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**Calendar**  
 The candidates for Winter Park mayor face off at three political forums, beginning Thursday at the Chamber.  
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**Letter from the publisher**  
 Publisher Kyle Taylor lays out the newspaper's exciting plans for 2012, including a readership survey.  
**Page 4**



**Walk into record books**  
 A local shoe collector likely shattered a world record, but she can't stop buying Converse's Chuck Taylors.  
**Page 10**

**Letters to the editor**  
 Maybe Winter Park Candidate Nancy Miles would be best served to take the 'look before you leap' approach.  
**Page 12**

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# Observer

Winter Park / Maitland

## Making the grade

Orange County high schools see highest accountability grades in history, with Winter Park and Edgewater at the head of the class

SARAH WILSON  
 Observer Staff

Winter Park and Edgewater high schools were two of four Orange County public high schools to earn A grades in 2011.

The grades, released on Jan. 4, show Winter Park continuing its 13-year run as a high-performing school, up from a B grade the previous year, and Edgewater earning its first A in school history.

"I'm excited that all the hard work and effort we've been putting into our schools over the last few years shows," District 1 School Board Representative Joie Cadle said. "It shows that our high school students are working really hard and have great opportunities attending Orange County public schools."

Out of the district's 19 traditional high schools, 16 received high-performing grades of an A or B, three earning Cs and, for the first time in 13 years of grading, none received underperforming scores of Ds or Fs. Vicki Cartwright, senior director of accountability, research and assessment for OCPS, said this makes 2011 the highest achieving year for public high schools in graded history.

These results follow changes in the school accountability grading scale in the 2009-2010 school year, which added factors of graduation rates, accelerated course work and growth and decline components to make up half of the scale.

Honor roll		
	2010	2011
Winter Park	B	A
Edgewater	B	A
Olympia	A	A
University	B	A

The other half was based on FCAT performance, compared to the previous 100 percent FCAT model.

The 2011 grades have the administration and faculty of local high schools celebrating, while also focusing on what they need to do to keep their grades up in 2012.

■ Please see **GRADES** on page 2

## Winter Park's little Europe

ISAAC BABCOCK  
 Observer Staff

One Winter Park street may soon look like a European café if the City Commission gives it the OK. But a couple of hurdles still stand in the way of on-street dining on East Hannibal Square, which lies in between two restaurants, Hannibal's and Armando's.

At Monday's City Commission meeting, commissioners grappled about whether other streets and restaurants would have the right to request the same thing if the city agreed to allow East Hannibal Square to be closed from 5-11:30 p.m. nightly.

"This is for lack of a better word a conditional use," Commissioner Tom McMacken said, "and when we grant that we do it with the knowledge that other places and businesses may come forth and say, 'hey, you did it there, why can't I have that?'"

The change would allow nearby restaurants to move tables into the narrow street, which runs north from West New England Avenue to West Welbourne Avenue, to create more of an outdoor café ambiance, and possibly attract more business.

"I'm doing this for the commu-

■ Please see **COMMISSION** on page 3

## Welcome home, firefighters

Maitland station dedication is Jan. 19

JENNY ANDREASSON  
 Observer Staff

Maitland firefighters now have a home they can be proud of, about 12 years after the plan for a new station was hatched.

On Monday, the Fire Rescue Department started moving equipment into the new 15,500-square-foot, three-story Fire Station No. 45, built on the site of the former, much smaller station at Maitland and Packwood avenues.

They're scurrying to be ready to show off their new digs to the public at a dedication ceremony at 1 p.m. Thursday, Jan. 19.

Fire Chief Ken Neuhard said the excitement is palpable.

"Everybody has been looking forward to this for so long, and to see it actually come together,

it's just absolutely wonderful," he said.

The \$3.8 million fire station, along with the police station and the underway city hall, was funded through a 2005 tax referendum in which citizens approved the borrowing of \$8.5 million.

The fire station and city hall were originally part of the development agreement for Maitland Town Center, a mixed-use four-block development that failed to get off the ground after the housing market crash. Years later, city officials carved the municipal projects out the agreement, opting to build them separate of the downtown project and on the city's own land.

"It's probably been 12 to 13 years working toward this in one fashion or another," Neuhard



PHOTO BY ISAAC BABCOCK — THE OBSERVER

The new Maitland Fire Station No. 45 will officially open to the public on Thursday, Jan. 19. It boasts a rappelling wall on the back side as well as drive-through vehicle bays.

said. "There have been plans that have come and gone. This one actually materialized."

### New features

Firefighters have spent the better part of the last year in a

trailer across the street from City Hall that they affectionately call the "trailer hood", Neuhard said. Before that, conditions weren't much better.

Assistant Chief Bart Wright

■ Please see **COUNCIL** on page 3

USPS 00-6186  
 Publisher statement on page 4.



# GRADES | Edgewater's new building proves a blessing and a struggle for the student body, officials say

■ CONTINUED FROM FRONT PAGE

## No longer on edge

"When I heard we got the A, I just started crying," Edgewater High School reading teacher Theresa Rodgers said. "I was so happy and relieved."

Edgewater, which had improved from a D school in 2009, to a B in 2010, earned its first A grade in history in 2011.

Edgewater Principal Michele Erickson credits the improvement to continued dedication to the education of all of its students, as well as a particular focus on helping students struggling with low reading scores and improving preparation for students taking AP, SAT and ACT tests.

"We focused on improving the education of all students by concentrating on different pockets of need," she said.

Early in 2011, Edgewater moved into a new building, which posed as both a blessing and a struggle for the school, Erickson said.

"Our biggest challenge was definitely changing buildings so close to testing season last year," she said.

Rodgers said, however, that post testing, as the school has settled into their new facility, the new technology available has helped to spur student interest and learning.

"I really give a lot of credit to the students for really trying their best, and to the entire staff

at Edgewater for everything they do," Rodgers said. "It really does take a village."

Rodgers hopes students will gain confidence from last year's success and carry it with them this year.

"I hope it gives them a sense of pride and go-getter attitude come test time, that they can go in thinking, 'I go to an A school, I can do this!'" she said. "...I know for me, I'm thrilled to say I work at an A school."

## Cats claw their way to top

Collaboration and community support are two of the keys, Principal Timothy Smith of Winter Park High School said, that led to the success of both his, and all Orange County high schools in 2011.

"I think what we're seeing with the grades that we've earned are a reflection of our super students, hard-working staff and supportive parents and community," Smith said.

Having earned high-performance grades of As or Bs for the past 13 years, Smith said there is a long-standing tradition of excellence at WPHS that continued in 2011. To bump them up from a B to an A, he said the school put an added focus on improving students' reading comprehension across subject matters.

To do that, departments form professional learning communities in which teachers get together and collaborate on ideas of how they can all improve their teach-



ARCHIVE PHOTO BY ISAAC BABCOCK — THE OBSERVER  
Winter Park High School went from a B to one of only four A schools in Orange County.

ing methods, a practice, he said, the School Board has promoted for many years.

Betsy McClure, a reading coach at WPHS, said that collaboration between teachers helps students with multi-subject comprehension in the long run.

"We're really working hard on being consistent with the criteria we're teaching," she said. "Pro-

moting reading in cross-content areas helps them make the connections between reading and other subjects."

One of the biggest challenges facing education in general, both principals Smith and Erickson pointed out, is that of budgetary concerns. Luckily, they both noted, thanks to Orange County residents voting to increase the property tax rate for school funding, neither school has faced large-scale cutbacks.

"The community has made a strong stand of support by increasing the millage rate, especially in this economy," Smith said. "It really shows how education is such a community-wide team effort."



## Learn more

To see how all OCPS high, middle and elementary schools ranked in 2011 compared to previous years, view the district's report card at [tinyurl.com/ocgrades](http://tinyurl.com/ocgrades)

## Standards change

On Dec. 19, the Florida Department of Education approved changes in FCAT Cut Scores, the range of scores students have to reach for each level of achievement, to go along with FCAT 2.0 testing in 2012.

Vicki Cartwright said the changes in ranges of points needed to reach each level has upped the difficulty of the test significantly. For example, she pointed out that of the 73 percent of third-graders who scored a passing level of three or above in reading on the previous scale in 2011, only 57 percent would do so on the new Cut Score scale.

Not only will this impact the level of preparedness needed for students, Cartwright said it also calls for a readjustment of how those scores are calculated in the scoring of school grades. The Florida Department of Education held workshops around Florida to discuss how to best adapt the grading program, including one in Orlando on Jan. 5.

Cartwright said the state is now seeking public commentary on the school grade revisions, before they hold a formal presentation on the matter in Tallahassee on Jan. 23.

For more information on these and other looming changes in Florida schools, and how you can get your opinion heard, visit [www.fdoe.org/arm/rsg.asp](http://www.fdoe.org/arm/rsg.asp) and submit your comments by Jan. 20.

## COMMISSION | Vote is tabled

■ CONTINUED FROM FRONT PAGE

nity at Hannibal Square because I think this is something that's going to be very neat," Sydgan Corporation President Dan Bellows, the petitioner for the street closing, said.

But Commissioner Carolyn Cooper said it was that same community that could suffer from noise and inconvenience from the street dining, which would cut off the street and eliminate three parking spaces. She said nearby residents should have been given more notice so that they could speak for or against the idea.

"What if this was your home?" Cooper asked. "We're going to talk about the possibility of putting dining on your driveway. It's down the street I know, but I just think they should have notice, that's all."

Bellows countered that he hadn't received any complaints from the closest residents to the restaurants in Hannibal Square, despite already having patio dining.

"I have 133 apartments sitting right above that that are 100 percent full, and I haven't received a single complaint, so this one single family home that's 200 feet away is just not involved," Bellows said.

City Attorney Larry Brown said that the Commission had already given adequate notice for residents, and could have voted on the change at the same meeting.

"I'm not saying you couldn't be more courteous and give more notice, but you've met the legal requirement," Brown said.

Public Works Director Troy Attaway said that the city would also have to waive any rules that prevented alcohol from being served on the street if they wanted the restaurants to be able to serve it on East Hannibal Square.

Commissioner Sarah Sprinkel suggested that the city allow a 90-day trial period to see if the on-street dining causes any problems. McMacken agreed, adding that he thought it could be possible that other areas of the city could do the same thing.

"I'd like to see whether it succeeds or fails before we extend it throughout the city," McMacken said. "I want to see a success before we take that extra step."

The Commission voted 4-1 to table the motion until a future meeting so that they could provide more notice and to consider some of the issues that could cause problems with the change.

## COUNCIL | Original station didn't have separate facilities for sexes

■ CONTINUED FROM FRONT PAGE

said the new building represents the true professional service that the department already provides.

"It's like how some kids don't want to bring their friends to see their home," he said. "Now we can bring our friends to our home."

Firefighters are anxious to move into the state-of-the-art facility, which will house a seven-person crew instead of the former three. And instead of dorm-style sleeping quarters, each firefighter will have their own private room complete with a bed and a desk during their shift.

There are also separate locker room facilities for women and men.

"When the original station was built, it was not set up for both genders," Councilwoman Linda Frosch said.

The new building also features a kitchen equipped to handle meal preparation for seven, an important feature for firefighters working 24-hour shifts.

"The other kitchen was what you have at home for a family of three," Neuhard said. "This is designed to serve a full crew."

The station will also accommodate five administration officials and all of the department's storage materials — both were previously located in rented space.

Neuhard is excited to be able to hold all training sessions for his employees on site. They'll also be hosting community service classes, such as first aid and CPR, in their new facility.

"One of the things that's so much appreciated is having a training room



PHOTO BY ISAAC BABCOCK — THE OBSERVER

The new Maitland City Hall is being constructed next door to the fire station and will open this year.

that... well just having a training room," he said.

There's no need to travel to the nearest fire tower to practice rappelling — they can do it right there, he said. There are anchor points for ropes on the backside of the building.

Also important to Neuhard is the new drive-through bays that allow the emergency vehicles to pull in through the back of the station and exit through the front, instead of backing the vehicles in, causing traffic delays.

### 'Truly amazing'

Frosch, also a member of Friends of Fire Response Maitland, said the

fire station is an accomplishment for both the firefighters and the citizens.

"It is truly amazing," she said after doing a walk through of the new building Tuesday. "What's really nice is it's on the corner of the central part of our downtown. What a great cornerstone to be a strong fire station."

Neuhard agreed. "I just want to thank all the citizens for recognizing the importance of the new station and seeing it through to fruition," he said.

Sharon Anselmo, management services director, said contractor Wharton — Smith delivered the project within the \$3.8 million budget.

It will now be submitted for LEED certification. The new city hall, being erected right next door, will be completed later this year.

Councilman Phil Bonus said the fire station would be a Maitland icon, a building that will set the stage for the city's pending downtown revitalization.

"The chief and firefighters are proud of it and I understand why," Bonus said. "Coupled with City Hall, it should be a significant statement."

### Learn more

The Maitland Fire Station's dedication ceremony is 1 p.m. Thursday, Jan. 19, on Packwood Avenue between Maitland Avenue and Independence Lane. For more information, visit [itsmymaitland.com](http://itsmymaitland.com)

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# Higher education's true role: creating a healthy, just and sustainable society

**ANTHONY D. CORTESE**  
Guest Writer



Cortese

Higher education leaders, especially the 674 college and university presidents in 50 states who have signed the American College & University Presidents Climate Commitment, recognize that providing sustainability education and modeling sustainable behavior and action is critical to meeting its social responsibility to provide the knowledge and educated citizenry for a thriving civil society.

Higher education is facing its greatest challenge in meeting its responsibility because humanity is at an unprecedented crossroads. The earth's population has grown from 1 billion to 7 billion in the last two centuries, while energy consumption has risen 80 times and economic output has risen 68 times. Most of that has occurred in the last half century. Despite the impressive array of environmental protection laws and programs in the industrialized countries since 1970, all living systems (oceans, fisheries, forests, grasslands, soils, coral reefs, wetlands) are in long-term decline and are

declining at an accelerating rate, according to all major national and international scientific assessments. Some (e.g., major ocean fisheries, coral reefs, forests) have partially collapsed and more are moving rapidly to total collapse.

At the same time, we are not succeeding in many health and social goals: 3.2 billion people are without sanitation and earn less than \$2.50/day, more than a billion have no access to clean drinking water. The gap between the richest 20 percent of the world and the poorest 20

percent has jumped from 28:1 to 85:1 since 1960. Even in the U.S., the gap is the greatest since the Gilded Age of the late 19th and early 20th century. We have a worldwide economic recession and international conflicts and wars over resources such as oil and water that are destabilizing world society. This is happening with 25 percent of the world's population consuming 70-80 percent of the world's resources.

How will we ensure that current and future humans will be healthy and have strong, secure, thriving communities and economic opportunity for all in a world that will have 9 billion people and that plans to increase economic output 4-5 times by 2050? This is the greatest moral and social challenge human civilization has ever faced.

As Einstein said, "We can't solve today's problems with the same level of thinking at which they were created." We need a transformative shift in the way we think and act. We currently view health, social, economic, political, security, population, environmental and other major societal issues as separate, com-

peting and hierarchical when they are really systemic and interdependent.

We need to redesign the human economy to emulate nature — operating on renewable energy, creating a circular

*We need to redesign the human economy to emulate nature.*

production economy in which the concept of 'waste' is eliminated because all waste products are raw materials or nutrients for the industrial economy and managing human activities in a way that uses natural resources only at the rate that they can self-regenerate — the ideas embodied in sustainable forestry, fishing and agriculture. A growing consensus of

business, government, labor and other leaders believe that a clean, green economy based on these principles is the only way to restore American economic leadership, create millions of jobs and help solve global health and environmental problems.

I am excited to be visiting Rollins College again next week to discuss these ideas and how they can become a core part of the educational experience and the operations of the college. I had the privilege of visiting Rollins about a decade ago as part of an environmental stewardship initiative of the Associated Colleges of the South. Rollins has had a strong foundation in environmental dimension of sustainability in its teaching, student projects and in some of its operations, which make it well positioned to take a next big leap in fulfilling its mission.

Anthony D. Cortese, Sc. D. is the president of Second Nature. He presents "Transforming Higher Education for Sustainable Society" at 7 p.m. Wednesday, Jan. 18, at the Bush Auditorium at Rollins College. Visit [SecondNature.org](http://SecondNature.org) or [Rollins.edu](http://Rollins.edu)

## Letter from the publisher: Looking forward to 2012

Dear Observers,

I am always amazed at how fast the year goes by. Even harder to believe is the fact that the Observer turns 24 this year. As I look out to the year ahead, I am really excited about several things coming your way.

Right out of the gates we have the mayoral elections, where both Maitland and Winter Park are contesting their mayor's job. Usually held in March, the elections have been rescheduled to coincide with Florida's Presidential Primaries on Jan. 31. In this election year, the Observer will continue to have detailed election coverage of the local races affecting your lives and community. That coverage starts now with detailed analysis and coverage of the mayoral races and will continue throughout the year as we build toward the general elections in November.

Second, please join me in welcoming our newest team member, Jannett Roberts, to the Observer team. Jannett, who led the sales force that brought Winter Park Magazine to local prominence, has joined our team as business development director and associate publisher.

I feel very fortunate to now have Roberts on the team. She is a polished and knowledgeable marketing professional who will help us implement fresh and innovative advertising platforms.

Later in the year, I hope to intro-



duce you to our Ovation Awards. This unique blend of social media and event marketing turns the "readers' poll" into a community celebration of what makes Winter Park the best. Be on the lookout for your chance to rave about your favorite things to see, eat and do in Winter Park.

Lastly, I may be most excited about our upcoming readership survey. We last polled area residents for their thoughts and ideas on news and media consumption in 2009. This is our version of the census, where we get valuable feedback and data from readers and non-readers alike. We take this feedback very seriously and our product becomes molded by your comments. Surveys are set to be distributed in early February.

Our reporting, reviews, bulletins, columns and more are only made possible through the valuable support of our

*I am really excited about several things coming your way.*

advertisers and subscribers. And for that support, I want to say *thank you*.

As you can tell, our theme for 2012 is engagement. Through "best of" polls, readership surveys, interactive social media, this paper will be interactive — a product of the community. I encourage you to join the conversation at <http://www.facebook.com/WPMObserver>

To the year ahead,

—Kyle Taylor  
Publisher

## Observer

Winter Park / Maitland

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### CONTACTS

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**PUBLISHER**  
**Kyle Taylor**  
407-563-7009  
[kyle@observernewspapers.com](mailto:kyle@observernewspapers.com)

**MANAGING EDITOR**  
**Jenny Andreasson**  
407-563-7026  
[editor@observernewspapers.com](mailto:editor@observernewspapers.com)

**DESIGNER**  
**Jonathan Gallagher**  
407-563-7054  
[jgallagher@observernewspapers.com](mailto:jgallagher@observernewspapers.com)

**REPORTERS**  
**Jenny Andreasson**  
407-563-7026  
[editor@observernewspapers.com](mailto:editor@observernewspapers.com)

**Isaac Babcock**  
407-563-7023  
[isaacb@observernewspapers.com](mailto:isaacb@observernewspapers.com)

**LEGALS | CLASSIFIEDS**  
**Ashley McBride**  
[legal@FLAlegals.com](mailto:legal@FLAlegals.com)  
[classifieds@observernewspapers.com](mailto:classifieds@observernewspapers.com)

**COPY EDITORS**  
**Isaac Babcock**  
[isaacb@observernewspapers.com](mailto:isaacb@observernewspapers.com)

**COLUMNISTS**  
**Chris Jepson**  
[Jepson@MediAmerica.us](mailto:Jepson@MediAmerica.us)

**Louis Roney**  
[LRoney@cfl.rr.com](mailto:LRoney@cfl.rr.com)

**Josh Garrick**  
[joshgarrick9@gmail.com](mailto:joshgarrick9@gmail.com)

**ADVERTISING SALES MANAGER**  
**Tracy Craft**  
407-515-2605  
[tcraft@observernewspapers.com](mailto:tcraft@observernewspapers.com)

**SUBSCRIPTIONS | CIRCULATION**  
**Amanda Rayno**  
407-563-7073  
[arayno@golfweek.com](mailto:arayno@golfweek.com)

**OBITUARIES**  
[obit@observernewspapers.com](mailto:obit@observernewspapers.com)

**INTERN**  
**Daniel Rico**

**Member of:**  
• Florida Press Association  
• Maitland Area/ Winter Park/  
Goldenrod Chamber of Commerce

**P.O. Box 2426**  
**Winter Park, FL 32790**

**1500 Park Center Drive**  
**Orlando, FL 32835-5705**

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[www.wpmobserver.com](http://www.wpmobserver.com) | Phone: 407-563-7000 | Fax: 407-563-7099 | [editor@observernewspapers.com](mailto:editor@observernewspapers.com)

## Business Briefs

**Jannett Roberts** has joined Turnstile Media Group's Community Media division as director of business development and associate publisher. Community Media publishes the Winter Park-Maitland Observer, Seminole Voice, East Orlando Sun and Baldwin Park Living.



**Roberts**

**Tanya Gummer**, a Dietary Aide and Cook at Winter Park Care & Rehab in Winter Park, Florida, is a star when it comes to 'flexibility' with her residents. She has learned many techniques of making her residents more comfortable and connected over her eight years of childcare. One technique in particular is that of kneeling down to wheelchair level and speaking in a soft and soothing tone to her residents, addressing them eye-to-eye.

**Rollins College Center for Management and Executive Education** announced that starting in January, it would offer new single and two night courses for working professionals. Visit <http://www.rollins.edu/execed/index.html>

**Dell and Goodwill Industries International** announced an additional 319 donation sites will become part of the Dell Reconnect program, which offers an easy, convenient and responsible way for people to recycle computer equipment and other electronics.

Hardin Construction Company, LLC, one of the nation's leading construction services firms, announced the promotion of **David Bacon**, senior project manager; Charlie Brooks, superintendent; Richard Redgrave, superintendent; Clyde Sumalpong, senior field engineer and Steven Will, project manager.

**Dr. Steven McCarus**, medical director of advance gynecology at Winter Park Memorial Hospital, has been selected to be among the first in the nation to use Ethicon's Endo-Surgery ENSEAL G2 Super Jaw Tissue Sealer for use in total vaginal hysterectomies. The G2 Super Jaw, which launched this year, is a single-use surgical instrument used for coagulating and transecting blood vessels as well as tissue bundles.

## Community Bulletin

### Tiny builders

On Tuesday, Dec. 13, 19 second graders from Jewish Academy of Orlando visited the Habitat for Humanity Winter Park Maitland construction site at 745 Comstock Ave., Winter Park, to breathe life into the lessons they have been learning at school during their Social Studies unit on economics. The students conducted mock inspections of a home under construction, putting mathematical (measurement, money) and Social Studies (what does safe, decent housing provide for a family?) concepts in perspective while utilizing the school's iPad2s to take pictures and record videos of their findings.



### Duby graduates

Jeanette Duby received an Associates of Arts in Divinity from The Baptist College of Florida (BCF) in Graceville, Florida. She is a member of Killarney Baptist Church in Winter Park, Florida. Following graduation, Duby will continue her current leadership role as Children's Ministry Director.

gree from Flagler College.

The following Maitland students have been named to the fall 2011 Dean's List at Berry College:

Gabriel Lugo  
Gustavo Pacheco

### Dr. Lapchick honored

The Holocaust Memorial Resource and Education Center of Florida has announced that it will be honoring Dr. Richard Lapchick, DeVos Sport Business Management Program Chair at UCF, at its annual Dinner of Tribute on Wednesday, April 25. Reservations for

the dinner are now being accepted either online at [holocaustedu.org](http://holocaustedu.org) or call 407-628-0555.

### McDonald house

Last month the Ronald McDonald House program of Orlando celebrated 15 years of service to families with children facing medical crisis in the Central Florida community with a "Share-A-Night" reception and lighting ceremony at the Ronald McDonald House. To date, over 15,000 families have found a "home-away-from-home" at the two Ronald McDonald House locations in Orlando.

### Student announcements

Ryan Green, the son of Robert and Elizabeth Green of Maitland, has been named to Randolph-Macon Academy's Dean's List for the first quarter of the 2011-12 school year.

The following local students graduated from Belhaven University on Dec. 8:

Michelle Ficarrotto of Winter Park, earned a Bachelor of Business Administration.

Michele Murphy of Winter Park, earned a Bachelor of Arts in Social Services.

Gabrielle Nicole Torrez, of Maitland, was awarded a Bachelor of Arts de-

### Tooth fairies

Main Street Children's Dentistry & Orthodontics made its first appearance at the Annual Winter Park Christmas Parade on Saturday, Dec. 3. The entire office staff turned out in full holiday spirit with Elf hats and gift sacks, and even had the Tooth Fairy ride in a convertible sending out holiday wishes for bright smiles.



Winter Park Chamber of Commerce

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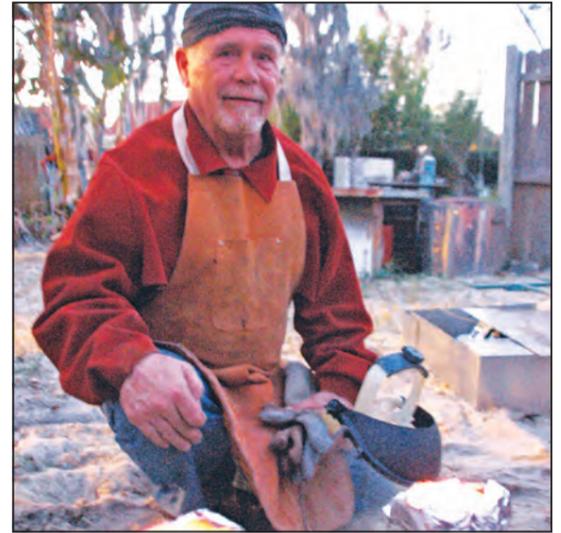
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# Passion ignites at Crealde open house



PHOTOS BY ISAAC BABCOCK — THE OBSERVER

Crealdé School of Art in Winter Park hosted an open house Saturday, Jan. 7, for its newly refurbished darkroom preserving and celebrating the art of film photography and development. The day culminated in a "Night of Fire" as the campus was ignited by a live bronze sculpture pour, kiln fires and handmade clay lanterns. Above right, David Cumbie waits for red hot molten bronze to cool. Top, George Timothy, right, and John Henry Gates entertain the crowd.

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## Wildcats look for a rebound

ISAAC BABCOCK  
Observer Staff

A 4-11 start to the season has Winter Park's boys basketball team reeling as they enter into the depths of district play this week. But after winning just two of their last 12 games, the Wildcats got back on track with a 59-50 win over Freedom on Jan. 6.

Against Freedom, the Cats exorcised some scoring demons that had plagued them all season, nailing 59 points, including 17 by Jay Wimbley, to edge the Patriots. Michael Merlano's 10 rebounds kept the team in the game.

That was a big turnaround from the game before against Wekiva, when the Cats lost 39-35, scoring only four points in the second quarter. That was the second game in a row that the Cats had failed to score more than 40 points in a game.

But the Wildcats' subsequent offensive resurrection and win against Freedom may help get

them in the mood for district showdowns against a slew of close rivals in the next two days.

After a Tuesday matchup against University (10-4) at press time, the Wildcats will take on a

to pick up more than one win this season. That game tips off at 7:30 p.m. Thursday.

Against Timber Creek at 7:30 p.m. Friday, the Wildcats will have a tougher foe. The Wolves (11-5) have dominated some tough teams, and also shown an ability to hold their own in close matchups against well-traveled teams with very strong records. With a win in district play already, the Wolves would be poised to take a commanding lead in the standings if they beat Winter Park. For the Wildcats, who have already lost two district games, every win is crucial.

### Edgewater

Meanwhile the Eagles are 11-5 to start the week, with district play also looming. They powered through Seabreeze for the second time this season on Jan. 5, winning 54-34. At 7 p.m. Thursday they face a Deltona team (0-17) who they blew out in the second game of the season.

*For the  
Wildcats, who  
have already  
lost two district  
games, every  
win is crucial.*

tough Colonial team (11-4) that's only lost twice since the start of December. Those wins haven't been against many tough teams, though, with their most recent win, a 63-25 blowout against Cornerstone Academy, coming against a team that has struggled

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**Maitland City Talk**  
**BY HOWARD SCHIEFERDECKER**  
MAYOR

## Maitland opens fire station

On Thursday, Jan. 19, at 1 o'clock in the afternoon, the city of Maitland will host grand opening ceremonies for the New Fire Station No. 45 located on Packwood Avenue between Maitland Avenue and Independence Lane. A flourish of bagpipes, a formal presentation of the colors and remarks from city officials will place the new state of the art facility into operation as the home of the Maitland Fire Rescue Department services and activities on the east side of Maitland as well as the departmental administration offices.

I would like to extend my personal invitation to all Maitland residents to join me, as well as the Maitland City Council, staff and project contractors as we celebrate this great day for the city of Maitland, its residents and the Maitland Fire Rescue Department. Tours of the new facility will be offered and light refreshments will be available.

The new facility will meet many of the Fire Rescue Department's needs that the old Station No. 45 building could not. One of

Fire Chief Ken Neuhard's key concerns of the facility design was to achieve a drive-through capability so department vehicles would not have to be backed into the station, a tricky and time-consuming operation at best. The new building will also have comfortable and more soundproof facilities for the firefighters, as well as a rappelling area that will be incorporated into the roof structure for training purposes. It also has meeting and training rooms that are appropriate to house the size of the staff that now occupies the station.

The new fire station represents the city's first step in keeping true to its initiative to set the style and quality parameters for future downtown growth and redevelopment. The new Maitland Fire Station No. 45 is three stories high with quality construction materials that reflect a neo-traditional architectural design and which frame Packwood Avenue with a truly handsome and functional building. Landscaping and exterior site furnishings have been brought up to modern code stan-



PHOTO COURTESY OF CITY OF MAITLAND

Here's a bird's eye view of Maitland's new fire station, left, and new city hall, right, from December. The fire station opens next week.

dards, and the "campus" of the fire station is not only attractive, but utilitarian as well. Existing trees on the site, including the "Century Oak," have been preserved and incorporated into the landscape plan.

Recognizing the importance of responsible utilization of resources and sustainability of building design and construction, the Maitland City Council determined that Fire Station No. 45 be certified as a LEED building under the auspices of the U.S. Green Building Council. The LEED green building certification program encourages and accelerates global adoption of sustainable green building and development practices through a rating system that recognizes projects that implement strategies for better environmental and health performance. The LEED certification ensures that Fire Station No.

45 has a minimal "footprint" on the environment.

Demolition of the old fire station began in February 2011. Since that time, underground utility work and vertical construction has been completed. Interior finish work, sidewalks, landscaping and other final touches are under way in preparation for the Jan. 19 Grand Opening ceremony.

This project is the culmination of the work of many people. I must recognize the contributions made by multiple City Councils, Former Mayor Doug Kinson as well as staff members and consultants, all of whom have made this project possible. The entire city is looking forward to the completion of the finest new downtown building that the city of Maitland has built in many years.

Bridging architect for the project is Winter Park-based ACi,

bridging civil engineering is by the AVCON company and the design/build contractor for the project is Wharton - Smith. Learn more about the Maitland Fire Department by visiting [www.itsmy-maitland.com](http://www.itsmy-maitland.com)

### City Council meeting Jan. 9

The Maitland City Council met on Jan. 9 at 6:30 p.m. in the City Hall Council Chambers. Below is a synopsis of that meeting. The next regular scheduled Council meeting will be held on Monday, Jan. 23.

### Special Presentation:

Management Services Director, Sharon Anselmo, CPA, was presented the Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting.

### Decisions:

Authorized the City Manager to approve Change Order Summary 2012-5, adjusting the Fire Station construction contract from \$2,298,951.69 to \$2,282,227.94.

Authorized the City Manager to execute a revision to Wharton-Smith's contract for an additional time (33 days) and money (\$22,287) to finish construction of Fire Station #45 and, for additional time to finish construction of City Hall.

Authorized the City Manager to execute a contract revision with ACi/AVCON for an additional \$22,500 to cover construction services through final construction of the new City Hall.

Introduced an Ordinance creating the Downtown Maitland Zoning District and, set the two Public Hearing dates for Feb. 13 and Feb. 27.

Introduced an Ordinance to re-zone properties within the Downtown Maitland Zoning District and set the Public Hearing dates for Feb. 13 and Feb. 27.

For a recording of the meeting, visit [www.itsmy-maitland.com](http://www.itsmy-maitland.com)

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**Winter Park City Talk**  
**BY RANDY KNIGHT**  
**CITY MANAGER**

**Jan. 9 City Commission Meeting highlights**

There was a City Commission meeting held on Jan. 9, at 3:30 p.m., at the Rachel D. Murrah Civic Center. Below are a few highlights of major decisions made:

**• Consent Agenda**

- The minutes of 12/12/11 were approved.

- The various purchases, contracts, and bids were approved (for a complete listing of these items, please visit [www.cityofwinterpark.org](http://www.cityofwinterpark.org) > Government > City Commission > Agenda).

- The Net Metering Policy; Tier 1 Interconnection Agreement and Tier 2 Interconnection Agreement for the Winter Park Electric Solar PV Incentive Program was approved.

- Contract Forestry Manager was awarded to ArborMetrics Solutions, Inc., and the Mayor was authorized to execute the agreement.

**• Action Items Requiring Discussion**

- The proposed on-street dining on Hannibal Square East was tabled.

**• Public Hearings**

- The following decisions were made on the requests of Jim Veigle Properties, LLC:

• The first reading of the ordinance to amend the Comprehensive Plan future land use map so as to change the future land use designation of single-family Residential to office professional on the property at 1210

Dallas Avenue and to amend planning area "J", Policy 1-4.1J.11, in the future land use element to add an exception to the encroachment of non-residential land use was approved.

• The first reading of the ordinance to amend the official zoning map so as to change the existing zoning designation of Single-family Residential (R-1A) District to Parking Lot (PL) District at 1210 Dallas Avenue was approved.

A full copy of the Jan. 9 City Commission minutes will be available on the city's official website at [www.cityofwinterpark.org](http://www.cityofwinterpark.org) the week of Jan. 23, pending approval by the City Commission.

**City of Winter Park presents 10th annual Unity Heritage Festival**

The City of Winter Park is proud to present the 10th annual Unity Heritage Festival on Sunday, Jan. 15, and Monday, January 16, 2012. The annual community festival will promote family history and raise funds for the Educational Fulfillment Fund for local economically disadvantaged youth.

The festival begins on Sunday, January 15, in Shady Park in Hannibal Square located at the intersection of Pennsylvania and New England avenues, from 1 p.m. to 5:30 p.m. The heritage festival continues in Shady Park on Monday, Jan. 16, Martin Luther King, Jr. Day, from 10 a.m. to 5:30 p.m. Join Mayor Ken Bradley and Winter Park

city officials at 10 a.m. for a special Martin Luther King, Jr. symbolic program, including the Feature Family Presentation.

For more information regarding the 10th annual Unity Heritage Festival, please call 407-599-3275.

Winter Park Mayor/City Commission Luncheon

The 2011 Winter Park Mayor/City Commission Luncheon is scheduled for Wednesday, Jan. 18, at 11:30 a.m., at the Winter Park Community Center located at 721 West New England Avenue.

Featuring Mayor Ken Bradley's annual State of the City Address and the Winter Park City Commissioners, you won't want to miss hearing your elected officials' plans and visions for the New Year!

For more information, please call the Winter Park Chamber of Commerce at 407-644-8281 or purchase tickets on their website at [www.winterpark.org](http://www.winterpark.org).

**Remembrance Rescue traveling 9/11 memorial comes to Winter Park**

The city of Winter Park Fire-Rescue Department will be host to the Remembrance Rescue traveling 9/11 memorial now through Wednesday, Jan. 18.

This memorial features one of the two surviving heavy-rescue units (Rescue 4) used by the Fire Department of the City of New York that transported nine of the firefighters that lost their lives that tragic day. This vehicle, a rolling tribute to their sacrifice, is making its way around the country in an effort to educate citizens on the work of America's firefighters and the sacrifice of those who respond to our needs every day.

"I am excited to have the opportunity to host the Remembrance Rescue memorial in Winter Park," said Fire Chief Jim White. "It remains the responsibility of our local firefighters to help the citizens of our city make a connection to those events which occurred around the nation in September 2001. It is a moving tribute to the sacrifice of our brother firefighters and we are certain-

ly proud to host the Remembrance Rescue for the people of Winter Park," explained White.

Remembrance Rescue will be available for viewing at the Winter Park Public Safety Facility, located at 343 West Canton Avenue daily from 2 p.m. to 5 p.m., until Wednesday, Jan. 18. Additionally, the memorial can be seen at the city's 10th annual Unity Heritage Festival on Sunday, Jan. 15, and Monday, Jan. 16, at the Winter Park Community Center. Visit [www.therrp.org](http://www.therrp.org).

**Electric car charging stations are all charged up and are free**

On January 10, the City of Winter Park hosted a ceremony to unveil its latest green initiative — six electric car charging stations. The unveiling ceremony took place at the electric car charging station located at 120 Garfield Avenue. The six new locations are:

- Winter Park Public Safety Facility, 325 West Canton Avenue
- North of Central Park, 120 Garfield Avenue
- Municipal Parking Lot A, 110 North New York Avenue (adjacent to the Amtrak Station)
- Winter Park City Hall, 401 Park Avenue South
- Azalea Lane Tennis Complex, 1045 Azalea Lane
- Hannibal Square Heritage Center, 642 New England Avenue

\*Other electric car charging stations are located at the Best Western Mt. Vernon Inn and Winter Park AAA.

For additional information, please visit:

- ChargePoint America Program [www.chargepointamerica.com](http://www.chargepointamerica.com)
- WattNext [www.wattnext.net](http://www.wattnext.net)
- City of Winter Park [www.cityofwinterpark.org](http://www.cityofwinterpark.org)

Visit the city's official website at [www.cityofwinterpark.org](http://www.cityofwinterpark.org), find us on Facebook, and follow us on Twitter.

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# Calendar

## Culture & Cocktails

Art & History Museums – Maitland's **Culture & Cocktails** is Friday, Jan. 13, from 6 to 9 p.m., both inside and outside of the A&H's Germaine Marvel Building. Internationally renowned artist Doug Rhodehamel, known for his paper-bag-mushroom installations (pictured), presents his newest immersive installation experience, BLUMP.



### JAN. 12

On 7 p.m. Jan. 12, the Central Florida Anthropological Society meeting will feature a presentation by **Dr. Nancy Marie White**, professor of Anthropology at the University of South Florida. It's free and open to the public. Contact [kagidusko@hotmail.com](mailto:kagidusko@hotmail.com) or 321-948-3994.

**Winter Park Sip & Stroll** is 5 - 8:30 p.m. Thursday, Jan. 12, in downtown Winter Park. Enjoy wine and appetizer pairings at your favorite shops and restaurants on this unique walk through downtown Winter Park. Only 300 tickets are available, and each ticket costs \$30 in advance. Visit [winterpark.org](http://winterpark.org)

### JAN. 13

The Maitland Chamber of Commerce will open its doors to the public on Friday Jan. 13, with a new exhibition.

**"Nature: Timeless Source of Inspiration"** is opening at 5:30-8:30 p.m. on Jan.13 at 110 N. Maitland Ave. The second Friday of every month local residents will have the opportunity to meet the artists, enjoy live music and performances, while experiencing art and culture at the Chamber. For more information, contact [msimmons@maitlandchamber.com](mailto:msimmons@maitlandchamber.com)

### JAN. 15

Maitland Curator Richard Colvin will conduct a gallery walk of the exhibition **"Borders of Paradise: The New World in the Eyes of Explorers"** at 1 p.m. Sunday, Jan. 15, in the Maitland Historical Museum, 221 W. Packwood Ave., Maitland.

The Holocaust Memorial Resource and Education Center of Florida has launched a **bi-monthly book club** focused on literature related to the

Center's mission. The first meeting of the group is scheduled for 2 p.m. Sunday, Jan. 15. All book club meetings will be held in the library of the Holocaust Center, 851 N. Maitland Ave. in Maitland. It's free, but please RSVP to 407-628-0555 or [info@holocaustedu.org](mailto:info@holocaustedu.org)

On Jan 15, the Maitland Civic Center will be the host of the **Maitland Coin and Currency Show** from 9 a.m. to 5 p.m. It's free. Visit [www.maitland-coinshow.com](http://www.maitland-coinshow.com) or by calling 407-730-3116.

### JAN. 17

Albin Polasek Museum & Sculpture Gardens presents **"Artful Strings: Four Centuries of Harp Making"** Jan. 17 through April 15 at 633 Osceola Ave., Winter Park. Call 407-647-6294 or visit [www.polasek.org](http://www.polasek.org)

## Three forums

Winter Park mayoral candidates **Ken Bradley** and **Nancy Miles** will attend forums on the following dates: 11:30 a.m. Thursday, Jan. 12, at the Winter Park Public Library; 7:45 a.m. Friday, Jan. 13, at the Winter Park Chamber of Commerce; and at 11 a.m. Friday, Jan. 13, at Winter Park Towers.



**"Florida Redistricting: Fair or Not?"** part of the Great Lecture Series, is discussing the fifth and sixth amendment to the Florida constitution. Join the University Club of Winter Park at 7 p.m. on Jan. 17, as Florida League of Women Voters President Deirdre Macnab discusses the background and implications of the new laws. This event is free, though donations are accepted. Visit [universityclubwinterpark.org/](http://universityclubwinterpark.org/) or call 407-644-6149.

### JAN. 18

**"Creative Floral Design"** is at 10 a.m. Wednesday, Jan. 18 at the Winter Park Garden Club, 1300 S. Denning Drive, Winter Park. This demonstration is free. Call 407-644-5770.

**"Mayor & City Commission Luncheon"** presented by Waste Pro is at 11:30 a.m. on Wednesday, Jan. 18, at Winter Park Community Center, 721 W. New England Ave., Winter Park. Don't miss the annual State of the City Address. Tickets cost \$35 for members, \$40 for non-members, and \$275 for Corporate Table for 8. Reserve your seat or corporate table today!

**"Trivia 4 U":** Get ready for exciting

trivial pursuit games on the first and third Wednesday of each month from 7 to 8:30 p.m. at University Club of Winter Park. Bring your friends and form your own team of 4 or 5 players or join other teams. Wines and snacks are provided, and it's free. If you have any questions, please call 407-644-6149 or email <http://www.universityclubwinterpark.org/>

American Association of Individual Investors, Central Florida Chapter, will hold its next **meeting** on Wednesday, Jan. 18, at the University Club of Winter Park, 841 N. Park Ave. (at Webster Ave.) in Winter Park. Check-in begins at 6:30 p.m. and the speaker begins at 7 p.m. Pre-registered price is \$5 for AAI members, \$7 for non-members or \$10 at the door for everyone. For more information visit [www.aaii.com](http://www.aaii.com) or call 407-644-1607.

Association for Corporate Growth, Orlando Chapter presents **"Insights on the Business and Political Transformation of Orlando"** with expert panelists Jim Brown, Charlie Gray, Jim Hewitt on Wednesday, Jan. 18, from 5:30-7:30 p.m. at The Citrus Club, 255 S. Orange Ave. #1800 Orlando. This costs \$40 for ACG members; \$65 for non-members. Online registration at [www.ACG.org/Orlando](http://www.ACG.org/Orlando) is open through Monday, Jan. 16.

Anthony Cortese, president of Second Nature, will be coming to Rollins College on Jan. 18. He is speaking with students at 2 p.m. and giving a presentation on **"Transforming Higher Education for a Sustainable Society"** at 7 p.m.

### JAN. 19

The **Maitland Fire Station's dedication ceremony** is 1 p.m. Thursday, Jan. 19, on Packwood Avenue between Maitland Avenue and Independence Lane. For more information and a gallery of construction progress photographs, visit [itsmymaitland.com](http://itsmymaitland.com)

**"Florida's Medicaid Waiver and Long-Term Care"** webinar is Thursday, Jan. 19; from 2 p.m. to 3:15 p.m. The Jessie Ball duPont Fund and the Winter Park Health Foundation will be releasing a new policy brief from researchers at the Georgetown Health Policy Institute. Space is limited. Visit <http://www.visualwebcaster.com/event.asp?id=84303>

**"Endangered Snail Kites by Zach Welch"** is 7 p.m. on Thursday, Jan. 19. The program is free. No reservations are necessary. It's located at Leu Gardens, 1920 N. Forest Ave., Orlando. Call 407-637-2525 or visit [www.orangeaudubonfl.org](http://www.orangeaudubonfl.org)

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## Lifestyles

# Walking into the record books

Local shoe collector likely shatters world record, but can't stop buying Chuck Taylors

ISAAC BABCOCK  
Observer Staff

Penny Gold threw away the first pair of Converse Chuck Taylor All Star sneakers she owned, but she's spent the rest of her life making up for it. Seven hundred and thirty three pairs later, she may own more Converse shoes than anyone else in the world. Just to be sure, she applied for a Guinness World Record on Jan. 5. She needed to rent a U-Haul truck to drive her shoes to the counting ceremony.

"Hi everybody, welcome to my shoes!" she yelled toward a train of first-graders winding their way into the multi-purpose room of Maitland's Jewish Academy of Orlando at about 10 a.m. Overflowing from the tops of more than 20 tables, a kaleidoscopic parade of Chuck Taylors perched a few feet off the floor. They're used to this lazy existence by now. Each one of them waits an average of two years to take a walk.

Gold, ever smiling, has worn almost all of them at least once. The morning of the official count, bursting with energy and sporting an outfit that made more noise than even her voice, Gold wore a pair of shimmering size nine Chuck Taylor high tops the color of her name. They might as well have her name on them; for the better part of the last two decades teaching at the Jewish Academy, she could be recognized by anybody staring at the floor.

But not on Jan. 5. As she paced the room, stopped every few



PHOTO BY ISAAC BABCOCK — THE OBSERVER

**Penny Gold's favorite pair?** The answer is surprisingly easy, despite her 733-pair collection of Chuck Taylors. It's a pair of black hi-tops, at right, that read like a New York subway map.

feet by friends and gawkers who wanted to ask her which is her favorite pair, she passed by more than a few well-worn Converse on the feet of family, students, fellow teachers and random strangers. In Gold's world, Converse fever is contagious.

In unlaced gray low tops, her son Lander was the one who called the Guinness Book of World Records. Their instructions: shoot photos of every pair, catalog them and do a public counting with seven witnesses, or pay up to \$10,000 to have a Guinness official do the same. The choice was easy. Plenty of family and friends were ready to help. So on that cold morning after the holiday break, they

trucked in more than 30 crates of shoes that had taken a month to inventory, and they started quantifying Gold's obsession.

Across the room, Jewish Academy Principal Lynne Shefsky, shod in a pair of borrowed black All Stars covered in colored rings, talked to a reporter about the reach of Gold's passion for a very particular type of shoes.

"In the third grade, the kids had to wear Converse sneakers," Shefsky said. "They knew it before they started."

Gold taught the third grade here while she traded curiosity for addiction. In the first 25 years of collecting, she may have picked up a few dozen pairs. In the last 15

years, it's been in the hundreds.

Pretty soon after her collection edged beyond a pair for every day of the year, the kids started making a game of trying to catch her wearing the same pair twice. They kept journals and videos, hoping for the one day that their teacher would finally slip up. It never happened.

That's not hard to believe considering how often she picks up a new pair. She strolls into the Orlando area's three Converse outlets once a week. She rarely leaves without new shoes.

"Sometimes it's only one pair," Gold said. "But it's usually more."

Her husband, Barry, had to re-

model their closet to fit the shoes, but he's gotten used to the growing behemoth behind the closet door.

"My clothes have to go in another room," he said. "But we've been married 40 years. This is nothing."

Finding the impetus to this madness takes a journey farther than Gold's feet could carry her, all the way back to her childhood roaming the sidewalks of New York City. Every time she steps into a pair of Converse, she takes a step back in time to a hometown far away that gave birth to her accent and her passion. She laces up a pair, and all the sudden she's

■ Please see CONVERSE on page 11



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# Family Calendar

Winter Park presents the 10th annual **Unity Heritage Festival** on Sunday, Jan. 15, and Monday, Jan. 16. It begins on Sunday, Jan. 15, in Shady Park in Hannibal Square from 1 p.m. to 5:30 p.m. The Heritage Festival continues in Shady Park at 10 a.m.-5:30 p.m. Monday, Jan. 16, which is Martin Luther King Jr. Day. Join Mayor Ken Bradley and Winter Park city officials at 10 a.m. for a symbolic program, including the Feature Family Presentation.

**The 2012 Metropolitan Opera National Council Florida Vocal Competition** is Saturday, 10:30 a.m.- 5 p.m. Saturday, Jan. 21, at Trinity Preparatory School Auditorium, 5700 Trinity Prep Lane, Winter Park. For information contact 407-922-4688 or Swantje1@hotmail.com

**The Seasons 52 Park Avenue 5.2k** presented by Florida Hospital as the 5th race of the Track Shack Running Series. Saturday, Jan. 21, at 7:30 a.m. is the 5.2k (3.2 miles). Then, at 8:45 a.m. is the Healthy 100 Kids' Run. The Awards Presentation is at 9 a.m. Please plan to arrive 45 minutes to one hour early due to traffic. Stage at Central Park, Winter Park, at the corner of Garfield Ave and Park Avenue. Visit <http://www.trackshack.com/events/individual/parkave/parkave.shtml>

Experience the "coolest" event of the year at Aquatica on Saturday, Jan. 21, at the **Polar Plunge**, presented by Florida Professional Firefighters. Registration begins at 9:30 a.m. and the opening ceremony begins at 11 a.m. Those who raise or donate a minimum \$100 may come to Aquatica and take the Plunge. For full details and to register, visit [www.specialolympicsflorida.org/polarplunge](http://www.specialolympicsflorida.org/polarplunge)

**The Art & History Museums – Maitland adult and children classes** begin on Monday Jan. 23. Participants can choose from an array of creative classes that range from basic to advanced drawing, stained glass, jewelry making, painting, pottery, printmaking, gyotaku, etching, and more! Visit [www.ArtandHistory.org](http://www.ArtandHistory.org). You can also register by phone at 407-539-2181 extension 265, or in person at the Art and History Museums – Maitland, at 231 W. Packwood Ave., Maitland, between 9 a.m. and 5 p.m. Tuesday – Friday, and between 11 a.m. and 4 p.m. on Saturday.

The Maitland Public Library has **bedtime stories for all ages** at 6 p.m. every Monday. Preschool story time is 10:30 a.m. every Tuesday. Infant and toddler story time is at 10:30 a.m. every Thursday. Reading buddies is Thursdays at 4 p.m. Call 407-647-7700 for more information.

Send submissions to [editor@observernewspapers.com](mailto:editor@observernewspapers.com)

## CONVERSE | Former Maitland teacher wore a different pair of shoes every day

■ CONTINUED FROM PAGE 10

home again.

"They always reminded me of being a kid in Brooklyn," she said. Back then her favorite shoes only came in red, yellow, black or, her first pair, white low tops. She outgrew those, but never outgrew her love for her favorite footwear.

Everyone at the school knows about it by now. She's the Converse Lady. If anybody wants to buy her a gift, the choice is obvious. About 14 years ago Jill Braustein, whose son Michael was in Gold's class, bought a pair of hi-tops and spent hours sewing buttons and baubles on with fishing

line and lacing the pair up with tie-dyed ribbons, hoping to make Gold's Hanukkah a special one.

"I was overwhelmed," Gold said. "I was jumping up and down, gave him a big hug."

But most of the shoes she's bought on her own, which begs an obvious question that 7-year-old Benjamin Shapiro couldn't help but ask: "How do you have all this money for all these shoes?"

It turns out she doesn't. Shopping for deals at the local outlets, she buys them for less than \$25 each most of the time. They're always different. She wants a new pair every time. For a while it was pairs that were an homage to AC/DC, Metallica or other famous rockers. She owns a pair made from see-through plastic. Another pair has eggs, sunny side up, adorning the ankles.

But ask her what her favorite is, and that's an easy guess. She strolls toward a pile of shoes at the front of the room to grab a pair of black hi-tops that read like a subway map. Just about where the old BMT subway line meets her left big toe is Lorimer Street station, where the train used to carry her home. Decades later, her shoes still do, every day, though the location has changed a bit.

With the official count finished, she was all smiles as she greeted more visitors. A sign on a post in the middle of the room read "Conversations, Penny", seemingly to pronounce some sort of finality to Gold's quest. But will she ever stop? Never, she said.

"Especially with my friends feeding the habit," Gold said. "I hope to get to 1,000, but I know I'll go over."

Lucky for her, the Converse stores are always within shopping



PHOTOS BY ISAAC BABCOCK — THE OBSERVER  
Penny Gold, at top, shows off her gold Chuck Taylors during the official counting of her shoes for the Guinness Book of World Records at the Jewish Academy of Orlando.



distance in Orlando. On Saturday she made her usual rounds, hoping to find something she's never seen before. They're usually waiting there for her, handpicked by Converse store employees.

But before she could make it there, the employees had already brought her a gift: a pair of white hi-tops colored with a rainbow of signatures, congratulations and thank yous. Make that 734 pairs.

## It's electric



PHOTO COURTESY OF CITY OF WINTER PARK  
Winter Park Commissioner Sarah Sprinkel admires one of six new electric car charging stations unveiled Tuesday. Visit [wpmobserver.com](http://wpmobserver.com) for more photos and information.

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## Free Health Fair

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## Opinions

# Keep your ears open at mayor forums

As Winter Park's two mayoral candidates try to thread the needle between political ideals in search of the most voter approval in a series of candidate forums this week, pay attention to what they have to say. The differences on the big issues with the most impact on the city may be slight enough to split with a razor.

Despite some broadly perceived differences between members of the City Commission, all have adopted a pattern of pushing fiscal conservancy. Likewise, both incumbent Mayor Ken Bradley and challenger Nancy Miles want to keep the budget tight and low on expenditures to avoid raising property taxes.

The political cliché of "It's the economy, stupid" never has more teeth than in a recession. Despite the numbers coming out of Wall Street, we're still feeling the crippling effects of the recession that allegedly lifted in the summer of 2009. Revenues are down everywhere, including property taxes as property values continue to sag.

At the local level, it's easy to say we need to tighten our belts. That's a mantra that's almost universal. For one, cities don't have the luxury of running budget deficits, at least not for long. If you lose revenue, you have to cut expenditures. And that's exactly what's been happening.

But listen carefully for what the candidates don't say. Buried within the subtext of euphemistic terms like "efficiency" and "lean-ness" lay jobs that could be killed and employees that will be forced to take up the slack through more work, more pay freezes and a more expensive retirement plan. The implication there is that city employees are either not working hard enough already (despite the city's professed pride in its quality of services), or they're not worth what they're paid.

Those types of cuts may be easy to make for commissioners who can afford to serve on the Commission due to lucrative careers outside of government,

but for those actually affected by the cuts, they can be financially devastating.

And beyond that, despite a repeated pledge that we will not have reductions in service, the city has already pushed some services to their limits, stretching repaving schedules for its roads and floating the idea of making residents cut more trees themselves in the future.

Will either candidate have creative ideas for balancing the budget, or will they ask the city manager to balance it on the backs of city employees while letting some services slide?

In the end what the candidates are and aren't saying may

prove irrelevant. If Miles has her way, it'll be about how they say it. She's charging Bradley with having a rough temperament on the dais and claiming he's removing residents from city decision making. Bradley maintains that he gives residents plenty of opportunity for input and doesn't silence dissent during Commission meetings.

Will residents care more about what the mayor does, or how they do it? They'll have two opportunities to find out, starting with the forum at 11:30 a.m. Thursday at the city's Public Library, then 8 a.m. Friday at the Welcome Center, and 11 a.m. at the Winter Park Towers.

## Letters to the editor

### Vote yes for fairness

As Winter Park citizens head to the polls on Jan. 31 — or opt to use an absentee ballot at an earlier date — to select the mayoral candidate of their choice, they may want to reflect on the words so eloquently drafted by this nation's founding fathers in 1787 that constitute the Preamble to the U.S. Constitution. "We the people of the United States, in order to form a more perfect union, establish justice, ensure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America". Two of the most significant words in the Preamble are "we" and "justice". The United States of America was founded on the principles of inclusiveness and fairness or justice, and the Revolutionary War, which led to the United States of America, was triggered in part by citizens' reaction to a perceived unfair tax on tea without representation.

As I reflected on the political turmoil both internationally and nationally that has occurred during 2011 — from the Arab Spring uprisings to the recent protests by affluent Moscow citizens over election results and Chinese villagers regarding land confiscations to the various Occupy movements throughout the U.S. — I realized that all of these protests had a common thread. This thread was the perceived lack of political justice or fairness in the societies and governments of these protestors. I also realized that the issues that have been the most contentious and polarizing in the city of Winter Park over the past five years have been principally fairness issues.

Was it fair for Winter Park's Central Park, the only significant patch of green in the downtown area, to become the backyard for a multi-story condominium project irrespective of the positive impact on the city's tax revenues?

#### THE CARLISLE PROJECT

Was it fair for one of Winter Park's largest parks both in terms of acreage and direct water access to be principally utilized by dogs without leashes rather than to serve as a family-oriented park, as it once was, and to be enjoyed by both humans and dogs, albeit leashed?

#### FLEET PEEPLE'S DOG PARK

Was it fair for an elected city official to vote on a project in which his employer has a vested economic interest rather than recusing himself from voting although the voting was legally permissible and in compliance with conflict of interest provision, 112.3143(3)(a) of the Florida Statutes, as determined by the State of Florida Commission on Ethics?

### SUN RAIL

Was it fair for the city's elected officials to veto a land lease transaction that would have permitted one of Winter Park's oldest companies, RLF, an architecture firm that was founded in 1935 by the internationally renowned architect James Gamble Rogers II to remain in Winter Park notwithstanding a lease structure that did not maximize the city's return on investment? The firm has now decamped for the more-welcoming Baldwin Park, and the land is being sold to a major Orlando real estate developer for the development as a commercial office building, which a Lake Mary corporation will use as its new headquarters.

### STATE OFFICE BUILDING

Without fairness in government, at the extreme there are revolutions and violent street protests and at the margin there are political apathy, outward migration of long-time citizens, and ineffective and inefficient government proceedings where meetings of elected officials turn into forums in which special interests pursue narrow objectives.

Fairness is first and foremost a personal perception and embodies both legal and ethical concepts. What is held to be fair by citizens and what is legal are not necessarily synonymous, and throughout the nation's history, citizens have periodically decided that existing laws and actions pursuant to such actions are unfair. One's perception of fairness may be very different from that of his or her neighbor. To some Winter Park citizens, fairness may mean voting for projects that will produce the most favorable revenues and tax base for the city of Winter Park. For other citizens, fairness is helping long-standing businesses and community members thrive in their home town. Hence on Jan. 31 or earlier, in the case of absentee ballots, when citizens of Winter Park cast their votes for their desired candidate, it is hopeful that they will remember the ideals of the founding fathers and vote for the candidate that they feel will best promote the type of government envisioned in the Preamble to the Constitution.

—Barbara S. Bytell  
Winter Park

### Elect Miles

It is time to return the decisions and leadership for Winter Park back to all the residents by electing Nancy Miles mayor. She has been engaged in our city for over 10 years. That is unlike her opponent, who moved into Winter Park and a few months later ran for mayor of his new residence. Nancy will return balance to board appointments, giving all residents a chance to serve, not just people with spe-



cial agendas. Nancy believes commissioners should have work sessions to evaluate important issues and legal agreements. Unlike the recent State Office Building swap agreement where our city attorney said "it is not a perfect agreement, but is it good enough for three of you to vote for it?" Nancy believes "good enough" does not meet the high standards residents deserve. Her opponent has made major cuts to the forestry budget during his term, putting the maintenance of our tree canopy in jeopardy. He also wants residents to be responsible for their right of way tree maintenance. Pension liability reform, Park Avenue parking and funding for items such as ball field lighting still need consideration.

Nancy gives credit to and will carefully listen to our professional city staff that is responsible for the balanced budget, grants for things like the new Baldwin Park Trail and the new electric vehicle charging stations, and innovative ideas like the new police crime mapping.

If you agree it is time to return fair leadership back to all residents of Winter Park, get your friends and neighbors to vote Nancy Miles for mayor.

—Nancy Shutts  
Winter Park

### Communication strong

In your recent article "Winter Park Campaigns", the following excerpts left me curious.

In referencing candidate Nancy Miles: "Though she didn't name Bradley when speaking at her campaign kickoff party Dec. 5, she said the current administration has seen 'an expansion of the mayor's powers and his ability to silence the op-

position.' ... Miles is taking a different tack with her campaigning, focusing on improving cooperation among commissioners and fostering more open dialogue between the Commission and residents. ... She said she would work toward having more citizen input on important decisions in the city."

As a citizen who takes a proactive interest in our city and its government, I find Ms. Miles' perspective very surprising. While listening to Commission meetings online, I am continually impressed at the efficiency and professionalism demonstrated by our mayor and most commissioners, much-appreciated traits that have been absent and longed for by many citizens for years.

Ms. Miles' desire for more citizen input and more open dialogue presents an implication that these opportunities are lacking today. Again surprised, I did a bit of checking and discovered that the city of Winter Park provides more than 30 ways for a resident (or anyone for that matter) to both give and receive communications, information, ideas, thoughts and complaints with our mayor, Commission and city staff. Some of these are:

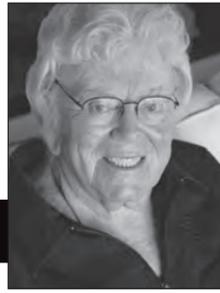
- City Commission Meetings: The Mayor and Commission receive public comment on any item that is before the Commission. Additionally, there exists a designated time during each meeting, at 5 p.m., for the public to address the Commission on any issue not before the Commission. (This has been in effect since 2009 when Mayor Bradley took office.)

- Coffee Talk, Town Meetings, and Community Conversations: All providing an open forum for anyone to address their

■ Please see **LETTERS** on next page



**Chris Jepson**  
**Perspectives**



**Louis Roney**  
**Play On!**

## Stuck in the middle with you

*"You may ask yourself, my god, what have I done?"*

—Lyrics from "Once in a Lifetime" by David Byrne

I was at a genuinely swell party last Saturday night at a stylish Baldwin Park address. The food and beverages were spread out over four rooms with drinks available by a glittering pool. I kissed the hostess and hugged the host.

I mingled. I chatted. I could not resist. While standing next to the dessert table (in the designated dessert room!) — and while eating brownies without even the good manners of placing them first on my plate — I asked the five folks who were generously piling sweets on their plates if they thought the Republican presidential debates would have the net affect of giving the election to the Democrats — so obviously asinine the GOP candidates, so infantile their beliefs, so absurdly simplistic their proposed policies.

One woman, taking my prompt, looked up from the assorted delicacies and cautioned against any such confidence. In a quiet voice she suggested, in so many words, that the American electorate is not particularly bright, that "we" could be likened to that famous quote erroneously attributed to P.T. Barnum that "There's a sucker born every minute." I nodded approvingly.

A couple — whose eyes immediately averted downward — quickly loaded up their plates with bonbons and the like and hastily made for the exit. They were going to have none of this! Hrumpf! Who is this cad? To suggest that the Republican nominees are asinine, infantile and simplistic! We thought this was a party! See if we RSVP next year!

Folks think that when I tear into Republicans that I'm blind to the shortcomings of the Democrats. But my gawd, not even my father (Mr. Republican) would go for these clowns. I think Rick Perry has even embarrassed Texans, which takes some doing. (Please recall George Bush.) Rick Santorum, if he ran the world, would outlaw birth control. That is the "pill!" What a joker! C'mon Ricky, not every

woman wants 10 kids, whatever the number you're working on. Amazing, isn't it ladies, how men would ban birth control. If only. If only men were the ones getting pregnant. They might not be so cavalier in requiring women to have babies until their teeth fall out.

All of the candidates have swallowed the Grover Norquist/National Chamber of Commerce Kool Aid concerning taxes and government regulations. Taxes... bad! Regulations... bad! Government oversight... bad!

### **Taxes... bad!** **Regulations... bad!** **Government oversight... bad!**

If only the marketplace was liberated, was free to work its bountiful magic. If only Ayn Rand's Objectivism was the prevalent economic system, all would be "right" in America. (Oh! And don't forget! God likes a good return on investment, too!)

The Gilded Age of Excess never happened in America. Teddy Roosevelt never felt compelled to break up monopolies. The Great Depression never occurred. America, today, is not inexorably moving to more wealth concentrated in fewer hands. And Noah loaded dinosaurs on the Ark.

Sometimes we have epiphanies. Humans are capable of change. I hope enough Republicans arise Election Day in a cold sweat and say, "My god, what have I done?" To my country. To America.

I don't hold my breath.

Rather, let's all hum along to these classic 1972 lyrics, "Clowns to the left of me, jokers to the right, here I am, stuck in the middle with you."

Much more apropos.

Jepson is a 24-year resident of Florida. He's fiscally conservative, socially liberal, likes art and embraces diversity of opinion. Reach him at [Jepson@MEDIAMERICA.US](mailto:Jepson@MEDIAMERICA.US)

## 2012 takes the stage

T.S. Eliot opined that the world will end, "not with a bang but a whimper." Here at the dawn of a New Year, my trusty — now untrustworthy — Mac computer has refused to work. My Mac called it quits after all these years, and I spent New Years day relying upon computer whiz Kristine DeNunzio to slap some sense into it. I'm the kind of guy who adores gadgets when they work, and abominates them when they lie down on the job as they all eventually do. In my life, I have graduated gadget-wise from a tricycle to a computer, and have gotten furious with every fallible item along the way. At this moment I am able to write my column and even print it out — however I cannot send it anywhere, particularly to the Observer where it is supposed to be printed.

Netscape says "No." Who can override such a higher power?

(Later... Thanks to Kristine, I'm up and running again.)

### **Worry rail**

The catastrophic thorny way of the proposed high-speed California railway should cause unrest in Central Florida where a similar proposal is soon to be implemented. Doesn't it seem that such projects are often obsolete before they are ever completed? And, most importantly, aren't these projects usually over cost?

### **Pricey vacay**

Obama's Christmas vacation in Hawaii cost the American people about \$4 million. Of course, Mrs. Obama's vacation costs are not included and will be formidable.

### **Squashing disaster**

The present danger of Iran takes my mind back to the days when everyone was making a lot of noise about the danger of Adolf Hitler. Yet no one did anything about Hitler — and no one would have done anything, except for one lone Englishman of perception and courage, namely Winston Churchill, who, I think, saved the whole of the Western World from the Nazis.

### **Lost vs. stolen**

People who think that an attractive woman can steal a man from his wife are kidding themselves. If that happens, the marriage was already in trouble. The wife may use the excuse that her husband was "stolen" from her. If such a thing were possible, there would be few lasting marriages anywhere.

### **Music of the year**

The New Year's TV broadcast of the Vienna Philharmonic featured, as usual, the music of the Johann Strauss family played as one might hope to hear it once in a lifetime. This program is always a highlight of our New Year's celebration.

### **Pride**

Exceptionalism is a proud American quality reached through education, character and labor — and seldom by simply beating the odds.

### **Breaking the cycle**

"Now that 2011 is behind us and 2012 has arrived, we have much for which to be thankful, but also much work to do. Liberty is under assault from many directions and our mission is to stand on the frontlines against that assault. The New Year will bring one of the most important elections in our lifetimes — one that will decide the course of our great nation. Either we will continue down the road to tyranny, or we could break the Fatal Cycle of Democracy. Truth be told, it will take several election cycles of electing constitutional conservatives to high office in order to undo the damage and the 'fundamental transformation of America' wrought by Barack Obama and his cadre of socialists." —The Patriot Post, Jan. 2

Are you resigned to Obama's promised "transformation," which subverts the U.S. Constitution that he swore to uphold and defend?

About Roney: Harvard '42—Distinguished Prof. Em.—UCF 2004 Fla. Alliance for the Arts award (Assisted by beautiful wife Joy Roney)

## LETTERS | Maybe Ms. Miles would be best served to take the 'look before you leap' approach in the future

■ CONTINUED FROM PREVIOUS PAGE

issues or concerns.

—Community Conversations: online, allowed residents to share input via and electronic survey, email, mail and our first city blog

—AskWP: an online service accessed from the city website that allows residents to ask questions, post comments, search through the knowledge-base library or submit a service request

• Appointments, email, telephone

In all fairness, Winter Park's administration has never been more communicative with its citizens, and citizens have never been availed of more communication methods with our elected officials and city staff. If Ms. Miles was unaware of these opportunities, hopefully the above list will be of help to her!

Meanwhile, many, many of us thank Mayor Bradley for

his efficacy and strong leadership. We're wearing big smiles because of the increase in our general fund reserves from 6 percent two years ago to a projected 26 percent at the end of this fiscal year — with no increase in taxes! Best of all, Winter Park has never been more demonstrative of its charm and desirability!

—Patty Heidrich  
Winter Park

### **Bradley's accomplishments**

(Re: "Bradley's claims need clarification", Jan. 5)

Ms. Boyer, First, allow me to say that far too many people are willing to accept and never question the validity of statements made by politicians and their supporters, which is why I applaud your willingness to question my assertion that Winter Park Mayor Ken Bradley's accomplishments since he took office three years ago have exceeded many of our

expectations. And how ironic that in the same Jan. 5 issue of the Observer, the editorial staff addressed many of the claims you asked me to corroborate. A few brief quotes: "A new Community Center rose from the rubble of its predecessor, and the budget balanced out... Popular programs remained and services stayed at their lofty standards... Knight and the City Commission also skillfully balanced the budget during a rough year.... With revenues still low compared with four years ago and with pension liability still growing, city staff and the Commission managed to keep the city's budget even, and did so while helping grow the general fund and while avoiding a property tax increase.... Considering the hardships other cities have faced, Winter Park could easily have fared far worse."

However, in fairness to your questions, the following are some of the facts. Perhaps you

can pass them on to Ms. Miles as she prepares to debate Mayor Bradley regarding the importance of past experience when it comes to running a city the size of Winter Park. Maybe Ms. Miles would be best served to take the "look before you leap" approach in the future since many of the claims I made could have been easily corroborated by attending more than one or two Commission meetings during the last year.

General fund increased by:  
• \$5,823,775 unreserved balance increase over three years  
• Unreserved balance in 2008 were \$2,731,283  
• Unreserved balance in 2011 were \$8,555,058 (Source: Winter Park City Financial statements)  
Property taxes decreased:  
• \$1,560,649 property taxes decreased  
• Property Taxes in 2008 were \$15,919,159

• Property Taxes in 2011 were \$14,358,510

• The property millage rate has not changed since Sept. 28, 2008.

(Source: Winter Park City Financial statements)

City services costs lowered:  
• \$3,151,364 general fund expenditures decreased

• General fund expenditures in 2008 were \$41,806,599

• General fund expenditures in 2011 were \$38,655,235

(Source: Winter Park City Financial statements)

Number of new businesses:  
• 549 new business establishments

• As of April 2009: 3,065 business licenses

• As of April 2011: 3,614 business licenses

(Source: Metro Orlando EDC statistics sheet on the city of Winter Park)

—Ed Sabori  
Winter Park

# Observer Homes



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## Realtors reflect on a year of real estate achievements

Despite a challenging year in many respects, 2011 was a year that reinforced the value of homeownership for families and communities across the country. Most Americans still believe in the American dream of owning their own home, and Realtors remained actively engaged to ensure that housing and homeownership issues were first on the nation's public policy agenda. "We would describe 2011 as a rebuilding year, as well as one full of tremendous achievements," Orlando Regional

Realtor Association Chairman Stephen Baker from RE/MAX Central Realty said. "The market is showing signs of improvement, and more than ever, people aspire to become homeowners. Throughout the past year Realtors have worked hard to make sure everyone who is willing and able to assume the responsibilities of owning a home should have the opportunity to pursue that dream." In 2011 the National Association of Realtor released data that showed a significant majority of

today's homeowners and renters agree owning a home is a smart long-term decision. In addition, more renters than ever before said they aspire to homeownership. Housing is also crucial to the local economy. "A typical home sale pumps a total of \$60,000 into the economy over time," Baker said. "The importance of the housing market in relation to our nation's well-being couldn't be more evident than it is right now." Realtors helped reshape hous-

ing policies throughout 2011 on behalf of would-be homebuyers, sellers and owners. On Oct. 1, Congress allowed conforming loan limits to revert from 125 percent of the local area median home price to 115 percent of the local median home price. This meant fewer people had access to affordable mortgage loans. Realtors across the country successfully persuaded legislators to reinstate the higher loan limit formula. In addition, Realtors ensured that the National Flood Insurance Program was extended through May 31, 2012. NAR continues to work with members of Congress on a longer extension.

Looking toward 2012, Baker said there are several crucial issues ahead. Realtors will be keeping an eye on efforts to reform the secondary mortgage market to ensure that future homebuyers have access to affordable mortgage financing. Preserving the mortgage interest deduction will also remain a top priority for Realtors this year. "Homeownership matters to individuals, families and America," Baker said. "In addition to helping people achieve their dreams of owning a home, Realtors will continue to work tirelessly in 2012 to protect and sustain opportunities for responsible homeownership." —ORRA

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## Real Estate Briefs

**ORRA awards**  
Zola Szerencses, RE/MAX 200 Realty, was recognized for his professionalism and commitment to the Orlando Regional Realtor Association and to the real estate industry with the association's 2011 Realtor of the Year award, the highest honor bestowed on an ORRA member. The honor was presented during the 12th annual ORRA awards program. The agenda included installation of ORRA's 2012 officers and a silent auction to benefit ORRA's Florida Real Estate Foundation. The Realtor of the Year award acknowledges an individual who has served the ORRA membership through volunteer leadership of the association. Szerencses, ORRA's 2012 vice

chairman of strategic planning, has participated on most of ORRA's major committees. In addition, he served as the 2011 chairman of ORRA's Orlando Regional International Council and is a nationally recognized expert on international real estate issues. Others honors presented during the ORRA awards program were: Affiliate Member of the Year Award – Doreen Hargreaves, Fidelity Funding Mortgage Corp., for exceptional service and dedication in support of association programs. Appreciation Award – Mike McGraw, McGraw Real Estate Services, PL., for outstanding leadership as chairman of the board, 2010 – 2011. Chairman's Award – Kathleen Gallagher McIver, RE/MAX Town &

<p>Sold in Baldwin Park</p>	<p style="text-align: center;"><b>Jeff Clark</b> Coldwell Banker Residential <b>407.733.0773</b> j.clark@coldwellbanker.com www.BaldwinParkLiving.com</p> <p style="text-align: center;">Welcoming more families to our neighborhood than any other Realtor.</p>
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<p><b>New Construction!</b> 4 bed / 2.5 bath / 2190 sq ft <b>\$339,000</b> 808 Hamilton Place Court Winter Park, FL 32789</p>	<p style="text-align: center;"><b>Commerce Brokerage, LLC   407-566-1636</b></p>
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## December 2011 - sales of homes

Zip Code 32751	Sales	Avg List \$	Average	Median	Days on Mkt	Days to Close
Overall	29	\$154,721	\$141,188	\$90,000	58	40
<b>Single Family</b>						
Overall	16	\$225,484	\$202,789	\$194,750	73	37
Bank Owned	2	\$20,125	\$19,250	\$19,250	68	12
Short Sales	3	\$123,967	\$118,877	\$129,900	117	76
Other	11	\$290,509	\$259,045	\$238,000	61	31
<b>Multi Family</b>						
Overall	13	\$67,627	\$65,371	\$75,000	39	44
Bank Owned	3	\$40,567	\$44,439	\$52,250	21	21
Short Sales	3	\$66,300	\$60,833	\$79,000	47	113
Other	7	\$79,793	\$76,286	\$80,000	43	25

Zip Code 32789	Sales	Avg List \$	Average	Median	Days on Mkt	Days to Close
Overall	44	\$660,567	\$555,440	\$223,750	181	60
<b>Single Family</b>						
Overall	33	\$766,680	\$634,787	\$247,500	166	68
Bank Owned	3	\$293,933	\$296,967	\$159,900	36	42
Short Sales	9	\$584,500	\$527,944	\$182,500	271	133
Other	21	\$912,292	\$728,836	\$405,000	140	44
<b>Multi Family</b>						
Overall	11	\$342,227	\$317,400	\$185,000	224	36
Bank Owned	2	\$84,400	\$82,950	\$82,950	11	78
Short Sales	0	\$0	\$0	\$0	0	0
Other	9	\$399,522	\$369,500	\$222,500	271	26

Country Realty, for special friendship and mentorship.

Chairman's Award - Reese Stewart, RE/MAX Properties SW, Inc., for special insight through "militarisms."

Chairman's Award - Cyn Zellner, Keller Williams at the Lakes, for being the 2011 parliamentarian.

Don Gallagher Mentorship Award – Beverly Pindling, Beverly Pindling Real Estate Services,

for tireless efforts in providing guidance to fellow REALTORS®.

Grant Clarke Volunteer Award – Sharon Voss, Watson Realty Corp., for commitment of countless hours of service and dedication to the association and to the real estate profession.

Pillar of the Community Award – Susan Logan, Logan Land & Homes, Inc., for unselfish volunteer service toward the betterment of the community.

Rising Star Award – Melissa Cruz, RE/MAX Town & Country, for demonstrating exceptional potential and dedication in service to the association.

Walter Rose Lifetime Award – Corb Sarchet, Corb Sarchet Realty, for tireless devotion and service to the real estate industry and to the highest ideals of the Realtor organization.

### New leadership

The Orlando Regional Realtor Association (ORRA) has inducted Stephen Baker, RE/MAX Central Realty, as 2012 chairman of the board of the 8,800-member organization. Baker steps into the position previously held by Mike McGraw,

McGraw Realty Services, PL, who remains on the ORRA Board of Directors as immediate past chairman of the board.

Also installed on the ORRA Board of Directors were Steve Merchant, Global International Realty, as chairman-elect; Justin LaManna, Homevest Realty, as vice chairman of budget and finance; Zola Szerencses, RE/MAX 200 Realty, as vice chairman of strategic planning; and ORRA's new 2012 directors:

- Kevin Acker, RE/MAX 200 Realty;
- Matthew Audier, Watson Realty Corp;
- Margaret "Pegi" Brock, Keller Williams Heritage Realty; and
- John Lazenby, Colony Realty Group, Inc.

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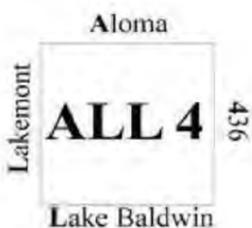
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**Josh Garrick**  
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# Sorensen at OMA

Central Florida may take pride in being the home of Barbara Sorensen, a renowned sculptor known for large-scale works in clay and bronze, as the Orlando Museum of Art presents a retrospective exhibit of her work through April 1. A recent recipient of The Florida Artist of Enduring Excellence award, Sorensen's sculptures are inspired by nature and geological forms. And there is a playful side to this artist. Her new Dwelling series is made up of brightly painted, large-scale forms which, when juxtaposed to each other, create a kind of adult playground. From her early days of "throwing pots" to her present Dwellings, "All are containers of our spirit," she says, "Although the medium has

changed, from clay to resins to aluminum, the vessel is always present." Topographies will remain on view through April 1. Call 407-896-4231 or visit [www.OMArt.org](http://www.OMArt.org)

**Hedwig is 'Angry' again**

"Hedwig and the Angry Inch" is an outrageous (fictional) rock musical about a German transgender singer that first premiered in 1998 and has since, been performed throughout the world and made into a movie. The character of Hedwig is inspired by a divorced U.S. Army wife with music drawn from the androgynous 1970's glam rock era of David Bowie. It's been six years since the "internationally ignored song stylist" has been

seen in Orlando, and this re-imagined production promises to "blow audiences away like a glam-rock blitzkrieg." Starring Joshua Eads-Brown as Hedwig, the musical will be presented at The Abbey at 100 South Eola Drive in Orlando through Jan. 23. Visit [AbbeyOrlando.com](http://AbbeyOrlando.com) or call 1-866-468-7630 for tickets.

**Valencia prez in concert**

Sandy Shugart, president of Valencia College, was recently named the 25th Most Powerful Central Floridian based on Valencia College winning the Aspen Award as one of the best community colleges in America! On Saturday, Jan. 14, however, we are invited to see a very different side of President Shugart as he performs as a singer-songwriter at the Garden Theater in Winter Garden. Ranging in style from country to urban folk, Shugart (as performer) offers an acoustic tour of the emotions with original songs mixed with the occasional cover. Tickets: \$15; \$12 students/seniors. Call 407-877-4736 or visit [GardenTheatre.org](http://GardenTheatre.org)

**Artists at Maitland Chamber**

Lucky for us art lovers that Maria Alvarez Simmons, the

new executive director at the Maitland Chamber of Commerce, is a true fine art promoter. Now that her compassionate hands are guiding the Chamber, she is joining with Edemuel Mora and artist Marcos Cruz to make the Chamber a new venue to exhibit art. Beginning on Jan. 13, on every second Friday of the month, the Chamber will provide the opportunity to meet artists, enjoy live music and view new exhibits. Friday's Opening Reception - from 5:30 to 8:30 p.m. - is called "Nature: Timeless Source of Inspiration" and will show the work of artists who use nature as their subject. The artists include Gary Gessford, Donna Frank, Maryse Jupilat, Brandi Renee, Alan Cody-Rapport, Juan Rueda and Jaime Parra. The event is free, and the Maitland Chamber is at 110 N. Maitland Ave. Contact [msimmons@maitlandchamber.com](mailto:msimmons@maitlandchamber.com)

**Culture & Cocktails**

Maitland is now the place to be on the second Friday of every month as the Art & History Museums - Maitland (A&H) invites us to their celebration of art, music, food and friendship at their Culture & Cocktails event (the second Friday of

every month). This Friday, Jan. 13, from 6 p.m. to 9 p.m., artist Doug Rhodehamel will present his newest installation BLUMP, complete with music to set the tone of the event. Rhodehamel is internationally known for his paper-bag-mushroom installations, which have been known to appear over night in parks and public spaces around the world. Admission is \$5 (which includes one drink ticket). Visit [ArtandHistory.org](http://ArtandHistory.org) or call 407-539-2181.

**And not-to-be-missed ... The circus!**

In one of their most spectacular seasons ever, Ringling Bros. and Barnum & Bailey presents Dragons, a once-in-a-millennium event honoring The Year of the Dragon. The cavalcade of circus champions visits the Amway Center from Jan. 12 to Jan. 16. Tickets are available at [ringling.com](http://ringling.com) or [ticketmaster.com](http://ticketmaster.com), or at the Amway Center box office, 407-440-7900.

Josh Garrick is a writer, photographer, educator, and fine art curator. He is a member of the Curatorial Council for the Museum of Florida Art. Garrick can be reached at [joshgarrick9@gmail.com](mailto:joshgarrick9@gmail.com) or 407-522-3906.

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<p><b>Due to popular demand, extended one more week!</b>  <b>THE ARTIST</b>                  Fri - Sun 3:45PM 6:30PM 9:15PM                  Mon - Thurs 6:30PM 9:15PM</p>	<p>Saturday Matinee Classics  <b>THE SEVENTH SEAL</b>                  Sat 12 NOON</p>	<p>Wednesday Night Pitcher Show  <b>WILD THINGS</b>                  8PM                  FREE</p>
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 First United Methodist Church of Winter Park  
 125 N. Interlachen Ave.  
 Cost for the church dinner is \$7.  
 Make reservations at [fumcwp.org/register](http://fumcwp.org/register) by noon Thursday, January 19.

Guest speaker: John Rivers of 4Rivers Smokehouse who will be sharing his journey to starting a new venture.

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 First United Methodist Church of Winter Park  
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**SUNDAY 1-4**  
LIVE IN SWEETWATER COUNTY CLUB  
2507 Emerald Tree Lane, Apopka. 5BR/4BA, 3,536SF. Three-way split floor plan home in mint condition. Open kitchen, large family room, wood floors, stainless steel appliances, French doors to the living room, tray ceilings, crown molding, and plantation shutters. Screened patio and large backyard. Oversized two car garage. \$285,000

**SUNDAY 1-4**  
REMODELED HOME NEAR ORLANDO COUNTRY CLUB  
1822 Biscayne Drive, Orlando. 3BD/2BA, 1,965SF. Great kitchen with top of the line appliances and wine cooler. Family room features wood-burning fireplace. Expansive backyard patio and decking with mature landscaping great for entertaining. Master suite includes double vanity and his and hers closets. Both baths are updated. Rear entry two car garage and storage. \$349,000

**SUNDAY 1-4**  
FAMILY HOME IN THE VIA'S  
1265 Via Lugano, Winter Park. 5BD/4BA, 3,670SF. Pool home with fountain and covered patio with outdoor kitchen. Spacious kitchen includes granite, stainless appliances, and built-in desk. Hardwood floors, crown molding, French doors and plantation shutters. Master bath has claw-foot tub and separate shower. \$725,000

**SUNDAY 1-4**  
QUAIL HOLLOW HOME IN MINT CONDITION  
2136 Mallard Circle, Winter Park. 3BR/2BA, 2,599SF. Open kitchen includes eat-in banquet corner bench and ample counter space. Florida room has built-in wet bar and wine fridge and overlooks fenced backyard. Master suite has four closets, a dressing room, and a double vanity bathroom. Living room has wood burning fireplace and sky lights. \$350,000

## kelly price open houses

**Sunday, January 15th from 1-4PM**  
4417 N. Landmark Drive, Orlando - \$369,500  
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**8975 Grey Hawk Point, Orlando**  
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Katherine Bordelon

**531 Byron Road, WP**  
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Nancy Bagby - Cindy Kuykendall

**951 Stetson Street, Orlando**  
\$169,000  
Lisa Fleming

**420 N. Interlachen Ave., WP**  
\$4,900,000  
Scott Hillman

**2759 Summerfield Road, WP**  
\$218,000  
John McDade - John McDade

**2344 Holly Pine Circle, Orlando**  
\$168,000  
Jeff Friedman/Barbara Friedman

**1521 Mizell Ave., WP**  
\$485,000  
Jerry Oller

**2513 Chinook Trail, Maitland**  
\$250,000  
Dawn Romance

**761 Bear Creek Circle, Winter Springs**  
\$480,000  
Meg Dolan

**23524 Oak Prairie Circle, Sorrento**  
\$167,000  
Nicole Duff

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**2008 Shoshonee Trail, Casselberry**  
\$147,000  
Ann Lee

**100 S. Eola Ave., Orlando**  
\$375,000  
Elizabeth Manno

**1660 Woodland Ave., Winter Park**  
\$335,000  
Roxanne Gagliano

**2801 Hill Street C-501, New Smyrna Beach**  
\$350,000  
Kim Galloway

**350 Carolina Ave. #407, WP**  
\$222,500  
Cindy Kuykendall - Janis Fuller

**1777 Carillon Park Drive, Oviedo**  
\$335,000  
Shirley Jones

**2346 Worthington Road, Maitland**  
\$238,000  
Nicole Duff

**1723 Prince John Road, WP**  
\$210,000  
Cathy Richey

**790 Country Lane, Orlando**  
\$150,000  
Lisa Fleming - Sandra Chitty

**1664 Roundelay Lane, Winter Park**  
\$319,000  
Vanda Parish

**514 Worthington Drive, Winter Park**  
\$230,000  
MaryStuart Day/Megan Cross

**1708 Virginia Drive #G, Orlando**  
\$258,500  
Shirley Jones

**2515 Tahoe Circle, Winter Park**  
\$86,500  
Bill Adams



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& COMPANY**

**2091 Mohican Trail, Maitland**  
\$185,000  
Jennifer King

**7748 High Pine Road, Orlando**  
\$131,001  
Sherri Dyer

**674 Douglas Avenue, Winter Park**  
\$120,000  
Sherri Dyer

**514 Worthington Drive, Winter Park**  
\$230,000  
Rhonda Chesmore

**113 Stone Hill Drive, Maitland**  
\$445,000  
Jennifer King and Kelly L. Price

**2000 Robin Road, Orlando**  
\$1,098,000  
Kelly L. Price

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# ORANGE COUNTY



**CITY OF WINTER PARK**  
401 Park Avenue South  
Winter Park, Florida 32789

### PROCLAMATION OF ELECTION

The City Commission of the City of Winter Park, Florida, hereby proclaims a General Election to be held on Tuesday, January 31, 2012, for the purpose of electing a Mayor. If a primary is necessary, it will be held on December 13, 2011. Qualifying will be held from noon, November 1, 2011 and will end at noon, November 8, 2011.

The polling places shall be open for voting from 7:00 a.m. on the day of said election until 7:00 p.m. on the same day. The polling places and the election officials for such election shall be the same as those designated and appointed by the Orange County Supervisor of Elections for the Presidential Preference Primary Election on January 31, 2012.

The Orange County Canvassing Board will canvass the City of Winter Park ballots voted on in the City's General Election at a date and time to be announced at a later time in the Supervisor of Elections Office, 119 W. Kaley Avenue, Orlando, Florida. The City Clerk will be present. If a primary is necessary, the Winter Park Commission will serve as the Canvassing Board.

The Orange County Canvassing Board will also meet to certify the results of the Winter Park General Election at the time(s) as advertised by the Supervisor Elections Office.

Mayor Kenneth W. Bradley  
ATTEST: City Clerk Cynthia Bonham

### PROCLAMACION DE ELECCIONES

El Consejo de la Ciudad de Winter Park, Florida proclama Elecciones Generales que se llevarán a cabo el Martes 31 de Enero del 2012 con el propósito de elegir un Alcalde. Si una primaria es necesaria, esta será llevada a cabo el 31 de Diciembre, 2011. Clasificación se llevará a cabo a partir del mediodía del 1ero de Noviembre del 2011 y terminará al mediodía del 8 de Noviembre del 2011.

Los lugares de votación estarán abiertos desde las 7 de la mañana hasta las 7 de la tarde del día de la elección. Los lugares de votación y los funcionarios electorales serán los mismos los designados y nombrados por el Supervisor de Elecciones del Condado de Orange para la Elección de Preferencia Presidencial Primaria en Enero 31 del 2012.

La Junta de Escrutinio del Condado de Orange sondeará las boletas votadas en la Elección General en una fecha y hora que se anunciará en una fecha posterior en la Oficina del Supervisor de Elecciones, localizada en 119 W. Kaley Avenue, Orlando, Florida. El Secretario de la Ciudad estará presente. Si es necesario, la Comisión de la Ciudad de Winter Park será el Comité de Escrutinio.

La Junta de Escrutinio del Condado de Orange también se reunirá para certificar los resultados de la Elección General de Winter Park en el tiempo(s) anunciado por la Oficina del Supervisor de Elecciones.

Alcalde Kenneth W. Bradley  
DAR FE: Cindy Bonham, Secretario de la Ciudad  
January 12, 2012

R12-0057



**CITY OF WINTER PARK**  
401 Park Avenue South  
Winter Park, Florida 32789

### PUBLIC NOTICE

Notice is hereby given that public hearings will be held by the City Commission of the City of Winter Park, Florida, on Monday, January 23, 2012, at 3:30 p.m. in the Rachel D. Murrah Civic Center, 1050 W. Morse Boulevard, to consider the following: AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA AMENDING CHAPTER 58, "LAND DEVELOPMENT CODE," ARTICLE I, "COMPREHENSIVE PLAN," FUTURE LAND USE MAP SO AS TO CHANGE THE FUTURE LAND USE DESIGNATION OF SINGLE FAMILY RESIDENTIAL TO OFFICE AND PROFESSIONAL ON THE PROPERTY AT 1210 DALLAS AVENUE, MORE PARTICULARLY DESCRIBED HEREIN; AND AMENDING PLANNING AREA "J" POLICY 1-4.1.J.11 IN THE FUTURE LAND USE ELEMENT TO ADD AN EXCEPTION TO THE ENCROACHMENT OF NON-RESIDENTIAL LAND USE; PROVIDING FOR CONFLICTS, SEVERABILITY AND EFFECTIVE DATE.

AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA AMENDING CHAPTER 58, "LAND DEVELOPMENT CODE," ARTICLE III, "ZONING" AND THE OFFICIAL ZONING MAP SO AS TO CHANGE THE EXISTING ZONING DESIGNATION OF SINGLE FAMILY (R-1A) DISTRICT TO PARKING LOT (PL) DISTRICT ON THE PROPERTY AT 1210 DALLAS AVENUE, MORE PARTICULARLY DESCRIBED HEREIN; PROVIDING FOR CONFLICTS, SEVERABILITY AND EFFECTIVE DATE.

All interested parties are invited to attend and be heard. Additional information is available in the City Clerk's office so that citizens may acquaint themselves with each issue and receive answers to any questions they may have prior to the meeting. If a person decides to appeal any decision made by the Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105) Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (407-599-3277) at least 48 hours in advance of the meeting.

/s/ Cynthia S. Bonham, CMC, City Clerk  
January 12, 2012

R12-0074

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO.: 48-2011-CA-008866-O  
REVERSE MORTGAGE SOLUTIONS, INC. FOR THE BENEFIT OF BANK OF AMERICA, N.A.

Plaintiff vs. UNKNOWN SUCCESSOR TRUSTEE OF THE NORMA E. BREWER TRUST DATED JUNE 17, 2006; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS; UNKNOWN BENEFICIARIES OF THE NORMA E. BREWER TRUST DATED JUNE 17, 2006; PAMELA BREWER A/K/A PAMELA JEAN BREWER; UNITED STATES OF AMERICA ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNKNOWN TENANT(S) IN POSSESSION OF THE PROPERTY

Defendants  
To the following Defendant(s): UNKNOWN SUCCESSOR TRUSTEE OF THE NORMA E. BREWER TRUST DATED JUNE 17, 2006  
Last Known Address 2358 MIDDLETON AVE WINTER PARK, FL 32792

UNKNOWN BENEFICIARIES OF THE NORMA E. BREWER TRUST DATED JUNE 17, 2006  
Last Known Address 2358 MIDDLETON AVE WINTER PARK, FL 32792

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:  
LOT 9, BLOCK E, BROOKSHIRE HEIGHTS, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK V, PAGE 127, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

a/k/a 2358 MIDDLETON AVE, WINTER PARK FL 32792  
has been filed against you and you are required to serve a copy of your written defenses, if any, to, to, on Marinosci Law Group, P.C., Attorney for Plaintiff, whose address is 100 W. Cypress Creek Road, Suite 1045, Fort Lauderdale, Florida 33309 on or before \_\_\_\_\_, a date which is within thirty (30) days after the first publication of this Notice in the WPM Observer file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demand in the complaint.

This notice is provided pursuant to Administrative Order No. 2.065.  
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 1-800-955-8771.

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Filing was mailed to all the parties in the attached mailing list.

LYDIA GARDNER  
As Clerk of the Court  
(Seal) By: Parris Sachse  
As Deputy Clerk  
MARINOSCI LAW GROUP, P.A.  
100 W. Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33060  
Telephone: (954) 644-8704  
Telefacsimile: (954) 772-9601  
11-02978  
January 12, 19, 2012

R12-0048

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO.: 48-2011-CA-009288-O  
BANK OF AMERICA, NATIONAL ASSOCIATION;

Plaintiff vs. JACQUE PATE; UNKNOWN SPOUSE OF JACQUE PATE; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS; METROWEST MASTER ASSOCIATION, INC.; THE MADISON AT METROWEST CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION OF THE PROPERTY;

Defendants  
To the following Defendant(s): JACQUE PATE  
Last Known Address 2528 ROBERT TRENT JONES DRIVE UNIT# 1623 ORLANDO, FL 32835

UNKNOWN SPOUSE OF JACQUE PATE  
Last Known Address 2528 ROBERT TRENT JONES DRIVE UNIT# 1623 ORLANDO, FL 32835

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

BUILDING 16; UNIT NUMBER 1623 OF THE MADISON AT METROWEST, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM, HEREOF, AS RECORDED IN THE OFFICIAL RECORDS BOOK 08405 AT PAGE 4098 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, TOGETHER WITH ALL AMENDMENTS THERETO, IF ANY, AND TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS THEREOF IN ACCORDANCE WITH SAID DECLARATION.

a/k/a 2528 ROBERT TRENT JONES DRIVE UNIT# 1623, Orlando, FL 32835  
has been filed against you and you are required to serve a copy of your written defenses, if any, to, to, on Marinosci Law Group, P.C., Attorney for Plaintiff, whose address is 100 W. Cypress Creek Road, Suite 1045, Fort Lauderdale, Florida 33309 on or before \_\_\_\_\_, a date which is within thirty (30) days after the first publication of this Notice in the WPM Observer file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demand in the complaint.

This notice is provided pursuant to Administrative Order No. 2.065.  
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 1-800-955-8771.

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Filing was mailed to all the parties in the attached mailing list.

LYDIA GARDNER  
As Clerk of the Court  
(Seal) By: James R. Stoner  
As Deputy Clerk  
MARINOSCI LAW GROUP, P.A.  
100 W. Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33060  
Telephone: (954) 644-8704  
Telefacsimile: (954) 772-9601  
11-02978  
January 12, 19, 2012

R12-0064

### NOTICE OF PUBLIC AUCTION

Pursuant to Ch 713.585(6) F.S., United American Lien & Recovery as agent and power of attorney will sell the following vehicle(s) to the highest bidder subject to any liens; net proceeds deposited with the clerk of court; owner/lienholder has right to hearing and post bond; owner may redeem vehicle for cash sum of lien; all auctions held in reserve  
Inspect 1 week prior @ lienor facility; cash or cashier check; 15% buyer prem; any person interested ph (954) 563-1999  
Sale date February 3 2012 @ 10:00 am 3411 NW 9th Ave Ft Lauderdale FL 33309  
24733 1999 Kenworth vin#: 1XKDDU9X1XJ832789 lienor: orlando svc cgr inc 9800 s orange ave orlando fl 407-888-2582 lien amt \$3486.78  
sale date February 10 2012 @ 10:00 am 3411 NW 9th Ave #707 Ft Lauderdale FL 33309  
24748 2001 BMW vin#: WBABN53481JU33760 lienor: bmwtech inc 5502 force four pkwy sa orlando fl 407-802-4200 lien amt \$2259.06  
24749 2007 Volkswagon vin#: 3VWRK69M12M017798 lienor: rrwvt motors david maus volkswagon north 1050 lee rd orlando fl 407-644-2222 lien amt \$2440.06  
24750 2002 Mercedes vin#: WDBNG70J82A303705 lienor: elite automotive performance 2013 wellfleet ct #300 orlando fl 407-435-4252 lien amt \$10447.95  
24751 2005 Dodge vin#: 1B3ASG6S25D185776 lienor: r team autobody & collision 5629 edgewater dr orlando fl 407-291-7740 lien amt \$7249.70  
24752 2009 Toyota vin#: 1NXBU40E29Z003516 lienor: r team autobody & collision 5629 edgewater dr orlando fl 407-291-7740 lien amt \$11026.00  
Licensed & bonded auctioneers flab422 flau 765 & 1911  
January 12, 2012 R12-0039

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of: FINDING ELEGANCE

located at: 205 N HILLSIDE AVE in the County of Orange in the City of Orlando Florida 32803, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Orange County, Florida this 3rd day of January, 2012  
NAME OF OWNER OR CORPORATION RESPONSIBLE FOR FICTITIOUS NAME:  
Brad Sparrow  
January 12, 2012 R12-0036

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of: Integrative Physical Medicine

located at: 300 East Colonial Drive in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Orange County, Florida this 9th day of January, 2012  
NAME OF OWNER OR CORPORATION RESPONSIBLE FOR FICTITIOUS NAME:  
Park Lake Physical Medicine, LLC  
January 12, 2012 R12-0072

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO.: 48-2011-CA-008330-O  
US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BNC MORTGAGE LOAN TRUST 2006-2

Plaintiff vs. OTIS C. PEOPLES; UNKNOWN SPOUSE OF OTIS C. PEOPLES; BERNICE P. JONES; UNKNOWN SPOUSE OF BERNICE P. JONES; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS; STATE OF FLORIDA DEPARTMENT OF REVENUE; CLERK OF CIRCUIT COURT, ORANGE COUNTY FLORIDA; FIFTH THIRD BANK (CENTRAL FLORIDA); UNKNOWN TENANT(S) IN POSSESSION OF THE PROPERTY

Defendants  
To the following Defendant(s): BERNICE P. JONES  
Last Known Address 3943 GREENVIEW PINES CT ORLANDO, FL 32817

UNKNOWN SPOUSE OF BERNICE P. JONES  
Last Known Address 3943 GREENVIEW PINES CT ORLANDO, FL 32817

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

LOT 17, GREENVIEW PINES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 15, PAGE 8, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

a/k/a 3943 GREENVIEW PINES CT, ORLANDO, FL 32817  
has been filed against you and you are required to serve a copy of your written defenses, if any, to, to, on Marinosci Law Group, P.C., Attorney for Plaintiff, whose address is 100 W. Cypress Creek Road, Suite 1045, Fort Lauderdale, Florida 33309 on or before \_\_\_\_\_, a date which is within thirty (30) days after the first publication of this Notice in the WPM Observer file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demand in the complaint.

This notice is provided pursuant to Administrative Order No. 2.065.  
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 1-800-955-8771.

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Filing was mailed to all the parties in the attached mailing list.

LYDIA GARDNER  
As Clerk of the Court  
(Seal) By: James R. Stoner  
As Deputy Clerk  
MARINOSCI LAW GROUP, P.A.  
100 W. Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33060  
Telephone: (954) 644-8704  
Telefacsimile: (954) 772-9601  
11-03784  
January 12, 19, 2012

R12-0070

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO. 2011-CA-010364-O  
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF TH CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-21,

Plaintiff vs. VANESSA F. GRINION, ET AL.  
Defendants  
To the following Defendant(s): VANESSA F. GRINION (CURRENT RESIDENCE UNKNOWN)  
Last known address: 1603 CHATHAM CIRCLE, APOPKA, FL 32703  
Additional address: 3404 VASSAR ST, PUNTA GORDA, FL 33980  
Additional address: 6000 CINDERLANE PKWY, ORLANDO, FL 32810  
UNKNOWN SPOUSE OF VANESSA F. GRINION (CURRENT RESIDENCE UNKNOWN)  
Last known address: 1603 CHATHAM CIRCLE, APOPKA, FL 32703  
Additional address: 3404 VASSAR ST, PUNTA GORDA, FL 33980  
Additional address: 6000 CINDERLANE PKWY, ORLANDO, FL 32810

YOU ARE HEREBY NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

LOT 107, CHELSEA PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 29, PAGE 92 AND 93, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, A/K/A 1603 CHATHAM CIRCLE, APOPKA, FL 32703  
has been filed against you and you are required to serve a copy of your written defenses, if any, to, to, on C. Tyler Loucks at VAN NESS LAW FIRM, P.A., Attorney for the Plaintiff, whose address is 1239 E. NEWPORT CENTER DRIVE, SUITE #110, DEERFIELD BEACH, FL 33442 on or before a date which is within thirty (30) days after the first publication of this Notice in the WINTER PARK-MAITLAND OBSERVER and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint. This notice is provided to Administrative Order No. 2065  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the seal of this Court this 29 day of December, 2011

LYDIA GARDNER  
CLERK OF COURT  
PARRIS SACHSE  
By CIVIL COURT SEAL  
As Deputy Clerk  
VAN NESS LAW FIRM, P.A.  
1239 E. Newport Center Drive, Suite 110  
Deerfield Beach, Florida 33442  
Phone (954) 571-2031  
Fax (954) 571-2033  
9114-10  
January 12, 19, 2012 R12-0033

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO. 2009-CA-011616-O  
THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF CWALT, INC. ALTERNATIVE LOAN TRUST 2007-23CB MORTGAGE PASS-THROUGH CERTIFICATE SERIES 2007-23CB,

Plaintiff vs. PABLO H. SANTIAGO, ET AL.  
Defendants  
NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated August 27, 2009 in the above action, the Orange County Clerk of Court will sell the highest bidder for cash at Orange, Florida, on February 2, 2012, at 11:00 a.m., at www.myorangeclerk.realforeclose.com in accordance with Chapter 45, Florida Statutes for the following described property:

LOT 101, FALCON TRACE, UNIT 9, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 53, PAGES 85, 86 AND 87, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA  
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale. The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407)836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
ROGER N. GLADSTONE, ESQ.  
FBN 612324  
GLADSTONE LAW GROUP, P.A.  
Attorney for Plaintiff  
1499 W. Palmetto Park Rd, Suite 300  
Boca Raton, FL 33486  
Telephone #: 561-338-4101  
Fax #: 561-338-4077  
09-000968  
January 12, 19, 2012 R12-0062

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO.: 48-2011-CA-008842-O  
WELLS FARGO BANK, NA;

Plaintiff vs. CHARLES ANDREW LANGSTON II; ZWINDA BELIZ BAWLEY; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS; HUNTERS OF RECORD IF ANY AND TAXES SUBSEQUENT TO 2008

Defendants  
To the following Defendant(s): CHARLES ANDREW LANGSTON II  
Last Known Address 2741 EAGLE LAKE DR ORLANDO, FL 32837

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

LOT 112, HUNTER'S CREEK-TRACT 145, PHASE III, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 17, PAGES 40 THROUGH 42, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SUBJECT TO RESTRICTIONS, RESERVATIONS AND EASEMENTS OF RECORD, IF ANY AND TAXES SUBSEQUENT TO 2008

a/k/a 2741 EAGLE LAKE DR, ORLANDO, FL 32837  
has been filed against you and you are required to serve a copy of your written defenses, if any, to, to, on Marinosci Law Group, P.C., Attorney for Plaintiff, whose address is 100 W. Cypress Creek Road, Suite 1045, Fort Lauderdale, Florida 33309 on or before \_\_\_\_\_, a date which is within thirty (30) days after the first publication of this Notice in the WPM Observer file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demand in the complaint.

This notice is provided pursuant to Administrative Order No. 2.065.  
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 1-800-955-8771.

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Filing was mailed to all the parties in the attached mailing list.

LYDIA GARDNER  
As Clerk of the Court  
(Seal) By: James R. Stoner  
As Deputy Clerk  
MARINOSCI LAW GROUP, P.A.  
100 W. Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33060  
Telephone: (954) 644-8704  
Telefacsimile: (954) 772-9601  
11-02978  
January 12, 19, 2012

R12-0065

### NOTICE OF FORECLOSURE SALE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO. 2010-CA-017554-O  
EDWARD S. MEINER, Plaintiff, vs. DORIS MCCOY and ANDRE MCCOY, Defendants.

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated January 4, 2012 in the above action, the Orange County Clerk of Court will sell the highest bidder for cash at Orange, Florida, on February 21, 2012, at 11:00 am, at www.myorangeclerk.realforeclose.com in accordance with Chapter 45, Florida Statutes for the following described property:  
THE EAST 51.4 FEET OF THE WEST 102.8 FEET OF THE SOUTH HALF OF LOT 10 LESS 30 FEET FOR STREET, THE ORLANDO FARM AND TRUCK CO'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK D, PAGE 45, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, MORE COMMONLY KNOWN AS 1042 COLUMBIA STREET, ORLANDO, FLORIDA 32805.

Any person or entity claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale. The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Ave., Suite 510, Orlando, Florida, (407)836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
KENNETH M. BEANE, Esq.  
Attorney for Plaintiff  
2601 Wells Avenue, Ste. 181  
Fern Park, Florida 32701  
407-629-1661  
Fax (407) 629-1033  
January 12, 19, 2012 R12-0060

NOTICE OF FORECLOSURE SALE  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO. 2009-CA-011616-O  
THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF CWALT, INC. ALTERNATIVE LOAN TRUST 2007-23CB MORTGAGE PASS-THROUGH CERTIFICATE SERIES 2007-23CB,  
Plaintiff vs. PABLO H. SANTIAGO, ET AL.  
Defendants  
NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated August 27, 2009 in the above action, the Orange County Clerk of Court will sell the highest bidder for cash at Orange, Florida, on February 2, 2012, at 11:00 a.m., at www.myorangeclerk.realforeclose.com in accordance with Chapter 45, Florida Statutes for the following described property:  
LOT 101, FALCON TRACE, UNIT 9, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 53, PAGES 85, 86 AND 87, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA  
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale. The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407)836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
ROGER N. GLADSTONE, ESQ.  
FBN 612324  
GLADSTONE LAW GROUP, P.A.  
Attorney for Plaintiff  
1499 W. Palmetto Park Rd, Suite 300  
Boca Raton, FL 33486  
Telephone #: 561-338-4101  
Fax #: 561-338-4077  
09-000968  
January 12, 19, 2012 R12-0062

### NOTICE OF FORECLOSURE SALE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO. 2009-CA-011616-O  
THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF CWALT, INC. ALTERNATIVE LOAN TRUST 2007-23CB MORTGAGE PASS-THROUGH CERTIFICATE SERIES 2007-23CB,  
Plaintiff vs. PABLO H. SANTIAGO, ET AL.  
Defendants

# ORANGE COUNTY

**NOTICE TO CREDITORS**  
IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA  
PROBATE DIVISION  
File No. 2011-CP-002677-O  
Division 1  
IN RE: ESTATE OF  
NELMA J. GOSNEY,  
A.K.A. Nelma Jane Gosney  
Deceased.

The administration of the estate of Nelma J. Gosney, deceased, whose date of death was November 14, 2011, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 340, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is January 12, 2012.

**Personal Representative:**  
DEBRA L. GOSNEY  
5740 Cardinal Guard Ave.  
Orlando, Florida 32839  
Attorney for Personal Representative:  
SHERI LUND KERNEY  
Attorney for Debra L. Gosney  
Florida Bar Number: 263028  
1420 E. Concord St.  
Orlando, FL 32803  
Telephone: (407) 898-5526  
January 12, 19, 2012 R12-0034

**NOTICE OF SALE PURSUANT TO CHAPTER 45**  
IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO.: 09-CC-16997  
GLENMUIR HOMEOWNERS ASSOCIATION, INC., Plaintiff, vs. KATHLEEN M. HILTON and KURT E. HILTON, Defendants.

Notice is given that pursuant to the Final Judgment of Foreclosure dated January 9, 2012, in Case No. 2009-CC-016997-O of the County Court in and for Orange County, Florida, in which GLENMUIR HOMEOWNERS ASSOCIATION, INC., is the Plaintiff and KATHLEEN M. HILTON and KURT E. HILTON, are the Defendants, I will sell to the highest and best bidder for cash at the Orange County Courthouse, 425 North Orange Avenue, Suite 350, Orlando, Florida, at 11:00 a.m., on March 12, 2012, the following described property set forth in the Order of Final Judgment:

Lot 122, GLENMUIR UNIT 1, Plat Book 48, pages 39 through 42, Orange County, Florida.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT COURT ADMINISTRATION, 425 NORTH ORANGE AVE., ROOM 2130, ORLANDO, FL 32801, TELEPHONE: (407) 836-2303 WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE OF SALE; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 1-800-955-8771.

Publication of this Notice on January 12, 2012, and January 19, 2012 in the Winter Park/Maitland Observer. Dated: January 9, 2012

By: JEFF A. STONE  
Attorney for Plaintiff  
Fla Bar No.: 0042520  
CLAYTON & MCCULLOH  
1065 Maitland Center Commons Blvd.  
Maitland, Florida 32751  
Telephone: (407) 875-2655  
January 12, 19, 2012 R12-0073

**NOTICE OF SALE PURSUANT TO CHAPTER 45**  
IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO.: 2011-CC-11043-O  
CAMELOT AT MARINERS' VILLAGE CONDOMINIUM ASSOCIATION, INC., Plaintiff, vs. THOMAS BOLAND HILL, III, and KIMBERLY HILL, Defendants.

Notice is given that pursuant to the Final Judgment of Foreclosure dated January 4, 2012, in Case No. 2011-CC-011043-O of the County Court in and for Orange County, Florida, in which CAMELOT AT MARINERS' VILLAGE COMMUNITY ASSOCIATION, INC., is the Plaintiff and THOMAS BOLAND HILL, III, and KIMBERLY HILL, are the Defendants, I will sell to the highest and best bidder for cash at the Orange County Courthouse, 425 North Orange Avenue, Suite 350, Orlando, Florida, at 11:00 a.m., on February 21, 2012, the following described property set forth in the Order of Final Judgment:

Lot 33, Camelot at Mariners Village; according to the plat thereof as recorded in Plat Book 34, Page 105, in the Public Records of Orange County, Florida. With the following street address: 5028 Boathouse Dr., Orlando FL 32812.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT COURT ADMINISTRATION, 425 NORTH ORANGE AVE., ROOM 2130, ORLANDO, FL 32801, TELEPHONE: (407) 836-2303 WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE OF SALE; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 1-800-955-8771.

Publication of this Notice on January 12, 2012 in the Winter Park/Maitland Observer. Dated: January 9, 2012

JEFF A. STONE  
Attorney for Plaintiff  
Fla Bar No.: 0042520  
CLAYTON & MCCULLOH  
1065 Maitland Center Commons Blvd.  
Maitland, Florida 32751  
Telephone: (407) 875-2655  
January 12, 19, 2012 R12-0069

**NOTICE OF SALE PURSUANT TO CHAPTER 45, FS**  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO. 07-CA-15707  
THE OASIS II AT VENTURA CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff, vs. GARY DEGRAFFENRIED, ET AL., Defendants.

NOTICE IS HEREBY GIVEN pursuant to an Amended Order Granting Plaintiff's Motion to Reschedule Foreclosure Sale dated the 3rd day of January, 2012, and entered in Case No.: 2007-CA-15707 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which the Clerk of this Court will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 a.m. on the 7th day of February, 2012, the following described property as set forth in the Summary Final Judgment, to wit:

Unit 1, OASIS II, PHASE IV Condominium, according to the plat thereof as recorded in Official Records Book 4967, Page 4576, and all its attachments and amendments thereto, all elements appurtenant thereto.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days, if you are hearing or voice impaired, call 711.

Dated this 3rd day of January, 2012.  
By: Lydia Gardner (Deputy Clerk)  
RICHARD E. LARSEN  
LARSEN & ASSOCIATES, P.A.  
300 S. Orange Avenue, Suite 1200  
Orlando, FL 32801  
January 12, 19, 2012 R12-0063

**NOTICE OF SALE**  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA  
Case # 2008-CA-020198-O  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST 2006-4; Plaintiff, vs. LOUIS ALICEA; ENID ALICEA, ET AL.; Defendant(s).

NOTICE IS GIVEN that, in accordance with the Default Final Judgment of Foreclosure dated December 15, 2011, in the above-styled cause, The Clerk of Court will sell to the highest and best bidder for cash at an online sale at www.myorangeclerk.realforeclose.com on January 26, 2012, on the following described property:

LOT 87, OF KENSINGTON SECTION ONE, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGES 80 AND 81 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.  
Property Address: 3102 PELL MELL DR., ORLANDO, FLORIDA 32818

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

In accordance with the Americans with Disabilities Act of 1990, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice). If you are hearing or voice impaired, call 1-800-955-8771.

By: MATTHEW SLOWIK, Esq.  
MARINOSCI LAW GROUP, P.C.  
100 West Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33309  
Telephone: (954) 644-8704  
January 12, 19, 2012 R12-0051

**NOTICE OF SALE PURSUANT TO CHAPTER 45, FS**  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA  
Case No. 2010-CA-005055-O  
VISTAS AT PHILLIPS COMMONS TOWNHOMES HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff, vs. KUSHAL GANGADHAR YEKUNDI, ET AL., Defendants.

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment dated the 4th day of January, 2012, and entered in Case No.: 2010-CA-005055-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which the Clerk of this Court will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 a.m. on the 14th day of February, 2012, the following described property as set forth in the Summary Final Judgment, to wit:

Lot 59, VISTAS AT PHILLIPS COMMONS, according to the plat thereof as recorded in Plat Book 81, Pages 93 through 97, inclusive of the Public Records of Orange County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.

Dated this 4th day of January, 2012.  
By: Lydia Gardner (Deputy Clerk)  
RICHARD E. LARSEN  
LARSEN & ASSOCIATES, P.A.  
300 S. Orange Avenue, Suite 1200  
Orlando, FL 32801  
January 12, 19, 2012 R12-0050

**NOTICE TO CREDITORS**  
IN THE EIGHTH CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA  
PROBATE DIVISION  
File Number 48-2011-2670-O  
IN RE: ESTATE OF  
SEAN R. MILLER  
Deceased.

The administration of the estate of SEAN R. MILLER, deceased, whose date of death was November 9, 2011, File Number 48-2011-2670-O, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The name and address of the Personal Representative and of the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.

Date of the first publication of this notice of administration: January 12, 2012.

**ROBERT M. MILLER**  
**Personal Representative**  
W E WINDERWEEDLE, JR.  
Attorney  
219 W Comstock Avenue  
Winter Park, FL 32790-2997  
Telephone: (407) 628-4040  
January 12, 19, 2012 R12-0047

**NOTICE OF SALE**  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR ORANGE COUNTY  
Case # 2009-CA-001781 O  
HSBC BANK USA; Plaintiff, vs. MYRTLE SMITH, ET AL.; Defendant(s).

NOTICE IS HEREBY GIVEN pursuant to an Order rescinding foreclosure sale dated December 29, 2011 entered in Civil Case No. 2009-CA-001781 O of the Circuit Court of the NINTH Judicial Circuit in and for Orange County, Florida, wherein HSBC Bank USA, Plaintiff and MYRTLE SMITH, ET AL; are defendant(s), I will sell to the highest and best bidder for cash, At www.myorangeclerk.realforeclose.com IN ACCORDANCE WITH CHAPTER 45, FLORIDA STATUTES, AT 11:00 AM, February 2, 2012, the following described property as set forth in said Final Judgment, to-wit:

LOT 170, RICHMOND ESTATES UNIT THREE, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGES 97 AND 98, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.  
Property Address: 4702 ZORITA ST, ORLANDO FL 32811

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice). If you are hearing or voice impaired, call 1-800-955-8771.

WITNESS my hand on this 4 day of January 2012.  
By: MATT SLOWIK, ESQ.  
Florida Bar No. 92553  
MARINOSCI LAW GROUP P.C.  
100 West Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33309  
Telephone: (954) 644-8704  
10-12460  
January 12, 19, 2012 R12-0043

**NOTICE TO CREDITORS**  
IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA  
PROBATE DIVISION  
File No.: 48-2011-CP-2626-O  
Division Probate  
IN RE: ESTATE OF  
AMY PEON A/K/A AMANDA PEON  
Deceased.

The administration of the estate of Amy Peon a/k/a Amanda Peon, deceased, whose date of death was October 23, 2011, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the Personal Representative and of the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

Date of first publication of this notice is January 12, 2012.

**Personal Representative:**  
JOSEPH M. PEON  
5995 Mariberry Drive  
Orlando, Florida 32819  
Attorney for Personal Representative:  
LEE H. MASSEY  
Attorney for Joseph M. Peon  
Florida Bar Number: 36207  
C. J. LEWIS, JR., P.A.  
1021 Massachusetts Avenue  
P.O. Box 701654  
St. Cloud, Florida 34770-1654  
Telephone: (407) 892-5138  
Fax: (407) 892-1534  
January 12, 19, 2012 R12-0044

**NOTICE OF SALE**  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA  
Case #: 2009-CA-011922  
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-1; Plaintiff, vs. KATHLEEN DASILMA, ET AL.; Defendant(s).

NOTICE IS GIVEN that, in accordance with the Default Final Judgment of Foreclosure dated December 14, 2011, in the above-styled cause, The Clerk of Court will sell to the highest and best bidder for cash at an online sale at www.myorangeclerk.realforeclose.com on January 26, 2012, on the following described property:

LOT 6, FLS THE NORTH 18 FEET THEREOF CLEARVIEW HEIGHTS 3RD ADDITION, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE(S) 63, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.  
Property Address: 7020 CLARCONA OCOEE RD, ORLANDO, FLORIDA 32818

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

In accordance with the Americans with Disabilities Act of 1990, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice). If you are hearing or voice impaired, call 1-800-955-8771.

By: MATTHEW SLOWIK, Esq.  
MARINOSCI LAW GROUP P.C.  
100 West Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33309  
Telephone: (954) 644-8704  
10-11381  
January 12, 19, 2012 R12-0052

**NOTICE TO CREDITORS**  
IN THE EIGHTH CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA  
PROBATE DIVISION  
File Number 48-2011-CP-2633-O  
IN RE: ESTATE OF  
ROBYN TIPTON  
Deceased.

The administration of the estate of ROBYN TIPTON, deceased, whose date of death was November 15, 2011, File Number 48-2011-CP-2633-O, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The name and address of the Personal Representative and of the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.

Date of the first publication of this notice of administration: January 12, 2012.

**DAVID TIPTON**  
**Personal Representative**  
W E WINDERWEEDLE, JR.  
Attorney  
219 W Comstock Avenue  
Winter Park, FL 32790-2997  
Telephone: (407) 628-4040  
January 12, 19, 2012 R12-0046

**NOTICE OF SALE**  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR ORANGE COUNTY  
Case # 48-2009-CA-006191 O  
WELLS FARGO BANK, NA DBA AMERICAS SERVICING COMPANY; Plaintiff, vs. JOSE RENDON, ET AL.; Defendant(s).

NOTICE IS HEREBY GIVEN pursuant to an Order rescinding foreclosure sale dated December 29, 2011 entered in Civil Case No. 48-2009-CA-006191 O of the Circuit Court of the NINTH Judicial Circuit in and for Orange County, Florida, wherein Wells Fargo Bank, NA dba Americas Servicing Company, Plaintiff and JOSE RENDON, ET AL; are defendant(s), I will sell to the highest and best bidder for cash, At www.myorangeclerk.realforeclose.com IN ACCORDANCE WITH CHAPTER 45, FLORIDA STATUTES, AT 11:00 AM, February 2, 2012, the following described property as set forth in said Final Judgment, to-wit:

Lot 9, Lake Gloria Preserve Phase I-A, according to map or plan thereof in Plat Book 41, Pages 18 through 21, inclusive, of the Public Records of Orange County, Florida.

Property Address: 6827 CHERRY GROVE CIRCLE, ORLANDO, FL 32809

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice). If you are hearing or voice impaired, call 1-800-955-8771.

WITNESS my hand on this 4 day of January 2012.

By: MATT SLOWIK, ESQ.  
MARINOSCI LAW GROUP P.C.  
100 West Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33309  
Telephone: (954) 644-8704  
10-12517  
January 12, 19, 2012 R12-0042

**NOTICE OF RESCHEDULED SALE**  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA  
CIVIL ACTION  
CASE NO. 48-2009-CA-007024 O  
DIVISION: 40  
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-5, Plaintiff, vs. TRACY L. SHLIMOWITZ, et al, Defendant(s).

NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Foreclosure Sale dated January 21, 2012 and entered in Case No. 48-2009-CA-007024 O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-5, is the Plaintiff and Tracy L. Shlimowitz, Matthew A. Thomas, JPMorgan Chase Bank, National Association, as successor in interest to Long Beach Mortgage Company, are defendants, I will sell to the highest and best bidder for cash in/on www.myorangeclerk.realforeclose.com, Orange County, Florida at 11:00am on the 23rd day of February, 2012, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 24, BLOCK I, ANDERSON PARK SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK J, PAGE 30, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.  
A/K/A 225 WEST KING STREET, ORLANDO, FL 32804

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the individual or agency sending the notice at 425 N. Orange Avenue, Room 2130, Orlando, FL 32801. Telephone: (407) 836-2303 not later than seven days prior to the proceeding. If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. To file response please contact Orange County Clerk of Court, P.O. Box 38, Orlando, FL 32802. Tel: (407) 836-2278; Fax: (407) 836-2099.

The above is to be published in the Winter Park/Maitland Observer. Submitted to publisher on 9th day of January, 2012  
ALBERTLELL LAW  
Attorney for Plaintiff  
P.O. Box 23028  
Tampa, FL 33623  
Telephone: (813) 221-4743  
09-16193  
January 12, 19, 2012 R12-0059

**NOTICE OF ACTION**  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO. 2011-CA-012887-O  
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-3, Plaintiff, vs. DJUANIA RILEY-THOMPSON, ET AL, Defendants.

To the following Defendant(s):  
JANE WEARN (CURRENT RESIDENCE UNKNOWN)  
Last known address: 525 23RD AVE E, BRADENTON, FL 34208

YOU ARE HEREBY NOTIFIED that an action for Foreclosure of Mortgage on the following described property:  
LOT 78, MEADOW OAKS, PHASE 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44, PAGE 7, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.  
A/K/A 1585 PALMSTONE DR, APOPKA FL 32703

has been filed against you and you are required to serve a copy of your written defenses, if any, to Mark C. Elia, Esq., at VAN NESS LAW FIRM, P.A., Attorney for the Plaintiff, whose address is 1239 E. NEWPORT CENTER DRIVE, SUITE #110, DEERFIELD BEACH, FL 33442 on or before a date which is within thirty (30) days after the first publication of this Notice in the WINTER PARK-MAITLAND OBSERVER and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint. This notice is provided to Administrative Order No. 2065

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Orlando, FL 32801, Telephone (407) 836-2303 within 2 working days of your receipt of this (Foreclosure Complaint); if you are hearing or voice impaired, call 1-800-955-8771.

LYDIA GARDNER  
CLERK OF COURT  
(Seal) By Parris Sachse  
As Deputy Clerk  
VAN NESS LAW FIRM, P.A.  
1239 E. Newport Center Drive, Suite 110  
Deerfield Beach, Florida 33442  
Phone (954) 571-2031  
Fax (954) 571-2033  
8294-10  
January 12, 19, 2012 R12-0067

**RE-NOTICE OF FORECLOSURE SALE**  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA  
CASE NO. 2009-CA-011278-O / 11-13962-ABB  
CITIBANK, NA, AS TRUSTEE FOR THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STERNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-4, Plaintiff, vs. HEDLEY JOHN A/K/A HEDLEY JOHN A/K/A JOHN HEDLEY, ET AL, Defendants.

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated September 3, 2010, and entered in Case No. 2009-CA-011278-O / 11-13962-ABB, of the Circuit Court of the Ninth Judicial Circuit in and for ORANGE County, Florida. CITIBANK NA, AS TRUSTEE FOR THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STERNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-4 (hereafter "Plaintiff") is Plaintiff and HEDLEY JOHN A/K/A HEDLEY JOHN A/K/A JOHN HED

# ORANGE COUNTY

# ORANGE COUNTY

SUBSEQUENT INSERTIONS

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2011-CA-02428-O-40  
WATERFORD TRAILS HOMEOWNERS ASSOCIATION, INC.  
Plaintiff, vs.  
KENNETH A. FERRER and EVA MARIE FERRER and JOHN DOE AND JANE DOE, as unknown tenants,  
Defendants.

TO: KENNETH A. FERRER  
DynCorp International  
LOGCAP IV  
Kuwait, APO AE 09366

YOU ARE NOTIFIED that an action to enforce a lien on the following described property in Orange County, Florida:

Lot 110, Waterford Trails Phase I, according to the Plat thereof, as recorded in Plat Book 56, Pages 81 through 91, of the Public Records of Orange County, Florida.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Matt G. Firestone, Esq., the Plaintiff's attorney, whose address is POHL & SHORT, P.A., 280 W. Canton Avenue, Suite 410, Post Office Box 3208, Winter Park, Florida 32790, on or before 30 days of publication, and file the original with the clerk of this court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED on Jan. 06, 2012.

LYDIA GARDNER  
CLERK OF COURT  
(Seal) By: Albanitza Garcia  
As Deputy Clerk

MATT G. FIRESTONE, Esq.  
POHL & SHORT, P.A.  
280 W. Canton Avenue, Suite 410  
Post Office Box 3208  
Winter Park, Florida 32790  
January 12, 19, 2012 R12-0056

### NOTICE OF SALE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR ORANGE COUNTY

CASE # 48-2010-CA-011582 O  
US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSA HOME EQUITY TRUST 2006-3,  
Plaintiff vs.  
OLARONKE OLATUNJI, ET AL;  
Defendant(s).

NOTICE IS HEREBY GIVEN pursuant to an Order resccheduling foreclosure sale dated December 29, 2011 entered in Civil Case No. 48-2010-CA-011582 O of the Circuit Court of the NINTH Judicial Circuit in and for Orange County, Florida, wherein US Bank National Association, as Trustee for GSA Home Equity Trust 2006-3, Plaintiff and OLARONKE OLATUNJI, ET AL; are defendant(s), I will sell to the highest and best bidder for cash, AT www.myorangeclerk.realforeclose.com IN ACCORDANCE WITH CHAPTER 45, FLORIDA STATUTES, AT 11:00 AM, February 2, 2012, the following described property as set forth in said Final Judgment, to-wit:

LESS THE NORTH 2/3 THEREOF ACCORDING TO THE DIAGRAM ATTACHED TO AND MADE A PART OF THAT CERTAIN DEED FROM MARBLE T. MCKINNON TO FLOSSIE MASSEY AND FRANK MASSEY, HUSBAND AND

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 48-2011-CA-000972-O  
HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO 2008-RF-1,  
Plaintiff vs.  
SCOTT GLEISNER, IF LIVING AND IF DEAD; UNKNOWN SPOUSE OF SCOTT GLEISNER; UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHER WHO MAY CLAIM AN INTEREST IN THE ESTATE OF SHARON OVERCASHER; DECEASED; TINA MARIE PERRY; UNKNOWN TENANT(S) IN POSSESSION OF THE PROPERTY  
Defendants.

To the following Defendant(s): UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHER WHO MAY CLAIM AN INTEREST IN THE ESTATE OF SHARON OVERCASHER

Last Known Address  
328 FORT COLLINS COURT  
OCOE, FL 34761

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

LOT 157, THE MEADOWS UNIT TWO, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGE 148, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, a/k/a 328 FORT COLLINS COURT, OCOE, FL 34761

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Marinosci Law Group, P.C., Attorney for Plaintiff, whose address is 100 W. Cypress Creek Road, Suite 1045, Fort Lauderdale, Florida 33309 on or before a date which is within thirty (30) days after the first publication of this Notice in the WPM Observer file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This notice is provided pursuant to Administrative Order No. 2.065.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 1-800-955-8771.

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Filing was mailed to all the parties in the attached mailing list.

LYDIA GARDNER  
As Clerk of the Court  
(Seal) By: James R. Stoner  
As Deputy Clerk

MARINOSCI LAW GROUP, P.A.  
100 W. Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33060  
Telephone: (954) 644-8704  
Telefacsimile: (954) 772-9601  
10-12275  
January 12, 19, 2012 R12-0049

### NOTICE OF SALE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR ORANGE COUNTY

CASE # 2008-CA-008444-O  
US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI 2007-ARI,  
Plaintiff, vs.  
CARLOS COSTA, ET AL;  
Defendant(s).

NOTICE IS HEREBY GIVEN pursuant to an Order resccheduling foreclosure sale dated December 29, 2011 entered in Civil Case No. 2008-CA-008444-O of the Circuit Court of the NINTH Judicial Circuit in and for Orange County, Florida, wherein US Bank National Association, as Trustee for CMLTI 2007-ARI, Plaintiff and CARLOS COSTA, ET AL; are defendant(s), I will sell to the highest and best bidder for cash, AT www.myorangeclerk.realforeclose.com IN ACCORDANCE WITH CHAPTER 45, FLORIDA STATUTES, AT 11:00 AM, February 2, 2012, the following described property as set forth in said Final Judgment, to-wit:

LOT 88, SOUTHPHASE 1B, VILLAGE 11B, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 37, PAGES 101-103, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA  
Property Address: 12358 ARLINGTON PARK LN, ORLANDO, FL 32827

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 1-800-955-8771.

WITNESS my hand on this 4 day of January 2012.  
By: MATT SLOWIK, ESQ.  
Florida Bar No. 92553  
MARINOSCI LAW GROUP P.C.  
100 West Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33309  
Telephone: (954) 644-8704  
10-10030  
January 12, 19, 2012 R12-0040

WITNESS my hand on this 4 day of January 2012.  
By: MATT SLOWIK, ESQ.  
Florida Bar No. 92553  
MARINOSCI LAW GROUP P.C.  
100 West Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33309  
Telephone: (954) 644-8704  
10-10030  
January 12, 19, 2012 R12-0040

WITNESS my hand on this 4 day of January 2012.  
By: MATT SLOWIK, ESQ.  
Florida Bar No. 92553  
MARINOSCI LAW GROUP P.C.  
100 West Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33309  
Telephone: (954) 644-8704  
10-10030  
January 12, 19, 2012 R12-0040

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR ORANGE COUNTY

CASE # 48-2010-CA-011582 O  
US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSA HOME EQUITY TRUST 2006-3,  
Plaintiff vs.  
OLARONKE OLATUNJI, ET AL;  
Defendant(s).

NOTICE IS HEREBY GIVEN pursuant to an Order resccheduling foreclosure sale dated December 29, 2011 entered in Civil Case No. 48-2010-CA-011582 O of the Circuit Court of the NINTH Judicial Circuit in and for Orange County, Florida, wherein US Bank National Association, as Trustee for GSA Home Equity Trust 2006-3, Plaintiff and OLARONKE OLATUNJI, ET AL; are defendant(s), I will sell to the highest and best bidder for cash, AT www.myorangeclerk.realforeclose.com IN ACCORDANCE WITH CHAPTER 45, FLORIDA STATUTES, AT 11:00 AM, February 2, 2012, the following described property as set forth in said Final Judgment, to-wit:

WIFE, AS RECORDED IN DEED BOOK 502, AT PAGE 132 THROUGH 134, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA  
Property Address: 149 SHONGI AVE, WINTER GREEN, FL 34787

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 1-800-955-8771.

WITNESS my hand on this 4 day of January 2012.  
By: MATT SLOWIK, ESQ.  
Florida Bar No. 92553  
MARINOSCI LAW GROUP P.C.  
100 West Cypress Creek Road, Suite 1045  
Fort Lauderdale, FL 33309  
Telephone: (954) 644-8704  
10-12648  
January 12, 19, 2012 R12-0041

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 48-2011-CA-013626-O  
NATIONSTAR MORTGAGE LLC,  
Plaintiff vs.  
DONNA L. VAUGHAN A/K/A DONNA LYNN VAUGHAN, et al,  
Defendant(s).

To: DONNA L. VAUGHAN A/K/A DONNA LYNN VAUGHAN  
THE UNKNOWN SPOUSE OF DONNA L. VAUGHAN A/K/A DONNA LYNN VAUGHAN  
TENANT #1  
TENANT #2  
Last Known Address: 220 N Ranger Blvd  
Winter Park, FL 32792-4325  
Current Address: 220 N Ranger Blvd  
Winter Park, FL 32792-4325

ANY AND ALL UNKNOWN PARTIES CLAIMING BY THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

Last Known Address: Unknown  
Current Address: Unknown

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in Orange County, Florida:

LOT 5, WINTER PARK PINES UNIT NUMBER TWO, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 13, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA,  
A/K/A 220 N. RANGER BLVD, WINTER PARK, FL 32792-4325

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Albertelli Law, Plaintiff's attorney, whose address is P.O. Box 23028, Tampa, FL 33623, and file the original with this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once a week for two consecutive weeks in the Winter Park/Maitland Observer.

\*\*See the Americans with Disabilities Act  
In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the individual or agency sending the notice at 425 N. Orange Avenue, Room 120, Orlando, Florida 32801, Telephone: (407) 836-2303 not later than seven days prior to the proceeding. If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. To file response please contact Orange County Clerk of Court, P.O. Box 38, Orlando, FL 32802, Tel: (407) 836-2278; Fax: (407) 836-2099.

WITNESS my hand and the seal of this court on this 30 day of December, 2011

LYDIA GARDNER  
Clerk of the Circuit Court  
CIVIL COURT SEAL BY: PARRIS SACHSE  
Deputy Clerk

ALBERTELLI LAW  
P.O. Box 23028  
Tampa, FL 33623  
11-74381  
January 12, 19, 2012 R12-0038

### NOTICE OF SALE

PURSUANT TO CHAPTER 45, FS  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2010-CC-20114  
EMERALD RIDGE HOMEOWNERS' ASSOCIATION, INC.,  
Plaintiff vs.  
ELPIDIO PENA and PEGGY PENA,  
Defendants.

Notice is given that pursuant to the Final Judgment of Foreclosure dated January 3, 2010, in Case No. 2010-CC-20114, of the County Court in and for Orange County, Florida, in which EMERALD RIDGE HOMEOWNERS' ASSOCIATION, INC. is the Plaintiff and ELPIDIO PENA and PEGGY PENA, are the Defendants, I will sell to the highest and best bidder for cash at the Orange County Courthouse, 425 North Orange Avenue, Suite 350, Orlando, Florida, at 11:00 a.m., on February 16, 2012, the following described property as set forth in the Order of Final Judgment, to-wit:

Lot 45 of EMERALD RIDGE, according to the plat thereof as recorded in Plat Book 54, Page(s) 112 through 115, of the Public Records of Orange County, Florida.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact court administration, 425 North Orange Ave, Room 2130, Orlando, FL 32801, Telephone: (407) 836-2303 within 2 working days of your receipt of this notice of sale; if you are hearing or voice impaired, call 1-800-955-8771.

Publication of this Notice on January 12, 19, 2012 in the Winter Park/Maitland Observer.  
Dated: January 3, 2012.  
CLAYTON & MCCULLOH  
1065 Maitland Center Commons Blvd.  
Maitland, Florida 32751  
Telephone: (407) 875-2655  
January 12, 19, 2012 R12-0032

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2011-CC-016974  
BLUE, DEREK L.,  
Plaintiff vs.  
DEUTSCHE BANK NATIONAL TRUST COMPANY TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST; LT WATERFORD, LLC D/B/A KELLER WILLIAMS ADVANTAGE 2 REALTY A/K/A KELLER WILLIAMS REALTY,  
Defendants.

TO: DEUTSCHE BANK NATIONAL TRUST COMPANY TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST  
YOU ARE NOTIFIED that an action of Misrepresentation has been filed against you, and Lt Waterford, LLC D/B/A Keller Williams Advantage 2 Realty A/K/A Keller Williams Realty and you are required to serve a copy of your written defenses, if any, to it on John G. Pierce, whose address is 800 N. Farn Creek Avenue, Orlando, Florida 32803, on or before 30 days from the first date of publication, and to file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 1-800-955-8771.

Dated: January 04 2012

LYDIA GARDNER  
As Clerk of the Court  
CIVIL COURT SEAL  
By: PARRIS SACHSE  
As Deputy Clerk

### LAW OFFICES OF

PIERCE AND ASSOCIATES  
800 North Farn Creek Avenue  
Orlando, FL 32803  
Telephone: (407) 898-4848  
Facsimile: (407) 898-9321  
January 12, 19, 2012 R12-0054

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 48-2011-CA-006568-O  
WELLS FARGO BANK, NA,  
Plaintiff vs.  
YARIEL J. PEREZ, et al,  
Defendant(s).

To: DORIS NAZARIO-SANTIAGO  
Last Known Address:  
2107 Chatham Place Drive  
Orlando, FL 32824-4767  
Current Address: Unknown

ANY AND ALL UNKNOWN PARTIES CLAIMING BY THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

Last Known Address: Unknown  
Current Address: Unknown

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in Orange County, Florida:

LOT 45, CHATHAM PLACE AT ARBOR MEADOWS, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 63, PAGE 9 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA,  
A/K/A 2107 CHATHAM PLACE DRIVE, ORLANDO, FL 32824

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Albertelli Law, Plaintiff's attorney, whose address is P.O. Box 23028, Tampa, FL 33623, and file the original with this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once a week for two consecutive weeks in the Winter Park/Maitland Observer.

\*\*See the Americans with Disabilities Act  
In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the individual or agency sending the notice at 425 N. Orange Avenue, Room 120, Orlando, Florida 32801, Telephone: (407) 836-2303 not later than seven days prior to the proceeding. If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. To file response please contact Orange County Clerk of Court, P.O. Box 38, Orlando, FL 32802, Tel: (407) 836-2278; Fax: (407) 836-2099.

WITNESS my hand and the seal of this court on this 24 day of July, 2011.

LYDIA GARDNER  
Clerk of the Circuit Court  
CIVIL COURT SEAL BY: ALBANITZA GARCIA  
Deputy Clerk

ALBERTELLI LAW  
P.O. Box 23028  
Tampa, FL 33623  
11-75440  
January 12, 19, 2012 R12-0045

### NOTICE OF SALE

PURSUANT TO CHAPTER 45, FS  
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2009-CA-24955  
MAGNOLIA POINTE NEIGHBORHOOD HOMEOWNERS ASSOCIATION, INC.,  
Plaintiff vs.  
REBECA GUERRA, ET AL,  
Defendants.

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Plaintiff's Motion to Reschedule  
Foreclosure Sale dated the 27th day of October 2011, and entered in Case No.: 2009-CA-24955 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which the Clerk of this Court will sell to the highest and best bidder for cash online at www.myorangeclerk.realforeclose.com at 11:00 a.m. on the 2nd day of February, 2012, the following described property as set forth in the Summary Final Judgment, to-wit:

Lot 26, MAGNOLIA POINTE, according to the plat thereof as recorded in Plat Book 13, Pages 49 through 51, of the Public Records of Orange County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis pendens must file a claim within 60 days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Orlando, Florida 32801, Telephone: (407) 836-2303, within two (2) working days of your receipt of this Summons. If hearing impaired or voice impaired, call 1-800-955-8771.

By: Lydia Gardner  
(Deputy Clerk)

RICHARD E. LARSEN  
LARSEN & ASSOCIATES, P.A.  
300 S. Orange Avenue, Suite 1200  
Orlando, FL 32801  
January 12, 19, 2012 R12-0053

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2011-CC-8554-O  
RIO PINAR LAKES HOMEOWNER'S ASSOCIATION, INC., a not for profit Florida corporation,  
Plaintiff vs.  
ANDRES CONTRERAS, UNKNOWN SPOUSE OF ANDRES CONTRERAS, AND UNKNOWN PARTIES IN POSSESSION,  
Defendants.

TO: ANDRES CONTRERAS AND UNKNOWN SPOUSE OF ANDRES CONTRERAS  
All parties claiming interests by, through, under or against Andres Contreras and Unknown Spouse of Andres Contreras and to all parties having or claiming to have any right, title or interest in the real property herein described.

YOU ARE HEREBY NOTIFIED that an action to foreclose a Claim of Lien on the following real property in Orange County, Florida:

Lot 23B, Rio Pinar Lakes Unit Two, Phase Two, according to the plat thereof, recorded in Plat Book 12, Page(s) 12 and 13, of the Public Records of Orange County, Florida

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Taylor & Carls, P.A. at 150 N. Westmonte Drive, Altamonte Springs, FL 32714, and file the original with the Clerk of the above-styled court within thirty (30) days after the first publication of the notice; otherwise a judgment may be entered against you for the relief demanded in the complaint or petition.

WITNESS my hand and the seal of said Court on the 5 day of January, 2012.

### LYDIA GARDNER

CLERK OF THE COUNTY COURT  
Civil Court Seal  
By: KATIE SNOW

### TAYLOR & CARLS, P.A.

150 N. Westmonte Drive  
Altamonte Springs, Florida 32714  
Telephone: (407) 660-1040  
January 12, 19, 2012 R12-0066

### NOTICE OF FORECLOSURE SALE

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2011-CC-010330-O  
REGENCY GARDENS CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation,  
Plaintiff vs.  
RAFAEL SILVA, et al.,  
Defendant(s).

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated November 15, 2011, and entered in CASE NO.: 2011-CC-010330-O, of the Circuit Court in and for Orange County Florida, wherein Regency Gardens Condominium Association, Inc. is Plaintiff and Rafael Silva and Mortgage Electronic Registration Systems, Inc., acting solely as nominee for First Financial Corporation, an Op. Sub. of MLB&T Co. F.S.B., is Defendant(s), the Office of Lydia Gardner, Orange County Clerk shall sell to the highest bidder for cash as required by Section 45.031, Florida Statutes on February 13, 2012 at 10:45 A.M., on-line at www.myorangeclerk.realforeclose.com, the following described property:

UNIT NO. 104, BUILDING B OF REGENCY GARDENS, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN O.R. BOOK 8476, PAGE 291, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, TOGETHER WITH AN UNDIVIDED INTEREST OR SHARE IN THE COMMON ELEMENTS APPURTENANT THERETO AND ANY AMENDMENTS THERETO.

This property is located at the street address of: 5501 Rosebriar Way, Unit # B104, Orlando, FL 32822.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Dated this 11 day of January, 2012, in Orange County, Florida, The Law Offices of D. JEFFERSON DAVIS, P.L. Attorney for Plaintiff  
Regency Gardens Association, Inc., 4417 S. Semoran Blvd., Suite 2 Orlando, FL 32822  
(407) 864-1403  
By: D. JEFFERSON DAVIS, ESQ.  
Fla. Bar No.: 0037371  
January 12, 19, 2012 R12-0076

### NOTICE OF RESCHEDULED SALE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CIVIL ACTION  
CASE NO.: 07-12811  
DIVISION: 35-2  
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I, INC. TRUST 2006-NCS, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NCS,  
Plaintiff vs.  
COREY JOHNSON A/K/A COREY E. JOHNSON, et al,  
Defendant(s).

NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Foreclosure Sale dated December 19th, 2011, and entered in Case No. 07-12811 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-NCS, Mortgage Pass-Through Certificates, Series 2006-NCS is the Plaintiff and Corey Johnson a/k/a Corey E. Johnson Maxine Johnson, , are defendant(s), I will sell to the highest and best bidder for cash in/on www.myorangeclerk.realforeclose.com, Orange County, Florida at 11:00am on the 6th day of February, 2012, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 2, IN BLOCK 'B', OF ROSEMONT SECTION FIVE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, AT PAGE 48, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, A/K/A 4109 ROSE PETAL LANE, ORLANDO, FL 32808

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the individual or agency sending the notice at 425 N. Orange Avenue, Room 120, Orlando, FL 32801, Telephone: (407) 836-2303 not later than seven days prior to the proceeding. If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. To file response please contact Orange County Clerk of Court, P.O. Box 38, Orlando, FL 32802, Tel: (407) 836-2278; Fax: (407) 836-2099.

The above is to be published in the Winter Park/Maitland Observer  
Submitted to publisher on 28th day of December, 2011  
ALBERTELLI LAW  
Attorney for Plaintiff  
P.O. Box 23028  
Tampa, FL 33623  
Telephone: (813) 221-4743  
09-160212  
January 5, 12, 2012 R12-0025

### NOTICE OF RESCHEDULED SALE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CIVIL ACTION  
CASE NO.: 2009-CA-009284-O  
DIVISION: A  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,  
Plaintiff vs.  
WILMER E. TORRES, et al,  
Defendant(s).

NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Foreclosure Sale dated December 19th, 2011, and entered in Case No. 2009-CA-009284-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which JPMorgan Chase Bank, National Association is the Plaintiff and Wilmer E. Torres, Horizons at Vista Lakes Condominium Association, Inc., JPMorgan Chase Bank, National Association, as successor in interest to Washington Mutual Bank, as successor in interest to Long Beach Mortgage Company, Tenant #1 n/k/a Jane Doe, Vista Lakes Community Association, Inc., are the defendants, I will sell to the highest and best bidder for cash in/on www.myorangeclerk.realforeclose.com, Orange County, Florida at 11:00am on the 6th day of February, 2012, the following described property as set forth in said Final Judgment of Foreclosure:

UNIT 206, PHASE 2, HORIZONS AT VISTA LAKES, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM AS RECORDED IN OFFICIAL RECORDS BOOK 7819, PAGE 4894, AS AMENDED BY NINTH AMENDMENT TO DECLARATION AS RECORDED IN OFFICIAL RECORDS BOOK 8212, PAGE 1523, AND ALL ITS ATTACHMENTS AND AMENDMENTS, TO BE RECORDED IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AND ALL APPURTENANCES HEREUNTO APPURTENANT AND SPECIFIED IN SAID DECLARATION OF CONDOMINIUM.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as

ORANGE COUNTY
SUBSEQUENT INSERTIONS

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY, FLORIDA
CASE NO. 48-2010-CA-002862-O
THE BANK OF NEW YORK MELLON FKA
THE BANK OF NEW YORK AS TRUSTEE,
FOR CWABS, INC. ASSET-BACKED
CERTIFICATES, SERIES 2007-12,
Plaintiff, vs.
ANDRE SPELLMAN; MACORIAH
SPELLMAN, ET AL.
Defendants
NOTICE IS HEREBY GIVEN pursuant to a
Final Judgment of Foreclosure dated August
23, 2010, and entered in Case No. 48-2010-
CA-002862-O, of the Circuit Court of the Ninth
Judicial Circuit in and for ORANGE County,
Florida, THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK AS TRUSTEE,
FOR CWABS, INC. ASSET-
BACKED CERTIFICATES, SERIES 2007-12
(hereafter "Plaintiff"), is Plaintiff and ANDRE
SPELLMAN; MACORIAH SPELLMAN;
WATERFORD POINTE HOMEOWNERS
ASSOCIATION, INC., UNKNOWN TENANT #1
IN POSSESSION OF THE SUBJECT PROP-
ERTY; UNKNOWN TENANT #2 IN POSSES-
SION OF THE SUBJECT PROPERTY, are
defendants. Clerk of Court will sell to the high-
est and best bidder for cash via the Internet at
www.myorangelclerk.realforeclose.com, at
11:00 a.m., on the 19th day of January, 2012,
the following described property as set forth in
said Final Judgment, to wit:
LOT 43, RESERVE AT WATERFORD
POINTE, PHASE 1, ACCORDING TO
THE PLAT THEREOF AS RECORDED
IN PLAT BOOK 42, OF THE PUBLIC
RECORDS OF ORANGE COUNTY,
FLORIDA.
If you are a person with a disability who needs
any accommodation in order to participate in
this proceeding, you are entitled, at no cost to
you, to the provision of certain assistance.
Please contact Court Administration at 425 N.
Orange Avenue, Room 2130, Orlando, Florida
32801, Telephone (407) 836-2303 within two
(2) working days of your receipt of this
(Foreclosure Complaint) if you are hearing or
voice impaired, call (800) 955-8771.
Dated this 27 day of December, 2011.
VAN NESS LAW FIRM, P.A.
1239 E. Newport Center Drive, Suite 110
Deerfield Beach, Florida 33442
Phone (954) 571-2031
Fax (954) 571-2033
By: C. TYLER LOUCKS, ESQ.
Florida Bar #: 069664
6020-10
January 5, 12, 2012 R12-0017

NOTICE OF RESCHEDULED SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT IN AND FOR
ORANGE COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 2010-CA-001393-O
DIVISION: 32A
DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR HSI ASSET
SECURITIZATION CORPORATION AND HSI
ASSET SECURITIZATION CORPORATION
TRUST 2007-HE2,
Plaintiff, vs.
MERCEDES I. RIVERA A/K/A MERCEDES
RIVERA, et al.
Defendants
NOTICE IS HEREBY GIVEN Pursuant to an
Order Rescheduling Foreclosure Sale dated
December 19th, 2011, and entered in Case
No. 2010-CA-001393-O of the Circuit Court of
the Ninth Judicial Circuit in and for Orange
County, Florida in which Deutsche Bank
National Trust Company, as Trustee for HSI
Asset Securitization Corporation and HSI
Asset Securitization Corporation Trust 2007-
HE2, is the Plaintiff and Mercedes I. Rivera
a/k/a Mercedes I. Rivera, Rafael C. Rivera
A/K/A Rafael Rivera, Jane Doe N/K/A Lisa B.
Walz, John Doe N/K/A Delma Sadona, are
defendants, I will sell to the highest and best
bidder for cash in/on
www.myorangelclerk.realforeclose.com,
Orange County, Florida at 11:00am on the
6th day of February, 2012, the following
described property as set forth in said Final
Judgment of Foreclosure:
LOT 2, BLOCK A, BONNIE BROOK
UNIT 1 ACCORDING TO THE
PLAT THEREOF AS RECORDED
IN PLAT BOOK 2, PAGE 122, PUBLIC
RECORDS OF ORANGE
COUNTY, FLORIDA.
A/K/A 4025 ORKNEY AVENUE,
ORLANDO, FL 32809
Any person claiming an interest in the surplus
from the sale, if any, other than the property
owner as of the date of the Lis Pendens must
file a claim within 60 days after the sale.
In accordance with the Americans with
Disabilities Act, persons with disabilities need-
ing a special accommodation to participate in
this proceeding should contact the individual
or agency sending the notice at 425 N. Orange
Avenue, Room 120, Orlando, FL 32801,
Telephone: (407)836-2303 not later than
seven days prior to the proceeding. If hearing
impaired, (TDD) 1-800-955-8771, or Voice (V)
1-800-955-8770, via Florida Relay Service. To
file response please contact Orange County
Clerk of Court, P.O. Box 38, Orlando, FL
32802, Tel: (407) 836-2278; Fax: (407) 836-
2099.
The above is to be published in the Winter
Park/Maitland Observer
Submitted to publisher on 28th day of
December, 2011
ALBERTELLI LAW
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
Telephone: (813) 221-4743
11-81244
January 5, 12, 2012 R12-0026

NOTICE OF SALE
IN THE CIRCUIT COURT OF THE 9TH
JUDICIAL CIRCUIT, IN AND FOR ORANGE
COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 2009-CA-031605-O
THE BANK OF NEW YORK MELLON FKA
THE BANK OF NEW YORK AS
SUCCESSOR IN INTEREST TO
JPMORGAN CHASE BANK NA AS
TRUSTEE FOR STRUCTURED ASSET
MORTGAGE INVESTMENTS II INC. BEAR
STEARNS ALT-A TRUST 2005-9,
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-9
PLAINTIFF VS.
JAIME A. CAMPO; ANA C. RODRIGUEZ;
ANY AND ALL UNKNOWN PARTIES CLAIM-
ING BY, THROUGH, UNDER, AND AGAINST
THE HEREIN NAMED
INDIVIDUAL DEFENDANT(S) WHO ARE
NOT KNOWN TO BE DEAD OR ALIVE
WHETHER SAID UNKNOWN PARTIES MAY
CLAIM AN INTEREST AS SPOUSES,
HEIRS, DEVISEES, GRANTEES OR OTHER
CLAIMANTS; VENTURA AT STONEBRIDGE
COMMONS CONDOMINIUM ASSOCIATION,
INC.; STONEBRIDGE COMMONS
COMMUNITY ASSOCIATION, INC.;
METROWEST MASTER
ASSOCIATION, INC.; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC.; JOHN DOE AND JANE DOE AS
UNKNOWN TENANTS IN POSSESSION
DEFENDANT(S)
NOTICE IS GIVEN that, in accordance with
the Default Final Judgment of Foreclosure
dated December 19, 2011, in the above-styled
cause, The Clerk of Court will sell to the highest
and best bidder for cash at an online sale at
www.orange.realforeclose.com, at 11:00 AM on
January 23, 2012, the following described prop-
erty:
UNIT 201, BUILDING 2, PHASE 2, VEN-

NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY, FLORIDA
CASE NO. 48-2010-CA-023912-O
DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS INDENTURE TRUSTEE,
FOR NEW CENTURY HOME EQUITY LOAN
TRUST 2005-4,
Plaintiff, vs.
DONNA WOLK; DANIEL WOLK, ET AL.
Defendants
NOTICE IS HEREBY GIVEN pursuant to a
Final Judgment of Foreclosure dated
December 19, 2011, and entered in Case No.
48-2010-CA-023912-O, of the Circuit Court of
the Ninth Judicial Circuit in and for ORANGE
County, Florida, DEUTSCHE BANK NATION-
AL TRUST COMPANY, AS INDENTURE
TRUSTEE, FOR NEW CENTURY HOME
EQUITY LOAN TRUST 2005-4 (hereafter
"Plaintiff"), is Plaintiff and DONNA WOLK;
DANIEL WOLK; NORTH SHORE AT LAKE
HART HOMEOWNERS ASSOCIATION, INC.;
VERANDA II AT LAKE HART ASSOCIATION,
INC.; UNKNOWN TENANT #1 N/K/A MARCY
MELBY, are defendants. Clerk of Court will sell
to the highest and best bidder for cash via the
Internet at
www.myorangelclerk.realforeclose.com, at
11:00 a.m., on the 27th day of February, 2012,
the following described property as set forth in
said Final Judgment, to wit:
UNIT 816 VERANDA II AT LAKE HART A
CONDOMINIUM, ACCORDING TO THE
DECLARATION OF CONDOMINIUM
RECORDED IN OFFICIAL RECORDS
BOOK 7877, PAGE 2159, OF THE PUBLIC
RECORDS OF ORANGE COUNTY,
FLORIDA.
IMPORTANT: In accordance with the Americans
with Disabilities Act, if you are a person with
a disability who needs any accommodation in
order to participate in this proceeding, you are
entitled, at no cost to you, to the provision of
certain assistance. Please contact the Court
Administrator at 425 North Orange Avenue,
Suite 350, Orlando, FL 32801. Phone No.
407-836-2303 within 2 working days of your receipt
of this notice or pleading.
Dated this 28 day of December, 2011.
VAN NESS LAW FIRM, P.A.
1239 E. Newport Center Drive, Suite 110
Deerfield Beach, Florida 33442
Phone (954) 571-2031
Fax (954) 571-2033
By: MARK C. ELIA, ESQ.
Florida Bar #: 695734
6094-10
January 5, 12, 2012 R12-0021

NOTICE OF RESCHEDULED SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT IN AND FOR
ORANGE COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 09-CA-020369-O
DIVISION: 33-2
WELLS FARGO BANK, N.A., AS
INDENTURE TRUSTEE FOR THE
REGISTERED HOLDERS OF IMH ASSETS
CORP. COLLATERALIZED
ASSET-BACKED BONDS, SERIES 2005-3,
Plaintiff, vs.
ERIC DICKMANN, et al.
Defendants
NOTICE IS HEREBY GIVEN Pursuant to an
Order Rescheduling Foreclosure Sale dated
December 19th, 2011, and entered in Case
No. 09-CA-020369-O of the Circuit Court of
the Ninth Judicial Circuit in and for Orange
County, Florida in which Wells Fargo Bank,
N.A., as indenture trustee for the registered
holders of IMH Assets for
the registered holders of IMH Assets
Corp., Collateralized Asset-Backed Bonds,
Series 2005-3, is the Plaintiff and Eric
Dickmann, a/k/a Eric Thomas Dickmann
a/k/a Eric T. Dickmann, Regions Bank f/k/a
Amsouth Bank, Unknown Spouse of Eric
Dickmann, a/k/a Eric Thomas Dickmann
a/k/a Eric T. Dickmann n/k/a refused name,
are defendants, I will sell to the highest and
best bidder for cash in/on
www.myorangelclerk.realforeclose.com,
Orange County, Florida at 11:00am on the 6th
day of February, 2012, the following described
property as set forth in said Final
Judgment of Foreclosure:
LOT 5, IN BLOCK B, OF EDGEWATER
PARK, ACCORDING TO THE PLAT
THEREOF, AS RECORDED IN PLAT
BOOK U, AT PAGE 25 OF THE PUBLIC
RECORDS OF ORANGE COUNTY,
FLORIDA.
A/K/A 3515 GRANT BLVD
ORLANDO FL
Any person claiming an interest in the surplus
from the sale, if any, other than the property
owner as of the date of the Lis Pendens must
file a claim within 60 days after the sale.
In accordance with the Americans with
Disabilities Act, persons with disabilities need-
ing a special accommodation to participate in
this proceeding should contact the individual
or agency sending the notice at 425 N. Orange
Avenue, Room 120, Orlando, FL 32801,
Telephone: (407)836-2303 not later than
seven days prior to the proceeding. If hearing
impaired, (TDD) 1-800-955-8771, or Voice (V)
1-800-955-8770, via Florida Relay Service. To
file response please contact Orange County
Clerk of Court, P.O. Box 38, Orlando, FL
32802, Tel: (407) 836-2278; Fax: (407) 836-
2099.
The above is to be published in the Winter
Park/Maitland Observer
Submitted to publisher on 28th day of
December, 2011
ALBERTELLI LAW
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
Telephone: (813) 221-4743
10-44219
January 5, 12, 2012 R12-0023

TURA AT STONEBRIDGE COMMONS A
CONDOMINIUM, ACCORDING TO THE
DECLARATION OF CONDOMINIUM
RECORDED IN OFFICIAL RECORDS
BOOK 8012, PAGE 1307, AS AMENDED
BY SECOND AMENDMENT TO DECLAR-
ATION AS RECORDED IN OFFICIAL
RECORDS BOOK 8123, PAGE 2620,
AND ALL IT ATTACHMENTS AND
AMENDMENTS, TO BE RECORDED IN
THE PUBLIC RECORDS OF ORANGE
COUNTY, FLORIDA, TOGETHER WITH
AN UNDIVIDED INTEREST IN THE
COMMON ELEMENTS AND U.
APPURTENANCES HERETO
APPERTAINING AND SPECIFIED IN
SAID DECLARATION OF CONDOMINI-
UM.
Property Address: 6151 METROWEST
BLVD, ORLANDO, FL 32835
ANY PERSON CLAIMING AN INTEREST IN
THE SURPLUS FROM THE SALE, IF ANY,
OTHER THAN THE PROPERTY OWNER AS
OF THE DATE OF THE LIS PENDENS MUST
FILE A CLAIM WITHIN 60 DAYS AFTER THE
SALE.
In accordance with the Americans with
Disabilities Act of 1990, persons needing a special
accommodation to participate in this pro-
ceeding should contact the Orange County
Court, (407) 836-2000, or the Florida Relay
Service number, 1-800-955-8771 or 800-955-
8770 for assistance.
WITNESS my hand on December 20, 2011.
MARGOSCI LAW GROUP, P.A.
Attorney for Plaintiff, U.S. BANK, N.A.
100 W. Cypress Creek Road, Suite 1045
Fort Lauderdale, FL 33309
Phone: 954-644-8704
Fax: 954-772-9601
DAPHNE TAKO, ESQ.
FL Bar No. 51621
10-12112
January 5, 12, 2012 R12-0005

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY, FLORIDA
CASE NO. 2007-CA-015322-O
BANK OF NEW YORK AS TRUSTEE FOR
THE CERTIFICATEHOLDERS CWMBS, INC.
CHL MORTGAGE PASS-THROUGH TRUST
2005-HYB 6 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-HYB 6,
Plaintiff, vs.
JEFFREY A. MYERS; VALERIE
MCCLARY, ET AL.
Defendants
NOTICE IS HEREBY GIVEN pursuant to a
Final Judgment of Foreclosure dated
September 7, 2010, and entered in Case No.
2007-CA-015322-O, of the Circuit Court of the
Ninth Judicial Circuit in and for ORANGE
County, Florida, BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLD-
ERS CWMBS, INC. CHL MORTGAGE PASS-
THROUGH TRUST 2005-HYB 6 MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2005-HYB 6 (hereafter "Plaintiff"), is Plaintiff
and JEFFREY A. MYERS; UNKNOWN
SPOUSE OF JEFFREY A. MYERS; VALERIE
MCCLARY; NILSA HERNANDEZ; GLYN-
WOOD HOMEOWNERS ASSOCIATION, INC.
and JOHN DOE, are defendants. Clerk of
Court will sell to the highest and best bidder for
cash via the Internet at
www.myorangelclerk.realforeclose.com, at
11:00 a.m., on the 19 day of January, 2012,
the following described property as set forth in
said Final Judgment, to wit:
LOT 54 GLYNWOOD, ACCORDING TO THE
PLAT THEREOF AS RECORDED IN PLAT
BOOK 51 PAGES 32 THROUGH 35, PUBLIC
RECORDS OF ORANGE COUNTY, FLORI-
DA.
If you are a person with a disability who needs
any accommodation in order to participate in
this proceeding, you are entitled, at no cost to
you, to the provision of certain assistance. Please
contact Court Administration at 425 N. Orange
Avenue, Room 2130, Orlando, Florida 32801,
Telephone (407) 836-2303 within two (2) work-
ing days of your receipt of this (Foreclosure
Complaint) if you are hearing or voice impaired,
call (800) 955-8771.
Dated this 22 day of December, 2011.
VAN NESS LAW FIRM, P.A.
1239 E. Newport Center Drive, Suite 110
Deerfield Beach, Florida 33442
Phone (954) 571-2031
Fax (954) 571-2033
By: J. ANTHONY VAN NESS, ESQ.
Florida Bar #: 391832
6094-10
January 5, 12, 2012 R12-0011

NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY, FLORIDA
CIVIL ACTION
CASE NO. 2011-CA-006890-R
BAYVIEW LOAN SERVICING, LLC, A
DELAWARE LIMITED LIABILITY
COMPANY,
Plaintiff, vs.
KYUNG LAE LEE, ET AL.
Defendants
NOTICE IS HEREBY GIVEN pursuant to a
Final Judgment of Foreclosure dated
December 19, 2011, and entered in Case No.
2011-CA-006890-R of the Circuit Court of the
Ninth Judicial Circuit in and for ORANGE
County, Florida, BAYVIEW LOAN SERVIC-
ING, LLC, A DELAWARE LIMITED LIABILITY
COMPANY (hereafter "Plaintiff"), is Plaintiff and
KYUNG LAE LEE; SONG CHA LEE; THE
PALMS SECTION III HOMEOWNERS ASSO-
CIATION, INC.; REGIONS BANK SUCCE-
SOR BY MERGER TO AMSOUTH BANK, are
defendants. Clerk of Court will sell to the high-
est and best bidder for cash via the Internet at
www.myorangelclerk.realforeclose.com, at
11:00 a.m., on the 27th day of February, 2012,
the following described property as set forth in
said Final Judgment, to wit:
LOT 61, THE PALMS SECTION III,
ACCORDING TO THE PLAT THEREOF,
RECORDED IN PLAT BOOK 15, PAGES
107 AND 108, OF THE PUBLIC
RECORDS OF ORANGE COUNTY,
FLORIDA.
IMPORTANT: In accordance with the Americans
with Disabilities Act, if you are a person with a
disability who needs any accommodation in
order to participate in this proceeding, you are
entitled, at no cost to you, to the provision of
certain assistance. Please contact the Court
Administrator at 425 North Orange Avenue,
Suite 350, Orlando, FL 32801. Phone No.
407-836-2303 within 2 working days of your
receipt of this notice or pleading.
Dated this 28 day of December, 2011.
VAN NESS LAW FIRM, P.A.
1239 E. Newport Center Drive, Suite 110
Deerfield Beach, Florida 33442
Phone (954) 571-2031
Fax (954) 571-2033
By: MARK C. ELIA, ESQ.
Florida Bar #: 695734
9815-11
January 5, 12, 2012 R12-0020

NOTICE OF ACTION
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL DISTRICT, IN AND FOR
ORANGE COUNTY, FLORIDA
CASE NO. 2011-CA-010182-O
NORTHLAKE PARK AT LAKE NONA
COMMUNITY ASSOCIATION, INC., a Florida
not-for-profit corporation,
Plaintiff, vs.
SARRAH L. ARAGON AND LUIS
ARAGON, ET AL.,
Defendants.
TO: SARRAH L. ARAGON AND LUIS ARAGON,
LAST KNOWN ADDRESS:
9356 Green Dragon St Orlando, FL 32827 AND
14625 STAGELINE LANE, FONTANA, CA 92336.
YOU ARE NOTIFIED that an action to fore-
close a lien on the following property in Orange
County, Florida:
LOT 811, NORTHLAKE PARK AT
LAKE NONA NEIGHBORHOOD 4A,
ACCORDING TO THE PLAT
RECORDED IN PLAT BOOK 56,
PAGE(S) 67 THROUGH 71, INCLU-
SIVE, AS RECORDED IN THE PUB-
LIC RECORDS OF ORANGE COUN-
TY, FLORIDA.
has been filed against you and you are
required to serve a copy of your written
defenses, if any, to it on Richard E.
Larsen, Larsen & Associates, P.A., the
plaintiff's attorney, whose address is 300
S. Orange Avenue, Suite 1200, Orlando,
FL 32801, within 30 days from the first
publication of this notice, on or before
and file the original with the
Clerk of this court either before service on
the plaintiff's attorney or immediately
thereafter; otherwise a default will be
entered against you for the relief demand-
ed in the complaint or petition.
If you are a person with a disability
who needs any accommodation in order to
participate in this proceeding, you are
entitled, at no cost to you, to the provision
of certain assistance. Please contact Court
Administration at 425 N. Orange Avenue,
Orlando, Florida 32801, telephone (407)
836-2303, within two (2) working days of
your receipt of this Summons. If hearing
impaired or voice impaired, call 1-800-955-
8770 for assistance.
WITNESS my hand and the seal of said
Court on the 21 day of December, 2011.
LYDIA GARDNER
CLERK OF THE NINTH JUDICIAL CIRCUIT
CIVIL COURT SEAL BY: ROSA AVILES
Deputy Clerk
RICHARD E. LARSEN
LARSEN & ASSOCIATES, P.A.
300 S. Orange Avenue, Suite 1200
Orlando, FL 32801
January 5, 12, 2012 R12-0012

NOTICE OF ACTION
IN THE CIRCUIT COURT OF THE NINTH
JUDICIAL CIRCUIT OF THE STATE OF
FLORIDA, IN AND FOR ORANGE COUNTY
CIVIL DIVISION
Case Number: 2011-CA-16549
PRIVATE EQUITY SOLUTIONS, LLC, a
Puerto Rico Limited Liability Company,
Plaintiff, vs.
JOSE A. CASANOVA, JR, DEUTSCHE
BANK NATIONAL TRUST COMPANY AS
TRUSTEE FOR H.S.I. ASSET SECURITIZ-
ATION CORPORATION TRUST 2007-HE2,
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS
NOMINEE FOR WMC MORTGAGE CORP.,
AND WMC MORTGAGE CORP.,
Defendants.
TO:
JOSE A. CASANOVA, JR
(ADDRESS UNKNOWN)
YOU ARE NOTIFIED that an action to quiet
title to the following described real property in
Orange County, Florida:
E 320.50 FT of S1/2 Lot 45 (Less RD
R/W) ORLANDO-KISSIMMEE FARMS,
according to the map or plat thereof as
recorded in Plat Book O, Page(s) 117
1/2, Public Records of Orange County,
Florida.
has been filed against you, and you are required
to serve a copy of your written defenses, if any, to
it on Henry W. Hicks, Esq., attorney for Plaintiff,
whose address is 601 S. Fremont Ave., Tampa,
Florida 33606 on or before February 7, 2012 and
to file the original with the Clerk of this Court
either before service on plaintiff's attorney or
immediately thereafter; otherwise a default will be
entered against you for the relief demanded in
the complaint.
The action was instituted in the Ninth
Judicial Circuit Court for Orange County in the
State of Florida and is styled as follows:
PRIVATE EQUITY SOLUTIONS, LLC, a
Puerto Rico Limited Liability Company, v.
JOSE A. CASANOVA, JR, DEUTSCHE
BANK NATIONAL TRUST COMPANY AS
TRUSTEE FOR H.S.I. ASSET SECURITIZ-
ATION CORPORATION TRUST 2007-
HE2, MORTGAGE ELECTRONIC REGIS-
TRATION SYSTEMS, INC. AS NOMINEE
FOR WMC MORTGAGE CORP. and WMC
MORTGAGE CORP.
Lydia Gardner
Clerk of the Court
(Seal) By: Parris Sachse
Deputy Clerk
HENRY W. HICKS, ESQ.
601 S. Fremont Ave.,
Tampa, FL 33606
Dec. 29, 2011; Jan. 5, 12, 19, 2012 11-1311R

RE-NOTICE OF SALE
PURSUANT TO CHAPTER 45 FS
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY, FLORIDA
CASE NO. 2010-CA-019440
AVALON PARK PROPERTY OWNERS
ASSOCIATION, INC., a Florida
not-for-profit corporation,
Plaintiff, vs.
CHRISTOPHER HO SHIN, ET AL.,
Defendants.
NOTICE IS HEREBY GIVEN pursuant to a
Summary Final Judgment dated the 16th day
of December, 2011, and entered in Case No.
2010-CA-019440 of the Circuit Court of the
Ninth Judicial Circuit in and for ORANGE
County, Florida in which the Clerk of this Court
will sell to the highest and best bidder for cash
online
at
www.myorangelclerk.realforeclose.com
at
11:00 a.m. on the 2nd day of February, 2012,
the following described property as set forth in
the Summary Final Judgment, to wit:
Lot 324, Avalon Park Village 5, according
to the plat thereof, recorded in plat book
51, page(s) 58-66 of the public records
of Orange County, Florida.
Any person claiming an interest in the surplus
from the sale, if any, other than the property
owner as of the date of the lis pendens must
file a claim within 60 days after the sale.
If you are a person with a disability who
needs any accommodation in order to partici-
pate in this proceeding, you are entitled, at no
cost to you, to the provision of certain assis-
tance. Please contact the ADA Coordinator,
Human Resources, Orange County
Courthouse, 425 N. Orange Avenue, Suite
510, Orlando, Florida, (407)836-2303 at least
7 days before your scheduled court appear-
ance, or immediately upon receiving this noti-
fication if the time before the scheduled appear-
ance is less than 7 days; if you are hearing
impaired, call 711.
By: Lydia Gardner
(Deputy Clerk)
RICHARD E. LARSEN
LARSEN & ASSOCIATES, P.A.
300 S. Orange Avenue, Suite 1200
Orlando, FL 32801
January 5, 12, 2012 R12-0022

NOTICE OF SALE
IN THE CIRCUIT COURT OF THE 9TH
JUDICIAL CIRCUIT, IN AND FOR ORANGE
COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 2009-CA-40759-O
US BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR MASTR ASSET BACKED
SECURITIES TRUST 2006-AB1
PLAINTIFF vs.
SALVADOR RAMPOLLA; UNKNOWN
SPOUSE OF SALVADOR RAMPOLLA IF
ANY; GINO RAMPOLLA; UNKNOWN
SPOUSE OF GINO RAMPOLLA IF ANY;
ANY AND ALL UNKNOWN PARTIES
CLAIMING BY, THROUGH, UNDER, AND
AGAINST THE HEREIN NAMED
INDIVIDUAL DEFENDANT(S) WHO ARE
NOT KNOWN TO BE DEAD OR ALIVE
WHETHER SAID UNKNOWN PARTIES MAY
CLAIM AN INTEREST AS SPOUSES,
HEIRS, DEVISEES, GRANTEES OR OTHER
CLAIMANTS; SERENATA CONDOMINIUM
ASSOCIATION, INC.; JOHN DOE AND
JANE DOE AS UNKNOWN TENANTS IN
POSSESSION
DEFENDANT(S)
NOTICE IS GIVEN that, in accordance
with the Default Final Judgment of
Foreclosure dated December 19, 2011
in the above-styled cause, The Clerk of
Court will sell to the highest and best bid-
der for cash at an online sale at
www.orange.realforeclose.com, at 11:00
AM on January 23, 2012, the following
described property:
UNIT NO. 106, IN BUILDING 4, OF
SERENATA CONDOMINIUM,
ACCORDING TO THE DECLAR-
ATION OF CONDOMINIUM THERE-
OF AS RECORDED IN OFFICIAL
RECORDS BOOK 8123, PAGE 2620,
AND ALL ATTACHMENTS AND
AMENDMENTS, TO BE RECORDED IN
THE PUBLIC RECORDS OF ORANGE
COUNTY, FLORIDA.
Property Address: 6151 METROWEST
BLVD, ORLANDO, FL 32835
ANY PERSON CLAIMING AN INTEREST
IN THE SURPLUS FROM THE SALE, IF ANY,
OTHER THAN THE PROPERTY OWNER AS
OF THE DATE OF THE LIS PENDENS MUST
FILE A CLAIM WITHIN 60 DAYS AFTER THE
SALE.
In accordance with the Americans with
Disabilities Act of 1990, persons need-
ing a special accommodation to partici-
pate in this proceeding should contact
the individual or agency sending the
notice at 425 N. Orange Avenue, Room
120, Orlando, FL 32801, Telephone:
(407)836-2303 not later than seven days
prior to the proceeding. If hearing
impaired, (TDD) 1-800-955-8771, or Voice
(V) 1-800-955-8770, via Florida Relay
Service. To file response please contact
Orange County Clerk of Court, P.O. Box
38, Orlando, FL 32802, Tel: (407) 836-
2278; Fax: (407) 836-2099.
The above is to be published in the
Winter Park/Maitland Observer
Submitted to publisher on 28th day of
December, 2011
ALBERTELLI LAW
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
Telephone: (813) 221-4743
11-81244
January 5, 12, 2012 R12-0007

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY, FLORIDA
CASE NO. 2004-CP-009891-O
COUNTRYWIDE HOME LOANS, INC.,
Plaintiff, vs.
GERALD V. WELCH; ROBIN A. WELCH,
ET AL.
Defendants
NOTICE IS HEREBY GIVEN pursuant to a
Final Judgment of Foreclosure dated April 22,
2004, and entered in Case No. 2004-CA-
000981-O, of the Circuit Court of the Ninth
Judicial Circuit in and for ORANGE County,
Florida, COUNTRYWIDE HOME LOANS,
INC. (hereafter "Plaintiff") is Plaintiff and GER-
ALD V. WELCH; ROBIN A. WELCH; JOHN
DOE AND JANE DOE AS TENANTS IN POS-
SESSION, are defendants. Clerk of Court will
sell to the highest and best bidder for cash via
the Internet at www.myorangelclerk.realfore-
close.com, at 11:00 a.m., on the 26th day of
January, 2012, the following described prop-
erty as set forth in said Final Judgment, to wit:
LOT 9, JESSICA MANOR, ACCORDING
TO THE PLAT THEREOF AS RECORDED
IN PLAT BOOK 10, PAGE 87, PUB-
LIC RECORDS OF ORANGE COUNTY,
FLORIDA.
If you are a person with a disability who needs
any accommodation in order to participate in
this proceeding, you are entitled, at no cost to
you, to the provision of certain assistance.
Please contact the ADA Coordinator, Human
Resources, Orange County Courthouse, 425
N. Orange Avenue, Suite 510, Orlando, Florida
(407) 836-2303, at least 7 days before your
scheduled court appearance, or immediately
upon receiving this notification if the time
before the scheduled appearance is less than
7 days; if you are hearing or voice impaired,
call 711.
Dated this 27 day of December, 2011.
VAN NESS LAW FIRM, P.A.
1239 E. Newport Center Drive, Suite 110
Deerfield Beach, Florida 33442
Phone (954) 571-2031
Fax (954) 571-2033
By: C. TYLER LOUCKS, ESQ.
Florida Bar #: 069664
10007-10
January 5, 12, 2012 R12-0018

NOTICE OF ACTION
IN THE CIRCUIT COURT FOR ORANGE
COUNTY, FLORIDA
PROBATE DIVISION
File No. 2011-CP-002144-O
Division: Probate
IN RE: GUARDIANSHIP OF
TONI J. REDINGER
A minor.
TO: UNKNOWN FATHER OF THE ABOVE-
NAMED MINOR
You are hereby notified that a petition for
Appointment of Guardian of Toni J. Redinger
has been filed in this court. You are required to
serve a copy of your written defenses, if any, on
petitioner's attorney, whose name and address are:
Michael L. Marlowe, Esq.,
Marlowe & Weatherford, P.A.
1150 Louisiana Avenue, Suite 4
Winter Park, FL 32789
on or before February 2, 2012, and to file the
original of the written defenses with the clerk of
this court either before service or immediately
thereafter. Failure to serve and file written
defenses as required may result in a judgment
or order for the relief demanded, without fur-
ther notice.
Signed on December 29, 2011.
LYDIA GARDNER
As Clerk of the Court
(Seal) By: Maytee Moxley
Deputy Clerk
MICHAEL L. MARLOWE, ESQ.
MARLOWE & WEATHERFORD, P.A.
1150 Louisiana Avenue, Suite 4
Winter Park, FL 32789
January 5, 12, 19, 26, 2012 R12-0029

NOTICE OF RESCHEDULED SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT IN AND FOR
ORANGE COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 48 2009 CA 003628 O
DIVISION: A
LASALLE BANK NA AS TRUSTEE FOR
WASHINGTON MUTUAL MORTGAGE
PASS-THROUGH CERTIFICATES WAMU
SERIES 2007-04A1TRUST,
Plaintiff, vs.
CYNTHIA SEARS, et al,
Defendants
NOTICE IS HEREBY GIVEN Pursuant to an
Order Rescheduling Foreclosure Sale dated
December 20th, 2011, and entered in
Case No. 48 2009 CA 003628 O of the
Circuit Court of the Ninth Judicial Circuit in
and for Orange County, Florida in which
LaSalle Bank NA as trustee for
Washington Mutual Mortgage Pass-
through Certificates Wamu Series 2007-
04A1Trust, is the Plaintiff and Cynthia
Sears, Kenneth Sears, tenant #1 n/k/a
Alicia Altamirano, JPMorgan Chase Bank,
National Association, as successor in inter-
est to Washington Mutual Bank, The
Grand Reserve at Kirkman Parke
Condominium Association, Inc., are defen-
dants, I will sell to the highest and best bid-
der for cash in/on
www.myorangelclerk.realforeclose.com,
Orange County, Florida at 11:00am on the
14th day of February, 2012, the following
described property as set forth in said
Final Judgment of Foreclosure:
UNIT NO. 615, THE GRAND
RESERVE AT KIRKMAN PARKE, A
CONDOMINIUM, ACCORDING TO
THE DECLARATION OF CONDO-
MINIUM THEREOF, AS RECORDED
IN OFFICIAL RECORDS BOOK
8697, AT PAGE 2263, AMEND-
MENTS RECORDED IN OFFICIAL
RECORDS BOOK 9808, PAGE
4611, CIVIL ACTION RECORDS BOOK
9804, PAGE 4598, AS AMENDED,
OF THE PUBLIC RECORDS OF
ORANGE COUNTY, FLORIDA,
TOGETHER WITH AN UNDIVIDED
INTEREST OR SHARE IN THE
COMMON ELEMENTS APPUR-
TENANT THERETO
A/K/A 3337 SOUTH KIRKMAN
ROAD, UNIT #615, ORLANDO, FL
32811
Any person claiming an interest in the surplus
from the sale, if any, other than the property
owner as of the date of the Lis Pendens must
file a claim within 60 days after the sale.
In accordance with the Americans with
Disabilities Act, persons with disabilities
needing a special accommodation to partici-
pate in this proceeding should contact the
individual or agency sending the notice
at 425 N. Orange Avenue, Room
120, Orlando, FL 32801, Telephone:
(407)836-2303 not later than seven days
prior to the proceeding. If hearing
impaired, (TDD) 1-800-955-8771, or Voice
(V) 1-800-955-8770, via Florida Relay
Service. To file response please contact
Orange County Clerk of Court, P.O. Box
38, Orlando, FL 32802, Tel: (407) 836-
2278; Fax: (407) 836-2099.
The above is to be published in the
Winter Park/Maitland Observer
Submitted to publisher on 28th day of
December, 2011
ALBERTELLI LAW
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
Telephone: (813) 221-4743
09-14981
January 5, 12, 2012 R12-0007

ORANGE COUNTY
SUBSEQUENT INSERTIONS

NOTICE OF RESCHEDULED SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT IN AND FOR
ORANGE COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 2009-CA-038236
DIVISION: A
CHASE HOME FINANCE LLC,
Plaintiff, vs.
JAMES MICHAEL MATLOCK, et al,
Defendant(s).

NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Foreclosure Sale dated December 19th, 2011, and entered in Case No. 2009-CA-038236 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which Chase Home Finance LLC, is the Plaintiff and James Michael Matlock, Tracy Yello, Hawthorn Suites Orlando Condominium Association, Inc., are defendants, I will sell to the highest and best bidder for cash in/on www.myorangeclerk.realforeclose.com, Orange County, Florida at 11:00am on the 6th day of February, 2012, the following described property as set forth in said Final Judgment of Foreclosure:

UNIT #11 OF HAWTHORN SUITES ORLANDO, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 8594, AT PAGE 1846, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT THERE TO.

AK/A 7601 CANADA AVENUE #211, ORLANDO, FL 32819
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the individual or agency sending the notice at 425 N. Orange Avenue, Room 120, Orlando, FL 32801, telephone: (407)836-2303 not later than seven days prior to the proceeding, if hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. To file response please contact Orange County Clerk of Court, P.O. Box 38, Orlando, FL 32802, Tel: (407) 836-2278; Fax: (407) 836-2099.

The above is to be published in the Winter Park/Maitland Observer. Submitted to publisher on 20th day of December, 2011. ALBERTELLI LAW Attorney for Plaintiff P.O. Box 23028 Tampa, FL 33623 Telephone: (813) 221-4743 09-28636 January 5, 12, 2012 R12-0002

NOTICE OF RESCHEDULED SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT IN AND FOR
ORANGE COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 2008-CA-001199-O
DIVISION: A
HSBC BANK, USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP., HOME EQUITY LOAN TRUST, SERIES 2006-NC2, Plaintiff, vs. FRANCISCO ENAMORADO, et al, Defendant(s).

NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Foreclosure Sale dated December 19th, 2011, and entered in Case No. 2008-CA-001199-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which HSBC BANK, USA, National Association for the Benefit of Ace Securities Corp., Home Equity Loan Trust, Series 2006-NC2, is the Plaintiff and Edwidge Catalan, Eryne Jacques, Francisco Enamorado, Janie Doe n/k/a Julia Enamorado, John Doe N/K/A Francisco Enamorado, Unknown Spouse of Francisco Enamorado n/k/a Gloria Enamorado, Windmere Chase Homeowners Association, Inc., are defendants, I will sell to the highest and best bidder for cash in/on www.myorangeclerk.realforeclose.com, Orange County, Florida at 11:00am on the 6th day of February, 2012, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 57, WINDERMERE CHASE PHASE 1, ACCORDING TO MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 40, PAGES 115 THROUGH 122 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. A/K/A 701 LITTLE HAMPTON LANE, GOTHA, FL 34734

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale. In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the individual or agency sending the notice at 425 N. Orange Avenue, Room 120, Orlando, FL 32801, telephone: (407)836-2303 not later than seven days prior to the proceeding, if hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. To file response please contact Orange County Clerk of Court, P.O. Box 38, Orlando, FL 32802, Tel: (407) 836-2278; Fax: (407) 836-2099.

The above is to be published in the Winter Park/Maitland Observer. Submitted to publisher on 20th day of December, 2011. ALBERTELLI LAW Attorney for Plaintiff P.O. Box 23028 Tampa, FL 33623 Telephone: (813) 221-4743 11-72613 January 5, 12, 2012 R12-0001

NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION

CASE NO. 48-2010-CA-003481
BANK OF AMERICA, N.A., Plaintiff, vs. ESCOBAR; RENE M. AKA RENE MAURICIO ESCOBAR; JOSE OLIVERAS; MICHELLE BONILLA, et al, Defendant(s).

NOTICE IS HEREBY GIVEN pursuant to an order to reschedule foreclosure sale dated December 28, 2011, and entered in 48-2010-CA-003481 of the Circuit Court of the NINTH JUDICIAL CIRCUIT in and for Orange County, Florida, wherein BANK OF AMERICA, N.A., is the Plaintiff and ESCOBAR; RENE M. AKA RENE MAURICIO ESCOBAR; JOSE OLIVERAS; MICHELLE BONILLA are the Defendant(s). Lydia Gardner as the Clerk of the Circuit Court will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 AM on January 24, 2012, the following described property as set forth in said Final Judgment, to wit:

LOT 1, BLOCK G, PARK MANOR ESTATES, SECTION 1, ACCORDING TO

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY, FLORIDA

CASE NO. 48-2010-CA-005364-O
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDER CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-8, Plaintiff, vs. MARIA MARIA, ET AL., Defendants.

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 20, 2010, and entered in Case No. 48-2010-CA-

NOTICE OF ACTION
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY, FLORIDA

CASE NO. 2011-CA-00955-5
AVALLON PARK PROPERTY OWNERS ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff, vs. JOHN TORMOS, ET AL., Defendants.

TO: JOHN TORMOS AND UNKNOWN SPOUSE OF JOHN TORMOS, LAST KNOWN ADDRESS: 13130 Liberty Square Dr, Orlando, FL 32828 and 13124 Liberty Square Dr, Orlando, FL 32828. YOU ARE NOTIFIED that an action to foreclose a lien on the following property in Orange County, Florida:

Lot 65, Avalon Town Center Tracts 20, 21, 22, and 23, according to the plat thereof, as recorded in Plat Book 50, Pages 54-57 of the Public Records of Orange County, Florida. has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Richard E. Larsen, Larsen & Associates, P.A., the plaintiff's attorney, whose address is 300 S. Orange Avenue, Suite 1200, Orlando, FL 32801, within 30 days from the first publication of this notice, on or before January 7, 2012 and file the original with the Clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

CERTIFICATE OF SERVICE
I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by U.S. mail to: Jason A. Martell, Larsen & Associates, P.A., 300 S. Orange Avenue, Suite 1200, Orlando, FL 32801; and Florida Legal Advertising, 5728 Major Blvd., Suite 610, Orlando, FL 32819; dated this 07 day of December, 2011.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this Summons. If hearing impaired or voice impaired, call 1-800-955-8771. WITNESS my hand and the seal of said Court on the 07 day of December, 2011.

CLERK OF THE NINTH JUDICIAL CIRCUIT BY: DANIA LOPEZ Deputy Clerk
RICHARD E. LARSEN LARSEN & ASSOCIATES, P.A. 300 S. Orange Avenue, Suite 1200 Orlando, FL 32801 January 5, 12, 2012 R12-0014

NOTICE OF SALE
PURSUANT TO CHAPTER 45
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 48-2009-CA-001596 O
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR IXIS 2006-HE2, Plaintiff, vs. LINDA BURTON A/K/A LINDA H. BURTON, et al, Defendant(s).

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated December 16th, 2011, and entered in Case No. 48-2009-CA-001596 O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which Deutsche Bank National Trust Company, as Trustee for IXIS 2006-HE2, is the Plaintiff and Linda H. Burton, Tyrone E. Burton, Citifinancial Equity Services, Inc., Oaks at Powers Park Homeowners Association, Inc., are defendants, the Office of Lydia Gardner, Orange County Clerk of Courts will sell to the highest and best bidder for cash in/on www.myorangeclerk.realforeclose.com, Orange County, Florida at 11:00am on the 16th day of January, 2012, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 53, OAKS AT POWERS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 36 AT PAGES 121 AND 122 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. A/K/A 3314 LAKE TINY CIRCLE, ORLANDO, FLORIDA 32818

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the individual or agency sending the notice at 425 N. Orange Avenue, Room 120, Orlando, FL 32801, telephone: (407)836-2303 not later than seven days prior to the proceeding, if hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. To file response please contact Orange County Clerk of Court, P.O. Box 38, Orlando, FL 32802, Tel: (407) 836-2278; Fax: (407) 836-2099.

The above is to be published in the Winter Park/Maitland Observer. Submitted to publisher on 27th day of December, 2011. ALBERTELLI LAW Attorney for Plaintiff P.O. Box 23028 Tampa, FL 33623 Telephone: (813) 221-4743 09-14420 January 5, 12, 2012 R12-0019

THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK X, PAGE(S) 75, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

IMPORTANT In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); If you are hearing or voice impaired, call 1-800-955-8771. Dated this 3rd day of January, 2012. BY: APRIL HARRIOTT Florida Bar No. 37547 ROBERTSON, ANSCHUTZ & SCHNEID, P.L.L.C. 3010 N. Military Trail, Suite 300 Boca Raton, FL 33431 10-00354 January 5, 12, 2012 R12-0031

005364-O, of the Circuit Court of the Ninth Judicial Circuit in and for ORANGE COUNTY, Florida. THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDER CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-8 (hereafter "Plaintiff"), is Plaintiff and MARIA MARIA, JOSE MARIA AVALLON LAKES HOMEOWNERS ASSOCIATION, INC., STATE OF FLORIDA DEPARTMENT OF REVENUE; UNKNOWN TENANT #1 IN POSSESSION OF THE SUBJECT PROPERTY; UNKNOWN TENANT #2 IN POSSESSION OF THE SUBJECT PROPERTY, are defendants. Clerk of Court will sell to the highest and best bidder for cash via the Internet at www.myorangeclerk.realforeclose.com, at 11:00 a.m., on the 26th day of January, 2012, the following described property as set forth in said Final Judgment, to wit:

LOT 56, VILLAGES J, OF AVALON LAKES PHASE 1, VILLAGES J, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 51, PAGES 128 THROUGH 134 INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N.

NOTICE OF ELECTION
CITY OF MAITLAND, FLORIDA
THE GENERAL MUNICIPAL ELECTION OF THE CITY OF MAITLAND, FLORIDA, WILL BE HELD ON TUESDAY, JANUARY 31, 2012. VOTING WILL TAKE PLACE AT THE FOLLOWING: ORLANDO KOREAN PRESBYTERIAN CHURCH, 2405 DIANJO DRIVE; MAITLAND CIVIC CENTER, 641 SOUTH MAITLAND AVENUE; ASBURY UNITED METHODIST CHURCH, 220 WEST HORATIO AVENUE; LAKE ISLAND RECREATION CENTER, 450 HARPER STREET; ST BAPTIST CHURCH WINTER PARK, 1021 N. NEW YORK AVENUE; FIRST BAPTIST CHURCH OF MAITLAND, 1950 MOHICAN TRAIL. THE POLLING PLACES ARE ACCESSIBLE TO HANDICAPPED VOTERS. THE POLLS WILL BE OPEN FROM 7 A.M. TO 7 P.M. THE BALLOT SHALL READ AS FOLLOWS:

MAYOR (VOTE FOR ONE)
DOUGLAS T. KINSON
HOWARD A. SCHEFFERDECKER
JOHN A. YANCHUNIS

ECONOMIC DEVELOPMENT AD VALOREM TAX EXEMPTIONS
SHALL THE MAITLAND CITY COUNCIL BE AUTHORIZED TO GRANT, PURSUANT TO SECTION 3, ARTICLE VII OF THE STATE CONSTITUTION, PROPERTY TAX EXEMPTIONS FOR NEW BUSINESSES AND EXPANSIONS OF EXISTING BUSINESSES THAT ARE EXPECTED TO CREATE NEW, FULL-TIME JOBS IN THE CITY?

YES - FOR AUTHORITY TO GRANT EXEMPTIONS.
NO - AGAINST AUTHORITY TO GRANT EXEMPTIONS.

CITY OF MAITLAND
MARIA T. WALDROP, MMC
CITY CLERK

AVISO DE LA ELECCION
EN LA CIUDAD DE MAITLAND, FLORIDA
LA ELECCION GENERAL MUNICIPAL DE LA CIUDAD DE MAITLAND, FLORIDA, SE LEVARA A CABO EL MARTES 31 DE ENERO DEL 2012. LA VOTACION SE REALIZARA EN LOS SIGUIENTES LUGARES: ORLANDO KOREAN PRESBYTERIAN CHURCH (IGLESIA PRESBITERIANA KOREANA DE ORLANDO), SITUADA EN 2405 DIANJO DRIVE; MAITLAND CIVIC CENTER (CENTRO CIVICO DE MAITLAND), SITO EN 641 SOUTH MAITLAND AVENUE; ASBURY UNITED METHODIST CHURCH (IGLESIA METODISTA UNIDA ASBURY), SITUADA EN 220 WEST HORATIO AVENUE; LAKE ISLAND RECREATION CENTER (CENTRO DE RECREACION LAKE ISLAND), SITUADO EN 450 HARPER STREET; 1ST BAPTIST CHURCH WINTER PARK (1ª IGLESIA BAUTISTA DE WINTER PARK), SITUADA EN 1021 N. NEW YORK AVENUE; FIRST BAPTIST CHURCH OF MAITLAND (1ª IGLESIA BAUTISTA DE MAITLAND), 1950 MOHICAN TRAIL. LOS LUGARES DE VOTACION SON ACCESIBLES PARA VOTANTES CON DISCAPACIDAD. LAS URNAS ESTARAN ABIERTAS DE 7 A.M. A 7 P.M. LA BOLETA ELECTORAL INCLUYE LO SIGUIENTE:

ALCALDE (VOTE POR UNO)
DOUGLAS T. KINSON
HOWARD A. SCHEFFERDECKER
JOHN A. YANCHUNIS

EXENCIONES DE IMPUESTOS AD VALOREM POR DESARROLLO ECONOMICO
¿DEBERIA EL CONSEJO DE LA CIUDAD DE MAITLAND, ESTAR AUTORIZADO PARA OTORGAR, SEGUN LA SECCION 3, ARTICULO VII DE LA CONSTITUCION DEL ESTADO, EXENCIONES TRIBUTARIAS PARA NUEVOS NEGOCIOS Y AMPLIACIONES DE NEGOCIOS EXISTENTES, SUPUESTOS A CREAR NUEVOS EMPLEOS DE TIEMPO COMPLETO EN LA CIUDAD?

SI - POR TENER LA AUTORIDAD PARA OTORGAR EXENCIONES.
NO - EN CONTRA DE TENER LA AUTORIDAD PARA OTORGAR EXENCIONES.

CUIDAD DE MAITLAND
MARIA T. WALDROP, MMC
SECRETARIA DE LA CIUDAD
December 29, 2011; January 12, 2012 11-1300R

NOTICE OF RESCHEDULED SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT IN AND FOR
ORANGE COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 2007-CA-001116
DIVISION: A
WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC 2005-FR3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FR3, Plaintiff, vs. MARY R. WILLIAMS, et al, Defendant(s).

NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Foreclosure Sale dated December 19th, 2011, and entered in Case No. 2007-CA-001116 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which Wells Fargo Bank, National Association As Trustee For Securitized Asset Backed Receivables Llc 2005-Fr3 Mortgage Pass-through Certificates, Series 2005-Fr3, is the Plaintiff and Mary R. Williams, Jane Doe n/k/a Shameka Williams, John Doe, North Shore Lake Hart Homeowners Association, Inc., are defendants, I will sell to the highest and best bidder for cash in/on www.myorangeclerk.realforeclose.com, Orange County, Florida at 11:00am on the 6th day of February, 2012, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 17, NORTH SHORE AT LAKE HART, PARCEL 3-PHASE 2, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 52, PAGES 138, 139, 140, 141 AND 142, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. A/K/A 9644 BAY PINE LN, ORLANDO, FL 32832

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the individual or agency sending the notice at 425 N. Orange Avenue, Room 120, Orlando, FL 32801, telephone: (407)836-2303 not later than seven days prior to the proceeding, if hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. To file response please contact Orange County Clerk of Court, P.O. Box 38, Orlando, FL 32802, Tel: (407) 836-2278; Fax: (407) 836-2099.

The above is to be published in the Winter Park/Maitland Observer. Submitted to publisher on 20th day of December, 2011. ALBERTELLI LAW Attorney for Plaintiff P.O. Box 23028 Tampa, FL 33623 Telephone: (813) 221-4743 11-68389 January 5, 12, 2012 R12-0004

NOTICE TO CREDITORS
IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 48-2011-CP-001318-O
Division PROBATE
IN RE: ESTATE OF MATTHEW PHILIP SULLIVAN, Deceased.

The administration of the estate of MATTHEW PHILIP SULLIVAN, deceased, whose date of death was April 24, 2011; File Number 48-2011-CP-001318-O, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below:

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having

claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

SET FORTH IN SECTION 733.02 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is January 5, 2012. Signed on December 16, 2011.

PATRICIA ANN SULLIVAN Personal Representative 2707 East Church Street Fort Lauderdale, Florida 32803

RICHARD A. LEIGH Attorney for Personal Representative Email: rleigh@swannhadley.com Florida Bar No. 119591 SWANN, HADLEY, STUMP, DIETRICH & SPEARS, P.A. 1031 West Morse Boulevard Suite 350 Winter Park, Florida 32789 Telephone: (407) 647-2777 January 5, 12, 2012 R12-0016



CITY OF WINTER PARK
401 Park Avenue South
Winter Park, Florida 32789

NOTICE OF INTENT AND NOTICE OF PUBLIC HEARING
Notice is hereby given that the City of Winter Park intends to use the uniform method for collecting special assessments within the platted area defined as Via Salerno and Mayfield Avenue, within the municipal boundaries of the City of Winter Park to fund the City's undergrounding of the neighborhood electrical/BHN facilities.

Notice is further given that the City Commission of the City of Winter Park, Florida will hold a Public Hearing at the Rachel D. Murrah Civic Center, 1050 W. Morse Boulevard, Winter Park, Florida 32789 at January 23, 2012 to consider adoption of a Resolution expressing its intent to use the uniform method for collecting the assessments levied against certain properties along Via Salerno and Mayfield Avenue.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105) \*Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (407-599-3277) at least 48 hours in advance of the meeting. Cynthia S. Bonham, City Clerk December 29, 2011; January 5, 12, 19, 2012 11-1313R

SEMINOLE COUNTY

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE 18TH JUDICIAL CIRCUIT IN AND FOR SEMINOLE COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 10-01239
SUNTRUST MORTGAGE, INC., Plaintiff, vs. ROBERT BENJAMIN KAPLAN; UNITED STATES OF AMERICA DEPARTMENT OF TREASURY; DOUGLAS R. KAPLAN A/K/A DOUGLAS ROBERT KAPLAN; UNKNOWN SPOUSE OF DOUGLAS R. KAPLAN A/K/A DOUGLAS ROBERT KAPLAN; UNKNOWN SPOUSE OF ROBERT BENJAMIN KAPLAN N/K/A REFUSED NAME; UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY, Defendants.

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated the 28 day of December, 2011, and entered in Case No. 10-01239 of the Circuit Court of the 18th Judicial Circuit in and for Seminole County, Florida, wherein SUNTRUST MORTGAGE, INC. is the Plaintiff and ROBERT BENJAMIN KAPLAN; UNITED STATES OF AMERICA DEPARTMENT OF TREASURY, DOUGLAS R. KAPLAN A/K/A DOUGLAS ROBERT KAPLAN; UNKNOWN SPOUSE OF DOUGLAS R. KAPLAN A/K/A DOUGLAS ROBERT KAPLAN; UNKNOWN SPOUSE OF ROBERT BENJAMIN KAPLAN N/K/A REFUSED NAME; UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY, are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the Courtroom 301 N. Park Avenue, Sanford, FL in room S201, 11:00 AM on the 31 day of January, 2012, the following described property as set forth in said Final Judgment, to wit:

LOT 49, HOWELL ESTATES 1ST ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 23, PAGE 32, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA. A/K/A 1050 RAMSGATE CT, WINTER PARK, FL 32792

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.

The above is to be published in the Winter Park/Maitland Observer. Dated in Seminole County, Florida this 04 day of January 2012. MARYANNE MORSE Clerk of the Circuit Court Seminole County, Florida By: Mary Stroupe Deputy Clerk

ALBERTELLI LAW Attorney for Plaintiff P.O. Box 23028 Tampa, FL 33623 Telephone: (813) 221-4743 11-68886 January 12, 19, 2012 S12-0031

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE 18TH JUDICIAL CIRCUIT IN AND FOR SEMINOLE COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 09-02593
METLIFE BANK, N.A., Plaintiff, vs. CHITRANIE BALLMICH; TAMESHWAR BALLMICH; UNKNOWN TENANT(S) N/K/A ERICK (REFUSED LAST NAME); IN POSSESSION OF THE SUBJECT PROPERTY, Defendants.

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated the 28 day of December, 2011, and entered in Case No. 09-02593, of the Circuit Court of the 18th Judicial Circuit in and for Seminole County, Florida, wherein METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. is the Plaintiff and CHITRANIE BALLMICH; TAMESHWAR BALLMICH; UNKNOWN TENANT(S) N/K/A ERICK (REFUSED LAST NAME) IN POSSESSION OF THE SUBJECT PROPERTY, are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the Courtroom 301 N. Park Avenue in Sanford, FL in room S201, 11:00 AM on the 31 day of January, 2012, the following described property as set forth in said Final Judgment, to wit:

LOT 126, OF FELONY KEY ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 64, AT PAGE(S) 85 THROUGH 96, INCLUSIVE OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.

Dated this 30 day of December, 2011. MARYANNE MORSE Clerk Of The Circuit Court By: MARY STROUPE Deputy Clerk

NOTICE OF SALE
PURSUANT TO CHAPTER 45, FS
IN THE CIRCUIT COURT OF THE
EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA
CASE NO.: 2010-CC-3162-14-L
GOLDENROD VILLAS CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff, vs. YAUZ AL KOSE, ET AL., Defendants.

NOTICE IS HEREBY GIVEN pursuant to an Order Granting Plaintiff's Motion to Reschedule Foreclosure Sale dated the 27th day of December, 2011 and entered in Case No.: 2010-CA-3162-14-L of the County Court of the Eighteenth Judicial Circuit in and for Seminole County, Florida in which the Clerk of this Court will sell to the highest and best bidder for cash at Room S201, Seminole County Courthouse, 301 North Park Avenue, Sanford, FL 32771, at 11:00 a.m. on the 31st day of January, 2012, the following described property as set forth in the Summary Final Judgment, to wit:

CONDOMINIUM UNIT NO. 8, BUILDING E, OF GOLDENROD VILLAS CONDOMINIUM, according to the Declaration of Condominium for GOLDENROD VILLAS CONDOMINIUM, and exhibits annexed thereto, filed August 25, 1982, in Official Records Book 1409, Pages 994 through 1107, and all amendments thereto. Public records of Seminole County, Florida; together with an undivided interest in the above Condominium Unit in said Declaration of Condominium to be an appurtenance to the above Condominium Unit.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis pendens must file a claim within 60 days after the sale. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.

Dated this 30 day of December, 2011. MARYANNE MORSE Clerk Of The Circuit Court By: MARY STROUPE Deputy Clerk

ALBERTELLI LAW Attorney for Plaintiff P.O. Box 23028 Tampa, FL 33623 Telephone: (813) 221-4743 09-05949 January 12, 19, 2012 S12-0026

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY, FLORIDA
CASE NO. 48-2010-CA-005364-O
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDER CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-8, Plaintiff, vs. MARIA MARIA, ET AL., Defendants.

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 20, 2010, and entered in Case No. 48-2010-CA-

# SEMINOLE COUNTY

# SEMINOLE COUNTY SUBSEQUENT INSERTIONS

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of:  
**VITAMIN BOOB**  
located at:  
1028 Weathered Wood Circle,  
in the County of Seminole in the City of Winter Springs, Florida 32708, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.  
Dated at Seminole County, Florida this 21st day of November, 2011.  
NAME OF OWNER OR CORPORATION RESPONSIBLE FOR FICTITIOUS NAME:  
Susan Eitelman Dean  
January 12, 2012 S12-0030

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of:  
**Integrity Electric, Inc.**  
located at:  
769 Crossbow Lane, Sanford, FL 32773  
in the County of Seminole in the City of Sanford Florida, 32773, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.  
Dated at Seminole County, Florida this 09 day of January, 2012.  
NAME OF OWNER OR CORPORATION RESPONSIBLE FOR FICTITIOUS NAME:  
Joshua Hoopengartner, President,  
Integrity Electric, Inc.  
January 12, 2012 S12-0033

### NOTICE OF RESCHEDULED SALE IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT IN AND FOR SEMINOLE COUNTY, FLORIDA

CIVIL ACTION  
CASE NO. 59-2009-CA-009377  
DIVISION: W  
**WELLS FARGO BANK NATIONAL ASSOCIATION TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC 2005-FR5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR,**  
Plaintiff, vs.  
**ROBERT C. BITTNER, et al,**  
Defendant(s).  
NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Foreclosure Sale dated January 03, 2012, and entered in Case No. 59-2009-CA-009377 of the Circuit Court of the Eighteenth Judicial Circuit in and for Seminole County, Florida in which Wells Fargo Bank, National Association, Trustee for Securitized Asset Backed Receivables LLC 2005-FR5 Mortgage Pass-Through Certificates, Series 2005-PR, is the Plaintiff and Robert C. Bittner, Mortgage Electronic Registration Systems, Inc as Nominee for Fremont Investment & Loan, are defendants, I will sell to the highest and best bidder for cash in/on Room S-201, Seminole County Courthouse, 301 North Park Ave., Sanford, FL 32771, Seminole County, Florida at 11:00AM on the 31 day of January, 2012, the following described property as set forth in said Final Judgment of Foreclosure:  
LOTS 24 AND 24A, IN BLOCK 'A', OF CRYSTAL BOWL SECOND ADD., ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 16, AT PAGE 7, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.  
A/K/A 1198 QUINTUPLET DR, CASSELBERRY, FL 32707-0000  
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
The above is to be published in the Winter Park/Maitland Observer.  
Dated in Seminole County, Florida this 04 day of January 2012.  
MARYANNE MORSE  
Clerk of the Circuit Court  
Seminole County, Florida  
By: Mary Stroupe  
Deputy Clerk

### NOTICE OF RESCHEDULED SALE IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT IN AND FOR SEMINOLE COUNTY, FLORIDA

CIVIL ACTION  
CASE NO. 59-2009-CA-009377  
DIVISION: W  
**WELLS FARGO BANK NATIONAL ASSOCIATION TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC 2005-FR5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR,**  
Plaintiff, vs.  
**ROBERT C. BITTNER, et al,**  
Defendant(s).  
NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Foreclosure Sale dated January 03, 2012, and entered in Case No. 59-2009-CA-009377 of the Circuit Court of the Eighteenth Judicial Circuit in and for Seminole County, Florida in which Wells Fargo Bank, National Association, Trustee for Securitized Asset Backed Receivables LLC 2005-FR5 Mortgage Pass-Through Certificates, Series 2005-PR, is the Plaintiff and Robert C. Bittner, Mortgage Electronic Registration Systems, Inc as Nominee for Fremont Investment & Loan, are defendants, I will sell to the highest and best bidder for cash in/on Room S-201, Seminole County Courthouse, 301 North Park Ave., Sanford, FL 32771, Seminole County, Florida at 11:00AM on the 31 day of January, 2012, the following described property as set forth in said Final Judgment of Foreclosure:  
LOTS 24 AND 24A, IN BLOCK 'A', OF CRYSTAL BOWL SECOND ADD., ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 16, AT PAGE 7, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.  
A/K/A 1198 QUINTUPLET DR, CASSELBERRY, FL 32707-0000  
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
The above is to be published in the Winter Park/Maitland Observer.  
Dated in Seminole County, Florida this 04 day of January 2012.  
MARYANNE MORSE  
Clerk of the Circuit Court  
Seminole County, Florida  
By: Mary Stroupe  
Deputy Clerk

### NOTICE OF FORECLOSURE SALE IN THE CIRCUIT COURT OF THE 18TH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA

CIVIL DIVISION  
CASE NO. 59-2009-CA-004708  
**BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.,**  
Plaintiff, vs.  
**ANA CARBAJAL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INCORPORATED, AS A NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY A UTAH CORPORATION; MICHELLE CARBAJAL; UNKNOWN SPOUSE OF ANA CARBAJAL; UNKNOWN SPOUSE OF MICHELLE CARBAJAL; UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY,**  
Defendants.  
NOTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated the 30th day of August, 2011, and entered in Case No. 59-2009-CA-004708, of the Circuit Court of the 18th Judicial Circuit in and for Seminole County, Florida, wherein BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. is the Plaintiff and ANA CARBAJAL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INCORPORATED, AS A NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, A UTAH CORPORATION; MICHELLE CARBAJAL; UNKNOWN SPOUSE OF ANA CARBAJAL; UNKNOWN SPOUSE OF MICHELLE CARBAJAL; UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the Courthouse 301 N. Park Avenue in Sanford, FL in room S201, 11:00AM on the 2nd day of February, 2012, the following described property as set forth in said Final Judgment, to wit:  
A PORTION OF LOT 3, GRAND PINES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 26, PAGE 43, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF LOT 3, RUN SOUTH 89°47'44"W, ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 107.38 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 49°02'26"E., A DISTANCE OF 149.17 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF PASCO LACE, SAID POINT BEING A POINT ON A CURVE, COMMENCING SOUTHEASTERLY HAVING A RADIUS OF 75.00 FEET AND A CHORD BEARING OF S 42°50'56"W, AND A CHORD DISTANCE OF 26.59 FEET; THENCE RUN SOUTHWESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY AND THE ARC OF SAID CURVE, AN ARC DISTANCE OF 26.73 FEET THROUGH A CENTRAL ANGLE OF 20°25'22" TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE RUN N 49°30'09"W, ALONG THE WESTERLY LINE OF SAID LOT 3, A DISTANCE OF 180.41 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE N 89°47'44"E., ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 42.62 FEET TO THE POINT OF BEGINNING.  
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
Dated this 30 day of December, 2011.  
MARYANNE MORSE  
Clerk Of The Circuit Court  
By: MARY STROUPE  
Deputy Clerk

### NOTICE OF FORECLOSURE SALE IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA

CIVIL ACTION  
CASE NO. 59-2011-CA-004080  
**THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-11,**  
Plaintiff, vs.  
**JOSEPH H. BUSSARD, ET AL.**  
Defendants.  
To the following Defendant(s):  
JOSEPH H. BUSSARD  
(CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
UNKNOWN SPOUSE OF JOSEPH H. BUSSARD (CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following property:  
UNIT NO. 208, BUILDING 155, THE COVE AT PEARL LAKE, A CONDOMINIUM COMMUNITY, ACCORDING TO THE DECLARATION RECORDED IN OFFICIAL RECORDS BOOK 5515, AT PAGE 1771, AND ALL RECORDED EXHIBITS AND AMENDMENTS THERETO, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.  
A/K/A 155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
has been filed against you and you are required to serve a copy of your written defenses, if any, to Mark C. Elia, Esq., at VAN NESS LAW FIRM, P.A., Attorney for the Plaintiff, whose address is 1239 E. NEWPORT CENTER DRIVE, SUITE #110, DEERFIELD BEACH, FL 33442 within thirty (30) days after the first publication of this Notice in the WINTER PARK-MAITLAND OBSERVER and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint. This notice is provided to Administrative Order No. 2011-0022.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
WITNESS my hand and the seal of this Court on this 20 day of December, 2011.  
MARYANNE MORSE  
CLERK OF COURT  
BY CHRIS WRIGHT  
As Deputy Clerk

### NOTICE OF FORECLOSURE SALE IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA

CIVIL ACTION  
CASE NO. 59-2011-CA-004080  
**THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-11,**  
Plaintiff, vs.  
**JOSEPH H. BUSSARD, ET AL.**  
Defendants.  
To the following Defendant(s):  
JOSEPH H. BUSSARD  
(CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
UNKNOWN SPOUSE OF JOSEPH H. BUSSARD (CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following property:  
UNIT NO. 208, BUILDING 155, THE COVE AT PEARL LAKE, A CONDOMINIUM COMMUNITY, ACCORDING TO THE DECLARATION RECORDED IN OFFICIAL RECORDS BOOK 5515, AT PAGE 1771, AND ALL RECORDED EXHIBITS AND AMENDMENTS THERETO, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.  
A/K/A 155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
has been filed against you and you are required to serve a copy of your written defenses, if any, to Mark C. Elia, Esq., at VAN NESS LAW FIRM, P.A., Attorney for the Plaintiff, whose address is 1239 E. NEWPORT CENTER DRIVE, SUITE #110, DEERFIELD BEACH, FL 33442 within thirty (30) days after the first publication of this Notice in the WINTER PARK-MAITLAND OBSERVER and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint. This notice is provided to Administrative Order No. 2011-0022.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
WITNESS my hand and the seal of this Court on this 20 day of December, 2011.  
MARYANNE MORSE  
CLERK OF COURT  
BY CHRIS WRIGHT  
As Deputy Clerk

### NOTICE OF SALE

FEDERAL LIEN CORP. will sell at Public Sale at Auction the following vehicles to satisfy lien pursuant to Chapter 713.585 of the Florida Statutes on February 2, 2012 at 10 A.M. Lot # A28363 2007 BLUE CHEVROLET 4 DR VIN# KL1TD56637B183717  
located at: COURTESY COLLISION CENTER-NORTH  
905 FLORIDA AVENUE Longwood FL 32750 (407) 767-1690  
Owner: MICHAEL WESLEY or MICHELLE LYNN WEIPPERT 6223 COURTNEY COVE APOPKA, FL 32703  
Customer: SAME AS REGISTERED OWNER Lienholder: NONE  
Lien Amount: \$5,522.91  
Pursuant to Florida Statutes 713.585 the preceding claims a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle located. Owners or anyone claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with Clerk of the Circuit Court in this County and mailing copies of demand to all other owners and lienholders. Owners can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.  
Any person(s) claiming any interest(s) in the above vehicles contact: FEDERAL LIEN CORP (954) 384-7171  
25% Buyers Premium  
\*ALL AUCTIONS ARE HELD WITH RESERVE\*  
LIC# AB0000288  
January 12, 2012 S12-0028

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA  
CASE NO. 59-2011-CA-004080  
**THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-11,**  
Plaintiff, vs.  
**JOSEPH H. BUSSARD, ET AL.**  
Defendants.  
To the following Defendant(s):  
JOSEPH H. BUSSARD  
(CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
UNKNOWN SPOUSE OF JOSEPH H. BUSSARD (CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following property:  
UNIT NO. 208, BUILDING 155, THE COVE AT PEARL LAKE, A CONDOMINIUM COMMUNITY, ACCORDING TO THE DECLARATION RECORDED IN OFFICIAL RECORDS BOOK 5515, AT PAGE 1771, AND ALL RECORDED EXHIBITS AND AMENDMENTS THERETO, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.  
A/K/A 155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
has been filed against you and you are required to serve a copy of your written defenses, if any, to Mark C. Elia, Esq., at VAN NESS LAW FIRM, P.A., Attorney for the Plaintiff, whose address is 1239 E. NEWPORT CENTER DRIVE, SUITE #110, DEERFIELD BEACH, FL 33442 within thirty (30) days after the first publication of this Notice in the WINTER PARK-MAITLAND OBSERVER and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint. This notice is provided to Administrative Order No. 2011-0022.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
WITNESS my hand and the seal of this Court on this 20 day of December, 2011.  
MARYANNE MORSE  
CLERK OF COURT  
BY CHRIS WRIGHT  
As Deputy Clerk

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA  
CASE NO. 59-2011-CA-004080  
**THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-11,**  
Plaintiff, vs.  
**JOSEPH H. BUSSARD, ET AL.**  
Defendants.  
To the following Defendant(s):  
JOSEPH H. BUSSARD  
(CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
UNKNOWN SPOUSE OF JOSEPH H. BUSSARD (CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
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A/K/A 155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
has been filed against you and you are required to serve a copy of your written defenses, if any, to Mark C. Elia, Esq., at VAN NESS LAW FIRM, P.A., Attorney for the Plaintiff, whose address is 1239 E. NEWPORT CENTER DRIVE, SUITE #110, DEERFIELD BEACH, FL 33442 within thirty (30) days after the first publication of this Notice in the WINTER PARK-MAITLAND OBSERVER and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint. This notice is provided to Administrative Order No. 2011-0022.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
WITNESS my hand and the seal of this Court on this 20 day of December, 2011.  
MARYANNE MORSE  
CLERK OF COURT  
BY CHRIS WRIGHT  
As Deputy Clerk

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA  
CASE NO. 59-2011-CA-004080  
**THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-11,**  
Plaintiff, vs.  
**JOSEPH H. BUSSARD, ET AL.**  
Defendants.  
To the following Defendant(s):  
JOSEPH H. BUSSARD  
(CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
UNKNOWN SPOUSE OF JOSEPH H. BUSSARD (CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
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UNIT NO. 208, BUILDING 155, THE COVE AT PEARL LAKE, A CONDOMINIUM COMMUNITY, ACCORDING TO THE DECLARATION RECORDED IN OFFICIAL RECORDS BOOK 5515, AT PAGE 1771, AND ALL RECORDED EXHIBITS AND AMENDMENTS THERETO, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.  
A/K/A 155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
has been filed against you and you are required to serve a copy of your written defenses, if any, to Mark C. Elia, Esq., at VAN NESS LAW FIRM, P.A., Attorney for the Plaintiff, whose address is 1239 E. NEWPORT CENTER DRIVE, SUITE #110, DEERFIELD BEACH, FL 33442 within thirty (30) days after the first publication of this Notice in the WINTER PARK-MAITLAND OBSERVER and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint. This notice is provided to Administrative Order No. 2011-0022.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
WITNESS my hand and the seal of this Court on this 20 day of December, 2011.  
MARYANNE MORSE  
CLERK OF COURT  
BY CHRIS WRIGHT  
As Deputy Clerk

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA  
CASE NO. 59-2011-CA-004080  
**THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-11,**  
Plaintiff, vs.  
**JOSEPH H. BUSSARD, ET AL.**  
Defendants.  
To the following Defendant(s):  
JOSEPH H. BUSSARD  
(CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
UNKNOWN SPOUSE OF JOSEPH H. BUSSARD (CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following property:  
UNIT NO. 208, BUILDING 155, THE COVE AT PEARL LAKE, A CONDOMINIUM COMMUNITY, ACCORDING TO THE DECLARATION RECORDED IN OFFICIAL RECORDS BOOK 5515, AT PAGE 1771, AND ALL RECORDED EXHIBITS AND AMENDMENTS THERETO, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.  
A/K/A 155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
has been filed against you and you are required to serve a copy of your written defenses, if any, to Mark C. Elia, Esq., at VAN NESS LAW FIRM, P.A., Attorney for the Plaintiff, whose address is 1239 E. NEWPORT CENTER DRIVE, SUITE #110, DEERFIELD BEACH, FL 33442 within thirty (30) days after the first publication of this Notice in the WINTER PARK-MAITLAND OBSERVER and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint. This notice is provided to Administrative Order No. 2011-0022.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
WITNESS my hand and the seal of this Court on this 20 day of December, 2011.  
MARYANNE MORSE  
CLERK OF COURT  
BY CHRIS WRIGHT  
As Deputy Clerk

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA  
CASE NO.: 11-CA-3768-14-W  
**SILVER LAKES WEST HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,**  
Plaintiff, vs.  
**MELVIN L. STEVENS, JR., ET AL.,**  
Defendants.  
TO: MELVIN L. STEVENS, JR. AND UNKNOWN SPOUSE OF MELVIN L. STEVENS, JR., LAST KNOWN ADDRESS:  
724 Silversmith Circle Lake Mary, FL 32746 and 180 N. Westmonte Drive, Altamonte Springs, FL 32714.  
YOU ARE NOTIFIED that an action to foreclose a lien on the following property in Seminole County, Florida:  
Lot 44, SILVER LAKES WEST AT THE CROSSINGS UNIT 1, according to the Plat thereof, as recorded in Plat Book 34, Page 57, in the Public Records of Seminole County, Florida.  
has been filed against you and you are required to serve a copy of your written defenses, if any, to Richard E. Larsen, Larsen & Associates, P.A., the plaintiff's attorney, whose address is 300 S. Orange Avenue, Suite 1200, Orlando, FL 32801, within 30 days from the first publication of this notice, and file the original with the Clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Larsen & Associates, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
WITNESS my hand and the seal of said Court on the 19 day of December, 2011.  
MARYANNE MORSE  
CLERK OF THE CIRCUIT COURT  
BY: CHRIS WRIGHT  
Deputy Clerk

### NOTICE OF ACTION

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA  
CASE NO. 59-2011-CA-004080  
**THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-11,**  
Plaintiff, vs.  
**JOSEPH H. BUSSARD, ET AL.**  
Defendants.  
To the following Defendant(s):  
JOSEPH H. BUSSARD  
(CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
UNKNOWN SPOUSE OF JOSEPH H. BUSSARD (CURRENT RESIDENCE UNKNOWN)  
Last Known Address:  
155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
Additional address: 680 LESLIE CT ALTAMONTE SPRINGS FL 32714  
YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following property:  
UNIT NO. 208, BUILDING 155, THE COVE AT PEARL LAKE, A CONDOMINIUM COMMUNITY, ACCORDING TO THE DECLARATION RECORDED IN OFFICIAL RECORDS BOOK 5515, AT PAGE 1771, AND ALL RECORDED EXHIBITS AND AMENDMENTS THERETO, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.  
A/K/A 155 PEARL LAKE CSWY UNIT 208, ALTAMONTE SPRINGS, FL 32714  
has been filed against you and you are required to serve a copy of your written defenses, if any, to Mark C. Elia, Esq., at VAN NESS LAW FIRM, P.A., Attorney for the Plaintiff, whose address is 1239 E. NEWPORT CENTER DRIVE, SUITE #110, DEERFIELD BEACH, FL 33442 within thirty (30) days after the first publication of this Notice in the WINTER PARK-MAITLAND OBSERVER and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint. This notice is provided to Administrative Order No. 2011-0022.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
WITNESS my hand and the seal of this Court on this 20 day of December, 2011.  
MARYANNE MORSE  
CLERK OF THE CIRCUIT COURT  
BY: CHRIS WRIGHT  
Deputy Clerk

### RE-NOTICE OF FORECLOSURE SALE IN THE CIRCUIT COURT OF THE 18TH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA

CIVIL DIVISION  
CASE NO.: 08-01152  
**JPMORGAN CHASE BANK NATIONAL ASSOCIATION, AS TRUSTEE,**  
Plaintiff, vs.  
**EDWARD G. REILLY A/K/A EDWARD REILLY; BANK OF AMERICA, NA; SHARO REILLY; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY,**  
Defendants.  
NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale Date dated the 21 day of December, 2011, and entered in Case No. 08-01152, of the Circuit Court of the 18th Judicial Circuit in and for Seminole County, Florida, wherein EDWARD G. REILLY A/K/A EDWARD REILLY; BANK OF AMERICA, NA; SHARO REILLY; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the Courthouse 301 N. Park Avenue in Sanford, FL in room S201, 11:00 AM on the 24 day of January, 2012, the following described property as set forth in said Final Judgment, to wit:  
LOT 72, BUCKINGHAM ESTATES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 59, PAGES 80, 81, 82, AND 83, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.  
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Court Administration, 301 North Park Avenue, Sanford, FL 32771, telephone number (407) 665-4227 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired, call 711.  
Dated this 21 day of December, 2011.  
MARYANNE MORSE  
Clerk Of The Circuit Court  
By: Mary Stroupe  
Deputy Clerk

### RE-NOTICE OF FORECLOSURE SALE IN THE CIRCUIT COURT OF THE 18TH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA

CIVIL DIVISION  
CASE NO.: 08-01152  
**JPMORGAN CHASE BANK NATIONAL ASSOCIATION, AS TRUSTEE,**  
Plaintiff, vs.  
**EDWARD G. REILLY A/K/A EDWARD REILLY; BANK OF AMERICA, NA; SHARO REILLY; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY,**  
Defendants.  
NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale Date dated the 21 day of December, 2011, and entered in Case No. 08-01152, of the Circuit Court of the 18th Judicial Circuit in and for Seminole County, Florida, wherein EDWARD G. REILLY A/K/A EDWARD REILLY; BANK OF AMERICA, NA; SHARO REILLY; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the Courthouse 301 N. Park Avenue in Sanford, FL in room S201, 11:00 AM on the 24 day of January, 2012, the following described property as set forth in said Final Judgment, to wit:  
LOT 72, BUCKINGHAM ESTATES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 59, PAGES 80, 81, 82, AND 83, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.  
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.  
If you are a person with

SEMINOLE COUNTY
SUBSEQUENT INSERTIONS

NOTICE OF SALE
IN THE COUNTY COURT OF THE
EIGHTEENTH JUDICIAL CIRCUIT, IN AND
FOR SEMINOLE COUNTY, FLORIDA
CASE NO. 11-CC-1724-20L-S
WEKIVA HUNT CLUB COMMUNITY
ASSOCIATION, INC., a not for profit
Florida corporation,

Plaintiff, vs.
DANIEL E. J. BERNHARD AND GLEN
BERNHARD, WIFE AND HUSBAND
UNKNOWN PARTIES IN POSSESSION,
Defendants.
NOTICE IS HEREBY GIVEN that on the
31 day of January, 2012, at 11:00
a.m., at Room S201 of the Seminole
County Courthouse, 301 N. Park Ave.,
Sanford, FL 32771, the undersigned Clerk
will offer for sale the following described
real property:

Lot 435, Wekiva Hunt Club, Fox
Hunt, Section 2, according to the plat
thereof as recorded in Plat Book 18,
Pages 84 through 87, Public
Records of Seminole County, Florida
together with all structures, improvements,
fixtures, appliances, and appurtenances on
said land or used in conjunction therewith.

The aforesaid sale will be made pursuant
to a Summary Final Judgment entered in
Civil No. 11-CC-1724-20L-S pending in the
county Court of the eighteenth Judicial
Circuit and for Seminole County, Florida.
Any person claiming a right to funds
remaining after the sale must file a claim
with the undersigned Clerk no later than
60 days after the sale.

AMERICAN DISABILITIES ACT of
1990, Administrative Order No. 10-18: If
you are a person with a disability who
needs any accommodation in order to partici-
pate in this proceeding, you are entitled,
at no cost to you, to the provision of certain
assistance. Please contact the ADA
Coordinator, Court Administration, 301
North Park Avenue, Sanford, FL 32771,
telephone number (407) 665-4227
at least 7 days before your scheduled
court appearance, or immediately upon
receiving this notification if the time before
the scheduled appearance is less than 7
days; if you are hearing impaired, call 711.
DATED this 29 day of December, 2011.
MARYANNE MORSE
CLERK OF THE COUNTY COURT
By: MARY STROUPE
Deputy Clerk

TAYLOR & CARLS, P.A.
150 N. Westmonte Drive
Altamonte Springs, Florida 32714
Attorneys for Plaintiff
Telephone: (407) 660-1040
Facsimile: (407) 660-9422
January 5, 12, 2012 S12-0020

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE 18TH
JUDICIAL CIRCUIT, IN AND FOR
SEMINOLE COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 08-CA-3845
CHASE HOME FINANCE LLC,
Plaintiff, vs.
JORGE L. BRIONES DAVILA; CHASE
BANK USA, N.A.; KAREN E. CHAVARRIA,
IN POSSESSION OF THE SUBJECT PROPERTY,
Defendants.

NOTICE IS HEREBY GIVEN pursuant to an
Order Resetting Foreclosure Sale Date
dated the 20 day of December, 2011, and
entered in Case No. 08-CA-03845, of the
Circuit Court of the 18th Judicial Circuit in and
for Seminole County, Florida, wherein CHASE
HOME FINANCE LLC is the Plaintiff and
JORGE L. BRIONES DAVILA, CHASE
BANK USA, N.A., KAREN E. CHAVARRIA,
JANE DOE AND JOHN DOE IN POSSES-
SION OF THE SUBJECT PROPERTY are
defendants. The Clerk of this Court shall
sell to the highest and best bidder for
cash at the Courthouse 301 N. Park
Avenue in Sanford, FL in room S201,
11:00 AM on the 24 day of January, 2012,
the following described property as set
forth in said Final Judgment:

LOT 61 OAKLAND HILLS, ACCORD-
ING TO THE PLAT THEREOF,
RECORDED IN PLAT BOOK 13,
PAGES 63 AND 64, OF THE PUBLIC
RECORDS OF SEMINOLE COUNTY,
FLORIDA.
ANY PERSON CLAIMING AN INTEREST IN
THE SURPLUS FROM THE SALE, IF ANY,
OTHER THAN THE PROPERTY OWNER AS OF
THE DATE OF THE LIS PENDENS MUST
FILE A CLAIM WITHIN 60 DAYS AFTER THE
SALE.
If you are a person with a disability who
needs any accommodation in order to partici-
pate in this proceeding, you are entitled,
at no cost to you, to the provision of certain
assistance. Please contact the ADA
Coordinator, Court Administration, 301 North
Park Avenue, Sanford, FL 32771, telephone
number (407) 665-4227 at least 7 days before
your scheduled court appearance, or
immediately upon receiving this notification
if the time before the scheduled appearance
is less than 7 days; if you are hearing
impaired, call 711.

Dated this 22 day of December, 2011.
MARYANNE MORSE
Clerk Of The Circuit Court
By: Mary Stroupe
Deputy Clerk
LAW OFFICE OF
MARSHALL C. WATSON, P.A.
Attorney for Plaintiff
1800 NW 49th Street, Suite 120
Fort Lauderdale, Florida 33309
Telephone: (954) 453-0365
Facsimile: (954) 771-6052
Toll Free: 1-800-441-2438
08-31648
January 5, 12, 2012 S12-0010

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE 18TH
JUDICIAL CIRCUIT, IN AND FOR
SEMINOLE COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 2007CA004290
DEUTSCHE BANK,
Plaintiff, vs.
LESTER AULT; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INCORPORATED
AS NOMINEE FOR SUNTRUST;
MORTGAGE, INC.; NICOLAS DE SHONG
DE SHONG-AULT; JOHN DOE; JANE DOE
AS UNKNOWN TENANT(S) IN
POSSESSION OF THE SUBJECT PROPERTY,
Defendants.

NOTICE IS HEREBY GIVEN pursuant
to an Order Resetting
Foreclosure Sale dated the 16 day
of December, 2011, and entered in
Case No. 2007CA004290, of the
Circuit Court of the 18th Judicial
Circuit in and for Seminole County,
Florida, wherein DEUTSCHE BANK
is the Plaintiff and LESTER AULT,
MORTGAGE ELECTRONIC REG-
ISTRATION SYSTEMS, INCOR-
PORATED AS NOMINEE FOR
SUNTRUST MORTGAGE, INC.,
NICOLAS DE SHONG DE SHONG-
AULT, JOHN DOE, JANE DOE AS
UNKNOWN TENANT(S) IN POS-
SESSION OF THE SUBJECT
PROPERTY are defendants. The Clerk
of this Court shall sell to the
highest and best bidder for cash at
the Courthouse 301 N. Park
Avenue in Sanford, FL in room
S201, 11:00 AM on the 19 day of
January, 2012, the following
described property as set forth in
said Final Judgment, to wit:

LOT 66 KAY'S LANDING,
ACCORDING TO THE PLAT
RECORDED IN PLAT BOOK 67,
PAGE 41, AS RECORDED IN
THE PUBLIC RECORDS OF
SEMINOLE COUNTY, FLORIDA.
ANY PERSON CLAIMING AN
INTEREST IN THE SURPLUS
FROM THE SALE, IF ANY, OTHER
THAN THE PROPERTY OWNER AS
OF THE DATE OF THE LIS PEN-
DENS MUST FILE A CLAIM WITHIN
60 DAYS AFTER THE SALE.
If you are a person with a dis-
ability who needs any accommo-
dation in order to participate in
this proceeding, you are entitled,
at no cost to you, to the provision
of certain assistance. Please
contact the ADA Coordinator,
Court Administration, 301 North
Park Avenue, Sanford, FL 32771,
telephone number (407) 665-
4227 at least 7 days before your
scheduled court appearance, or
immediately upon receiving this
notification if the time before the
scheduled appearance is less than
7 days; if you are hearing
impaired, call 711.
DATED this 21 day of December,
2011.
MARYANNE MORSE
Clerk Of The Circuit Court
By: Lisa S. Hockenbuhl
Deputy Clerk

LAW OFFICE OF
MARSHALL C. WATSON, P.A.
Attorney for Plaintiff
1800 NW 49th Street, Suite 120
Fort Lauderdale, Florida 33309
Telephone: (954) 453-0365
Facsimile: (954) 771-6052
Toll Free: 1-800-441-2438
07-28451
January 5, 12, 2012 S12-0018

NOTICE OF ACTION
IN THE CIRCUIT COURT OF THE 18th
JUDICIAL CIRCUIT, IN AND FOR
SEMINOLE COUNTY, FLORIDA
CIVIL DIVISION
Case No. 2011CA003431
DEUTSCHE BANK NATIONAL TRUST
COMPANY, as Trustee for GSAMP Trust
2007-HSBC 1 Mortgage Pass-Through
Certificates, Series 2007-HSBC1
Plaintiff, vs.
JEAN-MARIE JACQUES, et al
Defendants.

TO: All Unknown Parties claiming by, through,
under and against Jean Marie Jacques who
are unknown to be dead or alive whether said
unknown are persons, heirs, devisees, grantees,
or other claimants
5529 Oakworth Place
Sanford, FL 32773
YOU ARE NOTIFIED that an action for
foreclosure has been filed against you
regarding the subject property with a legal
description, to-wit:

LOT 41, HEATHERWOOD, ACCORD-
ING TO THE PLAT THEREOF AS
RECORDED IN PLAT BOOK 70,
PAGES 29 THROUGH 34, INCLU-
SIVE, OF THE PUBLIC RECORDS OF
SEMINOLE COUNTY, FLORIDA
and you are required to serve a copy of
your written defenses, if any, to it on Gary
I. Gassel, Esquire, Plaintiff's attorney,
whose address is 2191 Ringling
Boulevard, Sarasota, Florida 34237 within
thirty (30) days from the first date of publica-
tion.

and file the original with the clerk of this
court either before service on Plaintiff's
attorney or immediately thereafter; other-
wise a default will be entered against you
for the relief demanded in the Complaint.
If you are a person with a disability who
needs any accommodation in order to partici-
pate in this proceeding, you are entitled, at no
cost to you, to the provision of certain assis-
tance. Please contact the ADA Coordinator,
Court Administration, 301 North Park
Avenue, Sanford, FL 32771, telephone
number (407) 665-4227 at least 7 days
before your scheduled court appearance, or
immediately upon receiving this notification if
the time before the scheduled appearance is
less than 7 days; if you are hearing impaired,
call 711.
DATED this 21 day of December, 2011.
MARYANNE MORSE
Clerk Of The Circuit Court
By: Lisa S. Hockenbuhl
Deputy Clerk

LAW OFFICE OF GARY I. GASSEL, P.A.
2191 Ringling Boulevard
Sarasota, Florida 34237
(941) 952-9322
(941) 365-0907 (Fax)
January 5, 12, 2012 S12-0019

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE 18TH
JUDICIAL CIRCUIT, IN AND FOR
SEMINOLE COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 08-CA-3845
CHASE HOME FINANCE LLC,
Plaintiff, vs.
JORGE L. BRIONES DAVILA; CHASE
BANK USA, N.A.; KAREN E. CHAVARRIA,
IN POSSESSION OF THE SUBJECT PROPERTY,
Defendants.

NOTICE IS HEREBY GIVEN pursuant to an
Order Resetting Foreclosure Sale Date
dated the 20 day of December, 2011, and
entered in Case No. 08-CA-03845, of the
Circuit Court of the 18th Judicial Circuit in and
for Seminole County, Florida, wherein CHASE
HOME FINANCE LLC is the Plaintiff and
JORGE L. BRIONES DAVILA, CHASE
BANK USA, N.A., KAREN E. CHAVARRIA,
JANE DOE AND JOHN DOE IN POSSES-
SION OF THE SUBJECT PROPERTY are
defendants. The Clerk of this Court shall
sell to the highest and best bidder for
cash at the Courthouse 301 N. Park
Avenue in Sanford, FL in room S201,
11:00 AM on the 24 day of January, 2012,
the following described property as set
forth in said Final Judgment:

LOT 61 OAKLAND HILLS, ACCORD-
ING TO THE PLAT THEREOF,
RECORDED IN PLAT BOOK 13,
PAGES 63 AND 64, OF THE PUBLIC
RECORDS OF SEMINOLE COUNTY,
FLORIDA.
ANY PERSON CLAIMING AN INTEREST IN
THE SURPLUS FROM THE SALE, IF ANY,
OTHER THAN THE PROPERTY OWNER AS
OF THE DATE OF THE LIS PENDENS MUST
FILE A CLAIM WITHIN 60 DAYS AFTER THE
SALE.
If you are a person with a disability who
needs any accommodation in order to partici-
pate in this proceeding, you are entitled,
at no cost to you, to the provision of certain
assistance. Please contact the ADA
Coordinator, Court Administration, 301 North
Park Avenue, Sanford, FL 32771, telephone
number (407) 665-4227 at least 7 days before
your scheduled court appearance, or
immediately upon receiving this notification
if the time before the scheduled appearance
is less than 7 days; if you are hearing
impaired, call 711.

Dated this 22 day of December, 2011.
MARYANNE MORSE
Clerk Of The Circuit Court
By: Mary Stroupe
Deputy Clerk
LAW OFFICE OF
MARSHALL C. WATSON, P.A.
Attorney for Plaintiff
1800 NW 49th Street, Suite 120
Fort Lauderdale, Florida 33309
Telephone: (954) 453-0365
Facsimile: (954) 771-6052
Toll Free: 1-800-441-2438
08-31648
January 5, 12, 2012 S12-0010

RECORDED IN PLAT BOOK 67,
PAGE 41, AS RECORDED IN
THE PUBLIC RECORDS OF
SEMINOLE COUNTY, FLORIDA.
ANY PERSON CLAIMING AN
INTEREST IN THE SURPLUS
FROM THE SALE, IF ANY, OTHER
THAN THE PROPERTY OWNER AS
OF THE DATE OF THE LIS PEN-
DENS MUST FILE A CLAIM WITHIN
60 DAYS AFTER THE SALE.
If you are a person with a dis-
ability who needs any accommo-
dation in order to participate in
this proceeding, you are entitled,
at no cost to you, to the provision
of certain assistance. Please
contact the ADA Coordinator,
Court Administration, 301 North
Park Avenue, Sanford, FL 32771,
telephone number (407) 665-
4227 at least 7 days before your
scheduled court appearance, or
immediately upon receiving this
notification if the time before the
scheduled appearance is less than
7 days; if you are hearing
impaired, call 711.
DATED this 21 day of December,
2011.
MARYANNE MORSE
Clerk Of The Circuit Court
By: Lisa S. Hockenbuhl
Deputy Clerk

LAW OFFICE OF
MARSHALL C. WATSON, P.A.
Attorney for Plaintiff
1800 NW 49th Street, Suite 120
Fort Lauderdale, Florida 33309
Telephone: (954) 453-0365
Facsimile: (954) 771-6052
Toll Free: 1-800-441-2438
07-28451
January 5, 12, 2012 S12-0018

NOTICE OF SALE
IN THE CIRCUIT COURT OF THE 18TH
JUDICIAL CIRCUIT, IN AND FOR
SEMINOLE COUNTY, FLORIDA
Case No.: 2010-CA-004111-14-W
TRUSTCO BANK,
Plaintiff, vs.
PAUL A. SQUADRITO; TRACY R.
SQUADRITO; TWIN RIVERS
HOMEOWNER'S ASSOCIATION, INC.;
JOHN DOE; and JANE DOE,
Defendants.

NOTICE is hereby given that on the 5th day of
April, 2012, at 11:00 a.m. in Room S201at the
Courthouse of Seminole County, 301 N. Park
Avenue, Sanford, Florida 32771 the under-
signed Clerk will offer for sale the following
described real property:
Lot 12, Twin River Model Home Area,
according to the Plat thereof as recorded in
Plat Book 39, page 11, Public Records
of Seminole County, Florida.
The aforesaid sale will be made pursuant to the
Final Judgment of Foreclosure in Civil Case No.
2010-CA-004111-14-W, now pending in the
Circuit Court in Seminole County, Florida.

Any person claiming an interest in the
surplus from the sale, if any, other than
the property owner as of the date of the
Lis Pendens must file a claim within sixty
(60) days after the sale.
If you are a person with a disability who
needs any accommodation in order to partici-
pate in this proceeding, you are entitled, at no
cost to you, to the provision of certain assis-
tance. Please contact the ADA Coordinator,
Court Administration, 301 North Park
Avenue, Sanford, FL 32771, telephone
number (407) 665-4227 at least 7 days before
your scheduled court appearance, or
immediately upon receiving this notification if
the time before the scheduled appearance is
less than 7 days; if you are hearing impaired,
call 711.
DATED this 21 day of December, 2011.
MARYANNE MORSE
Clerk Of The Circuit Court
By: Lisa S. Hockenbuhl
As Deputy Clerk

JEFFRY R. JONTZ
ERIC B. JONTZ
SWANN HADLEY STUMP
DIETRICH & SPEARS, P.A.
Post Office Box 198
Winter Park, Florida 32790
Telephone: (407) 647-2777
Facsimile No.: (407) 647-2157
January 5, 12, 2012 S12-0003

RE-NOTICE OF FORECLOSURE SALE
IN THE CIRCUIT COURT OF THE 18TH
JUDICIAL CIRCUIT, IN AND FOR
SEMINOLE COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 2007-CA-002222
DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR LONG
BEACH MORTGAGE LOAN TRUST
2006-6,
Plaintiff, vs.
THOMAS FLOOD; HEATHROW MASTER
ASSOCIATION, INC.; MELLICH BLENDE
ENGINEERING, INC.; THE ORLANDO
DESIGN GROUP; UNKNOWN SPOUSE OF
THOMAS FLOOD; UNKNOWN SPOUSE OF
ALLISON HUNTER; ALLISON HUNTER;
JOHN DOE AND JANE DOE AS UNKNOWN
TENANT (S) IN POSSESSION OF THE
SUBJECT PROPERTY,
Defendants.

NOTICE IS HEREBY GIVEN pursuant to an
Order Resetting Foreclosure Sale Date dated
the 27 day of December, 2011, and entered in
Case No. 2007-CA-002222, of the Circuit Court
of the 18th Judicial Circuit in and for Seminole
County, Florida, wherein DEUTSCHE BANK
NATIONAL TRUST COMPANY AS TRUSTEE
FOR LONG BEACH MORTGAGE LOAN
TRUST 2006-6 is the Plaintiff and THOMAS
FLOOD; HEATHROW MASTER ASSOCIA-
TION, INC.; MELLICH BLENDE ENGINEER-
ING, INC.; THE ORLANDO DESIGN GROUP;
ALLISON HUNTER; and UNKNOWN TEN-
ANT(S) are defendants. The Clerk of this
Court shall sell to the highest and best bid-
der for cash at the Courthouse, 301 N. Park
Avenue in Sanford, FL in room S201, 11:00
AM on the 31 day of January, 2012, the fol-
lowing described property as set forth in said
Final Judgment, to wit:

LOT 12, OF HERON RIDGE PHASE 2,
ACCORDING TO THE PLAT THEREOF
AS RECORDED IN PLAT BOOK 57,
PAGES 1, 2, AND 3, OF THE PUBLIC
RECORDS OF SEMINOLE COUNTY,
FLORIDA.
ANY PERSON CLAIMING AN INTEREST IN
THE SURPLUS FROM THE SALE, IF ANY,
OTHER THAN THE PROPERTY OWNER AS
OF THE DATE OF THE LIS PENDENS MUST
FILE A CLAIM WITHIN 60 DAYS AFTER THE
SALE.
If you are a person with a disability who
needs any accommodation in order to partici-
pate in this proceeding, you are entitled,
at no cost to you, to the provision of certain
assistance. Please contact the ADA
Coordinator, Court Administration, 301
North Park Avenue, Sanford, FL 32771, tele-
phone number (407) 665-4227 at least 7
days before your scheduled court appear-
ance, or immediately upon receiving this
notification if the time before the scheduled
appearance is less than 7 days; if you are
hearing impaired, call 711.
DATED this 28 day of December, 2011.
MARYANNE MORSE
Clerk Of The Circuit Court
By: Mary Stroupe
Deputy Clerk

LAW OFFICE OF
MARSHALL C. WATSON, P.A.
Attorney for Plaintiff
1800 NW 49th Street, Suite 120
Fort Lauderdale, Florida 33309
Telephone: (954) 453-0365
Facsimile: (954) 771-6052
Toll Free: 1-800-441-2438
07-12720
January 5, 12, 2012 S12-0022

NOTICE OF ACTION
IN THE CIRCUIT COURT OF THE 18TH
JUDICIAL CIRCUIT, IN AND FOR
SEMINOLE COUNTY, FLORIDA
CIVIL DIVISION
CASE NO.: 59-2011-CA-004162
ONEWEST BANK, FSB,
Plaintiff, vs.
DENISE MARIA ABRAHAMS, AS
SUCCESSOR TRUSTEE OF THE LORETTE
E. BERNARD REVOCABLE TRUST UTD
NOVEMBER 9, 2010, et al,
Defendants.

TO: UNKNOWN BENEFICIARIES OF THE
LORETTE E. BERNARD REVOCABLE TRUST
UTD NOVEMBER 9, 2010
Last Known Address: Unknown
Current Residence: Unknown
DENISE MARIA ABRAHAMS AS SUCCESSOR
TRUSTEE OF THE LORETTE E. BERNARD REV-
OCABLE TRUST UTD NOVEMBER 9, 2010
Last Known Address: 230 Everest Point Unit 110,
Casselberry, FL 32707
Current Address: Unknown
YOU ARE NOTIFIED that an action for
Foreclosure of Mortgage on the following
described property:

UNIT 47, BUILDING D, SUMMIT VIL-
LAGE, UNIT III, A CONDOMINIUM,
ACCORDING TO THE DECLARA-
TION OF CONDOMINIUM, FILED IN
OFFICIAL RECORDS BOOK 1580,
PAGE 699, PUBLIC RECORDS OF
SEMINOLE COUNTY, FLORIDA,
TOGETHER WITH AN UNDIVIDED
SHARE IN THE COMMON ELE-
MENTS APPURTENANT THERETO,
has been filed against you and you are
required to serve a copy of your written
defenses, if any, to it, on Marshall C.

Watson, P.A., Attorney for Plaintiff
whose address is 1800 NW 49TH
STREET, SUITE 120, FT. LAUD-
ERDALE, FL 33309 within thirty (30)
days after the first publication of this
Notice in the WINTER PARK/MAIT-
LAND OBSERVER and file the original
with the Clerk of this Court either before
service on Plaintiff's attorney or immedi-
ately thereafter; otherwise a default will
be entered against you for the relief
demanded in the complaint.
If you are a person with a disabili-
ty who needs any accommodation in
order to participate in this proceed-
ing, you are entitled, at no cost to
you, to the provision of certain assis-
tance. Please contact the ADA
Coordinator, Court Administration,
301 North Park Avenue, Sanford, FL
32771, telephone number (407) 665-
4227 at least 7 days before your
scheduled court appearance, or
immediately upon receiving this noti-
fication if the time before the sched-
uled appearance is less than 7 days;
if you are hearing impaired, call 711.
WITNESS my hand and the seal of this Court this 19
day of December, 2011.
Maryanne Morse
As Clerk of the Court
By: Chris Wright
As Deputy Clerk

LAW OFFICES OF
MARSHALL C. WATSON, P.A.
Attorney for Plaintiff
1800 NW 49th Street, Suite 120
Fort Lauderdale, Florida 33309
Telephone: (954) 453-0365
11-14259
January 5, 12, 2012 S12-0004

NOTICE TO CREDITORS
IN THE CIRCUIT COURT FOR SEMINOLE
COUNTY, FLORIDA
PROBATE DIVISION
File No. 2011-CP-2268
Division PROBATE
IN RE: ESTATE OF
GRACE J. TOMASI,
Deceased.

The administration of the estate of GRACE J.
TOMASI, deceased, whose date of death was
September 13, 2011, File Number 2011-CP-2268
is pending in the Circuit Court for Seminole
County, Florida, Probate Division, the address of
which is 301 North Park Avenue, Sanford, Florida
32771. The names and addresses of the person-
al representative and the personal representa-
tive's attorney are set forth below.

All creditors of the decedent and other per-
sons having claims or demands against decedent-
s estate, on whom a copy of this notice is
required to be served, must file their claims with
this court WITHIN THE LATER OF 3 MONTHS
AFTER THE TIME OF THE FIRST PUBLICA-
TION OF THIS NOTICE OR 30 DAYS AFTER
THE DATE OF SERVICE OF A COPY OF THIS
NOTICE ON THEM.

All other creditors of the decedent and other
persons having claims or demands against decedent-
s estate must file their claims with this court
WITHIN 3 MONTHS AFTER THE DATE OF THE
FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME
PERIODS SET FORTH IN SECTION 733.702
OF THE FLORIDA PROBATE CODE WILL BE
FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIOD
SET FORTH ABOVE, ANY CLAIM FILED TWO
(2) YEARS OR MORE AFTER THE DECE-
DENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is
January 5, 2012.
Signed on November 21, 2011.
MOTHY E. TOMASI
Personal Representative
58 Frederick Drive
Dalton, MA 01226
RICHARD A. LEIGH
Attorney for Personal Representative
Email: rleigh@swannhadley.com
Florida Bar No. 119591
SWANN HADLEY, STUMP, DIETRICH & SPEARS, P.A.
1031 West Morse Boulevard
Suite 350
Winter Park, Florida 32789
Telephone: (407) 647-2777
January 5, 12, 2012 S12-0006

NOTICE OF ACTION
IN THE CIRCUIT COURT OF THE
EIGHTEENTH JUDICIAL CIRCUIT OF THE
STATE OF FLORIDA, IN AND FOR
SEMINOLE COUNTY
CIVIL DIVISION
CASE NO. 59-2011-CA-004497
CITIMORTGAGE, INC.,
Plaintiff, vs.
HECTOR D. ALVARENGA; UNKNOWN
SPOUSE OF HECTOR D. ALVARENGA;
LIZETTE ALVARENGA; UNKNOWN
SPOUSE OF LIZETTE ALVARENGA; IF
LIVING, INCLUDING ANY UNKNOWN
SPOUSE OF SAID DEFENDANT(S), IF
REMARIED, AND IF DECEASED, THE
RESPECTIVE UNKNOWN HEIRS,
DEVISEES, GRANTEES, ASSIGNEES,
CREDITORS, LIENORS, AND TRUSTEES,
AND ALL OTHER PERSONS CLAIMING BY,
THROUGH, UNDER OR AGAINST THE
NAMED DEFENDANT(S); UNKNOWN
TENANT #1; UNKNOWN TENANT #2;
Defendant(s).

YOU ARE HEREBY GIVEN pursuant to an
Order Resetting Foreclosure Sale Date dated
the 27 day of December, 2011, and entered in
Case No. 2007-CA-002222, of the Circuit Court
of the 18th Judicial Circuit in and for Seminole
County, Florida, wherein DEUTSCHE BANK
NATIONAL TRUST COMPANY AS TRUSTEE
FOR LONG BEACH MORTGAGE LOAN
TRUST 2006-6 is the Plaintiff and THOMAS
FLOOD; HEATHROW MASTER ASSOCIA-
TION, INC.; MELLICH BLENDE ENGINEER-
ING, INC.; THE ORLANDO DESIGN GROUP;
ALLISON HUNTER; and UNKNOWN TEN-
ANT(S) are defendants. The Clerk of this
Court shall sell to the highest and best bid-
der for cash at the Courthouse, 301 N. Park
Avenue in Sanford, FL in room S201, 11:00
AM on the 31 day of January, 2012, the fol-
lowing described property as set forth in said
Final Judgment, to wit:

LOT 1, BLOCK L, OAKLAND ESTATES, 2ND
SECTION, according to the plat thereof, as
recorded in Plat Book 14, Pages 48 and 49,
of the Public Records of Seminole County,
Florida.
If you fail to file your response or answer, if
any, in the above proceeding with the Clerk of
this Court, and to serve a copy thereof upon the
plaintiff's attorney, Law Offices of Daniel C.
Consuegra, 9204 King Palm Dr., Tampa, Florida
33619-1328, telephone (813) 915-8660, facsimile
(813) 915-0559, within thirty days of the first
publication of this Notice, a default will be entered
against you for the relief demanded in the
Complaint or petition.

ATTENTION: PERSONS WITH DISABILI-
TIES IN SEMINOLE COUNTY: If you are a per-
son with a disability who needs any accommo-
dation in order to participate in this proceeding,
you are entitled, at no cost to you, to the provision
of certain assistance. Please contact the ADA
Coordinator, Court Administration, 301 North
Park Avenue, Sanford, FL 32771, tele-
phone number (407) 665-4227 at least 7
days before your scheduled court appear-
ance, or immediately upon receiving this noti-
fication if the time before the scheduled appearance
is less than 7 days; if you are hearing or voice
impaired, call 711.
DATED at SEMINOLE County this 19 day of
December, 2011.

MARYANNE MORSE
Clerk Of The Circuit Court
By: Chris Wright
Deputy Clerk
LAW OFFICES OF DANIEL C. CONSUEGRA
9204 King Palm Drive
Tampa, FL 33619-1328
Attorneys for Plaintiff
106379
January 5, 12, 2012 S12-0014

NOTICE OF ACTION
IN THE CIRCUIT COURT OF THE
EIGHTEENTH JUDICIAL CIRCUIT OF THE
STATE OF FLORIDA, IN AND FOR
SEMINOLE COUNTY
CIVIL DIVISION
CASE NO. 59-2011-CA-003424
THE BANK OF NEW YORK MELLON
SUCCESSOR BY MERGER TO THE BANK
OF NEW YORK, AS TRUSTEE FOR THE
CERTIFICATEHOLDERS OF CWABS, INC.,
ASSET BACKED CERTIFICATES, SERIES
2007-AM2,
Plaintiff, vs.
YUBBY J. ORTIZ; UNKNOWN SPOUSE OF
YUBBY J. ORTIZ; JORGE VASQUEZ;
UNKNOWN SPOUSE OF JORGE VASQUEZ;
IF LIVING, INCLUDING ANY UNKNOWN
SPOUSE OF SAID
DEFENDANT(S), IF REMARRIED, AND IF
DECEASED, THE RESPECTIVE UNKNOWN
HEIRS, DEVISEES, GRANTEES
ASSIGNEES, CREDITORS, LIENORS, AND
TRUSTEES, AND ALL OTHER PERSONS
CLAIMING BY, THROUGH, UNDER OR
AGAINST THE NAMED DEFENDANT(S);
AMERICAN DREAM SERVICES, INC.; BANK
OF AMERICA, N.A.; MT. GREENWOOD COM-
MUNITY ASSOCIATION, INC.;
BARCLAYS BANK DELAWARE; TARGET
NATIONAL BANK; EVERGREEN
INVESTMENTS OF ORLANDO, LLC; THE
SEASONS OF MT. GREENWOOD
REGENTERS ASSOCIATION, INC.;
WHETHER DISSOLVED OR PRESENTLY
EXISTING, TOGETHER WITH ANY
GRANTEES, ASSIGNEES, CREDITORS,
LIENORS, OR TRUSTEES OF SAID DEFEN-
DANT(S) AND ALL OTHER
PERSONS CLAIMING BY, THROUGH,
UNDER, OR AGAINST DEFENDANT(S);
UNKNOWN TENANT #1; UNKNOWN
TENANT #2;
Defendant(s).

YOU ARE HEREBY GIVEN pursuant to an
Order Resetting Foreclosure Sale Date
dated the 20 day of December, 2011, and
entered in Case No. 08-CA-3464 of the
Circuit Court of the Eighteenth Judicial
Circuit in and for Seminole County,
Florida in which U.S. Bank National
Association As Trustee For The
Certificateholders Of Citigroup
Mortgage Loan Trust Inc. Asset-backed
Pass- Through Certificates Series
2007-amc1, is the Plaintiff and Nicolas
E. Trejos, Jane Doe N/K/A Carlethia
Veal, Placid Woods II & III Association,
Inc. are defendants. I will sell to the
highest and best bidder for cash in/on
Room S-201, Seminole County
Courthouse, 301 North Park Ave.,
Sanford, FL 32771, Seminole County,
Florida at 11:00AM on the 7 day of
February, 2012, the following
described property as set forth in said
Final Judgment of Foreclosure:
PHASE TWO, ACCORDING TO

THE RECORDED IN PLAT BOOK
58, PAGES 4 THROUGH 6, OF
THE PUBLIC RECORDS OF
SEMINOLE COUNTY, FLORIDA.
A/K/A 115 GLEASON COVE,
SANFORD, FL 32773
Any person claiming an interest in
the surplus from the sale, if any,
other than the property owner as of
the date of the Lis Pendens must
file a claim within 60 days after the
sale.
If you are a person with a disability
who needs any accommodation in
order to participate in this proceed-
ing, you are entitled, at no cost to
you, to the provision of certain assis-
tance. Please contact the ADA
Coordinator, Court Administration,
301 North Park Avenue, Sanford, FL
32771, telephone number (407) 665-
4227 at least 7 days before your
scheduled court appearance, or
immediately upon receiving this
notification if the time before the
scheduled appearance is less than 7
days; if you are hearing impaired,
call 711.
The above is to be published in the
Winter Park/Maitland Observer
DATED in Seminole County, Florida this
22 day of December, 2011.
MARYANNE MORSE
Clerk Of The Circuit Court
By: Mary Stroupe
Deputy Clerk

LAW OFFICES OF DANIEL C. CONSUEGRA
9204 King Palm Drive
Tampa, FL 33619-1328
Attorneys for Plaintiff
86242
January 5, 12, 2012 S12-0016

ALBERTELLI LAW
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
Telephone: (813) 221-4743
11-69528
January 5, 12, 2012 S12-0008

NOTICE OF ACTION
IN THE CIRCUIT COURT OF THE
EIGHTEENTH JUDICIAL CIRCUIT OF THE
STATE OF FLORIDA, IN AND FOR
SEMINOLE COUNTY
CIVIL DIVISION
CASE NO. 59-2011-CA-004655
NATIONSTAR MORTGAGE LLC,
Plaintiff, vs.
SANTIAGO FALLON; UNKNOWN SPOUSE
OF SANTIAGO FALLON; JOHANNA
FALLON; UNKNOWN SPOUSE OF
JOHANNA FALLON; ANNE E. COPPEDGE;
UNKNOWN SPOUSE OF ANNE E.
COPPEDGE; STEPHEN F. OLESAK;
GENEVIEVE R. OLESAK; IF LIVING,
INCLUDING ANY UNKNOWN SPOUSE OF
SAID DEFENDANT(S), IF REMARRIED,
AND IF DECEASED, THE RESPECTIVE UNKNOWN
HEIRS, DEVISEES, GRANTEES,
ASSIGNEES, CREDITORS,
LIENORS AND TRUSTEES, AND ALL
OTHER PERSONS CLAIMING BY,
THROUGH, UNDER OR AGAINST THE
NAMED DEFENDANT(S); UNKNOWN
TENANT #1; UNKNOWN TENANT #2;
Defendant(s).

TO: GENEVIEVE R. OLESAK;
Whose last known residence is:
230 EAST PANAMA ROAD,
WINTER SPRING, FL 32708
YOU ARE HEREBY required to file your
answer or written defenses, if any, in the
above proceeding with the Clerk of this
Court, and to serve a copy thereof upon the
plaintiff's attorney, Law Offices of Daniel C.
Consuegra, 9204 King Palm Drive, Tampa,
FL 33619-1328, telephone (813) 915-8660,
facsimile (813) 915-0559, within thirty days
of the first publication of this Notice, the
nature of this proceeding being a suit of
foreclosure of mortgage against the follow-
ing described property, to wit:

The West 167.91 feet of Lot 5, Block E,
NORTH ORLANDO RANCHES SEC. 1,
according to the plat thereof, as record-
ed in Plat Book 12, Page 3, of the Public
Records of Seminole County, Florida.
If you fail to file your response or answer, if
any, in the above proceeding with the Clerk
of this Court, and to serve a copy thereof
upon the plaintiff's attorney, Law Offices of
Daniel C. Consuegra, 9204 King Palm Dr.,
Tampa, Florida 33619-1328, telephone
(813) 915-8660, facsimile (813) 915-0559,
within thirty days of the first publication of
this Notice, a default will be entered against
you for the relief demanded in the Complaint
or petition.

ATTENTION: PERSONS WITH DISABILI-
TIES IN SEMINOLE COUNTY: If you are a per-
son with a disability who needs any accommo-
dation in order to participate in this proceeding,
you are entitled, at no cost to you, to the provision
of certain assistance. Please contact the ADA
Coordinator, Court Administration, 301 N. Park
Ave, Suite N301, Sanford, Florida, 32771-1292,
(407) 665-4227 at least 7 days before your
scheduled court appearance, or
immediately upon receiving this notification
if the time before the scheduled appearance
is less than 7 days; if you are hearing or voice
impaired, call 711.
DATED at SEMINOLE County this 19 day
of December, 2011.

MARYANNE MORSE
Clerk Of The Circuit Court
By: Chris Wright
Deputy Clerk
LAW OFFICES OF