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# Property appraiser: 'It's not a pretty picture'

By David Adlerstein  
Times City Editor

Property Appraiser Doris Pendleton was the bearer of bad news Tuesday morning, as she told county commissioners she foresees a 30 percent drop in the county's certified tax roll for the upcoming budget year.

"Right now, it's not a pretty picture," said Pendleton, who shared figures that estimated the county's combined property



**DORIS  
PENDLETON**

in 2004. Property values peaked at just over \$4 billion in 2007, and

valuations would drop from about \$3.455 billion this year to \$2.418 billion for the 2009-10 fiscal year.

This would bring the county's property valuations back to the level last seen in 2004. Property values peaked at just over \$4 billion in 2007, and

declined last year, although only by about 12 percent.

Pendleton stressed that her figures are preliminary and that the final numbers, due to the state by July 1, could be higher or lower. "This could get even worse," she said. "I'm hoping that it's not much more than 30 percent."

She noted the county had more than 200 foreclosures last year. "That tells you what's happened to the values," Pendleton said.

Complicating the decline in housing prices has been a sharp drop in the consumer price index (CPI), which over the last 15 years has run between 1.6 and 4.1 percent annually, and usually in the 2 to 3 percent range.

But, in 2009, the CPI is expected to be a miniscule one-tenth of 1 percent, and that will have the effect of dampening any increase in taxable value on those homes with a homestead exemption.

"This increase (in the CPI), no matter how large or how small, has still added value to the rolls each year as the amendment states that the taxable 'shall' increase 3 percent, or the CPI, until the appraised value and the assessed value equal," said Pendleton.

She estimated that using the CPI, as required by law, will add only \$372,485 in taxable value in

See **APPRAISER A5**

## BEACON *reborn*

Cape St. George Lighthouse  
officially dedicated

By Lois Swoboda  
Times Staff Writer

**C**oast Guard angels streaked through clear blue sky on Saturday, as the Cape St. George Light was officially dedicated after over three years of hard work and devotion.

Local officials gathered with representatives of the St. George Lighthouse Association and envoys from Governor Charlie Crist's office, the Armed Forces and the Florida Department of Environmental Protection.

At their March 17 meeting, the county commission declared April 4, 2009 St. George Light Day on honor of the hard work of those who struggled to rescue the historic structure.

Commissioners Smokey Parrish and Cheryl Sanders attended Saturday's ceremony, with the crowd estimated at about 400.

Commissioner Pinki Jackel spoke at the event,

See **BEACON REBORN A6**

Background, a crowd assembles under the Cape St. George Light at Saturday's dedication — Photo by Lydia Markley. Top right, Lighthouse Keeper Stanley Colvin of St. George Island dedicated the light to the volunteers, contributors to and keepers of the lighthouse and to "all those who have been and will be guided by the light." — Photo by Lois Swoboda. At right, Karl Dappen provided a plaintive mood as he delighted the audience Saturday with a saxophone interlude. — Photo by Ed Tiley, Cape St. George Lighthouse Association.



## County reverses support of St. James Island development

By Lois Swoboda  
Times Staff Writer

At Tuesday's county commission meeting, the county took steps to reverse major land use decisions made in 2005 that granted the St. Joe Company huge development rights on St. James Island.

Commissioner Cheryl Sanders moved, and the commissioners unanimously supported, a motion that changes to four future land use maps (FLUMs), granted at the request of the St. Joe Company in April 2005, be rescinded.

A FLUM is a government map, part of the comprehensive plan, that shows land uses as well as other features such as roads and harbors. In 2005, the commissioners redesignated parcels of St. Joe land from agricultural to mixed use residential. The company proposed to develop four land parcels on St. James Island which would have allowed as many as 7,400 units, but since that time, development has stalled.

"Our economy is down billions of dollars," said Sanders, following a grim presentation on property valuations by Property Appraiser Doris Pendleton. "Our home-grown realtors are dealing with a market that is flooded with lots. Why should we flood the market with 7,400 lots for a company that has no vested interest in this county?"

"My motion is to start proceedings to get rid of all four FLUMs ASAP. I want to do away with anything to do with St. Joe now and in the future," she said.

Two of the FLUMs are the subject of active litigation by Don and Pam Ashley residents of St. James Island, who sued to reduce the environmental impacts of the proposed developments. This means that the Rural Village category, which encompassed 1,704 acres west of U.S. 98, has not taken effect, nor has the Conservation Residential category, a 2,500-acre tract along the Ochlocknee Bay.

The two others, Marina Village Center, a 1,000-acre tract to the north of SummerCamp, and Carrabelle East Village, a 200-acre tract on the west end of the island near Carrabelle, are not in litigation, but it is not clear whether they

*"My motion is to start proceedings to get rid of all four FLUMs ASAP. I want to do away with anything to do with St. Joe now and in the future."*

**Cheryl Sanders**  
commissioner

See **DEVELOPMENT A5**



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Legal Ads - Friday at 11 a.m.  
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Classified Line Ads - Monday at 5 p.m.

# Wind blows away Eastpoint gas station roof



Photos by David Adlerstein

Thanks to the sandbagging by Apalachicola firefighters, Lorraine Browne's house off Bluff Road was well protected from possible flooding, which fortunately did not materialize.

By David Adlerstein  
Times City Editor

A surge of powerful wind off the Apalachicola Bay peeled off the roof of an Eastpoint gas station Thursday afternoon, April 2.

No one was injured when the shingles and tarpaper were strewn about 1 p.m.

in front of the gas pumps at the Ritz Food Store #6, at 499 U.S. 98.

"The storm went over and it got dark, the building shook, and the roof landed in the parking lot," said manager Chris Craig. "Five or six seconds, and that was it."

"I'd say it was one of

those burst things that happened," he said. "There's no other damage anywhere else."

Generally not as strong as tornadoes, a microburst is a powerful, localized column of sinking air from a thundercloud that produces damaging divergent and straight-line winds.



Workers with NRG Roofing, out of Port St. Joe, cleaned up the roof debris, blown off by a microburst that hit Eastpoint's Ritz Food Store, at 499 U.S. 98.

The service station opened within the hour as workers mopped the wet floor and roofers removed the soggy tarpaper that draped over the gas pumps. Because the satellite dish was blown off the roof, the service station could not process credit cards and stopped pumping gas. Most of the damage in

Franklin County came as a result of minor flooding that moved south along the Chipola and Apalachicola rivers after they both crested above flood stage. As it turned out, the areas west of Apalachicola were spared flooding damage as the rain halted before the weekend.

Franklin County schools sent students home from the new consolidated school around 1 p.m. on April 2. Earlier in the day, the Apalachicola Bay Charter School, which is housed in portable classrooms, dismissed stu-

dents after conferring with Pam Register, Franklin County's director of emergency management.

Register ordered a voluntary evacuation at 8:30 a.m. April 2 for the Brickyard Road area, up State Road 65 along the Apalachicola River to south of Sumatra.

Sandbags were made available to area residents, and property owners along the river off Bluff Road, west of Apalachicola, were busy securing their property for what was expected to be higher water levels.

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# Surprise visitors liven up Tartan Day jam

By Lois Swoboda  
Times Staff Writer

There was music, laughter and even some dancing at the Franklin County Senior Center Sunday afternoon as a group of talented musicians gathered for a jam session to celebrate the contributions of Scottish people to the cultural heritage of the United States and the world.

This year's Tartan Day celebration was extra special thanks to a surprise visit from Drs. Arnold and Rebecca Burkart, of Monticello. The Burkarts are music educators and, in 2004, Arnold Burkart published a book entitled "Songs and Tunes from the Scottish Enlightenment."

The Burkarts joined members of the Lanark Scottish Fiddle Orchestra for a celebration of Scottish culture at the senior center in Carrabelle. Rebecca Burkart performed on the piano, and Arnold Burkart sang "Oh What a Plague," a song from the traditional Scottish musical comedy "The Duenna," bemoaning the trials of fathering a headstrong daughter.

Appearing for the first time with the Lanark group was drummer Gabe Butterfield, of Sopchoppy, son of legendary jazz harmonica player Paul Butterfield. Also performing on Sunday were Tamara Allen, Debbie and Chelsea Dix, Ken Methvin, Hollie Stott and Bink Williams.

Also on the program were the McIlroys — John, Patti and daughter, Katie, of Tallahassee, "Scotland's musical ambassadors" to the US. The trio sang and performed on drums guitar, flute and bagpipes. The McIlroys were



Photos by LOIS SWOBODA | The Times

The McIlroys gave a sprightly performance on Sunday.

instrumental in the foundation of the Lanark fiddle group. Their invitation to Cal Allen of Carrabelle to perform with them in Tallahassee inspired him to organize regular jam sessions at home.

Allen, musical director for the Lanark fiddlers, said he met the Burkarts only a few days prior to the concert and was enthralled by Burkart's book and the story of its origins.

Burkart said he was not originally a specialist in Scottish music, although he was a music educator interested in "world music." In 2003, while digging through a stack of used music in a Daytona Beach bookstore, he unearthed a treasure. Buried beneath a pile of second-hand sheet music was a

battered leather bound collection of musical folios. The style of the text and the quality and

*"When I saw it, my heart beat a little faster. I knew it was very old. There was only one item with a date, and that was 1804."*

**Arnold Burkart**  
author, "Songs and Tunes from the Scottish Enlightenment"

thickness of the paper was varied.

"When I saw it, my heart beat a little faster," he said. "I knew it was very old. There was only one item with a date, and that was 1804. It contained several folios, and the biggest was a set of old Scottish fiddle tunes."

Burkart's find turned

out to be a collection of music popular in Scotland from 1780 to 1840, the height of the Scottish Renaissance, a period of renewed interest in tradition Scottish culture.

The old book was full of names unfamiliar to Burkart, but, as he researched his find over the next several months, he pieced together a picture of the people who enjoyed the music preserved in the collection and the world

they lived in. He shared his findings in the form of his book, which contains about a third of the musical pieces and commentary on the cultural

significance of Scotland's traditional music.

All told, about 40 celebrants gathered on Sunday to enjoy the music and fellowship of Tartan Day. The local event was largely coordinated by Allen, a Celtic music enthusiast and talented fiddler.

National Tartan Day was officially recognized in 1998 when the U.S. Senate passed Senate Resolution 155 recognizing April 6 as National Tartan Day. That date commemorates the signing of the Declaration of Arbroath in 1320, which asserted Scotland's sovereignty over English territorial claims, and which was an influence on the American Declaration of Independence.

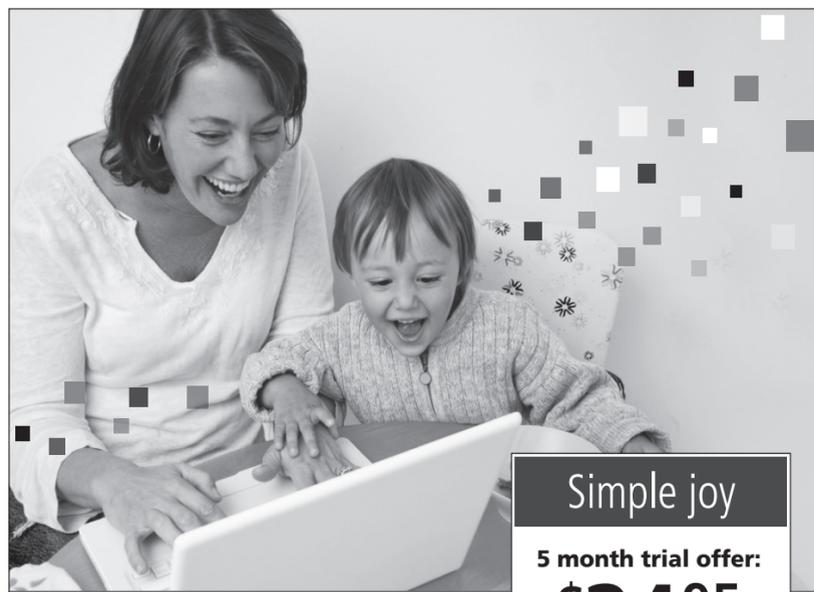
If you are interested in obtaining a copy of Burkart's book, you may contact him at 997-8803.



**At top**, Dr. Arnold Burkart, author of "Songs and Tunes from the Scottish Enlightenment," performed "Oh What a Plague" at the Tartan Day celebration on April 5 in Carrabelle.

**At middle**, Music Director Cal Allen donned tradition clothing for Sunday's Tartan Day celebration.

**At bottom**, Burkart brought along the original folio that inspired his book. A set of Strathspey reels was among the pieces performed by the Lanark Scottish Fiddle Orchestra on Sunday.



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# Blessed be the food that binds us together

In my foolish salad days, I married at age 19 and moved with my new husband to Blacksburg, Va. He had landed a job at Virginia Tech in the radio division. We had met at WFSU in Tallahassee when I was doing a class project.

He had a Lithuanian Roman Catholic father who went to church on Christmas and Easter. His mother was



**RED WHITE AND ROUX**  
Denise Roux

Jewish, and his maternal grandmother lived in the household. He never went to temple, never had a bar mitzvah and the family didn't keep kosher. The parents had grown up in Brooklyn and moved to Long Island to raise the kids. Vinnie caved in to the Jewish matriarchy.

We went there to visit at Christmas just before getting married. I felt like Alice in Wonderland. It was a weird awakening for this Panhandle girl. No Christmas tree, of course, but we still did presents. Future mom-in-law was a

stereotype of the Jewish mother. Where on earth could we find common ground?

Naturally, it was food.

She was a natural, with an unerring sense of how to cook well. For the first time in my life, I ate chopped liver, noodle kugel, kasha, brisket, potato knishes, lox, eggs, and onions, and absolutely authentic New York cheesecake. The more I ate and asked questions, the more she approved. We bonded.

There were no recipes, only ingredients and technique. I watched, participated and even took notes. My husband-to-be was unimpressed. He had eaten like this his entire life. I was entering a cuisine entirely foreign. Even a trip to the grocery store with her was like entering a strange land. I saw unfamiliar cuts of meat, plenty of lamb (virtually unknown here in the '70s), real Polish sausages and learned on-the-spot about the various cures for salmon.

Because of my interest, I can now recreate everything but the cheesecake. Somehow, I neglected to get that one down. I regret it to this day.

I'm thinking about all this because I recently had a recipe file disaster.

When I was younger, I kept a loose-leaf notebook of collected recipes. It expanded to two notebooks. With the advent of the Internet, I started printing out recipes and stashing them in a file folder. Just recently, one careless gesture, and they all came crashing down onto the floor; mixing Saché Torte with lemon chicken and Spanakopita. It was a disaster.

I scooped up all the loose pages into a pile, promising myself that it was really time for some reorganization. Then I got caught up in the memories.

I found the hastily scribbled recipe for Helen Quackenbush's apple cake. I had called Mama from Virginia to get that one. Aunt Sara's ginger snaps were in there, as well as her pecan pie. There was my nana's cornbread, my aunt Nannie's pound cake and my Anka Willis' eggnog.

What an embarrassment of riches! Even though some great cooks won't share, most will. All you have to do is ask and be persistent.

I remember when I wrote a food column in the '80s. I would hear of a recipe and call the cook. "Oh, honey, I couldn't possibly tell you how to make that. I just throw these things together." I learned that if I asked the right questions, in the right order, I could get a grasp of how to salvage a heritage dish.

I don't cook so much these days, but I read cookbooks like novels. I have been thinking about what binds people.

Shared food crosses boundaries, creates a common experience, invites adventure and deeply satisfies. The symbolism of eating together means we can find a shared place where we all get along.

Tonight it will either be shrimp and grits or chicken and dumplings. We all need a little comfort.

*Denise Roux is a regular columnist for the Apalachicola and Carrabelle Times. To reach her, e-mail her at rouxwhit@mchsi.com.*

# Boyd, Nelson relaunch call for river study

U.S. Sen. Bill Nelson (D-Florida) and U.S. Congressman Allen Boyd (D-North Florida) last week reintroduced legislation calling for a comprehensive study of the water management, needs, and conservation along the Apalachicola-Chattahoochee-Flint (ACF) River System.

The legislation introduced in the Senate and the House of Representatives would require the U.S. Army Corps of Engineers to enter into an agreement with the National Research Council (NRC) of the National Academies to conduct a basin-wide assessment of the ACF system.

The reintroduction of the Nelson-Boyd NRC bill coincided with an NRC workshop about the ACF system on April 3 in Washington, D.C. Nelson and Boyd pushed for the workshop as a way to bring local stakeholders, scientific experts, and state and federal officials together to discuss

the ACF System.

"The issue here is protecting the interests of the residents in each of the three states involved in a dispute over water. This study hopefully would give policy-makers some impartial evidence on which to base an equitable long-term solution to the dispute," said Nelson.



**ALLEN BOYD**  
D-Monitcello



**BILL NELSON**  
D-Florida

"There is no question that we have a clear need for impartial, ecological data on the ACF system and a better understanding of the influence that low water flows have had on our river and our bay," said Boyd. "The NRC workshop will be a good first step to help advance a scientific study of the ACF system, and it is my hope that a study by the NRC will allow the three states and the Corps to develop a more successful, long term water management strategy that recognizes the needs of all the users along the ACF system." The legislation calls for the NRC

study to include:

- Scientific information on the Apalachicola River and Bay and the impact of freshwater flow on the ecology of the river and the bay.
- An assessment of water availability, supply options, demand-management alternatives, and socioeconomic factors that influence uses in the ACF River System.
- Recommendations for an approach to determine water limits that recognize the needs of all users along the ACF River System.
- Suggestions for any additional measures to address the long term watershed management needs of the ACF River System.

Joining Congressman Boyd as original cosponsors in the House are Rep. Ginny Brown-Waite (R-Brooksville), Rep. Kathy Castor (D-Tampa), Rep. Ander Crenshaw (R-Jacksonville), Rep. Lincoln Diaz-Balart (R-Miami), Rep. Ron Klein (D-Boca Raton), Rep. Jeff Miller (R-Chumuckla), and Rep. Debbie Wasserman Schultz (D-Weston). Sen. Mel Martinez (R-FL) is an original cosponsor with Nelson.

# Shark attacks decline in midst of recession

The recession might be responsible for a slump of a different sort: an unexpected dive in shark attacks, says a University of Florida researcher.

Shark attacks worldwide in 2008 dipped to their lowest level in five years, a sign that Americans might be forgoing vacation trips to the beach, said George Burgess, ichthyologist and director of the International Shark Attack File, housed at UF.

According to the latest statistics released last month, the total number of shark attacks declined from 71 in 2007 to 59 in 2008, the fewest since 2003 when there were 57, said Burgess, who works at the Florida Museum of Natural History on the UF campus.

"I can't help but think that contributing to that reduction may have been the reticence of some people to take holidays and go to the beach for economic reasons," Burgess said. "We noticed similar declines during the

recession that followed the events of 2001, despite the fact that human populations continued to rise."

Shark attacks dropped in the United States and abroad in 2008, Burgess said. In recent years, vacationing tourists have been attacked off beaches in remote parts of the globe, such as Cocos Island in the Indian Ocean, where none was reported in the past, he said.

There were four fatal attacks last year — an average number — compared with only one in 2007, which marked a two-decade low. Two of the deaths were in Mexico, one was in Australia and one was in the United States.

La Niña, a meteorological condition that brings water masses and deep ocean creatures closer to shore, probably was a factor in the deaths of two male surfers and injury of a third that occurred in less than a month along a resort-studded stretch of Mexico's southern Pacific

coast, Burgess said. The U.S. fatality was a 66-year-old man swimming at Solana Beach, Calif., while the Australian death occurred along the country's eastern coast and involved a 16-year-old boy.

The number of shark attacks in the United States, which typically makes up about two-thirds of the total worldwide, dropped from 50 in 2007 to 41 in 2008, Burgess said. Thirty-two of those attacks were in Florida — the same number as the previous year — followed by North Carolina and South Carolina, with three each; Hawaii, two; and California, one.

Florida, with its warm waters, has more sharks, including black tip sharks and spinner sharks, species not found in lower temperatures, Burgess said. "A lot less attacks occur off Long Island, New York, than Florida simply because there are fewer sharks up there," he said.

Within Florida, Volusia County continued its

dubious distinction as the world's shark bite capital with 22 incidents, its highest yearly total since 2001, Burgess said. Attractive waves off New Smyrna Beach on the central Atlantic coast are popular with surfers, he said.

As in past years, surfers accounted for most of the world's attacks — 57 percent — followed by swimmers and waders, 36 percent, and divers, 8 percent, he said. These numbers are rounded up, which is why they total more than 100 percent.

"Surfers are the heavy favorites largely because the splashing of arms and particularly the kicking of feet at the water's surface where visibility is poor is provocative to sharks," Burgess said. "They result in what we think are cases of mistaken identity, where the shark interprets the irregular splashing to be activities of its normal prey."

As a group, surfers seem to accept the risks of pursuing a sport in the ocean, he said.

## Letters to the EDITOR

### Problem of bullying needs to be addressed

Dear Editor,  
I am writing this letter to hopefully help parents understand one of the problems that we are facing at the new consolidated school. The problem that I am concerned about is bullying and it is a really big problem that needs to be addressed at home as well as at school.

Students need to understand that school is a place for obtaining an education and not a place for them to dominate others. There is a total lack of respect for authority among the majority of youth today. This is mainly because they are not made to show respect at home, which carries over to school and society. They are not made to show respect for teachers, principals, resource officers, coaches, support staff, or other students and it is affecting the students who, contrary to popular belief, are going to school because they would like to

better themselves with a good education.

The students involved in these bullying incidents are doing it every single day to the same students. This leads these students to defend themselves, which in turn gets them into trouble for doing what is necessary to try to stop the bullying. If your child is getting into trouble on a regular basis, this could be a sign to you that there is a problem. You may need to talk to them about what is going on and it is not just a middle/high school problem. It is evident in Kindergarten right on up to the upper classes. There is not a day that goes by that there is not an incident involving a bully. It is hard enough for the staff at the school to find the time for teaching academics because they are too busy trying to ensure the safety and welfare of students who don't even respect them.

We already have a no tolerance policy for drugs and we need a no tolerance policy for physical contact. The students say they are play fighting. Well I've seen play fighting and it

usually ends up in a full-blown fight with someone getting hurt. If your child is a victim of this bullying please don't just sit there, make sure something is done about it. If you have to go to the school everyday to ensure that it does not go unnoticed, do it. It could mean the difference in your child's success in obtaining an education. It could also make a difference in whether they go to college or prison.

I am sorry if this letter offends someone, but these are the cold, hard facts and this problem must be solved. The only way we can solve problems like this is to address it head on and make sure the situation is successfully resolved, no matter what it takes.

Thank you,

April Dalton

A concerned citizen and parent

### Glad to see ruts and potholes gone

To the editor:  
This is in reference to a Feb. 5, 2009 letter to the editor in the Times headlined "When will the

road closure end?"

This dude sounds like a typical "Yankee Carpetbagger." Us Southern rednecks are very glad for any state, county or federal aid. I for one am glad to see the ruts and potholes gone. As for his criticism of C.W. Roberts Co., they are neighbors of ours in Liberty County. Do a wonderful job and I am glad to see they got the airport road job. They have a big payroll and a lot of it gets spent here.

If paving was all they had to do, they would have been outta here sooner. But they had to rebuild every drainage pipe and culvert going to the Gulf. They had to get EPA permits and inspections on each and every one. They strive to make each street access and driveway as good as possible. They are a fine company and I wish them the best.

Try going by the American Legion Post and look at our new parking lot on your way out to Wakulla County. Anyone as busy as you needs it.

Bill Miller  
Carrabelle

## Correction

In last week's story on the annual Segree family reunion, it was not Brother Randy Montgomery, but

Brother Randy Cook, who sang. The Times regrets the error.

Apalachicola  
& Carrabelle  
**THE TIMES**

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The spoken word is given scant attention; the printed word is thoughtfully weighed. The spoken word barely asserts; the printed word thoroughly convinces. The spoken word is lost; the printed word remains.

# Construction continues on new Sacred Heart Hospital

Construction continues to progress on the new \$35 million Sacred Heart Hospital being built along Highway 98 in Port St. Joe. The new hospital and adjacent medical office building will bring quality healthcare to Gulf and Franklin counties and will provide as many as 120 new jobs.

building, while curbs have been added to newly paved areas. On the interior of the building, electrical work and installation of dry wall are underway. Construction is scheduled to be complete in late 2009.

Sacred Heart currently provides general x-ray services and physical therapy services at the Gulf County Health Department, in addition

to a second outpatient physical therapy location in Beacon Hill.

Construction of the adjacent medical office building is anticipated to begin soon, and is scheduled to open with the new hospital.

For more information about Sacred Heart Health System or the new hospital in Port St. Joe, visit [www.sacred-heart.org](http://www.sacred-heart.org).

## DEVELOPMENT from page A1

have taken effect. Andy Smith, executive director of, and attorney for, the Apalachicola Bay and Riverkeeper, said his group has opposed the St. James Island development plan from the beginning.

After Sanders asked County Attorney Michael Shuler last month to look into how St. Joe Company has adhered to its land use commitments, the Riverkeeper spoke to each of the commissioners and assembled a legal position regarding a possible course of action.

In a six-page memo released right after commission meeting, Smith said commissioners have the authority to rescind or repeal all four FLUMs.

Since it is possible that two amendments, for Marina Village Center and Carrabelle East Village, have taken effect, he said, it would be prudent for the commission to follow the normal process for amending the comprehensive plan, which would repeal the changes by ordinance.

Smith contends The St. Joe Company "possesses no

vested rights" since there have been "no development orders or permits" either granted or applied for on the property.

Therefore, Smith said, the commissioners have no reason to fear "adverse judicial determination" in favor of the St. Joe Company.

According to Dan Tonsmeire, a staffer with the Riverkeeper, the group has agreed to go to court in support for the county's repeal of the FLUMs in the event its actions are challenged.

## FRIENDS HONOR COACHING LEGEND



DAVID ADLERSTEIN | The Times

Bill Wagoner, whose contribution to coaching at Apalachicola High School will never be equaled, was honored March 31 by friends, fans and former players with a reception at City Hall. Hundreds of well-wishers turned out to bid farewell to Wagoner, who is moving to an assisted living facility in Ocala to be nearer his son, Wally. Known as "Pop," Wagoner coached football, baseball and basketball at AHS for 32 years, won a state football championship and is a member of the Florida Athletic Coaches Association Hall of Fame. He was presented the key to the city and a proclamation by Mayor Van Johnson, and a framed copy of the sheet music for the Bob Hope and Bing Crosby hit "Apalachicola USA" from "Road to Rio." Stay tuned next week for a look at Wagoner's storied career.

## FELLED TREE CUTS EASTPOINT POWER



DAVID ADLERSTEIN | The Times

A tree in the front yard of a Norvell Street home in Eastpoint fell Saturday afternoon across power lines, and knocked out electricity to about 963 Progress Energy customers. Progress spokesman Tim Leljedal said the incident happened at 5:17 p.m. and that by 6:20 p.m., power has been restored to all but 70 of the 963 customers. By 8:05 p.m. the remaining customers had power, he said.

## APPRAISER from page A1

2009, a sharp contrast to last year, when the CPI was 4.1 percent. As a result, the 3 percent figure was used, and nearly \$120 million in value was added to the 2008 tax rolls.

The commissioners took the news solemnly, careful not to fault Pendleton and to be upbeat despite the bad news.

"We're going to weather this storm. We're going to be all right," said Commissioner Noah Lockley.

"As we look around the nation, everybody is hurting," said Commissioner Pinki Jackel. "The people in Franklin County are resilient people. We've been through a hurricane in our budget and we'll survive it."

Commissioner Cheryl Sanders wondered aloud whether any of the federal stimulus money would

trickle down to the county. "We knew it (the decline in property values) was coming," she said.

"Some of these counties are in a lot worse shape than we are," said Commissioner Bevin Putnal, noting many have begun layoffs and steep cutbacks in services. "I'm worried about the schools. That's what I'm worried about."

Pendleton responded that several of Florida's 67 counties are "capped out," meaning they don't have any latitude to raise their millage rates beyond what they are at present. "They don't have any wiggle room," she said.

Putnal requested that Alan Pierce, director of administrative services, write a letter to Governor

Crist, asking for federal stimulus money both for the Camp Gordon Johnston Museum and to help in

expanding the oyster relay, especially in light of the bay closures prompted by rainy weather.

Pierce said Workforce Florida has stimulus money available for job retraining, but Putnal was unimpressed. "These people don't want another job," he said. "They want to go back to work."

Based on Sanders' recommendation, the commissioners voted to have their lobbying firm, Governance Inc., look into what stimulus money is available.

Pierce said he has spoken to Charlene Burke, at the oyster lab, and she has told him testing is ongoing to determine whether the bay can be reopened. He said they would open East Hole and Cat Point first.

"They could be open fairly soon," he said. "It will not be weeks."

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The City of Carrabelle is a Fair Housing Advocate as explained in the City of Carrabelle's Fair Housing Ordinance which outlines steps that can be taken locally to report housing discrimination.

A copy of this ordinance can be obtained at the Carrabelle City Hall in addition information on Fair Housing and Fair Housing Law can be obtained by contacting the Housing Discrimination Hotline at, 1-800-669-9777 (Voice) 1-800-927-9275 (TTY) or on the world wide web at <http://www.hud.gov/offices/ftheo/index.cfm>



The Color Guard of Boy Scout Troop 22 and Venture Crew joined the Armed Forces Honor Guard form Tyndall Air Force Base in the ceremonial presentation of the colors. From left are Morgan Walker, Daniel Carrino, John Rafnel and Brook Pittman.



Marti Ray and Jim Wolfram labored over a hot grill on Saturday, preparing chicken for the fundraiser following the lighthouse dedication.



State Historic Preservation Officer Fred Gaske commented on the historic role of Florida's 30 lighthouses on Saturday. Photos by LOIS SWOBODA | The Times

# WEEKLY ALMANAC

Date	High	Low	% Precip
Thu, Apr 09	73°	64°	10 %
Fri, Apr 10	74°	63°	40 %
Sat, Apr 11	77°	60°	10 %
Sun, Apr 12	76°	63°	10 %
Mon, Apr 13	77°	63°	40 %
Tue, Apr 14	75°	59°	60 %
Wed, Apr 15	75°	59°	60 %

## TIDE TABLES MONTHLY AVERAGES

To find the tides of the following areas, subtract the indicated times from those given for APALACHICOLA:

Cat Point	High Minus 0:40	Low Minus 1:17
East Pass	High Minus 0:27	Low Minus 0:27a

To find the tides of the following areas, subtract the indicated times from those given for CARRABELLE:

Bald Point	High Minus 9:15	Low Minus 0:03
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### APALACHICOLA

Date	Time	Height	Type	Time	Height	Type
04/09 Thu	03:49AM	2.2	H	08:28AM	1.3	L
	02:23PM	2.4	H	09:03PM	-0.2	L
04/10 Fri	04:43AM	2.2	H	08:50AM	1.4	L
	02:40PM	2.6	H	09:40PM	-0.3	L
04/11 Sat	05:34AM	2.2	H	09:11AM	1.6	L
	03:01PM	2.6	H	10:16PM	-0.3	L
04/12 Sun	06:24AM	2.1	H	09:34AM	1.8	L
	03:29PM	2.6	H	10:53PM	-0.3	L
04/13 Mon	06:24AM	2.1	H	09:34AM	1.8	L
	03:29PM	2.6	H	10:53PM	-0.3	L
04/14 Tue	08:12AM	2.1	H	10:40AM	1.9	L
	04:43PM	2.6	H			
04/15 Wed	12:27AM	0.0	L	09:12AM	2.1	H
	11:34AM	1.9	L	05:30PM	2.4	H

### CARRABELLE

Date	Time	Height	Type	Time	Height	Type
04/09 Thu	03:49AM	2.2	H	08:28AM	1.3	L
	02:23PM	2.4	H	09:03PM	-0.2	L
04/10 Fri	04:43AM	2.2	H	08:50AM	1.4	L
	02:40PM	2.6	H	09:40PM	-0.3	L
04/11 Sat	05:34AM	2.2	H	09:11AM	1.6	L
	03:01PM	2.6	H	10:16PM	-0.3	L
04/12 Sun	06:24AM	2.1	H	09:34AM	1.8	L
	03:29PM	2.6	H	10:53PM	-0.3	L
04/13 Mon	07:16AM	2.1	H	10:02AM	1.9	L
	04:03PM	2.6	H	11:36PM	-0.2	L
04/14 Tue	08:12AM	2.1	H	10:40AM	1.9	L
	04:43PM	2.6	H			
04/15 Wed	12:27AM	0.0	L	09:12AM	2.1	H
	11:34AM	1.9	L	05:30PM	2.4	H

### SOLUNAR

m = Minor M = Major add 1 hour for dailight savings

Date	Day	AM	PM	Rise/Set	Moon
04/09 Thu		m 4:15	m 4:30	5:40AM	☉
		M 10:20	M 10:40	6:23PM	☉
04/10 Fri		m 4:55	m 5:15	5:39AM	☉
		M 11:10	M 11:35	6:24PM	☉
04/11 Sat		5:45	m 6:20	5:38AM	☉
		-	M 12:05	6:24PM	☉
04/12 Sun		m 6:40	m 7:10	5:37AM	☉
		M 12:30	M 12:55	6:25PM	☉
04/13 Mon		m 7:35	m 8:05	5:36AM	☉
		M 1:25	M 1:50	6:26PM	☉
04/14 Tue		m 8:30	m 9:00	5:35AM	☉
		M 2:20	M 2:45	6:26PM	☉
04/15 Wed		m 9:25	m 9:55	5:34AM	☉
		M 3:15	M 3:40	6:27PM	☉

## Wellness Seminar

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Tuesday-Saturday 10-5:30  
Sunday 12-5

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## BEACON REBORN from page A1

sharing the agenda with Dennis Barnell, president of the Lighthouse Association, Fred Gaske, director of the Florida Division of Historical Resources, Lee Edmiston of the Florida Department of Environmental Protection (DEP) and keynote speaker Neil Hurley, a retired Coast Guard Commander and lighthouse historian.

A flyover by a Coast Guard search and rescue jet was a highlight of the occasion.

The presentation of colors by the Armed Forces Honor Guard from Tyndall Air Force Base and the Color Guard of Scout Troop 22 was another stirring moment.

Jim Kemp, treasurer for the Lighthouse Association, acted as master of ceremonies.

"Today proves that perseverance pays off in the long run," Barnell told the audience in his opening remarks.

Edmiston, who represented DEP

Secretary Sole's office, said Sole sent his apologies.

"He is in Washington negotiating the Apalachicola/Chattahoochee/Flint water wars," he said. "I was skeptical when I first heard of plans to rebuild the light here in the park, but here is the proof."

Gaske spoke on the historical significance of Florida's beacon lights and said he was proud most of Florida's remaining lights are on the National Register of Historic Places.

Hurley recounted the history of the lighthouse from its beginning "eight score and four years ago," when the first St. George Light was constructed at a cost of \$11,400. He pointed out the light has seen many changes in fortune and that some of the bricks in the current structure had been used not twice, but three times, to reconstruct the tower after a collapse.

"The Cape St. George

Light is dedicated to the volunteers and contributors who rescued the light, to the keepers who watched over the light and to all of those who have been or will be guided by the light," said lighthouse keeper Stanley Colvin, of St. George Island.

At the culmination of the ceremony, four French horn players from Florida State University braved windy conditions to perform "Fanfares for Two Horns" atop the lighthouse as a volunteer struggled to hold their sheet music in place.

Following the fanfare and speeches, the Lighthouse Association hosted a fundraiser featuring a barbeque chicken dinner and a silent auction. Visitors were given the opportunity to climb the lighthouse tower free of charge.

Over 30 local artists and businesses contributed to the auction and items ranging from a pedicure, to a Low Country Boil for 25 people, to hand-painted

stemware were offered to the highest bidder.

Kemp said the lunch and auction raised over \$7,000 for the Lighthouse Association's war chest. Their next project is the construction of a four-room, two-story museum and visitor center.

Several television stations, including WFSU, were on hand to film the ceremony. Suzanne Smith, senior producer for WFSU said the recording will be aired as part of the Florida Dimensions program on Wednesday, April 22 at 7:30 p.m. and will later become part of a longer public television documentary on the restoration of Florida's lighthouses.

Organizers of the event said they wished to thank everyone who had volunteered on Saturday or who had contributed to the auction. They also offered special thanks to state government officials, and to former state representative Will Kendrick, for their aid in funding the restoration of the lighthouse.

## Exciting day arrives for Weems mammography

By Lois Swoboda  
Times Staff Writer

Finally, convenient help is on the way for women in Franklin County in their battle against breast cancer, one of the modern medicine's greatest adversaries.

At a planned photo-op Monday at the new mammogram suite at George E. Weems Memorial Hospital, Elaine Kozlowsky, president of Franklin Needs, Inc. made a surprise announcement.

The mammography clinic at Weems was approved by the state inspector on Friday and is now licensed.

"We expect to be taking pictures beginning next week," she said. "I'm so excited. I didn't think this day would ever come."

The machine was purchased in part with funds raised by Franklin Needs through sale of a calendar featuring provocatively-posed, local women, including breast cancer survivors.

On Monday, several members on the Franklin Needs board, in partnership with Nadine Kahn, a chronic disease educator for the health department, gathered in the suite to begin work on a new project. The alliance has begun



LOIS SWOBODA | The Times

Franklin Needs board members pose with Nadine Kahn of the health department and Weems Hospital staff in the newly licensed mammogram suite. From left are Weems Human Resources Director Ginny Griner, Kahn, Franklin Needs board members Ann Siciliano, June Dosik and Elaine Kozlowsky, and mammography technician Jeanne Sorrell.

to form a church-based health network to educate county residents about chronic diseases and provide information on treatment options and available aid.

Kozlowsky, Kahn and colleagues spent the afternoon stuffing the first 24 bags with information for members of the newly-formed group.

"They can request what they want and we can provide it for them," said Kozlowsky. "We want to have this up and running as soon as possible as a way to reach out to the people that

nobody reaches."

Kahn and Kozlowsky said any church can become part of the network and urged any interested party to contact Kahn at the county health department 653-2157 or Franklin Needs at 670-1671.

### Coverage for low income women

Franklin Needs also announced it will fund the Franklin County Breast Cancer Early Detection Program to provide mammogram testing and

breast screening for low-income women.

Women 35 to 49 years of age are eligible for aid if they are uninsured and ineligible for Medicaid or Medicare. Applicants must provide proof they are ineligible and document their household income is less than 200 percent of the poverty level (\$10,400 for single women and \$14,000 for couples).

The new initiative will also provide outreach education to local women and generally seek to enhance public awareness about breast cancer issues.

Kozlowsky said people do not realize some of the help that is available for women. She said that, in Florida, any group, blanket or franchise accident or health insurance policy must contain coverage for mammograms.

Women between the ages of 50 and 64 who do not have coverage, may qualify for the Florida Breast and Cervical Cancer Detection Program. To find out if you qualify, contact the health department.

June Dosik, a member of the Franklin Needs board, said women with breast implants should be aware that they need regular breast screening.

## Senate bill would give schools funding flexibility

Local schools will have more control of education dollars under legislation approved last month by the Florida Senate's Education Committee.

Senate Bill 2254, sponsored by Sen. Nancy Detert (R-Sarasota) and Sen. Don Gaetz (R-Niceville) gives school

boards flexibility in the use of \$1,052 billion in state funds. Under current law, these "categorical" dollars can only be used to provide services that conform to state mandates.

Gaetz, who served as Okaloosa County superintendent of schools until 2006, has long been

a proponent of more local control of education policy. Detert, who succeeded Gaetz as chair of the upper chamber's education committee, is a former school board member in her home county, as well.

The legislation allows county school boards to adopt a resolution stating

that funds are "urgently needed" to maintain educational services and programs.

For more information about committee workshops or the work of the panel, contact the Senate Select Committee on Florida's Economy at (850) 487-5494.

# Seahawks soar over Tornadoes 7-5

By Christy Thompson  
Special to the Times

The Lady Seahawks just keep getting better while inching closer to the big finale, the district championship.

This team has had several wrenches thrown into the mix, but none of it seems to detour the focus and determination instilled from day one. We want the district championship and that is what we will receive for Franklin County High School.

Those of you who read my articles each week may notice a trend in my writing. I seem to use the phrase "district championship" quite often, if not in each and every report concerning the Lady Seahawk softball team. I believe that my use of words should be very positive when referring to my students and my athletes. I hope by now that I have started a trend or ignited a forgotten fire in most, if not all, who surround this team.

It sure felt good this past Monday night to watch just one senior, a junior, a single sophomore, three freshmen, an eighth grader, and two unbelievable



JOHN REDMOND | Special to the Times

Sophomore pitcher Shelby Shiver sat a total of 11 Bay High batters down to record a new personal best.

seventh graders finish off the Bay High Tornadoes 7-5 without even using our last at bat! It doesn't get much better than that folks.

The Lady Seahawks finished strong once again defensively, committing only three errors in seven innings of play. Sophomore pitcher Shelby Shiver sat a total of 11 batters down to record a new personal best. As if that weren't enough for the Tornadoes, she also led the team at bat with a triple, single, and two RBIs. Talk about adding salt to a wound!

Senior Khrystal Davis also hit a triple on the evening, followed by freshmen Megan Newell's double, and Harley Tucker's single with one RBI, to aid in the Seahawks' offensive attack.

The Lady Seahawks are playing great softball and things are progressing in the right direction. We are working diligently toward our goal and these girls are more determined than ever to make it all worthwhile.

"Still soaring high" said the Lady Seahawk as she flew over the Tornado. Up next, district rivals Jefferson County April 7, North Florida Christian in Tallahassee April 9 and Munroe April 14.

## Sports BRIEFS

### Winfield to play in Pensacola Shootout

Franklin County High School senior forward Deshaun Winfield has been selected by Starr Athletics.com to play in their fourth annual "Florida Panhandle Shootout" on Friday, April 17.



DESHAUN WINFIELD

The game is at 8 p.m. at the University of West Florida's Field House. The theme for this year's event is "Catch a Future Star."

This year's senior class of athletes was selected from high schools between Pensacola and Tallahassee. Starr Athletics.com, founded in the Florida Panhandle in Dec. 2005, provides an online community whereby athletes, coaches, cheerleaders, scouts, agents and sports fans can network with each other around the globe by posting profiles, pictures and favorite sports stories.

The company also pro-

duces apparel products such as t-shirts, Polo shirts, hats, bags, team uniforms and corporate wear. For more info on the Panhandle Shootout, go to www.starathletics.com.

Seahawks Coach Fred Drake also reports Winfield has committed to play basketball for the Daytona State College Falcons, out of Daytona Beach.

The Falcons, under the direction of men's basketball coach Anthony Andre, play in the Mid-Florida Conference, and are part of the National Junior College Athletic Association - Division I.

### Seahawks rated fourth best Class 2A team

The Franklin County Seahawks varsity boys basketball team has finished fourth in the state in Class 2A basketball, according to the view of the website Florida Hoops, which specializes in

covering Florida high school basketball.

The pundits placed the Seahawks behind number 1, state champion Jacksonville Arlington Country Day, number 2 Melbourne Florida Air Academy and number three Jacksonville Providence.

Cottdonale, who the Seahawks defeated in the regional final to advance to the state, was rated eighth, followed by Baker at number nine. No other Panhandle teams were in the top 12 in Class 2A rankings.

### Soccer meeting slated for April 18

For Franklin Consolidated or ABC Shool students interested in playing high school soccer this fall, there will be a meeting Saturday, April 18, from 2:30 to 4 p.m. at the high school stadium.

This very important meeting is for both parents, and potential players or managers.

For additional information call David Cox 653-4211.

## Kurnitsky impressed with East boys' size

By Brad Milner  
Florida Freedom

Derek Kurnitsky by no means is tall. One also couldn't use that term to describe his Port St. Joe boys basketball team.

But it's a more than fair description of the Freedom All-Star Classic East boys squad.

The group of all-stars convened at Bay High School's John L. Cobb Gymnasium on Wednesday for the first of many practices leading up to the April 11 event.

Nine of the 12 boys on

the East roster appeared at the practice.

Kurnitsky, coaching the East along with Bozeman's Cas Gant, knew the squad had size, but he was overjoyed when he saw them in person.

Guards Mark Troncale of Arnold and Ethan Rouhac of Bay are listed at around 6-foot-2, but both are pushing 6-3. Franklin County's DeShaun Winfield, who can play guard and forward, is 6-4, Marianna forward Chris Blount is 6-4 and forward Darrien Mack of Rutherford is 6-6.

That is in addition to cen-

ter Gabriel Best (6-5) and guards Darryus Stewart (6-0), Jacob Herring (6-1) and Barack Jackson (6-1). Their size and speed goes along with other skilled and smaller guards Justin Schaefer, Fonda Davis and Vince Ventura, the latter a Bozeman player who has impressed Kurnitsky.

Kurnitsky said the immediate team chemistry was good. Early practices aren't overly in-depth, with minimal emphasis on offensive sets. The key, Kurnitsky said, is keeping the team in shape for the annual meeting with the West.

## Evans completes junior year as Montevallo Falcon

By David Adlerstein  
Times City Editor

Former Apalachicola Shark point guard Dorian Evans has concluded his junior season at the University of Montevallo after starting in 14 of the 17 games in which he appeared.

Evans, wearing No. 5, finished the year with 54 assists, an average of 3.2 per game, second only to senior Andrea McMillan.

The 2004 AHS grad, backcourt leader of Coach Joe Hayes' 2004 Shark squad that played in the Class A state championship game, had his best showing of the season Feb. 12 at home against the University of North Alabama.



DORIAN EVANS

The 5'10" point guard led the team with eight assists, and added five rebounds, in the Falcons' 80-67 loss.

Evans scored 30 points on the season, an average of 1.8 per game, and pulled down four offensive, and 11 defensive, rebounds. He had one blocked

shot, and 16 steals, over the course of a season in which he averaged nearly 19 minutes of play per game.

He shot 13-of-41 from the field, for a .317 percentage, and was two-of-seven from behind the three-point arc, for a .286 percentage. He was two-of-five from the free throw line.

Montevallo went 15-16 on the season, and 5-7 in Gulf South Conference play,

under coach Danny Young, now in his sixth season at the school.

Montevallo is home to approximately 3,000 students on a beautiful 160-acre central campus in the geographic center of Alabama, 35 miles south of Birmingham. Founded in 1896, the school is one of only 25 public liberal arts universities in the United States.

The Montevallo program has transformed into one of the stronger NCAA Division II programs in the country. In a four year span, the Falcons appeared in two "Elite Eight" appearances, four consecutive NCAA Division II South Regional Tournaments, including back-to-back regional championships and three conference championships.

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## STJOE SHOWCASE OF HOMES

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# ArtWalk boon to downtown businesses

By Lois Swoboda  
Times Staff Writer.

Although there is no official count on the number of visitors who attended Saturday's ArtWalk, downtown restaurants and shop owners agree the large crowd brought a windfall for business.

Most reported that attendance appeared to be up from last year.

"We even sold furniture on Saturday, and nobody is selling furniture right now," said Sandra Powell, owner of the Pesky Pelican.

"I'd say it was better than last year, probably because of the weather," said Katherine Neill, owner/manager of the Oyster-catcher Boutique.

Susan Kearny of the Stuffed Owl agreed. "We had a very good day. There were so many people down here, and, of course, the more people, the more business," she said.

Some local business owners questioned the wisdom of scheduling the ArtWalk on the same day as the St. George Island Lighthouse dedication, but others felt the two events complemented each other.

"We had many visitors come to our shop in the afternoon after spending the morning at the lighthouse," said Paulette Moss of the Green Door.

"It was a beautiful day and we had tons of people," said Apalachicola Chamber of Commerce

Director Anita Grove. "I spoke to several who said they were down for the weekend, which was of course what we wanted."

Chamber President Joe Taylor said more than 125 visitors took part in the wine tasting event that accompanied the ArtWalk on Saturday. The chamber stopped selling tickets when they ran out of glasses.

"We sold at least twice as many tickets as we had planned," he added.

Taylor said more than 100 children, many from Georgia and Tallahassee, took part in children's art activities at the Cotton Exchange on Water Street. Several adults also viewed paintings from last year's Plein Air Paint Out now on display at the Exchange.

Five of the 11 canvases painted by local artists to decorate downtown streets sold for \$100 each.

"That is the seed money for the Apalachicola School of Art," he said.

Artists displaying wares at the show reported mixed success. Jerry Mitchell, of Santa Rosa Beach, brought a display of ceramic fountains and lamps and sold seven of his works, which he described as a good afternoon.

Other vendors reported less success.

Most businesses located outside of downtown, as well as local hotels, said their weekend was not impacted by the annual event.



LOIS SWOBODA | The Times

Gloria Yaun and Sally Beshears, who came down from Monticello to spend the day at the ArtWalk, were intrigued by Lori Bluni's stained glass. "The sunflowers are exquisite," said Yaun.



LOIS SWOBODA | The Times

Potter Jonathan Rudloff peddled his wares from a tent pitched beside the chamber office.



DAVID ADLERSTEIN | The Times



DAVID ADLERSTEIN | The Times

Above, volunteer Paula Eggerman worked with youngsters who came by the Cotton Exchange to paint during the ArtWalk.

Above left, with their mom, Jenny Hermann, alongside, Jacob and Sadie Hermann, from Villa Rica, Ga., made paper watermelons during ArtWalk as part of an outreach on good nutrition by Nadine Kahn, the health department's chronic disease educator.

LOIS SWOBODA | The Times

At left, painter Ann Hempel of Tallahassee spent the afternoon at Gardens Inc. where her work is regularly on display.

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## Dr. Robert E. King Dental OFFICE CLOSURE

Due to the death of Dr. Robert E. King, our dental office will be closed permanently. Please make arrangements to pick up your patient dental records. The office, located at 325 Long Avenue in Port St. Joe, will be open Monday through Wednesday from 9-11 a.m. and 2-4 p.m. ET until the end of April. After this time, your records will be made available at the Gulf County Health Department dental clinic, located at 2475 Garrison Ave. in Port St. Joe. For more information, call our office at 850-227-1812.

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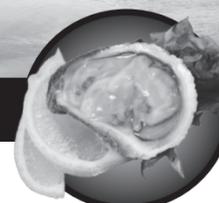
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**5 and under**

**First Place:** "Hos'peep'tality on the Forgotten Coast," Madelyn Gortemoller  
**Second Place:** "Playing Dress Up," Mahaley Shuler  
**Third Place:** "Hunting with My Peeps," Nolan Cabaniss  
**Honorable Mention:** "A Day at the Beach in Gulf County," Emily Lacour; "Picking Seashells," Kenzie Barber; "Backyard Playing," Jeremy Shuler

**6-9**

**First Place:** "A Day in the Life of Jacob Peep, Age 6," Jacob Sander, Stacy Webb, Pam Barnhill  
**Second Place:** "Peeps Go Wild," Josie Adsit and Chloe Burke  
**Third Place:** "Camp Peeps," Riley Kerigan and Hannah Smith  
**Honorable Mention:** "Gator Country," Timmy Shuler  
**Participants:** "Peeps at Play," Cheyenne H.; "The Peep Town Egg Hunt," Taylor Todd

**10-13**

**First Place:** "A Day at a 4-H Horse Show," Kaitlyn Baker  
**Second Place:** "Fun in the Sun," McKayla Woodham  
**Third Place:** "Redneck Yacht Club," Gracyn Butler  
**Honorable Mention:** "Peeps at the Beach," Amanda Anthony and Kaitlin Griner  
**Participants:** "Peeps Sparkling Oysters," Kelsey Shuler and Dalyn Parrish; "Peeps Seafood," Logan Allen and Jordan Andrews; "Chillin' by Paradise," Era Cooper and Sasha Carr; "Peeps Panhandle," Corey Bratton, Chase Taranto and Kevin Heath; "Changes in Attitude," Brooke Frye, Katie Seger and Tyler Cash; "Day at the Beach," Timothy Taranto and Jake Richards

**14-18**

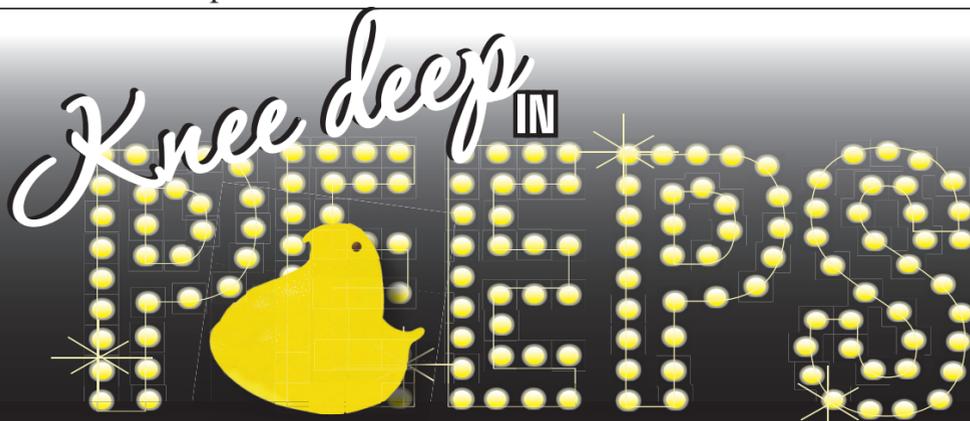
**First Place:** "Peepin Bog," Kelly McLemore, Jessica Messick and Lena McLemore  
**Second Place:** "A Day at the Dog Show," Katie Lacour and Sophie Adsit

**19 and up**

**First Place:** "Chicks vs. Bunnies," Becky and Jacob Lacour  
**Second Place:** "California Dreamin'," Linda Carol Aguilar  
**Third Place:** "Hunting with My Peeps," Crystal Everitt and David Freeman  
**Honorable Mention:** "Sunshine, Seashells and Shark," Stephanie Cribbs; "Apalach Peeps on the 1/2 Shell," Carolyn Williams and Helen McCullagh  
**Participants:** "A Day at the Beach," Hillary Van Zant; "Go Gators," William Cribbs, II

**Business**

**First Place:** "A Day at the Health Department," Gulf County Health Department  
**Second Place:** "Shuck 'N Oysters," Lynn's Quality Oysters (Michelle Shuler)  
**Third Place:** "Veranda's, Apalachicola," Veranda's Bistro and Wine Shop  
**Honorable Mention:** "There's No Place Like Home," Garry L. Gaddis Construction (Traci Gaddis); "Taking Care of Our Local 'Peeps' in Their Own Home," A&A Homecare, Inc.  
**Participants:** "No Peep Left Behind," Wewahitchka Elementary School; "Thera Peeps," Bridge at Bay St. Joe residents; "Weddings Wherever with Dr. Gina," Lilly and Gina Meizner; "A Peep into one of the Forgotten Coast Hotspots," Indian Pass Campground (Sarah Metcalf); "Gulf County TDC, Welcome Center," Kerigan Pickett, Kimberly Shoaf; "Braswell Seafood Inc.," Adriana Reeder, Courtney Braswell and Carley Braswell



**Intricate candy dioramas capture Panhandle living**

By Despina Williams  
Star Staff Writer

So we promised that the second annual Panhandle Peep Show diorama contest would be bigger, better and Peepier than last year's.

To prove this wasn't just idle boasting, we offer the following evidence:

The total number of entries more than doubled last year's count.

We received a whopping 42 dioramas, which have filled The Star office and caused a minor ant problem. (Not to worry, we're beating them back with boric acid.)

We scored Just Born, Inc., the maker of Peeps, as a national sponsor, and received our first out-of-state entry from a Star reader in San Diego, CA.

And anyone who doubts that this year's entries could possibly top the imagination on display in 2008 need only survey the remarkable work on these pages.

Peepier, indeed.

Contestants went all out this year, crafting dioramas that were playful, intricate and true to the spirit of panhandle living.

Selecting winners in each category proved difficult. We thank Carrabelle artists Leon Wiesener and Joe Kotzman for helping us make some tough decisions.

We hope you enjoy looking at the Peep shows as much as we have, and invite everyone to take a closer look during next Thursday's Open House (details on this page).

Until then, Happy Easter!

To view all 42 entries, visit the photo gallery on our website, [apalachtimes.com](http://apalachtimes.com).



**1st place 5 and under**  
**"Hos'peep'tality on the Forgotten Coast"**  
 Madelyn Gortemoller



**1st place 6-9**  
**"Day in the life of Jacob"**  
 Jacob Sander, Stacy Webb, Pam Barnhill



**1st place 10-13**  
**"A day at a 4H Horse Show"**  
 Kaitlyn Baker



**1st place 14-18**  
**"Peepin' Bog"**  
 Kelly McLemore, Jessica Messick, and Lena McLemore



**1st place 19 and up**  
**"Chicks vs. Bunnies"**  
 Becky and Jacob Lacour



**1st place BUSINESS**  
**"Day at the Health Department"**  
 Gulf County Health Department

The staffs of The Star and The Times cordially invite the community to attend our "Peeps and Punch" open house and diorama pick-up on Thursday, April 16 from 5:30-6:30 p.m. ET at The Star office.

The open house will allow the public to get a closer look at this year's remarkable crop of Panhandle Peep Show dioramas.

Prizes will also be distributed to winners and all participants.

The Star is located at 135 W. Hwy 98 in the Port City Shopping Center, a few steps from the Piggly Wiggly.

For more information, contact Despina Williams, 229-7843.



**We thank our contest sponsors**

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## Happy BIRTHDAY

Nicholas Hutchins turns 7!



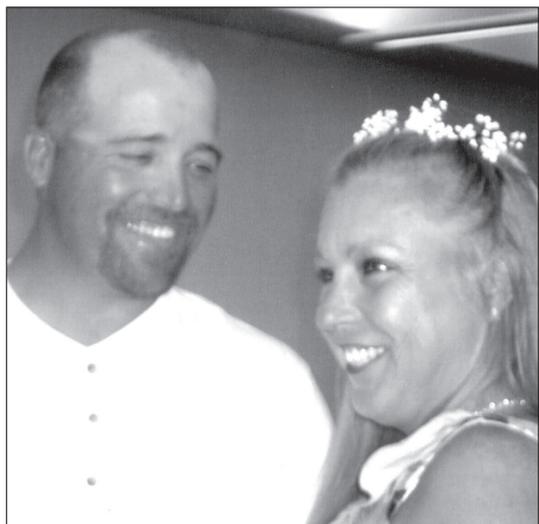
Nicholas Arrington Hutchins will celebrate his seventh birthday on Monday, April 13, 2009.

He is the son of Heather Hutchins and big brother to Dezhmonae L. Sanders and Jeromiah J. Russ.

He is the grandson of Cecil Roche, Sr., Patsy Hutchins and James (Boe) Hutchins, and nephew of Nichole Summers.

## Wedding ANNOUNCEMENT

We finally did it!



Audrea and Bobby Creamer were married on Wednesday, March 25, 2009 at the Franklin County Courthouse. Attending the ceremony were family and friends.

# One-of-a-kind veterans' event planned

The Wall That Heals, a traveling, half-scale replica of the Vietnam Veterans' Memorial in Washington, D.C. will soon be on display in Apalachicola's Veterans Memorial Plaza alongside The Three Servicemen Statue South. Also known as 'The Detail', a permanent, partial-scale replica of its counterpart.

This one-of-a-kind event for Apalachicola will be the only time these two national memorials will be presented together outside of Washington D.C. This special event will take place April 30 through May 3.

The public is invited to welcome the motorcade escorting 'The Wall' as it enters Apalachicola from the west on Hwy 98, on Tuesday April 28 around 1 p.m. Show your patri-



tism with banners and flags as it passes along its route to rest next to the Three Servicemen Statue South on Market Street.

The Opening Ceremony, which will feature both a Color and Honor Guard, as well as a patriotic presentation of music and song

will take place on Thursday, April 30 at 10:30 a.m.. A variety of educational programs for all ages will be offered throughout the four-day event. The Closing Ceremony which will take place on Sunday, May 3 at 1 p.m. will feature a 21-gun salute and a special

rendition of 'Taps' to honor those fallen.

The event is a joint venture between its sponsor, The Three Servicemen Statue South, Inc.' and The Vietnam Veteran Memorial Fund. Expect a grand, yet solemn and respectful experience. All are welcome, including veterans and their families. More information regarding the event can be accessed at the website [www.threeservicemenstatuesouth.org](http://www.threeservicemenstatuesouth.org). As well, more information regarding 'the traveling Wall' can be found at [www.vvmf.org](http://www.vvmf.org).

If you would like to volunteer your services for the event please contact the event planner Jimmy Mosconis or Volunteer Coordinator Tom Brocato at [broc@fairpoint.net](mailto:broc@fairpoint.net) and 850 596-2723.

## Retired educators learn about estate planning

Members of the Franklin/Gulf Retired Educators Association met on March 9 in Port St. Joe to hear a program on estate planning, including convalescent care, presented by Thornton E. Cole, of Senior Services, located in Navarre.

Among some of the topics discussed by Mr. Cole were how to lower your income taxes, how to avoid probate and the pros and cons of gifting or transferring your assets to your heirs.

After his informative presentation, members held a necrology service for Jacque Price, Mary McGinnis and Martin Nelson. Plans were also made to attend the Florida Re-

tired Educators Association (FREA) May Assembly meeting which will be held on May 27 - 29 at the Hilton St. Petersburg.

The next meeting will be a presentation of the Guardian Ad Litem program on Monday, May 11.

F/GREA membership is open to any person who has retired from the education field under the Florida Retirement System with five years or more of service or any person who has retired from the educational system of any other state or from any privately funded or parochial school with five or more years of service.

For information contact Thornton E. Cole presents an estate planning Margarita at 697-4200.



PHOTO BY ARLENE OEHLER | Special to the Times

Thornton E. Cole presents an estate planning program.

## City Square garden plans Earth Day blessing

Build it and they will come. And have they ever! Apalachicola's City Square Community Garden has completed the building of the raised beds and the development of the Food Pantry and Charter School plots. The demand for a spot at the garden has created the need to wait-list people that want to participate.

All of the beds have been assigned and the majority of them have been planted. The vegetables and flowers are thriving, and many gardeners have chosen to personalize their raised bed with decorative signs and yard art.

Organizers of the City Square Community Garden have decided to celebrate

the grand opening of the garden in a unique fashion, by organizing a "Blessing of the Garden" on Earth Day, Wednesday, April 22, at 5 p.m.

Area clergy will give readings or offer a prayer, while local students will provide musical entertainment. This event will provide the garden committee

an opportunity to showcase this use of green space, and to recognize and thank everyone involved in bringing the garden to fruition.

The entire community is encouraged and invited to attend. Light refreshments will be served after the blessing. Come see what can grow when the seed is planted!

## Carrabelle library to hold free computer courses

The Franklin County Public Library's Carrabelle Branch has announced a lineup of computer software classes, all free and open to the public, to be held through August.

Classes will be held at the Carrabelle Branch's computer lab at 311 James Avenue, in Carrabelle. Please call 697-2366 to sign up. Recordings will be made to access later by library patrons.

The following are the classes to be held in April:

On Friday, April 17, from 9:30 a.m. to 12:30 p.m., Microsoft Excel I will be taught by instructor

Deanna Ramsey. Learn how to create a custom worksheet and understand how to be more proficient using features such as: Auto Correct/Auto Fill, Custom List and Keyboard Shortcuts. Learn basic formulas and functions. Prerequisites: Must know Windows basics, including how to use a mouse.

On Friday, April 17 from 1:30 to 4:30 p.m., Ramsey will teach Windows XP I. Customize the Windows XP features, create, save & print files, multitask between programs, discover time saving tips for working on the PC. Prerequisites are participation in

the "Computer Newbie: Getting Started" class and/or familiarity with Windows basics, including how to use a mouse.

On Saturday, April 25, from 10 a.m. to noon, Digital Photography I will be taught by instructor Charles Sawyer. Beginning-level photographers will learn how to see and capture better photographs using your point-and-shoot digital camera. Learn how to avoid common problems in photographs; perform basic corrections; and prepare photos for printing, email, and posting on the web. For best results, bring

your camera and owner's manual to class.

On Saturday, April 25, from 12:30 to 2:30 p.m., Sawyer will teach Digital Photography II, for snapshot photographers who want to enhance their techniques. Learn how different lenses, lighting, and camera settings affect the image. Learn how to use advanced camera features to capture and produce more creative photographs. Use Photoshop Elements to perform image cropping, correction, and enhancement. For best results, bring your camera and owner's manual to class.

## PET OF THE WEEK



Mario and Pepper, pictured above, are two of the seven gray tabby kittens currently at the Adoption Center. Because they have all been here since October, we are reducing their adoption fee. These sweet, affectionate kittens have been spayed and neutered, are up-to-date on their shots and are waiting for a loving home.

Call Kam at 670-8417 for more details or visit the Franklin County Humane Society at 244 State Route 65 in Eastpoint. You may log onto the website at [www.forgottenpets.org](http://www.forgottenpets.org) to see more of our adoptable pets.

Remember, when you adopt a friend for life, you not only save the life of that pet, you make room for us to save the life of one more abandoned dog or cat!

We also need donations of bleach, laundry soap, cat litter, dog toys and treats. Anything you can give would be greatly appreciated.

## Schools sponsor pre-K screenings

The Franklin County School Board, together with the Panhandle Area Educational Consortium's Florida Diagnostic and Learning Resources System, next week will co-sponsor free pre-Kindergarten screenings for children potentially in need of special education services.

The screenings will be Thursday, April 16 at the Franklin County Learning Center in Eastpoint. Children ages 3-4 years and not already enrolled in a Franklin County School are eligible for participation.

Please call 1-866-277-6616 toll free to schedule an appointment.

## Healthy Start offers free childbirth education classes

Healthy Start is offering free evening childbirth education classes in Apalachicola.

Classes will be every Wednesday night for five weeks, starting April 22, from 6 to 8 p.m. and will be held in the Franklin County Health Depart-

ment lobby located in Apalachicola.

Participants should arrive on time and can come alone or with a birth partner.

For more information, or to sign up for the class, please call 653-2111, ext. 115.

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## THE LORD'S SUPPER, RELIVED



Photo by Temolynn Wintons

In commemoration of Palm Sunday, Love and Worship Center Ministries presented an excerpt from its annual Easter Pageantry, "The Live Lord's Supper" and "Is It I?" in which each of the 12 disciples question themselves through monologue to decide which of them would fulfill the prophecy of Jesus that one would betray Him.

Minister Teresa Ann Martin, drama ministry coordinator, directed the men of Love Center as follows: Eddie Joseph, III (Jesus); Harrison Jones (Peter the fisherman); Carl Quan (Simon Zelot); James Stanley (James, brother of John); Bobby Wintons (Matthew the tax collector); Larry Joseph (Nathaniel the fisherman); Adriane Daniels (Thaddeus); Ofelo Ramirez (Andrew, brother of Simon Peter); Leonard Martin (John); Phillip O'Neal (Phillip); Preston Hurd, (James the less); Joel Williams (Thomas); and Granville Croom (Judas.)

Easter Sunday Services will feature songs, dances and drama of the Resurrection and speeches and parade for the children. Everyone is welcome to join in our worship services, at 8 and 11 a.m.

## 'Sally' Gainous

Salvacion M. "Sally" Gainous, 85, of Port St. Joe, passed away Thursday, April 2, 2009 at her home.

A native of the Philippines born in 1923, she was a stenographer at Clark Air Force Base where she met her future husband, Joel Gainous, who preceded her in death.

She has been a resident here since 1968 and was a faithful member of Saint Joseph's Catholic Church, the Port Saint Joe Garden Club, and the Filipino-American Society.

She is survived by her children, Deedee Crosby, and husband Dennis, of Apalachicola, and Leslie Gainous, and wife Wanda, of Huntington Beach, CA; her step-daughter, Mary Watson; her grandchildren, Ronnie, Casey, Emily, Alyson, Katie, Trina, and Kathleen; her great-granddaughter, Sydney;

her sister, Chering Tiongco, of Manila, Philippines and her daughter Ida Tiongco; and many other nieces and nephews.

The funeral Mass was held Monday morning, April 6, at St. Joseph's Catholic Church, conducted by the Rev. Father Phil Fortin and the Rev. Father Roger Latosynski.

Interment followed in the family plot in Magnolia Cemetery in Apalachicola. A visitation was held Sunday evening, April 5, at St. Joseph's Catholic Church, with a recitation of the Rosary following.

Those who wish may make donations in her memory to: Saint Joseph's Catholic Church, P. O. Box 820, Port St. Joe, FL 32457. All services are under the direction of the Comforter Funeral Home.

## Church BRIEFS

### United Baptist to host sunrise service

The United Baptist Church, at the corner of Brian Street and CC Land Road in Eastpoint, will hold a Easter sunrise service for the entire community at 7:15 a.m. on Easter.

The service will be at Marion Millender Park on Patton Drive in Eastpoint.

For more information, call Pastor Bobby Shiver at 670-8451.

### Eastpoint church to host picnic

The Eastpoint Church of God, at 379 Ave. A, will hold a church picnic at Marion Millender Park on Patton

Drive on Sunday, starting at 12:30 p.m.

There will be an Easter egg hunt and inflatables. Please bring covered dish.

For more information, call Scott Shiver at 653-6905.

### County churches to pray for schools

Clergy from throughout Franklin County have united behind a plan to keep churches open on Maundy Thursday, April 9, to host a prayer vigil on behalf of the schools.

Twenty-two members of the clergy met on March 18 for a luncheon meeting in the cafeteria with George Oehlert, acting principal of

the Franklin County School. After enjoying a lunch prepared by Cheryl Creek's culinary students, the clergy expressed enthusiasm for a day of prayer for the county schools.

The clergy plan to keep their churches open all night on Maundy Thursday to anyone to come and pray for the county's schools, students, staff, faculty and school board.

### Hospice invites clergy to break bread

Big Bend Hospice Chaplains invite area clergy and other leaders in the congregation to attend a special luncheon at noon on Thursday, April 16, at Big Bend

Hospice, 1723 Mahan Center Blvd., Tallahassee.

Come enjoy a complimentary meal and fellowship with community clergy. "We have planned a very special time to gather, fellowship and discuss issues in ministering to those who are dying," said Rev. Candace McKibben, pastoral care coordinator for Big Bend Hospice.

At this quarterly meeting, open to all clergy in the Big Bend area, Rabbi Jack Romberg and the Rev. Jack Stroman, will speak on "Finding Meaning in Suffering." Please RSVP to McKibben as soon as possible at 878-5310, ext. 250 or candace@bigbendhospice.org.

### Kathryn Creamer

Kathryn "Kitty" Creamer passed away Tuesday, March 31, 2009.

Graveside funeral services were held Thursday afternoon, April 2, at Magnolia Cemetery.

Born May 12, 1928, Kitty leaves to cherish her memory three sons,

Robin Brinkley (and his wife, Beth), Phillip Creamer, and Terry Scott; sister, Margaret Stidham; brothers, "Junior" Leland Williams and Troy Williams; and grandchildren.

Kelley Funeral Home handled arrangements.

### Helen Watchko

Helen Watchko, born March 24, 1909, passed away Tuesday, March 24, 2009.

A funeral service was held Wednesday morning, March 25,

2009, at St. Patrick Catholic Church, following the rosary.

Kelley Funeral Homes handled arrangements.

[www.apalachtimes.com](http://www.apalachtimes.com)

## Lanark NEWS

Thank you, thank you, thank you, for your support for Tonya's Hope. The yard sale, auction, and lunch were a huge success. And thanks to the members of The Legion for their hard work putting it together. It was a great fun-filled day.

Since every Friday night will be Hamburger Night, the Legion members have decided to have the monthly Birthday Night on the third Saturday of every month. Please plan to join us!

Steak Night at The Legion is this Saturday, April 11. Serving begins at 5 p.m., fun begins when you walk in the door. Steak and trimmings for your donation of \$12, which will be



LANARK NEWS  
Jim Welsh

collected at the door. See ya there!

The second Saturday dances at Chillas Hall have been cancelled until the fall. Don't forget to pack your dancing shoes when you snowbirds return in the fall.

You did plan to join us for the Pancake Breakfast this Saturday, didn't you? Members of The Lanark

Golf Club will prepare and serve pancakes, French toast, sausage, orange juice and coffee at Chillas Hall. Serving begins at 8:30 a.m. and after you enjoy your full breakfast, you can sashay over to the bake sale table and pick, up a dessert for your lunch.

Attention all store clerks!

We need to go over one of the important points in your job description: Everyone who shops at your work place is your boss! By shopping where you work, they are contributing to your salary, as well as supporting your store. We deserve your undivided attention as well as your courtesy - and we expect it! Put down the cell, cut off the visit with your friends, don't forget to say thank you and/or have a nice day! It really doesn't take that much effort to be polite and your customer will feel better about it, too!

Be kind to one another and check in on the sick and housebound. Remember God is watching us!

Until next time, God Bless America, our troops, the poor, homeless, and hungry.

## Two Easter Egg hunts this Saturday

Franklin County will host two Easter egg hunts this Saturday, April 11.

The first will be at 10 a.m. at Lafayette Park in Apalachicola, sponsored by Croom's Caring for Community and Love Center Children's Ministry.

This annual Easter egg hunt is free, with great prizes and lots of eggs! Everyone is welcome.

The Franklin County Sheriff's Office will hold its annual egg hunt at noon on the field adjacent to the Sheriff's Office at 270 State Road 65 in Eastpoint.

All kids are invited to come out and participate in a wonderful day of egg hunting, with lots of prizes to be given away.

The Sheriff's Office will be grilling hot dogs for the occasion free of charge. Come out and enjoy the fun!

For more information, call 670-8500.



## CARD OF THANKS

### Croom Family

We, the family of Lillie Mae Croom, would like to express our heartfelt gratitude to the many people who sent flowers, food, cards and encouragement. Our mother, Lillie Mae Croom, meant so much to us and will be forever in our hearts.

We will always remember your kindness and prayers in our time of need!

We give a special thank you to the Love Center.

Thank you, kindly!

Cydel, Granville Jr, Bertha, Betty, Evelyn, Marvin, Larry, Lawrence and Debbie

### St. Patrick Catholic Church

Ave. "C" & 6th St. Apalachicola, FL 32329  
(850) 653-9453 • Email: stpatcath@gtcom.net

PASTOR: FATHER ROGER LATOSYNSKI  
MASS SCHEDULE

SATURDAY ..... 5 PM  
SUNDAY ..... 10 AM  
SUNDAY SPANISH MASS ..... 5 PM  
TUESDAY - FRIDAY ..... 8:30 AM

### First Pentecostal Holiness Church

379 Brownsville Road • Apalachicola

We're excited about what God's doing!!!

Sunday School	9:45 am
Sunday Morning Worship	10:45 am
Sunday Evening Service	6:00 pm
Monday, Youth Group	6:30 pm
Wednesday, Royal Rangers, G.A.P.	7:00 pm
Wednesday Worship & Word	7:30 pm

Nursery Provided during regular church services

### LOVE CENTER HOLINESS CHURCH

151 - 10th Street, Apalachicola, FL

"Love Is What It Is"

Mid Week Bible Study - Wed 7:00 PM

Sunday Morning Glory - 8:00 AM

Sunday Bible School - 9:30 AM

Sunday Morning Live Worship - 11:00 AM

[www.lovecenterministries.com](http://www.lovecenterministries.com)

## The United Methodist Churches of Franklin County Welcome You

### First United Methodist Church of Apalachicola

Worship Service 11:00 a.m. every Sunday  
Sunday School 10:00 a.m.

75 5th St. Apalachicola - 653-9530 - fumcapalach@gtcom.net

Pastor: Rev. Themo Patriotis

### Carrabelle United Methodist Church

Worship Services 10:45 a.m. - Sunday School 9:30 a.m.

"Celebrate Recovery" Mondays 7-9 p.m.

Healing service first Friday of each month  
102 NE Ave. B Carrabelle - 697-3672

Pastor: Julie Stephens

### Eastpoint United Methodist Church

Worship Service 10:00 a.m. every Sunday  
Prayer 9:15 a.m. Waffles & Wisdom 11:15 a.m.

Healing Service every first Fridays of the Month at 6:30 p.m.  
317 Patton Dr. (corner of David St.) - 670-8825

Pastor: Rev. Beth White

### St. George Island United Methodist Church

9:00 a.m. Worship Service  
10:00 a.m. Fellowship Hour

201 E. Gulf Beach Dr. 927- 4635 [www.sgiumc.org](http://www.sgiumc.org)  
Pastor: Rev. Themo Patriotis

### NO INJURIES AT NURSING HOME FIRE



Photo by David Adlerstein

The former Bay St. George nursing home in Eastpoint, closed for nearly seven years, was the site of a small fire Saturday afternoon. George Pruett, chief of the Eastpoint Volunteer Fire Department, said firefighters were called out around 4:08 p.m. after employees of nearby businesses saw smoke pouring out of the roof vents. The fire was quickly extinguished and no injuries were reported.

"We've had reports of vandalism there, of breaking the windows out and going in there, and the possibility of drinking and smoking in there," said Undersheriff Joel Norred. The fire is under investigation by the state fire marshal's office for possible arson. Hollis Vail, who works for Jeff Galloway Real Estate, which is marketing the site, said plans are in place to seal off access to the property this week.

### Police seek perpetrators of Carrabelle thefts

By Lois Swoboda

Carrabelle police say a series of burglaries last month are unrelated and are close to an arrest in one of the break-ins.

In the early morning hours of Saturday, March 7 the Carrabelle Medical Pharmacy, at 206 Marine Street, was burglarized.

Assistant Chief Joe Ham said Monday the state's attorney's office is awaiting the results of analysis of forensic evidence sent to the Florida Department of Law Enforcement. They will then decide whether to issue a warrant for the arrest of "a person of interest" in the pharmacy break-in.

The following Saturday, March 14, criminals broke into both Frank's Bait and Tackle, at 103 St. James Ave., and the nearby Clip and Snip Salon, at 710 S.E. Ave B. Ham said the two crimes are believed to be the work of the same person or persons.

He said the March 14 burglaries are not believed to be related to the March 7 crime because the subject identified as a person of interest in the pharmacy burglary was incarcerated for another incident when the salon and bait shop were robbed. He declined to say whether the police have any leads in the second burglary.

On the evening of Monday, March 30, the entire Times newspaper vending box was removed from in front of Hog Wild Bar-B-Q restaurant, at 1593 West US 98.

Ham said police are aware of the theft and are seeking help in identifying the thief or thieves.

He urged local businesses to be alert to any unusual activity and asked that anyone having information about any of these crimes contact the Carrabelle Police Department at 697-3691.

# Trades & Services



### Volunteers needed for horseshoe crab survey

Biologists at the Florida Fish and Wildlife Conservation Commission's Fish and Wildlife Research Institute need help from the public in identifying horseshoe crabs spawning on beaches throughout the state.

The best time to find horseshoe crabs spawning is around high tide, right before or just after a full or new moon. The next full moon will occur on April 10.

Beachgoers can report the time, date and location of horseshoe crab sightings through one of several convenient options.

Go to [http://research.MyFWC.com/horseshoe\\_crab](http://research.MyFWC.com/horseshoe_crab) and fill out an online survey; e-mail findings to [horseshoe@MyFWC.com](mailto:horseshoe@MyFWC.com); or call the FWC at (866) 252-9326.

Biologists want to know the number of horseshoe crabs seen by observers and whether the horseshoe crabs are mating. They

also want to know the date, time, location and habitat conditions. If possible, specify roughly how many are coupled and how many are juveniles (4 inches wide or smaller).

Horseshoe crabs benefit humans in several ways. For instance, research on the compound eyes of horseshoe crabs led to better understanding of the human vision system. An extract of the horseshoe crab's blood is used by the pharmaceutical and medical device industries to ensure that their products, e.g., intravenous drugs, vaccines, and medical devices, are free of bacterial contamination. No other test works as easily or reliably for this purpose.

In addition, manufacturers use the material of a horseshoe crab's shell (chitin) to make contact lenses, skin creams and hair sprays.

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Pea Ridge Road - Bristol, Florida 32321  
TELEPHONE (850) 643-5417

**Sheriff's REPORT**

The following report is provided by the Franklin County Sheriff's Office. Arrests are made by officers from the following county, and state law enforcement agencies: Apalachicola (APD), Carrabelle (CPD), Florida Highway Patrol (FHP), Franklin County Sheriff's Office (FCSO), Florida Fish and Wildlife Conservation Commission (FWC), Florida Department of Environmental Protection (FDEP) and Florida Department of Agriculture and Consumer Services (FLDOACS).

All defendants are considered innocent until proven guilty in a court of law.

**March 31**  
Calvin A. Laye, 23, Apalachicola, violation of probation (FCSO)  
Shermaine Suddeth, 34, Apalachicola, sale of a controlled substance within 1,000 feet of a church and violation of probation (APD)  
Frank C. O'Neal, 46, Apalachicola, failure to appear (FCSO)  
Lisa A. Walden, 37, Carrabelle, violation of probation (FCSO)

**April 2**  
David B. Coppedge, 34, Tallahassee, aggravated battery on pregnant victim (FCSO)

**April 4**  
Mark Devin Creamer, 24, Apalachicola, two counts corruption by threats against a public servant and possession of a controlled substance (FCSO)

**April 6**  
Antron D. Turrell, 21, Apalachicola, sale or possession of a controlled substance within 1,000 feet of a church, possession of less than 20 grams of cannabis and possession of a controlled substance with intent to sell (FCSO)

**April 7**  
Gerald E. Lott, 44, Eastpoint, failure to appear (FCSO)

**CALL 850-653-8869 to get your ad in Trades & Services**

## County CALENDAR

### Thursday, April 9

**Franklin County School Board** will hold its regular meeting at 6 p.m. in the Willie Speed Board Room. For more info, call 653-8831.

**Wandering Star Quilting Club.** Chillas Hall Lanark Village. 1 to 3 p.m. Call Christine Hinton 697-2551.

**Luncheon and Information Specials** at the Franklin County Senior Center in Carrabelle. Noon. \$3 donation. Call 697-3760.

### Friday, April 10

**SCHOOLS OUT**  
**Apalachicola City Offices** closed for Good Friday.

**Apalachicola History, Culture and Arts** board meeting at 8:30 a.m. at the Cotton Exchange Building. For more info, call 653-8715.

**Breakfast** at the Franklin County Senior Center in Carrabelle. Coffee at 7:30 a.m., meal at 8 a.m. \$2 donation. Call 697-3760.

**Bocce Club.** Franklin County Senior Center. 1 p.m. Call 697-3760.

### Monday, April 13

**SCHOOLS OUT**  
**Clinical Home Medical** will host a diabetic shoe clinic from 9:30 a.m. to 3 p.m.. An orthotic fitter will be at the location, 171 U.S. 98 Suite F at Sellers Plaza, for fitting shoes for Type I and II diabetics. You must be under a doctor's care. For further info, call 670-5555.

**Franklin Cultural Arts Council** will meet at 6 p.m. at the Carrabelle City Hall Complex, 1001 Gray Ave.

The council is designed to enhance the cultural environment and economy of the county through development and promotion of the arts and cultural tourism. For more info, call 697-3618.

**Apalachicola Board of Adjustment** meeting 5:30 p.m. at City Hall. For more info, call 653-8715.

**Apalachicola Planning and Zoning** public hearing and regular meeting at 6 p.m.. Agenda includes discussion on special exception request for library. For more info, call 653-8715.

**Breakfast** at Franklin County Senior Center in Carrabelle. Coffee at 7:30 a.m., meal at 8 a.m. \$2 donation. Call 697-3760.

**Computer classes** at the Franklin County Senior Center in Carrabelle. Call Joyce Durham 670-5951 and set up a time.

**Billiards Club** at the Franklin County Senior Center in Carrabelle. 1 p.m. Call 697-3760.

**GED classes** are offered at the Franklin County School from 3 to 6 p.m. every week in Building 1100, Room 1105. Call 670-2800.

### Tuesday, April 14

**Apalachicola Community Garden** meeting at 6 p.m. at Apalachicola Bay Chamber of Commerce. For more info, call 653-9419.

**Carrabelle Historical Society** will meet at 6 p.m. at the Carrabelle Branch of the Franklin County Library. Public is welcome. Come listen to friends and neighbors share stories about growing up in Carrabelle. For more info, call 697-2141.

**Bingo** 7 p.m. St. George Island Fire Dept. \$1 / card. Proceeds go to St. George Island Civic Club. Call 927-4654.

### Wednesday, April 15

**Sea Oats Garden Club** will meet at 11:30 a.m. at the Carrabelle Branch of the Franklin County Library. For more info, call 697-9790.

**Apalachicola Traffic Safety** meeting at noon at City Hall. For more info, call 653-8715.

**Card Club.** Franklin County Senior Center. 1 p.m. Call 697-3760.

**Bingo for the Bus.** Chillas Hall in Lanark village. 6:30 to 8:30 p.m. Call 697-9626.

**GED classes** are offered at the Franklin County School from 3 to 6 p.m. every week in Building 1100, Room 1105. Call 670-2800.

### Thursday, April 16

**Apalachicola Community Pride** meeting at 6 p.m. at City Hall. For more info, call 653-8715.

**Wandering Star Quilting Club.** Chillas Hall Lanark Village. 1 to 3 p.m. Call Christine Hinton 697-2551.

**Luncheon and Information Specials** at the Franklin County Senior Center in Carrabelle. Noon. \$3 donation. Call 697-3760.

### Friday, April 17

**Breakfast** at the Franklin County Senior Center in Carrabelle. Coffee at 7:30 a.m., meal at 8 a.m. \$2 donation. Call 697-3760.

**Bocce Club.** Franklin County Senior Center. 1 p.m. Call 697-3760.

# Students invited to rally Monday against tobacco

There will be a Youth Rally on Monday, April 13 at the Apalachicola High School baseball field from 1 to 6 p.m.

The *Anti-Tobacco Program for Today's Hip Hop Generation* theme is "STEP (Smoking Tobacco Equals Pain) in the name of life and snuff out tobacco."

All students from 10 years old and up are welcome to attend this energetic rally. There will be something for everyone

including: music, workshops, contests, food, giveaway items, and prizes. Registration begins at 12:30 p.m.

Students are also invited to take part in the anti-tobacco poster contest and a writing contest based on this year's theme.

Submit entries of posters, essays, or poems to the Library branches in Eastpoint and Carrabelle and to the new Program Center in the old

Apalachicola High School Field House no later than April 9.

Winners will be announced at the Youth Rally. The Franklin County Health Department Tobacco Prevention & Control Program is collaborating with the Franklin County Public Library youth programs and sponsoring the anti-tobacco projects.

For more information, please call 653-2784, 670-5250, or 697-9216.

## Help for small businesses on its way

The Apalachicola Bay Chamber of Commerce, the Apalachicola State Bank and the city will host a meeting next week to provide county residents information on business loans.

The meeting will be

held at 5 p.m. on Thursday, April 16 at City Hall to learn more about this program.

The loans are part of a Small Business Administration program targeted for small businesses. They can be for

up to \$35,000, and may be used for operating costs, inventory, payroll, or various bills. The loans are fully guaranteed by the SBA and payments can be deferred until 2010.

For more info, call the chamber at 653-9419.

## News BRIEFS

### Carrabelle employees now have sign in sheet

At the March 5 meeting of the Carrabelle city commission, City Manager Courtney Millender told the commissioners that all city hall employees are now required to sign in and out of work.

She said employees in other branches of city government were already either signing or clocking in and out. The change in procedure at city hall was a result of a suggestion by Commissioner James Brown at the February commission meeting.

### Chef's Sampler a fundraising success

At the March 4 luncheon held at Café Floridita, Anita Grove, director of the Apalachicola Bay Chamber of Commerce, told chamber members that this year's Chef's Sampler netted over \$9,000. Money from the event goes to support the chamber.

### Beer permit issued for Saltwater Classic

At the April 2 meeting of the Carrabelle city commission, the board voted to issue a temporary beer permit to the organizers of the Big Bend Saltwater Classic to be held this year on June 19 to 22.

Commissioner Ray Tyre opposed the permit saying, "There's things more valuable than money. We should be supporting wholesome things."

Commissioner Richard Sands said, "I'm no big fan of alcohol," but added he believed the Saltwater Classic was a valuable asset to the business community that would be lost if the permit was denied.

### Rules change on delinquent Carrabelle water bills

At the April 2 city commission meeting, Carrabelle Water and Sewer Commissioner Jim Brown asked that more stringent steps be taken to settle past due water and sewer bills.

Under the new rules, persons with in excess of \$500 in delinquent payments will have 10 days to settle the debt or a lien will be taken out against the property where the debt was incurred.

City Manager Courtney Millender said the new ruling would immediately affect 10 to 15 customers. She said most of these debts were for sewer, rather than water use and that since there was no way to turn off sewer lines, there was no way to force compliance.

City Attorney Dan Hartman said sewer service could be cut off, but that this was a more drastic measure than cutting off the water supply.

"Once you cut the sewer off in a house, it is rendered uninhabitable and condemned," he said.

Brown said he wanted "more teeth" for the collection process because he did not want to raise the bills of paying customers. Customers facing the new action will be notified by a certified letter requiring the recipient's signature.

# Family physician joins county health department

The Franklin County Health Department is pleased to welcome and introduce Dr. Luis C. Vazquez Alvarado, a physician from Puerto Rico.

Vazquez received his medical doctor degree in 1986 from the Medical School of the Autonomous University of Santo Domingo, Dominican Republic (the first and oldest university in the New World founded on Oct. 23, 1528), and continued postgraduate training in emergency medicine, and obstetrics and gynecology.

Vazquez dedicated many years of his practice

as an emergency physician affiliated to two university hospitals and the health department.

During the years of 1995-96, he became a traveler doctor working as far as Alaska, where he practiced as a family physician for the Alaska Natives Health Services. He moved to Florida with his family in 1994 and has served as a state employee for the last eight years providing medical services to the departments of Correction, Juvenile Justice and mostly to Health.

He is a member of the American Medical Association, American Academy of Family Physician, American Academy of Urgent Care Medicine and a Fellow Member of the American Society for Colposcopy and Cervical Pathology.

At present he is at the end stage of mentorship training in colposcopy with the Franklin County Health Department at the Carrabelle clinic with Dr. Ivan Backerman, a board certified gynecologist. As a dedicated public servant he will continue providing medical services as a family physician and general practice to the county.

**2009 ROAD PAVING PROJECT PROJECT #7.080**

## NOTICE TO RECEIVE SEALED BIDS

The Franklin County Board of County Commissioners will receive sealed bids from any qualified person, company or corporation interested in constructing:

**2009 ROAD PAVING PROJECT**

Project is located in Franklin County, Florida and consists of approximately 12 miles of roadway resurfacing, shoulder work, and striping at locations throughout the county.

Plans and specifications can be obtained at Preble-Rish, Inc., 324 Marina Drive, Port St. Joe, Florida 32456, (850) 227-7200. The bid must conform to Section 287.133(3) Florida Statutes, on public entity crimes.

All bidders shall be FDOT qualified per Section 2-1 of the FDOT Standard Specifications for Road and Bridge Construction, latest edition.

Completion date for this project will be 210 days from the date of the Notice to Proceed presented to the successful bidder.

Liquidation damages for failure to complete the project on the specified date will be set at \$250.00 per day.

Please indicate on the envelope that this is a sealed bid, for the "2009 Road Paving Project."

Bids will be received until 4:00 p.m. (EDT), on April 20th, 2009, at the Franklin County Clerk's Office, Franklin County Courthouse, 33 Market Street, Suite 203 Apalachicola, Florida 32320-2317, and will be opened and read aloud on April 21st, 2009 at the County Commission meeting at 34 Forbes Street, Apalachicola, FL.

Cost for Plans and Specifications will be \$100.00 per set and is non-refundable. Checks should be made payable to PREBLE-RISH, INC.

The Board of County Commissioners reserves the right to waive informalities in any bid, to accept and/or reject any or all bids, and to accept the bid that in their judgment will be in the best interest of Franklin County. All bids shall remain firm for a period of sixty days after the opening.

All bidders shall comply with all applicable State and local laws concerning licensing registration and regulation of contractors doing business to the State of Florida.

If you have any questions, please call Clay Kennedy at (850) 227-7200.

ADVERTISEMENT FOR BIDS-00010

**SEALED BIDS for APALACHICOLA STORMWATER IMPROVEMENTS** will be received by the CITY OF APALACHICOLA, FLORIDA at City Hall, 1 Bay Avenue Apalachicola, FL 32320 until 2:00 pm, Eastern Time, April 30, 2009, bids will be publicly opened at City Hall on April 30, 2009, at 2:05 pm, Eastern Time.

**A MANDATORY PRE-BID MEETING WILL BE HELD ON APRIL 20, 2009 AT 2:00 P.M. EASTERN TIME AT APALACHICOLA CITY HALL, 1 BAY AVENUE APALACHICOLA, FL 32320.**

Each BID must be submitted in a sealed envelope addressed to the CITY OF APALACHICOLA C/O Betty Taylor Webb. The envelope must be plainly marked on the outside as BID for the APALACHICOLA STORMWATER IMPROVEMENTS, and should bear on the outside the BIDDER'S name, address and license number, if applicable, as well as the date and time of bid opening.

**DESCRIPTION OF WORK: APALACHICOLA STORMWATER IMPROVEMENTS,**  
The project is located in downtown Apalachicola, Florida and involves the replacement of an existing storm sewer system with a new conveyance system. The new stormwater system will provide treatment of a portion of the stormwater runoff flowing to the system before discharging to the Apalachicola River.

Digital copies of the Contract Documents are on file at the offices of Baskerville-Donovan, Inc. located at 22219 Panama City Beach Pkwy, Suite 200, Panama City Beach, FL 32413. Digital copies will be provided to the Bidder at a fee of fifty dollars (\$50.00) per disk. The Bidder will be responsible for having the plans produced at the printer of his choice. This payment is non-refundable. Partial sets will NOT be issued.

The CITY OF APALACHICOLA reserves the right to accept or reject any and all bids in whole or in part, to waive informalities in the bidding or bidding documents, to obtain new bids, or to postpone the bid opening pursuant to the City's Purchasing Policies. Each bid shall be valid to CITY OF APALACHICOLA for a period of sixty (60) days after the bid opening.

CITY OF APALACHICOLA is an Equal Opportunity Employer.

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**1628T**  
IN THE CIRCUIT COURT FOR THE SECOND JUDICIAL CIRCUIT IN AND FOR LEON COUNTY, FLORIDA

LEON COUNTY, FLORIDA, a Charter County and Political Subdivision of the State of Florida, Plaintiff,

v.

GWENDOLEN LETTS, and all other persons in possession of subject real property, whose names are uncertain, Defendants.

CASE NO.: 08-CA-2321

**NOTICE FOR PUBLICATION**

YOU ARE HEREBY NOTIFIED that an action to foreclose on a code enforcement lien on the following property in Leon County, Florida:

Begin at the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 33, Township 1 North, Range 2 West, run thence North 89 degrees 56 minutes West for a distance of 1342.15 feet to a point, thence run North 00 degrees 02 minutes East for a distance of 1040.51 feet to a point thence run East for a distance of 120 feet to a point on the Western side of Frances Maples Drive, thence run North 00 degrees 02 minutes East along the Western side of Frances Maples Drive for a distance of 225 feet to a point, thence run South 13 degrees 13 minutes 30 seconds West for a distance of 136.55 feet to a point on Beth Circle, thence run Northwesterly along a curve having a radius of 50 feet for an arc distance of 62.55 feet to a point, thence run North 46 degrees 59 minutes 15 seconds West for a distance of 185.3 feet to the point of beginning, being LOT 20, BLOCK D, WHISPERING PINES SUBDIVISION, according to a map made by Apalachee Engineer and Land Surveyors, Inc. dated April 8, 1971.

ALSO:

A 1971 Liberty Mobile-Home Model Southernaire; Serial No. G 5196, together with all furniture and fixtures therein; said Mobile Home being affixed to Lot 20, Block D, Whispering Pines Subdivision.

has been filed against you and you are required to serve a copy of your written defenses, if any, to the Complaint for Foreclosure of Lien, twenty (20) days after the last date of publication.

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cation on counsel for the Plaintiff, Leon County, Florida, whose name and address is: Laura M. Youmans, Esq., Leon County Assistant County Attorney, 301 South Monroe Street, Room 202, Tallahassee, Florida 32301, and file the original with the Clerk of the Court, otherwise a default will be entered against you for the relief prayed for in the Complaint for Foreclosure of Lien.

This notice shall be published once week for four (4) consecutive weeks in the Apalachicola Times.

WITNESS my hand and seal of said Court at Leon County, Florida, on this 19th day of March, 2009

BOB INZER, CLERK OF THE COURT FOR LEON COUNTY, FLORIDA  
By: Yolanda Smith Deputy Clerk

Laura M. Youmans, Esq. Florida Bar 14091 Assistant County Attorney Leon County Courthouse 301 South Monroe Street, Room 202 Tallahassee, Florida 32301 (850) 606-2500 April 2, 9, 16, 23, 2009

**1662T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA

GULF STATE COMMUNITY BANK, Plaintiff,

vs.

DURL E. CHAMBERS, JR. and REBECCA D. CHAMBERS, husband and wife, and CITIFINANCIAL EQUITY SERVICES, INC. a foreign corporation Defendant(s).

CASE NO: 08-000549-CA

**NOTICE OF SALE**

NOTICE is hereby given that, pursuant to the Order of Final Summary Judgment of Foreclosure in this cause, in the Circuit Court of Franklin County, Florida, I will sell the property situated in Franklin County, Florida described as:

EXHIBIT "A"

Commence at the Northwest Corner of Fractional Section 29, Township 8 South, Range 6 West, Franklin County, Florida and run thence South 00 degrees 46 minutes 55 seconds West 594.0 feet along the West boundary of Fractional Section 29 to a point on the North side of Twin Lakes Road, said point being on a curve concave Southwesterly along said curve with a radius of 313.61 feet through a central angle of 87 degrees 50 minutes 56 seconds for an arc length of 480.84 feet (chord bears South 45 degrees 36 minutes 22 seconds East 435.11 feet) to a point on the Easterly, right-of-way of Otter Slide Road, thence run South 01 degrees 40 minutes 54 seconds East along the Easterly right-of-way of said Otter Slide Road 125.23 feet to the intersection of the Easterly right-of-way of Ridge Road, thence leaving said Easterly right-of-way of Otter Slide Road, thence North 69 degrees 56 minutes 00 seconds East along the Northerly right-of-way of Ridge Road, thence leaving said Easterly right-of-way of Ridge Road 1435.24 feet to the POINT OF BEGINNING. From said POINT OF BE-

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GINNING leaving said Northerly right-of-way run North 20 degrees 04 minutes 00 seconds West 315.0 feet, thence North 69 degrees 56 minutes 00 seconds East 137.99 feet, thence South 20 degrees 04 minutes 00 seconds East 315.00 feet to the Northerly right-of-way of Ridge Road, thence run South 69 degrees 56 minutes 00 seconds West along said Northerly right-of-way 137.99 feet to the POINT OF BEGINNING.

Being Lot 11, Unit 2, Tarpon Shores Subdivision, according to the plat thereof on file in the Franklin County Planning and Zoning Office, Commerce Street, Apalachicola, Florida.

at Public Sale, to the highest bidder, for cash, at the steps of the Franklin County Courthouse, Apalachicola, Florida, at 11:00 a.m. on April 29, 2009.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

CLERK OF THE CIRCUIT COURT  
By: Michele Maxwell Deputy Clerk

Steve M. Watkins, III FBN: 0794996 41 Commerce Street Apalachicola, FL 32320 (850) 653-1949 April 2, 9, 2009

**1680T**  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA

JOHNSON PARK ASSOCIATES, LLC, Plaintiff,

vs.

DORIS V. WETHERINGTON, the unmarried widow of C.J. WETHERINGTON, a/k/a CHARLIE JOHNSON WETHERINGTON, WENDELL P. BURTON, the only heir of MIRIAM BURTON GIBSON, the surviving unmarried widow of T.Y. GIBSON, JR., a/k/a THOMAS YOUNG GIBSON, JR., C.G. CHAPMAN, a/k/a C.G. CHESTER GRIGGS CHAPMAN, SR., C.G. CHAPMAN, JR., FRANK R. REYNOLDS, ETHEL JANICE LANE MATTHEWS, MICHAEL PATRICK REYNOLDS, the heirs of F.C. REYNOLDS, a/k/a FRANK C. REYNOLDS, BROOKS GRIGGS, and ROLAND E. SMITH, if alive, and if dead or not known to be dead or alive, their several and respective unknown spouses, heirs, devisees, grantees, creditors, and all parties natural, corporate, or otherwise claiming interests by, through, under or against them, a majority of the surviving BOARD OF DIRECTORS OF C & G INVESTMENT CORPORATION, a dissolved Florida corporation, Defendants.

CASE NO: 08-000519-CA

**NOTICE OF ACTION**

To: DORIS V. WETHERINGTON, the unmarried widow of C.J. WETHERINGTON, a/k/a CHARLIE JOHNSON WETHERINGTON, WENDELL P. BURTON, the only heir of MIRIAM BURTON GIBSON, the surviving unmarried widow of T.Y. GIBSON, JR., a/k/a THOMAS

YOUNG GIBSON, JR., C.G. CHAPMAN, a/k/a C.G. CHAPMAN, SR., a/k/a CHESTER GRIGGS CHAPMAN, SR., C.G. CHAPMAN, JR., FRANK R. REYNOLDS, ETHEL JANICE LANE MATTHEWS, MICHAEL PATRICK REYNOLDS, the heirs of F.C. REYNOLDS, a/k/a FRANK C. REYNOLDS, BROOKS GRIGGS, and ROLAND E. SMITH, if alive, and if dead or not known to be dead or alive, their several and respective unknown spouses, heirs, devisees, grantees, creditors, and all parties natural, corporate, or otherwise claiming interests by, through, under or against them, a majority of the surviving BOARD OF DIRECTORS OF C & G INVESTMENT CORPORATION, a dissolved Florida corporation, Defendants.

CASE NO: 08-000519-CA

**NOTICE OF ACTION**

Dated this 25th day of March, 2009.

MARCIA M. JOHNSON As Clerk of the Court By: Michele Maxwell As Deputy Clerk April 2, 9, 16, 23, 2009

**1726T**  
IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT IN AND FOR

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YOUNG GIBSON, JR., C.G. CHAPMAN, a/k/a C.G. CHAPMAN, SR., a/k/a CHESTER GRIGGS CHAPMAN, SR., C.G. CHAPMAN, JR., FRANK R. REYNOLDS, ETHEL JANICE LANE MATTHEWS, MICHAEL PATRICK REYNOLDS, the heirs of F.C. REYNOLDS, a/k/a FRANK C. REYNOLDS, BROOKS GRIGGS, and ROLAND E. SMITH, if alive, and if dead or not known to be dead or alive, their several and respective unknown spouses, heirs, devisees, grantees, creditors, and all parties natural, corporate, or otherwise claiming interests by, through, under or against them, a majority of the surviving BOARD OF DIRECTORS OF C & G INVESTMENT CORPORATION, a dissolved Florida corporation,

YOU ARE NOTIFIED that an action to Quiet Title the following property in Franklin County, Florida:

Commence at an old concrete monument marking the intersection of the South boundary of Fractional Section 33, Township 6 South; Range 1 West, Franklin County, Florida, with the Easterly boundary of the 100 foot right-of-way of State Road No. 370, said point also being the Northwest corner of Lot 1 of Peninsula Court, Unit No. 7, a subdivision as per map or plat thereof, recorded in Plat Book 2, page 3 of the Public Records of Franklin County, Florida, and run thence North 17 degrees 37 minutes 28 seconds East along the Easterly right-of-way boundary of said State Road No. 370 a distance of 943.13 feet, thence South 72 degrees 22 minutes 32 seconds East 372.44 feet to a concrete monument, thence continue South 72 degrees 22 minutes 32 seconds East 30.0 feet, more or less, to the shore line of the Gulf of Mexico for the Point of Beginning. From said Point of Beginning run said North 72 degrees 22 minutes 32 seconds West 402.44 feet, more or less, to a point on said Easterly right-of-way boundary of State Road No. 370, thence North 17 degrees 37 minutes 28 seconds East along said right-of-way boundary 80.0 feet, thence South 72 degrees 22 minutes 32 seconds East 376.40 feet to a concrete monument, thence continue South 72 degrees 22 minutes 32 seconds East 30.0 feet, more or less, to the shore line of the Gulf of Mexico for the Point of Beginning. From said Point of Beginning run said North 72 degrees 22 minutes 32 seconds West 402.44 feet, more or less, to a point on said Easterly right-of-way boundary of State Road No. 370, thence North 17 degrees 37 minutes 28 seconds East along said right-of-way boundary 80.0 feet, thence South 72 degrees 22 minutes 32 seconds East 376.40 feet to a concrete monument, thence continue South 72 degrees 22 minutes 32 seconds East 30.0 feet, more or less, to the shore line of the Gulf of Mexico for the Point of Beginning.

has been filed against you. You are required to serve a copy of your written defenses, if any, to it on Barbara Sanders, plaintiff's attorney, whose address is P.O. Box 157, Apalachicola, FL 32329, on or before the 1st day of May, 2009, and file the original with the clerk of this court either before service on plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint.

Dated on the 25th day of March, 2009.

MARCIA M. JOHNSON As Clerk of the Court By: Michele Maxwell Deputy Clerk

If you have a disability which requires special accommodations in order for you to participate in this proceeding, please contact Kendall Wade, Chief Deputy Clerk of the Court at (850) 875-8629 or write to P.O. Box 1649, Quincy, Florida 32353 at least (7) days before the scheduled proceeding. He will facilitate your attendance in accordance with the American Disabilities Act. April 9, 16, 2009

**1751T**  
IN THE SECOND JUDICIAL CIRCUIT IN AND FOR FRANKLIN COUNTY, FLORIDA

APALACHICOLA STATE BANK, a Division of Coastal Community Bank, Plaintiff,

vs.

EDWARD L. MCGUFFEY and BETTY A. MCGUFFEY, Defendants.

CASE NO. 07-000426-CA

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to a Consent Final Judgment of Foreclosure dated January 26, 2009, and entered in

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FRANKLIN COUNTY, FLORIDA GENERAL JURISDICTION DIVISION

THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS ALTERNATIVE LOAN TRUST 2007-8CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-8CB PASS-THROUGH CERTIFICATES, SERIES 2007-8CB, Plaintiff,

vs. LEE P SHAFFER, III, et al., Defendants.

Case No. 19-2009-CA-000002

**NOTICE OF ACTION**

TO: LEE P. SHAFFER, III, residence unknown, if alive, and if dead, to all parties claiming interests by, through, under or against the said LEE P. SHAFFER, III, and all other parties having or claiming to have any right, title or interest in the property herein described.

YOU ARE NOTIFIED, that an action to foreclose a mortgage on the following property in Franklin County, Florida:

Lots One (1) and Two (2), in Block One Hundred Fourteen (114), of CITY OF APALACHICOLA, County of Franklin, State of Florida.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ADORNO & YOSS, LLP, Plaintiff's attorneys, whose address is P.O. Box 143107, Miami, Florida 33114, 30 days from the first publication date, and file the original with the Clerk of this Court either before service on Plaintiff's attorneys or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint.

Dated on the 25th day of March, 2009.

MARCIA M. JOHNSON As Clerk of the Court By: Michele Maxwell Deputy Clerk

If you have a disability which requires special accommodations in order for you to participate in this proceeding, please contact Kendall Wade, Chief Deputy Clerk of the Court at (850) 875-8629 or write to P.O. Box 1649, Quincy, Florida 32353 at least (7) days before the scheduled proceeding. He will facilitate your attendance in accordance with the American Disabilities Act. April 9, 16, 2009

**1764T**  
PUBLIC NOTICE

There will be a meeting of The Northwest Florida Transportation Corridor Authority on Thursday, April 16, 2009 at 10:00 a.m. EST located at the Wakulla County Commission Chamber Room, 29 Arran Road, Crawfordville, Florida 32327. Any person requiring special accommodations to participate in this meeting is asked to advise the Corridor Authority at least 48 hours prior to the meeting by contacting Amber Perryman at 850-215-4081 or by email at Amber.Perryman@hndrinc.com. April 9, 2009

**1789T**  
NOTICE FOR EARLY PUBLIC REVIEW OF A

**LEGAL ADVERTISING  
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Civil Action No. 07-000426-CA of the Circuit Court of the Second Judicial Circuit in and for Franklin County, Florida, wherein the parties were the Plaintiff, APALACHICOLA STATE BANK, and the Defendants, EDWARD L. MCGUFFEY and BETTY A. MCGUFFEY, I will sell to the highest and best bidder, for cash, at 11:00 a.m. (Eastern Time) on the 29th day of April, 2009, at the front steps of the Franklin County Courthouse, Apalachicola, Florida, the following-described real property in Franklin and Wakulla Counties as set forth in said Final Judgment of Foreclosure:

Lots 15, 16, 17 and 18, Bloc L. Lanark Beach Unit No. 1, as per map or plat thereof, recorded in Plat Book 2, Page 13, of the Public Records of Franklin County, Florida; AND

Commence at a concrete monument marking the Northeast corner of Section 19, Township 3 South, Range 4 West, Wakulla County, Florida, and thence run West 5691.01 feet, thence run South 05 degrees 17 minutes 21 seconds East 289.84 feet to a concrete monument on the Westerly maintained right-of-way boundary of a dirt road (Easy Street) for the POINT OF BEGINNING, from said POINT OF BEGINNING continue South 05 degrees 17 minutes 21 seconds East along said right-of-way boundary 80.00 feet to an iron pipe, thence run South 85 degrees 44 minutes 05 seconds West 243.00 feet to a concrete monument on the approximate East bank of Ochlockonee River, thence run North 05 degrees 17 minutes 21 seconds West along said approximate East bank 80.00 feet to a concrete monument, thence run North 85 degrees 44 minutes 05 seconds East 243.00 feet to the POINT OF BEGINNING; situate, lying and being in Fractional Section 24, Township 3 South, Range 5 West, Wakulla County, Florida

The successful bidder at the sale will be required to place the requisite state documentary stamps on the Certificate of Title.

DATED this 27th day of January, 2009.

Hon. MARCIA JOHNSON Clerk of the Court Franklin County, Florida By: Michele Maxwell As Deputy Clerk

FRANK A. BAKER, ATTORNEY AT LAW 4431 Lafayette Street Marianna, FL 32446 April 9, 16, 2009

Written comments must be received by the County's grant consultant, Deborah Belcher at 5378 Carisbrooke Lane, Tallahassee, FL 32309 on or before April 27, 2009. Additional information may be obtained by contacting Ms. Belcher, telephone 850-893-0694.

Alan Pierce, Director of Administrative Services Environmental Certifying Official April 9, 2009

**1799T**  
STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

**INTENT NOTICE OF AGENCY ACTION**

The Department of Environmental Protection gives notice of its intent to issue a permit, file number 39-0245669-003-DF, to the Florida Fish and Wildlife Conservation Commission to remove an earthen berm that was constructed at the northern entrance of the Battle Bend oxbow system of the Apalachicola River. The berm, which is approximately 300' long, 4' high, and 20' wide (900 cubic yards) will be pushed back into the existing borrow pit that the berm was initially excavated from. Two small channels (approximately 25' wide, 150' long, and 3' deep) will also be constructed to the north and south of the leveled berm to accommodate flushing to the backwater areas during medium to low flow river stages. In addition, approximately 750 cubic

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**PROPOSAL TO SUPPORT ACTIVITY IN THE 100-YEAR FLOOD Public Review of a Proposal to Support Activity in the 100-Year Floodplain and Wetland**

To: All Interested Agencies, Groups, and Individuals

This is to give notice that the Franklin County Board of County Commissioners has been awarded a Community Development Block Grant (CDBG funds) from the Florida Department of Community Affairs. The funding is provided by the U.S. Department of Housing and Urban Development (HUD) and will be used to extend and improve the Eastpoint Water and Sewer District water and wastewater system.

This notice is required by Section 2(a)(4) of Executive Order 11988 for Floodplain Management, and by Section 2(b) of Executive Order 11990 for the Protection of Wetlands, and is implemented by HUD Regulations found at 24 CFR 55.20(b) for the HUD action that is within and/or affects a floodplain or wetland.

Construction will be undertaken in the 100-year floodplain (and/or wetlands). Franklin County is interested in alternatives and public perceptions of possible adverse impacts that could result from the project as well as potential mitigation measures. Proposed water and wastewater lines along Ridge and Bear Creek Roads are partially located within the floodplain/wetland area, and are needed to serve residents of the area. A new wastewater vacuum station will also be constructed on 5th Street south of Avenue A, which does not appear to be in a wetland or floodplain.

Under Rule 62-110.106(4), Florida Administrative Code (F.A.C.), a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Tallahassee Branch Office of the Department of Environmental Protection, 630-3 Capital Circle Northwest, Tallahassee, Florida 32301, April 9, 2009

**1808T**  
IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL DIVISION

HSBC BANK USA, N.A., Plaintiff,

vs.

KIT C. MASHBURN; THE UNKNOWN SPOUSE OF KIT C. MASHBURN; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY, Defendants.

CASE #: 08-000119CA

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated the 27th day of January, 2009, and entered in Case No. 08-00019CA, of the Circuit Court of the 2ND Judicial Circuit in and for Franklin County, Florida, wherein HSBC BANK USA, N.A., is the Plaintiff and KIT C. MASHBURN; THE UNKNOWN SPOUSE

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yards of material will be dredged from the southern entrance of Battle Bend and deposited within the existing borrow pit. Finally, the material deposited within the borrow pit will be graded to blend with the elevations of the adjacent channel bottoms and wetlands. The project is located at northern entrance of the Battle Bend oxbow system along the east bank of the Apalachicola River at Navigation Mile 28.8 approximately 1.5 miles north of the Chipola River influence in Liberty County, Florida; Section 23, Township 5 South, Range 9 West, Latitude: 30° 1' 13.75" North, and Longitude: -85° 6' 11.37" West. The affected water body is the Apalachicola River, an Outstanding Florida Water and Class III Water of the State.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, Florida Statutes (F.S.). The petition must contain the information set forth below and must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under Rule 62-110.106(4), Florida Administrative Code (F.A.C.), a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Tallahassee Branch Office of the Department of Environmental Protection, 630-3 Capital Circle Northwest, Tallahassee, Florida 32301, April 9, 2009

**1808T**  
IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR FRANKLIN COUNTY, FLORIDA CIVIL DIVISION

HSBC BANK USA, N.A., Plaintiff,

vs.

KIT C. MASHBURN; THE UNKNOWN SPOUSE OF KIT C. MASHBURN; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY, Defendants.

CASE #: 08-000119CA

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated the 27th day of January

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**1100**

OF KIT C. MASHBURN; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. I will sell to the highest and best bidder for cash at the ON FRONT STEPS OF COURTHOUSE at the Franklin County Courthouse, in Apalachicola, Florida, on 11:00 a.m. on the 29th day of April, 2009, the following described property as set forth in said Final Judgment, to wit:

LOT 3, BLOCK 79 OF ST. GEORGE ISLAND GULF BEACHES UNIT NO. 5, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGES 16 AND 17, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FL.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

In accordance with the Americans with Disabilities Act (ADA), disabled persons who because of their disabilities, need special accommodation to participate in this proceeding should contact the ADA Coordinator at 33 Market Street, Suite 203, Apalachicola, FL 32320 or Telephone Voice/TDD (904) 653-8861 prior to such proceeding.

Dated this 28th day of January, 2009.

Marcia Johnson  
Clerk Of The Circuit Court  
Michele Maxwell  
Deputy Clerk

Law Office of Marshall C. Waston  
1800 NW 49th Street, Suite 120  
Fort Lauderdale, Florida 33309  
Telephone: (954) 453-0365  
Facsimile: (954) 771-6052  
Toll Free: 1-800-441-2438  
April 9, 16, 2009

**SELL ALL YOUR ITEMS**  
through classified.  
**CALL 747-5020**

**3100-3350**  
**MERCHANDISE**

**3100 - Antiques**  
**3110 - Appliances**  
**3120 - Arts & Crafts**  
**3130 - Auctions**  
**3140 - Baby Items**  
**3150 - Building Supplies**  
**3160 - Business Equipment**  
**3170 - Collectibles**  
**3180 - Computers**  
**3190 - Electronics**  
**3200 - Firewood**  
**3210 - Free Pass it On**  
**3220 - Furniture**  
**3230 - Garage/Yard Sales**  
**3240 - Guns**  
**3250 - Good Things to Eat**  
**3260 - Health & Fitness**  
**3270 - Jewelry/Clothing**  
**3280 - Machinery/Equipment**  
**3290 - Medical Equipment**  
**3300 - Miscellaneous**  
**3310 - Musical Instruments**  
**3320 - Plants & Shrubs/Supplies**  
**3330 - Restaurant/Hotel**  
**3340 - Sporting Goods**  
**3350 - Tickets (Buy & Sell)**

**COMPUTERS**  
**3180**

Name Brand Laptops Absolutely Free! Get the Laptop You Deserve Now! Super Thin, Super Fast! Includes Free Shipping! Log In Now! www.FreeLaptopStore.com

**FURNITURE**  
**3220**

5 Piece 100% MicroFiber Living Rm Set including coffee table. \$649. ALL NEW in boxes. Delivery Available. 222-7783

**Nautical Sea Market**  
at Port St Joe Marina  
Saturday, April 11, 8 a.m. to 2 p.m. ET  
in the parking lot of the marina. This is a sale for boating and fishing enthusiasts. Space are \$10.00 for a 10' x 10' Spot. Bring your own tables. There will be an area for Boat Sales, which will cost \$20.00. Last year two boats sold during the sale. Contact Ray Whitney at 850-647-8328 or Port St Joe Marina. 850-227-9393

**FURNITURE**  
**3220**

**NEW TODAY**  
6 piece, PUB TABLE & chairs, solid wood. New in crate. List \$1200, Take \$425 (can deliver) 222-9879

**NEW TODAY**  
\$155 Brand Name. Queen mattress set, unused in sealed plastic with warranty. 222-7783. Delivery Available

**NEW TODAY**  
100% Leather Living Rm Set. Lifetime Warranty on Hardwood Frame, new, still in crate. List \$1999. Let go for \$629.545-7112. Can Deliver

**NEW TODAY**  
A NEW OrthoRest mattress set in sealed plastic. Full warranty. Sacrifice \$225. Can deliver. 222-7783

**NEW TODAY**  
BEDROOM SET: NEW QUEEN 7 pc set. Dovetail Drawers, Solid Wood \$2400 value, must sell \$999. 425-8374. Delivery Available

**NEW TODAY**  
**Canopy Bed**  
Brand New in box \$129 850-545-7112

**NEW TODAY**  
Complete 5 pc Solid Wood Bedroom Set w Dovetail Drawers. Brand New! \$599 Can Deliver 425-8374

**NEW TODAY**  
TWIN mattress set \$125. All NEW w/warranty 545-7112

**NEW TODAY**  
**GARAGE/YARD SALES**  
**3230**

**HUGE EASTER YARD & BAKE SALE**  
New & Used, Start @ 25 CENT. MAKE OFFER. Sat 4-11-09 @ 9 am UNTIL. Across from LYNN'S OYSTERS at 402 HWY 98 in EASTPOINT

Yard Sale 481 Brownsville Rd. (Apalachicola) Fri 8 am-? Furniture, plants, DVD player, radio, dishes, china cabinet, & tires

**HEALTH & FITNESS**  
**3260**

**ONLINE PHARMACY**  
ONLINE PHARMACY Buy Soma, Ultram, Fioricet, \$71.99/90Qty \$107/180Qty PRICE INCLUDES PRESCRIPTION! \$25Coupon M e n t i o n : # 4 1 B 3 1 1 - 8 8 8 - 5 1 8 - 2 4 8 2 Tri-drugstore.org

**MISCELLANEOUS**  
**3300**

**STEEL BUILDINGS**  
4 Only 25x34, 30x38, 40x46, 45x98  
Must Move Now!  
Will Sell for Balance Owed/Free Delivery!  
1-800-462-7930 x39

**4100-4130**  
**EMPLOYMENT**

4100 - Help Wanted  
4130 - Employment Information

**HELP WANTED**  
**4100**

Customer Support

Cashier  
Clerk needed at the mini convenience store (blue). Must be able to work nights and/or weekends. Call 927-2163 for more info

**NEW TODAY**  
**Food Serv/Hospitality**

**Restaurant Help**  
Join our team and help staff a beautiful new restaurant on St Teresa. Looking for 3 kitchen and 3 DR employees. Applicants must be Happy, Enthusiased, and a Team Player. Restaurant hours are Fri & Sat 11a-8p and Sun 11a-5p. Contact Tina at tunes8085@yahoo.com or 850 668-3327.

**HELP WANTED**  
**4100**

Food Serv/Hospitality  
**2 Sober Cooks**  
Good hours. Good pay. Apply at The Grill in Apalachicola any day.

**NEW TODAY**  
**Other**

**Resort Vacation Properties of SGI, Inc**

A great opportunity awaits you at the largest vacation rental company on St George Island. We are now accepting application for the following positions:  
◆ Front Desk Clerk  
◆ Quality Assurance Coordinators  
We offer a great benefits package to full time employees or you may join us on a part time basis to supplement your current income.  
Apply in person today at  
125 Gulf Beach Drive  
West St George Island  
FL 32328

**POSTAL & GOVT JOB INFO FOR SALE?**

**caution**  
You NEVER have to pay for information about federal or postal jobs. If you see a job "guarantee", contact the FTC.  
The Federal Trade Commission is America's consumer protection agency.  
www.ftc.gov/jobscams 1-877-FTC-HELP  
A public service message from the FTC and The News Herald Classified Advertising Department

**NEW TODAY**  
**Restaurant/Food Serv**

**• SERVERS**  
**• COOKS**  
**• HOSTS**  
**BLUE PARROT HIRING**  
Please apply in person between 9a-5pm 7 days a week @ Blue Parrott St. George Island

**Apalachicola Bay Charter School is accepting resumes for possible K-8 teaching positions for the 2009-2010 school year.**

**Send resumes to: Don Hungerford 350 Fred Meyer St. Apalachicola, FL 32320 or fax to 850-653-1857.**



Healing Minds & Empowering Lives!

Healing minds and empowering the lives of people with mental illness takes more than just skill... it takes compassion. Apalachee Center has been offering its clients and their families caring service for over fifty years. Apalachee Center, Inc. is a Joint Commission accredited, private, not-for-profit behavioral health center serving the Big Bend Area. We offer competitive pay, benefits and an excellent work environment. Are you ready to make a difference? Come join our team at Apalachee Center and make a difference in someone's life. The following positions are now available at our Apalachicola clinic and Wakulla clinic:  
**Recovery Specialist (#2393)**  
*Qualifications:* Bachelor's degree in psychology, counseling, criminology or other related human service field and one (1) year of experience working with adults experiencing severe mental illness.  
**Staff Assistant**  
*Qualifications:* High school diploma or its equivalent and three (3) years of secretarial/office clerical experience; Must possess a typing score of at least 55CWPM.  
To view a complete listing of our opportunities, please visit our website [www.apalacheecenter.org](http://www.apalacheecenter.org) Applications are received in person or by mail. Human Resources 2634-J Capital Circle N.E., Tallahassee, FL 32308  
Pre-Hire Drug Screen & FDLE background check  
An Equal Opportunity/Affirmative Action Employer  
Drug-Free Workplace

**Heritage Villas Apartments**  
Accepting Applications for 1, 2 & 3 Bdrms, HC & Non HC accessible units. Some rental assistance may be available. Hud Vouchers accepted. Call 850-653-9277. TDD/TTY 711. Equal Housing Opportunity

**Lanark Village Rental's**

2 br, 1 ba, furn w/w/d util. incl. \$700/mo, Remodeled 2 br, 1 ba, new appl, and w/d, \$550/mo 850-697-2220 or 850-509-3535

**Large Studio**

Nr dwnn, Big private, fenced backyard. Pet ok Kitchen has frig, micro and hot plate, \$500/mo plus utilities.  
850 228 7942

**Southern Villas Apartments**

Accepting Applications for 1, 2 & 3 Bdrms. HC & Non-HC accessible units. Rental assistance available. Call 850-653-9277. TDD/TTY 711. Equal Housing Opportunity

**HELP WANTED**  
**4100**

Food Services/Hospitality  
**Line Cooks & Wait staff**  
Experienced, Cooks Shift is days & nights Call 850-653-6375

**EMPLOYMENT INFORMATION**  
**4130**

It's a Lifestyle. Not Just a Job! Travel-Work-Party-Play 50 States. National company now hiring 18+ sharp Guys & Gals to work & travel entire USA. 2 weeks paid training, transportation & lodging furnished. Paid daily. Returns guaranteed. Call Today, 1-888-741-2190 Start Today!

**EMPLOYMENT INFORMATION**  
**4130**

For Rent Space available for small business or office. Utilities included. Downtown Historic Apalachicola. 29 Ave. E. (upstairs) For info call Carol 850-653-3871

**APARTMENT RENTALS**  
**6110**

1 br, 1 ba & 2 br, apartment. unfurn electric/water inc. Tile floors, part cypress panelling, private deck 1 block from beach On St. George Island Please call 404-402-5573 850-653-6459

**NEW TODAY**  
1 br, Apalachicola Furn or unfurn. Elec, w/s/g/c included. Front porch, big fenced in yard. \$700 month. Mo. to Mo. Boat parking 850-510-2888

**NEW TODAY**  
Efficiency, Apalachicola Fully furn. All Utilities included & cable. Front porch and big deck. Boat parking \$600 month. Call 850-510-2888

**NEW TODAY**  
Furnished Loft Apt, in historic district. Cbl/wtr incl 1100sf high ceilings, Private entrance and deck. No smkg/pets. \$750 mo. +\$750 dep. 850-653-3838

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**EMPLOYMENT INFORMATION**  
**4130**

Live Like a Rockstar! Now hiring 18-24 sharp, motivated guys/gals for immediate F/T Coast to Coast Travel. No Exp. Req'd. Transportation Provided. Daily Pay. Call Mon.-Fri., 8-4 MST 877-856-6960

**6100-6200**  
**REAL ESTATE FOR RENT**

**6100 - Business/Commercial**  
**6110 - Apartments**  
**6120 - Beach Rentals**  
**6130 - Condo/Townhouse**  
**6140 - House Rentals**  
**6150 - Roommate Wanted**  
**6160 - Rooms for Rent**  
**6170 - Mobile Home/Lot**  
**6180 - Out-of-Town Rentals**  
**6190 - Timeshare Rentals**  
**6200 - Vacation Rentals**

**BUSINESS/COMMERCIAL RENTALS**  
**6100**

For Rent Space available for small business or office. Utilities included. Downtown Historic Apalachicola. 29 Ave. E. (upstairs) For info call Carol 850-653-3871

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**APARTMENT RENTALS**  
**6110**

Lanark Village, 1 br apt. W/D, C/H/A, yard \$550 mo. 1st & last. Ask for Jim 850-697-2788

**BEACH RENTALS**  
**6120**

Beach Rentals-Sales BY OWNER Visit - BeachRealty.net

**St. George Island**

2 br, 1 ba, bar, satellite, util incl. \$250/wk, Call 850-653-5114

**CONDO/TOWNHOUSE**  
**6130**

**Carrabelle**  
3 br, 2 ba Unfurnished, W/D, D/W, CH& A, Deck, Poolside. Covered boat parking. Long term. PRICE REDUCED. For appointment, 850-877-7696.

**Lanark Village**  
1 br, 1 ba, Renovated/ furnished end unit, new kitchen and bath, mini. 4 month lease \$495/mo + dep., no smoking, pet considered. (850) 653-3838

**NEW TODAY**  
**Townhouse/Barrier Dunes, Cape San Blas, Port St. Joe, Fl. 6 mo minimum term, 3 br, 3 ba, Excellent condition, custom furnishings and decor, Complete PC, printer, wireless hardware set-up available, Renter refs and credit check required. \$1,100 mo. Call 850-425-8905**

**APARTMENT RENTALS**  
**6110**

1 br, 1 ba & 2 br, apartment. unfurn electric/water inc. Tile floors, part cypress panelling, private deck 1 block from beach On St. George Island Please call 404-402-5573 850-653-6459

**NEW TODAY**  
**HOUSE RENTALS**  
**6140**

1 br house c/h/a, w/d incl. No pets. 850-653-9788 850-615-0058

**NEW TODAY**  
**HOUSE RENTALS**  
**6140**

1, 2, & 3, br Apalachicola, FL. Call 850-643-7740.

3 br, 1.5 ba, Mexico Beach, Canal Front, boat dock, fp, no pet's, \$1,000 mo \$500 dep. 850-648-5045

**NEW TODAY**  
**BRICK HOME FOR SALE**

1400 sq ft brick home on .90 acre 2 BR 1 BA large kitchen, fenced yard located in Sumatra \$74,000 For info call: Ricky Hathcock at 850-653-6758

3 br, 2 ba, On The Carrabelle River. Garage, \$1,000 month \$500 deposit. 850-545-8813

Apalachicola 2 br, 2 ba, CH/A. New neighborhood. \$700 mo, 1st. last, + \$500 dep. Non smokers only, no pets. Call 850-670-8266

**Carrabelle**

4 br 2 ba w/FP, all appl incl, w/d, Pool, hot tub, sauna + guest apt w/ full bath \$1150 mo, + utilities, 1 yr lease, security deposit, or check & ref req, Nosmokers Call 1-573-803-0776

**FOR RENT**

\$600 mo  
3 Bdr 1.5 Ba  
(850)899-0304  
OR  
(850)653-1240  
100 17th Street  
Apalachicola

**HOUSE RENTALS**  
**6140**

Bayview, 3 br, 2 ba, CH/A, dw, \$690 mo, 1st, last, + \$600 dep. no smokers. Call 850-670-8266

**NEW TODAY**  
Lanark Village 5 br, 3.5 ba, Large home w/ great Gulf view. Large lot \$1,100 monthly 545-8813

Lovely Clean 3/2 Home. E. C'belle. Residential area. Lg fenced in backyard. Safe for kids. Pets neg. Partly furn., w/d, Avail. Now. \$750 mo \$500 sec. Call 850-697-3115

Townhomes for rent, Jones Homestead- Ponderosa Pines. First month rent free with deposit and 12 month lease. 2 br and 3br units available. Call 850-227-9732

**MOBILE HOME/LOT RENTALS**  
**6170**

43 Bayside Dr, Apalachicola. Really nice 2 br, with whirlpool bath, quiet neighborhood. Unfurnished. \$650 mo + deposit. 653-4293 after 4 pm

**VACATION RENTALS**  
**6200**

1 br, Apalachicola Furn or unfurn. Elec. w/s/g/c incl. Front porch, big fenced in yd \$700 mo Boat parking. 850-510-2888

**NEW TODAY**  
Efficiency, Apalachicola Fully furn. All Utilities included & cable. Front porch and big deck. Boat Parking \$600 month. Call 850-510-2888

**NEW TODAY**  
4 city lots in Apalachicola Block 266, Lots 12-15 \$90,000 or can divide. Nice private neighborhood on 23rd St. 653-8792 or 653-7777

**NEW TODAY**  
1.82 Acre for sale in Sumatra Florida. Hwy frontage boarders National Forest. assessed value \$44,000 Asking \$28,000 Can be divided. 653-8792 or 653-7777

**NEW TODAY**  
4 city lots in Apalachicola Block 266, Lots 12-15 \$90,000 or can divide. Nice private neighborhood on 23rd St. 653-8792 or 653-7777

**NEW TODAY**  
**MOBILE HOMES FOR SALE**  
**7160**

1984 14x56 2 br, 1 ba, Good Condition. Needs new bath tub. \$3,500 Call 850-323-1108

61' x 210' Mobile home lot for sale, \$25,000, Call Home-850-615-0124 or Cell 850-370-6118

**NEW TODAY**  
**HOME FOR SALE**  
**7100**

8100-8340  
AUTOMOTIVE, MARINE RECREATIONAL

8100 - Antique & Collectibles  
8110 - Cars  
8120 - Sports Utility Vehicles  
8130 - Trucks  
8140 - Vans  
8150 - Commercial  
8160 - Motorcycles  
8170 - Auto Parts & Accessories  
8210 - Boats  
8220 - Personal Watercraft  
8230 - Sailboats  
8240 - Boat & Marine Supplies  
8310 - Aircraft/Aviation  
8320 - ATV/Off Road Vehicles  
8330 - Campers & Trailers  
8340 - Motorhomes

**SAILBOATS**  
**8230**

1989 16' Hobie Cat Sailboat, with beautiful orange sail, old trailer included as well as extra trampoline and rudder, \$1400 obo, Call 850-227-4296

# Community contributes to prom

On Saturday, at about 7 p.m. the community of Apalachicola lined up on Dr. Martin Luther King Jr. Ave. to watch some of the promgoers in a parade. The participants lined up to show off their stylish cars and outfits before they were off to prom.



**SEAHAWK TALK**  
Adreenah Wynn

The Franklin County High School prom of 2009 was held in the cafeteria of the Franklin County School. The juniors sponsored the prom for the seniors. The theme for prom was "Music of the Night."

Congratulations to the 2009 Prom Court, which consisted of several people. The Junior Court was D.J. Lane, Chase Richards, Deniser Clark, and Kayla Medley. The Prom Prince was Robert Henry and the Prom Princess Katie Brannan.

The Senior Court was Deshaun Winfield, TJ Lemieux, Sarah Hadsock, and Miranda Banks. The Prom King was Tevin Ray and the Prom Queen Kristina Hartsfield.



**SUBMITTED PHOTOS** | Special to the Times  
The theme of this year's prom was "Music of the Night."



Enjoying the parade prior to this year's prom was Tydron Wynn and Desirae Cummings.



Named Prom Prince was Robert Henry and named Prom Princess was Katie Brannan.

# Weems clinic in Carrabelle adds hours and physician

Since Weems Medical Center East in Carrabelle opened in Nov. 2008, the phone has been busy with patients calling to make an appointment with family practice physician Dr. Nancy Chorba.

Initially, she saw patients on Mondays, Tuesdays, and Fridays at the temporary clinic at the former Carrabelle School, now the municipal complex. Due to the large demand, the hospital administration and governing board decided to add Thursdays to the clinic's weekly hours.

Beginning this week, patients can schedule appointments, and walk in for aid (without an appointment), on Thursdays, in addition to Mondays, Tuesdays, and Fridays.

Chorba, clinic director, also has announced board certified family practice physician Todd West, M.D. will join the clinic's physician staff to see patients on Thursdays.

West is a member of the group of emergency room physicians that contract with Weems to service its ER. Prior to joining the ER group, West, a graduate of the Medical College of Georgia and Tallahassee Memorial's family practice residency program, had family practices in north Georgia and New Zealand.

Chorba said West is exceptionally qualified to see patients at the Carrabelle clinic. "As a family practice physician who has experience as an emergency room 'doc,' Dr. West really can begin the clinic's transition to an 'urgent care' focus," Chorba said. "He actually loves to see 'walk-

in' patients." Both Chorba and West said they welcome pediatric patients as well as adults to the clinic.

The permanent Weems Medical Center East, with its X-ray and laboratory capabilities, will become Weems Medical Center East Urgent Care Clinic once it is built. Weems will begin construction of the new clinic, adjacent to the Franklin County Health Department Annex, in the coming months.

West described what situations are appropriate for urgent care and what conditions require emergency room attention. "A patient comes to an urgent care clinic with any relatively minor emergency, like a possible broken bone, laceration, cough, or bothersome respiratory symptom. Anyone with a condition involving partial amputation, active bleeding, or difficulty breathing should head straight for Weems ER," he said. "Any person who thinks that he or she may be having a stroke or heart attack, should, of course, go right away to the emergency room."

Chorba said more than half of the patients seen at the clinic since it opened have been from the western end of the county. She said Weems is considering strategies to provide more primary care to the western end of the county to alleviate that situation.

But, she said, the addition of a fourth day to the clinic's hours assures that all patients from the eastern end of the county will be seen when they need an appointment.



**DR. TODD WEST**

## NOTICE OF APPLICATION FOR TAX DEED

Notice is hereby given that, Sue Cronkite the holders of the following certificate have filed said certificate for tax deed to be issued thereon. The certificate number and year of issuance, the description of the property and the name in which it was assessed are as follows:

Certificate Number: **344** Year of issuance: **2006**

Description of property: Sections Two (2) and Three (3) of Township Eight (8) South, and Thirty-Four (34) and Thirty-Five (35) of Township Seven (7) South, Range Five (5) West. Further Legal Description may be viewed in Clerk's Office.

PARCEL NO: **35-07S-05W-0000-0260-0000**

Name in which assessed: **Robert C. Lawrence, Jr.**

All of said property being in the State of Florida, Franklin County.

Unless such certificate shall be redeemed according to law the property described in such certificate will be sold to the highest bidder at the Courthouse door on the second Monday in the month of **May 2009**, which is the **11th day of May 2009 at 11:00 a.m.** Dated this 27th of March 2009.

Marcia M. Johnson  
Clerk of Courts  
Franklin County, Florida  
By: Cassie B. Sapp, Deputy Clerk

## NOTICE OF APPLICATION FOR TAX DEED

Notice is hereby given that, Sue Cronkite the holders of the following certificate have filed said certificate for tax deed to be issued thereon. The certificate number and year of issuance, the description of the property and the name in which it was assessed are as follows:

Certificate Number: **661** Year of issuance: **2006**

Description of property: **Section Thirty-Five (35) of Township Eight (8) South, Range Eight (8) West, Highland Park ET AL. Further Legal Description may be viewed in Clerk's Office.**

PARCEL NO: **35-08S-08W-0000-0190-0070**

Name in which assessed: **Charles R. Goff and Emma M. Goff**

All of said property being in the State of Florida, Franklin County.

Unless such certificate shall be redeemed according to law the property described in such certificate will be sold to the highest bidder at the Courthouse door on the second Monday in the month of **May 2009**, which is the **11th day of May 2009 at 11:00 a.m.** Dated this 27th of March 2009.

MARCIA M. JOHNSON  
CLERK OF COURTS  
FRANKLIN COUNTY, FLORIDA

By: Cassie B Sapp, Deputy Clerk

## NOTICE OF PUBLIC HEARING FOR A LARGE SCALE AMENDMENT TO THE CITY OF CARRABELLE COMPREHENSIVE PLAN

Public Hearing of the  
City of Carrabelle  
Planning and Zoning Board

NOTICE IS HEREBY GIVEN that the City of Carrabelle Planning and Zoning Board will hold a Public Hearing on Thursday, April 16, 2009, starting on or after 4:30 P.M., at the Carrabelle Municipal Complex, 1005 Gray Avenue, Carrabelle, Florida, to consider the following item, First Reading of:

The purpose of the Public Hearing is to receive comments and make decisions regarding the above matter. The plan amendment includes changes to the Coastal Management Element of the Comprehensive Plan and to Future Land Use Maps I-14 and I-16. A copy of the Maps as amended is attached to this notice, below.

ORDINANCE NO: 439

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN OF THE CITY OF CARRABELLE, SPECIFICALLY CITY-INITIATED TEXT AMENDMENTS TO 7.G.2 POLICY 1.1.1 AND THE DEFINITION OF "COASTAL HIGH HAZARD AREAS" FOUND IN SECTION 10 OF THE COASTAL MANAGEMENT ELEMENT; AND THE AMENDMENT OF FUTURE LAND USE MAP SERIES, MAP I-14 AND I-16, OF THE COMPREHENSIVE PLAN TO CONFORM TO STATE STATUTE; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT HERewith AND PROVIDING FOR AN EFFECTIVE DATE.

A copy of the Ordinance is available for inspection at City Hall. Members of the public are encouraged to attend the hearing and be heard on this matter.

At this hearing, the Planning and Zoning Board will accept public testimony and will consider the adoption of Comprehensive Plan Amendment 09-02.

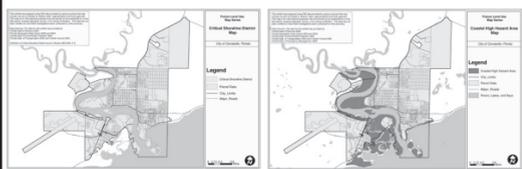
All interested parties are invited to attend the public hearing and comment upon the Plan Amendments or submit their comments in writing to the Planning and Zoning Board. Further information concerning the proposed amendments can be obtained from the City Clerk at City Hall, at 1005 Gray Ave., Carrabelle, Florida, or by calling (850)697-2727, between the hours of 8:30 A.M and 4:30 P.M., Monday through Friday, excluding holidays.

Please be advised that if a person decides to appeal any decision made by the Planning and Zoning Board with respect to any matter considered at this hearing, such person will need a record of the proceedings, and for this purpose such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. The City of Carrabelle does not provide or prepare such record pursuant to F.S. 286.0105.

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the City Clerk at City Hall, at 1005 Gray Avenue, Carrabelle, Florida, or by calling (850)697-2727, no later than three (3) days prior to the proceedings.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the City Clerk at (850) 697-2727 as soon as possible.

Keisha Smith  
City Clerk  
April 16, 2009



**Real Estate Picks**  
*Best Values on the Forgotten Coast*

**Our local real estate experts have identified what they feel are the best values around and are offering them to you in Real Estate Picks! (In this section), Discover the best real estate values in Mexico Beach, Port St. Joe, Apalachicola, Cape San Blas, St. George Island, Carrabelle and surrounding areas.**

**\$125,000 WITH UP TO \$16,000 IN REBATES**

**100 17th Street Apalachicola, FL 32320**

Income producing duplex on the corner of 17th and Ave F in Apalachicola. rent one side, live in the 2 or 3 BR, 1 1/2 Ba side. Open floor plan, Lg porches front and back. Eligible for 1st time home buyers \$8000 federal tax credit, PLUS matching \$8,000 rebate at closing from sellers with full price offer.

**(850)653-1240 or (850)899-0304**

MLS#103539 \$1,250,000 St. George Island

**ISLAND LANDMARK SUN KIST**

East End home with great curb appeal directly on the Gulf, 104 feet of beach frontage; one acre lot. High ceilings, open floor plan, fireplace, maple floors, 3 bedroom, 2 1/2 bath, laundry room, upstairs master suite with Gulf front balcony, beautifully furnished, wrap around decks, storm shutters, standing seam metal roof, private beach boardwalk & sundeck, 2194 Sq Ft H/C. Excellent Income Producer!

**John Shelby, Broker**  
800-344-7570  
850-927-4777  
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**As Low As \$35 per week**

**Call Today!**  
**850-227-1278**