

VA Hospital Veterans Receive Much Needed Gifts



See Inside On Page 4

Driver Involved In Vehicle Crash Sought

FRAN HUNT
ECB Publishing
Staff Writer

Florida Highway Patrol (FHP) is currently searching for the driver involved in an early morning crash over the weekend.

FHP reported that on December 29 at 1:35 a.m., an unknown driver was driving a 1995 GMC Silverado traveling north on Old Lloyd Road, and did not stop at the stop sign at the intersection at US-90.

The vehicle traveled north across the eastbound and westbound lanes of US-90, and continued to travel north across the paved apron and onto the grass shoulder.

The front of the vehicle collided with the underbrush on the north shoulder, and rotated 1/4 turn in a clockwise direction. The left side of the vehicle collided with a tree stump, causing the vehicle to rotate half a turn in a clockwise direction.

The vehicle overturned several times, and came to an upright rest facing west on the north shoulder of US-90.

The driver left the scene of the crash in an unknown direction before the arrival of FHP. A search of the area was completed, but the driver was not located.

The investigation continues to determine if the crash was alcohol-related, and if the driver was injured.

FHP has determined the owner of the vehicle but has not yet determined who the driver was at the time of the crash.

Charges are pending further investigation.

The vehicle sustained \$6,000 damage.

The Jefferson County Sheriff's Office and Jefferson County Fire Rescue/EMS assisted FHP Trooper John Sleighter on the scene.

Monticello Readies To Adopt Floodplain Management Law

LAZARO ALEMAN
ECB Publishing
Senior Staff Writer

The City of Monticello has started the process for adoption of a floodplain management ordinance, both in keeping with federal requirements and to ensure that its residents remain eligible for national flood insurance coverage, should massive flooding occur here.

The Monticello City Council is scheduled to take up adoption of the ordinance on Tuesday evening, Jan. 7. The council held the first of two required public hearings on the proposed ordinance last month, preparatory to its expected adoption this coming Tuesday.

The reasons for adoption of the ordinance, as stated in the document's preamble page, include the recog-

and effectively repeals earlier floodplain rules, bringing all existing regulations into coordination with the Florida Building Code (FBC). The new requirements basically increase the minimum elevation for all buildings and structures within flood-prone areas and they apply to subdivisions, site improvements, utility installations, new constructions, alterations, repairs, demoli-

Like the floodplain management ordinance recently adopted by the county, the proposed measure goes into effect Feb. 5, 2014,

and effectively repeals earlier floodplain rules, bringing all existing regulations into coordination with the Florida Building Code (FBC).

The new requirements basically increase the minimum elevation for all buildings and structures within flood-prone areas and they apply to subdivisions, site improvements, utility installations, new constructions, alterations, repairs, demoli-

tions, and FBC-exempt facilities, to name just a few.

The new ordinance comes complete with revised floodplain maps that identify elevations to within inches of true value and delineate wetlands and flood-hazard areas within narrow confines, making them far superior to the former maps.

Among the key Please See FLOODPLAIN Page 3

Project To Beautify Highway US 19 Dormant, Not Dead, Says Engineer

LAZARO ALEMAN
ECB Publishing

The engineer and landscape architect involved in the project to beautify U.S. 19 from the interstate to the city's most southernmost limit have reportedly been tweaking and improving the design plan.

That was the explanation of engineer Alan Wise, of Preble-Rish Inc., for the apparent lack of action on the project since city and county officials gave the go-ahead about seven months ago.

Wise said he expected that he and landscape architect Winston Lee would be ready to proceed with the work soon after the start of the new year.

The Jefferson County Commission and Monticello City Council gave independent approvals to the proposal in early May after respective presentations from Wise, who explained that the project would vastly enhanced the city's southern entranceway.

The funding for the project comes from a \$275,000 Florida Department of Transportation (FDOT) grant, the one stipulation of which is that maintenance of the trees and plants - once established - is the responsibility of the local community.



According to the arrangement worked out between city and county staff, the former will maintain the U.S. 19 right-of-way within its boundaries, and the county is responsible for the project's permitting and design and the grant's administration.

The FDOT grant, as previously described by Wise and Lee, allows only for the purchase and planting of the trees and shrubs to landscape U.S. 19.

The \$275,000 also will allow solely for the completion of phase 1 of the project, described as a section of the roadway ex-

tending about 2 1/2 miles alongside both sides of U.S. 19, from just outside the city's southernmost boundary to the high school's entrance road near Drifton.

Wise has identified the overall goal - should later funding become available and the commission is agreeable to the idea - as the landscaping of US 19 from I-10 on the south to the dog track or beyond on the north. The original request to the FDOT, per Wise, was for between \$900,000 and \$1.5 million to Please See US 19 PROJECT Page 3

County Eyeing Possible \$700,000 CDBG Grant

LAZARO ALEMAN
ECB Publishing
Senior Staff Writer

County commissioners recently heard two related presentations on housing issues, preparatory to applying for a \$700,000 Small Cities Community Development Block Grant (CDBG) this year.

Fred Fox, the contractor administering the county's housing program, conducted the two public hearings on Tuesday evening, Dec. 17. One hearing was on the grant's requirements and the second was a workshop on fair housing practices.

The grant requirement, Fox said, included two public hearing and two fair housing workshops, as well as the appointment or reappointment of an advisory task force.

He explained that although the grants were distributed through the Florida Department of Economic Opportunity (FDEO), the money actually came from the US Department of Housing and Urban Development (HUD), which explained the more stringent rules.

He said the county could apply for up to a \$700,000 in funding, depending on which grant category it selected. The funds, he said, had to be utilized for one of three purposes.

The three purposes, according to Fox, were to benefit low and moderate-income persons; to assist in the prevention or elimination of slums and blight; or to meet some other community development needs of recent origin and "having a particular urgency because the existing conditions pose a serious and immediate threat to the health and welfare of the community."

Also, it had to be Please See GRANT Page 3

Program Prepares Administrators For School Leadership Positions

LAZARO ALEMAN
ECB Publishing
Senior Staff Writer

The Jefferson County School District is offering its administrators an opportunity to participate in a program that is designed to foster leadership qualities in both those who are practicing principals and those who aspire to principal positions.

At present, several Jefferson County School District administrators are enrolled in the SAIL (Student Achievement through Instructional Leadership) program that is being offered by the Panhandle Area Educational Consortium (PAEC).

This according to a recent presentation that Sherman Stroman made to the Jefferson County School Board. Stroman is the school district's human resource specialist.

Stroman described SAIL as a comprehensive leadership preparation program that is designed for highly motivated individuals who either aspire to become principals or are currently principal interested in acquiring the advanced Principal Level II Certification.



"It's like a second Master's," Stroman said. "You go through everything in the leadership program but it's more intimate and intense."

He said the program was a great way to build administrative capacity in the district, meaning it would give the district qualified individuals who would be ready to take on the job of principal if the need arose. It also provided an opportunity for individuals who wanted to advance in the system, he said.

Stroman said five or six administrators were currently participating in the program, down from 12 initially. Still, the five or six represented a significant number, he said.

"We have a lot of people who are aspiring administrators and this will help them," Stroman said, adding that the program takes 18 months for completion and focuses on leadership experience at the school level.

He said participants are required to complete mandatory sessions targeting key learning areas in professional development and that are designed to provide the knowledge needed to be successful instructional leaders.

Additionally, he said, the program provides opportunities for interaction with various experts in the field about critical issues to those who are considered high performing leaders.

Stroman said that over the 18-month course, participants are expected to accomplish 10 individual goals based on the Florida Principal Leadership Standards, introduced both individually and integrated through participatory activities.

This method allows participants to focus on school data as a means of personal improvement and a way to make informed decisions for improving student achievement, according to the program's literature.

Stroman said the various assignments and field experiences incorporated in SAIL are intended to enhance participants' abilities, such as shadowing exemplary principals.

He said SAIL blended multiple approaches to learning

Please See PROGRAM Page 3

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Around Jeff. Co.	4 & 5	Classifieds	7
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1 Section, 8 Pages

Local Weather

Fri 1/3	64/34	Rain, High 64F, Winds S at 5 to 10 mph. Rainfall around a half an inch.
Sat 1/4	51/34	Sunny. Highs in the low 50s and lows in the mid 30s.
Sun 1/5	64/50	Mix of sun and clouds. Highs in the mid 60s and lows in the low 50s.
Mon 1/6	70/50	Occasional showers possible. Highs in the low 70s and lows in the low 50s.
Tue 1/7	58/35	Considerable cloudiness. Highs in the upper 50s and lows in the mid 30s.

Viewpoints



Something To Think About

By Harvey Greene

Talk The Talk Then Walk The Walk

When I was a young lad, we used to have a saying that said, "if you're gonna talk the talk, you need to walk the walk." Obviously it means that if you believe in something enough to speak out about it, you should act the part as well. If you say you believe a certain way, then your actions should exemplify that belief.

We all like to think we do this. Everyone believes they are Walking their Walk. But how close are we really? How close does our everyday life match up with our beliefs?

So many times I've heard, "Well I don't mind helping out people really in need; I just don't want to support lazy people." I don't have a problem with that, but my question is -- How many times HAVE you helped out someone in need? When was the last time you donated money or items to something like the Boy Scouts or the Shriners? How much did you actually donate to the victims in the Philippines, or Katrina, or 9/11? When was the last time that you for real for real, took money out of your own pocket and gave it to someone else simply to help them?

Poverty is wrong. We all know this. The big corporations get richer and richer every day while the common worker gets poorer and poorer. We all say this is wrong, and we believe

it, and justly so. But yet we turn around a walk right back into Walmart, and we help them to keep it going. "But they're the cheapest." Of course they are. They are one of the worst employers in the nation. That's why their prices are so low; they pay jack squat for salary and benefits. And every single dollar you spend there says, "Great Job! Keep it up!"

Our government is no longer running this country the way it should. We know it; we say it all the time. But what are we doing about it? If you truly believe in your party, Democrats or Republicans, whichever it may be -- I don't mean that you think they are the least bad of the two -- I mean you honestly believe your team is correct, then that's fine; that's your talk. But if you think they are both screwed up, and yet you keep voting on them anyways, then it is no longer their fault, it is yours.

But voting on a third party candidate or joining the "No One gets reelected until it's fixed" won't help unless everyone does it. Well, duh!

But one person boycotting shopping at those places won't make a dent unless a lot of people do it. Well, duh!

But I can't save everyone in the Philippines or Jamaica or fund a whole Shriners hospital; it takes a lot of people.

And at the risk of sounding redundant -- Well, duh!

Everything has to start small. One person CAN make a difference.

Did you know that twenty percent of people in America are worried about whether they will have a next meal? Twenty percent! Really? That is horrendous.

I challenge you to drive down to Tampa and walk into the waiting room of the Shriners Hospital. Just sit in the waiting room for a while and watch the children that are going in and out of that place. Did you know that Shriners Hospitals are run ENTIRELY by donations from people like you?

Did you know that a mere five dollars can buy several meals for someone in the Philippines? Or a box of bandages for a Nursing home in Jamaica? Twenty-five dollars can buy the postage to mail a box of donated clothes to a whole family.

All of these things need more than just you. Assuredly. But none of them can ever happen without people stepping up and saying, "I don't care if I'm the only one. This is what I believe, and I'm going to do it."

I'm not asking you to change your beliefs. They are yours; you know what you really believe. I'm merely asking that if you Talk the Talk, then Walk the Walk.

Think About It.

'Brew' Ha Ha: Conversations for Coffee

Amber Houston
Staff Writer



How To Be A Hero



Josie, disappointed that she doesn't get to ride in "mom's spot."

As I dropped Nicholas off at work the day after Christmas, I handed him a note. Scribed in cursive were three clues to his "present" that I had to pick up that afternoon.

- Her name is Josie
- She's 4 years old
- And you're going to save her

I can't imagine what he was thinking as I drove away that day. Eight hours is a long time to mull over a surprise. But I had bigger things to worry about.

After a couple more hours at work and making arrangements to danger-proof the house, it was almost an hour and a half's drive to go get Josie from Crawfordville.

"Maybe it's a dog," Nicholas told one of his coworkers. How right he was.

Arriving at Wakulla Animal Control was like nothing I'd ever experienced. Sure I had been to shelters before, but never to pick up my own dog. I was nervous: what if she didn't like me?

Cheryl, a friend who accompanied me on this brave and spontaneous mission said,

"Of course she'll love you. Besides, she's a foster. If she doesn't love you, she'll love someone else."

The information I had on her was not much more detailed than what I gave Nicholas. She had been dropped off at the shelter on Christmas Eve. She could be euthanized at any time without foster parents.

She had been so upset about being in the shelter that she hadn't eaten for two days, except when the officer took pity on Josie and gave the dog her lunch—a Tupperware of beef stroganoff.

I strode down the hallway of the shelter, taking in the faces of a dozen or more dogs. It was a clean shelter and the dogs were well-kept, but still confused. Josie was at the very end of the hallway.

A purebred German Shepherd, she was every inch beautiful. But she cowered in her pen, this terrible, worried expression on her face. I knelt and tentatively she gave me her face.

Next thing I knew, we were racing out of the shelter. Since then,

she has never pulled on the leash—but that night she urgently wanted to escape the barks of too many other dogs and too much sadness. So we did.

It is evening: a few days have passed but not a week. Nicholas is at work and I am in bed, reading. But Nicholas' spot is not empty—in fact, it is quite filled with 90 pounds of German Shephard. Josie presses herself into me, taking up more space than Nicholas ever could at a third his size.

She has settled in. She's eating now. She loves walks, cuddles, and car rides.

It doesn't take much to be a hero. To the world I am insignificant, but when Josie looks into my eyes she says differently. To Josie, I'm a hero.

Do you have the courage to be a hero too? Contact the Jefferson County Humane Society or Cauzican Care today. There are dozens of dogs, cats, and other animals that need heroes, too—foster owners, adopters, benefactors, and volunteers.

Christmas Giving Is Sweet



ECB Publishing Photo By Debbie Snapp, December 14, 2013.

Cross Landings H&R resident Mathile Jibbs receives the perfect gift from her adopted friend Jane Hand during a recent holiday gathering at the facility. She named her new gift 'Chester'.

Halsey Receives Certified Board Member Distinction

Lawrence "Larry" Halsey, a Jefferson County School Board member, was recognized as a Certified Board Member in December 2013 in Tampa at the FSBA 68th Annual Joint Conference sponsored by the Florida



School Boards Association.

Halsey earned this distinction by completing a minimum of 96 hours of training in 12 areas that focus on the governance roles and responsibilities of school board members.

The Certified Board Member Program is a voluntary training program for individual board members offered by the Florida School Boards Association.

The Certified Board Member (CBM) Program provides leadership training for school

board members as they strive to enhance student-learning opportunities in their communities and to advance excellence and promote equity in public education. Training topics in the CBM Program include student learning, school finance, legislative processes, policymaking, strategic planning, school law, community involvement, advocacy for public education, boardsmanship, diversity, employee relations, and current trends and issues.

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Emerald Greene
Publisher/Owner

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From Front Page

Floodplain

continued from page 1

points of the 24-page ordinance, its aims are to prevent or minimize flood damage through the promotion of effective construction practices; reduce developments' impacts on the natural and beneficial functions of floodplains; and lower public spending for flood control projects and recovery efforts.

The ordinance designates the city manager as floodplain administrator, giving him authority to administer and enforce the ordinance's provisions, set the

appropriate policies and procedures, and interpret the rules within reason, among other powers.

The ordinance puts the burden for obtaining all the necessary permits for development in flood hazard areas on property owners, particularly if structures are exempt from FBC requirements.

Those building, structures and facilities that currently qualify for the FBC exemption include railroads, nonresidential farm buildings, temporary buildings or sheds used exclusively

for construction purposes and mobile or modular structures used as temporary offices.

Others of the ordinance's sections enumerate the types of site plans and documents that are required for development in flood hazard areas; detail the engineering analyses and certifications that must be submitted with site plans and construction documents; establish the appeals and variance requests process; and prescribe the penalties for violations and failure to comply.

US 19 Project

continued from page 1

landscape some eight miles of the road.

The \$275,000 reportedly includes a year of maintenance by the contractor to ensure that the shrubs and trees get established, after which time responsibility for upkeep of the plants and shrubs transfers to the local authority.

Wise has assured commissioners that the placement and spacing of the trees and shrubs will meet all appropriate

setback and other applicable highway safety standards. He underscored that the final plan will require review and vetting by eight divisions within the FDOT to assure the project's compliance with all traffic safety standards.

Lee, for his part, assured commissioners that it's his plan to select trees and shrubs that are largely indigenous to the area and that re-

quire little maintenance. Were nonnative species to be selected, however, he would make sure that the species required minimum maintenance, he said.

His goal, Lee said, was to choose species that, once established, would thrive and essentially allow the county to walk away from them. The most maintenance they would require, he said, would be mowing around their bases.

Program

continued from page 1

that included face-to-face meetings, online courses, data analysis, real-life critical incidents, book lessons and shadowing elementary, middle and high school principals.

Additionally, the program sought to increase participants' knowledge relative to the Common Core Sunshine Standards, ESOL, ethics and legal issues, as well as how to improve student achievement.

According to the PAEC literature, the SAIL program fosters leadership skills in participants that then enable them to provide effective feedback to teachers, analyze stu-

dent data in order to make informed decisions, develop school leadership teams, and create a positive and safe learning environment.

Among the requirement to be eligible for the SAIL program, participants must hold a Master's Degree or higher, have a valid teaching certificate, have acquired a minimum of three years of satisfactory teaching experience and submit a written agreement with a school-based administrator who will act as a mentor.

Those eligible to apply include classroom teachers, instructional coaches, counselors, assistant principals and

district staff.

PAEC is a regional educational consortium that dates from 1967 and that includes the Jefferson County School District as one of its members. The stated mission of PAEC is to enable all member and participating school districts to attain their goals by providing leadership and support services, maximizing the use of resources, linking schools and facilitating communication across the consortium.

Member counties include Calhoun, Franklin, Gulf, Holmes, Jackson, Liberty, Walton, Washington, Wakulla, Jefferson, Madison and Taylor.

Grant

continued from page 1

demonstrated that no other financial resources were available to meet the identified needs, he said.

Fox said the CDBG funding could be used for housing rehabilitation, neighborhood revitalization, commercial revitalization or economic development. The improvement activities, he said, could take the form of property acquisitions, loans to private for-profit businesses, equipment and machinery purchases, infrastructure construction, housing or commercial building rehabilitations and energy conservation, among other things.

Whatever the proposed activity the county selected, however, at least 70 percent of the funds had to go to benefit low and moderate-income persons, he said.

Fox noted that as part of the application process, the county also had to develop a plan, both to minimize the displacement of individuals as a result of the CDBG activities and to assist any who might be displaced as result of the activities.

Fox followed the presentation with a workshop on the county's fair housing ordinance, which basically states that Jefferson County is a fair housing advocate and will not discriminate on the basis of race, color, gender, reli-

gion, national place of origin, familial status or handicap where it concerns housing.

Fox said the fair housing workshop wasn't absolutely mandated, but it counted for points. And points, he said, were critical, as the grants were awarded on the basis of total scores achieved on a points system.

County officials appear to be leaning toward seeking a housing rehabilitation grant, which would allow for the rehabilitation of houses determined to be substandard. The board, however, left it to Fox and County Coordinator Parrish Barwick to come up with a recommendation for which category to pursue.

Fox told the board that if the decision was to pursue housing rehabilitations, the commission could choose to do houses in a concentrated area or it could choose houses all over the county, but it could not do houses within the city.

He said residents who applied to the program have their houses rehabilitated also had to meet certain eligibility requirements.

The deadline for the county to apply for the CDBG is March 12, 2014.

Fox and Barwick were expected to return to the board with a recommendation sometime this month.



ROSE KLEIN
ECB Publishing, Inc.

Father And Son Escape Death From Crocodile

In Zimbabwe, Africa, a father and his 11-year-old son are injured, but escaped death from a crocodile while attempting to cross the Nyaitengwa River. Tafadzwa Kachere said he and his son, Tapiwa were crossing the river when he heard his son scream for help. Tafadzwa jumped into the river and jumped onto the back of the crocodile and began poking reeds into the croc's mouth until it released the boy. The crocodile then turned to the father who fought with the croc until they were out of the water and the crocodile released his hold on the father's hand. Tapiwa's left leg had to be amputated and his father is seeking help to buy an artificial limb for his son. "I appeal to well-wishers for assistance in the purchase of an artificial leg for my son. He still wants to go to school and up to now he still thinks he will get his leg back," Tafadzwa said. "We lied to him that the leg was temporarily being removed for treatment purposes and I do not know how to break the news to him."

Cast Off Christmas Trees Recycled Into Beer

In Canada, a brewery company has figured out a way to turn Christmas trees into profit. Garrison Brewing Company in Halifax has started producing spruce beer using castaway Christmas trees. Garrison brew master Daniel Girard said he grew up hearing tales about his grandfather's spruce beer and decided to work on it and see how a spruce beer would be made by settlers' years ago. Brian Titus, the president of Garrison Brewing said, "You know, just some wonderful aromas come off it. It feels like you're out in a winter evening, walking through the woods." The spruce beer is potent and is traditionally made with spruce sprigs, fir twigs, malt, blackstrap molasses, dates and hops. Demand for the beer is high.

Botched Circumcision Results In Surgery And Lawsuit

In Pittsburgh, a botched Bris ceremony results in Rabbi, Mordechai Rosenberg, being sued for severing a newborn during the baby's circumcision at the Tree of Life Synagogue. An emergency microsurgery that took eight hours was needed for the baby along with six blood transfusions. Attorney David Llewellyn said, "There's virtually no regulation of this any place in the U.S. that I know of. I think the government probably should require some sort of training if this is going to be done." Rabbi Rosenberg said he is trained in the art of circumcision and that the incident was "a tragic accident" and a "horrible situation." The American Academy of Pediatrics reports that one in every 500 newborn boys experience complications as a result of circumcision.

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CROSSWORDS

Across

- 1 Laughter's sound
- 5 Scary snake
- 10 Thicke or Alda of TV
- 14 Frosted the cake
- 15 Like a smooth operator
- 16 Six, turned upside-down
- 17 Amorous gaze
- 19 Complete
- 20 Huge crowds
- 21 Like some owls
- 23 They hold hands
- 24 Cod and Canaveral
- 25 Thrill
- 28 Some church ceremonies
- 31 Enjoys Mark Twain or John Grisham
- 32 Gandolfini or Garfield
- 33 "Whazzat?"
- 34 Pre-
- 35 Doesn't just sip
- 36 Cooper or Oldman of Hollywood
- 37 Ship's plea
- 38 Big name in Chicago politics
- 39 Aesop's lesson
- 40 Puts in the envelope
- 42 How lowlifes operate
- 43 Hotel offerings
- 44 Totals
- 45 It's in your blood
- 47 Injured, as an ankle
- 51 Best Picture Nominee of 1981
- 52 Slow rate
- 54 Stare
- 55 "The Trial" author Franz

- 56 One of Seth's sons
- 57 ___ Tavern ("The Simpsons" locale)
- 58 Use a broom
- 59 Moist and cold

Down

- 1 Boo's partner
- 2 Pain in the neck, maybe
- 3 End of a loaf of bread
- 4 Australian city that's also a woman's name
- 5 Take for granted
- 6 Some love songs
- 7 24-hour periods
- 8 The night before
- 9 Gives new form to
- 10 Former Soviet president Gromyko
- 11 Most of something

- 12 "Breathing Lessons" novelist Tyler
- 13 The Beatles' "I ___ You"
- 18 Cities on the water
- 22 Makes a choice
- 24 Showy on purpose
- 25 Delete
- 26 Element in air
- 27 Kurt Vonnegut novel
- 28 Hay amounts
- 29 Painting on a wall
- 30 In a reserved manner
- 32 "Around the World in Eighty Days" author ___ Verne
- 35 Riot police gear
- 36 Talked at the back fence
- 38 Goner's fate

- 39 Ladies of the house, informally
- 41 Defcats
- 42 Sack cloth
- 44 Secretly put alcohol in, as fruit punch
- 45 Occasion to use a limo
- 46 Building blocks name
- 47 Bank vault
- 48 Grandma
- 49 College course, casually
- 50 Office furniture
- 53 "Nope"

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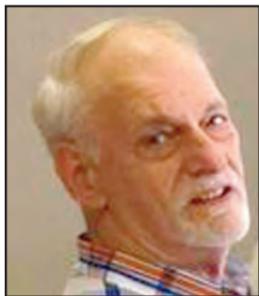
Jefferson County Living

Obituaries

PAUL RONNIE OUZTS

Paul Ronnie Ouzts, 69, passed away on December 26, 2013. A resident of Monticello, he grew up in Miami and lived most of his life in Houston, TX.

Paul enlisted in the U.S. Air Force, serving his time during the Vietnam era. He enjoyed sharing his enthusiastic interest of the opera and classical music, and had a deep



passion for antiques and pottery. Paul made life interesting for those who knew him.

He was a caring son, brother and uncle.

He was preceded in death by his parents, Paul Audrey and Amanda Ouzts of Monticello, and sister, Cheryl Anne Faye.

Paul leaves behind a niece, Michelle Faye Beerbower; and nephew, Michael Tory Faye, and dear friends, including Ambrose, Joe, Sena, Ethel, and many more.

A passionate man with a wonderful, unique character, Paul will be missed.

INEZ BROWN BROOKS

Inez Brown Brooks, 73, was born September 1, 1940 to Nancy and CB Brown. She departed this life on December 24, 2013 at her home in Madison, Florida.

Inez was a homemaker, a devoted worker at Walker Pecan House, and a member of Mount Olive Primitive Baptist Church and Choir #1 until her health failed.

She leaves to cherish precious memories: three daughters; Sharon Brooks, Sandra (Robert) Stephens, and Wanda Brooks; one son; Stanley Brooks Sr. all of

Lamont, FL.; seven grandchildren: Shawanda Brooks, Shariene Stephens, Stanley Brooks Jr., Ashley Brooks, Geneise Brooks, Jessica Winfield; Goddaughters: Mary Washington, Earnestine Keaton, Cheryl Jones, Desha Davis, Claresa Brooks, Janice Brown, Harriet Brown; a special cousin Louise Frazier and special friends Ruth Robinson and Ida Crim; along with numerous other relatives and sorrowing friends.

She was preceded in death by her mother Nancy Brown, father

J.B. Sever and husband Joseph Brooks Sr.; three brothers: Willie James Wesley, A.D. Brown and Theoda Brown; two children: Randy Brooks and Joseph Brooks Jr.

Hagan & Bradwell Funeral Service, 175 N. Railroad St, Monticello, FL (850) 997-1300 is in charge of the service.

Viewing will be held on Friday, January 3, 2014 (1 p.m. to 8 p.m.) at Hagan & Bradwell Funeral Service. Funeral services will be 11 a.m. Saturday, January 4, 2014 at Mount Olive Primitive Baptist Church, Rev. Owen Moore, officiating.

CHURGH NEWS NOTES

debbiesnapp@embarqmail.com or 850-997-3568

January 3

Tent of the Holy Guests offers prayer for the sick and a special scripture message every Friday at 7:30 p.m. The Tent is located at 295 West Palmer Mill in Monticello. Call 850-342-3541 for more information.

January 4

Lamont Baptist Church will host a 'Ladies Brunch' on Saturday; at 10 a.m. Any and all ladies are welcome to attend.

January 4

Nazarene Church Family Clothing Giveaway is held from 8 a.m. to 12 p.m. on the first Saturday of every month. For more information contact Rev. Clay Stephens at 850-528-5451.

January 5

Union Hill AME Church, 148 Tin Top Road, will hold Church School every Sunday at 9:30 a.m.; Worship Service on the 1st, 2nd, 3rd Sundays at 11:00 a.m. and on the 4th Sunday at 8:00 a.m.; Prayer/Bible Study every Wednesday at 7:00 p.m. Rev. Joseph O. Love, pastor.

January 11

StoryTime Ministry is held from 1 to 2 p.m. every other Saturday at the Jefferson County Bailer Public Library. For more information con-

tact First United Methodist Church Ministry Chairman Barbara Hobbs at 850-523-1813.

January 14

Sons of Allen of the Union Bethel Circuit meet monthly on the second Tuesday at 7 p.m., rotating between the Elizabeth and Union Bethel AME churches; encouraging young men and older males to come be part of the meetings. If you have any questions contact President Leman Ulee at 850-274-6268.

January 15

First Presbyterian Church will host EaglesWings, an outreach ministry serving the community; on the first and third Wednesday of each month from 9 a.m. to 12 p.m. Volunteers are always needed to distribute food items and to donate non-perishable food items. Call and leave a message for JoAnne Arnold at 850-997-2252, or 850-997-1084, or go to eaglewingsmonticello@yahoo.com or www.firstpresbyterianmonticello.org.

January 19

Mt. Olive PB Church in Lamont will host its 'Pastors' Anniversary' at 3 p.m. on Sunday. Elder Willie Chambers, pastor.

Deb's Notes
Drop A Note To
debbiesnapp@embarqmail.com

Just a reminder... auditions for the comedy 'Dearly Departed' will be held at the Monticello Opera House on Sunday, January 5 at 3 p.m. and on Monday, January 6 at 7 p.m. There are parts for up to seven men and six women of various ages. Performances are scheduled for: March 7, 8, 14, 15, 16, 21, 22. For questions contact Director Jack Williams at jackbwill@juno.com or call 850 933-9726.

Paul Ramey, with the Florida Museum of Natural History, announces the continuation of the Science Café series on January 13, with University of Florida anthropology professor Connie Mulligan discussing 'The First Settlers of the New World: Who, Where, When and How.' Seating and food orders begin at 6 p.m. with the program starting at 6:30 p.m. To help plan for these free programs,

contact Amanda Erickson Harvey at 352-273-2062 at least one week in advance of the café date with your name and the number attending, or by emailing to aerrickson@flmnh.ufl.edu. Other series following this one will feature a variety of topics from the first settlers in the New World to bird intelligence and fossils of Panama.

Americans across the country come together each year on the Martin Luther King Jr holiday to serve their neighbors and communities. The MLK Day of Service is a part of United We Serve, the president's national call to service initiative. It calls for Americans from all walks of life to work together to provide solutions to the most pressing national problems. On Monday, January 20 in Jefferson County that day will begin with a parade in downtown Monticello, beginning at 11 a.m.,

followed by an afternoon of educational and fun activities at the MLK Community Center. To find out how to volunteer, call 850-997-3760 or 850-342-4806.

The 2014 Healthy Smart Day is scheduled for April 11 from 10 a.m. to 2 p.m. at the Jefferson IFIS/Extension Office on West Washington Street. Jefferson County Community Coalition members and Whole Child members are encouraged to contact Donna Hagan, executive director for the Healthy Start Coalition of Jefferson, Madison & Taylor counties for more information and to help with the scheduling of a date for a planning meeting, in late January or early February. Contact Hagan at 850-948-2741, 850-253-5400, or dhagan@healthystartjmt.org. Healthy babies start with healthy moms.

Anne Holt, program manager for Main Street Monticello Florida, encourages everyone to be a part of the community and something great, consider becoming a member of Main Street Monticello. Go to www.mainstreetmonticellofl.org for more information about the group and its commitment to Monticello and Jefferson County. Holt can be contacted directly at ahholt@ahholt.com or 850-576-0721.

COMMUNITY CALENDAR

debbiesnapp@embarqmail.com or 850-997-3568

January 3

Monticello Jamboree Band will perform music for dancing every Friday at 7 p.m. at 625 South Water Street. Everyone is welcome to come dance, listen to some of the finest music, enjoy doorprizes, soft drinks, snacks, and just enjoy some fun and camaraderie with neighbors and friends. This is a nonprofit charitable event; donations are accepted. For questions or concerns, contact Curtis Morgan at 850-933-8136 or Bobby Connell at 850-445-0049.

January 4

Artisans and Growers Market is an outdoors shopping experience held on the first Saturday from 9 a.m. to 2 p.m. in the tented garden area behind the Wirick-Simmons House, at the corner of Cherry and Pearl streets. All products sold to the public are handmade, homebaked, and homegrown. Participants may rent a table or space with all proceeds to benefit the Monticello Old Jail Museum. For more information contact Main Street Monticello Florida Program Manager Anne H. Holt at 850-576-0721, or ahholt@ahholt.com or www.mainstreetmonticellofl.org.

January 5

VFW Post 251 will meet 5 p.m. on the first Sunday at the Learning Center on Marvin Street for a meeting. Contact Ned Hill at 850-339-5524 for more information.

January 5, 6

Opera House Stage Company auditions for 'Dearly Departed' on Sunday at 3 p.m. and on Monday, at 7 p.m. at the Monticello Opera House. Tom Falls and Jack Williams will direct the play. Acting parts needed are for seven men and six women, of various ages. Show dates are scheduled for March 7, 8, 14, 15, 16, 21, and 22, 2014. For more information and/or questions email to jackbwill@juno.com or call 850-933-9726.

January 6

VFW Post 251 Auxiliary will meet at 6:30 p.m. on the first Monday at Memorial Missionary Baptist Church. Contact President Mary Madison at 850-210-7090 for more information.

January 6

Main Street of Monticello Florida meetings are held at 5 p.m. on the first Monday at the Cherry Street Commons on South Cherry Street. For more information contact Project Manager Anne Holt at 850-997-5110 or ahholt@ahholt.com.

January 6

Al-Anon meetings are held at 8 p.m. on Mondays at the Anglican Church, 124 Jefferson Avenue in Thomasville. For more information go to www.al-anon.alateen.org.

January 6

AA will meet at 8 p.m. on Monday at the Christ Episcopal Church Annex, 425 North Cherry Street. For more information, call 850-997-2129 or 850-997-1955.

January 7

AA classes are held on Tuesdays at 8 p.m. for those seeking help. The classes are held at the Harvest Christian Center, 1599 Springhollow Road. Contact Marvin Graham, pastor, at 850-212-7669 for more information.

January 7

Monticello Woman's Club meets at noon on the first Tuesday at the clubhouse on East Pearl Street for a program, lunch, and a meeting. Contact Club President Ethel Strickland at 850-997-3382 for more information.

January 7

Sons of the American Legion (SAL) meetings are held at 5:30 p.m. on the first Tuesday at the Otto Walker Post 49 on South Water Street in Monticello. For more information, contact Commander Leighton Langford at 850-997-0897 or Past District III Commander Buddy Westbrook at 850-997-2973.

January 7

Monticello/Jefferson County Chamber of Commerce meets at 12 p.m. on the first Tuesday for lunch and a program. For more information contact Chamber Director Melanie Mays at 850-997-5552 or info@monticellojeffersonfl.com. The next Board Meeting will be held on Tuesday, January 14.

January 9

AA meeting at 8 p.m. on Thursday at the Christ Episcopal Church annex, 425 North Cherry Street. For more information call 850-997-2129 or 850-997-1955.

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VA Hospital Veterans Receive Much Needed Gifts



The American Legion Otto Walker Post 49 and Auxiliary collected donations of personal and toiletry gifts for the veterans at the VA Hospital in Lake City. Also helping with the collection effort were members of the First United Methodist Church Monticello and the United Daughters of the Confederacy.

DEBBIE SNAPP
ECB Publishing
Staff Writer



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Psalms 95:1-6
Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! (2) Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! (3) For the LORD is a great God, and a great King above all gods. (4) In his hand are the depths of the earth; the heights of the mountains are his also. (5) The sea is his, for he made it, and his hands formed the dry land. (6) Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

Veterans/patients at the Lake City Veterans Administration Hospital received a generous donation of personal and toiletry items from a few local service organizations on December 20. The donations came from the collection efforts of the First United Methodist Church of Monticello, American Legion Otto Walker Post 49 and Auxiliary, and the United Daughters of the Confederacy.

FUMC member and American Legion Past District 3 Commander Buddy Westbrook collected the items from the three organizations and delivered the gifts to the veterans/patients at the hospital.

Westbrook says that he makes this trip about three to four times a year. The Auxiliary members collect items for the veterans continually through the year. So, when



Buddy Westbrook delivered a vanload of gift items to the supervisor of volunteers at the VA Hospital in Lake City on December 20, 2013. She will make sure the items are given to the veterans/patients in the facility.



Buddy Westbrook and supervisor of volunteers unload a vanload of gift items for the veterans/patients at the VA Hospital in Lake City, donated by First United Methodist Church of Monticello, American Legion Otto Walker Post 49 and Auxiliary, and the United Daughters of the Confederacy.

there is enough collected, he prepares for another trip, a trip he and his wife Dianne enjoy very much.

Lions Bring Santa To Brynwood Center



Lions Club members bring joy to the Brynwood Center H&R residents on December 22. Pictured from left to right are: Leroy Campbell, Santa, June Campbell, and Shannon Parker.

DEBBIE SNAPP
ECB Publishing
Staff Writer

Residents at the Brynwood Center H&R received a surprise visit and gifts from Santa and his elves on Sunday, December 22. Lion June Campbell, of the Tallahassee Lions Club, coordinated the evening. Several Lion members and friends were available to hand out the wrapped gifts and to wish all a merry Christmas.

Special thanks to Santa and to the others who helped with the delivery of the 91 gifts; and to Debbie, the very

helpful volunteer who stood guard over the gift giving.

The residents received foot powders and lotions, purchased from monies donated by members of the Tallahassee Lions Club; and stuffed animals and socks donated by the Jefferson County Lions Club.

"What a wonderful feeling we all received from this small giving," added Campbell. "I wish we could all keep this spirit of giving all year long. I know that I try hard to, and I wish that others would try too. We hope to do this again next year."



Santa visited with Brynwood Center H&R residents on December 22. With help from Tallahassee Lions Club members and friends they handed out presents to each resident.

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Sports

Tallahassee Merchants Crowned 2013 ASA State Champions Earn Bid To ASA Nationals

The Tallahassee Merchants 14U fastpitch softball team surprised several teams as they fought through the 19 team bracket to make it to the Championship game to beat Team Mizuno 4-2 this past weekend (December 6-8) in Clearwater.

"I have coached many teams and won several state championships and national titles, but this one, with this group of girls, with such a team effort seems to be the most satisfying," said Coach Frank Burke after the ASA Championship game. "I am so proud of each player and their selfless effort in being team players."

The Merchants team swept through their bracket and eventually finished undefeated.

On their way to the Championship game, the Merchants showed off their stifling defense and outstanding shutout pitching by Elizabeth Hightower to beat the Gold Coast Hurricanes 2-0.

Gaining confidence, the Merchants then beat the Quinco Academy Stingrays 6-1 as the bats began to come alive and the team pounded out 10 hits.

After falling behind 0-2 to Team Mizuno, again the bats came through with another 10 hit performance to help the Merchants win 6-2.



Front Row Left to right: Emery Mayne, Elizabeth Hightower, Natalie Sorensen, Brianna Pichard, Macy Mizell, Brayden Causeaux. Back Row Left to right: Coach Jason Thorp, Julia Grove, Mackenzie Puckett, Taylor Thorp, Caroline Jacobsen, Carly Joiner, Coach Frank Burke, Coach Terri Lovestran.

The defense behind the great pitching of Bri Pichard held Team Mizuno to only two runs. The defense highlights were lead by Mackenzie Puckett's "hot corner" defense at third base, while Caroline Jacobsen threw out a base runner at third base from centerfield to end a big inning for Team Mizuno.

On a roll, the team faced the Santa Fe Inferno. With the game tied 3-3, the Merchants went to Bri Pichard to try and control the Inferno's bats. She was able to just that as the team then exploded on offense in the fourth inning by batting around through their line up bringing 12 batters to the plate, getting eight hits, and scoring eight runs. This helped put the semi-final game away with an 11-4 win.

In the State Championship finals, the Merchants had to face Team Mizuno again who had fought their way back through the loser's bracket to get back into this game. The team started off a little flat as they fell into a 0-2 deficit early in the game. The Merchants then finally broke through in the fourth inning when Natalie Sorensen lead off with a hit, followed by Macy Mizell getting hit by a pitch. Taylor



Thorp then bunted to move the runners over when Mizuno's defense could not handle the bunt. With bases loaded, Emery Mayne got an RBI single to left, followed by another RBI single by Caroline Jacobsen. Thorp scored another run on a fielder's choice and Emery later scored on a sacrifice fly.

The Merchants defense behind the solid pitching of Elizabeth Hightower proved to hold strong highlighted by an "unbelievable" diving catch in centerfield by Caroline Jacobsen and by catcher Taylor Thorp throwing out three base-stealers. The Merchants won the State Title 4-2.

The team was lead by outstanding pitching by Elizabeth Hightower (3-0) and Brianna Pichard (2-0). These two pitchers only gave up 25 hits, 9 runs, while striking out 21 and walking 14.

The pitching performances were helped with a smothering defense. The defense was highlighted

by catcher, Taylor Thorp, who threw out nine of 11 base stealers, several double-plays lead by shortstop Carly Joiner, and the huge diving catch by Caroline Jacobsen in centerfield during the Championship Game.

The offense was explosive, pounding out 44 hits and outscoring their opponents 29-9, producing a team batting average of .358. The offense was lead by the power-hitting pitcher/first base, Elizabeth Hightower, who hit .625 including four doubles and a triple. The other top hitters were Caroline Jacobsen (.529), Taylor Thorp (.364), Bri Pichard (.353), and Emery Mayne (.300).

This State Championship earns the Tallahassee Merchants a birth into the ASA National Championships in San Diego, CA. The team will need to begin fundraising to allow all players to participate in this prestigious tournament. These girls will need any support they can get to help them reach their goal.

If you would like to help donate / sponsor these girls, please contact Frank Burke at (850) 591-0889 or email: frankv1956@aol.com.

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The Jefferson Journal Fish & Game Feeding Chart

How to use: the major and minor feeding times for each day are listed below. The major feeding times are the best for the sportsman and last about 2 hours, the minor feeding times can also have good success, but last only about 1 hour.

The Week of January 3, 2013 through January 10, 2013 Major Feed Times are marked by an asterisk (*)

Day	Major Feeding Times
Friday, January 3	8:26AM *1:11AM 7:59PM *1:40PM
Saturday, January 4	9:11AM *2:08 AM 9:05 PM *2:35PM
Sunday, January 5	9:52AM *3:02AM 10:08PM *3:27PM
Monday, January 6	10:31AM *3:53AM 11:10PM *4:17PM
Tuesday, January 7	11:09AM *4:42AM *5:06PM
Wednesday, January 8	12:09AM *5:30AM 11:47AM *5:54PM
Thursday, January 9	1:07AM *6:18AM 12:26PM *6:42PM
Friday, January 10	2:03AM *7:06AM 1:07PM *7:30PM

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MANAGER OF FINANCE Tri-County Electric Cooperative, Inc. has an opening for a full-time Manager of Finance in our Madison Office. The candidate is required to have a Bachelor's Degree in Accounting, Business Administration or related field. An advanced degree or CPA is desirable. Three to five years experience in utility accounting is also highly desirable. The candidate must also have solid personal computer skills and be familiar with Microsoft Office software. The ideal candidate will have a broad understanding and/or experience in financial statement preparation, financial analysis, budgeting, and debt management. The Cooperative offers competitive salary and benefits. Tri-County is an Equal Opportunity Employer (EOE) and Drug Free Work Place (DFWP). Please send resume and completed Tri-County Employment Application Form, which is available at any TCEC office or online at www.tcec.com, before January 21, 2014 to: Stephanie Carroll Tri-County Electric Cooperative, Inc. 2862 West US 90 Madison, FL 32340 12/20-1/8, c

Help Wanted

AD BUILDER/GRAPHIC ARTIST NEEDED for the Madison County Carrier and the Madison Enterprise-Recorder, in Madison. Must be a team player and able to handle multiple tasks. Experience with Adobe Photoshop a must, experience with Quark Express a plus. Apply in person only at Greene Publishing, located at 1695 South SR 53, in Madison. 11/20,tfn

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Jefferson County Journal & MONTICELLO NEWS

Legals

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR JEFFERSON COUNTY, FLORIDA

CAPITAL CITY BANK, Plaintiff,

vs. CASE NO. 2013-000086-CA

GLADYS C. SCHNEIDER A/K/A GLADYS COOK SCHNEIDER, UNKNOWN SPOUSE OF GLADYS C. SCHNEIDER A/K/A GLADYS COOK SCHNEIDER, DALE W. SCHNEIDER, UNKNOWN SPOUSE OF DALE W. SCHNEIDER, ASHVILLE AREA PROPERTY OWNERS' ASSOCIATION, INC., and UNKNOWN TENANT(S),

Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE is given pursuant to a Stipulated Final Judgment of Foreclosure and Re-Establishment of Mortgage dated November 27, 2013, in Case No. 2013-000086-CA, of the Circuit Court of the Second Judicial Circuit, in and for Jefferson County, Florida, in which CAPITAL CITY BANK is the Plaintiff and GLADYS C. SCHNEIDER A/K/A GLADYS COOK SCHNEIDER, DALE W. SCHNEIDER, and ASHVILLE AREA PROPERTY OWNERS' ASSOCIATION, INC., are the Defendants, I will sell to the highest and best bidder for cash at the front door of the Jefferson County Courthouse in Monticello, Jefferson County, Florida at 11:00 a.m. on January 16, 2014, the property set forth in the Stipulated Final Judgment of Foreclosure and Re-Establishment of Mortgage and more particularly described as follows:

Lot 9, Block A, JEFFERSON LANDING SUBDIVISION, a subdivision as per the plat thereof filed at Plat Book B, Page 39, of the Public Records of Jefferson County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after the sale.

DATED: December 18, 2013

KIRK REAMS
Clerk of the Circuit Court
BY: Sherry Sears
Deputy Clerk

Garvin B. Bowden, Esq.
Gardner, Bist, Wiener, Wadsworth, Bowden,
Bush, Dee, La Via & Wright, P.A.
1300 Thomaswood Drive
Tallahassee, Florida 32308 1/3,10/2014

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR JEFFERSON COUNTY, FLORIDA CIVIL DIVISION

CASE NO.: 332012CA000230CAAXMX
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP Plaintiff, vs. EDWARD H. PURSELL, et al Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of foreclosure dated November 25, 2013, and entered in Case No. 332012CA000230CAAXMX of the Circuit Court of the SECOND JUDICIAL CIRCUIT in and for JEFFERSON COUNTY, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, is Plaintiff, and EDWARD H. PURSELL, et al are Defendants, the clerk will sell to the highest and best bidder for cash, beginning at 11:00 AM at the JEFFERSON County Courthouse, Monticello, FL 32344, in accordance with Chapter 45, Florida Statutes, on the 16 day of January, 2014, the following described property as set forth in said Summary Final Judgment, to wit:

**LLOYD ACRES
LOT 12, BLOCK 'G'
SOUTH OF RAILROAD ON EASTERLY PROPERTY LINE**

COMMENCE AT AN OLD IRON PIPE MARKING THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 4 EAST, JEFFERSON COUNTY, FLORIDA, AND RUN SOUTH 00 DEGREES 55 MINUTES 28 SECONDS EAST, ALONG THE EAST BOUNDRY OF SAID SECTION 19, A DISTANCE OF 1349.10 FEET, RUN THENCE SOUTH 89 DEGREES 25 MINUTES 39 SECONDS WEST 1324.23 FEET, RUN THENCE SOUTH 00 DEGREES 43 MINUTES 13 SECONDS WEST 155.24 FEET TO THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING CONTINUE SOUTH 00 DEGREES 43 MINUTES 13 SECONDS WEST 242.00 FEET, RUN THENCE NORTH 89 DEGREES 16 MINUTES 47 SECONDS WEST 540.0 FEET TO THE EASTERLY RIGHT-OF-WAY BOUNDARY OF A PROPOSED 60.0 FOOT ROADWAY, RUN THENCE NORTH 00 DEGREES 43 MINUTES 13 SECONDS EAST, ALONG SAID PROPOSED EASTERLY RIGHT-OF-WAY BOUNDARY A DISTANCE OF 242.00 FEET, THENCE LEAVING SAID PROPOSED EASTERLY RIGHT-OF-WAY BOUNDARY RUN SOUTH 89 DEGREES 16 MINUTES 47 SECONDS EAST 540.0 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 44' 1992 FLEETWOOD MOBILE HOME; VIN FFLM70A19533CG AND FFLM70B19533CG; TITLE # 62927911 AND 62927912; RP # 12105666 AND 12105667; WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Dated at Monticello, JEFFERSON COUNTY, Florida, this 3rd day of December, 2013.

Kirk Reams
Clerk of said Circuit Court
By: Sherry Sears
As Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Danny Davis Court Technology Office Office of Court Administration 301 S Monroe St, Rm 225 Tallahassee, FL 32303 850.577.4401 12/27/2013, 1/3/2014

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IN THE CIRCUIT COURT FOR THE SECOND JUDICIAL CIRCUIT IN AND FOR JEFFERSON COUNTY, FLORIDA

VANDERBILT MORTGAGE AND FINANCE, INC., CASE NO.: 33-2011-CA000045-CAXXXX CIRCUIT CIVIL

Plaintiff, BARBARA L. BRUNSON; et al., Defendants.

CLERK'S NOTICE OF SALE

NOTICE IS GIVEN that, in accordance with the Plaintiff's Final Judgment of Foreclosure entered on May 8, 2012 in the above-styled cause, I will sell to the highest and best bidder for cash on January 16, 2014 at 11:00 A.M. (EST), at the Jefferson County Courthouse, located at One Courthouse Circle, in Monticello, Florida, the following described property:

See Attached Exhibit "A"

To include 2003 CLAY Vin WHC012977GAA #0088563383 and 2003 CLAY Vin WHC012977GAB #0088563531

Property Address: 5585 Turkey Scratch Road, Monticello, FL 32344.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated: 12/3/13

KIRK REAMS, CLERK JEFFERSON COUNTY CIRCUIT COURT

By: Sherry Sears Deputy Clerk

(Court Seal)

Exhibit A (Legal Description)

Situated in JEFFERSON County, FL.

THREE (3) ACRES IN THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW 1/4 OF SW 1/4) OF SECTION ONE (1), TOWNSHIP ONE (1) SOUTH, RANGE FIVE (5) EAST AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED FORTY ACRES OF LAND AND RUNNING THENCE WEST THREE HUNDRED (300) FEET, THENCE RUNNING NORTH FOUR HUNDRED THIRTY-FIVE AND 6/10 (435.6) FEET, THENCE RUNNING EAST THREE HUNDRED (300) FEET AND TO THE EAST LINE OF THE ABOVE MENTIONED FORTY ACRES OF LAND, AND THENCE RUNNING SOUTH FOUR HUNDRED THIRTY-FIVE AND 6/10 (435.6) FEET AND TO THE POINT OF BEGINNING, THE LANDS HEREIN CONVEYED CONTAINING THREE (3) ACRES, MORE OR LESS, AND BEING A PORTION OF THE LANDS CONVEYED UNTO THEODORE R. BYFORD OF THE FIRST PART BY TRUSTEE OF THE INTERNAL IMPROVEMENT FUND OF THE STATE OF FLORIDA BY DEED DATED MAY 29th, 1943 AND OF RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF JEFFERSON COUNTY, FLORIDA IN TRUSTEES DEED BOOK NO. 1 PAGE 148 AND TO WHICH REFERENCE IS HEREBY EXPRESSLY MADE.

Being the same property conveyed from THEODORE R. BYFORD AND SALLIE BYFORD, HIS WIFE to HAMPTON GOFF by deed dated 12/04/1943 and recorded 03/24/1945 in book DDD, page 49 of the public records of JEFFERSON county, FL.

Tax Map Reference: 01-15-5E 12/27/2013, 1/3/2014

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR JEFFERSON COUNTY, FLORIDA

GREEN TREE SERVICING LLC CASE NO.: 13-121-CA 345 St. Peter Street 1100 Landmark Towers St. Paul, MN 55102,

Plaintiff, MARLYNE S. TYRE, THE UNKNOWN SPOUSE OF MARLYNE S. TYRE Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN THAT, pursuant to Plaintiff's Final Summary Judgment For Foreclosure entered in the above-captioned action, I will sell the property situated in Sumter County, Florida, described as follows, to wit:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 4 EAST, JEFFERSON COUNTY, FLORIDA, SAID POINT ALSO BEING THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING RUN NORTH 89 DEGREES 55 MINUTES 44 SECONDS EAST 255.69 FEET, THENCE SOUTH 00 DEGREES 01 MINUTES WEST 770.66 FEET TO THE NORTHERLY RIGHT-OF-WAY OF WEST LAKE ROAD, THENCE NORTH 79 DEGREES 09 MINUTES 15 SECONDS WEST ALONG SAID RIGHT-OF-WAY 301.02 FEET, THENCE LEAVING SAID RIGHT-OF-WAY RUN NORTH 00 DEGREES 01 MINUTE EAST 713.84 FEET, THENCE NORTH 89 DEGREES 55 MINUTES 44 SECONDS EAST 40.0 FEET TO THE POINT OF BEGINNING. CONTAINING 5.04 ACRES, MORE OR LESS, TOGETHER WITH THAT CERTAIN 1999 HORTON, SUMMIT, 28 X 74 MOBILE HOME, SERIAL NUMBERS: H154809GLR.

Commonly known as: 852 W. LAKE ROAD, MONTICELLO, FLORIDA 32344.

at public sale, to the highest and best bidder, for cash at the Jefferson County Courthouse, North Steps, 1 Courthouse Circle, Monticello, Florida 32344, at 11:00 AM (EST), on the 16th day of January, 2014

If you are a subordinate lien holder claiming a right to funds remaining after the sale, you must file a claim with the Clerk of Court no later than 60 days after the sale. If you fail to file a claim, you will not be entitled to any remaining funds.

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Susan Wilson, ADA Coordinator; 301 South Monroe Street; Tallahassee, FL 32301; 850.577.4401; at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Clerk of the Circuit Court

By: Sherry Sears Deputy Clerk

12/27/2013, 1/3/2014

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that JOHN F. WALKER the holder of the following certificate has filed said certificate for a tax deed.

The certificate number, year of issuance, description of the property and the names in which it was assessed are as follows:

Certificate Number: 926 Year of Issuance: 2011

Description of Property: 16-1N-6E-0000-0029-0000 8.99 ACRES Part of NW 1/4 of NW 1/4 Lot 3, Greenwood Estates ORB 605, PG 724 Site Address: 148 LONNIE

Name in which assessed: CARLENE CHERRY

All of said property being in the County of Jefferson, State of Florida. This property when sold may be subject to the current year taxes.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Jefferson County Courthouse, north door on the 6TH DAY OF FEBRUARY, 2014 at 11:00 a.m.

Dated this 2ND DAY OF DECEMBER, 2013

Kirk B. Reams Clerk of the Court Jefferson County, Florida 12/13,20,27,2013/1/3/2014

IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR JEFFERSON COUNTY, FLORIDA CIVIL DIVISION CASE NO. 12000170CAAXMX

BANK OF AMERICA, N.A. Plaintiff, vs. BRENDA BAUTISTA; ROBERT BAUTISTA; ASHVILLE AREA PROPERTY OWNERS ASSOCIATION, INC.; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated December 12, 2013 and entered in Case No. 12000170CAAXMX, of the Circuit Court of the 2nd Judicial Circuit in and for JEFFERSON County, Florida. BANK OF AMERICA, N.A. is Plaintiff and BRENDA BAUTISTA; ROBERT BAUTISTA; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; ASHVILLE AREA PROPERTY OWNERS ASSOCIATION, INC., are defendants. I will sell to the highest and best bidder for cash at AT THE NORTH DOOR OF THE COURTHOUSE, AT 1 COURTHOUSE CIRCLE, MONTICELLO IN JEFFERSON COUNTY, FLORIDA 32344, at 11:00 A.M., on the 16th day of January, 2014, the following described property as set forth in said Final Judgment, to wit: LOT 21, BLOCK B, AUCILLA SHORES, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK B, PAGE 38, PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA. TOGETHER WITH PERMANENTLY AFFIXED 2008 FLEETWOOD MANUFACTURED HOME SERIAL NUMBER GAFL734A/B80845-TW21.

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 11th day of December, 2013 KIRK REAMS As Clerk of said Court

By: Sherry Sears As Deputy Clerk

This notice is provided pursuant to Administrative Order No.2.065. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at Clerk of Courts, Rm 10, Monticello, FL 32344, Phone No. (850)342-0218 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-955-8770 (V)(Via Florida Relay Service).

1/3,10/2014

IN THE CIRCUIT COURT OF THE 2ND JUDICIAL CIRCUIT, IN AND FOR JEFFERSON COUNTY, FLORIDA CASE NO. 2011 000029 CA

WELLS FARGO BANK, N.A. AS SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A. Plaintiff,

vs. EVA M. BENMARK A/K/A EVA BENMARK, ET AL Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to the Summary Final Judgment in Foreclosure dated September 12, 2013 and entered in Case No. 2011 000029 CA of the Circuit Court of the 2ND Judicial Circuit in and for JEFFERSON County, Florida, wherein WELLS FARGO BANK, N.A. AS SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A. is Plaintiff and EVA M. BENMARK A/K/A EVA BENMARK; CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION; LYNN T. HAGOOD; HALLIE M. HAGOOD; DEER TRACK RUN are the Defendants. I will sell to the highest and best bidder for cash at the NORTH DOOR OF THE COURTHOUSE OF THE JEFFERSON County Courthouse, in JEFFERSON County, Florida, at 11:00 AM, on the 16th day of January 2014, the following described property as set forth in said Order or Final Judgment, to wit:

PLEASE SEE EXHIBIT "A"

Street Address: 1645 WATERMILL ROAD, MONTICELLO, FLORIDA 32344

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after the sale.

WITNESS my hand and the seal of the Court this 12th day of September, 2013.

KIRK REAMS By Sherry Sears As Deputy Clerk

If you are an individual with a disability who needs an accommodation in order to participate in a court proceeding or other court service, program, or activity, you are entitled, at no cost to you, to the provision of certain assistance. Requests for accommodations may be presented on this form, in another written format, or orally. Please complete the attached form and return it to: Susan Wilson, ADA Coordinator 301 South Monroe Street Tallahassee, FL 32301 850.577.4430 as far in advance as possible, but preferably at least seven (7) days before your scheduled court appearance or other court activity.

Exhibit "A"

Commence at the Southeast corner of the West Half of the Northeast Quarter of Section 31, Township 1 North, Range 4 East, Jefferson County, Florida and run North 00 degrees 38 minutes 30 seconds East 348.9 feet to a concrete monument for a POINT OF BEGINNING, thence from said POINT OF BEGINNING run North 89 degrees 08 minutes 27 seconds West a distance of 442.90 feet to a point in the centerline of a 60 foot wide easement, thence North 14 degrees 25 minutes 36 seconds East, along said centerline, a distance of 27.29 feet to a point, thence South 89 degrees 17 minutes 20 seconds West a distance of 334.34 feet to a point, thence North 54 degrees 52 minutes 27 seconds West a distance of 83.53 feet to a point, thence North 24 degrees 11 minutes 20 seconds East a distance of 492.00 feet to a point, thence South 77 degrees 01 minutes 49 seconds East a distance of 152.25 feet to a point, thence North 15 degrees 12 minutes 15 seconds East a distance of 188.80 feet to a point, thence North 19 degrees 17 minutes 11 seconds East a distance of 140.44 feet to a point, thence North 02 degrees 24 minutes 11 seconds East a distance of 151.27 feet to a point, thence North 83 degrees 57 minutes 21 seconds East a distance of 383.65 feet to a point, thence South 00 degrees 59 minutes 08 seconds East a distance of 538.77 feet to a point, thence South 00 degrees 32 minutes 13 seconds West a distance of 459.22 feet to the Point of Beginning.

SUBJECT TO a 60 foot wide easement, said easement being described as follows:

DESCRIPTION (60' EASEMENT)

A 60 foot wide strip of land lying 30 feet left and right of the following described centerline:

Commence at the Southeast corner of the West Half of the Northeast Quarter of Section 31, Township 1 North, Range 4 East, Jefferson County, Florida and run North 00 degrees 38 minutes 30 seconds East 348.9 feet to a point, thence North 00 degrees 32 minutes 13 seconds East a distance of 459.22 feet to a point, thence South 89 degrees 11 minutes 22 seconds West 331.97 feet to a point in the centerline of a 60 foot wide easement for a POINT OF BEGINNING of this centerline description, thence run South 14 degrees 25 minutes 36 seconds West, along said centerline, 62.45 feet to a point, thence continue South 14 degrees 25 minutes 36 seconds West, along said centerline, 62.45 feet to a point, thence South 00 degrees 54 minutes 47 seconds East, along said centerline 905.81 feet to a point on the Northerly right-of-way line of Water Mill Road and the terminal point of this easement.

AND

Commence at the Southeast corner of the West Half of the Northeast Quarter of Section 31, Township 1 North, Range 4 East, Jefferson County, Florida and run North 00 degrees 38 minutes 30 seconds East 348.9 feet to a point, thence North 89 degrees 08 minutes 27 seconds West a distance of 442.90 feet to a point in the centerline of a 60 foot wide easement for a POINT OF BEGINNING, thence from said POINT OF BEGINNING, run South 00 degrees 54 minutes 47 seconds East, along said centerline, 905.81 feet to a point on the Northerly right-of-way line of Water Mill Road, thence North 71 degrees 46 minutes 01 seconds West, along the Northerly boundary of said Water Mill Road, 767.87 feet to a point in the approximate centerline of a creek, thence run along said creek centerline as follows: North 25 degrees 47 minutes 17 seconds East 154.22 feet to a point, thence North 22 degrees 41 minutes 22 seconds East 106.00 feet to a point, thence North 03 degrees 44 minutes 47 seconds East 127.56 feet to a point, thence North 28 degrees 09 minutes 47 seconds East 122.06 feet to a point, thence North 23 degrees 42 minutes 37 seconds East 109.70 feet to a point, thence North 39 degrees 10 minutes 00 seconds East 90.71 feet to a point, thence North 19 degrees 51 minutes 45 seconds East 99.24 feet to a point, thence leaving the centerline of said creek, run South 54 degrees 52 minutes 27 seconds East 83.53 feet to a point, thence North 89 degrees 17 minutes 20 seconds East 344.34 feet to a point in the centerline of aforesaid easement, thence South 14 degrees 25 minutes 36 seconds West, along said easement centerline, 27.29 feet to the Point of Beginning.

SUBJECT TO a 60 foot wide easement, said easement being described as follows:

DESCRIPTION (60' EASEMENT)

A 60 foot wide strip of land lying 30 feet left and right of the following described centerline:

Commence at the Southeast corner of the West Half of the Northeast Quarter of Section 31, Township 1 North, Range 4 East, Jefferson County, Florida and run North 00 degrees 38 minutes 30 seconds East 348.9 feet to a point, thence North 00 degrees 32 minutes 13 seconds East a distance of 459.22 feet to a point, thence South 89 degrees 11 minutes 22 seconds West 331.97 feet to a point in the centerline of a 60 foot wide easement for a POINT OF BEGINNING of this centerline description, thence run South 14 degrees 25 minutes 36 seconds West, along said centerline, 62.45 feet to a point, thence continue South 14 degrees 25 minutes 36 seconds West, along said centerline, 62.45 feet to a point, thence South 00 degrees 54 minutes 47 seconds East, along said centerline 905.81 feet to a point on the Northerly right-of-way line of Water Mill Road and the terminal point of this easement.

PARCEL 1 31-1N-6E-0000-0022-0000 PARCEL 2 31-1N-6E-0000-0027-0000

1/3,10/2014

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR JEFFERSON COUNTY, FLORIDA

FARMERS AND MERCHANTS BANK, a Florida Banking Institution, Plaintiff, vs. TIGER PETROLEUM, LLC, A FLORIDA LIMITED LIABILITY COMPANY; STATE OF FLORIDA DEPARTMENT OF REVENUE; DAVIS REVELL; FARMERS AND MERCHANTS BANK; ELI ROBERTS & SONS, INC.; REVEL OIL COMPANY, INC.; A FLORIDA CORPORATION Defendants

NOTICE OF FORECLOSURE SALE

NOTICE IS GIVEN, that, pursuant to Plaintiff's Final Judgment of Foreclosure entered in the above-captioned action, I will sell the property situated in Jefferson County, Florida, described as follows, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

at public sale, to the highest and best bidder, for cash, at the Jefferson County Courthouse, (North Door) Monticello, Jefferson County, Florida at 11:00 a.m. on the 23rd day of January, 2014.

KIRK REAMS, Clerk of the Circuit Court

By: [Signature] Deputy Clerk

EXHIBIT "A"

TRACT 1 (DOWNTOWN FOOD STORE)

LOCATED AT 104 WALNUT AND JEFFERSON STREETS, MONTICELLO, JEFFERSON COUNTY, FLORIDA, AND BEING THAT CERTAIN PARCEL OF LAND LYING AND BEING IN THE TOWN OF MONTICELLO, JEFFERSON COUNTY, FLORIDA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

TOWN LOTS 14 AND 15 OF MONTICELLO, FLORIDA, AS SHOWN BY MAP OR PLAT OF SAID TOWN AS RECORDED IN THE PUBLIC RECORDS OF JEFFERSON COUNTY IN DEED BOOK "G", PAGE 1.

TRACT 2 (PIC-N-CHIC STORE AKA N. JEFFERSON STATION)

A PARCEL OF LAND IN LOT NUMBERED TWO, IN NORTHERN ADDITION TO THE TOWN OF MONTICELLO, FLORIDA, ACCORDING TO MAP OR PLAT THEREOF RECORDED IN DEED BOOK G, PAGE 1 OF THE PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA, AND PARTICULARLY DESCRIBED AS, TO WIT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT NUMBERED 2, RUN THENCE NORTH 205 FEET ALONG THE EASTERN BORDER OF JEFFERSON STREET, ALSO KNOWN AS U.S. HIGHWAY #19, THENCE RUN EAST 165 FEET, THENCE RUN SOUTH 205 FEET, THENCE RUN WEST 165 FEET, MORE OR LESS, AND TO THE POINT OF BEGINNING; AND BEING IN THE SW 1/4 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 2 NORTH, OF RANGE 5 EAST;

SAVE AND EXCEPTING FROM THE HEREINABOVE DESCRIBED LANDS THE CONVEYANCES TO THE STATE OF FLORIDA OF RIGHT OF WAY AS DESCRIBED IN DEEDS OF RECORD IN THE PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA, IN DEED BOOK QQQ, PAGE 361 AND DEED BOOK SSS, PAGE 188, AND TO EACH OF THE PUBLIC RECORDS HEREINBEFORE REFERRED TO, REFERENCE IS HEREBY EXPRESSLY DIRECTED.

TRACT 3 (AUCILLA STORE)

ALL THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 6 EAST, JEFFERSON COUNTY, FLORIDA, LYING WEST OF STATE ROAD NO. 257, LESS AND EXCEPT THE NORTH 431.52 FEET THEREOF.

TRACT 4 (BULK PLANT)

See attached Exhibit 5

EXHIBIT "A" continued

"BULK PLANT"

In the following described real estate situate in the County of Jefferson, State of Florida, to-wit: Commence at the intersection of the N. boundary of Pearl Street and the W. boundary of Marvin Street and run S. 89° 30' W. 258.0 feet along the N. boundary of Pearl St. to a point, thence N. 125.0 feet to the Point of Beginning, thence continue N. 208.5 feet to a point, thence N. 89° 30' E. 29.0 feet to a point, thence N. 125.0 feet to a point on the S. boundary of York Street, thence N. 89° 38' E. 234.0 feet along said York Street to a point on the W. boundary of Marvin Street, thence S. 0° 38' W. 125.0 feet along Marvin Street to a point, thence S. 89° 38' W. 175.64 feet to a point, thence S. 208.3 feet to a point, thence S. 89° 30' W. 86.0 feet to the POB, and

Commence at the intersection of the N. boundary of Pearl Street and the W. boundary of Marvin Street in Monticello, Jefferson County, Florida and run S. 89° 30' W. 344.0 feet along the N. boundary of Pearl Street to the Point of Beginning, thence continue S. 89° 30' W. 171.0 feet along said street to a point on the N. 1/2 line of the S.C.L. RR thence N. 459.1 feet along said RR to a point on the S. boundary of York Street, thence N. 89° 38' W. 171.0 feet along said York Street to a point, thence S. 459.9 feet to the POB. The above described land being in the NE 1/4 of Section 30 Township 2 North, Range 5 East, Jefferson County, Florida.

In the Town of Monticello, said County and State, beginning at a point in the South line of York Street 157 feet East of the East line of right of way of Seaboard Air Line Railroad and 193 feet East of the center line of said railroad, measured along said South line; thence Southwardly at right angles with said York Street line 125 feet; thence Eastwardly, parallel with said York Street line, 115 feet; thence Northwardly, parallel with the first described course, 125 feet to the South line of York Street; thence Westwardly with said South line 115 feet to the Point of Beginning; said land containing 14,375 square feet.

SAVE AND EXCEPT from the above-described lands the following parcels heretofore conveyed

- 1. Commence at the intersection of the North boundary of Pearl Street and the West boundary of Marvin Street in Monticello, Jefferson County, Florida and run South 89 degrees 30 minutes West 344.0 feet along the North boundary of Pearl Street to a point, thence North 234.2 feet to the Point of Beginning, thence run South 89 degrees 38 minutes West 171.0 feet to a point on the East right of way line of the S.C.L. Railroad, thence North along said right of way 224.50 feet to a point on the South boundary of York Street, thence North 89 degrees 38 minutes East along said York Street right of way 171.0 feet to a point, thence South 224.50 feet to the Point of Beginning.
2. Commence at the intersection of the West boundary of Marvin Street and the North boundary of Pearl Street and run South 89 degrees 30 minutes West 344.0 feet along the North boundary of Pearl Street to the Point of Beginning, thence continue South 89 degrees 30 minutes West 86.0 feet along Pearl Street to a point, thence North 125.0 feet to a point, thence North 89 degrees 30 minutes East 86.0 feet to a point, thence North 125.0 feet to the Point of Beginning. Being in the Northeast Quarter of Section 30, Township 2 North, Range 5 East, Monticello, Jefferson County, Florida.
3. Commence at the intersection of the West boundary of Marvin Street and the North boundary of Pearl Street and run South 89 degrees 30 minutes West 172.0 feet along the North boundary of Pearl Street to a point, thence South 89 degrees 30 minutes West 86.0 feet to a point, thence North 208.5 feet to a point, thence North 89 degrees 38 minutes East 86.0 feet to a point, thence South 208.3 feet to the point of beginning. Being a part of the Northwest Quarter of Section 30 Township 2 North Range 5 East, Jefferson County, Florida.
Property of: Revell Oil Company, Inc.

1/3,10/2014