

Jefferson Journal

Vol. 7 No. 28

Florida's Keystone County

50¢ 46¢ + 4¢

Friday, February 14, 2014

City Police Car Goes Up In Smoke

AMBER HOUSTON
ECB Publishing
Staff Writer

This past Tuesday, February 11, a Monticello Police Department (MPD) car caught fire beside Sandy's Buffet.

At 12:20, the Sheriff's Office dispatch called Jefferson County Fire Rescue (JCFR) to 910 North Jefferson Street, the site of the abandoned gas station beside Sandy's Buffet.

Unfortunately, JCFR was spread thin, tending to a vehicle accident on U.S. Highway 19, where two vehicles and a trailer were involved. Dispatch quickly toned out the Monticello Volunteer Please See POLICE CAR Page 3A



The scene moments before the fire departments arrived.



MVFD and JCFR personnel worked together to quickly extinguish the fire. Thanks to the combined efforts of the two organizations, no one was hurt and the fire damage did not spread to nearby vehicles, buildings, or brush. Pictured left to right: Dan Pruitt and Mike Long, MVFD.



ECB Publishing Photos by Amber Houston, Feb. 11, 2014

Two Cars And Trailer Pile-Up On U.S. 19



ECB Publishing photo by Fran Hunt, February 11, 2014

A two-vehicle crash, Tuesday morning, blocked both northbound lanes of US-19 in front of Walker's Pecan Stand.

FRAN HUNT
ECB Publishing
Staff Writer

Jefferson County and Madison County were called to aid in a crash, which occurred in Madison County on Tuesday morning, just at the county line.

Florida Highway Patrol (FHP) reported that on February 11 at 11:47 a.m., Robert Wimberly, 55, of Shady

Grove, was driving a 1992 Ford Explorer traveling northbound on US-19, in the right lane.

James Fletcher, 84, of Lillian, AL, was driving a 2002 Ford Expedition, traveling northbound in the right lane behind Wimberly's vehicle. He was pulling a 1999 Skyline camper trailer.

Please See

CRASH Page 3A

Baseball Registration At Recreation Park

FRAN HUNT
ECB Publishing
Staff Writer

Pre-registration is currently ongoing for baseball at the Recreation Park.

T-ball is for youngsters ages 4-6, and the registration fee is \$35.

Machine Pitch is for youngsters ages 7-9 and registration fee is \$35.

Girls softball is for girls ages 10-15

and the registration fee is \$35.

Cal-Ripkin baseball is for players ages 10-12 and the registration fee is \$45. Babe Ruth is for athletes ages 13-15 and the registration fee is \$55.

Pre-register now at the Recreation Park.

The deadline for registration is March 1 from 9-11 a.m.

For further information contact Mike Holm at 519-6640.



Mobile App Lets Victims Track Offenders' Status

The Florida Department of Corrections (FDOC) now has a Victim Information and Notification Everyday (VINE) mobile app that provides information and notification of an offender's status to victims of crimes committed by inmates in the department's custody or under its supervision.

The information accessible through VINE allows victims to stay informed 24-7, 365 days a year. The VINE mobile app is available in the

Google Play Store and iTunes in English, Spanish and Haitian Creole.

Those who don't have a mobile device or who prefer to speak to an operator can call 1-877-846-3435 toll free.

Through VINE, victims can register to receive automated notifications when a particular inmate is released, transferred, escapes, is placed in a work release facility. Please See MOBILE APP Page 3A

Commissioners Question Landfill's Large Reserve

LAZARO ALEMAN
ECB Publishing
Senior Staff Writer

The Jefferson County Commission has requested that the head of the Aucilla Area Solid Waste (AASW) regional landfill appear before the board to explain the reason for the sizable reserve that the operation has accumulated over the years.

The AASW is a consortium made up of Jefferson, Taylor, Dixie and Madison counties, with the latter the site of the landfill.

Clerk of Court Kirk Reams raised the issue of the large reserve at the Jefferson Commission meeting on Tuesday morning, Feb. 4.

"What are the plans for the reserve?" Reams asked, noting that many water management districts were divesting themselves of their reserves and re-

turning the money to the taxpayers.

"I think it's prudent to know what the regional landfill plans to do with that much money," Reams said. "It's a significant amount."

Phil Calandra, a citizen who regularly does extensive research on county issues, said the question was twofold. One part was to ask how the landfill administration planned to use the reserve, he said. The other was to ask what the annual rate of growth was on the money.

The last time he had checked on the reserve had been about four or five years ago and it had then been nearly \$18 million, Calandra said.

He said that when he had asked how much money the landfill needed; he had gotten Please See LANDFILL Page 3A

North Florida Livestock Show & Sale To Begin Monday

JACOB BEMBRY
ECB Publishing, Inc.

The Madison County Livestock Show & Sale will be held Monday, Feb. 17, through Thursday, Feb. 20, at the old agricultural building (behind O'Neal's) in Madison.

On Monday, swine entries will be received from 8 a.m.-1 p.m. and steer entries will be received from 1-5 p.m.

At 6 p.m., the Youth Swine Show will be held with awards presented for Grand Champion, Reserve Champion, Showmanship and in other categories.

On Tuesday, Feb. 18, the Livestock Judging Contest will be held, beginning at 9 a.m.

At noon, scramble forms will be due.

At 7 p.m., an awards presentation will be held for Gain-in-Weight, Best Record Book and other things. Following the presentation, there will be a Pee Wee Pig Scramble, a Pig Scramble and a Calf Scramble.

On Wednesday, Feb. 19, steers will be screened at 9 a.m.

The Youth Cattle Show will be held at 6 p.m., with entries competing for the Grand Champion, Reserve Champion, Homegrown Champion and other awards.

Thursday, Feb. 20, will be the night of the big sale. It will begin at 5:30 p.m. with a Buyer's Dinner, followed by the Herdsmen Awards at 6:45 p.m. At 7 p.m., the auction will be held.

Go on out and enjoy the fun and festivities of the North Florida Livestock Show and Sale.

Recap Of Goings On In Washington D.C.

Following is a recap of some of the goings-on in Washington D.C. during the last week, as reported in the National Write Your Congress in a Congressional Review & Preview Report:

Farm Bill Becomes Law:

The Senate passed the long-awaited five-year \$956 billion agricultural and nutritional bill and sent it to the President for a signature on Feb. 4. The House-passed legislation provides a financial cushion for farmers who face unpredictable weather and market conditions, but the bulk of the bill's cost is for the food stamp program, which aids 1 in 7 Americans. The final version replaces direct crop pay-

ments with an insurance program and trims \$8 billion from food stamps over the next decade. Many Republicans wanted a \$40 billion cut, while many Democrats aimed at a \$4 billion cut.

NLRB Reviving Fiercely Debated Rule:

The National Labor Relations Board is reviving a rule designed to speed up union elections that it was forced to drop in 2011 after a federal district court said the board lacked a quorum because President Obama's 2012 recess nominations were unconstitutional. The rule would limit the appeals available to employers until after a union election is held and would require companies to provide e-mail addresses and

phone numbers of workers to organizers and to expand the use of electronic filing during the run-up to an election.

Long-term Unemployment Insurance:

The Senate stalled on a three-month extension of assistance for the long-term unemployed, leaving it unlikely that Congress would approve the measure soon. Four million people are on the long-term unemployed rolls.

Medical Preparedness Act:

The House passed a bill meant to ensure homeland security grant dollars are available for medical preparedness activities, including the purchase of vital medical equipment and supplies used Please See RECAP Page 3A

Viewpoints

'Brew' Ha Ha: Conversations for Coffee

Amber Houston
Staff Writer



Revulsion Or Remorse?

I've always found that life is a series of choices—choices about what we do, how we think, and how we see things.

Take the David Patronis case. A lot of people look at that and say, "What a sick, strange man." In the newspaper industry his case and so many others are treated as sideshow curiosities, printed front page to sell papers. "If it bleeds, it leads," industry leaders and editors chant, hypnotized by their own mantra.

But is that so? Is David Patronis a monster? Or is he a victim of choice?

For a recap, this is the local case where a 42-year-old man was living with his mother, who was ailing. On her deathbed, they discussed how he would get by without her. He had applied for Social Security benefits for himself and had been denied. She told him to bury her beneath a tree

in the back yard and never tell anyone about it so he could keep drawing her Social Security checks. That would give him a place to live, food to eat—it was a mother's dying wish.

The time came that his mother passed—the mother who loved David Patronis and took care of him until her dying breath. He wasn't even physically able to bury her when that time came, so he opened up a crawl space.

It was David's cousin that reported that he was concerned for his aunt. The nephew called the police. Soon, the entire family was involved. But where was the family months before? How did so much time pass before anyone noticed she was gone?

And where were Monticello's churches, so bountiful and so giving? Where was the government? Where were the neighbors?

The truth is, we all made the choice to ignore him. No one in his family, the government, the church, or the community is without fault.

A lot of people that should rightfully be on Social Security are denied the first time they apply. Did he have anyone beside him to encourage him and to help him try again?

Outside of his mother's checks, did Patronis have another source of livelihood? Or did he have a cloud of terrifying despair hanging over how he would survive? Last I checked there really isn't much in the way of jobs in Monticello. Not even in the county. With no income and no community support, Patronis saw the ray of hope his mother gave him and he held on to it.

David Michael Patronis didn't have a choice. And now he'll sit in prison, confined by the system that failed him.

So is it revulsion you'll have for him...or remorse?



Something To Think About

By Harvey Greene

Dwell Not In The Past

There is a little passage from Isaiah that someone told me a long time ago, something I like to keep in the back of my mind.

Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it? Isaiah 43:18-19

Partly it reminds me of another saying that if God brings me to it, He will bring me through it. There are reasons for the bumps and potholes in my road. Life's journey is just as important as its completion. There are things which I am supposed to learn in this life, and these lessons are taught to me by the various happenings I have along the way.

If I ask for strength, Creator does not just grant me strength, He sends me something that makes me stronger. If I ask for patience, He does not simply imbue me with patience. He

sends me something that teaches me patience. If my thoughts, speech, actions are incorrect, He does not tell me to change. He sends me something that teaches me where I am wrong.

When I find myself in an unpleasant place in life, I know that it is because there is something I am to learn from it. And if He brought me to this place, He will bring me through this place.

Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it?

The other thing about this passage, from a more life action point is that it reminds me to not live in the past. We do not live in the past. We live in the present. Nor do we live for the past. We live for the future.

The past is to be used as a tool. We may alter our actions because of the past, but that is because we

learned from it and are attempting to modify the future. But we do not dwell in the past.

As long as we try nothing new, as long as we change nothing, as long as we keep doing exactly the same thing, day after day, then nothing will change for us.

If you are not satisfied with some aspect of your life, if you want your life to change in some way, you cannot continue to act and do and be the same as you are. If you act and do things the same as you always have, things will continue to be the same.

If you want change, you cannot dwell in the past.

Change is something that is elicited. Either from without or within, change is made, it does not happen by itself.

Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it?

Think About It.

CONGRATULATIONS TO JCMHS Sunshine State Scholar (Stem) Representative

2013-2014

Stefan Roberts

Alternate: Estela Valdovinos
Honorable Mention: Tania Cazares

Each of the scholars, along with their parents and a teacher who has served as a significant influence for the scholar, will travel to Orlando on February 13-14, 2014, for an extraordinary two-day program.

In addition to bringing together the scholars to be honored, the foundation invites representatives from Florida's colleges and universities to meet with the students.

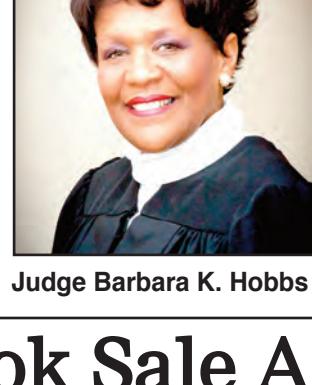
This is an excellent opportunity for these scholars to make plans for their future.



Judge Hobbs To Speak At New Bethel AME

DEBBIE SNAPP
ECB Publishing
Staff Writer

The Honorable Judge Barbara Hobbs, will be guest speaker for the Black History program at New Bethel AME Church, on the Ashville Highway, at 11 a.m. on Sunday, Febru-



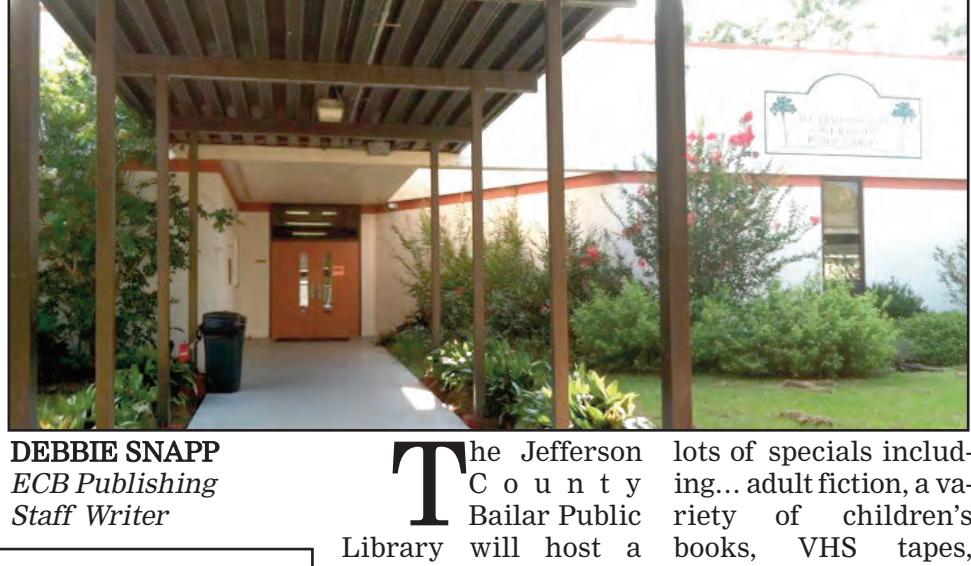
Judge Barbara K. Hobbs

ary 23.

Hobbs is judge of the Florida 2nd Judicial Circuit. She will have dialogue with the youth and area youth in attendance. All churches and their youth are invited to come be involved in this service.

For more information call 850-443-6768.

Huge Book Sale At Library



DEBBIE SNAPP
ECB Publishing
Staff Writer

The Jefferson County Bailar Public Library will host a huge Book Sale from 10 a.m. to 2 p.m. on Saturday, February 22.

lots of specials including...adult fiction, a variety of children's books, VHS tapes, videos, and so much more.

Plan to attend this year's event. For more details contact Library Director Kitty Brooks at 850-342-0205.

JEFFERSON COUNTY JOURNAL

Emerald Greene
Publisher/Owner



LAZARO ALEMAN
Senior Staff Writer

CLASSIFIED AND LEGAL ADS

Deadline for classifieds is Monday at 3:00 p.m. for Wednesday's paper, and Wednesday at 3:00 p.m. for Friday's paper.
Deadline for Legal Advertisement is Monday at 3:00 p.m. for Wednesday's paper, and Wednesday at 3 p.m. for Friday's paper.

There will be a \$10⁰⁰ charge for Affidavits.

CIRCULATION DEPARTMENT

Subscription Rates:

Florida \$45 per year

Out-of-State \$52 per year

E-Pub \$25 per year

Established 2007

A weekly newspaper [USPS 361-620] designed for the express reading pleasures of the people of its circulation area, be they past, present or future residents.

Published weekly by ECB Publishing, Inc., 180 West Washington St. Monticello, FL 32344. Periodicals postage PAID at the Post Office in Monticello, Florida 32345.

POSTMASTER: Send address changes to: MONTICELLO NEWS, P.O. Box 428, Monticello, FL 32345.

This newspaper reserves the right to reject any advertisement, news matter, or subscriptions that, in the opinion of the management, will not be for the best interest of the county and/or the owners of this newspaper, and to investigate any advertisement submitted.

All photos given to ECB Publishing, Inc. for publication in this newspaper must be picked up no later than 6 months from the date they are dropped off. ECB Publishing, Inc. will not be responsible for photos beyond said deadline.

PORTABLE BUILDINGS

Look for the G

GRACELAND OF THOMASVILLE

RENT TO OWN

NO CREDIT CHECK

FREE DELIVERY

"Thousands" of Satisfied Customers!

Payments Starting at \$620 PLUS TAX

229-227-5757 or 229-205-1700

16701 U.S. Hwy. 19N • Thomasville

Like Us On **facebook** GRACELAND OF THOMASVILLE



From Front Page

Police Car

Fire Department (MVFD).

Five members of the MVFD responded: Chief Lester Lawrence, Assistant Chief Mike Long, and members Chris Spinnenweber, Dan Pruitt, and Amber Houston.

Jefferson County Fire Rescue followed MVFD shortly in arrival. Two members of JCFR responded: Michael Reed and Joe Kacur.

The two organiza-

tions were able to put out the blaze and cool down the vehicle. By the time the incident was over, the cruiser suffered severe fire, smoke, and water damage.

The fire started in the engine compartment, but the cause of the blaze is undetermined. MPD Chief Fred Mosley said, "The officer went in to Sandy's to get lunch, was in there for a few minutes, and someone

continued from page 1A

came in saying that the car was on fire. We have no idea why or how it happened."

Luckily the car was parked away from other vehicles and no one was in the cruiser when it caught fire. Said Mosley, "I'm just grateful that nobody was hurt. You can replace a car, but you can't replace a person. I am also grateful to the Monticello Volunteers and to JCFR for their quick response."

Jefferson County Living

Obituaries

EDNA SHEALEY TESTON

Edna Shealey Teston, age 89 born Sept 12, 1924 in Monticello, Florida died February 8, 2014 in Georgia

Funeral service will be held at Beggs Monticello Chapel, 11 a.m. Saturday February 15. Internment to follow at Roseland Cemetery where she will be laid to rest beside her late husband Henry Albert "Albo" Teston. Family will receive guests one hour prior to service.

Reba "Edna", daughter of the late Daniel W. and Reba Shealey grew up along with her eleven siblings in Lamont. On February 15, 1941 at seventeen, she married Henry Albert Teston. Eventually moving from the Lamont area, they settled in central Florida and raised three children, Sandra, Mike and Tina.

Edna took great pride in being a homemaker and spent many hours sewing, cooking, cleaning, doing whatever it took to take care of her family. She had a loving, generous heart and enjoyed people. Over the years she hosted several Tupperware parties, Avon parties, wedding showers and baby showers. She was also very involved in the school PTA as



Edna Shealey Teston
well as the ladies group at church.

After Al retired they returned to their roots in Lamont. While there they joined Lamont Baptist Church. With their mutual love for the Lord, family and friends, coupled with Al's pleasure in gardening and Edna's joy of cooking, the move back provided them with many happy years together.

She was proceeded in death by her husband Henry Albert, daughter Sandra and Grand-daughter Tyler. Edna leaves behind a living legacy of two children, seven grandchildren, eleven great-grandchildren, and one great-great-grandchild.

She is survived by brothers, John W. Shealey and Joseph R. (Lynn) Shealey and sister Jean (Rudy) Reeves along with numerous loving relatives and friends.



APPLY FOR AGRICULTURAL CLASSIFICATION BEFORE MARCH 1, 2014

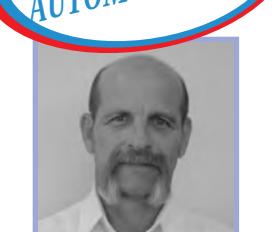
A reminder from
Angela Gray, Property Appraiser

Agricultural Classification must be applied for the first year after property is sold or transferred from one owner to another. If there are any changes in the use of the property it is important to notify our office.

Pursuant to Florida Statutes 193.461(3)(a), "... Only lands which are used primarily for bona fide agricultural purposes shall be classified as agricultural. "Bona fide agricultural purposes" means good faith commercial agricultural use of land."

Apply by visiting the Property Appraiser's Office at 480 W. Walnut St. between 8:30 a.m. and 5:00 p.m. Mon. - Fri.

For further information or appointments call 997-3356 or visit jeffersonpa.net.



I want to thank those who have allowed me to help them with their vehicle purchases. I want to invite all others to come in or phone me to EXPERIENCE THE STALLINGS DIFFERENCE. You'll love the way we do business!

US HWY 319 North
(850)510-4932
Thomasville, GA 31757
(229)228-9100

STALLINGS AUTOMOTIVE INC.

"The most trusted name in the car business since 1978... just ask your neighbor!"

NEW

2013 RAM 3500 Laramie Crew Cab, 4x4, Cummins Diesel, Auto., - Dually, 8' box - ALL THE TOYS!

Only \$52,500
(Plus Tax, Tag, Title & Doc Fee)

NEW

MOTOR TREND TRUCK OF THE YEAR RAM 1500 2013 - 2014 FIRST EVER BACK-TO-BACK CHAMPION

COMMUNITY CALENDAR

debbiesnapp@embarqmail.com or 850-997-3568

February 14

Monticello Jamboree Band will perform music for dancing every Friday at 7 p.m. at 625 South Water Street. Everyone is welcome to come dance, listen to some of the finest music, enjoy doorprizes, soft drinks, snacks, and just enjoy some fun and camaraderie with neighbors and friends. This is a nonprofit charitable event; donations are accepted. For questions or concerns, contact Curtis Morgan at 850-933-8136 or Bobby Connell at 850-445-0049.

February 15

Tuskegee Airman Exhibit and charter bus trip to Tuskegee, Alabama will leave from Tallahassee at 7:30 a.m. and will return in early evening. The showcase diorama display honoring famed Tuskegee Airmen is more than an exhibit. It is a spotlight shining down on a significant period of American history, and this tribute highlights an extraordinary group of

men who continue to provide inspiration for anyone who dares to dream. The exhibit features a number of World War II era trainers including a North American AT-6 Texan, a Vultee BT-13B Valiant, and a Fairchild PT-19 Cornell. Contact Coordinator Scott Sutor at 850-342-1700 to reserve, or go to www.445.caachapter.org for more information and to register. The cost is \$25 per person for the round trip.

February 16

Girl Scout Troop 49 Monticello will have tables set-up and boxes opened in front of the Winn Dixie store on South Jefferson Street on Sunday, from 9 a.m. to 3 p.m. Profits from the sale of cookies help to pay for membership fees, vests, patches, pins, activities, camping trips, and community service projects. For more details contact Troop Leader Heather McClelland at h_mcclelland@hotmail.com.

February 17

Al-Anon meetings are held at 8 p.m. on Mondays at the Anglican Church, 124 Jefferson Avenue in Thomasville. For more information go to www.al-anon.alateen.org.

February 17

AA will meet at 8 p.m. on Monday at the Christ Episcopal Church Annex, 425 North Cherry Street. For more information, call 850-997-2129 or 850-997-1955.

February 17, 18, 19, 20

Adult Dance Fitness at MADCo Studio at 7:30 a.m. on Mondays and Wednesdays; 6:30 p.m. on Tuesdays, and 7 p.m. on Thursdays. These 45-minute classes utilize stretch and toning exercising. Contact Melanie Mays at 850-321-0036 for information.

February 18

Chamber Business After 5 will be hosted by the Jefferson Arts Gallery and Main Street of Monticello on Tuesday, from 5 to 7 p.m. in the Gallery located at 575 West Washington Street.

World News

ROSE KLEIN
ECB Publishing, Inc.

Woman Shoots Into McDonalds Over Missing Bacon

In Grand Rapids, Mich., a 29-year-old woman was charged with carrying a concealed weapon, discharge of a firearm in or at a building and felony firearms after she fired a shot into a McDonald's drive-through when discovering her order was wrong. Shaneka Monique Torres, after flirting with a McDonald's employee and giving out her number at the first drive-through, became angry at the second drive-through window when she discovered her sandwich was without the bacon she had ordered. Torres then pulled a gun and fired a shot through the building without hitting anyone. Employees told police they thought at first a coffee pot had exploded before realizing it was a gunshot. Torres was tracked down at her home; using the phone number she had left for the employee.

Teen Robs Store Wearing Flowerpot And Carrying Chainsaw

In Ipswich, Australia, a teenager wearing a flowerpot on his head, walked into a 7-eleven service station, carrying a chainsaw with the intent of robbing the gas station. Steven Frank Steele allegedly entered the station while he was drunk and holding a running chainsaw. The store's two employees fled to the backroom while Steele used the chainsaw to damage a window and several display racks. The teen then exposed his buttocks to the employees and left the store, taking a bottle of soda. A responding police officer found Steele walking down the street and placed him under arrest. The chainsaw was found in a bush near the station. Steele was charged with one count of armed robbery, two counts of willful damage, one count of going armed to cause fear, one count of public nuisance and one count of possessing suspected stolen property.

Postal Carrier Bit When Homeowner's Check Wasn't In The Mail

In Akron, Ohio, Robert Kiefer, 25, was arrested and charged with assault after pepper spraying and biting a postal worker. Kiefer allegedly attacked the 56-year-old postal carrier after he was told a check he was expecting didn't arrive. After receiving the bad news, Kiefer grabbed the postal worker's pepper spray and blasted him in the eyes. The two men began wrestling with Kiefer biting the postal worker three times in the leg. Police officers that arrived at the scene, unable to handcuff Kiefer, ended up dousing him with pepper spray after he attempted to fight them off.

February 15

St. Margaret Catholic Church will host Dave Ramsey's Financial Peace University, a nine-week life-changing program that empowers and teaches how to make the right money decisions to achieve financial goals and experience a total money makeover.

February 15

Union Hill AME Church Health Outreach Ministry will host a 'Health Coverage Summit' on Saturday at 10 a.m.

The mission of this summit is to maximize coverage for all uninsured Americans. Topics of discussion will be that of the state of the uninsured, Affordable Health Care, and its benefits and enrollment process. The summit will also include the distribution of fair, accurate, and impartial information regarding Medicaid and Medicare.

February 15

Philadelphia Missionary Baptist Church, located at 555 Fulford Road, will host a Saturday Prayer Breakfast at 9 a.m. Speaker will be Rev. Michael Rogers.

Church pastor is Rev. Ernest Bruton. For more information call 850-997-6439. The church is located at 493 Bassett Dairy Road.

February 16

Springfield AME Church will offer its Black History program at 3 p.m. on Sunday. Speaker will be Retired

Presiding Elder Henry R. Griffin. Minister Allen Jones and the gospel group Highway 12, from Havana, will present the music.

February 16

Elizabeth Missionary Baptist Church, 669 Groover Road, will celebrate Black History Month with a program on Sunday at 11 a.m.

Minister Lucious Wade and the Holy Ghost Revival Center will be in charge of this annual service.

All are invited to attend and to come dressed in ethnic attire.

February 16

Mt. Zion Missionary Baptist Church, 2009 Barrington Road in Lloyd, will celebrate its Black History program on February 16, beginning with Sunday School at 10 a.m. followed by Morning Worship at 11 a.m.

Rev. Willie Webster, pastor at Elizabeth Missionary Baptist Church in the Dills Community,

will render the Worship Service along with his congregation.

All are invited to come worship together in celebration as you continue to walk by faith in the footsteps of the Savior and ancestors before.

Rev. Edward R. Scott, II, pastor.

February 16

Hickory Hill Missionary Baptist Church will host a 'Women's Fellowship Tea Party' at 2 p.m. on Saturday. All women are asked to come enjoy some great fellowship and a cup of tea.

For more information call 850-997-6439.

The church is located at 493 Bassett Dairy Road.

February 16

Springfield AME Church will offer its Black History program at 3 p.m. on Sunday. Speaker will be Retired

Only \$28,320

(Plus Tax, Tag, Title & Doc Fee)

- 2014 RAM 1500 Quad Cab,

4x2, V-6, 8 spd. auto. trans., Power Pkg.,

- GREAT FUEL MILEAGE!

NEW



Jefferson County Living

Women's Conference Set For March 27-30th

The True Wisdom New Hope Ministries International Development Center, Inc., will host the S.D. James Evangelistic Association, Inc.'s 2014 International Women's Auxiliary Conference next month.

Plan to step out and celebrate yourself during this great women's conference. You are invited to enjoy fellowship and fun with more than 300 women in Christ from all over the United States and abroad.

Beginning on Thurs-

day, March 27, and ending on Sunday, March 30, you will be blessed with daily seminars, evening services, insightful tours of historical museums and a delightful banquet!

Nightly services will be held at 8 p.m. Thursday, March 27th, and 8 p.m. Friday, March 28th. On Saturday, March 29th, there will be a banquet, complete with a hat fashion show. The program begins at 7:30 p.m. On Sunday, March 30th, the service begins at 9 a.m.

Nightly and Sunday morning services are open to all. The services

will be held at 1477 Capital Circle NW in Tallahassee. The registration fee is \$150, which includes conference materials, daily seminars and a banquet.

That's the International Women's Auxiliary Conference: Apostle S.D. James, overseer; Bishop M.C. Williams, liaison; and Pastor Lucille Y. Mason, president.

For more information, contact host Pastor Vickie Rutledge, 850-504-0730, or Pastor Lucille Y. Mason, 561-842-0729; or email: vision5800@yahoo.com.

4-Hers Prepare for Fashion Revue



Left to right: Joshua Payne, Samantha Hall, Samiah Washington, Miranda Hall. 4-Hers sew pillows to perfect their sewing skills before they tackle the big project: pants or a shirt for the upcoming Fashion Revue.

AMBER HOUSTON
ECB Publishing
Staff Writer

Until the end of March, Jefferson County 4-Hers will be working on sewing skills.

In March, the students will be able to show off their skills at the 4-H Fashion Revue, when they model the pants or shirt that they will make themselves.

There is a lot more work that goes into the project than just the single article of clothing though.

First the students learn and are tested on all the parts of the

sewing machine. Then they sew on pieces of paper to master a steady hand and straight stitches. These worksheets get progressively harder until the children can sew consistently and well. They graduate to scraps of fabric, pillows, and finally get to work on their project.

They will use a pattern for the clothes they are making and will learn to measure, pin, and cut the fabric. 4-H Program Assistant Gladys Neely lovingly leads every step of the process, but the children can be proud of doing

the project start-to-finish themselves.

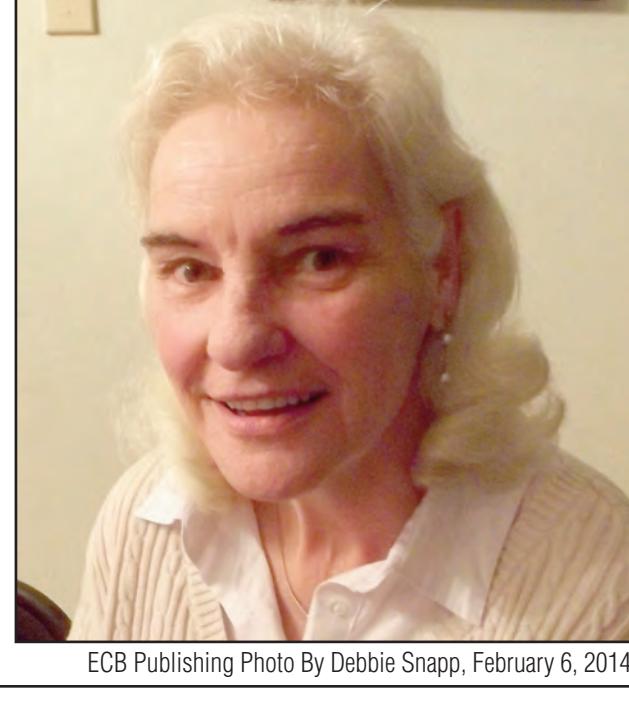
The Fashion Revue will also be an opportunity for children to compete in clothing selection as they put together outfits for different categories. This teaches children to choose clothing that is becoming and age-appropriate. In this and many ways, 4-H encourages children to be children while also helping them to grow into self-confident and respectful adults.

The Fashion Revue will be held at 6 p.m. on March 27 at the old High School Auditorium.

Happy 68th Birthday!

Elaine Kaschmitter celebrated her February 7, 2014 birthday with family and friends at the home of her daughter and son-in-law. A homemade lasagna and garden salad dinner was prepared and served, followed by cake, ice cream, and more gifts.

She is the mother and grandmother of: Gail and Rick Colson, Haley, Hannah, Autumn; Jack and Mindy Kaschmitter, Wayett, Sofie, Carson; Thomas and Becca Kaschmitter, Breanna, Ben.



ECB Publishing Photo By Debbie Snapp, February 6, 2014.

2014 Whale Of A Sale At The Tallahassee Mall



2014 Whale of a Sale Big Food Truck Bash

Friday, February 28, 2014 5:00 p.m. to 9:00 p.m.

Early Shopping Admission: \$5.00

2014 Whale of A Sale General Shopping Saturday, March 1, 2014 8:00 a.m. to 2:00 p.m.

Admission: \$2.00

Event Description

We are excited to announce that the 2014 Whale of a Sale will be held on February 28 and March 1 at the Tallahassee Mall. This year marks the 40th Birthday of the Junior League of Tallahassee's signature fundraising event. The Whale of a Sale is our community's largest and most popular garage sale showcasing gently-used, high-quality items at bargain prices including house wares, furniture, sporting goods, children's items, and much, much more. Through our mission to enhance the lives of children and families, 100 percent of the funds raised by this yearly event go directly back into the League's Community

projects. This year we will be hosting a Community Service event during the Whale with the Boys and Girls Club.

Early Shopping and General Ticket information can be found at www.jltallahassee.org. Be sure to like the Whale on Facebook at <https://www.facebook.com/JLTWhaleofaSale> and follow the @JLTWhaleofaSale on Twitter for exciting news and updates!

Special Thanks To Our Generous Partners And Sponsors:

AMWAT Moving and Storage, Rowland Publishing, Southeastern Plastic Surgery, Growing Room, Esposito Lawn & Garden, Earth Fare, Jason's Deli, Loli and the Bean, Tallahassee Nurseries, Karmanos Printing and Graphics, Kohl's, American Audio Visual, Tallahassee Mall, Seminole Tennis Camps, Holy Comforter Episcopal School, North Florida Financial Corporation, AC2 Designs, Tallahassee Democrat and the Tally Connection.

Join our Local Business Directory and get the coverage you deserve.




Septic Tank & Land Clearing

Complete Septic • Service & Repair
Lot Preparing & Land Clearing

Thomas B. Scott, Sr.
339 Alexander Rd., Lamont, FL. 32366
ph: 997-5536 cell: 933-3620

STEWART HEATING & COOLING INC.
850-342-3294

Residential • Commercial
Service All Makes and Models
• Sales • Service • Installation
• Change-Outs

Monticello's Only Local A/C Company

THE WELL MAN 850-997-6556
850-242-3422

Day or Night Water Well Repair Specialists




Unlimited Dirt Works LLC.
Owned By: Hannah Sorenson
Del Loveless Estimator

Hauling
Site Work
Concrete
Excavating
Retention Ponds
Road Building
Land Clearing
Culverts

Licensed, Insured & Bonded

CALL NOW!
10466 S. Salt Rd.
Lamont FL 32336
unlimiteddirtworks@gmail.com
850-779-6052

John brumbley's pump service
well repair
Cheapest In the Big Bend Area

132 Dumpling Lane
Monticello FL 32344

Call Day Or Night ANYTIME!

(a) 850-997-4551
(c) 850-242-1875
(c) 850-274-8582

Billy Simmon's
* SEPTIC TANK CONTRACTOR *

New Installation • Repair • Pumping
Backhoe & Hauling

LAND CLEARING • DIG PONDS • FILL DIRT • DRIVE-WAY & CULVERT INSTALLATION • ROAD BUILDING

850-997-0877 850-509-1465

FDOT CERTIFIED LICENSED AND INSURED

REGISTER'S MINI-STORAGE

315 Waukeenah Hwy.
1/4 Mile Off US 19 South

850-997-2535



For Your Valentine

To my loving wife Julie, for all the years. You are appreciated beyond measure.
Love, Ray

To Norm,
the love of my life.
Love, Jessie

To my wife, who I love with all my heart. Thank you for being the love of my life.
Love you B.H.
Happy Valentine's Day *
(Chuck & Pat)

Happy Valentine's Day
to the man of my Dreams.
I love you B.H.
(Chuck & Pat)

Donna,
I love you Baby!
Happy Valentine's Day!
Yours Truly,
Jeremy

To our darling daughter Dallas. God knew just what He was doing when He gave you to us. We love you so much.
Happy Valentine's Day
Love,
Mom & Jeremy

To our Precious daughter Ashlyn. Happy Valentine's Day. We love you more than you will ever know.
Love,
Mom & Dad

Clyde, You're the best.
Love, Debbie

Dick & Cathy
I love you. Have a Happy Valentine's Day
Love, Mom

Debbie & Clyde
Have a great Valentine's Day.
I love you!
Love, Mom

I Love You Mom!
Debbie

Leroy,
I love you!
June

Jeremy,
You're my perfect match. I love you with all of my heart.
Happy Valentine's Day.
Donna

School



Parent Involvement Matters

From the desk of Edna Henry,
District Parent Involvement Coordinator

GET INVOLVED

"Parental Involvement" can be a valuable tool....to determine the success of a child in school!

When parents participate, they're showing concern...the message to the kids is that it's important to learn!

Parental support can be shown many different ways...volunteering, serving on committees, or joining the P.T.S.A!

So the level of

Attending "Open House" and events like "Back to School"...are fulfilling your role and should become the rule!

The parent stays connected and demonstrates respect...encouraging words and guidance is what the child expects!

Parents and teachers together form a most powerful team...when they work together, it helps the child's esteem!

So the level of

"Parental Involvement" becomes an accurate sign...a more important factor in education would be most difficult to find!

It may be a difficult time to be a parent; however, every generation of parents encounters anxieties and worries about parenting, but the challenges are not impossible.

We will never reach perfection, but we can continually work at becoming better, more effective parents daily.

!!AN OPPORTUNITY FOR EVERYONE TO GET INVOLVED IN OUR SCHOOLS!!

PARENT, COMMUNITY & FAITH-BASED PARTNERSHIP EVENT

Date: February 18, 2014

Time: 6:00pm

Location: Old Jefferson County School Board Office
1490 W. Washington Street
Monticello, Florida 32344

Come out and join in with us as we learn more about "Partnership" and how you can help improve student achievement in the Jefferson County School District.

Refreshments will be served

Menus for February 2014		Jefferson School District		TRUST YOUR HEART.	
Mon., February 17	Tues., February 18	Wed., February 19	Thurs., February 20	Fri., February 21	
Grilled Chicken Oven Fries Fruit Milk	Shepherd's Pie Peas/Carrots Fruit Hot Roll Milk	BBQ Chicken Sandwich Baked Beans Sweet Potato Tots Fruit Milk	Sliced Ham Baked Rice Lima Beans Fruit Cornbread Milk	Cheeseburger Green Salad Fruit Milk	
This institution is an equal opportunity provider and employer.			Your heart knows: WHAT TIME you eat matters. Eating a healthy meal early in the day is linked to a lower risk of heart attack, while eating late at night before bed is linked to an increased risk. Listen to your heart!		
			EAT BETTER. PLAY HARDER. LIVE HEALTHIER. LEARN EASIER. WELLNESS IS A WAY OF LIFE!		

All Invited To NFCC PREVIEW Saturday, March 1

EXPERIENCE NFCC: Explore Programs, Tour Campus, Apply for Admission & Financial Aid

North Florida Community College invites the public to its NFCC PREVIEW event on Saturday, March 1 from 9 a.m.-12 p.m. This annual event allows the community to explore NFCC all in one informative and fun-filled day.

As an incentive to enroll early for NFCC's 2014 summer and fall terms, high school seniors and all first time college applicants who complete an admissions application at NFCC PREVIEW pay no application fee – applying to NFCC is completely free on Saturday, March 1; a \$20 savings.

Highlights of the day include an Academic and Student Resource Expo in the Colin P. Kelly Fitness Center, campus tours, scholarship drawings, financial aid applica-

tion assistance, and opportunities to explore NFCC degree and certificate programs and talk with program instructors and advisors.

NFCC staff will also be on hand to assist future students complete the Free Application for Federal Student Aid (FAFSA). Visit www.nfcc.edu/experience-nfcc for a complete list of information needed to complete the FAFSA.

Entertainment includes a free concert featuring two bands - J n'Dem and Midnight Rain – from 9 a.m. - 12 p.m. as well as a variety of educational presentations and displays throughout the day.

NFCC PREVIEW is open to anyone interested in attending NFCC or finding out more information about the college and its many programs and offerings. For more information contact the NFCC Office of Recruitment and Student Development at (850) 973-1628 or mauldinm@nfcc.edu. More information is also available at www.nfcc.edu/experience-nfcc.

NFCC PREVIEW HIGHLIGHTS INCLUDE:

- MEET with college advisors, program faculty and college staff
- TOUR the beautiful NFCC campus
- EXPLORE college programs and offerings
- FREE APPLICATION FOR ADMISSION for Summer/Fall 2014 (save \$20)
- ENTER TO WIN SCHOLARSHIPS for Summer/Fall 2014
- APPLY FOR FINANCIAL AID—Complete the Free Application for Federal Student Aid (FAFSA)
- COMPLETE the FAFSA4caster to get an estimate of your financial aid eligibility before you actually apply to college (an excellent tool for families with students who are juniors in high school).
- ENJOY live music, educational presentations and more!

NFCC PREVIEW

You're Invited to EXPERIENCE NORTH FLORIDA COMMUNITY COLLEGE

FREE Application Day!

MARCH 1
9 AM-12 NOON

MEET • TOUR • EXPLORE • APPLY • ENJOY

THE NFCC Experience

Experience NFCC

North Florida Community College

NFCC PREVIEW is Saturday, March 1

- MEET college advisors, faculty & staff
- TOUR the NFCC campus
- EXPLORE college programs & offerings
- APPLY for admission & financial aid
- ENJOY live music & presentations

nfcc.edu/experience-nfcc

NORTH FLORIDA COMMUNITY COLLEGE

325 NW Turner Davis Drive | Madison, FL 32340

850.973.1628 | mauldinm@nfcc.edu

Legals

NOTICE

THE WACISSA HEADWATERS PARK COMMITTEE WILL MEET AT THE PARK SITE ON MONDAY, FEBRUARY 17, 2014 AT 3 PM.

2/14/2014

**IN THE CIRCUIT COURT OF THE
SECOND JUDICIAL CIRCUIT IN AND FOR JEFFERSON
COUNTY, FLORIDA**

FARM CREDIT OF NORTHWEST CASE NO. 10-191-CA
FLORIDA, ACA,

Plaintiff,

vs.
STEVE C. WALKER, III,
MARY CYNTHIA WALKER,
SIEGERS SEED COMPANY,
ABBOTT & COBB, INC.,
UNKNOWN SPOUSE OF
STEVE C. WALKER, III,
UNKNOWN SPOUSE OF
MARY CYNTHIA WALKER
and UNKNOWN TENANT(S),
Defendants.

AMENDED NOTICE OF SALE PURSUANT TO CHAPTER 45
NOTICE is given pursuant to a Final Judgment of Foreclosure and for Damages dated January 15, 2013 and an Order Reopening Case And Rescheduling Foreclosure Sale entered in Case No. 10-191-CA, of the Circuit Court of the Second Judicial Circuit, in and for Jefferson County, Florida, in which Farm Credit of Northwest Florida, ACA is the Plaintiff and Steve C. Walker, III, Mary Cynthia Walker, Siegers Seed Company, Abbott & Cobb, Inc., Unknown Spouse of Steve C. Walker, III, Unknown Spouse of Mary Cynthia Walker and Unknown Tenant(s), are the Defendants, I will sell to the highest and best bidder for cash at the North Steps of the Jefferson County Courthouse, 1 Courthouse Circle, Monticello, Florida, at 11:00 a.m. on March 13, 2014, the property set forth in the Final Judgment of Foreclosure and for Damages and more particularly described as follows:

Parcel 1
Commence at the Northwest corner of Section 18, Township 2 North, Range 5 East, Jefferson County, Florida, and run South 00 degrees 22 minutes 38 seconds East along the section line 306.68 feet to the POINT OF BEGINNING, thence from Said Point of Beginning, run North 89 degrees 09 minutes 14 seconds East 712.83 feet to a point on the West right-of-way line of U.S. Highway 19 (State Road 57), thence run South 00 degrees 54 minutes 56 seconds East along said right-of-way line 1,644.99 feet to a point, thence leaving said right-of-way line, run South 89 degrees 22 minutes 34 seconds West 1,557.09 feet to a point on the East right-of-way line of Old Abandoned Atlantic Coast Line Railroad, thence run North 09 degrees 20 minutes 35 seconds West along said right-of-way line 642.67 feet to a point, thence leaving said right-of-way line, run North 89 degrees 22 minutes 34 seconds East 928.99 feet to a point on the East line of Section 13, Township 2 North, Range 4 East, Jefferson County, Florida, thence run North 00 degrees 22 minutes 38 seconds West along said Section line 1,006.96 feet to the Point Of Beginning.

Containing 40.00 acres, more or less and being a part of Section 18, Township 2 North, Range 5 East and Section 13, Township 2 North, Range 4 East, Jefferson County, Florida.

And Parcel 2

Commence at the Southwest Corner Of Section 18, Township 2 North, Range 5 East, Jefferson County, Florida and run North 89 degrees 56 minutes 51 seconds East 686.18 feet to a point on the Westerly right-of-way line of U.S. Highway 19, thence run North 00 degrees 25 minutes 04 seconds East along said Westerly right-of-way line 1,573.58 feet to the POINT OF BEGINNING, thence from said Point Of Beginning, run South 89 degrees 22 minutes 34 seconds West 1,274.63 feet to a point on the Easterly right-of-way line of the Old Abandoned Atlantic Coast Line Railroad, thence run North 09 degrees 21 minutes 52 seconds West along said Railroad right-of-way line 682.30 feet to a point, thence leaving said railroad right-of-way line, run North 89 degrees 22 minutes 34 seconds East 1,387.18 feet to a point on said Westerly right-of-way line of U.S. Highway 19, thence run South 00 degrees 25 minutes 04 seconds West along said Westerly right-of-way line 654.72 feet to the Point Of Beginning.

Containing 20.00 acres, more or less, said lands being situate in Section 18, Township 2 North, Range 5 East and Section 13, Township 2 North, Range 4 East, Jefferson County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after the sale.

DATED: January 21, 2014

KIRK REAMS

Clerk of the Circuit Court

By: Sherry Sears

Deputy Clerk

Michael P. Bist

Gardner, Bist, Wiener, Wadsworth, Bowden,

Bush, Dee, LaVia & Wright, P.A.

1300 Thomaswood Drive

Tallahassee, Florida 32308

2/7,14/2014

SECOND PUBLIC HEARING NOTICE

Jefferson County is applying to the Florida Department of Economic Opportunity (DEO) for grant under the Housing Rehabilitation category in the amount of \$700,000.00 under the FFY 2013 Small Cities Community Development Block Grant (CDBG) program. For each activity that is proposed, at least 70% of the funds must benefit low and moderate income persons. The activities, dollar amounts and estimated percentage benefit to low and moderate income persons for which Jefferson County is applying are:

Activity Number and Name	Budget	LMI% Benefit
14A - Housing Rehab/Demolition/ Replacement	\$575,000.00	At Least 51%
08 - Temporary Relocation	\$20,000.00	At Least 51%
21A - Administration	\$105,000.00	N/A
Total	\$700,000.00	

The project will undertake the rehabilitation or demolition/replacement of at least ten (10) homes located in the unincorporated areas of Jefferson County.

Jefferson County plans to minimize displacement of persons as a result of planned CDBG funded activities; if any persons are displaced as a result of these planned activities, Jefferson County will assist with relocation payments based on uniform act requirements.

A public hearing to provide citizens an opportunity to comment on the application will be held on Tuesday, March 4, 2014 at 9:15 a.m. or as soon thereafter as possible at the Jefferson County Courthouse Annex located at 435 West Walnut Street, Monticello, Florida. A draft copy of the application will be available for review at that time. A final copy of the application will be made available at the Jefferson County Coordinator's Office, Monday through Friday between the hours of 8:30 a.m. and 5:00 p.m. no more than five (5) working days after March 12, 2014. The application will be submitted to DEO on or before March 12, 2014. To obtain additional information concerning the application and the public hearing, contact Mr. Parrish Barwick, Jefferson County Coordinator, 450 West Walnut Street, Monticello, Florida 32344, (850) 342-0287.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting: Parrish Barwick at (850) 342-0287 or by e-mail at pbarwick@jeffersoncountyfl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

Pursuant to Section 102 of the HUD Reform Act of 1989, the following disclosures will be submitted to DEO with the application. The disclosures will be made available by Jefferson County and DEO for public inspection upon request. These disclosures will be available on and after the date of submission of the application and shall continue to remain available for a minimum period of six years.

Other Government (federal, state, and local) assistance to the project in the form of a gift, grant, loan, guarantee, insurance payment, rebate, subsidy, credit, tax, benefit or any other form of direct or indirect benefits by source and amount;

The identities and pecuniary interests of all developers, contractors, or consultants involved in the application for assistance or in the planning or development of the project or activity;

The identities and pecuniary interests of any other persons with a pecuniary interest in the project that can reasonably be expected to exceed \$50,000.00 or 10% of the grant request (whichever is lower);

For those developers, contractors, consultants, property owners, or others listed in two (2) or three (3) above which are corporations, or other entities, the identification and pecuniary interest by corporation or entity of each officer, director, principal stockholder, or other official of the entity;

5. The expected sources of all funds to be provided to the project by each of the providers of those funds and the amount provided; and

The expected uses of all funds by activities and amount. 2/14/2014

NOTICE

Heritage Road Committee will meet for workshops and public hearings on the following Tuesdays of Feb 18 & 25; and Mar 4, 11, 18 & 25, at 3:30 in the Courthouse Annex to discuss matters regarding the Heritage Roads Program and the Heritage Roads Resolution for submission to the BOCC.

2/14/2014

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that JOHN E. HAWKINS the holder of the following certificate has filed said certificate for a tax deed.

The certificate number, year of issuance, description of the property and the names in which it was assessed are as follows:

Certificate Number: 821 Year of Issuance: 2008

Description of Property: 18-1S-6E-0000-0090-0000 20 ACRES
N ½ OF SW ¼ OF NW ¼
DB SS, PG 253
Site Address: Big Woods

Name in which assessed: MADISON WILLIAMS HRS
MEL VINNE WILLIAMS HRS

All of said property being in the County of Jefferson, State of Florida. This property when sold may be subject to the current year taxes.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Jefferson County Courthouse, north door on the 6TH DAY OF MARCH, 2014 at 11:00 a.m.

Dated this 23RD DAY OF JANUARY, 2014

Kirk B. Reams
Clerk of the Court
Jefferson County, Florida

1/31, 2/7,14,21/2014

IN THE CIRCUIT COURT FOR:
JEFFERSON COUNTY, FLORIDA
PROBATE DIVISION

File Number: 14-06CP

IN RE: ESTATE OF
WILMA J. THOMPSON,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of WILMA J. THOMPSON, deceased, whose date of death was November 30, 2013, is pending in the Circuit Court for Jefferson County, Florida, Probate Division under probate file # 14-06CP, the address of which is 1 Courthouse Circle, Monticello, Florida 32344. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of the first publication of this notice is February 7, 2014.

Attorney for Personal Representative
T. Buckingham Bird, Esq.
P.O. Box 247
Monticello, Florida 32345
(850) 997-3503

CONNIE McELVEY, Personal Representative
5381 Moss Oak Trail
Lake Park, GA 31636

2/7,14/2014

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT
IN AND FOR JEFFERSON COUNTY, FLORIDA

CIVIL ACTION

NATIONSTAR MORTGAGE LLC, CASE NO.: 33-2012-CA-000103
Plaintiff, DIVISION:

vs.
DANIEL P. BARRETT, et al.,
Defendant(s).

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated January 15, 2014, and entered in Case No. 33-2012-CA-000103 of the Circuit Court of the SECOND Judicial Circuit in and for Jefferson County, Florida in which Nationstar Mortgage LLC, is the Plaintiff and Daniel P. Barrett, Leslie C. Barrett, Tenant # 1 n/k/a Elizabeth Hall, Tenant # 2, The Unknown Spouse of Daniel P. Barrett, are defendants, the Jefferson County Clerk of the Circuit Court will sell to the highest and best bidder for cash in/on the north steps of the Jefferson County Courthouse, One Courthouse Circle, Monticello, FL 32344, Jefferson County, Florida at 11:00AM on the 20th day of February, 2014, the following described property as set forth in said Final Judgment of Foreclosure:

PARCEL 1 :COMMENCE AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF BLOOMER STREET (MADISON STREET) AND THE WEST RIGHT OF WAY LINE OF MULBERRY STREET AND RUN NORTH ALONG THE WEST RIGHT OF WAY LINE OF SAID MULBERRY STREET 500 FEET TO AN IRON PIPE AT THE NORTHEAST CORNER OF A LOT DESCRIBED IN THE PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA IN DEED BOOK 'WWW', PAGE 277, FOR A POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING RUN NORTH 89 DEGREES 26 MINUTES 08 SECONDS WEST 211.47 FEET TO AN IRON PIPE, THENCE RUN NORTH 00 DEGREES 11 MINUTES 26 SECONDS EAST 99.12 FEET, THENCE RUN SOUTH 89 DEGREES 48 MINUTES 08 SECONDS EAST 211.13 FEET TO AN IRON PIPE ON THE WEST BOUNDARY OF SAID MULBERRY STREET, THENCE RUN SOUTH (BEARING BASE) ALONG SAID WEST BOUNDARY OF SAID MULBERRY STREET 100.47 FEET TO THE POINT OF BEGINNING. AND BEING A PART OF THAT PROPERTY DESCRIBED IN THE PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA IN OFFICIAL RECORD BOOK 58, PAGE 315.PARCEL 2:START AT THE NORTHEAST CORNER OF LOT DESCRIBED IN DEED BOOK 'WWW', PAGE 277, PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA AND RUN THENCE NORTH 100 FEET, THENCE RUN WEST 60 FEET TO THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING RUN NORTH 60 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF FLORA GILCHRIST PROPERTY, THENCE RUN WEST 200 FEET TO SOUTHWEST CORNER OF FLORA GILCHRIST PROPERTY, THENCE RUN SOUTH 160 FEET, MORE OR LESS, ALONG THE EAST BOUNDARY OF ROY HEFFNER PROPERTY, THENCE RUN EAST 50 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE LOT DESCRIBED IN DEED BOOK 'WWW', PAGE 277, PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA, THENCE RUN NORTH 100 FEET, MORE OR LESS, TO A POINT, THENCE RUN EAST 150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

A/K/A 735 N MULBERRY ST, MONTICELLO, FL 32344-1519

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

Dated in Jefferson County, Florida this 21st day of January 2014

Clerk of Circuit Court
Jefferson County Florida

By Sherry Sears

Deputy Clerk

Albertelli Law
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
(813) 221-4743
(813) 221-9171 facsimile

eService: servealaw@albertellilaw.com

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Kirk B. Reams no later than seven (7) days prior to the proceeding at room 10, Jefferson County Courthouse, Monticello, FL 32344, at 850-342-0218; 1-800-955-8771 (TDD), or 1-800-955-8770 (voice), via Florida Relay Service.

2/7,14/2014

The project will undertake the rehabilitation or demolition/replacement of at least ten (10) homes located in the unincorporated areas of Jefferson County.

Jefferson County plans to minimize displacement of persons as a result of planned CDBG funded activities; if any persons are displaced as a result of these planned activities, Jefferson County will assist with relocation payments based on uniform act requirements.

A public hearing to provide citizens an opportunity to comment on the application will be held on Tuesday, March 4, 2014 at 9:15 a.m. or as soon thereafter as possible at the Jefferson County Courthouse Annex located at 435 West Walnut Street, Monticello, Florida. A draft copy of the application will be available for review at that time. A final copy of the application will be made available at the Jefferson County Coordinator's Office, Monday through Friday between the hours of 8:30 a.m. and 5:00 p.m. no more than five (5) working days after March 12, 2014. The application will be submitted to DEO on or before March 12, 2014. To obtain additional information concerning the application and the public hearing, contact Mr. Parrish Barwick, Jefferson County Coordinator, 450 West Walnut Street, Monticello, Florida 32344, (850) 342-0287.</p

Mike's Marine Supply

Marine Supplies & Accessories • Trained Mechanics

Come visit us for the Tallahassee Boat Show
Located at the North Florida Fairgrounds
February 28th - March 2nd

Hwy 98 • Panacea, FL 32346
www.mikesmarine-panacea.com
850.984-5637 • 850.984-5693

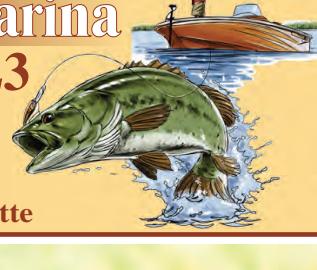
On Beautiful Apalachicola Bay
Just 5 minutes to Historic Apalachicola

Sportsman's Lodge

Motel & Marina

850-670-8423

- Spacious Rooms
- Cable TV
- RV Camping
- Equipped Kitchenette



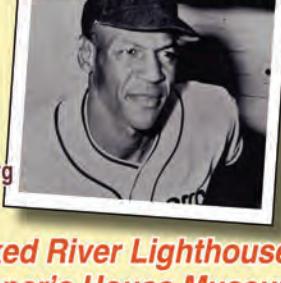
Faces of Carrabelle

Brought to life at Carrabelle's

2 MUSEUMS

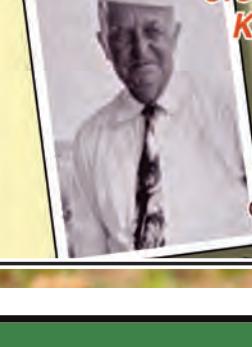
Carrabelle History Museum

106 Avenue B SE
(850) 524-1153
THU thru SAT: 10 - 5
and by appointment
carrabbellemuseum.org



Crooked River Lighthouse Keeper's House Museum Gift Shop & Park

1975 Hwy 98 West
(850) 697-2732
THU thru SUN: 12 - 5
crookedriverlighthouse.org



SATURDAY ~ FEBRUARY 22
DIXIE PLANTATION
1583 Livingston Road
Greenville, FL 32331

Doors Open At 6:00 PM

Dinner and Entertainment Provided

19 South will be playing!!

For more information or to purchase tickets:
Betsy Chance @ 850-363-5641
www.kingsofspring.org
www.facebook.com/KingsofSpringJeffCo

NWTF

LIVE AND SILENT AUCTIONS!!!

GUNS, GUNS, AND MORE GUNS!!!!



www.campgordonjohnston.com

1001 Gray Avenue • Carrabelle, Florida • 850 697-8575
Open: Mon.-Thurs. 1300-1600 hours

Fri.-1200-1600 hours Sat. 1000-1400 hours

Tours welcome • Admission by donation

Come to the Camp Gordon Johnston Days parade—
second Saturday in March of each year.



Apalachicola Airboat Adventures

"NOT YOUR ORDINARY TOUR"

1+ Hour trips • Private tours available (6 max.)

Wheelhouse Tours at: (850) 653-5746

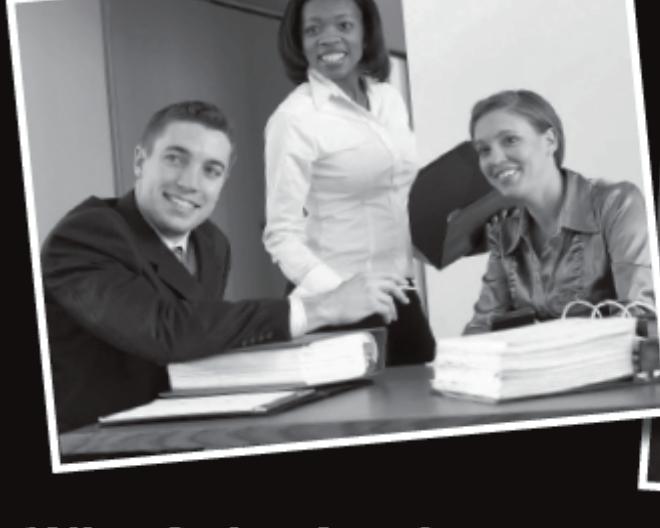
Like us on Facebook

Email: lcovell46@gmail.com

Website: www.apalachicolaairboatadventures.com

SAINT LEO UNIVERSITY - MADISON

Your local top-ranked university



Why Saint Leo?

- ✓ Evening, Weekend, and Online Programs
- ✓ Career Focused Education
- ✓ Respected by Employers
- ✓ Affordable Academic Excellence
- ✓ Ranked among the Best Colleges by US News and World Report
- ✓ Approved for VA Benefits/GI Bill

Full-time students may be eligible for the
Florida Resident Access Grant (FRAG)

(850) 973-3356

madison@saintleo.edu

www.saintleo.edu/mp

Approved for VA Benefits/GI Bill



Proud History,
Innovative Future

Bachelor's Degree

Programs

- Business Administration with a specialization in Management
- Computer Information Systems
- Criminal Justice
- Elementary Education
- Health Care Management
- Human Services
- Psychology

Now offering The Doctorate
of Business Administration
(Online and On Campus)



Founded 1889

SAINT LEO
UNIVERSITY®