: 1 br, 1 ba efficiency Call for information 850-653-6103 Text FL59072 to 56654

**Carrabelle Cove Apartments**  
Taking Applications Now Available: 1, 2 and 3 br, Handicap Apts. Laundry facilities on site, W/S included in rent, CH&A and window coverings provided. On site management Office. Rental assistance available. Income restrictions apply, reasonable accommodation.

**8100-8340 AUTOMOTIVE, MARINE RECREATIONAL**  
8100 - Antique & Collectibles 8110 - Cars 8120 - Sports Utility Vehicles 8130 - Trucks 8140 - Vans 8150 - Commercial 8160 - Motorcycles 8170 - Auto Parts & Accessories 8210 - Boats 8220 - Personal Watercraft 8230 - Sailboats 8240 - Boat & Marine Supplies 8245 - Boat Slips & Docks 8310 - Aircraft/Aviation 8320 - ATV/Off Road Vehicles 8330 - Campers & Trailers 8340 - Motorhomes

**TRUCKS 8130**

**SEACREST REAL ESTATE, INC. IS NOW Sandy Beach PROPERTIES**

108 S. E. AVE. A CARRABELLE, FLORIDA 32322 Contact Randi Dempsey (850) 697-5300 www.seacrestre.com www.firstfitness.com/carrabelle PROPERTY MANAGEMENT AND RENTALS

**RENTALS**

1 BR / 1 BA FURNISHED CONDO WITH POOL ON TIMBER ISLAND..... \$750  
2 BR / 1 BA FURNISHED APARTMENT IN LANARK..... \$500  
1 BR / 1 BR FURNISHED APARTMENT IN LANARK..... \$500  
2 BR / 1 BA UNFURNISHED IN LANARK..... \$375  
3 BR / 1 BR HOME IN CARRABELLE.....\$700  
OFFICE BUILDING FOR RENT 1500 SQ FT / 2 LOTS (HIGHWAY 98 FRONTAGE)..... \$650  
COMMERCIAL PROPERTY ON HWY 98 UNLIMITED POSSIBILITIES CALL CHARLOTTE FOR DETAILS. (850) 370-6223

**BEACH RENTALS 6120**

St. George Island \$175/wk, elec. satellite, garbage incl. Pool tbl. 12' X 65' deck. Beautiful view! 850-653-5319

**HOUSE RENTALS 6140**

**NEW TODAY!**  
1 Bedroom Lanark Village. Available Immediately! \$550/mo. + Security Deposit & Background Check. Call Kathy Robinson Robinson Real Estate Company 850-653-1653 or 653-7196 Text FL61273 to 56654

**NEW TODAY!**  
3bd/2ba, 1,600 sqft, home on a secluded acre. Eastpoint, North Bayshore Rd. \$1,250 mo. + Security Deposit., & back ground check required. Available: September 1st Kathy Robinson Robinson Real Estate Company 850-653-1653 or 653-7196 Text FL61269 to 56654

**NEW TODAY!**  
Apalachicola, 2BR/1BA, CH&A, W/D, \$775/mo (first, last and dep req). Call 850-653-3820 Text FL60657 to 56654

**NEW TODAY!**  
Houseboat for Rent \$850/mo + Electric. Call for appointment. Kathy Robinson Robinson Real Estate Company 850-653-1653 or 653-7196 Text FL61276 to 56654

**7100-7200 REAL ESTATE FOR SALE**  
7100 - Homes 7105 - Open House 7110 - Beach Home/Property 7120 - Commercial 7130 - Condo/Townhouse 7140 - Farms & Ranches 7150 - Lots and Acreage 7160 - Mobile Homes/Lots 7170 - Waterfront 7180 - Investment Property 7190 - Out-of-Town Real Estate 7200 - Timeshare

**HOME FOR SALE 7100**  
Blountstown: 5/bd, 6/ba, (each bedroom has a walk-in closet). Brick, tile floors throughout, 4500 sq. ft. on 3 acres. Screened in pool, office, large bonus room (would be able to be converted to a home theater easily), \$295,000. Ron Wood at Town and Country Realty 850-899-0333 Text FL61017 to 56654

**ABSOLUTE\* AUCTION**

160± Properties 65 ± Offerings August 27<sup>th</sup> & 28<sup>th</sup>, 11:00 a.m. Atlanta, GA Holiday Inn - Atlanta 4386 Chamblee Dunwoody Rd.

**\*Most Sell Absolute Commercial & Residential**

- Commercial Buildings
- Residential Lots
- Commercial Tracts
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Information 800.479.1763 johndixon.com



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Tyndall Federal Credit Union is seeking a few good employees to grow with us!

Great compensation and benefits package, including a **CASH BONUS** upon successful completion of training.

Other benefits available, depending on position:

- 401K
- paid time off
- monthly sales incentives
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**Full Time FSRs with dynamic sales experience**  
Successful candidate will be responsible for providing new and existing members with information concerning products and services offered, as well as cross-selling all credit union products and services. Additional duties will include processing loan applications, opening and closing accounts, and assisting members with needs relating to credit union products and services. Positions are available in the Lending and Video Conferencing Centers.

**Tellers with excellent customer service skills**  
Successful candidate will be responsible for receiving and processing member financial transactions, including deposits, withdrawals, loan payments, monetary transfers, etc. Additional duties will include maintaining member records, preserving confidentiality, and cross-selling all credit union products and services.

Apply online at **tyndall.org**.  
Tyndall Federal Credit Union is an Equal Opportunity Employer.  
Federally insured by NCUA

**Apalachicola Bay Charter School seeks a Teacher Assistant & Substitutes**

**Full-Time Bus Driver for morning & afternoon routes in Franklin County. ABC School is an Equal Opportunity Employer.**

Please send resumes to: Chimene Johnson ABC School, 98 12th Street, Apalachicola, FL 32320 4515364

**GULF COAST STATE COLLEGE** SINCE 1957

**NURSING FACULTY-RN TO BSN PROGRAM**

This individual will teach an assigned course load & be responsible for academic advising & supervision of clinical activities. Collaborate with the Program Coordinator & other faculty in the continuous systematic program evaluation & other activities as assigned related to accreditation & quality improvement. Curriculum design, review, & revision are also essential skills for this position. Requires: MSN required, Doctorate or current enrollment in doctoral study preferred, 5 years experience as a Registered Nurse with current clinical skills preferred. 1-2 years teaching experience & candidate must possess an active, unencumbered Florida Nursing License. Salary commensurate with education and experience. Position open until filled.

Apply at: GCSC Human Resources, 5230 W. U.S. Highway 98

Additional info: www.gulfcoast.edu/hr.

Women & minorities are strongly encouraged to apply.

GCSC is an EAE/DF/Net employer. GCSC Equity Office 850.873.3516

**8100-8340 AUTOMOTIVE, MARINE RECREATIONAL**  
8100 - Antique & Collectibles 8110 - Cars 8120 - Sports Utility Vehicles 8130 - Trucks 8140 - Vans 8150 - Commercial 8160 - Motorcycles 8170 - Auto Parts & Accessories 8210 - Boats 8220 - Personal Watercraft 8230 - Sailboats 8240 - Boat & Marine Supplies 8245 - Boat Slips & Docks 8310 - Aircraft/Aviation 8320 - ATV/Off Road Vehicles 8330 - Campers & Trailers 8340 - Motorhomes

**TRUCKS 8130**

**NEW TODAY!**  
Ford, F150 '94, V8, runs well, needs some work. \$1,200 OBO. Call: 850-899-0848 Text FL61383 to 56654

**SEACREST REAL ESTATE, INC. IS NOW Sandy Beach PROPERTIES**

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2 BR / 1 BA FURNISHED APARTMENT IN LANARK..... \$500  
1 BR / 1 BR FURNISHED APARTMENT IN LANARK..... \$500  
2 BR / 1 BA UNFURNISHED IN LANARK..... \$375  
3 BR / 1 BR HOME IN CARRABELLE.....\$700  
OFFICE BUILDING FOR RENT 1500 SQ FT / 2 LOTS (HIGHWAY 98 FRONTAGE)..... \$650  
COMMERCIAL PROPERTY ON HWY 98 UNLIMITED POSSIBILITIES CALL CHARLOTTE FOR DETAILS. (850) 370-6223

# FCHS scholars immerse in STEM learning

Special to the Times

Through the FloridaLearns STEM Scholars Project's University of Florida Immersion into STEM (Science, Technology, Engineering and Math) Experience, talented and gifted high school juniors and seniors from small and rural districts across Florida spent five full days immersed in STEM learning on the university's campus.

From the Panhandle Area Educational Consortium (PAEC) area, 29 STEM Scholars and seven teachers took advantage of this unique opportunity. This customized experience, tailored to the unique needs of these students, was made possible through a partnership with the University of Florida's Center for Precollegiate Education and Training (CPET).

STEM Scholars representing Gulf County were Port St. Joe High School seniors Allen Davis and DanTasia Welch and Wewahitchka High School senior Samantha Hoover. Franklin County School seniors were Jathan Martin and Stefan DeVaughn.



SPECIAL TO THE TIMES

Franklin County's Jathan Martin observes while a UF graduate student (foreground) supervises placement of the net used to sample the macroinvertebrate population in a freshwater wetland ecosystem.

Throughout the week students interacted with university faculty and graduate students as opportunities were provided to learn about a variety of STEM career op-



Franklin County's Stefan DeVaughn signals that all is well after he completes his post-test on the final day of the experience.

tions and the post-secondary preparation required. They also gained familiarity with techniques and procedures used in scientific research by conducting experiments

involving crystallization, DNA extraction, PCR, gel electrophoresis, and construction of morphological and molecular phylogenies of a group of plants. These experiments took place in the Health Science Center and were led by UF College of Medicine students and university faculty members.

Students also took advantage of some of the outside classrooms on campus as they learned about soils, explored a Florida wetland ecosystem where they waded through wetlands to collect various types of data, spelunked in a dry cave associated with the Floridan Aquifer, and visited Blue Springs, where water from the Floridan Aquifer emerges.

Throughout the week students used university-provided iPads to document their experiences daily on Edmodo and Blogger. The iPads were also used to create a photographic journal and develop final presentations covering a range of STEM careers. The week was packed full of fun learning and students went home with many new friends and an expanded outlook on STEM career options.



## Trivia Fun

Wilson Casey  
WC@TriviaGuy.com

"Trivia Fun" with Wilson Casey, Guinness World Record Holder from Woodruff, S.C., is published in more than 500 newspapers across the country and is now a weekly feature in The Times.

1) From over 200 surveyed dog-obedience judges, what did they

rank as the smartest dog?

Afgan hound, Beagle, Border collie, Akita

2) The world's human population is equal to about the same amount of what other creature's?

Sheep, Chicken, Cockroach, Horse

3) Generally on average, a movie makes about how many times more from its video sales than ticket takings?

2x, 3x, 4x, 5x

4) What is it called

when antelopes leap vertically in the air?

Saddling, Shining, Pronking, Spearing

5) One gets approximately how many glasses of wine from a standard-sized bottle?

4, 5, 6, 7

6) Which future president was once a licensed bartender?

Lincoln, Wilson, JFK, Nixon

7) Who once put up a sign in his driveway,

"These Premises Protected by Security Attack Cats"?

Leno, Letterman, Kimble, O'Brien

8) Which state's legislators once found it necessary to outlaw whistling while underwater?

Vermont, Florida, Alabama, Hawaii

9) Who was the last team to win its division in Major League Baseball by 20 or more games?

Braves, Yankees, Cardinals,

Indians

10) Whose state law prohibits taking more than three sips of beer at a time while standing?

Arizona, Kansas, Texas, Maine

11) In which sport is a "miwashi" used?

Curling, Sumo wrestling, Cricket, Fencing

12) What does "Biiiru" mean in Japanese?

Beer, Bear, Box, Bowtie

13) "Vassar", "Lotta",

and "Sweet Sixteen Orange" were early names of what product?

Hairspray, Club soda, Chewing gum, Shampoo

14) Astronauts brought back about how many total pounds of lunar rock?

100, 375, 450, 800

ANSWERS

1) Border collie; 2) Chicken; 3) 5x; 4) Pronking; 5) 6; 6) Lincoln; 7) Letterman; 8) Vermont; 9) Indians; 10) Texas; 11) Sumo wrestling; 12) Beer; 13) Chewing gum; 14) 800

# Real Estate Picks

## Best Values on the Forgotten Coast

Our local real estate experts have identified what they feel are the best values around and are offering them to you in Real Estate Picks! (In this section), Discover the best real estate values in Mexico Beach, Port St. Joe, Apalachicola, Cape San Blas, St. George Island, Carrabelle and surrounding areas.



SELL YOUR LISTINGS HERE!

- Only \$35 per week per listing
- Minimum 2 ads per week or 1 ad for 2 weeks

Contact Joel or Kari for details:  
**(850)814-7377 or (850)227-7847**

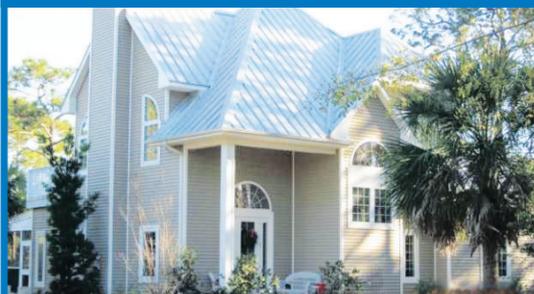
MLS 248897 ST. GEORGE ISLAND \$1,299,000



"Positive Space" - Immaculately maintained custom home designed by architect Larry Burke on a one acre landscaped lot in prestigious St. George Plantation! This one owner home is beautifully furnished and features Gulf views across the entire southern wall of the house. The spacious master suite totally occupies the 2nd floor with easy access to the laundry room from the bedroom. Both guest bedrooms have private baths and the "den" can serve as a 4th bedroom with a half bath or office/craft room. Beautiful full porches for easy entertaining and enjoying the Gulf view. This home also has a gas fireplace and oak floors throughout the living/dining areas. Square footage, acreage and lot dimensions are taken from County Property Appraiser's website.

4515373  
**STEVE HARRIS**  
Cell: 850-890-1971  
www.stevesisland.com  
www.PositiveSpaceHome.com  
Prudential Shimmering Sands Realty

MLS 248461 • \$399,000 • Magnolia Bay



This custom designed home in the prestigious Magnolia Bay gated community. Sunroom, screened & open porches, hot tub off MBR suite, large master tiled bath w/ open shower and garden tub, detached garage, gas fireplace, granite countertops, stainless kitchen, wine cooler, built-in corner cabinets. Amenities include community dock, pool, tennis courts. Main living area & master on 1st floor w/guestrooms upstairs for privacy w/ private porch.

4515372  
**STEVE HARRIS**  
Cell: 850-890-1971  
steve@stevesisland.com  
www.288magnoliabaydr.com  
www.stevesisland.com  
Prudential Shimmering Sands Realty

MLS 248829 • \$374,900 • Carrabelle



Over 2 acres of water front with outstanding view of bay, gulf & islands. This 2 BA / 2.5 BA home has lots of privacy, room for motorhome, boat & kayaks and all your outdoor toys. High water pier. Downstairs bonus room with bath. Open floor plan, florida room, decks all around house.

4515369  
**Coastal Realty Group**  
Cheryl Ann Griffin  
850-899-9988 | 850-697-1010  
www.coastalrealtyinfo.com

MLS# 249406 \$229,000 Apalachicola



**IMMACULATELY MAINTAINED**  
3 BR. 2 BA, tastefully furnished & decorated, recently renovated, refinished hard wood floors & new upscale kitchen appliances, fireplace, Florida room, patio, spacious back yard, covered parking, storage building, property occupies six lots. Fred Meyer Street.

4515371  
**John Shelby, Broker**  
800-344-7570  
850-927-4777  
www.sgirealty.com  
St. George Island REALTY

MLS# 249951 \$139,000 St. George Island



**ISLAND CORNER LOT**  
Second tier corner of East Gulf Beach Drive & 6th Street, 100 ft. wide access easement at the end of 6th Street about 200 feet from the SW corner of this lot provides quick beach access & a permanent unobstructed view, lot next door is also for sale at \$129,000.

4515370  
**John Shelby, Broker**  
800-344-7570  
850-927-4777  
www.sgirealty.com  
St. George Island REALTY