

HANDSOME Fall Stock of Jewelry

I am getting in one of the handsomest and most complete stocks of Jewelry for the trade this fall and winter, that I have ever carried. Many of the goods have already arrived. There are many

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in Watches, Chains, Jewelry of all kinds, Diamonds, Cut Glass and Silverware, Fine China, Novelties, etc., and many others arriving each week.



I am agent for and carry a very large stock of Edison's Phonographs and Records. Nearly

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Respectfully,

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Suffering Ladies

are urged to follow the example of thousands of their sisters and take Cardui. Cardui is a non-mineral, non-intoxicating medicine for women. It is for sick, weak ladies, with sick female organs.

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It Will Help You

It is a genuine, curative medicine, that builds up the female system and relieves female pain.

Mrs. M. A. St. Clair, of Eskdale, W. Va., writes: "Before taking Cardui, I had given up all hope of getting well. I had suffered for 3 years with my left side and was confined to my bed, so I took Cardui, and now Cardui has about cured my female trouble."

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THE SUNDAY SCHOOL.

Lesson III.—Fourth Quarter, For Oct. 18, 1908.

THE INTERNATIONAL SERIES.

Text of the Lesson, II Sam. ix.—Memory Verse, 7—Golden Text, Eph. iv. 32—Commentary Prepared by Rev. D. M. Stearns.

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In today's lesson chapter we find the king showing the kindness of God to the poor and needy, and we read that the coming King shall judge the poor of the people and save the children of the needy and shall break in pieces the oppressor (Ps. lxxii, 4, 12-14). David did not forget his covenant with Jonathan and began to inquire if any were yet left of the house of Saul that he might show them kindness for Jonathan's sake. Learning that there was a son of Jonathan who was lame on both feet, he sent and brought him into his presence, restored to him his father's possession and had him seated in Jerusalem and eat at his own table continually. This story of David and Mephibosheth, while literally true, is a wondrous picture of the kindness of God to sinners, "the kindness and love of God our Saviour toward man" (Tit. iii, 4). The same is seen in the story of the young man of Egypt in I Sam. xxx, in the vision of the filthy garments and the change of raiment of Zech. iii and in so many of the Old Testament stories, the whole of which, while pointing onward to the coming kingdom, might be called God's picture book of redemption.

The Lord says of Himself, "I am a great King" (Mal. i, 14). He is not only King of the Jews, but King of kings and Lord of lords. All kings shall fall down before Him, and all nations shall serve Him (Matt. ii, 2; Rev. xix, 16; Ps. lxx, 11). All that He does He does royally as a king and for His great name's sake. In Mephibosheth we see a picture of every sinner. His name signifies shame proceeding from the mouth and suggests the picture of the sinner in Rom. iii, 12-14. He was lame on both feet, and that is the condition of all, for no one is able to walk with God or of his own power take one step toward Him. The impotent man at Bethesda and the lame man at the temple gate (John v, Acts iii) are illustrations. He was lame through no fault of his own, for when tidings came of his father's death his nurse picked him up to see, and in her haste she let him fall, and he became lame (chapter iv, 4). When Adam fell the whole race fell in him (Rom. v, 12), and so we are by nature children of wrath (Eph. ii, 3). He was at Lodabar (verse 4), which means a place of no pasture, and that is surely the condition of all who are not in Christ, and of them the question might be asked, "Wherefore do ye spend money for that which is not bread and your labor for that which satisfieth not?" (Isa. lv, 1). All who live at Lodabar shall thirst again (John iv). David sent to the place where he was and fetched him from thence. The Son of God came from heaven down to where we are, became one of us, sin excepted, and then bare our sins in His own body.

Like the good Samaritan, He came to the helpless just where they were. He finds us in our lost condition and brings us to Himself, as He did Israel from Egypt (Ex. ix, 4). He suffered, the just for the unjust, that He might bring us to God (I Pet. iii, 18). The kindness of David broke Mephibosheth down, and he fell on his face and did reverence (verse 6), so the love and goodness of God when once seen work true penitence in the sinner's heart and also give the saint a true view of himself (Rom. ii, 4; Job xlii, 5, 6). Then comes the great word, "Fear not" (verse 7), as in Rev. i, 17, and like the "Be of good cheer" of Matt. ix, 2, and the welcome to the king's table to eat bread continually. Contrast Lodabar, the place of no pasture, with the King's table and its bounty and the invitation, "Eat, O friends, drink—yea, drink abundantly, O beloved." "Eat ye that which is good and let your soul delight itself in fatness" (Song v, 1; Isa. lv, 2). Then think of the inheritance that becomes ours, lost in the first Adam, but more than fully restored in Christ (verse 9), I Pet. i, 3, 4; Eph. i, 13, 14. Note the phrase "I have given" and remember Rom. viii, 32, "With Him freely all things." Think of the outcast from Lodabar dwelling in Jerusalem (city of peace) eating continually at the king's table and yet continuing lame on both his feet (verse 13).

We will never lose our lameness, our sinful nature, but the divine nature given us in Christ when He saves us may have control and the old be continually reckoned dead. When we are filled with thoughts of the King and His great love we will not be found contemplating our lame feet, much less speaking of them, as many do, from whom we are always hearing about their unworthiness, their weak faith, their lack of love and zeal and devotion. Rather let us be telling of His salvation from day to day and be occupied with His loveliness, for He is altogether lovely. The devotion of Mephibosheth to David is seen in his mourning for him all the time that he was absent because of Absalom's rebellion and in his wanting no portion of the inheritance so long as David had returned in safety (chapter xix, 24, 30). When the love of Christ constraineth us after that fashion we shall not be found conformed to this world nor seeking any satisfaction from it.

EXCELLENT HEALTH ADVICE

Mrs. M. M. Davison, of No. 379 Gifford Ave., San Jose, Cal., says: "The worth of Electric Bitters as a general family remedy, for headache, biliousness and torpor of the liver and bowels is so pronounced that I am prompted to say a word in its favor, for the benefit of those seeking relief from such afflictions. There is more health for the digestive organs in a bottle of Electric Bitters than in any other remedy I know of." Sold under guarantee at all drug stores, 50c.

ASK YOUR NEIGHBORS

And you will generally find that they know of more good, intelligent people, those of good sense and discernment in your vicinity who have been cured by Dr. Pierce's World-famed Family Medicines than by all other proprietary medicines. They have been making these cures right along for over forty years and altogether likely you will easily find people all about you who will be only too glad to say a good word for them. These old reliable curatives are not exploited or urged upon the afflicted by extravagant and false promises but have a record of real, genuine cures to sustain them.

Among women Dr. Pierce's Favorite Prescription is truly a favorite by reason of its remarkable cures which, for over forty years by far exceed those which can be credited to any medicine extant. By a little inquiry you will no doubt find some of these cured and grateful cases in your immediate neighborhood, for they are to be met with practically EVERYWHERE. They are Dr. Pierce's best advertisements. Seek their advice if you are a poor despondent over-burdened broken down, weak, or pain-wracked woman, suffering from some derangement or weakness incident to your sex.

The People's Common Sense Medical Adviser in plain English, by R. V. Pierce, M. D., (new fully revised up-to-date edition) gives all particulars which women need to know about their peculiar functions and how to correct ordinary derangements and weaknesses. Cloth-bound volume of 1000 pages, 31 one-cent stamps, or in paper covers for 21 cents, post-paid. Why not send for it NOW? The New Edition is almost a household necessity.

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Doors, Paints, Builders Hardware, Sash, Oils, Farm Implements, Blinds, Varnishes, Carpenters' Tools, Saw Mill, Phosphate and Turpentine Supplies.

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In fact, in most cases one dose is sufficient. It never fails and can be relied upon in the most severe and dangerous cases. It is equally valuable for children and is the means of saving the lives of many children each year. In the world's history no medicine has ever met with greater success. Price 25 cents. Large size 50 cents.

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Cures Coughs, Colds, Croup, La Grippe, Asthma, Throat and Lung Trouble Prevents Pneumonia and Consumption

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If you Suffer from Indigestion, Dyspepsia, Gas on the Stomach, Belching, Sour Stomach, Heart-burn, etc., a little Kodol will Relieve you almost Instantly

Kodol supplies the same digestive juices that are found in a healthy stomach. Being a liquid, it starts digestion at once.

Kodol not only digests your food, but helps you enjoy every mouthful you eat.

You need a sufficient amount of good, wholesome food to maintain strength and health.

But, this food must be digested thoroughly, otherwise the pains of indigestion and dyspepsia are the result.

When your stomach cannot do its work properly, take something to help your stomach. Kodol is the only thing that will give the stomach complete rest.

Why? Because Kodol does the same work as a strong stomach, and does it in a natural way.

Kodol is prepared at the laboratories of E. C. DeWitt & Co., Chicago.

SOLE BY THE ANTI-MONOPOLY DRUGSTORE, Ocala, Florida.

FOR JUSTICE OF THE PEACE

I am a candidate for justice of the peace for the Ocala district at the coming November election. If elected, will endeavor to so act as to meet our confidence. Respectfully, J. W. Lyles.

FOR JUSTICE OF THE PEACE

I wish to announce to the public that I am a candidate for the office of justice of the peace for district No. 1, to be voted for at the general election, Tuesday, November 3rd, 1908, in place of the regular democratic nominee, Mr. Bishop, removed by death. I respectfully ask the support of the voters. Respectfully, Hal G. Eagleton.

FOR JUSTICE OF THE PEACE

I hereby announce myself a candidate for justice of the peace for district No. 1, and your support will be highly appreciated. C. M. Livingston.

BETTER THAN SPANKING

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box W, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged persons who are troubled with bed-wetting by day or night. 24.

COLOR LINE IN KANSAS

Scheme of the Topeka Upper Ten to Prevent a Negro Family from Living Among Them

Topeka, Oct. 17.—Theodore W. Jones, formerly a negro politician of Chicago, whose second wife brought him considerable money, tired of the life in Chicago and came to Topeka, where he secretly purchased property in Governor's Square, the fashionable residence section.

When it was learned that a negro had bought the lots and would live there the "upper ten" sent a committee to wait on them and explain the impossibility of a negro living with the society in Governor's Square. They offered him 50 per cent. profit for his lots, but he held out for 100 per cent.

Then a detective was sent to Chicago to look up Jones' record. He learned that Jones was married once before and that his first wife, South Dakota was illegal here. Mrs. Jones No. 1, who had pursued her husband for ten years, was easily enlisted in the warfare. She came to Topeka and had Jones arrested for bigamy. Mrs. Jones No. 2 obtained an annulment on the ground that Jones had a legal wife living.

After his arrest the Governor's Square neighbors sent word to Jones that he was guilty and they would give him a deed to the property for a fair consideration they would see that he got the minimum sentence. Jones agreed to plead guilty, but did not promise to sell his property. The neighbors took the matter straight to Judge Dane of the District Court. When the case was pending, that a judge should permit a land deal to be mixed up in a criminal prosecution caused much surprise among the members of the Topeka bar.

Finally Jones pleaded guilty and threw himself upon the mercy of the court. Sentence was delayed, and Jones, through his second wife, deeded the lots over to one of the neighbors for exactly what he had paid for them. Then he was given a \$500 fine.

NATURE TELLS YOU

As Many an Ocala Reader Knows Too Well

When the kidneys are sick, Nature tells you all about it. The urine is nature's calendar. Infrequent or too frequent action; An urinary trouble tells of kidney ills.

Doan's Kidney Pills cure all kidney ills. Mrs. Elizabeth Rothermel, living at 201 W. McComb St., Gainesville, Fla., says: "I suffered from dragging pains in my back for some years. I was in almost constant misery, and often the pains were so intense that I could not move about. The secretions from my kidneys were also irregular in action, and caused me further annoyance. Any cold always aggravated my trouble and at such times I would suffer severely. A friend finally advised me to try Doan's Kidney Pills and I did so. The first few doses of them gave me relief, and when I had used the contents of one box the pains had disappeared, and the kidneys once more acted in a normal manner. I am glad to give Doan's Kidney Pills the credit for bringing me back to good health."

Plenty more proof like this from Ocala people. Call "Twilings & Co's" drug store and ask what their customers report.

For sale by all dealers. Price 50 cents. Foster-McBum's Kidney Pills, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

Executor's Notice to Creditors

Notice is hereby given to all creditors, legatees, distributees and all other persons having claims or demands against the estate of William Owen, deceased, to present the same to the undersigned executor within two years. Thos. J. Owen, As Executor of the Last Will and Testament of William Owen. Ocala, Fla., April 11th, 1908.

Reuben Mitchell, the oldest colored mail route man in Florida and one of Ocala's best known citizens, is home for a few days rest.

"THERE IS A LAMP POST"

A French Slang Expression that, Let Us Hoop, America Will Escape

Paris, Oct. 17.—"There is a lamp post," is the latest phrase of Parisian slang. The lamp post is a hitch in any arrangement, an objection to any proposal or an unpleasant impediment of any kind.

"Will you go to the theater?" asks the man.

"There is a lamp post," replies the woman; "my milliner has not brought my new hat."

"Have a cigar?" asks the first boulevardier.

"There is a lamp post," answers the second boulevardier. "I have a bad throat."

No one who does not say "Il-y-a un bec de gaz" once in every three sentences can have any pretensions to smartness.

"There is a lamp post" is Paris thieves' slang for "Beware of the cop" which means a policeman is standing on the pavement like a lamp post, and the way is not clear for the proposed burglary.

NOTICE TO CREDITORS

Notice is hereby given to all creditors, distributees and all other persons having claims against the estate of Thomas J. Owen, deceased, to present the same to the undersigned within one year from this date.

Dated, Ocala, Florida, October 6th, 1908. R. E. Yonge, As Administrator of the Estate of Thomas J. Owen, Deceased.