

# County health officials ready for swine flu fight

By David Adlerstein  
 Times City Editor

Franklin County will have 1,000 doses of vaccination for the novel H1N1 flu virus, commonly known as the swine flu, by October.

Dr. Gene Charbonneau, medical director for the county health department, said the depart-

ment is gearing up for a vaccination campaign in late September or early October. That is considered the soonest that the five pharmaceutical companies who make the vaccine for the US will have completed production and testing.

Charbonneau and Wesley Tice, the health department's administrator, attended a medi-

cal exercise in Orlando last week, where they were briefed on plans to confront the pandemic flu in the Sunshine State.

Charbonneau said the vaccine won't cost people anything, and will be administered in two phases, an initial set of immunizations followed by a second set 28 days later.

"We're looking at 1,000 doses

on the first go-around and then as we need it," he said. "As we see demand increase or decrease, we have up to 5,000 that can be ordered."

Charbonneau said the priorities for vaccination are the opposite of what is usually the case, when the oldest people are first to be vaccinated. Health experts theorize that the elderly have

likely picked up immunity to the virus over the years.

"This is kind of reverse this time," said Charbonneau. "The group that usually doesn't get it will get this one."

Seniors over age 65, who have an underlying medical condition, will be targeted, as their illness

See **FLU FIGHT A6**

## PRECARIOUS POSITION

Weems faces challenges, both east and west



SPECIAL TO THE TIMES

A rendering shows the proposed urgent care clinic in Carrabelle.

By David Adlerstein  
 Times City Editor

Weems Memorial Hospital CEO Chuck Colvert is a man looking in two different directions these days.

To the east is beckoning the first major building expansion by Weems in years, the construction of a new urgent care clinic in Carrabelle expected to cost around \$1 million to build, and possibly more, and targeted to serve a portion of the county long in need of expanded medical services.

To the west looms some major head-on competition, the construction of a state-of-the-art hospital in Gulf County affiliated with Pensacola's Sacred Heart Health System and certain to attract a fair share of Franklin County patients.

And amidst it all, Colvert is overseeing the largest health care provider in a county where a large and growing chunk of all patients are without health insurance, and unable to pay the cost of their care.

With collections running only about one-third of the \$16.1 million in annual patient billings, the county expects Weems Memorial Hospital next year to net about \$5.9 million in revenue, more than a half-million dollars less than the nearly \$6.5 million annual cost of operating the facility.

Keeping the Apalachicola facility in the black, and funding the upcoming construction of an urgent care clinic in Carrabelle, continues to depend on the more than \$1 million in sales tax revenue the hospital receives each year.

"The biggest concern this year is we're going to have competition. I'm concerned we're



DAVID ADLERSTEIN | The Times

Weems CEO Chuck Colvert addresses the county commission.

likely to run into a deficit when Sacred Heart opens up," said Colvert. The 25-bed Gulf County hospital, affiliated with Ascension Health, the nation's largest Catholic and largest nonprofit health system, is slated to open in March.

"I'm concerned next year we may be talking about deficits at the hospital," said Colvert. "The hospital is in a precarious position, particularly with Sacred Heart opening. Small, rural hospitals are in a precarious position."

Last year Weems struck up an affiliation with Tallahassee Memorial Hospital, and has been gradually strengthening ties with the facility, including formulating plans to rotate in specialists from Leon County to

see patients in Franklin County. "I'd hate to do battle with Sacred Heart if TMH wasn't on our side," Colvert told commissioners. "We don't know what Sacred Heart is going to do. It's going to depend on doctors."

"I still believe you're going to have a lot of people going to Sacred Heart going to our hospital," he said. "I just don't know what the effect will be the first year."

### ER is largest source of billings

Colvert reviewed with commissioners a two-page operational budget for the 2009-10

See **PRECARIOUS A3**

## Debate flares up over raising fire assessments

By Lois Swoboda  
 Times Staff Writer

After haggling over the rate of increase, county commissioners tabled a request to raise Municipal Services Benefit Units in order to seek more public input on the matter.

At the Aug 4 meeting, Steve Fling, Alligator Point fire chief, gave a presentation explaining the Franklin County Firefighters Association's request for increases to the Municipal Services Benefit Units (MSBU) increases.

The association wants an across-the-board increase in assessments. The most controversial part of their request is that owners of undeveloped land would pay, for the first time, an assessment.

St. George Island Fire Chief Jay Abbott, president of the Association, said 80 to 90 percent of fire calls are to brush fires on undeveloped parcels, usually triggered by lightning, fire-



LOIS SWOBODA | The Times

Alligator Point Fire Chief Steve Fling said the average MSBU assessment for Florida homes is over \$100.

works or campfires.

Commissioner Cheryl Sanders told the firefighters, "I'm just trying to look out for people who can't afford this. I don't believe this is going to help Lanark Village."

Mike Rundel, coordinator of Franklin County

See **MSBU A8**



ANGELA AMOS OF SGI PHOTOS

A view of the fire on Little St. George Island.

## Lightning ignites blaze on Little St. George

By Jean Huffman  
 Special to the Times

Lightning ignited a fire, on Wednesday afternoon, Aug. 5 that burned 230 acres on the east end of Little St. George Island.

The Apalachicola National Estuarine Research Reserve, which manages the island, has a policy of letting natural fires burn whenever they don't threaten people or property, since fire is a natural process and an important part of the coastal ecosystem.

ANERR officials as-

sessed the situation and decided to monitor and manage this fire and let it burn.

The fire continued to burn Wednesday into the evening and Thursday, mostly burning slowly through the far eastern end of the island, an area that didn't burn with the rest of the island during lightning-ignited fires in 1999 and 2007.

By 8 p.m. Thursday, Aug. 6 the fire had burned to the far eastern end of the island and was moving very

See **BLAZE A6**

# Humane society funded, calls for pet licensure

By David Adlerstein  
Times City Editor

The county commission has agreed to provide \$50,000 in funding next year to the Franklin County Humane Society, the same level as this past budget year.

The commissioners tentatively approved the expenditure at their July 23 budget workshop, after listening to an appeal from Susan Kearney, president of the society.

She said the animal shelter at 244 State Route 65 in Eastpoint has seen a 48 percent drop in donations over the past year, and now employs three part-time and one full-time staffer to handle the shelter.

Kearney said the society has been unable to offset the drop in donations because there are no big employers in the county, like PetSmart, to turn to for help.

She said the society has looked into applying for grants, but is often sty-

mied because of the three main questions each grant provider considers before making any awards. These are whether there is a licensure law and a leash law, and whether there is a low-cost spay and neutering option in the community.

The county has no animal licensure law and the society must pay about \$75 to have a cat spayed or neutered in the county. Although there is no county-wide law requiring pets be kept on leashes, there are specific ordinances which can require pets be maintained under their owner's control, such as on the beaches.

Allan Feifer, speaking on behalf of the Concerned Citizens of Franklin County, said the county should consider instituting a fee for rabies shots, and animal license fees, as a way of generating revenue.

In an earlier discussion over funding for the animal control department, Van Johnson, director of ani-

mal control, said the county might want to raise the fees for impoundment to help cover department expenditures.

Commissioner Bevin Putnal said that while savings on license fees could be tailored to fit owners with multiple animals, he expected that those with hunting dogs would oppose such a plan.

"I guarantee you'd have 50 dog hunters here," he said. "They know how to pitch a fit."

Johnson submitted a budget that increased from \$140,082 to \$142,200, or 1.51 percent for animal control.

He said overtime had been eliminated in the budget, with the increase due to higher mandatory retirement costs. Officers have often worked on their days off to handle calls, as there is no regular staffing outside of the five-day work week, he said.

"Dogs do bite on the weekend," Johnson said. "In my heart I want to re-

spond to it but I have no way to pay for it. I have employees who will do their job without compensation."

Commissioners Noah Lockley and Cheryl Sanders suggested that overtime funding be restored.

Johnson rejected the idea of shifting to four 10-hour work days to save on funds, noting such a plan would make it even more difficult for the two full-time officers to adequately serve the county.

He said shifting the animal control responsibilities to the sheriff's office, an idea the sheriff has rejected, continues to pose problems on the weekend, since the sheriff's office has no way to impound animals.

The commissioners approved the budget for animal control, as well as funding for the humane society.

"We're known as a dog-friendly county, and I would like for us to continue to adopt these animals out," said Kearney.



PHOTO BY DAVID ADLERSTEIN

Susan Kearney

## County Budget SNAPSHOTS

### SOLID WASTE: 2.3 percent decrease

Van Johnson, director of the solid waste department, submitted a budget that dropped 2.3 percent, from \$934,909 to \$913,398. He also shared data that indicated that the consolidated solid waste grant would drop 71.6 percent next year, from \$277,316 to \$78,787, which would mean there would be no capital outlay next year.

Johnson said next year's budget includes cutting costs by cancelling cell phones and radio communications service, as well as removing several vehicles from the fleet covered by

insurance.

The commissioners discuss raising tipping fees although no action was taken. "You guys over the years have lowered the rate," Johnson said, noting that there has been no raise in the tipping fees in 12 years.

Johnson provided a detailed analysis of the cost and revenue associated with the landfill. Currently, the \$45 per ton charge for white goods and construction waste, and the \$22.50 fee for yard trash, generates charges of about \$521,000, based on last year's data.

Johnson noted that any hike in tipping fees, or re-

duction of amnesty days, could lead to further expenses of picking up trash along the roadside.

### PARKS AND RECREATION: 1.13 percent increase

Johnson, director of parks and recreation, submitted a budget that increased from \$465,059 to \$470,292, or 1.13 percent.

He noted that the county had increased the amount of parks to tend to, which meant a big hike in operating supplies. Most of the department's increase came because of mandated

retirement costs.

Sanders asked that Johnson look into the cost for completing acoustic and air-conditioning work at the Armory in Apalachicola.

### ROAD DEPARTMENT: 5.8 percent decrease

Hubert Chipman, superintendent of the road department, presented a budget of \$1.53 million, a 5.8 percent decrease over last year's \$1.63 million. "This is what I'll be comfortable with," he said.

Jackel and Sanders worked to trim another \$51,000 off the total, with Sanders securing a \$1,000 reduction in travel and per diem expenses, and Jackel further reducing the fuel budget by \$65,000, so that it was \$175,000, rather than the \$240,000 Chipman requested.

Budgeting for road materials and supplies, mainly lime rock, was boosted from \$140,000 to \$155,000.

Sanders warned that adding another crew of inmates, as has been proposed, could boost the department's expenses.

### MOSQUITO CONTROL: 1.53 percent decrease

Dewitt Polous, superintendent of mosquito control, presented a budget that dropped 1.53 percent over last year, from \$166,282 to \$163,731.

### LIBRARY: 5.82 percent decrease

County librarian Glenda Ondracek presented a budget that dropped 5.82 percent, from \$283,228 to

\$266,742. The main reason as that one position went from full-time to permanent part-time.

### EXTENSION AGENT: 1.79 percent decrease

Extension agent Bill Mahan presented a budget that went for \$71,952 to \$70,662, for a 1.79 percent decrease.

### VETERANS SERVICES: 37.73 percent increase

Veterans Service Officer William Scott's budget went from \$54,482 to \$75,039, an increase of 37.73 percent. This was due to the hiring of a part-time assistant, Charles Galloway, to assist Scott, who is going blind.

# CROWDER CARRABELLE DIVISION

JIMMIE CROWDER EXCAVATING & LAND CLEARING, INC.

COMPLETE SITE DEVELOPMENT

RESIDENTIAL - COMMERCIAL - INDUSTRIAL

ASPHALT GRADING & PAVING \* LOT CLEARING

DEMOLITION WORK \* UTILITY CONTRACTOR

FILL DIRT \* TOP SOIL \* GRAVEL \* MASON SAND DELIVERED

POND BUILDING

C & D DEBRIS ROLL OFF CONTAINERS

FULLY LICENSED & INSURED

SERVING YOU SINCE 1964

850-697-8403  
OFFICE
850-528-6933  
ODIE CELL
850-528-5122  
JIMMIE CELL

## FICKLING & COMPANY

**A Full Service Real Estate Company**

Travis Stanley 850.653.6477

Grayson Shepard 850.653.6718	Jackie Golden 850.899.8433
Mike Howze 850.653.5112	Jamie Crum 850.899.8758
Kim Davis 850.653.6875	Ed Mitchem 850.653.5772
Leon Teat 850.653.5656	Donna Crum 850.653.7353

**New LOWER PRICE!** 4BR/4.5BA Bright airy Gulf view home on St. George Island! Newly updated interior makes this house a popular rental! Heated and landscaped pool. Enjoy your morning coffee or happy hour from one of the many decks!  
MLS#207288 .....\$599,000

**SUPER AFFORDABLE EASTPOINT home!** 2BR/1BA with new roof, wiring, foundation, vinyl siding. Enjoy the evenings on your screened porch. Eligible for down payment assistance - call for details!  
MLS#236356 .....\$109,000

**FANTASTIC PRICE IN HISTORIC APALACHICOLA!** Enjoy all the quaintness of an old home but almost fully restored! Fantastic deck with cozy back yard and fire pit. The best of relaxed Florida living.  
MLS#235782 .....\$89,000

**OVER FIVE ACRES** in Carrabelle! One mile north of town on Hwy 67. If you are looking for privacy and plenty of room, this is the deal! But still convenient to town and the river.  
MLS# 236210 .....\$75,000

**CANAL FRONT APALACHICOLA** -2BR/2.5Bath home on Breakaway canal. Updated interior -new countertops and floor. Deep water canal with dock and boat launch! A rare waterfront home in quiet neighborhood!  
MLS# 235707 .....\$579,000

**Commercial Apalachicola** - Two commercial lots for sale in Apalachicola on the corner of Commerce and Penton St. Great location, one block of Hwy 98, near all the best shops and restaurants in Apalach!  
MLS# 235935 .....\$349,000

Please call us for a complete selection of properties for sale in the Apalachicola Bay area!

112 Franklin Blvd.  
St. George Island FL 32328  
850.927.2255

www.ficklingofflorida.com

## We're dropping our prices for an entire year!

When's the last time you saw *that*?

INTERNET + PHONE + IPTV

\$109<sup>95</sup>

just per month

## Better than a price lock guarantee

We've cut prices – then guaranteed them for a year!

Look what bundling services can get you:

- High-speed Internet features a dedicated (not shared) connection
- Unlimited nationwide calling
- Voice mail, caller ID and call waiting plus 5 additional call features included
- IPTV Expanded (includes Basic), HD Free Tier with supporting set top box equipment included

Lock in now! Call 1.877.342.9396

to ask about this and other bundle offers.

HIGH-SPEED INTERNET ■ PHONE ■ TELEVISION

\* \$109.95/mo. price reflects \$15/mo. savings for 12 months on FullHouse Unlimited IPTV bundle (phone + Internet + IPTV) and requires a 12 month commitment (introductory price without term commitment is \$119.95/mo.). After promotional period, price will increase to \$124.95/mo. (\$134.95/mo. without term commitment). For customer to access HD programming, service must reside on an HD television. IPTV service will support up to two SD channels and one HD channel running simultaneously at your location. An active SD or HD DVR recording is counted as one of the three simultaneous channels. Limited time offer. Additional bundles and discounts available. FullHouse bundles are available to residential customers for a limited time and subject to change without notification. Eligibility for FullHouse packages requires services to be invoiced on a single bill. Package price does not include other applicable fees, taxes and charges. The bundled price does not include other applicable charges such as: equipment, taxes, fees, FCC Line Charge, Universal Service Fee, and other surcharges. Unlimited Long Distance: Minutes available on one phone line only. Long distance minutes are for residential voice service only and apply to direct-dialed calls terminating in the United States, its territories and Canada. FairPoint may suspend, restrict or cancel your service if your usage is inconsistent with residential voice usage. High-Speed Internet Service: Prices based on Standard High-Speed Internet service. Early Termination: Early termination fee of \$99 applies. If subscriber decides to upgrade to a higher-value bundle, that term will begin from the date of the change in service. If the customer does not renew the term of service or upgrade to a higher-value bundle the customer will be automatically charged a month-to-month rate. Not all services available in all areas. Additional terms and conditions apply. ©2009 FairPoint Communications, Inc. All rights reserved. 674FH8

# PRECARIOUS from page A1

fiscal year, which estimated that \$526,895 in sales tax receipts would go to subsidize operations next year.

An equal amount will go towards construction of a new urgent care clinic in Carrabelle which, coupled with about \$1.2 million from past collections, will mean about \$1.7 million will be available for the project as well as other renovation expenses.

"The tax is what makes this hospital grow," said Colvert.

Commissioner Pinki Jackel questioned the hospital CEO regarding the extent of the information he had provided. She noted that there was no breakdown of salaries, no detailed information on specific expenditures, and that it was difficult to read.

"There's nothing for us to compare what happened last year," she said. "I really need that information to be able to make that decision."

Commissioner Cheryl Sanders asked about how much money was being kept in reserve in the event of an emergency. According to the operational budget, and by law, the hospital has set aside 3 percent of total collections, or \$313,140.

"If something happens, we adjust," said Colvert.

He cited a number of bright spots at Weems, including an increase in emergency room traffic of percent over the previous year. In addition, there is a new mammography facility, the only one in Franklin and Gulf counties, and Apalachicola cardiologist

Dr. Shezad Sanallah has begun doing outpatient procedures at the facility.

Patient billings from the emergency room are expected to run about \$9.5 million next year, more than inpatient and outpatient revenue combined. Outpatient billings will run about \$4.3 million, and inpatient billings about \$2.3 million. Colvert said the average daily inpatient census at the hospital is eight patients.

The hospital's revenues are boosted by about \$1.25 million in government payments earmarked for hospitals that handle a disproportionate share of low-income patients.

Colvert said the hospital uses three different collection agencies to try to boost the amount of its billings that get paid. In addition, he said Weems pays a 3 percent fee to the staff leasing company as part of an organizational structure that enables it to remain a county-owned entity but not part of the county employee pool.

He said he is in talks with TMH to form a spinoff corporation that could eliminate the need for a staff leasing company. "They're very anxious to work with us on it," Colvert said.

Commissioner Bevin Putnal praised the work of Weems staff and said he has seen an improvement in morale at the hospital.

## Ambulance subsidy runs \$375,000

Colvert secured a \$375,000 annual subsidy,

# Weems turns first dirt at clinic site

A groundbreaking ceremony at the future site of the Weems Medical Center East Urgent Care Clinic will take place Thursday, Aug. 27 at 11 a.m.

The future site is next to the Franklin County Health Department Annex on NE 5th Street in Carrabelle.

The architectural firm designing the facility is Clemons, Rutherford & Associates, Inc. of Tallahassee. The Weems board has reviewed plans for a one-story structure that is over 5,000 square feet, are in the process of whittling it down.

"There are no final plans yet, we are still a work in progress. We want it to be between in the 3,000 to mid-4,000 square foot range," said Gayle Dodds, board chairman. "Our premise was we can build this without debt and we can, but not the higher up the square footage goes."

Weems Memorial Hospital CEO Chuck Colvert said building costs are about \$200 per square foot. By July 2009, the sales tax, which promised a new clinic in Carrabelle before it was passed by voters in 2007, had produced \$859,363 so far in capital collections for the clinic's construction.

"We would hope we could do it for somewhere around \$1 or \$1.2 million," said Colvert.

The one-story clinic will feature a section for primary/urgent care on one side and spaces for subspecialty physicians rotating to Franklin County from Tallahassee Memorial Healthcare, with which Weems is affiliated. A middle pod area will house laboratory and radiology equipment servicing both sides.

The primary care component would enable physicians to see patients in their office,

just as Drs. Nancy Chorba and Timothy West do currently at the Carrabelle Municipal Complex.

Dr. James Stockwell, a TMH gastroenterologist slated to soon begin seeing patients at Weems hospital, is an example of the type of specialists who might rotate down here.

Colvert said Weems has already begun administering chemotherapy in Apalachicola, and would like to create a kidney dialysis option as well.

"We want to serve those patients who now have to travel frequently," he said. "This is all in the talking stage. We're open to an outreach program for doctors coming down here and seeing patients."

Once completed, which could be as early as summer 2010, the new urgent care clinic would be open either 10 to 12 hours per day, de-

pending on volume.

"It will probably be no later than 7 to 8 p.m., depending on the help available," said Colvert. "We're going to start off 12 hours a day, five days a week, and 10 hours on Saturday, and eight hours on Sunday. We'll see how busy it is. If it's not busy we'll cut it back some."

Colvert said a light lunch would be provided immediately following the groundbreaking ceremony.

"We invite all citizens of Franklin County to the ceremony," said Colvert. "On that morning, commissioners and members of the Weems governing body will use shovels to 'break the ground' for the new Weems Carrabelle clinic. The clinic will replace the Weems temporary clinic now operating three and one-half days a week in the City of Carrabelle's Municipal Complex," he said.

same as this year, to cover operating expenses for the ambulance service.

This subsidy makes up the shortfall between net patient service revenue of \$358,000, and total operating expenses of \$733,000. At least three-fourths of the operating revenue, or more than \$564,000, goes to salaries and benefits.

Colvert noted that the county has better service, and is paying less out per year, than when it contracted with Emergystat with a subsidy of \$42,000 a month, or \$504,000 per year.

The ambulance service anticipates 1,625 runs next year, a growth of about 7 percent over this past year, Colvert said.

"We have four very good ambulances," he said, noting that Weems recently bought a van ambulance to use for transports between the nursing home and the hospital.

In addition, Weems is upgrading the vehicle serving St. George Island to an advanced life support (ALS) ambulance.

Weems pays \$12,000 per year to rent space and cover utilities at Sellers Tile Shopping Center at the Eastpoint, and in Lanark Village.

"Last year we were really struggling to hire people. Now we have EMTs that live in the county," Colvert said. "We want paramedics that live in the county."

Find it online at  
**apalachtimes.com.**

## Stone Solutions Kitchens & Baths, LLC

"When Quality Counts"

### Granite Special!

3cm - starting at \$28

Kitchen Countertops • Bathroom Vanity Tops  
Fireplace Surrounds • Jacuzzi Surrounds

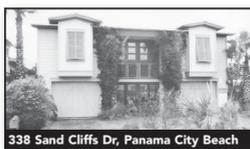
901 East Ave. North Unit B2  
Panama City  
850-381-1197

Locally Owned and Operated by Erick Pepper

## real estate auctions

### Panama City Beach/Santa Rosa Homes

Selling August 29th



**Nominal Opening Bid: \$250,000**  
PANAMA CITY BEACH, FL  
• 338 Sand Cliffs Dr  
Moroccan inspired beachfront home with beautiful wood floors and tile bathrooms, featuring 3BR 3BA and 2,400+/- sf. Living room has four glass French doors leading out to the deck overlooking the ocean. Custom kitchen has granite countertops, oven, glass cooktop and profile dishwasher matching the cabinetry. Master suite has a tray ceiling and luxury bath with dual vessel sinks and large walk-in closet with built-ins. Built in 2002 on .23+/- ac.  
**Open house:** 1-4pm Sun Aug 16th, 23rd and 2 hours before sale.  
**Sells:** 5:30pm, Sat, Aug 29th



**Nominal Opening Bid: \$50,000**  
SANTA ROSA BEACH, FL  
• 42 Preston Path  
3BR 2.5BA 2,990+/- sf. Approx .42ac lot. Taxes approx \$3905 ('08).  
**Open house:** 1-4pm Sun Aug 16th, 23rd and 2 hours before sale.  
**Sells:** 3:30pm, Sat, Aug 29th  
5% Buyer's Premium

**COMING AUGUST 22ND!**  
Bid online during a LIVE TELEVISED auction of 70+ homes - all selling Absolute to the highest bidder.  
williamsauction.com/absolute

700+ Properties Nationwide  
Many Available For Online Bidding!

FL RE LIC BK3083737 DEAN C. WILLIAMS BROKER, W&W  
RE LIC 1032049, AUC LIC AU3278 MONTE W. LOWDERMAN  
AUCTIONEER, AUC LIC AU3928 TONY LANGDON AUCTIONEER

WILLIAMS & WILLIAMS  
worldwide real estate auction  
800.801.8003

williamsauction.com



Toll Free: (888) 831-6754  
Franklin County: (850) 670-5555  
Leon County: (850) 926-9602  
Helping Hands Make The Difference

## Psychic Readings

BY KRISTIN

- BAY COUNTY'S #1 PSYCHIC -

Do you want to know what the future has in store? Have questions about love, business or marriage? Kristin's answers tell the past, present & future.

TAROT CARD, CRYSTAL BALL, PALM & CHAKARA READINGS AVAILABLE

Call today for a better tomorrow...

850-249-9103

All readings are confidential • Se Habla Español

THIS WEEK ONLY  
TAROT CARD \$10 READING

LOCATED AT 9801 FRONT BEACH ROAD • PANAMA CITY BEACH

## The Sugar Shack BBQ and Snack Shop

BROWN BAG LUNCH

\$5 Sandwich, Chips & Tea

WE DO CATERING  
Ask about our Discounts for Churches, Schools and Civic Organizations

30% OFF Gift Shop Purchase

Open Mon - Sat 11 AM - 7 PM

51 Market Street Apalachicola, FL 653-1999

## FRANKLIN COUNTY ROAD DEPARTMENT AND LANDFILL AUCTION

Date: August 14, 2009

Starting Time: 10:00 AM

Contact Person: Hubert W. Chipman

Location: Road Department  
376 State Road 65  
Eastpoint, FL 32328

Contact Number:  
Phone: (850) 670-8640

Auction will be for Trucks and Equipment.  
They can be seen before auction at the Road Department

## ATTENTION SENIOR HOMEOWNERS!

### ADDITIONAL MONEY NOW AVAILABLE!!!!

IF YOU HAVE A MORTGAGE OR NOT, AND NEED MONEY FOR HOME IMPROVEMENTS, CREDIT CARD DEBT, MEDICAL BILLS OR MONTHLY EXPENSES. YOU CAN QUALIFY!!!

ACT NOW! THIS FEDERALLY INSURED ADDITIONAL MONEY EXPIRES 12/31/09

MULTIPLE PROGRAMS TO CHOOSE FROM

\*CALL FOR A FREE BENEFIT ANALYSIS

TOLL FREE - { 888-827-6289 }

FEDERALLY APPROVED PROVIDER

LICENSE # ML0700335 AAXA Discount Mortgage  
2004 Eastwood Road  
Wilmington, NC 28403

# Deer, rattlesnakes and one left-handed gunslinger

Before Disney World, I'm talking the Fifties and Sixties here, Florida's attractions were hardly destination points for international tourists.

The Interstate highway system was certainly not ubiquitous, providing high-speed connection to all parts of the Panhandle and the peninsula. Tourists were a more home-grown variety.

The county roads and state highways provided access to attractions ranging from Mom-and-Pop alligator farms to watching the Seminoles make palm-husk dolls and shirts decorated with rows of tiny orange, red, and yellow rick-rack.

Many of these entertainments have disappeared entirely, and a few have transformed; for example, I remember when Busch Gardens was simply a tour of the brewery and an exotic bird show. Nowadays, big-ticket theme parks dot the landscape within driving distance of Disney.

Back in the day, just to the east of Perry (gateway to the rural Panhandle), there was Dog Land. Gator Land was situated just a few miles down the road. Mama, sister Susan,



**RED WHITE AND ROUX**  
Denise Roux

and I had no curiosity about gators, but we loved dogs. One day, on the way home from our Thanksgiving holiday at my aunt and uncle's farm, we stopped in.

As I recall, spacious kennels under big shady oak trees provided homes for dozens of different breeds of dogs. We enjoyed strolling around, and the dogs seemed happy. We thought it was pretty cool.

The farm was about a half hour away from Ocala, home to Silver Springs, the Ross Allen rattlesnake show, Tommy Bartlett's Deer Ranch and Six Gun Territory.

Practically all of the aunts, uncles, and cousins would take a break from turkey leftovers and make the trek into town to play tourist for a day. We rode in glass-bottom boats and watched as enormous fish gobbled up bread balls tossed into the water by a talkative guide. We filled our palms with little pellets dispensed for a quarter a shot from vending machines. The deer, gently and damply, snarfed the food up from our hands. One year, a genuine Santa had set up shop in the deer park. He had a real beard, a real

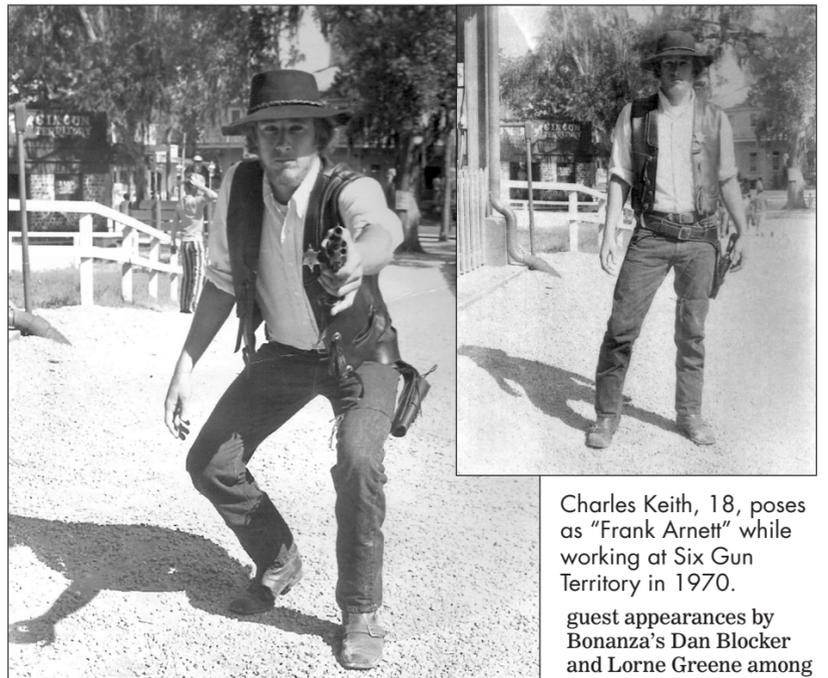
belly, and big jolly laugh. We were entranced.

The Ross Allen Rattlesnake show was hypnotizing in a different way. Set up in a concrete arena, filled with hissing, aggravated reptiles, this guy made a lifetime of milking venom from rattlesnakes and making little kids squeal in horror.

An afternoon at Six Gun Territory provided another variety of delights. There was a Wild Mouse wooden roller coaster; a gondola ride, and a train journey through the wilderness. Desperate masked gun slingers were known to accost the innocent passengers at any moment. We bought old-fashioned horehound drops at the General Store and wet our whistles in the Red Dog Saloon. A peaceful stroll around town just might turn violent any second.

My brother-in-law, Chuck Keith, spent a year-and-a-half as a Six Gun hired gun. Is this the dream job for a teenage boy, or what?

The gang of cowboys provided six shoot-outs a day. They rotated among three rehearsed and scripted scenarios. There was the bank robbery, the fight between guys pouring out of the saloon and the cantina, and the jailbreak near the horse corral.



Charles Keith, 18, poses as "Frank Arnett" while working at Six Gun Territory in 1970.

guest appearances by Bonanza's Dan Blocker and Lorne Greene among other famous television cowboys like Clu Gulager. Six Gun Territory held on tenuously until the mid-Seventies before it went completely down.

For him, it was great fun while it lasted. "It was every kid's Roy Rogers fantasy," he said.

I wonder if the employees at Disney love their jobs that much.

*Denise Roux is a regular columnist for the Apalachicola and Carrabelle Times. To reach her, email her at rouxwhit@mchsi.com.*

They supplied their own clothes, hats, and boots. The Territory provided the guns.

"We had standard-issue 45 revolvers loaded with plastic blank inserts. Six shots was the maximum," Chuck said. "We cleaned our guns after each performance. At the end of the day, we turned them in to be checked and cleaned."

All was not glamour. Between fights the guys had to pick up litter and empty garbage. They also relieved the operators at

the Tilt-a-whirl, bumper cars, and other rides.

In 1969, as Frank Arnett, the park's only left-handed gunfighter, Chuck made the whopping sum of \$1.60 an hour. There was a way to make more. Taking a roll off the roof pushed the wage up to \$1.65. Chuck did it once.

"I decided that it just wasn't worth that extra nickel," he said.

Chuck reminded me that during the park's heyday in the mid-Sixties, there were

## Letters to the EDITOR

### Why no black teachers at ABC?

There are many things I don't understand and there are many things I don't try to, but I do want to understand why the ABC School is getting black students, but not hiring no black at any position.

I don't understand this. Could someone help me? (No I can't find none)

Granville Croom

### Airport land buy compromises public trust

The Concerned Citizens of Franklin County, Inc. (CCFC) wishes to express its opposition to the purchase of property from Dan Garlick for the runway protection zone. While the CCFC is not opposed to the proper expansion of the runway protection zone and the purchase of additional

property at a reasonable price, the sale by Dan Garlick appears to be tainted due to his position on the Airport Advisory Board.

As a board member, Mr. Garlick was involved in the proposal that property adjacent to the airport be acquired to expand the runway protection zone. Since the purchase of this particular parcel of property was initially considered by the county commission, Mr. Garlick has acquired that property. Given Mr. Garlick's position on the Airport Advisory Board and his involvement in recommending the purchase and acquiring grant funds for the purchase, a sale from Mr. Garlick appears to violate the prohibition against doing business with one's own agency found in Chapter 112, Florida Statutes. Mr. Garlick's position on the Airport Advisory Board raises the

question of whether this sale would be an arms-length transaction at true market value.

While the intent of adding land, albeit mainly wetlands, might be the right thing to do, the acts of the various parties in pushing this transaction have seriously compromised the public trust. More important than the transaction, the perception of self-dealing, manipulation and certain misstatements by the parties have led to a situation that has undercut the public trust and must be reformed. If this transaction is to proceed, it must be handled by disinterested third parties that should examine the entire transaction against the stated needs of the airport.

The CCFC sincerely hopes the Board will consider the appearance of conflict raised by this proposed sale and decline to purchase the property at this time.

Allan Feifer

President, Concerned Citizens of Franklin County, Inc.

### Freedom means the right to compete

I have heard a lot lately about a proposed building project on St. George Island and also about the St. George Island

Trading Company. While I respect the fact that everyone is entitled to their own opinion, I think that people's rights are more important than trying to force personal opinions on others.

Firstly, The St. George Island Trading Company is a legal business which operates within the law. I see no reason why the owners of this business should not be allowed to operate their business like others. Yes, they sell crude T-shirts but there are many stores in this area that sell crude shirts, hats, bumper stickers or rent adult movies. But the likelihood of St. George Island becoming like Panama City is about the same as Sopchoppy becoming like New York City.

The St. George Island Trading Company is a big store which creates competition with other stores, but those other stores started competition when they first opened. So the claim that the St. George Island Trading Company will put some poor local out of business is not fair. Most of the businesses on the island are owned by people that do not live here or by people that recently moved here for the purpose of starting a business here.

I remember the days before there was a

Plantation. We would ride our jeeps down an old logging trail through what is now the Plantation and fish and camp at the cut. Now the whole area is covered in multi-million dollar mansions, many of which are rented out and create more traffic and more pollution. And more demand for tourist-related businesses. Many of the owners of these homes think that as soon as they got here they want to shut the door on everyone else. How would they feel if people protested against them when they came here?

If we really want to preserve St. George Island, maybe we should remove all the residential and business development and plant sea oats. This is The United States of America where people have the right to work hard to achieve dreams. Competition is what makes America strong. If someone wants to invest in putting another grocery store or whatever on the island, then they have that right. I personally do not think there is enough demand to support a lot of increased businesses but that is only my humble opinion.

We all benefit from free competition. I do not want to see anyone go out of business but we must

respect free enterprise and the system that allowed us and others our chance and allow others this same chance. St. George Island does need a comprehensive plan and I would like to see a temporary moratorium on new permit applications and a real plan developed.

There are businesses on the island that have been allowed to operate in violation of many different laws; if this will not be addressed then forget everything. Maybe the people who feel compelled to protest against law-abiding businesses should redirect their protests towards businesses that are violating zoning laws by operating in residential sections, or businesses in violation of parking or stormwater runoff requirements or, most importantly, businesses breaking environmental laws by grossly exceeding their sewer capacity. If anyone really wants to know who these businesses are and what laws they are violating feel free to contact me and I will provide you documentation of what I say.

I am sorry if I offend anyone with my comments but I support the American way which respects hard work and free enterprise and competition and equal enforcement of our laws.

Steven C. Rash

## Voting is more than just a privilege

By Zachary Jones  
Special to the Times

On Monday, I went to register to vote at the Supervisor of Election office. My aunt Carol Barfield said to me "You are now 18. It's time for you to register to vote because everyone's vote counts."

I just turned 18 in June but I wasn't in rush to vote because I didn't think voting was such a big deal. As I was thinking, I realized that voting really is a big deal because it gives you power, control, and your vote

really does matter because every vote counts. When I reached the entrance I was a tad bit nervous.

For what reason? I have no idea.

When I got to the desk I was handed a registration form and while filling it out, my lovely friend Lashonda Williams brought in two friends of mine, Antonio Sanders and Quanteka Croom to register to vote. They too are now 18 and

voting is a big step into the big world.

It doesn't matter which party you vote for as long as you vote for

who you think is right for the job. I think all citizens who are able to vote should, because voting is not just a privilege but an opportunity for your opinion to count and mean something.

I advise all my peers to get involved in our community and take the time to register and vote. When I got finished registering a great feeling came over me and I felt like I was a somebody. I will vote this year and make the right decision for who I believe in.

*Zachary Jones is an intern with the Apalachicola Times summer, though the TIGERS program.*



**ZACHARY JONES**

Apalachicola  
& Carrabelle  
**THE TIMES**

USPS 027-600

Published every Thursday at 129 Commerce St.  
Apalachicola, FL 32329

**VP/Publisher:** Karen Hanes

**Editor:** Tim Croft

**Circulation:** James Meadors

POSTMASTER: PERIODICAL RATE  
Send address change to: POSTAGE PAID AT  
The Apalachicola Times APALACHICOLA, FL 32329  
P.O. Box 820 WEEKLY PUBLISHING  
Apalachicola, FL 32329  
Phone 850-653-8868

SUBSCRIPTIONS PAYABLE IN ADVANCE  
**IN COUNTY**

\$24.15 year — \$15.75 six months

**OUT OF COUNTY**

\$34.65 year — \$21 six months

### TO ALL ADVERTISERS

In case of error or omissions in advertisements, the publishers do not hold themselves liable for damage further than the amount received for such advertisement.

The spoken word is given scant attention; the printed word is thoughtfully weighed. The spoken word barely asserts; the printed word thoroughly convinces. The spoken word is lost; the printed word remains.



PHOTOS BY LOIS SWOBODA | The Times

Standing with the DUKW amphibious vehicle donated in honor of Helen Falotico's husband, Tony, are, from left, son John and Helen Falotico and daughter Winkie Falotico Wright.

# All's restored in love and war

## Carrabelle welcomes WWII landing craft back to life

By Lois Swoboda  
Times Staff Writer

The Camp Gordon Johnston Museum in Carrabelle has received a fully restored DUKW landing craft like the ones soldiers trained in on Carrabelle Beach during World War II.

On Friday, Buddy Bryan of Tifton, GA presented the museum with the DUKW, a gift that honors the memory of dear friend, Tony Falotico, also of Tifton, who died two years ago.

The DUKW (popularly pronounced "duck") is a six-wheel-drive amphibious truck, designed by The Royal Navy during World War II for transporting goods and troops over land and water and for approaching and crossing beaches in amphibious attacks. The first vehicle to allow the driver to vary the tire pressure from inside the cab, the DUKW's tires could be fully inflated for hard surfaces such as roads and less inflated for softer surfaces, especially beach sand. This feature, now standard on many military vehicles, added to the DUKW's great versatility as an amphibious vehicle.

The designation of DUKW is not a military pun. The name comes from the model naming terminology used by General Motors Corporation; the D indicates a vehicle designed in 1942, the U meant "utility (amphibious)," the K indicated all-wheel drive and the W indicated two powered rear axles.

Bryan said he spent several months refurbishing the craft, which the museum obtained from the New Orleans Police Department junkyard after it had been used as a police vehicle.

Sid Winchester, president of the Camp Gordon Johnston museum, helped locate the DUKW, and it was brought to Carrabelle where prisoners from the Franklin Correctional Institution replaced rusted portions of the armor. The DUKW appeared at several fundraisers and public celebrations before Bryan, who owns Utilico Railroad Services, took it to Tifton for further repairs in his shop.

"I started at the radiator and worked my way completely back from bow to stern. I overhauled the engine, transmission and transfer case," Bryan said. The DUKW can now run at up to 45 miles per hour.

Van Gandy, who works for Bryan, transported the DUKW to Carrabelle on a flat bed truck. He praised Bryan, who has rebuilt other antique machinery in his workshop, saying he thought his employer could do "anything he put his mind to."



At left, Van Gandy of Tifton stands before the DUKW he transported from Tifton to Carrabelle on a flatbed truck. At top right, Helen Falotico shared memories of her days at Camp Gordon Johnston. At bottom right, Buddy Bryan refurbished and painted the DUKW in his workshop at Utilico Railroad Services Inc. in Tifton, GA.



### Blessed with ticks, sand flies, gnats and snakes

Falotico's widow, Helen gave the keynote speech during Friday's dedication of the DUKW. After thanking Bryan for "this wonderful gift to my husband Tony," she described her life at Camp Gordon Johnston.

Helen Falotico, who had come to Tallahassee to attend business school, took the civil service exam upon graduation and was sent to Camp Gordon Johnston, where she was secretary of the motor pool. Her parents in Camilla, GA were glad for her help with the war effort.

"I was lucky I worked there because it meant I could have a car and driver," she said.

She didn't have a full-time vehicle but one was available to carry her on errands or between her office and her quarters at the old Lanark Hotel, which she described as beautiful and grand.

Civil service workers stayed in the hotel but their quarters were very simple, with a small chest of drawers and cots like the ones supplied for the GIs. They lived two to a room. While workers like Helen slept in a building and ate in a dining hall, GIs like her husband Tony lived between two tents; one where they slept and one where they ate. Some of the women at the camp were single and some were young wives who came to work there to be near their husbands.

Helen remembered the camp as "A muddy place blessed with ticks, sand flies, gnats and snakes.

Those northern boys had a time of it here."

Helen first met her future husband, quite casually, at a USO dance in Tallahassee.

"We were very well chaperoned then," she said. "We went to the dance on a bus and when we got there the doors were locked and we didn't leave the dance hall. We were locked in 'till we got back on the bus."

One day after the dance, a truck streaked by as Helen walked along US 98. It stopped abruptly and backed up, and the driver asked Helen, "What are you doing here?"

"I work here," she replied.

"Good, very good," said Tony.

Tony had volunteered for Camp Gordon Johnston while stationed in Tennessee. "I'm not going to do any more walking," he told friends. "I'm going to ride in a boat."

After meeting Helen all that changed and he regularly walked the mile between the camp and the Lanark Hotel.

"When we went out, he would have to walk over here and pick me up. Then we'd walk to Carrabelle where we might go to a movie or the PX, whatever we had planned," she said. "They had a big theatre for the base with all of the new pictures. Carrabelle had places to dance too. We did a lot of dancing."

After the date, Tony walked Helen home and then had to walk back to his barracks, so for him a date was four miles roundtrip.

"He didn't walk much after he got out of the service," Helen observed.

The romance blossomed into a proposal. Just before

Tony shipped out to Fort Ord, California he and Helen were sitting on a trash can by the railroad tracks.

He looked at her and asked, "What do you think?"

"I said OK," remembered Helen.

She transferred with him to his new base shortly afterward and they were married on May 17, 1943, at the First Baptist Church of Los Angeles. He shipped overseas in 1943, five days before Christmas, and it would be 23 months before she heard his voice again. Her baby girl was born in July 1944 and would be 15 months old before Tony saw her for the first time.

They had three children; a son, John and two daughters Elizabeth, now deceased, and Helen "Winkie" Falotico Wright.

After the war, the Faloticos attended many Camp Gordon Johnston reunions.

"I really love it down here. Maybe it was because I met Tony here and fell in love," said Helen.

John and Winkie accompanied their mother to the dedication.

Hours for the Camp Gordon Johnston Museum are from 1 to 4 p.m. Monday through Thursday, noon to 4 p.m. Friday and 10 a.m. to 2 p.m. on Saturdays. For group tours or individual visits outside of regular hours, call the Museum at: 697-8575 for additional arrangements. Tours are welcome and World War II veterans will be given special; consideration. A wheelchair is available.

The museum is currently seeking donations of display cases to house additional exhibits.



LOIS SWOBODA | The Times

Rev. Gene Hallstrom with a model of the tank in which he toured Paris during World War II. The model is on display at the Camp Gordon Johnston Museum at the municipal complex in Carrabelle.

### A BRUSH WITH BLOODY FATE

Gene Hallstrom of Lanark Village is the chaplain of the Camp Gordon Johnston Museum.

Attending Friday's ceremony to give the blessing, he told this story of his own World War II experience.

Hallstrom served with the 4th Infantry Division in the 70th tank battalion. After fighting in the Battle of Cherbourg, he was deployed to support the 83rd Infantry in the Battle of St. Lo.

On July 6, 1945, one of the tanks traveling with him pushed through a hedgerow and discovered that the German line was on the other side.

The tank was hit and demobilized. The servicemen inside scrambled out and Hallstrom's tank pulled behind the damaged tank to shelter them.

He saw a sudden flash. The tank in which he was traveling had been hit and 180 gallons of fuel was on fire.

Hallstrom and his comrades in arms fled the flaming shell and ran the length of a football field to douse their blazing clothing in a swamp.

He remembers crawling through a culvert into a ditch, bloody and singed. Looking around, he saw that everyone was dead except for a lone GI who was standing in the midst of the firefight.

"I remember thinking he was stupid," Hallstrom said.

The GI showed him the way to escape. It was a harrowing scramble. At one point, they were forced to cross, exposed above ground, to the next trench, because the culvert was blocked by the body of a dead soldier too swollen from the heat to be pulled free.

"After that I trusted Christ," said Hallstrom. "I realized God had sent angels to protect me."

After leaving St. Lo, the 70th Tank Battalion went on to help liberate Paris.

"I'm one of only a few people who have toured Paris in a 32-ton tank," Hallstrom quipped.

Although angels may well have been involved in Hallstrom's escape for death, his guide to freedom was an earthly entity who Hallstrom encountered again quite by chance.

When the war was over, Hallstrom attended Bradley University in Peoria, IL. One day, he was seated next to a stranger on a park bench. They began to exchange war stories. Hallstrom told the man the story of St. Lo and how he fled a burning tank.

"I saw you get hit," the man responded.

"Were you that crazy guy standing in the trench?" Hallstrom asked him.

The man confessed that he was one of Hallstrom's guarded angels. — **By Lois Swoboda**

# Food pantries' subsidy boosted, divided

By David Adlerstein  
Times City Editor

Responding to an increase in participation at the food pantries, county commissioners has agreed on a plan to boost funding for next year, and to specify how money is allocated between the Apalachicola and Carrabelle pantries.

At the July 23 budget workshop, the commissioners heard from three representatives of Franklin's Promise Coalition, as well as from the Rev. Mark Collins, pastor of the Fellowship Baptist Church in Carrabelle, a member of the board of the Carrabelle Food Pantry.

The Carrabelle Food Pantry is a not-for-profit created last September to oversee the food pantry needs of Carrabelle. The area is also served by a pantry at the Carrabelle Church of God.

Collins said the Carrabelle Food Pantry, which grew out of a startup effort by Carrabelle Cares, serves about 144 people every Thursday morning at the Carrabelle United Methodist Church, and has seen a rise in interest due to a worsening economy.

"We're on our own as an organization," he said. "We have no expense to store food at the church office.



PHOTOS BY DAVID ADLERSTEIN | The Times

Representing the Franklin's Promise Coalition are, from left, Linda Raffield, Sister Jeanne Drea and Dr. John Sink. At right, representing the Carrabelle Food Pantry are Pastor Mark Collins, from the Fellowship Baptist Church.

We saw a need to get on our own. We spend 100 percent of the money that comes in on food."

Collins said the Carrabelle organization received \$409 from Franklin's Promise two months ago, as part of its pro-rated share of funding.

Sister Jeanne Drea, flanked by Franklin's Promise secretary Linda Raffield and board mem-

ber Dr. John Sink, said Franklin's Promise provided Carrabelle with its 30 percent share of food pantry monies, but the situation is complicated by the presence of two separate food pantries in Carrabelle and a lack of documentation provided by the pantries.

Collins confirmed that there has been an unwillingness to provide docu-



mentation. "We chose to refuse that," he said. "They have no rights to our records. We've done without them for the whole year and we survived."

All parties agreed that the need for food to needy families is growing.

Drea said there has been a 53 percent increase in participants in the Apalachicola, Eastpoint and St.

George island area. She said food has become less available from the Second Harvest Food Bank, and that food costs have risen 20 percent.

"If children do not have nutrition, they can not learn," she said.

Franklin's Promise requested that the county commission increase their subsidy for food from \$17,000 to \$18,000, and con-

tinued with a \$2,500 to cover infrastructure costs, for a total of \$20,500.

Franklin's Promise covers annual infrastructure costs which consist of paying a staff person \$14 per hour for 20 hours per week. The staffer is in charge of ordering, receiving and organizing all food, maintaining all records, paying all bills, assisting in grant preparation, and other duties. In addition, the organization pays an additional \$2,560 per year to cover rent, utilities and office expenses.

Last year, Franklin's Promise had total income of nearly \$80,000, helped by donations from county and Apalachicola government, Trinity Episcopal, Untied Way, grants, and private donations.

Two years ago, the coalition served an average of 261 people per month from its Apalachicola location, and last year the number had risen to 400.

The commissioners decided to allocate a total of \$20,500 to food pantries in the county, but did so by specifying how the allocation would be divided up. Franklin's Promise is to get \$14,350 in direct subsidy, with \$3,075 going to the Carrabelle Food Pantry and \$3,075 to the Carrabelle Church of God.

**Party Rental Company**

LET US HELP YOU WITH ALL YOUR PARTY NEEDS!

CRIBS	TABLES	WEDDING ARCHES
HIGH CHAIRS	CHAIRS	CANDELABRAS
TENTS	LINENS	PUNCH BOWLS
DINNERWARE	BEACH WHEELCHAIR	CHAMPAGNE FOUNTAIN

850-670-8686 We Deliver!! 236 Highway 98  
888-670-8686 Eastpoint, FL 32328

**PUBLIC NOTICE**

The owners of the historic structure located at 101 Avenue H (Block 67 Lot 1) has applied for a demolition permit for this structure. This structure is listed in the Apalachicola Historic Register as an altered structure. If this structure is not sold and relocated by September 18, 2009, a permit for demolition will be issued. For information on purchasing this structure please call Noah Lockley at 850-653-4452.

## FLU FIGHT from page A1

may make them more vulnerable to the flu.

"The real group we want to approach is 18 to 45. Normally that's a group you don't have to go after that hard. People who get the sickest are those in that age group," said the doctor.

On the top of the list for vaccinations are pregnant women, people who are in contact with infant children, health workers who have direct contact with ill people, children up to age 4 and children age 5 to 18 who have greater risk factors for the flu.

"We feel we'll have a good participation level," said Charbonneau. "We're going to do the schools too, as children are a very vulnerable group with this particular virus."

The schoolkids will be given shots at school, while adults will be able to get the needle at the former Apalachicola and Carrabelle high schools.

"We can't force anyone to get a shot, it's going to be up to the parents," said Charbonneau. "We want them to come out and we want them

to participate. This is voluntary.

While no cases of the novel H1N1 flu virus has shown up yet in the county, health officials are bracing for it to surface once school begins. "When all the schoolkids get back together, that's when you'll see an upsurge in activity," Charbonneau said. "What we've seen in the summer camps is there's quite an upsurge when all these kids get together."

From now until the vaccinations arrive, Charbonneau urged residents not to panic but to take sensible precautions. Currently, world health officials rate the severity of this pandemic flu virus as a 2 on a scale of 1 to 5.

"If your kid is sick and if you're sick please stay home," he said. "Cover your cough, wash your hands, and try to keep a distance. Three feet is a little extreme but that's the optimal distance."

"Some people don't shake hands," he added. "I wish everyone could get along, but that's potentially passing it on."

**Meet The Merchant**

APALACHICOLA A.K.A. **HOUSE OF PAIN**  
FITNESS CENTER

Apalachicola fitness offers a full range of fitness equipment, which consists of 10 Cardio machines, 18 different Cybex machines, a large aerobics room, which is equipped with balls, mats, a large free weight area, and boxing equipment, etc.

Certified Personal Trainers, Tim Whitehead and Eric Olson are available for personal training. In addition, we have Aerobic classes taught by April Patriotis and Martial Art classes taught by Michael Duhart. April's classes are every M, T, & Th. mornings at 8:30 AM. Michael's classes are every T & TH. evenings at 6:00 PM.

We offer daily through yearly rates, along with half-price rates for family members. Law enforcement, firemen and medical field employees are encouraged to take advantage of our "Special Discount Rates" as "Our Way" of saying "Thank-You" for your "never ending services." Also, corporate rates are available for businesses with 5 or more employees.

Here is what "Fitness" means to us!

- FLEXIBILITY
- INTERACTION
- TRAINING
- NUTRITION
- ENDURANCE
- SELF-CONFIDENCE
- STRENGTH

**FALL SPECIAL**  
3 MONTHS FOR \$99.00 PLUS TAX AND GET 1 MONTH FREE  
1 YEAR FOR \$360.00 PLUS TAX AND GET 3 MONTHS FREE

"PLEASE COME AND BE A PART OF OUR FITNESS FAMILY"

APALACHICOLA A.K.A. **HOUSE OF PAIN**  
FITNESS CENTER  
45 AVENUE D APALACHICOLA FL  
(old Lanier's Pharmacy)  
**850-653-1920**  
Hours: Monday - Friday 6:00am-8:30pm, Saturday 9:00am-1:00pm

**Delores' Sweet Shoppe**  
"Where the locals meet"

**Breakfast and Lunch**  
Homemade pastries, cakes and pies  
Dolores Roux, Owner  
27 Avenue E, Apalachicola, FL 32320  
850-653-9081

**SEAFOOD MARKET**  
227 Water Street  
Apalachicola, FL  
"It's not just seafood, it's a tradition."  
(850)653-1399

**The Tin Shed**  
Antiques, Collectibles, Gifts...  
...Specializing in Nauticals  
Linda & Harry Arnold  
(850) 653-3635  
170 Water St. P.O. Box 9, Apalachicola, FL 32329  
www.tinshednautical.com

Dr Randolph's  
**Natural Medicine Store**

**15% OFF Any Item** with this coupon expires 9-30-09

Vitamins, Supplements, Herbs, Homeopathy  
Organic Foods & Wines, Bath & Beauty  
Natural Home & Pet Care, Books & Gifts  
56 Market Street, Apalachicola, FL 32320  
naturalms@gtcom.net  
850-653-4886

**ADVERTISE HERE**  
**\$25 per week**  
Contact **Joel Reed**  
850-653-8869 • 850-370-6090

## BLAZE from page A1

slowly westward against the prevailing wind.

On Friday, Aug. 7 the wind shifted to the southeast and the fire continued slowly to the west. It burned in marshes on the bay side of the island until about 11 a.m. until it came to a narrow area of the island that is too sparsely vegetated to carry the fire. At that point, the fire went out. This is the same area, a narrow strip that overwashes in major storms that stopped the fires in

1999 and 2007 from spreading further east.

The east end of the island hadn't burned since about 1989. Only a small area was burned during this wildfire.

ANERR staff are continuing to monitor the fire site but the blaze appeared to have been fully extinguished by late Friday afternoon.

Jean Huffman is buffer preserve manager for the Apalachicola National Estuarine Research Reserve.

**BILL MILLER REALTY**  
850-697-3751 (3310) 570-0658

**SACRIFICE**  
1.16 AC. LOT - GULFVIEW & ACCESS - LANARK BCH.  
\$27,500<sup>00</sup>

**FORECLOSURE**  
60'X100' LOT - 2 BLKS. 70 BANK - 4BR/1.5BA HOME AT CTY.  
APPR. \$79,500<sup>00</sup> RENTED \$650<sup>00</sup> MTH.  
BEACH COTTAGE - 50'WHITE SAND \$189,500<sup>00</sup> ZONED C1

**3BDR-2BA-3 CORNER LOTS**  
FENCED-HUGE WORKSHOP-LARGE SCREENED BREEZEWAY & PORCH- GARDEN TUB W/SHOWER ISLAND KIT.-DINING- HEATER FIRE/PL-ONLY \$79,500

**2400 S/F CONVENIENCE STORE**  
100' X 175' ON  
98 W/GULF VIEW. MAKE US AN OFFER.

**COMM. BLDG - U.S.98**  
2 CRNR LOTS-1,400 S/F \$159,500



**At top left**, winning in croaker were Brandon Taranto, left, with Cameron White, right, in second, and Wesley Taranto third. **At top center**, Waiting for the total of their winning triple tail catch at T.J. Pendleton, left, and son, Jacob. **At top right**, winning in trout was Carrie Kidman, back, with Tate Stanley, left, and brother Drake Stanley, right, tied for second. **At bottom left**, taking the grand prize Saturday was Papa Joes, Chad Zingarelli, left, and Stacy Kirvin, shown with Sherriff Skip Shiver, right. **At bottom right**, Weighmaster Marc Grove hauls a fish on the scales at the weigh-in at Battery Park.

## Fishing fares well at sheriff's tourney

The debut of the Sheriff's Office fishing tournament Saturday drew 28 teams competing against one another, culminating in a spirited gathering at Apalachicola's Battery Park for the weigh-in.

Not all teams subjected their catch to the scales manned by weighmaster Marc Grove, from Wefing's Marine, though.

This was because they radioed ahead from the water to Sherriff Skip Shiver, and Sgts. Ryan Sandoval and John Solomon, and knew what they were up against.

They just couldn't face competition from the likes of the Papa Joe's team, Chad Zingarelli and Stacy Kirvin, who reeled in a total of 38.9 pounds in the three fishing cat-

egories to win the grand prize trophy and \$500.

The two-person teams were competing to see how well they could do catching redfish, trout and triple tail, with first-place winners in each category winning \$150.

The youth were competing to see how many pounds of redfish, trout, croaker, sailcat and whiting they could snag.

Among the young people, Carrie Kidman won first place in trout, with 3.5 pounds, followed by Tate and Drake Stanley, each with 2.93 pounds.

Among the croaker catchers, Brandon Taranto won with 0.64 pounds, followed by Cameron White, with 0.39 pounds, and Wesley Taranto, with 0.28 pounds.

In sailcat, Jacob Pendleton

won with 5.3 pounds, Tanner Moses was second with 2.62 pounds, and Chase Taranto was third with 2.53.

The winners got fishing poles and tackle boxes, and all the participants took home poles.

The most single-minded of the fishermen were Team Pendleton, Tommy Pendleton and his son, T.J., and grandson Jacob, who devoted themselves entirely to triple tail. They pulled in a whopping 24.6 pounds of the prized eating fish to pull ahead of Papa Joes, with 17.4 pounds, and Apalachicola Physical Therapy, Tom Brocato and Pam Nobles, with 8.6 pounds.

In trout, 2 Mile Style, composed of Gene Boone and John Sapp, Jr. won with 23.6 pounds,

followed by Gander's Distributing, Jerome Brown and Wesley Wilson, with 21.4 pounds, and Riversedge Mortgage, made up of Stan Grant and Jonathan Brown, with 11 pounds.

In redfish, Riversedge Mortgage won with 11 pounds, followed by Team Resort Vacation, Al Douglas and Tim Termarsh, and Apalachicola Physical Therapy, each with 10.7 pounds.

The largest trash fish earned a \$50 prize for an 11.9-pound shark, won by Team Barber, Corey Griffin and David Barber, Jr.

All monies raised goes to the sheriff's youth outreach, targeted to local activities such as Toys for Tots, Cops and Kids Day and Movies in the Park. — **By David Adlerstein**



Kylie Sapp, 3, enjoyed the weigh-in with her dad, Andrew Sapp, of Apalachicola.

Coach Josh White was the keynote speaker at the joint meeting of the Carrabelle and Apalachicola Bay Chambers of Commerce.



LOIS SWOBODA | The Times

## New coach addresses joint Chamber luncheon

Josh White, new football coach at the Franklin County High School, was keynote speaker at a joint luncheon meeting of the Apalachicola Bay and Carrabelle chambers of commerce on Aug. 5 at the school's cafeteria.

Cheryl Creek's culinary arts students prepared a meal of chicken and tuna salads, served with salsa, fresh greens, potato salad and

slaw, followed by strawberry shortcake and peach cobbler made from scratch.

Russell Simmons, Adrienne Chambers, Lakota Humble, Jessica Locklear and Cheyenne Jetton whipped up the meal together.

White spoke on persistence and perseverance. "Nothing in the world can take the place of perseverance," he said. "I am not concerned that

you have fallen, I am concerned that you arise."

He said perseverance had allowed him to achieve his goal of being a head coach by the age of 40.

He said football was one avenue to building perseverance and persistence in our youth and that cheerleaders and band members benefit from the program as well. — **By Lois Swoboda.**

### Sports BRIEF

#### Seahawks hosts parent-player meeting Friday

The Franklin County Seahawks football team has finished a great summer of workouts and weight training and began their official varsity football practice Monday, from 6 to 8:30 pm. Coach Josh Wright said

this marked the first practice for every high school in Florida. Practices will run weekdays leading up to the Crimson and White scrimmage on Friday, Aug. 21 at 7:30 p.m. on the home field.

The Seahawks begin the fall season with a home opener against the South Walton Seahawks on Friday, Sept. 4. Other important dates for the football program include

the middle and high school parent /player meeting this Friday, Aug. 14 at 7:30 p.m. in the gymnasium.

Middle school practices begin after school on Tuesday, Aug. 25 from 3:30 to 5 p.m.

If you have any questions or would like to get involved supporting the Seahawks please call Wright at 670-2800 ext. 3555.

# APALACHICOLA

## STATE BANK • 1897

A Division of Coastal Community Bank

Apalachicola  
22 Avenue E  
653-8805

Carrabelle  
612 N Avenue A  
697-4500

Eastpoint  
5 Jefferson Street  
670-8501

St. George Island  
200 Franklin Blvd  
927-2561

# MSBU from page A1

Emergency Management said, "The vacant land is the keystone to the increase."

Fling said, "We did not want this to put an undue burden on people who cannot pay. They cannot lose their house for not paying an assessment."

Abbott said those who can't pay, can get a form from the Tax Collector's office requesting to be exempted.

*"I have received a number of calls and emails from people who are concerned an increase on anything. I understand the importance of what these folks are doing. I am opposed to any tax increase but this one. I do not agree with the assessments the way they are presented."*

**Pinki Jackel**  
commissioner

## MSBUs don't cover operating budgets

Fling said all of the county fire departments experienced a shortfall this year, defined as the difference between the amount raised in MSBU assessments and their operating budgets. He said that without the increase, some of the local fire departments will close.

St. George Island raised the most in MSBU money, \$68,346, and had the greatest shortfall, \$90,000, from their operating budget of \$158,346. The Eastpoint department raised \$45,150 from the MSBU assessments, nearly \$8,000 short from their \$53,000 operating budget.

Alligator Point's \$31,558 MSBU assessment fell about \$3,000 short of their \$34,535 operating budget, while Lanark/St. James's MSBU assessment, \$29,706, was more than \$18,000 short of its \$48,050 operating budget. Dog Island's operating budget of \$5,600 was nearly \$600 more than was raised in \$5,124 in MSBU assessments.

Fling said the shortfalls are largely due to more mandated standards for equipment and training, and increases in the cost of equipment and liability insurance. He said

new safety inspections for trucks mandated by the Department of Homeland Security have also greatly increased operating costs.

In 2001, firefighters were required to receive 40 hours of training at a cost of \$25 per trainee. As of 2009 the federal government requires firefighters to train for 240 hours at a cost of \$800. The cost liability insurance for the five departments has more than doubled to a whopping \$51,000 over the last 10 years. Each individual firefighter must now be outfitted with \$8,000 worth of equipment.

"Dog Island's truck broke down and they had to take up a collection to fix it," Fling said. "Lanark Village's fire department has been operating on savings for two years."

Eastpoint Fire Chief George Pruett said, "The last time Eastpoint got a new fire truck, I had to sign for it. I don't know if you know what that does to my debt-to-income ratio."

Fling said the average household assessment in Florida is over \$100, much less than the assessment county firefighters are requesting. He said homeowners' insurance rates are reduced by having working fire stations nearby.

The International Standardization Organization rates fire departments on three criteria: how well they get and dispatch alarms; staffing, training, response time and equipment; and the community's water supply. This allows them to assign Public Protection Classifications (PPC) to communities.

Most of Franklin County received a PPC rating of 6 on a scale from the best 1 to the worst 10. Because of this, a home valued at \$250,000 saves about \$18,000 in property insurance. Even residences located out of range of departments save because the presence of fire stations makes the outlying area's safety rating a 9 rather than 10.

"I have received a number of calls and emails from people who are concerned an increase on anything," Commissioner Pinki Jackel said. "I understand the importance of what these folks are doing. I am opposed to any tax increase but this one. I do not agree with the assessments the way they are presented."

## Proposed assessments whittled down

After viewing the proposed rates, Jackel bargained to reduce the pro-

posed assessments.

The firefighters agreed to lower the assessment on single and multiple family residences from \$57 to \$50 per unit. The maximum rate for mobile home parks, travel trailer/RV rental parks and commercial establishments was reduced from \$500 to \$375. The maximum fee from hotels was lowered from \$750 to \$500.

The fee for vacant parcels was lowered from \$12 to \$10, regardless of the size of the parcel. The association had initially requested \$30 per parcel. As a development is subdivided, the individual owners will be assessed.

The current assessment for a single-family dwelling, or a single unit of a multi family rental property, is \$42. The proposed increase of \$8 would increase the assessment to \$50.

Mobile home parks would be assessed at \$16 per space, with a maximum of \$375 per trailer park. This is an increase of \$4 per space.

The proposed increase for travel trailer and RV rental spaces is \$3 per space, bringing the rate to \$8 per space up to \$375.

The proposed MSBU for hotels and inns is \$10 per room, an increase of \$3 per unit, with a maximum of \$500.

The rate for commercial buildings would increase



LOIS SWOBODA | The Times

Jessie Doyle, with the St. George Island fire department, demonstrates how individual firefighters must now be outfitted with \$8,000 worth of equipment.

\$75 to \$100 with a \$375 maximum for commercial establishments such as malls.

Buildings housing multiple business activities would pay \$375, an increase of \$75.

Businesses and residences within the Carra-

belle and Apalachicola are not assessed for MSBU. They support their fire departments through local taxes.

The board voted to advertise the proposed increases and will revisit the issue on Tuesday, Aug. 18 at 10:15 a.m.

# You are Invited to a FREE HEALTH FAIR



**FREE Health Screenings**  
**FREE Hotdog Lunch**

**Thursday**  
**August 13, 2009**

**Noon to 4:00 p.m.**

**Eastpoint Medical Center**  
**35 Island Drive ~ Eastpoint**

**FREE Health Screenings & Services**

**Cholesterol (for the 1st 50)**  
**Blood Pressure, Blood Sugar, Vision,**  
**Podiatry, Pulse Oximetry, Bone Density,**  
**Blood Mobile,**  
**Children's Finger Printing, & More**

**Call Eastpoint Medical Center**  
**(850) 670-8585**  
**for information**

Eastpoint Medical Center offers a Health Care Home for your Entire Family with Quality and Affordable Medical Care. We accept Most Insurance, Medicaid, Medicare and have a **sliding fee scale for patients that don't have insurance.**

North Florida Medical Centers, Inc.

**Elder Care Service**  
*of Franklin County*

*Improving the Quality of Life for Seniors in Franklin County*

Are you: Age 60 and older; on a limited income (must meet income guidelines) and interested in becoming active and involved in your community 20 hours per week.  
Benefits: receive a tax-free stipend (hourly pay not counted as income); assistance with first physical examination; transportation reimbursement; and the opportunity to serve your community.  
For more information please call  
Mary Milton (850)245-5935 or Julie Prevatt (850) 921-5554

## What a deal... whichever speed you need!

	<p><b>STANDARD</b> High-speed Internet <b>\$19<sup>95</sup></b> <small>per month for six months</small></p>	
<b>OR</b>		
	<p><b>PREMIUM</b> High-speed Internet <b>\$25<sup>OFF</sup></b> <small>per month for six months</small></p>	

**Whatever speed you choose, you'll enjoy:**

- A dedicated Internet connection\*\*
- FREE self-installation (\$49.95 value) and 24/7 tech support
- FREE security package with anti-virus and firewall (\$50 value)
- 100MB of email storage
- Support for email files up to 25MB (great for photos and music)
- FREE activation and use of modem
- FREE Videomail
- FREE monthly eNewsletter
- No contract to sign

**FairPoint**  
**communications**  
[www.FairPoint.com](http://www.FairPoint.com)

Don't miss out on this great opportunity!  
Call **1.877.954.8505** now.

HIGH-SPEED INTERNET ■ PHONE ■ TELEVISION

\*After promotional period, standard rates for high-speed Internet service apply. Offer available to new customers only, for a limited time. FairPoint phone service required. \*\*FairPoint delivers a dedicated connection to your home from our central office. Speed and uninterrupted service are not guaranteed. Taxes and additional charges may apply. Not all services available in all areas. Services subject to change. ©2009 FairPoint Communications, Inc. All rights reserved. 674AT/STAR



Photos courtesy of SALLY PARKER

Captain Walter Shell is shown aboard the Northeaster, which won the Florida Seafood Festival award every year in the later 1970s for Best Decorated Boat or Best Boat Handling.

## On the waterfront

### Capt. Walter Shell shared a passion for the sea

By Sally Parker  
Special to the Times

Walter Clowers Shell was born near Cordele, Ga., on July 1, 1921, but his family moved to Florida when he was about 3. He was the seventh child of nine, with three sisters and five brothers.

He grew up during the Great Depression, when many young men were called on to help support their families. Because of these circumstances, Shell's formal education was limited to elementary school only. His contribution consisted mostly of working on the waterfront. He was often called upon by shrimpers to dive under their boats to free line that was tangled in the prop.

When he was 15, his mother died, leaving the family on their own. He started working in the shrimping industry in about 1936 at the age of 15. This would become his life's work. His first job on a boat was with Acme Canning and Shrimping. He recalled that he was working on the Margaret S when the plant caught fire and burned. In order to save the boat, which was his livelihood, Shell had to maneuver himself onto a thin board and walk around until he was able to reach the mooring ropes, which held the Margaret S. Normally, these lines would be considered a safety measure to guard the boat; now they threatened to hold her until the fire consumed her.

With his boat cut free, he could have made an exit to guard his own safety, but he did not stop there. Another vessel, the Sharope, was moored with steel cable and not so easily freed. To save her, he had to pound the winch with a steel bar until the cable



Capt. Walter Shell was a shrimper and fisherman of all manner of seafood.

broke. Out in the river, an elderly man, Dan Gillis, was in position to catch the boats and tow them to safety. It was a heroic gesture on the part of the whole group.

Later, Shell was a deck hand working for a half-share with George Rogers on the Margie Louise. Rogers became his brother-in-law when he married Shell's sister, Emma Inez.

Shell was decking on the Sylvia with his brother J.D. at Demo's Standard Fish and Oyster Co. when his hard work earned him a break. He recalled that J.D. had gone to the office to share up. When he came back to the boat, he was showing the share ticket to Shell and how much they had made. Then J.D. told him "George Demo said he would like to see you in the office."

When Shell arrived Mr. Demo said, "Bo, I have a deal for you. You've been with us

for a while now, and well, I've rebuilt the Geo. D.; she needs a captain, and I want you to be it." The next week, he hired Erwin June to be his deck hand. So in 1937 at the age of 16, he became Capt. Walter Shell.

#### War takes him to Europe, North Africa

In 1942, Shell received his draft notice. He remembered the day well, as he was helping his brother J.D.



SHELL

on Nov. 11, 1942. Before his induction, he had served six months and one day in the

National Guard.

He was assigned to the 795th Military Police Battalion, which had been constituted June 23, 1942, and ordered to active duty July 7, 1942, at Camp Blanding. After his basic training, they boarded the SS Griffin and shipped out of Newport News, R.I., headed for North Algiers.

As a private first class, Shell was assigned to the military police. He served in Algiers, Tunisia and Italy. He was authorized to wear the European-African Theatre Ribbon with one Bronze Star, the Good Conduct Medal, the American Theatre Ribbon and three overseas chevrons, two gold and one blue, and the World War II Victory Medal.

Finally, the war was over, and it was time to come home. It was a jubilant time, and it was time to pick up lives that had been on hold.

Shell returned to Apalachicola and to shrimping. Over the next years, there would be several boats to captain, and was difficult to remember them all, but there was a carpenter named Nick who was building a boat he called the Mertle B., but financially he was unable to keep it, and the ownership changed to Demo's, and they renamed her Frosine. Shell thought he might have run that boat.

In 1947, he was on the Isabella. In the fishing industry, as in farming, timing is essential. One story that came to mind is the time the owners bought a three-cylinder Detroit Diesel, which was a fine engine capable of running at 18 rpm. While waiting for the prized new engine to be installed in the Isabella, Shell was stuck in dry dock while other boats had already started work. Consequently, two weeks of

valuable time and money were lost.

#### A pretty redhead catches his eye

It was not all work and no play, though. There was a certain young lady with reddish hair that caught Shell's eye. She was not a stranger to him, as their families had associated with each other over the years, but now he was seeing her in a different light.

Shell and Audie (Boyett) began their courtship and were joined in marriage by Judge Weatherspoon on Aug. 30, 1947. Had Shell lived another few weeks, he and Audie would have celebrated their 62nd wedding anniversary.

After their marriage, Shell and Audie rented a room from Shell's father in a large two-story house on the corner of Avenue E and Fifth Street in Apalachicola. In March 1949, their space requirements would change when their first child was born.

Just around the corner on Fourth Street, they acquired a corner lot on which they would build their home. As mentioned earlier, timing is an important thing, and this was no different. The Catholic Church was building a new rectory, and the old one had been torn down. Shell purchased the lumber for \$500. Whenever they had any spare time, they would work on the project. On Feb. 1, 1952, they moved into the home they had built themselves.

Although shrimping was his primary work, Shell was also involved in other forms of marine harvesting from time to time. In the 1950s, it was scalloping on the Maria.

See SHELL B7

# Seven vie Saturday night for Miss Florida Seafood



PHOTO COURTESY ROYCE ROLSTAD PHOTOGRAPHY

Seven young women will be vying for the title of Miss Florida Seafood at this year's pageant, set for Saturday, Aug. 15 at 7 p.m. at the Franklin County School's cafeteria.

Royce Rolstad and the 2008 queen, Sara Ward, will host the pageant, which will feature local entertainment. Tickets will be sold at the door, with all proceeds to benefit Pam Nobles Studios.

Participating in the pageant this year are, from left, Cecilia James, Emily Kembro, Isabel Pateritsas, Shelby Shiver (seated), Jessica Galloway, Mallorie Jones, and Madelin Zambrano (seated), will compete Saturday for the 2009 Miss Florida Seafood title.

## Birth

### Bernard Simmons III born

Bernard Franklin Simmons, III was joyously welcomed into this world Wednesday, June 10, 2009 at 7:02 a.m. in Tallahassee, weighing 8 lbs. and 1 oz. and measuring 21 1/2 inches.

"Bo" is a blessing to his father Bernard, his mother Nina, his grandparents, Elinor Mount-Simmons, of Apalachicola, Bernard Simmons, of St. Marys, Ga., and John David and Tammy Newgarden, of Mexico Beach, and his aunts, Brittney and Deanna Simmons, of Apalachicola, and Ashley Freiesleben, of San Antonio, Texas.



His paternal great-grandparents are Sarah Mount and the late Albert Mount, of Panama City, and Dorothy Simmons and

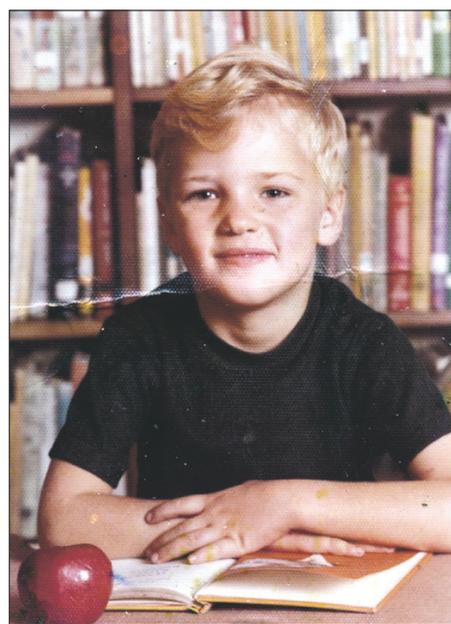
the late James Simmons, of Apalachicola. His maternal great-grandparents are James and Virginia Matthews, of Fort Walton Beach.

## Birthday

### Oh Oh, look who's 40

Happy Birthday Ronnie E. Hardy, on Wednesday, Aug. 19, 2009.

I love you and am trying to catch up.  
Love,  
Angelina and Family



### Simon Lemieux turns 5

Simon Lemieux celebrates his fifth birthday on Thursday, August 13, 2009. He is the son of Katherine and John Lemieux, of Eastpoint. Maternal grandfather is the late Kenneth Bellew. Paternal grandparents are Julia Smith, of Eastpoint, and the late Earl Lemieux of Eastpoint.

## Graduation

# Kevin Bush graduates from Ithaca College

Kevin Bush, son of Eastpoint residents David and Karen Bush, graduated with a bachelor's of science from Ithaca College's Roy H. Park School of Communications. The degree was awarded in May 2009. Coeducational and nonsec-

tarian, Ithaca College is a nationally recognized independent college of some 6,300 undergraduates and 400 graduate students.

Located in Ithaca, New York, the college offers more than 100 degree programs through the

Schools of Business, Communications, Health Sciences and Human Performance, Humanities and Sciences, and Music as well as the Division of Graduate and Professional Studies and Division of Interdisciplinary and International Studies.

## PET OF THE WEEK



### Maggie

Maggie, an 18-month-old Great Dane and White English mix, arrived at the Adoption Center three weeks ago. She is a sweet, playful girl whose owners could no longer care for her. Maggie has tested negative for heartworms, has been spayed and is up to date on her shots.

Call Kam at 670-8417 for more details or visit the Franklin County Humane Society at 244 State Route 65 in Eastpoint. You may log onto the website at [www.forgottenpets.org](http://www.forgottenpets.org) to see more of our adoptable pets.

Remember, when you adopt a friend for life, you not only save the life of that pet, you make room for us to save the life of one more abandoned dog or cat!

**DON'T PAY TOO MUCH!**

**\$50 Quarterly Saves YOU \$100 a year!**

**Aloha Bugs Pest Management**

Franklin County's ONLY LOCAL Pest control company  
Call Lois at (850) 653-5857

**Penelope's Pet Stop**

Professional Pet Grooming  
Pet-Sitting  
850-670-2257  
850-323-0036  
[www.penelopespets.com](http://www.penelopespets.com)



- SMOKED MULLET
- BBQ & RIBS
- A GREAT SALAD
- HAMBURGERS

...Cypress Diner...Low Prices...  
Phone Ahead 670-3300  
US-98, Eastpoint • next to fruit stand

*Apalachicola Sponge Company*  
**Natural Sponge & Soaps**  
Nationally Acclaimed Business  
(We help Apalach to be a place where people come to visit.)  
16 Ave E  
Apalachicola FL. 32320  
850-653-3550  
[www.apalachspongecompany.com](http://www.apalachspongecompany.com)

**Sunrise Construction & Company, Inc.**  
Commercial & Residential  
**Stan Siprell**  
850-227-9444  
State Certified  
[www.sunriseconstructioncompany.com](http://www.sunriseconstructioncompany.com)

**Expedia® cruiseshipcenters®**  
North America's #1 seller of cruise vacations  
**ROY BARNES**  
INDEPENDENT CRUISE CONSULTANT  
Expedia® CruiseShipCenters® is North America's #1 seller of cruise vacations, where you can get the best value on the widest selection of cruises, including discounted prices that aren't advertised to the general public. Please visit our website, look around and while there:  
Click on the Log-In icon and then on Join 7Seas™, complete the information, Submit it and your name will be entered for a Chance to Win A FREE CARIBBEAN CRUISE  
If you would like to plan a cruise or just ask a question, please call or email me.  
[www.cruiseshipcenters.com/roybarnes](http://www.cruiseshipcenters.com/roybarnes)  
Email: [rbarnes@cruiseshipcenters.com](mailto:rbarnes@cruiseshipcenters.com)  
Telephone: **850-814-3941**

*Milan Jewelers*  
Customized Jewelry  
**Panama City Mall (Center Court)**  
(850) 914-2266  
**Free Cleaning & Inspection** **We Buy & Trade Gold!**  
Don't wait weeks for your Jewelry to be repaired!  
**Have Us Fix It Today!**  
Must Have Coupon  
**\$5.00 off**  
ALL Jewelry Repair  
Milan Jewelers • Panama City Mall  
Layaway Available til Christmas

# Obituaries

## John 'Jamie' Shiver

John "Jamie" Shiver, 79, of Eastpoint, passed away Monday, Aug. 3, 2009 at Bay Medical Center. He was born Sept. 28, 1929 to the late Leroy and Toy Shiver in Graceville.



SHIVER

He was a member of United Baptist Church and Masonic Lodge #76 of Apalachicola. He served his country for a short time in the U.S. Army and later became an oysterman.

He was preceded in death by his parents, and a sister, Thelma Gragg. He is survived by his beloved wife of 59 years, Jeanette Shiver; a

daughter, Doris Gibbs and husband, Sam, of Eastpoint; two brothers, Billy Shiver and wife, Audrey, and Nick Shiver and wife, Ethel, all of Eastpoint; three sisters: Betty Braxton and husband, Buddy, Sherrill Carroll and husband, Tiny, all of Eastpoint, and Barbara Shiver of Tallahassee; four grandchildren, James Hamm, Tirah Chitty and husband, Derrick, Carla Whitehead and husband, Tim, and Cale Gibbs; and seven great-grandchildren.

Funeral services were held Friday, Aug. 7 at United Baptist Church in Eastpoint with Rev. Bobby Shiver officiating. Interment at Eastpoint Cemetery immediately followed.

Expressions of sympathy may be expressed or viewed on [www.south-erlandfamily.com](http://www.south-erlandfamily.com).

## Grace Hardee

Grace H. Hardee, was born April 17, 1918, in Bronwood, Ga., to the now late Carrie and Floyd Herington.

She passed away on Saturday, Aug. 8, 2009, at her home in Lanark Village at the age of 91.

She is survived by her husband, Ferris B. Hardee, of Lanark Village; son, Ferris B. Hardee (and his wife, Margaret) of Tallahassee; one grandson, Chris Hardee; and three great-grandchildren.

Funeral services were held Tuesday, Aug. 9 at 11 a.m. graveside at Evergreen Cemetery.

All arrangements under direction of Kelley-Riley Funeral Home. Condolences may be viewed or sent to [www.KelleyFuneralHomes.com](http://www.KelleyFuneralHomes.com).

## Walter Clowers Shell

Walter Clowers Shell, 88, of Donalsonville, Ga. died Wednesday, Aug. 5, 2009 at Flowers Hospital in Dothan, Ala., after a brief illness.

Mr. Shell was born near Cordele, Ga. on July 1, 1921 to the late Toombs Franklin and Sallie Lee Youngblood Shell, but called Apalachicola his home having moved there as a young child.

He became Captain of his first shrimp boat in 1937 and made shrimping his life's work. During World War II, he served his country from 1942-1946 with the US Army's 795th Military Police, primarily in North Africa.

Funeral services were held Saturday, Aug. 8 at Kelley Funeral Home in Apalachicola with Rev. Ray Creamer officiating. Charles Thompson provided the ministry in song.



SHELL

Survivors include his wife, Audie Boyett Shell; three daughters, Sally Parker and husband Robert of Donalsonville, Ga., Beverly Sikes and husband Ray of LaGrange, Ga., Carla End and husband David of Flushing, N.Y.; five grandchildren, six great-grandchildren and one great-great grandchild; and a brother Robert Earl Shell and wife, Jewell, of Gautier, Miss.

He was preceded in death by his parents; sisters, Gladys, Inez and Fannie Leola; and brothers, J.D., Ersal, Edward and Toombs "Junior" Shell.

Pallbearers were Daniel Itzkovitz, Charles Pace, "Big" Red Sizemore, Louie Van Fleet, Dakie Ward, and Tommy Ward. Interment was at Magnolia Cemetery.

# Teens earn top honors at national competition

Franklin County teens Maranda Moses and Bobby Wintons, Jr., each proved they are the top of the musical class last month.

Moses placed first in the Vocal Instrumental competition, singing and playing guitar, at the 2009 National Fine Arts Festival in Greensboro, N.C. July 24-27. Wintons took first place in the Keyboard Solo competition.

Wintons is a member of "Reel" band at First Pentecostal Holiness Church in Apalachicola and participates with the Zero Gravity Youth Ministry. His parents, Bobby and Temolynn Wintons, thanked the First Pentecostal Church Family for all of their support and encouragement.

"We appreciate them for allowing Bobby to have this platform and opportunity to share his gift," they said.

Moses is a trained violinist, a student of St. George Island's Martha Gherardi, and a multi-faceted performer who attends First Pentecostal Holiness Church in Apalachicola. She performs with several Christian music groups.

The National Fine Arts Festival an annual competition hosted by the International Pentecostal Holiness Church. It encourages youth to use their talents to better their churches, schools, and communities. Participants compete in categories ranging from vocal and instrumental performance to dance, mime, painting, speech and creative writing.

"I'm amazed at the level of talent these teenagers bring to the festival," said Talmadge Gardner, executive director of Church Education Ministries. "But I'm even more amazed when I see how much heart they bring to this event. They don't



Bobby Wintons, Jr.

come to 'show off,' they're here because they believe they can make a difference. It's encouraging to see kids use their talents in such a positive way."

Approximately 500 teens from around the U.S. participate each year. Participants must win at the local and state levels in order to proceed to the national competition.

First place winners receive a gold medal and a scholarship package to International Pentecostal Holiness Church affiliate schools Southwestern Christian University ([www.swcu.edu](http://www.swcu.edu)) and Emmanuel College ([www.ec.edu](http://www.ec.edu)).

To learn more about the National Fine Arts Festival, go to <http://yq.iphc.org>.

To see videos of the winning entries, go to <http://yq.iphc.org/results>.



Maranda Moses

## Ministry BRIEFS

### Covenant Word hosts 'Living in Supernatural' seminar

Covenant Word Christian Center in Apalachicola will host a "Living in the Supernatural" seminar with internationally known prophetic evangelist Kathie Walters on Friday and Saturday, Aug. 14 and 15.

Registration cost for the seminar is \$30 and will begin at 6 p.m. with the service starting at 7 p.m. on Aug. 14.

For more information,

please call Pastor David and/or Harolyn Walker at 850-228-9252.

### Parental skills workshop planned in Carrabelle

Guiding Good Choices, a five-week interactive workshop for parents, is set to begin next month. The workshop will be held at 6 p.m. at the Carrabelle Boys and Girls Club on Tuesday, Sept. 1 and the following four Tuesday evenings.

Participants will learn

and practice skills for setting clear family guidelines, strengthening family bonds, helping children develop healthy behaviors, developing strategies to help your children avoid drug use and other adolescent problem behaviors, and increasing your children's involvement in the family.

Kate Jensen LCSW, a clinical social worker based in Panacea, will serve as the workshop facilitator.

Families who complete the five-week workshop will receive a certificate

of completion and are eligible for a \$25 incentive check from the Florida State University Center for Prevention Research.

Guiding Good Choices has been offered throughout the country and has been honored with several citations of excellence including "Model Program" from the Substance Abuse and Mental Health Services Administration.

For more information, contact Cherry Rankin, club director, at 519-5370 or Kate Jensen, workshop facilitator, at 566-5283.

## IN LOVING MEMORY

### Pamela Kinney

Well, Pam, here it is four years since you were so brutally taken from us. We still are unsure what happened. Your death has left a void in our lives. God knows who is responsible and he will deal with them in His time. In the meantime, we wait, hope, pray, and forgive, because that is the only way we will be free.

We love and miss you so much,  
Your Osborne Family

*Editor's Note: The Franklin County Sheriff's Office is offering \$10,000 for information leading to the arrest and conviction of person or persons involved in the disappearance of Pamela Kinney. Please call 670-8500 if you can be of help.*



## Lanark NEWS

And another thing-you need to mark on your August calendar is Saturday, Aug. 22. That's the date for the second annual Thanksgiving in August. Members of all three branches of our



LANARK NEWS  
Jim Welsh

American Legion Post 82 will prepare and serve the turkey dinner. Serving begins at 2 p.m., and your donation of \$8 will get you a seat. Everyone welcome!

Guess I'll see you at breakfast, Saturday, at Chillias Hall. Hope you can join us. Waffles and scrambled eggs, who

doesn't like that?

Got a call from Bob Davis the other day. Bob is our Worthy Financial Secretary at Council 1648 of the Knights of Columbus. He had received my 25-year pin in the mail, and said he would present it to me at the Sept. 14 meeting. How about them tootsie rolls!

The streets in the village are looking good. Thanks to all involved. It will be a while before they are finished, so be patient.

Be kind to one another and check in on the sick and housebound. Happy Days ahead; school starts Monday, Aug. 24.

Until next time, God Bless America, our troops, the poor, homeless, and hungry.

THE  
EPISCOPAL CHURCH  
WELCOMES YOU



Trinity  
EST. 1836

Hwy. 98 & 6th St.  
Apalachicola

SUNDAY: 8:00 AM 10:30 AM

LIBRARY HOURS:  
SUNDAY 12:00 - 2:00 PM  
MONDAY 11:00 AM - 1:00 PM  
WEDNESDAY 12:00 - 2:00 PM  
THURSDAY 3:30 - 5:30 PM

THE  
EPISCOPAL  
CHURCH



WELCOMES YOU  
Church  
of the  
Ascension

101 NE First Street  
Carrabelle  
SUNDAY  
10:00 AM

First Pentecostal Holiness Church  
379 Brownsville Road • Apalachicola

We're excited about what God's doing!!!

Sunday School	9:45 am
Sunday Morning Worship	10:45 am
Sunday Evening Service	6:00 pm
Monday, Youth Group	6:30 pm
Wednesday, Royal Rangers, G.A.P.	7:00 pm
Wednesday Worship & Word	7:30 pm

Nursery Provided during regular church services

The United Methodist Churches  
of Franklin County Welcome You

First United Methodist Church of Apalachicola  
Worship Service 11:00 a.m. every Sunday  
Sunday School 10:00 a.m.  
75 5th St. Apalachicola - 653-9530 - [fumcapalach@tcom.net](mailto:fumcapalach@tcom.net)  
Pastor: Rev. Themo Patriotis

Carrabelle United Methodist Church  
Worship Services 10:45 a.m. - Sunday School 9:30 a.m.  
"Celebrate Recovery" Mondays 7-9 p.m.  
Healing service first Tuesday each month-7 p.m.  
102 NE Ave. B Carrabelle - 697-3672  
Pastor: Julie Stephens

Eastpoint United Methodist Church  
Worship Service 10:00 a.m. every Sunday  
Prayer 9:15 a.m. Waffles & Wisdom 11:15 a.m.  
Healing Service every first Fridays of the Month at 6:30 p.m.  
317 Patton Dr. (corner of David St.) - 670-8825  
Pastor: Rev. Beth White

St. George Island United Methodist Church  
9:00 a.m. Worship Service  
10:00 a.m. Fellowship Hour  
201 E. Gulf Beach Dr. 927- 4635 [www.sgiuimc.org](http://www.sgiuimc.org)  
Pastor: Rev. Themo Patriotis

LOVE CENTER HOLINESS CHURCH  
151 - 10th Street, Apalachicola, FL

"Love Is What It Is"

Mid Week Bible Study - Wed 7:00 PM  
Sunday Morning Glory - 8:00 AM  
Sunday Bible School - 9:30 AM  
Sunday Morning Live Worship - 11:00 AM  
[www.lovecenterministries.com](http://www.lovecenterministries.com)

St. Patrick Catholic Church  
Ave C & Sixth Street in Apalachicola, FL 32329 or  
The Islander (Across from the Blue Parrot)  
on St. George Island, FL 32328  
(850) 653-9453 • Email: [stpatcath@fairpoint.net](mailto:stpatcath@fairpoint.net)  
PASTOR: FATHER ROGER LATOSYNSKI  
[www.stpatricksmass.com](http://www.stpatricksmass.com)

APALACHICOLA MASS SCHEDULE  
SATURDAY .....5 PM  
SUNDAY ..... 10 AM

ST. GEORGE ISLAND MASS SCHEDULE  
SUNDAY .....8:30 AM

# Apalachicola to get chunk of coastal grants

The Florida Department of Environmental Protection (DEP) has been awarded annual cooperative grant funds of \$2.65 million from the National Oceanic and Atmospheric Administration (NOAA) to continue and enhance protection of Florida's coastal resources.

Seven coastal communities and six non-profit groups will receive a portion of the grant to improve access to public lands, restore coastal habitats, revitalize waterfront areas, develop watershed master plans, promote stewardship of seagrasses and sea turtles, conduct a cultural resource survey, and produce a paddling trail map.

The following local governments will receive the grant funds: Apalachicola, Palm Coast, Bagdad, St. Marks, Palm Bay, Dunedin and Palm Beach County.

The grant funds will support several state priorities such as restoring seagrasses; developing a derelict vessel management program and a database of geo-referenced shoreline trends; improving the state's understanding of storm surge impacts on aquifers; and developing plans for post-disaster redevelopment and response to harmful algal blooms.

"The federal grant funding helps underwrite Florida's commitment to restore marine habitat and safeguard vital coastal areas," said Sally Mann,

DEP's director of inter-governmental programs. "Working with our federal and state partners, local governments and non-profit organizations, DEP continues to protect the sandy beaches and coastal communities for residents and visitors alike."

In September, communities may apply for grant funds for fiscal year 2010-11. The grant proposal solicitation will be published in the Florida Administrative Weekly and posted on the Florida Coastal Management grants webpage at <http://www.dep.state.fl.us/cmp/grants/index.htm>.

DEP's Florida Coastal Management Program administers the annual grant from NOAA. The program includes a network of agencies that protect and enhance the state's natural, cultural and economic coastal resources and helps sustain viable waterfront communities. The program coordinates local, state and federal agency activities using existing laws to ensure Florida's coast remains a valuable resource for future generations. The program also provides coastal communities with beach access signs, safety/warning flags and rip current awareness signs.

For more information on the Florida Coastal Management Program and local grant funding opportunities, visit <http://www.dep.state.fl.us/mainpage/programs/cmp.htm>.

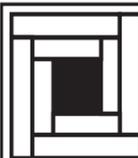


## Atlanta sends Apalachicola more water

In the wake of current water wars, it's hard to believe Atlanta once disputed the value of the Chattahoochee River as a water source, but it happened. In 1948 Mayor William B. Hartsfield wrote the following response when Congress asked Atlanta to help fund the construction of Buford Dam.

"Frankly, in our zeal I think we have just laid too much emphasis on the Chattahoochee as a water supply," Hartsfield wrote. "In our case the benefit is only incidental and in case of a prolonged drought. The city of Atlanta has many sources of potential water supply in North Georgia. Certainly a city which is only one hundred miles below one of the greatest rainfall areas in the nation will never find itself in the position of a city like Los Angeles."

We're not sure who these men are or why Hartsfield sent Apalachicola Mayor C. M. Hendriksen a barrel of Chattahoochee River water. If you know, please share the information by contacting the Apalachicola - Carrabelle Times at [timesnews@starfl.com](mailto:timesnews@starfl.com) or by calling 653-8868. Many thanks to Mark Curenton, vice president of the Apalachicola Area Historical Society who obtained the picture from the Carrabelle Historical Society.



### Elder Care Service of Franklin County

Improving the Quality of Life for Seniors in Franklin County

Are you: Age 60 and older; on a limited income (must meet income guidelines) and interested in becoming active and involved in your community 20 hours per week.

Benefits: receive a tax-free stipend (hourly pay not counted as income); assistance with first physical examination; transportation reimbursement; and the opportunity to serve your community.

For more information please call

Mary Milton (850)245-5935 or Julie Prevatt (850) 921-5554



COME MEET OUR NEW PHARMACIST RICH LEHNERT ON FRIDAY, AUGUST 21ST

1ST 50 CUSTOMERS WILL RECEIVE A FREE GIFT DOOR PRIZE DRAWING HELD AT 3PM FREE PIZZA FROM 11AM-1PM



Rich Lehnert received his pharmacy degree from the University of South Carolina in 1994 and has worked in South Carolina, Pennsylvania, and Florida. He has lived in Carrabelle since 2004 with his wife and son. Rich enjoys hunting, fishing and spending time with his family.

We welcome Rich to the Buy-Rite Family

117 AVENUE E  
APALACHICOLA, FLORIDA  
850-653-8825

### PUBLIC MEETING NOTICE PUBLIC MEETING OF CITY OF APALACHICOLA, FL CANVASSING BOARD AND CANVASSING OF THE ABSENTEE BALLOTS FOR THE SEPTEMBER 8, 2009 MUNICIPAL ELECTION

The City of Apalachicola Canvassing Board will meet at 5:00 p.m. on September 8, 2009, at the Franklin County Supervisor of Elections Office, 47 Ave F Apalachicola, Florida. This meeting is open to the public. The Canvassing Board will meet to canvass the absentee ballots, the Canvassing Board will convene at the Franklin County Supervisor of Elections Office following the canvassing of the absentee ballots to canvass all other returns as necessary.

Sealed absentee ballots received prior to 5:00 p.m. Tuesday, September 8, 2009 for the Municipal Election will be available for public inspection from 8:30 a.m. until 5:00 p.m. on Tuesday September 8, 2009, immediately afterwards, those absentee ballots will be opened and processed; however, not tabulated. Tabulation of all absentee ballots will not begin until after 7:00 p.m. on Tuesday September 8, 2009.

Any absentee ballots received after 5:00 p.m. September 8, 2009 will be available for public inspection until opened. Those wishing to inspect absentee ballots received on September 8, 2009 must be present throughout the time referenced. Shortly after receipt, those ballots will be opened and processed; however, not tabulated.

Pursuant to Section 101.68 (2) @ 2, Florida Statutes, if any elector or candidate present believes that an absentee ballot is illegal due to a defect apparent on the voter's certificate, he or she may, at any time before the ballot is removed from the envelope, file with the canvassing board a protest against the canvass of that ballot, specifying the precinct, the ballot, and the reason he or she believes the ballot to be illegal. A challenge based upon a defect in the voter's certificate may not be accepted after the ballot has been removed from the mailing envelope.

The City of Apalachicola Canvassing Board will reconvene if necessary on Wednesday September 9, 2009 at 10 a.m. to complete the canvass of precinct returns and canvass provisional ballots.

# Sheriff's REPORT

The following report is provided by the Franklin County Sheriff's Office. Arrests are made by officers from the following city, county, and state law enforcement agencies: Apalachicola (APD), Carrabelle (CPD), Florida Highway Patrol (FHP), Franklin County Sheriff's Office (FCSO), Florida Fish and Wildlife Conservation Commission (FWC), Florida Department of Environmental Protection (FDEP), Florida Division of Insurance Fraud (DIF) and Florida Department of Agriculture and Consumer Services (FLDOACS).

innocent until proven guilty in a court of law.

Apalachicola, criminal mischief (FCSO)

point, no valid driver's license (FDEP)

lahassee, driving while license suspended or revoked (FDEP)

### Aug. 2

**Lorne Hicks, Jr., 18**, Wewahitchka, domestic battery, resisting arrest without violence and violation of probation (APD)

### Aug. 6

**Jessie L. Drake, 27**, Sneads, petit theft (FCSO)

**Carlos E. Russell, 36**, Eastpoint, Gulf County violation of probation (FCSO)

**Brittany E. Shiver, 22**, Bristol, violation of probation (FCSO)

**Larry M. Cummings II, 21**, Panama City, violation of probation (FCSO)

### Aug. 8

**Tony E. Tidwell, 39**, Eastpoint, Okeechobee County warrant for withholding child support (FCSO)

**Eddie J. Johnson, Jr., 23**, Tal-

### Aug. 9

**Ralph D. Varnes III, 18**, Eastpoint, domestic battery (FCSO)

**Chrisann Homyak, 32**, Carrabelle, violation of probation (FCSO)

**Robert R. Millender, Jr., 34**, Carrabelle, failure to appear (FCSO)

### Aug. 10

**Jeff B. Hewitt, 23**, Eastpoint, DUI and leaving the scene of a crash with damage (FHP)

All defendants are considered

**Essence S. Hopkins, 18**,

**Rebecca C. Traw, 49**, East-

## WastePro honored for black bear conservation work



Photo by LOIS SWOBODA

FWC bear biologist Dave Telesco, left, and outreach specialist Maria Williams, right, presented E. Ralph Mills, center, with a plaque honoring Waste Pro for providing bear proof containers to county homeowners.

The Florida Fish and Wildlife Conservation Commission presented Waste Pro with the first ever commendation for black bear conservation.

Waste Pro, one of the waste control providers for the county, was honored for providing bear proof waste containers to homeowners in Franklin and Wakulla counties.

E. Ralph Mills, Waste Pro's regional vice president, accepted a plaque commending the company for "Leadership in Reducing Human-Bear Conflicts by Providing Wildlife Resistant Containers."

Mills said his firm initially ordered 200 bear-proof trash cans and has distributed 100.

He said that, thanks to funding from FWC, the first 200 homeowners to receive a bear proof container will have no rate increase for the first six months they use the cans. After the trial period, the collec-

tion fee goes up \$5 a month for bear-proof containers.

"We're hoping that once people see how well the canisters work, they will be willing to pay to keep one," said Mills.

The containers are fully guaranteed. Customers can call Waste Pro at 697-8800 and have damaged cans usually replaced on the same day.

Steve Thompson, director of marketing for BearSaver in Ontario CA, the firm that manufactures the cans, is an avid outdoorsman who spends much of his leisure time visiting the back country out West where contact with bears is commonplace. He grew interested in bear-human interaction during his woodland rambles.

In a telephone interview, he said he worked on the conceptual design for the cans and other bear-proof containers out of love for the big mammals.

- By Lois Swoboda

## News BRIEFS

### Fourth oyster relay on Friday

Florida Department of Aquaculture, Shellfish Center, and the Franklin County Seafood Workers will resume the Oyster Relay on Friday, Aug. 14.

The relay will be held at Ochlockonee Bay, and will relay oysters from conditionally restricted areas to conditionally approved areas. The relay will run from 8 a.m. until completed, weather permitting.

For more information call John Richards, president of FCSWA, at 370-6243

### Community Yard Sale Oct. 3

Gather up your treasures to sell and join us anywhere along U.S. Highway 98, the Big Bend Scenic Byway on Saturday, Oct. 3, 2009 from 8 a.m. to 4 p.m.

From Mexico Beach to downtown Apalachicola to Panacea, this event promises to be the best yard sale in the Panhandle.

Non profits, individuals and businesses are welcome to setup. If you would like to be listed on the map, contact the Apalachicola Bay Chamber of Commerce office for more information at 653-9419 or e-mail us at info@apalachicolabay.org. This e-mail address is being protected from spam bots, you need Javascript enabled to view it.

### Coombs House plans Dog Days of Summer

The Coombs House Inn's Camellia Hall and Gardens will be the site of feline and fido festivities as it presents its "Pussy Galor-ious" Beauty Contest and "Dogged Duds" Fashion Show later this month.

The weekend begins Friday evening, Aug. 21, with the "Paws that Refreshes" wine reception at 6 p.m. Guests can take their "precious one" to dinner at the Waldog Astoria Café at Chef Eddie's Magnolia Grill and receive a complementary pet pate.

Beauty contest and fashion show begins Saturday, Aug. 22, at 1 p.m. at the Coombs Camellia Gardens. Photos will be taken of owners and their pets, with prize winners receiving pet gifts from "Petunia's" pet novelty shop and gift certificates.

Humane Society supporters are invited and contests are open to all!

### Tyre describes three types of candidates

At the Aug. 6 meeting of the Carrabelle city commission, Commissioner Ray Tyre told the audience, "We have an important election coming up. Remember when you vote, there are three types of candidates."

"First there is somebody who wants to be somebody, a narcissist. There are also people who have a personal agenda, and they are usually in it for the money one way or another. Finally, there will be people who actually care about Carrabelle. Those are the folks who are going to look out for you."

You need to remember that when you vote. *When the righteous increase, the people rejoice, But when a wicked man rules, people groan. Proverbs 29: 2*

## PUBLIC HEARING

### PEDDLER'S ORDINANCE # 96-14

To Consider Rescinding  
Peddler's Ordinance #96 -14  
A Franklin County Ordinance Regulating Peddling

Date: Tuesday, September 1, 2009  
Time: 10:00 A.M.  
Location: Franklin County Courthouse Annex  
Board Room  
34 Forbes St.  
Apalachicola FL 32320

FRANKLIN COUNTY BOARD OF COMMISSIONERS

## PUBLIC HEARING CONTINUATION OF MSBU FIRE ASSESSMENT MEETING

**Resolution to Amend the Municipal Service  
Benefit Unit Ordinance 87-2**

**Date: Tuesday, August 18, 2009  
Time: 10:15 A.M.  
Location: Franklin County Courthouse Annex - Board Room  
34 Forbes Street  
Apalachicola, FL 32320**

PROPOSED CHANGES			
Type of Property	Current Assessment	Proposed Assessment	Amended Assessment Proposed by FCBC
Single Family Residence	\$ 42.00	\$ 57.00	\$ 50.00
Multi Family Rental Units/Duplex, Apts., ETC	\$ 42.00	\$ 57.00	\$ 50.00
Mobile Home Park Rental Space	\$ 12.00 Space \$125.00 Min. \$300.00 Max.	\$ 16.00 \$160.00 \$500.00	\$ 16.00 \$160.00 \$375.00
Recreational Travel Trailer or Vehicle Rental Spaces	\$ 5.00 Over 16 \$ 75.00 Min. \$300.00 Max.	\$ 8.00 \$100.00 \$500.00	\$ 8.00 \$100.00 \$375.00
Motels, Hotels, Inns, Bed & Breakfast	\$ 7.00 Unit \$ 75.00 Min. \$300.00 Max.	\$ 10.00 \$100.00 \$750.00	\$ 10.00 \$100.00 \$500.00
Commercial Establishments	\$ 75.00 \$300.00 Max.	\$100.00 \$500.00	\$100.00 \$375.00
Multiple Business Activities	\$300.00	\$500.00	\$375.00
Vacant Parcels	N/A	\$ 12.00	\$ 10.00

For further information please contact: Jay Abbott  
St. George Island Fire Chief at (850) 927-2753.

FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS

## Request for Information (RFI)

The Area Agency on Aging for North Florida, Inc. is seeking sources interested in achieving Community Care for the Elderly (CCE) Lead Agency designation in accordance with Section 430.203(9), Florida Statutes. Lead Agencies are designated to provide case management and to coordinate various community-based services to eligible individuals within a specified community care service area (CSA). For the purpose of this request for information (RFI), a CSA is defined as a county. Counties include: Bay, Calhoun, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Leon, Liberty, Madison, Taylor, Wakulla, and Washington Counties. Prospective sources must demonstrate the ability to work with individuals age 60 and older.

The intent of the CCE program is to assist functionally impaired elderly persons in living dignified and reasonably independent lives in their own homes or in the homes of relatives or caregivers through the development, expansion, reorganization, and coordination of various community-based services. The Legislature intends that a continuum of care be established so that functionally impaired elderly persons age 60 and older may be assured the least restrictive environment suitable to their needs. The development of innovative approaches to program management, staff training, and service delivery which have an impact on cost-avoidance, cost-effectiveness, and program efficiency is encouraged.

This RFI is a preliminary step to the release of a Request for Proposal (RFP) package on or around September 4, 2009. Failure to respond by the deadline specified below shall constitute a "not interested" response.

Designated Lead Agencies will also be responsible for program management of the Alzheimer's Disease Initiative and Home Care for the Elderly Program, and must be an enrolled provider in the Aged and Disabled Adult Waiver Program to provide case management and coordinate services.

The Area Agency on Aging for North Florida, Inc. is also seeking sources interested in providing services to older adults under the federal Older Americans Act Title III-B: supportive services, and III-C1 and III-C2: nutritional services in aforementioned CSAs, or counties. Organizations interested in providing services in a CSA/county under both the Community Care for the Elderly Act and Older Americans Act should provide a response for each CSA/county of interest to the Area Agency on Aging indicating their dual interest. The Area Agency on Aging for North Florida, Inc. does not intend to award a contract on the basis of this request for information or to otherwise pay for the information solicited.

Deadline: Written responses to this RFI are due to the Area Agency on Aging for North Florida, Inc. no later than 3:00 p.m., EST on August 21, 2009. Responses should include the organization name, contact person's name, contact person's email address, business address and phone number. Only written responses will be accepted.

Contact: Area Agency on Aging for North Florida, Inc.  
Attention: Lisa Bretz  
2414 Mahan Drive  
Tallahassee, Florida 32308  
bretzl@elderaffairs.org

# County Calendar

## Thursday, Aug. 13

Carrabelle Public Library, 311 St. James Ave. offers Adults Wii from 9 to 11 a.m. Yoga at 4:30 p.m. For more info, call 697-2366.

Eastpoint Public Library offers Story Hour at 10 a.m., and individual computer instruction from 10 a.m. to noon. For more info, call 670-8151.

Wandering Star Quilting Club. Chillias Hall Lanark Village. 1 to 3 p.m. Call Christine Hinton 697-2551.

Community Luncheon and Information Specials at the Franklin County Senior Center in Carrabelle. Noon. \$3 donation. Call 697-3760.

## Friday, Aug. 14

Apalachicola History, Culture and Arts board meets at 8:30 a.m. at City Hall. For more info, call 653-9319.

Exercise class at Chillias Hall in Lanark Village. 9 to 10 a.m. Open to all and free. Summer reading at

Eastpoint and Carrabelle libraries, from 10 a.m. to noon.

## Monday, Aug. 17

Exercise class at Chillias Hall in Lanark Village. 9 to 10 a.m. Open to all and free.

Al-Anon meets at 5:30 p.m. at Trinity Episcopal Church's Benedict Hall, at Sixth Street and Ave. D. For more info, call (850) 222-2294.

Bingo at the Franklin County Senior Center in Carrabelle. Early bird at

6 p.m., regular bingo at 7 p.m. Cards begin at \$4. Call 697-3760.

## Tuesday, Aug. 18

Franklin County Commission meets at 9 a.m. at the courthouse annex. For info call 653-8861.

Pre-Bid Opening for Apalachicola Re-Use Project at 10 a.m. at City Hall. For more info, call 653-9391.

Apalachicola Community Redevelopment Agency

regular meeting at 5 p.m. at City Hall. For more info, call 653-9391.

Apalachicola Community Gardens meeting at 5 p.m. at the Apalachicola Bay Chamber of Commerce. For info call 653-9419.

Carrabelle Public Library story time at 2 p.m. For more info, call 697-2366.

Breakfast at the Franklin County Senior Center in Carrabelle. Coffee at 7:30 a.m., meal at 8 a.m. \$2 suggested donation. Call 697-3760.

Bingo 7 p.m. St. George Island Fire Dept. 25 cents per card. Families welcome. Proceeds go to St. George Island Civic Club. Call 927-4654.

## Wednesday, Aug. 19

Apalachicola Traffic Safety Team meets at noon at City Hall. For info call 653-9319.

Exercise class at Chillias Hall in Lanark Village. 9 to 10 a.m. Open

to all and free.

Carrabelle Public Library offers movie or kids Wii from 9 to 11 a.m. For more info, call 697-2366.

## Thursday, Aug. 20

Apalachicola Community Pride meeting at 6 p.m. at City Hall. For info call 653-9319.

Carrabelle Public Library, 311 St. James Ave. offers Adults Wii from 9 to 11 a.m. Yoga at 4:30 p.m. For more info, call 697-2366.

Eastpoint Public Library offers Story Hour at 10 a.m., and individual computer instruction from 10 a.m. to noon. For more info, call 670-8151.

Wandering Star Quilting Club. Chillias Hall Lanark Village. 1 to 3 p.m. Call Christine Hinton 697-2551.

Community Luncheon and Information Specials at the Franklin County Senior Center in Carrabelle. Noon. \$3 donation. Call 697-3760.



**Toll Free: (888) 831-6754**  
**Franklin County: (850) 670-5555**  
**Leon County: (850) 926-9602**  
**Helping Hands Make The Difference**

# Trades & Services



**DON WILLSON'S SEPTIC TANK SERVICE**

Serving all of Franklin County Residential/ Commercial  
**Septic Tanks & Grease Traps Pumped**  
 Call day or night  
**653-9406**

**Don Lively General Contractors**  
 LICENSED AND INSURED • 20 YEARS EXPERIENCE

Plumbing • New Construction • Roofing  
 Pressure Washing • Additions • Vinyl Siding  
 Painting and More • No Job Too Small

RC0066499  
RG0065255

P.O. Box 439  
**Carrabelle, FL 32322**  
**697-2783 or Mobile 566-2603**

**VARNER PLUMBING, Inc.**

Remodel  
 Repair  
 New Construction  
 Family Owned & Operated  
 Licensed & Insured

License #CFC1426645  
 State Certified

**850-670-4369**  
 Car. 850-653-5722

**Have Grinder Will Travel**  
 Stump and Root Grinding.  
 Reduced to chips.  
 No job too small or large.  
 Call Clarence Dewade  
 in Lanark Village  
 697-2562  
**FREE ESTIMATES**

**ROBERTS APPLIANCE REPAIR**  
 - ALL MAJOR BRANDS -



18 Shadow Lane  
 Apalachicola, FL 32320  
 Phone: (850) 653-8122  
 Cell: (850) 653-7654



**Family Dentistry**

DENTURE  
 LAB ON PREMISES  
 Same Day Service on Repairs and Relines

*Laban Bontrager, DMD*  
*Monica Bontrager, DMD*

12761 Pea Ridge Road - Bristol, Florida 32321  
**TELEPHONE (850) 643-5417**

**Builders By The Sea, Inc.**  
**Gary Bartlett**

Additions  
 New Homes  
 Remodeling  
 R.R. 0067644

Ph. 850-927-3628  
 Mobile 850-425-8620  
 Licensed & Insured

**HEATHER'S PRIVATE CLEANING**

Rental Houses Offices & Business  
 Private Homes Construction Cleans

Call 850-745-1344 or 850-670-1375

**JACKSON'S**

Building Supplies & Auto Repair  
 Carrabelle 697-3333  
 We Deliver Anywhere



**ACE Hardware** Hardware and Paint Center

**Dri-Brite**

850-229-9663

Steam Cleaning & Remediation  
 24 Hour Water Extraction  
 IICRC Certified Technicians  
 Mold Remediation, Tile & Grout Cleaning,  
 Carpet & Upholstery  
 Licensed & Insured

Free Estimates!  
 15 Years of Service!



**HARBOR ELECTRIC SUPPLY**

631 W. HWY 98,  
 Apalachicola  
 850-653-3232

**50% to 70% DISCOUNT FROM RETAIL PRICE**

ALL IN-STORE LIGHTING FIXTURES  
 : CEILING FANS : LIGHT BULBS :  
 INDOOR AND OUTDOOR FIXTURES



**JOE'S LAWN CARE**

No Job Too Big  
 Call Joe At 370-6911  
 Complete Irrigation Installation  
 joes\_lawn@yahoo.com

**CALL to get your ad in 850-653-8869 Trades & Services**

## Franklin County School Registration Schedule

All students must have a 2009-10 registration packet completed by their parent or guardian

Middle School Registration will be held Tuesday, Aug. 18 from 4 to 7 p.m. in the cafeteria. Students and parents may pick up their schedules and meet their teachers as well as register for the school year.

High school registration will be held Thursday, Aug. 20 from 4 p.m. to 7 p.m. in the cafeteria.

High School Schedules may be picked up in the front office on the following days.

- 12th grade: Monday Aug. 17 from noon to 4 p.m.
- 11th grade: Tuesday Aug. 18th from noon to 4 p.m.
- 10th grade: Wednesday Aug. 19 from noon to 4 p.m.
- 9th grade: Friday, Aug. 21 from 1 to 3 p.m. 9th grade students are invited to visit their new classrooms and meet their teachers.

High school students may also pick up schedules on Thursday night

Kindergarten to 5th grade registration Thursday, Aug. 20 from 8:30 a.m. to 2:30 p.m. in the school cafeteria.

Start in cafeteria, then visit teacher in classrooms. Kindergarten students will need to bring birth certificates, vaccination records, health exam, and Social Security cards if they have not already provided them to PK Cum records from last year.

## News Briefs

**New members picked for Board**

At the Aug. 4 meeting, county commissioners appointed Commissioners Pinki Jackel and Bevin Putnal to serve on the 2009 Value Adjustment Board. Walter Armistead will serve as the homestead business owner.

The Value Adjustment Board (VAB) is an independent governmental agency created by Chapter 194, of the Florida Statutes, to accept and process taxpayers' petitions contesting the value of real estate and personal property as assessed by the Property Appraiser's Office.

Hearings are conducted by Special Magistrates appointed by the VAB to determine whether or not property is properly assessed. The VAB has the authority to make any necessary adjustment.

The VAB is composed of five officials, specifically two County Commissioners, one School Board member, one citizen member appointed by the county commission and one citizen member appointed by the school board.

One commissioner is required to serve as the VAB chair. At least three members must be present at the meeting in order to have a quorum, one of whom must be a commissioner, school board member, and one citizen member.

Teresa Ann Martin will represent the school board and Denise Butler will serve as the citizen appointed by the school board. Carl Whaley is the alternate who will vote in an emergency.

Penny Sutton, appointed clerk of the VAB, said they will hold an organizational meeting to appoint an attorney and magistrate at 2 p.m. on Tuesday, Aug. 18.

**Carrabelle Waterfront Partnership to continue**

At the Aug. 6 meeting, Carrabelle commissioners unanimously agreed to house the Carrabelle Waterfront Partnership at their present office in the old Coast Guard building on Marine Street. The city will continue to pay the utilities for the office.

"I think they have done an excellent job," said Commissioner Richard Sands.

**"FHA REVERSE MORTGAGE"**

Refinance or Purchase  
 Helping Seniors Every Day

- No Payments on the loan
- No Taxes, No income Required
- No We DO NOT own your home, you do
- No Your home DOES NOT have to be paid for
- No Restrictions on the money you receive



**BOB DALLAS**  
 (850) 522-4078  
 or Toll Free  
 (877)-422-9667

**BOB DALLAS, SR. LOAN OFFICER**  
**TOLL FREE: 877-422-9667**  
 \* You must be 62 or over to qualify for this offer

**A BETTER WAY MORTGAGE**

# THE TIMES CLASSIFIEDS

**ANNOUNCEMENTS**

**1100 - 1170**

**PETS**

**2100-2140**

**MERCHANDISE**

**3100 - 3350**

**EMPLOYMENT**

**4100 - 4130**

**BUSINESS & FINANCIAL**

**5100 - 5110**

**REAL ESTATE**

**6100 - 7200**

**AUTO, MARINE, RV**

**8100 - 8340**

**Classified Line-Ads Deadline:  
Ad copy must be in by  
close of business day Monday  
(4 pm CST)**



[emeraldcoastjobseast.com/monster](http://emeraldcoastjobseast.com/monster)

**To Place Your Classified Line Ad:  
Call (850) 747-5020 or 1-800-345-8688  
Fax (850) 747-5044 or  
E-mail: [thetimes@pcnh.com](mailto:thetimes@pcnh.com)**



**1100-1170  
ANNOUNCEMENTS**

1100 - Legal Advertising  
1110 - Classified Notices  
1120 - Public Notices/  
Announcements  
1125 - Carpools &  
Rideshare  
1130 - Adoptions  
1140 - Happy Ads  
1150 - Personals  
1160 - Lost  
1170 - Found

**LEGAL  
ADVERTISING  
1100**

**3281T**  
IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL DIVISION

WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE,  
Plaintiff,  
vs.

DAVID L. JONES; MELISSA A. JONES A/K/A MELISSA JONES; UNKNOWN SPOUSE OF BEVIN PUTNAL; UNKNOWN SPOUSE OF E.R. MOORE; UNKNOWN SPOUSE OF PATRICIA PUTNAL; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY,  
Defendants.

CASE NO.: 07-00466

**RE-NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated the 27th day of February, 2009, and entered in Case No. 07-00466, of the Circuit Court of the 2nd Judicial Circuit in and for Franklin County, Florida, wherein WELLS FARGO BANK, NATIONAL ASSOCIATION TRUSTEE IS the Plaintiff and DAVID L. JONES; MELISSA A. JONES A/K/A MELISSA JONES; UNKNOWN SPOUSE OF BEVIN PUTNAL; UNKNOWN SPOUSE OF E.R. MOORE; UNKNOWN SPOUSE OF PATRICIA PUTNAL; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. I will sell to the highest and best bidder for cash at the ON FRONT STEPS OF COURTHOUSE at the Franklin County Courthouse in Apalachicola, Florida, at 11:00 a.m. on the 3rd day of September, 2009, the following described property as set forth in said Final Judgment, to wit:

LOTS 15 AND 16, BLOCK 177 (2) KEOUGH'S FIRST ADDITION, SECTION 20, TOWNSHIP 7 SOUTH, RANGE 4 WEST, AND BLOCK 2 (177) LOT 16, KEOUGH'S FIRST CITY OF CARRABELLE.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

In accordance with the Americans with Disabilities Act (ADA), disabled persons who, because of their disabilities, need special accommodation to participate in this proceeding should contact the ADA Coordinator at 33 Market Street, Suite 203, Apalachicola, FL 32320 or Telephone Voice/TDD (904) 653-8861 prior to such proceeding.

Dated this 21st day of July, 2009.

Marcia Johnson  
Clerk of the Circuit Court  
By: Terry E. Creamer  
Deputy Clerk

Law Office of Marshall C.

**LEGAL  
ADVERTISING  
1100**

Watson  
1800 NW 49th Street, Suite 120  
Fort Lauderdale, Florida 33309  
Telephone: (954) 453-0365  
Facsimile: (954) 771-6052  
Toll Free: 1-800-441-2438  
August 6, 13, 2009

**3225T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA PROBATE DIVISION

IN RE: ESTATE OF ALBERT PERVIS WHALEY, JR.,  
Deceased.

F i l e d  
Number: 09-00020-CP

**NOTICE TO CREDITORS**

The administration of the estate of Albert Pervis Whaley, Jr., deceased, File Number 09-00020-CP is pending in the Circuit Court for Franklin County, Florida, Probate Division, the address of which is Franklin County Courthouse, 33 Market Street, Suite 203, Apalachicola, Florida 32320. The estate is testate and the date of the will is August 8, 2007. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, including unmaturing, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmaturing, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

The date of first publication of this Notice August 6, 2009.

Personal Representative:  
Rebecca D. Whaley  
19-2008-CA-000091  
Division #:  
UNC:  
Daniel H. Cox, Esq.  
Florida Bar No.: 0146420  
P.O. Drawer CC  
206 W. 6th Street  
Carrabelle, FL 32322  
Telephone: 850-697-5555  
August 6, 13, 2009

**3284T**  
IN THE CIRCUIT COURT OF THE 2nd JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR FRANKLIN COUNTY

JPMorgan Chase Bank, National Association  
Plaintiff,

-vs.-  
John R. Moody; Washington Mutual Bank;  
Defendant(s).

Case #:  
19-2008-CA-000091  
Division #:  
UNC:

**AMENDED  
NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to an order resccheduling foreclosure sale dated July 13, 2009 entered in Civil Case No. 19-2008-CA-000091 of the Circuit Court of the 2nd Judicial Circuit in and for Franklin County, Florida, wherein JPMorgan Chase Bank, National Association

**LEGAL  
ADVERTISING  
1100**

tion, Plaintiff and John R. Moody are defendant(s), I will sell to the highest and best bidder for cash, AT THE WEST FRONT DOOR OF THE FRANKLIN COUNTY COURTHOUSE, LOCATED ON HWY 98, IN APALACHICOLA, FLORIDA, AT 11:00 A.M., September 3, 2009, the following described property as set forth in said Final Judgment, to-wit:

LOT 10, BLOCK A, SEA DUNE VILLAGE AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 4 AT PAGE 21 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

TOGETHER WITH ALL BUILDING AND OTHER IMPROVEMENTS SITUATED THEREON OR ATTACHED THERETO AND ALL TENEMENTS, HEREDITAMENTS, IMPROVEMENTS, APPURTENANCES, RIGHTS, EASEMENTS, LICENSES, BENEFITS AND RIGHT-OF-WAY THERETO BELONGING OR IN ANYWISE PERTAINING HEREINAFTER TO THE "PROPERTY"

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

DATED at Apalachicola, Florida, this 16th day of July, 2009.

Marcia M. Johnson  
CLERK OF THE CIRCUIT COURT  
Franklin County, Florida  
By: Michele Maxwell  
Deputy Clerk

ATTORNEY FOR PLAINTIFF:  
SHAPIRO & FISHMAN, LLP  
10004 N. Dale Mabry Highway, Suite 112  
Tampa, FL 33618  
(813) 880-8888  
08-090954  
August 6, 13, 2009

**3298T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL ACTION

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F.A.,  
Plaintiff,

vs.  
KAREN BETH MILLENDER, et al,  
Defendant(s).

CASE NO.: 2008-CA-0191  
DIVISION:

**NOTICE OF RESCHEDULED SALE**

NOTICE IS HEREBY GIVEN Pursuant to an order Rescheduling Foreclosure Sale dated July 13, 2009, and entered in Case No. 2008-CA-0191 of the Circuit Court of the Second Judicial Circuit in and for Franklin County, Florida in which Washington Mutual Bank f/k/a Washington Mutual Bank, F.A., is the Plaintiff and Karen Beth Millender, Tenant #1 n/k/a Nicky Kilby, Tenant #2 n/k/a Robert Beldin, are defendants, I will sell to the highest and best bidder for cash in/on, Franklin County, Florida at on the 3rd day of September, 2009, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 4, BLOCK 2, GULF TERRACES, UNIT NO. ONE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 3, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

A/K/A 139 APALACHEE STREET, CARABELLE, FL 32322

**LEGAL  
ADVERTISING  
1100**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

Dated in Franklin County, Florida this 16th day of July, 2009.

Clerk of the Circuit Court  
Franklin County, Florida  
By: Michele Maxwell  
Deputy Clerk

In accordance with the Americans with Disabilities Act, persons needing special accommodation to participate in this proceeding should contact the Clerk of the Courts, Marcia M. Johnson, 33 Market Street, Suite 203, Apalachicola, FL 32320; telephone number (850) 653-8861, not later than seven (7) days prior to this proceeding, if you are hearing or voice impaired, please call (850) 577-4400.

Albertelli Law  
Attorney for Plaintiff  
P.O. Box 23028  
Tampa, FL 33623  
(813) 221-4743  
08-05474  
August 6, 13, 2009.

**3314T**  
IN THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA

BAYSIDE SAVINGS BANK,  
Plaintiff,

vs.  
LISA M. MACOY, f/k/a LISA HOPPER,  
Defendant.

CASE NO. 08-000562-CA

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated July 27, 2009, and entered in Civil Action No. 08-000562-CA of the Circuit Court of the Second Judicial Circuit in and for Franklin County, Florida, wherein the parties were the Plaintiff, BAYSIDE SAVINGS BANK, and the Defendant, LISA M. MACOY, f/k/a LISA HOPPER, I will sell to the highest and best bidder, for cash, at 11:00 a.m. (Eastern Time) on the 10th day of September, 2009, at the front steps of the Franklin County Courthouse, Apalachicola, Florida, the following described real property as set forth in said Final Judgment of Foreclosure:

Lot 3, Palmetto Village, a subdivision as per map or plat thereof as recorded in Plat Book 7 at Page 47, of the Public Records of Franklin County, Florida

The successful bidder at the sale will be required to place the requisite state documentary stamps on the Certificate of Title.

DATED this 27th day of July, 2009.

Hon. MARCIA JOHNSON  
Clerk of the Court  
Franklin County, Florida  
By: Michele Maxwell  
As Deputy Clerk

FRANK A. BAKER, ATTORNEY AT LAW  
4431 Lafayette Street  
Marianna, FL 32446  
August 6, 13, 2009

**3353T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA

GULF STATE COMMUNITY BANK,  
Plaintiff,

vs.  
WILLIAM M. CAWLEY and TERESA M. TRUBILLA, Husband and Wife  
Defendant(s)

CASE NO.: 08-000545-CA

**NOTICE OF SALE**

**LEGAL  
ADVERTISING  
1100**

NOTICE is hereby given that, pursuant to the Order of Final Summary Judgment of Foreclosure in this cause, in the Circuit Court of Franklin County, Florida, I will sell the property situated in Franklin County, Florida described as:

Lot 12, Heron Bay Village, a subdivision as per map or plat thereof, recorded in Plat Book 5, at Pages 20 and 21 of the public records of Franklin County, Florida.

at Public Sale, to the highest bidder, for cash, at the steps of the Franklin County Courthouse, Apalachicola, Florida, at 11:00 a.m. on September 10, 2009.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

WITNESS my hand and the seal of this Court this 30th day of July, 2009.

CLERK OF THE CIRCUIT COURT  
By: Michele Maxwell  
Deputy Clerk

Steve M. Watkins, III  
FBN: 0794996  
41 Commerce Street  
Apalachicola, FL 32320  
(850) 653-1949  
August 6, 13, 2009

**3354T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA

GULF STATE COMMUNITY BANK,  
Plaintiff,

vs.  
GREG EARL TOMLINE and DARLENE A. LONG  
Husband and Wife  
Defendant(s)

CASE NO.: 08-000163-CA

**NOTICE OF SALE**

NOTICE is hereby given that, pursuant to the Order of Final Summary Judgment of Foreclosure in this cause, in the Circuit Court of Franklin County, Florida, I will sell the property situated in Franklin County, Florida described as:

Commence at the Southeast corner of Lot 53 and the Southwest corner of Lot 45 of Southland, a subdivision as per map or plat thereof recorded in Plat Book 1, Page 4, of the Public Records of Franklin County, Florida and run South 58 degrees 30 minutes 00 seconds West along the Northwestly right-of-way boundary of Squires Road 132.00 feet to a re-rod and cap (marked #7160), then along the Northwestly right-of-way boundary of the POINT OF BEGINNING, From said POINT OF BEGINNING, continue South 58 degrees 30 minutes 00 seconds West along said right-of-way boundary 132.00 feet to a re-rod and cap (marked #7160), then along said right-of-way boundary run North 31 degrees 33 minutes 29 seconds West 330.00 feet to a re-rod and cap (marked #7160), then run North 58 degrees 30 minutes 00 seconds East 132.00 feet to a re-rod and cap (marked #7160), then run South 31 degrees 33 minutes 29 seconds East 330.00 feet to the POINT OF BEGINNING containing 1.00 acres, more or less.

at Public Sale, to the highest bidder, for cash, at the steps of the Franklin County Courthouse, Apalachicola, Florida, at 11:00 a.m. on September 10, 2009.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of

**LEGAL  
ADVERTISING  
1100**

the date of the lis pendens, must file a claim within 60 days after the sale.

WITNESS my hand and the seal of this Court this 30th day of July, 2009.

CLERK OF THE CIRCUIT COURT  
By: Michele Maxwell  
Deputy Clerk

Steve M. Watkins, III  
FBN: 0794996  
41 Commerce Street  
Apalachicola, FL 32320  
(850) 653-1949  
August 6, 13, 2009

**3359T**  
IN THE CIRCUIT COURT FOR FRANKLIN COUNTY, FLORIDA

IN RE: ESTATE OF STANLEY DONALD RAINWATER a/k/a STANLEY D. RAINWATER  
Deceased.

File No. 09-00030CP  
Division Probate

**NOTICE TO CREDITORS**

The administration of the estate of STANLEY DONALD RAINWATER, deceased, whose date of death was September 26, 2008, file number 09-00030CP is pending in the Circuit Court for Franklin County, Florida, Probate Division; the address of which is 33 Market Street, Apalachicola, Florida 32320. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of the first publication of this notice is August 6, 2009.

Personal Representative:  
JOHN MICHAEL RAINWATER  
23C Gurley Drive  
Rome, Georgia 30165  
Attorneys for Personal Representative:  
GEORGE H. GWYNN  
Florida Bar No. 0357537  
WILLIAMS, GAUTIER,  
GWYNN, DELOACH &  
SORENSEN, P.A.  
Post Office Box 4128  
Tallahassee, FL  
32315-4128  
Telephone: (850) 386-3300  
August 6, 13, 2009

**3367T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA

GULF STATE COMMUNITY BANK,  
Plaintiff,

vs.  
ELLIOTT FANN and CHRISTA FANN, Husband and Wife; UNITED STATES

of AMERICA, Defendants.

CASE NO. 09-00071-CA

**NOTICE OF SALE**

NOTICE is hereby given that, pursuant to the Order of Final Summary Judgment of Foreclosure in this cause, in the Circuit Court of the Franklin County, Florida, I will sell the property situated in Franklin County, Florida described as:

Lot 11, Block O, according to that certain plat known as St. George Island Gulf County Beaches, Unit 2, A Subdivision as per plat thereof recorded in Plat Book 2, Page 15, of the Public Records of Franklin County, Florida.

a/k/a 120 11th Street, St. George Island, Florida.

at public Sale, to the highest and best bidder for cash, at the steps of the Franklin County Courthouse, Apalachicola, Florida, at 11:00 a.m. on August 20, 2009.

**LEGAL  
ADVERTISING  
1100**

OF AMERICA, Defendants.

CASE NO. 09-00071-CA

**NOTICE OF SALE**

NOTICE is hereby given that, pursuant to the Order of Final Summary Judgment of Foreclosure in this cause, in the Circuit Court of the Franklin County, Florida, I will sell the property situated in Franklin County, Florida described as:

Lot 11, Block O, according to that certain plat known as St. George Island Gulf County Beaches, Unit 2, A Subdivision as per plat thereof recorded in Plat Book 2, Page 15, of the Public Records of Franklin County, Florida.

a/k/a 120 11th Street, St. George Island, Florida.

at public Sale, to the highest and best bidder for cash, at the steps of the Franklin County Courthouse, Apalachicola, Florida, at 11:00 a.m. on August 20, 2009.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

JPMorgan Chase Bank, National Association,  
Plaintiff,

-vs.-  
Seong S. Cho; Metro City Bank;  
Defendant(s).

Case #: 2009-CA-000140  
Division #:  
UNC:

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated July 27, 2009 entered in Civil Case No. 2009-CA-000140 of the Circuit Court of the 2nd Judicial Circuit in and for Franklin County, Florida, wherein JPMorgan Chase Bank, National Association, Plaintiff and Seong S. Cho are defendant(s), I will sell to the highest and best bidder for cash, AT THE WEST FRONT DOOR OF THE FRANKLIN COUNTY COURTHOUSE, LOCATED ON HWY 98, IN APALACHICOLA, FLORIDA, AT 11:00 A.M. on September 10, 2009 the following described property as set forth in said Final Judgment, to-wit:

CLERK OF THE CIRCUIT COURT  
BY: MICHELE MAXWELL  
Deputy Clerk

Steve M. Watkins, III  
FBN: 0794996  
41 Commerce Street  
Apalachicola, FL 32320  
(850) 653-1949  
August 6, 13, 2009

**3371T**  
IN THE CIRCUIT COURT IN AND FOR FRANKLIN COUNTY, FLORIDA GENERAL JURISDICTION DIVISION

RBC CENTURA BANK  
PLAINTIFF

VS.  
BRYAN L. SANFORD, ET AL.  
DEFENDANTS

CASE NO: 08-371-CA

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated July 27, 2009 entered in Civil Case No. 08-371-CA of the Circuit Court in and for Franklin County, Florida, I will sell to the highest and best bidder for cash at FRONT STEPS OF THE FRANKLIN COUNTY COURTHOUSE, 33 MARKET STREET, APALACHICOLA, FLORIDA, at 11:00 a.m. on the 10th day of September, 2009 the following described property as set forth in said Summary Final Judgment, to-wit:

LOT 14 OF ANGLERS HARBOR, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 8, PAGE 8, AS REVISED BY THAT CERTAIN REPLAT RECORDED IN PLAT BOOK 8, PAGE 32, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

Dated this 28th day of July, 2009.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

Marcia M. Johnson  
Clerk of the Circuit Court  
By: Michele Maxwell  
Deputy Clerk

If you are a person with a

**LEGAL  
ADVERTISING  
1100**

LEGAL ADVERTISING 1100

3370T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA

CAPITAL CITY BANK, Plaintiff, vs.

JONGCHEOL O. CHO A/K/A JONG CHO, SEONG CHO, and UNKNOWN TENANT(S), Defendants.

CASE NO. 08-000494-CA

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE is given pursuant to a Final Judgment of Foreclosure dated July 27, 2009, in Case No. 08-000494-CA, of the Circuit Court of the Second Judicial Circuit, in and for Franklin County, Florida, in which CAPITAL CITY BANK is the Plaintiff and JONGCHEOL O. CHO A/K/A JONG CHO and SEONG CHO are Defendants, I will sell to the highest and best bidder for cash at the Front door of the Franklin County Courthouse in Apalachicola, Franklin County, Florida at 11:00 a.m. on September 10, 2009, the property set forth in the Final Judgment of Foreclosure and more particularly described as follows:

Lot 17, Block 1, Gulf Terrace, Unit 1, according to the map or plat thereof as recorded in Plat Book 3, Page(s) 3, Public Records of Franklin County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after the sale.

DATED: July 27, 2009

MARCIA M. JOHNSON Clerk of the Circuit Court By: Michele Maxwell Deputy Clerk

Garvin B. Bowden, Esq., Gardner, Bist, Wiener, Wadsworth & Bowden PA. 1300 Thomaswood Drive Tallahassee, Florida 32308 August 13, 20, 2009

3381T IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA GENERAL JURISDICTION DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP2 PLAINTIFF

VS

WILLIAM H. HICKS; MICHELLE HICKS A/K/A MICHELLE K. HICKS; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES OR OTHER CLAIMANTS; JOHN DOE AND JANE DOE AS UNKNOWN TENANTS IN POSSESSION DEFENDANT(S)

CASE NO: 08-000411-CA

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated July 27, 2009 entered in Civil Case No. 08-000411-CA of the Circuit Court of the 2nd Judicial Circuit in and for Franklin County, Florida, wherein Wells Fargo Bank, National Association, as Trustee, under Pooling and Servicing Agreement, dated as of September 1, 2006, Securitizated Asset Backed Receivables, LLC, Trust, 2006-HE2 Mortgage Pass-Through Certificates, Series 2006-HE2, Plaintiff and Robert Winchester and Selina Winchester, Husband and Wife, Defendant(s) vs. Case #: 2009-CA-000087 Division #: UNC;

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated July 27, 2009, entered in Civil Case No. 2009-CA-000087 of the Circuit Court of the 2nd Judicial Circuit in and for Franklin County, Florida, wherein Wells Fargo Bank, National Association, as Trustee, under Pooling and Servicing Agreement, dated as of September 1, 2006, Securitizated Asset Backed Receivables, LLC, Trust, 2006-HE2 Mortgage Pass-Through Certificates, Series 2006-HE2, Plaintiff and Robert Winchester and Selina Winchester, Husband and Wife are defendant(s), I will sell to the highest and best bidder for cash at the Front Door of the FRANKLIN COUNTY COURTHOUSE, LOCATED ON HWY 98, IN APALACHICOLA, FLORIDA, AT 11:00 A.M. on September 10, 2009 the following described property as set forth in said Final Judgment, to-wit:

Lot Number Eight (8), AND THE NORTH ONE-HALF (1/2) OF LOT NUMBER NINE (9), OF BLOCK NUMBER ONE HUNDRED FORTH (140), ACCORDING TO THE PLAT MAP NOW IN USE, THE SAME BEING IN BLOCK (F), RANGE EIGHT (8), ACCORDING TO URIEL BLOUNT'S MAP OF 1913, IN THE CITY OF CARRABELLE, FRANKLIN COUNTY, FLORIDA.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, persons with disabilities needing a special accommodation should contact COURT ADMINISTRATION at the FRANKLIN County Courthouse at 850-653-8861 ext. 100, 1-800-955-8771 (TDD) or 1-800-955-8770, via Florida Relay Service, August 6, 13, 2009

LEGAL ADVERTISING 1100

3374T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL ACTION

BANK OF AMERICA, N.A., Plaintiff, vs.

JONATHAN ADAMS, et al, Defendant(s).

CASE NO.: 19-2009-CA-000284 DIVISION:

NOTICE OF ACTION

TO: THE UNKNOWN SPOUSE OF JONATHAN ADAMS LAST KNOWN ADDRESS: LOT 167, FIRELY CIRCLE ST. TERESA, FL 32358

CURRENT ADDRESS: UNKNOWN

ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSE, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

LAST KNOWN ADDRESS: UNKNOWN

CURRENT ADDRESS: UNKNOWN

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in FRANKLIN County, Florida:

LOT 167, SUMMERCAMP WEST PHASE 1 A AND B, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGES 26 THROUGH 31, INCLUSIVE, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Florida Default Law Group, P.L., Plaintiffs attorney, whose address is 9119 Corporate Lake Drive, Suite 300, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiffs attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

WITNESS my hand and the seal of this Court on this 28th day of July, 2009. Marcia M. Johnson Clerk of the Court By: Michele Maxwell As Deputy Clerk

Florida Default Law Group, P.L. PO. Box 25018 Tampa, Florida 33622-5018 F08100028 August 6, 13, 2009

3383T IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR FRANKLIN COUNTY

Wells Fargo Bank, National Association, as Trustee, under Pooling and Servicing Agreement, dated as of September 1, 2006, Securitizated Asset Backed Receivables, LLC, Trust, 2006-HE2 Mortgage Pass-Through Certificates, Series 2006-HE2, Plaintiff vs. Robert Winchester and Selina Winchester, Husband and Wife, Defendant(s)

Case #: 2009-CA-000087 Division #: UNC;

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated July 27, 2009, entered in Civil Case No. 2009-CA-000087 of the Circuit Court of the 2nd Judicial Circuit in and for Franklin County, Florida, wherein Wells Fargo Bank, National Association, as Trustee, under Pooling and Servicing Agreement, dated as of September 1, 2006, Securitizated Asset Backed Receivables, LLC, Trust, 2006-HE2 Mortgage Pass-Through Certificates, Series 2006-HE2, Plaintiff and Robert Winchester and Selina Winchester, Husband and Wife are defendant(s), I will sell to the highest and best bidder for cash at the WEST FRONT DOOR OF THE FRANKLIN COUNTY COURTHOUSE, LOCATED ON HWY 98, IN APALACHICOLA, FLORIDA, AT 11:00 A.M. on September 10, 2009 the following described property as set forth in said Final Judgment, to-wit:

LOT NUMBER EIGHT (8), AND THE NORTH ONE-HALF (1/2) OF LOT NUMBER NINE (9), OF BLOCK NUMBER ONE HUNDRED FORTH (140), ACCORDING TO THE PLAT MAP NOW IN USE, THE SAME BEING IN BLOCK (F), RANGE EIGHT (8), ACCORDING TO URIEL BLOUNT'S MAP OF 1913, IN THE CITY OF CARRABELLE, FRANKLIN COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE

LEGAL ADVERTISING 1100

SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT Franklin County Courthouse, 33 Market Street, Suite 203, Apalachicola, FL 32320 WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE OF SALE: IF YOU ARE HEARING IMPAIRED CALL: 1-800-955-8771; IF YOU ARE VOICE IMPAIRED CALL: 1-800-955-8770

DATED at Apalachicola, Florida, this 27th day of July, 2009

Marcia M. Johnson Clerk of Court CLERK OF THE CIRCUIT COURT Franklin County, Florida By: Michele Maxwell DEPUTY CLERK

ATTORNEY FOR PLAINTIFF: SHAPIRO & FISHMAN, LLP 10004 North Dale Mabry Hwy, Suite 112 Tampa, Florida 33618 09-127497 August 6, 13, 2009

3395T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL ACTION

WELLS FARGO BANK, NA, Plaintiff, vs.

TERRY LEE OSBURN, et al, Defendant(s).

CASE NO. 19-2008-CA-0236 DIVISION

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated July 27, 2009 and entered in Case No. 19-2008-CA-0236 of the Circuit Court of the Second Judicial Circuit in and for FRANKLIN County, Florida wherein WELLS FARGO BANK, NA, is the Plaintiff and TERRY LEE OSBURN; KIMBERLY OSBURN; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSE, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; are the Defendants, I will sell to the highest and best bidder for cash at FRONT DOOR OF THE FRANKLIN COUNTY COURTHOUSE, 33 MARKET STREET, APALACHICOLA, FLORIDA at 11:00 AM, on the 10th day of September, 2009, the following described property as set forth in said Final Judgment:

LOT #6 MOWRY PLAT:

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 8 SOUTH RANGE 8 WEST, FRANKLIN COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A TERRA COTTA MONUMENT MARKING THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 8 SOUTH, RANGE 8 WEST; THENCE NORTH (ASSUMED) 33.62 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF A 66 FOOT COUNTY ROAD; THENCE NORTH 63 DEGREES 56 MINUTES 30 SECONDS WEST ALONG SAID RIGHT OF WAY LINE 5.72 FEET; THENCE NORTH 26 DEGREES 03 MINUTES 30 SECONDS EAST 100.00 FEET FOR THE POINT OF BEGINNING. THENCE CONTINUE NORTH 26 DEGREES 03 MINUTES 30 SECONDS EAST 100.00 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF A 66 FOOT COUNTY ROAD; THENCE SOUTH 63 DEGREES 56 MINUTES 30 SECONDS EAST ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE 123.34 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 26 DEGREES 03 MINUTES 30 SECONDS WEST ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF A 66 FOOT COUNTY ROAD 100.00 FEET; THENCE NORTH 63 DEGREES 56 MINUTES 30 SECONDS WEST 123.34 FEET TO THE POINT OF BEGINNING.

A/K/A 159 HIGHLAND PARK ROAD, APALACHICOLA, FL 32320

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

LEGAL ADVERTISING 1100

WITNESS MY HAND and the seal of this Court on July 28, 2009.

Marcia M. Johnson Clerk of the Circuit Court By: Michele Maxwell Deputy Clerk

Florida Default Law Group, P.L. PO. Box 25018 Tampa, Florida 33622-5018 F08031091 August 13, 20, 2009

3384T IN THE CIRCUIT COURT IN AND FOR FRANKLIN COUNTY, FLORIDA GENERAL JURISDICTION DIVISION

RBC CENTURA BANK PLAINTIFF

vs.

MICHAEL FORSLUND, ET, AL, DEFENDANT

CASE NO: 08-376-CA

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated July 27th, 2009 entered in Civil Case No: 08-376-CA of the Circuit Court in and for FRANKLIN County, Florida, I will sell to the highest and best bidder for cash at FRONT STEPS OF THE FRANKLIN COUNTY COURTHOUSE, 33 MARKET STREET, APALACHICOLA, FLORIDA, at 11:00 a.m. on the 10th Day of September, 2009 the following described property as set forth in said Summary Final Judgment, to wit:

LOT 7 OF BLOCK 1, ST. JAMES BAY. A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 7, PAGE 39-46, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

Dated this 28th day of July, 2009

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty days after the sale.

Marcia M Johnson Clerk of Court Clerk of the Circuit Court Michele Maxwell Deputy Clerk

THE LAW OFFICES OF BAKALAR & TOPOUZIS, PA. ATTORNEY FOR PLAINTIFF 450 N. PARK ROAD, SUITE 410 HOLLYWOOD, FL 33021 (954) 965-9101

If you are a person with a disability who needs any accommodation in order to participate in this proceeding you are entitled, at no cost to you, to the provision of certain assistance. Please contact the office of the Court Administrator, FRANKLIN County Courthouse, at within two (2) working days of your receipt of this Notice of Sale: 1-800-955-8771 (TDD) for hearing impaired or 1-800-955-8770, via Florida Relay Service. August 6, 13, 2009

3398T IN THE CIRCUIT COURT OF THE 14TH JUDICIAL CIRCUIT, IN AND FOR BAY COUNTY, FLORIDA CIVIL DIVISION

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE, Plaintiff, vs.

and KAREN FOLEY; JACKIE FOLEY; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY, Defendants.

CASE NO.: 02-00323-CA

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated the 13th day of July, 2009, and entered in Case No. 02-00323-CA, of the Circuit Court of the 14th Judicial Circuit in and for Bay County, Florida, wherein BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE, is the Plaintiff, JACKIE FOLEY; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. I will sell to the highest and best bidder for cash at the AT THE NORTH FRONT DOOR at the Bay County Courthouse in Panama City, Florida, at 11:00 a.m. on the 3rd day of September, 2009, the following described property as set forth in said Final Judgment to wit:

The following described land, situate, lying and being in Franklin County, Florida, to-wit:

Commencing at the South East corner of Section 20, Township 8 North, Range 8 West; thence run N 2°20' E along the East section line of said section 20 a distance of 291.23 foot to the North R/W line of Wilderness Road; thence run S 83°44'00" W along said R/W line a distance of 410.00 feet to the Point of

LEGAL ADVERTISING 1100

Beginning; thence run N 26° 16'00" W 420.00 feet; thence run S 63° 44' 00" W 103.71 feet; thence run S 26° 16' 00" E 429.90 feet; thence run n 63° 44' 00" E 103.71 feet to the Point of Beginning. Property lying in and being part of said Section 20, Franklin County, Florida. Containing 1.00 acre, more or less.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

In accordance with the Americans with Disabilities Act of 1990 (ADA), disabled persons who, because of their disabilities, need special accommodation to participate in this proceeding should contact the ADA Coordinator at 300 EAST FOURTH STREET, PANAMA CITY, FL 32402 or Telephone Voice/TDD (850) 747-5141 not later than five business days prior to such proceeding.

Dated this 27th day of July, 2009.

Marcia Johnson Clerk Of The Circuit Court By: Michele Maxwell Deputy Clerk

Law Office of Marshall C. Watson 1800 NW 49th Street, Suite 120 Fort Lauderdale, Florida 33309 Telephone: (954) 453-0365 Facsimile: (954) 771-6052 Toll Free: 1-800-441-2438 06-03103 August 13, 20, 2009

3408T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA PROBATE DIVISION

IN RE: ESTATE OF DOROTHY M. FAIRCLOTH, Deceased.

File Number 09-00033-CP

NOTICE OF ADMINISTRATION

The administration of the estate of DOROTHY M. FAIRCLOTH, deceased, File Number 09-00033-CP is pending in the Circuit Court for Franklin County, Florida, Probate Division, the address of which is the Franklin County Courthouse, 33 Market Street, Suite 203, Apalachicola, Franklin County, Florida 32320. The estate is testate and the date of the will is July 24, 1975. The names and addresses of the personal representative and the personal representative's attorney are set forth below. ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All persons on whom this notice is served who have objections that challenge the validity of the will, the qualifications of the personal representative, venue, or jurisdiction of this Court are required to file their objections with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

Any person entitled to exempt property is required to file a petition for determination of exempt property with this Court WITHIN THE LATER OF FOUR MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS OR WITHIN FORTY DAYS FROM THE DATE OF TERMINATION OF ANY PROCEEDING INVOLVING THE CONSTRUCTION, ADMISSION TO PROBATE, OR VALIDITY OF THE WILL OR INVOLVING ANY OTHER MATTER AFFECTING ANY PART OF THE ESTATE SUBJECT TO SECTION 732.402, FLORIDA STATUTES.

A surviving spouse seeking an elective share must file an election to take elective share within the time provided by law.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. The date of the first publication of this Notice is August 13, 2009.

Personal Representative: WILBUR WARREN FAIRCLOTH

LEGAL ADVERTISING 1100

36 Alan Drive Apalachicola, Florida 32320 J. GORDON SHULER OF SHULER AND SHULER Post Office Drawer 850 Apalachicola, Florida 32329 (850) 653-9226 Florida Bar Number 0700959 Attorney for Personal Representative August 13, 20, 2009

3440T In The Circuit Court Of The Second Judicial Circuit In And For Franklin County, Florida

Superior Bank, a federal savings bank, Plaintiff

vs.

The unknown heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants by, through, under or against MARY SMITH, Deceased, ANNIE BROWN, BRENDA CUMMINGS, BRENDA BENJAMIN, JAMES DONNELL AUSTIN, DARRON SMITH, WILLIE SMITH and unknown parties of the above named Defendants, including if any of Defendants are deceased, any unknown heirs, devisees, grantees, assignees, lienors, creditors, trustees, and all other parties claiming, by, through, under or against that defendant, and TENANT #1 and TENANT #2 representing any unknown tenants who may be in possession. Defendants.

Case No.: 08-000020CC

NOTICE OF SALE

NOTICE is hereby given that, pursuant to an Order or Final Judgment entered in the above-captioned case, I will sell the property situated in Franklin County, Florida, described as:

THE NORTHEAST HALF (1/2) OF LOT NUMBER TEN (10), BLOCK NUMBER ONE HUNDRED SIXTY-FIVE (165), OF THE CITY OF APALACHICOLA, FRANKLIN COUNTY, FLORIDA, ACCORDING TO THE PLAT OF SAID CITY IN COMMON USE, THE SAID PARCEL FRONTING FIFTY (50) FEET ALONG AVENUE "L" BY SIXTY (60) FEET ALONG THE ALLEY IS SAID BLOCK.

at public sale, to the highest and best bidder for cash, at the front door of the Franklin County Courthouse, in Apalachicola, Florida at 11:00 a.m. on October 7, 2009.

Any person other than the property owner as of the date of the lis pendens claiming an interest in any surplus funds from the sale, must file a claim for said funds with the clerk of court within 60 days from the date of the sale.

DATED this 28th day of July, 2009.

CLERK OF COURT By: Michele Maxwell Deputy Clerk August 13, 20, 2009

3478T IN THE CIRCUIT COURT FOR FRANKLIN COUNTY PROBATE DIVISION

IN RE: ESTATE OF RONALD E. MELOCHE Deceased.

File No.: 09-00035-CP

NOTICE TO CREDITORS

The administration of the estate of Ronald E. Meloche, deceased, whose date of death was July 19, 2008, is pending in the Circuit Court for Franklin County, Florida, Probate Division, File Number 09-00035-CP the address of which is The Franklin County Courthouse, 33 Market Street, Apalachicola, Florida 32320. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons, who have claims or demands against decedent's estate, including unsecured, contingent or unliquidated claims, and who have been served a copy of this notice, must file their claims with this court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons who have claims or demands against the decedent's estate, including unsecured, contingent or unliquidated claims, must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

THE DATE OF FIRST PUBLICATION OF THIS NOTICE IS August 13, 2009.

Personal Representative:

LEGAL ADVERTISING 1100

ROBERT DARVIS 30810 Stone Ridge Dr., #6202 Wixom, Michigan 48393 Attorney for Personal Representative: CHARLES A. CURRAN Florida Bar No.: 274380 P.O. Box 549 Carrabelle, Florida 32322 (850) 697-5333 (850) 697-5558 fax August 13, 20, 2009

3373T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA

CAPITAL CITY BANK, Plaintiff, vs.

JONGCHEOL CHO A/K/A JONG CHEOL CHO, SEONG CHO, and UNKNOWN TENANT(S), Defendants.

CASE NO. 08-000495-CA

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE is given pursuant to a Final Judgment of Foreclosure dated July 27, 2009, in Case No. 08-000495-CA of the Circuit Court of the Second Judicial Circuit, in and for Franklin County, Florida, in which CAPITAL CITY BANK is the Plaintiff and JONGCHEOL CHO A/K/A JONG CHEOL CHO and SEONG CHO are the Defendants, I will sell to the highest and best bidder for cash at the front door of the Franklin County courthouse in Apalachicola, Franklin County, Florida, at 11:00 a.m. on September 10, 2009, the property set forth in the Final Judgment of Foreclosure and more particularly described as follows:

Lot 9, Block B, Saint James Island Park (Unit No. 1), according to the map or plat thereof as recorded in Plat Book 1, Page(s) 19, Public Records of Franklin County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after the sale.

DATED: July 27, 2009

MARCIA M. JOHNSON Clerk of the Circuit Court By: Michele Maxwell Deputy Clerk

Garvin B. Bowden, Esq., Gardner, Bist, Wiener, Wadsworth & Bowden PA. 1300 Thomaswood Drive Tallahassee, Florida 32308 August 13, 20, 2009

3486T IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA

GIBBS REALTY CORPORATION, a Florida corporation, Plaintiff, vs.

IRENE P. PRATT, deceased; C.E. PARKER, deceased; LAURA H. PARKER, deceased; LAURADEL P. PILCHER a/k/a LARADEL P. PILCHER a/k/a DELL PILCHER, deceased; and GEORGE L. PILCHER, deceased; JOHN PRATT II, heir of Irene P. Pratt; MAUREEN PRATT, heir of Irene P. Pratt and all unknown parties claiming by, through, under and against the above named Defendant(s), whether said unknown parties may claim an interest as spouses, heirs, devisees, grantees, creditors, assignees or successors in interest or other claimants, Defendants.

**LEGAL ADVERTISING**  
**1100**

cate for tax deed to be issued thereon. The certificate number and year of issuance, the description of the property and the name in which it was assessed are as follows:

Certificate Number: 21  
Year of issuance: 2006

Description of property: Lot 10, Block 275, Riverside Heights Unit 1 as per map or plat thereof, recorded in Plat Book 2, Page 21, of the Public Records of Franklin County, Florida.

PARCEL NO: 19-075-04W-4240-0275-01 00

Name in which assessed: James H. Campagna

All of said property being in the State of Florida, Franklin County.

Unless such certificate shall be redeemed according to law the property described in such certificate will be sold to the highest bidder at the Courthouse door on the second Monday in the month of September 2009, which is the 14th day of September 2009 at 11:00 a.m.

Dated this 7th day of August 2009.

MARCIA M. JOHNSON  
CLERK OF COURTS  
FRANKLIN COUNTY,  
FLORIDA  
By: Cassie B Sapp,  
Deputy Clerk  
August 13, 20, 27, September 3, 2009



**2100-2150**  
**PETS & ANIMALS**

**PETS**  
**2100**

Pet Care by animal lover with good references. Will take great care of your pets, walk, bath, keep vet. appointments, and give long term care when you can't be there. 850-559-2344 Day or night.



**3100-3350**  
**MERCHANDISE**

- 3100 - Antiques
- 3110 - Appliances
- 3120 - Arts & Crafts
- 3130 - Auctions
- 3140 - Baby Items
- 3150 - Building Supplies
- 3160 - Business Equipment
- 3170 - Collectibles
- 3180 - Computers
- 3190 - Electronics
- 3200 - Firewood
- 3210 - Free Pass It On
- 3220 - Furniture
- 3230 - Garage/Yard Sales
- 3240 - Guns
- 3250 - Good Things to Eat
- 3260 - Health & Fitness
- 3270 - Jewelry/Clothing
- 3280 - Machinery/Equipment
- 3290 - Medical Equipment
- 3300 - Miscellaneous
- 3310 - Musical Instruments
- 3320 - Plants & Shrubs/Supplies
- 3330 - Restaurant/Hotel
- 3340 - Sporting Goods
- 3350 - Tickets (Buy & Sell)

**APPLIANCES**  
**3110**

Used Washers \$150.00  
Used Dryers \$100.00  
Please Call 850-653-5307

**FURNITURE**  
**3220**

**NEW TODAY**  
**\$164 Queen** Pillowtop mattress & box set. NEW-Manufacturer wrapped, full warranty. 222-7783. Delivery Available

**NEW TODAY**  
**\$299 Dinettes** Set w/4 chairs. Solid Wood. Brand New. 425-8374. Delivery Available.

**NEW TODAY**  
**\$549 Living Room** matching set. 100% Microfiber. Still in crate, never used. Can Deliver. 545-7112

**NEW TODAY**  
**A Louis Phillip KING** Size sleigh bdrm set. 6pc Solid Wood-dovetailed drawers. New still in boxes. Sacrifice \$999. Can deliver 222-9879

**NEW TODAY**  
**All Leather Sofa & loveseat.** List \$1999, must sell, \$799. New, in crates, lifetime warranty. 425-8374. Delivery avail.

**NEW TODAY**  
**Brand New King Plus**top mattress set, \$279. Still in plastic & full warranty. Can deliver. 545-7112

**NEW TODAY**  
**Complete 7 pc Sleigh** Bedroom Set. New in boxes. \$699. Delivery available. 222-9879

**NEW TODAY**  
**Double/FULL** mattress w/matching base \$135. Brand New with warranty. 425-8374

**NEW TODAY**  
**Formal Dining Room** table, 6 matching upholstered chairs. \$499 New in boxes. Can deliver. 545-7112

**NEW TODAY**  
**Stunning Formal Designer** Gowns- Brand new w/tags Greatly reduced! Huge variety of colors, sizes & styles! Call 850 653-3329

**NEW TODAY**  
**Kolcraft Play Yard** \$40 obo. Welsh wooden crib, \$75 obo. Both still in boxes Call 850 653-3329

**JEWELRY/ CLOTHING**  
**3270**

**MISCELLANEOUS**  
**3300**

**APALACHEE CENTER**

**Recovery Specialist II**

Apalachee Center, Inc. for behavioral health invites mental health professionals to apply for Recovery Specialist II position.

Bachelor's degree in counseling, social work, psychology, criminal justice, nursing, rehabilitation, special education or related human service field, one year of experience and valid driver's license required.

Visit [apalacheecenter.org](http://apalacheecenter.org) for more info and application.

AA/EEOR/DFW

**MISCELLANEOUS**  
**3300**

**STEEL BUILDINGS**  
Factory Direct!  
5 Only 25x34, 30x46, 40x54 45x84, 80X150. Will Sell For Balance Free Delivery!  
1-800-211-9594 x92

**Steel Buildings, Recession Disc.**  
18x21 Reg \$6,492 Now \$4,328  
36x51 Reg \$16,320 Now \$10,880  
105x105 Reg \$85,788 Now \$57,192 + Code Adj. Erection Avail  
www.scg-grp.com Source#1DL  
Phone 850-391-0204

**4100-4130**  
**EMPLOYMENT**

**4100 - Help Wanted**  
**4130 - Employment Information**

**CNA's Now Hiring All Shifts**

The Bridge at Bay St. Joe

220 9th Street Port St Joe 850-229-8244

EOE / Drug Free Work Place

**Big Bend Hospice**

EEO/DFWP/ADA  
Smoke Free Workplace

**Great benefit package!** Interested candidates can apply in person at 2889 Crawfordville Hwy, Suite C, Crawfordville, FL 32327 or by faxing a resume to: 850 325-6290 or APPLY ON-LINE At: [www.bigbendhospice.org](http://www.bigbendhospice.org)

**HELP WANTED**  
**4100**

**Medical/Health**

**Health Care Positions**

**Licensed Practical Nurse** PRN for the Wakulla/Franklin team. Home care experiences a plus. Must have current Florida LPN license.

**Hospice Aide** Full-time position for Wakulla/Franklin Counties. Minimum of one [1] year home health care experience; CNA Certification required. Must demonstrate maturity, caring and gentle attitude toward patient/caregivers. Current Florida Drivers' License, current auto insurance, and reliable transportation is required.

**HELP WANTED**  
**4100**

**Food Services/Hospitality**

**Cooks & Wait Staff** Experienced, Cooks Shift is evenings 850-653-6375

**Soda Fountain/ Gift Shop Clerk.** Must be mature. Able to work evenings and week-ends. Apply in person. Old Time Soda Fountain, Apalachicola.

**HELP WANTED**  
**4100**

Park your car in Classified and see it take off in the fast lane!

**NEW TODAY**  
**Food Services/Hospitality**

**Cooks & Wait Staff** Experienced, Cooks Shift is evenings 850-653-6375

**Soda Fountain/ Gift Shop Clerk.** Must be mature. Able to work evenings and week-ends. Apply in person. Old Time Soda Fountain, Apalachicola.

**EMPLOYMENT INFORMATION**  
**4130**

**POSTAL & GOVT JOB INFO FOR SALE?**

**Caution** You NEVER have to pay for information about federal or postal jobs. If you see a job "guarantee", contact the FTC.

The Federal Trade Commission is America's consumer protection agency.

[www.ftc.gov/jobscams](http://www.ftc.gov/jobscams) 1-877-FTC-HELP

A public service message from the FTC and The News Herald Classified Advertising Department

**NEW TODAY**  
**Apalachicola eff apt** available. Over looking bay. Water, cable, internet included. \$550 mo. Call 653-1675

**For Rent:** Lrg 1 br canal view ground floor apt, all utilities included, 6 mo-1 yr lease, \$825 mo \$500 dep. call 850-653-8074

**NEW TODAY**  
**Lanark Village, 1 br** apt. unfurnished, W/D, C/H/A, yard \$550 mo, 1st & last. Ask for Jim 850-697-2788

**NEW TODAY**  
**Studio Apt. Furnished** Upstairs studio Quiet location, water & electric incl'd. Walk to downtown. \$700 mo. plus deposit 850-653-9116 or 850-774-7178 for apt.

**NEW TODAY**  
**Very clean 3 br, 1 ba, 2** screened porches, yard, driveway, W/D hookup, Lanark Village. Call for more info. Avail now!!! Call Ph. 850- 926-2032.

**NEW TODAY**  
**Beach Rentals** 6120

**Beach Rentals-Sales** BY OWNER Visit - BeachRealty.net

**NEW TODAY**  
**St. George Island** 2 br, 1 ba, bar, satellite, util incl. \$250/wk, Call 850-653-5114

**CONDO/TOWNHOUSE** 6130

2 br, 2 ba, 1200sf Twnhm, Carrabelle, large deck \$650 mo. \$650 dep. Available 08/01/09 Call for an apt. 850-562-4996.

**Lanark Village, Carlton St.** 1 br 1 ba, all tile, walk-in closet, landlord pays some utilities. \$525/mo + \$300/dep. Please call 850-443-2359

**STATE OF FLORIDA-FRANKLIN COUNTY HEALTH DEPARTMENT JOB ANNOUNCEMENT**

OPS Custodial Worker  
Position number: 64919042  
Starting Rate of Pay: \$9.00/hr.  
Position Type: Part-Time OPS  
Closing Date: 08/28/09

The State of Florida is an AA/EEO employer. Emergency Duties, Background screening

This will be an OPS temporary position to provide custodial duties at the Franklin County Health Department-Carrabelle Clinic. This position is under the direct supervision of the Business Manager. This position will work 3 hours per day, 5 days a week. All work is to be performed after the clinic closes. The work schedule is flexible. The daily duties to be performed are:

- Sweep and mop all floors
- Vacuum all carpeted areas
- Dust office spaces
- Clean windows and doors
- Empty all trash containers
- Stock restrooms with soap, toilet tissue and paper towels
- Clean toilet and sinks
- Clean conference room
- Clean outside sidewalks, parking lots and entrances
- Replace light bulbs, batteries, etc. upon request
- Complete Quarterly Facility Inspection Report and submit to Business Manager
- Conduct monthly inventory of cleaning supplies and notify Business Manager when supplies need to be ordered.

Please submit your application for position #64919042 to:

Janice M. Hicks  
Franklin County Health Department, 139-12th Street  
Apalachicola, FL 32320

**HELP WANTED**  
**4100**

Park your car in Classified and see it take off in the fast lane!

**NEW TODAY**  
**Food Services/Hospitality**

**Cooks & Wait Staff** Experienced, Cooks Shift is evenings 850-653-6375

**Soda Fountain/ Gift Shop Clerk.** Must be mature. Able to work evenings and week-ends. Apply in person. Old Time Soda Fountain, Apalachicola.

**EMPLOYMENT INFORMATION**  
**4130**

**POSTAL & GOVT JOB INFO FOR SALE?**

**Caution** You NEVER have to pay for information about federal or postal jobs. If you see a job "guarantee", contact the FTC.

The Federal Trade Commission is America's consumer protection agency.

[www.ftc.gov/jobscams](http://www.ftc.gov/jobscams) 1-877-FTC-HELP

A public service message from the FTC and The News Herald Classified Advertising Department

**NEW TODAY**  
**Apalachicola eff apt** available. Over looking bay. Water, cable, internet included. \$550 mo. Call 653-1675

**For Rent:** Lrg 1 br canal view ground floor apt, all utilities included, 6 mo-1 yr lease, \$825 mo \$500 dep. call 850-653-8074

**NEW TODAY**  
**Lanark Village, 1 br** apt. unfurnished, W/D, C/H/A, yard \$550 mo, 1st & last. Ask for Jim 850-697-2788

**NEW TODAY**  
**Studio Apt. Furnished** Upstairs studio Quiet location, water & electric incl'd. Walk to downtown. \$700 mo. plus deposit 850-653-9116 or 850-774-7178 for apt.

**NEW TODAY**  
**Very clean 3 br, 1 ba, 2** screened porches, yard, driveway, W/D hookup, Lanark Village. Call for more info. Avail now!!! Call Ph. 850- 926-2032.

**NEW TODAY**  
**Beach Rentals** 6120

**Beach Rentals-Sales** BY OWNER Visit - BeachRealty.net

**NEW TODAY**  
**St. George Island** 2 br, 1 ba, bar, satellite, util incl. \$250/wk, Call 850-653-5114

**CONDO/TOWNHOUSE** 6130

2 br, 2 ba, 1200sf Twnhm, Carrabelle, large deck \$650 mo. \$650 dep. Available 08/01/09 Call for an apt. 850-562-4996.

**Lanark Village, Carlton St.** 1 br 1 ba, all tile, walk-in closet, landlord pays some utilities. \$525/mo + \$300/dep. Please call 850-443-2359

**HELP WANTED**  
**4100**

Park your car in Classified and see it take off in the fast lane!

**NEW TODAY**  
**Food Services/Hospitality**

**Cooks & Wait Staff** Experienced, Cooks Shift is evenings 850-653-6375

**Soda Fountain/ Gift Shop Clerk.** Must be mature. Able to work evenings and week-ends. Apply in person. Old Time Soda Fountain, Apalachicola.

**EMPLOYMENT INFORMATION**  
**4130**

**POSTAL & GOVT JOB INFO FOR SALE?**

**Caution** You NEVER have to pay for information about federal or postal jobs. If you see a job "guarantee", contact the FTC.

The Federal Trade Commission is America's consumer protection agency.

[www.ftc.gov/jobscams](http://www.ftc.gov/jobscams) 1-877-FTC-HELP

A public service message from the FTC and The News Herald Classified Advertising Department

**NEW TODAY**  
**Apalachicola eff apt** available. Over looking bay. Water, cable, internet included. \$550 mo. Call 653-1675

**For Rent:** Lrg 1 br canal view ground floor apt, all utilities included, 6 mo-1 yr lease, \$825 mo \$500 dep. call 850-653-8074

**NEW TODAY**  
**Lanark Village, 1 br** apt. unfurnished, W/D, C/H/A, yard \$550 mo, 1st & last. Ask for Jim 850-697-2788

**NEW TODAY**  
**Studio Apt. Furnished** Upstairs studio Quiet location, water & electric incl'd. Walk to downtown. \$700 mo. plus deposit 850-653-9116 or 850-774-7178 for apt.

**NEW TODAY**  
**Very clean 3 br, 1 ba, 2** screened porches, yard, driveway, W/D hookup, Lanark Village. Call for more info. Avail now!!! Call Ph. 850- 926-2032.

**NEW TODAY**  
**Beach Rentals** 6120

**Beach Rentals-Sales** BY OWNER Visit - BeachRealty.net

**NEW TODAY**  
**St. George Island** 2 br, 1 ba, bar, satellite, util incl. \$250/wk, Call 850-653-5114

**CONDO/TOWNHOUSE** 6130

2 br, 2 ba, 1200sf Twnhm, Carrabelle, large deck \$650 mo. \$650 dep. Available 08/01/09 Call for an apt. 850-562-4996.

**Lanark Village, Carlton St.** 1 br 1 ba, all tile, walk-in closet, landlord pays some utilities. \$525/mo + \$300/dep. Please call 850-443-2359

**HOUSE RENTALS**  
**6140**

1, 2, & 3, br  
Apalachicola, FL.  
Call 850-643-7740.

2 br, 2 ba. Located in East Point. Bay View kitchen completely furnished. \$750 month. Call 850-323-0072

3 br 3 ba Florida room, 2300 sqft, Eastpoint, 1 acre, tile floors, \$900 mo. Call 334-805-3136

**NEW TODAY**  
**3 br, 1.5 ba.** St. George Island. Deck. Short walk to Bay. \$800 mo. \$400 dep. 850-510-2888 or 545-8813

**C-30 Near Indian** Pass balcony in historic downtown Apalachicola and Port St. Joe 1 bedroom, 1 bath, enclosed patio, new renovation, \$580 furn with w/d, \$515 unfurn, background, & credit check. 850-899-1093 for apt

**NEW TODAY**  
**1 br, 1 ba, 2nd story** w/ balcony in historic downtown Apalachicola. W/D incl, furn, or unfurn, \$700 mo 1st, last, & security, Call 850-323-0599

**NEW TODAY**  
**1 br, apt., all util** included. Small pets ok, Furnished, Walk to grocery & shopping, call 653-6375

**NEW TODAY**  
**2 br apt Lanark Village** w/florida room. \$450 per month. 850-545-8813 or 850-545-8813

**NEW TODAY**  
**Apalachicola eff apt** available. Over looking bay. Water, cable, internet included. \$550 mo. Call 653-1675

**For Rent:** Lrg 1 br canal view ground floor apt, all utilities included, 6 mo-1 yr lease, \$825 mo \$500 dep. call 850-653-8074

**NEW TODAY**  
**Lanark Village, 1 br** apt. unfurnished, W/D, C/H/A, yard \$550 mo, 1st & last. Ask for Jim 850-697-2788

**NEW TODAY**  
**Studio Apt. Furnished** Upstairs studio Quiet location, water & electric incl'd. Walk to downtown. \$700 mo. plus deposit 850-653-9116 or 850-774-7178 for apt.

**NEW TODAY**  
**Very clean 3 br, 1 ba, 2** screened porches, yard, driveway, W/D hookup, Lanark Village. Call for more info. Avail now!!! Call Ph. 850- 926-2032.

**NEW TODAY**  
**Beach Rentals** 6120

**Beach Rentals-Sales** BY OWNER Visit - BeachRealty.net

**NEW TODAY**  
**St. George Island** 2 br, 1 ba, bar, satellite, util incl. \$250/wk, Call 850-653-5114

**CONDO/TOWNHOUSE** 6130

2 br, 2 ba, 1200sf Twnhm, Carrabelle, large deck \$650 mo. \$650 dep. Available 08/01/09 Call for an apt. 850-562-4996.

**Lanark Village, Carlton St.** 1 br 1 ba, all tile, walk-in closet, landlord pays some utilities. \$525/mo + \$300/dep. Please call 850-443-2359

**HOUSE RENTALS**  
**6140**

1, 2, & 3, br  
Apalachicola, FL.  
Call 850-643-7740.

2 br, 2 ba. Located in East Point. Bay View kitchen completely furnished. \$750 month. Call 850-323-0072

3 br 3 ba Florida room, 2300 sqft, Eastpoint, 1 acre, tile floors, \$900 mo. Call 334-805-3136

**NEW TODAY**  
**3 br, 1.5 ba.** St. George Island. Deck. Short walk to Bay. \$800 mo. \$400 dep. 850-510-2888 or 545-8813

**C-30 Near Indian** Pass balcony in historic downtown Apalachicola and Port St. Joe 1 bedroom, 1 bath, enclosed patio, new renovation, \$580 furn with w/d, \$515 unfurn, background, & credit check. 850-899-1093 for apt

**NEW TODAY**  
**1 br, 1 ba, 2nd story** w/ balcony in historic downtown Apalachicola. W/D incl, furn, or unfurn, \$700 mo 1st, last, & security, Call 850-323-0599

**NEW TODAY**  
**1 br, apt., all util** included. Small pets ok, Furnished, Walk to grocery & shopping, call 653-6375

WWW.APALACHTIMES.COM

# WEEKLY ALMANAC

Date	Temperature		
	High	Low	% Precip
Thu, Aug 13	88°	76°	40 %
Fri, Aug 14	88°	75°	40%
Sat, Aug 15	89°	76°	40 %
Sun, Aug 16	89°	76°	40 %
Mon, Aug 17	89°	76°	40 %
Tue, Aug 18	89°	76°	20 %
Wed, Aug 19	90°	76°	20 %

## TIDE TABLES MONTHLY AVERAGES

To find the tides of the following areas, subtract the indicated times from those given for APALACHICOLA:

	High	Low
Cat Point	Minus 0:40	Minus 1:17
East Pass	Minus 0:27	Minus 0:27a

To find the tides of the following areas, subtract the indicated times from those given for CARRABELLE:

	High	Low
Bald Point	Minus 9:15	Minus 0:03

### APALACHICOLA

08/13 Thu	01:34AM	1.2 L	08:11AM	1.9 H
	04:43PM	0.3 L		
08/14 Fri	08:51AM	1.9 H	06:21PM	0.2 L
08/15 Sat	09:44AM	2.0 H	07:40PM	0.0 L
08/16 Sun	10:57AM	2.0 H	08:44PM	-0.1 L
08/17 Mon	12:22PM	2.0 H	09:37PM	-0.2 L
08/18 Tue	05:21AM	1.6 H	08:33AM	1.5 L
	01:44PM	2.0 H	10:22PM	-0.1 L
08/19 Wed	05:33AM	1.6 H	09:32AM	1.3 L
	02:57PM	2.0 H	11:03PM	0.0 L

### CARRABELLE

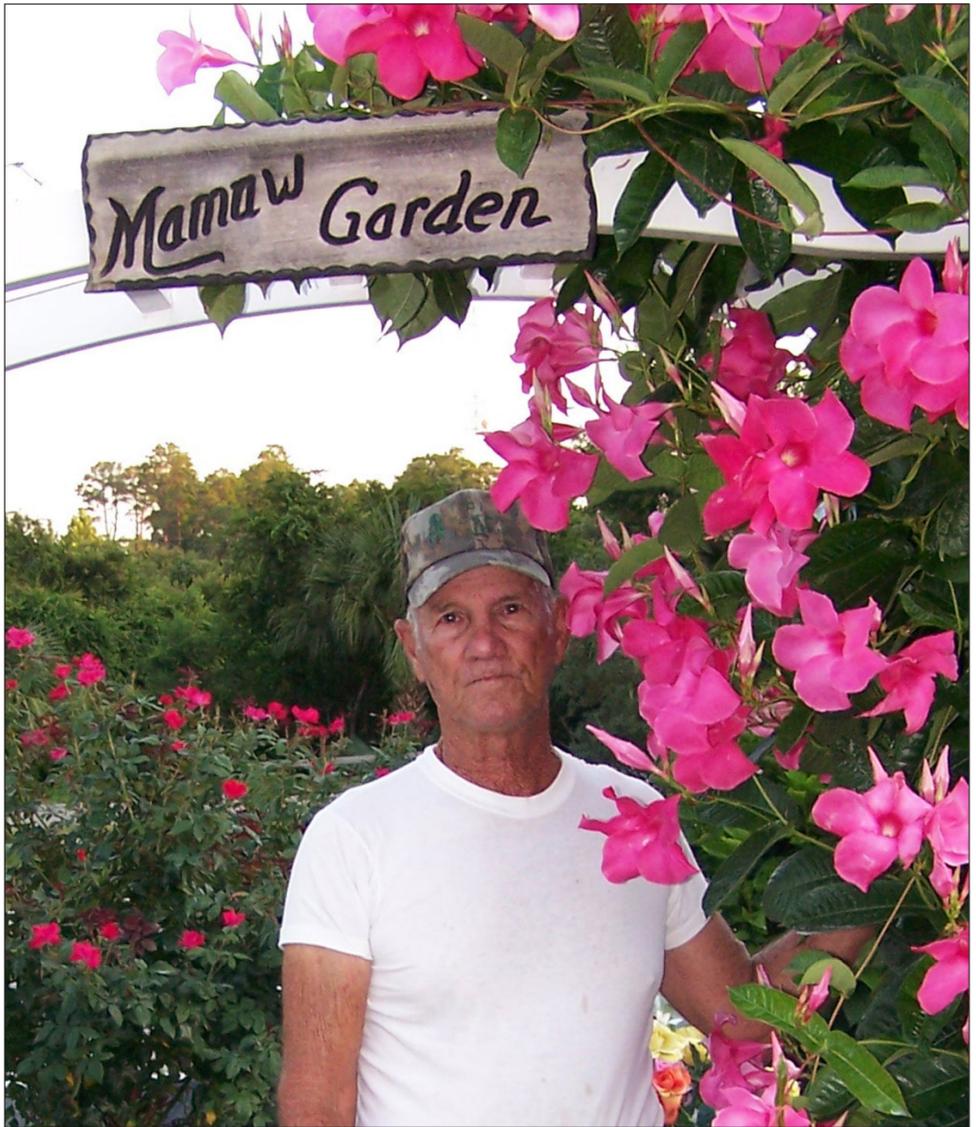
08/13 Thu	06:46AM	3.0 H	02:30PM	0.5 L
08/14 Fri	07:26AM	3.0 H	04:08PM	0.3 L
08/15 Sat	08:19AM	3.2 H	05:27PM	0.0 L
08/16 Sun	09:32AM	3.2 H	06:31PM	-0.2 L
08/17 Mon	10:57AM	3.2 H	07:24PM	-0.3 L
08/18 Tue	03:56AM	2.6 H	06:20AM	2.4 L
	12:19PM	3.2 H	08:09PM	-0.2 L
08/19 Wed	04:08AM	2.6 H	07:19AM	2.1 L
	01:32PM	3.2 H	08:50PM	0.0 L

### SOLUNAR

m = Minor M = Major add 1 hour for daylight savings

Date	Day	AM	PM	Rise/Set	Moon
08/13	Thu	m 10:20	m 10:50	5:22AM	☾
		M 4:10	M 4:35	6:49PM	
08/14	Fri	m 11:10	m 11:45	5:23AM	☾
		M 5:00	M 8:30	6:48PM	
08/15	Sat	m -	m 12:05	5:24AM	☾
		M 5:55	M 6:25	6:47PM	
08/16	Sun	m 12:40	m 1:05	5:24AM	☾
		M 6:55	M 7:25	6:47PM	
08/17	Mon	m 1:40	m 2:00	5:25AM	☾
		M 7:50	M 8:25	6:46PM	
08/18	Tue	m 2:45	m 3:05	5:25AM	☾
		M 8:50	M 9:20	6:45PM	
08/19	Wed	m 3:35	m 3:55	5:26AM	☾
		M 9:45	M 10:10	6:44PM	

# Cemetery road renamed for Carrabelle gardener



At their August 6 meeting, Carrabelle city commissioners voted unanimously to name a stretch of road running through Evergreen Cemetery Cecil Millender Road in honor of the man who has enchanted the entire city with "Mamaw Garden," a floral tribute to his late wife.

Millender makes as many as eight trips a day to his wife's grave and spends hours watering, planting and pruning. The road was formerly unnamed.

Commissioner Richard Sands said Millender's efforts have inspired other families to spruce up their plots as well. "Vandalism has gone to just about zero since Mr. Cecil has been out there," he said.

"He's the best cemetery cop we've got," said Commissioner Ray Tyre.

"Dr. Cognetta once asked me, 'Have they named anything after you in this town?' Millender said. 'I told him no and he said 'What would you like to have named after you?' and I said this stretch of road.'"

- By Lois Swoboda

## Real Estate Picks

Best Values on the Forgotten Coast

Our local real estate experts have identified what they feel are the best values around and are offering them to you in Real Estate Picks! (In this section), Discover the best real estate values in Mexico Beach, Port St. Joe, Apalachicola, Cape San Blas, St. George Island, Carrabelle and surrounding areas.

MLS#234946 \$499,000 St. George Island



### ST GEORGE PLANTATION

Within this gated community on Blueberry Rd, this beautiful home offers a huge Master bedroom with HIS and HERS (with sunken tub) bathrooms. (Total 3 BR 3 BA) Open, gourmet kitchen. Just off the large LR with fireplace is a cozy sun-room. Screened verandah, game room, LOTS of storage. The COPPER ROOF has developed an elegant green patina. One acre lot is attractively landscaped. Plenty of room for a pool. Your new island home!



John Shelby, Broker  
800-344-7570  
850-927-4777  
www.sgirealty.com

### Florida Gulf Coast lot Pinewood Shores #3 Carrabelle Beach Franklin County

**\$349,000.00**

1.07 acre beach front lot, 80-foot white sandy beach, wooded, private. Deep lot off Hwy 98. Convenient to nearby Apalachicola on the Forgotten Coast. By owner. Only 6-hours from Atlanta, 1 hour from Tallahassee, minutes from St. George Island. Your own paradise.



404-634-3576,  
dtulis@mindspring.com

## "Old Florida Style Home"

New custom built in a great neighborhood



- Home on 60 x 100 lot in historic Apalachicola
- 1410 square feet heated and cooled
- 3 bedroom, 2 bath
- 26 gauge galvanized metal roof
- Low maintenance Hardy siding
- Upgraded trim package
- 9 ft ceilings
- Solid oak hardwood flooring
- Tile in bathrooms and utility room
- Custom alder cabinets
- Solid surface granite countertops
- Stainless Steel appliances
- City water and sewer tap included
- Sodded yard

Asking **\$199,000**  
Turn Key

Please contact:  
**Bryce Ward**  
**653-8792**

Mailing address:  
First Choice Builders  
215 Avenue H  
Apalachicola, FL 32320

## For Sale

1998 3 br/2 ba, 28X68 Cavalier MH on 100x142 lot Living room, separate family room w/stone fireplace. Kitchen and dining room have wood floors

**\$85,000** for more information  
call (850) 653-2083 or  
(850) 323-0107  
ask for Sam.



YOUR BEST PICK HERE!

As Low As **\$35** per week

Call Today!  
**850-227-1278**