

A Most Valuable Agent.

The glycerine employed in Dr. Pierce's medicines greatly enhances the medicinal properties which it extracts from native medicinal roots and holds in solution much better than alcohol would. It also possesses medicinal properties of its own, being a valuable demulcent, nutritive, antiseptic and antiferment. It adds greatly to the efficacy of the Black Cherrybark, Bloodroot, Golden Seal root, Stone root and Queen's root, contained in "Golden Medical Discovery" in subduing chronic, or lingering coughs, bronchial, throat and lung affections, for all of which these agents are recommended by standard medical authorities.

In all cases where there is a wasting away of flesh, loss of appetite, with weak stomach, as in the early stages of consumption, there can be no doubt that glycerine acts as a valuable nutritive and aids the Golden Seal root, Stone root, Queen's root and Black Cherrybark in promoting digestion and building up the flesh and strength, controlling the cough and bringing about a healthy condition of the whole system. Of course, it must not be expected to work miracles. It will not cure consumption except in its earlier stages. It will cure very severe, obstinate, hang-on chronic coughs, bronchial and laryngeal troubles, and chronic sore throat, with hoarseness. In acute coughs it is not so effective. It is in the lingering hang-on coughs, or those of long standing, even when accompanied by bleeding from lungs, that it has performed its most marvelous cures.

Prof. Finley Ellingwood, M. D., of Bennett Med. College, Chicago, says of glycerine:

"In dyspepsia it serves an excellent purpose. Holding a fixed quantity of the peroxide of hydrogen in solution, it is one of the best manufactured products of the present time in its action upon enfeebled, disordered stomachs, especially if there is ulceration or catarrhal gastritis (catarrhal inflammation of stomach), it is a most efficient preparation. Glycerine will relieve many cases of pyrosis (heartburn) and excessive gastric (stomach) acidity."

"Golden Medical Discovery" enriches and purifies the blood curing blotches, pimples, eruptions, scrofulous swellings and old sores, or ulcers.

Send to Dr. R. V. Pierce, of Buffalo, N. Y., for free booklet telling all about the native medicinal roots composing this wonderful medicine. There is no alcohol in it.

THE SUNDAY SCHOOL.

Lesson XI.—First Quarter, For March 15, 1908.

THE INTERNATIONAL SERIES.

Text of the Lesson, John ix, 1-12. Memory Verses, 10, 11—Golden Text, John ix, 5—Commentary Prepared by Rev. D. M. Stearns.

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We must note a few of the things mentioned in the two chapters which we have passed over since last lesson before taking up the lesson today. Throughout the whole Bible we see the love and long suffering and patience of God on the one hand and the carnal mind of man—enmity against God—on the other. When Jesus came—God manifest in the flesh—each of these was fully manifested. In these two chapters we have quite a sample of each, for we see the Jews seeking to kill Him and saying He has a devil, He has never learned. At the close of the day the people went every man to his own house, while He, not having where to lay His head, went to the Mount of Olives. He had to say of Judas Iscariot, "One of you is a devil," and because of some things He said many of His disciples went back and walked no more with Him. His own brethren did not believe in Him (chapters vi, 66, 70; vii, 1, 5, 15, 20, 53; viii, 1). Notwithstanding all this, He, knowing who He was and whence He came and whither He was going, that the Father who sent Him was always with Him, doing the works and telling Him what to say, and that He always pleased the Father (viii, 26-29), kept calmly and quietly on, finding it His meet to do the will of Him that sent Him, and, leaving all to God, He found His home and rest in His Father.

Jesus was always passing by some one who needed Him. He is always passing by, but the crowd know not and care not. Occasionally some one who has heard of Him cries out and receives what he seeks—healing or sight or some blessing. Sometimes—as in today's lesson—He is found of them who seek Him not as He goes about working the works of Him who sent Him. All physical ailments are suggestive of some spiritual ailment, and it is true that we are all blind from our birth, by nature children of wrath, dead in trespasses and sins, but God is not willing that any should perish and is ready to give life to all. Our Lord teaches in this lesson that any peculiar physical infirmity is not necessarily the result of any special sin, and yet to this day there are many who think otherwise, and if a child is born blind or deaf or dumb or weak-minded they begin to inquire into the past life of the parents that they may find a cause. There are many busy-bodies minding other people's affairs who would do better to get right with God themselves. We are all here that God may have some clay to fashion as He pleases into vessels meet for His own use. In the case of some blind people He opened their eyes with a word; others He touched, but this man's eyes He anointed with clay, which He made for the occasion, and sent him to wash it off in the pool of Siloam. The man went and washed and came seeing (verse 7). The clay was something of earth and something of God, which suggests a person of earth born of God, a believer, one whose eyes have been opened. He uses such to open other blind eyes provided they are willing to be washed off in Siloam and lost sight of by people. Siloam suggests Christ, for the word means "sent" (verse 7), and Jesus delighted to speak of Himself as "sent by the Father" (verse 4; chapter viii, 16, 18, 26, 29, 42). He sends us where He pleases, uses us as He sees fit, but we must fall back into Him, for no flesh shall glory in His presence—the Lord alone must be exalted (1 Cor. 1, 29-31; Isa. 41, 11, 17, 22). If we were more willing to be thoroughly emptied of self and seek only the glory of God, who can tell how greatly the Lord might use us to open the eyes of the blind and to manifest Christ to the lost?

Oh, to be emptier, lowlier, mean, unnoticed and unknown. And to God a vessel holier, filled with Christ and Christ alone.

The more we attain to a life like this, the more the adversary will show his hatred of us. The healing of this man led to a great controversy and finally to the man's being cast out by the Jews because he stood boldly for his benefactor, though he knew not who he was, but insisted that the man who could open his eyes must be a man of God, and so he withstood the Jews who talked against Jesus. Jesus found him after they had cast him out and revealed Himself to him, and he became a true believer (verses 34-38).

To this day if a Jew confesses that Jesus is the Christ—the Son of God—he is liable to be put out of the synagogue (verse 22), disowned by his parents and become an outcast from Jewish society, unable to find employment

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NOTICE OF APPLICATION FOR Tax Deed Under Section 8 of Chapter 4888, Laws of Florida.

Notice is hereby given that A. L. Colden, purchaser of tax certificate No. 384, dated the 6th day of August, A. D. 1900, has filed said certificate in my office, and has made application for tax deed to issue in accordance with law. Said certificate embraces the following described property situated in Marion county, Florida, to-wit: 16 chs e and w by 7.65 chs n and s in nw cor of lot 2, sec 26, tp 13 s, r 21 e—12 acres. The said land being assessed at the date of the issuance of such certificate in the name of W. J. Gooden. Unless said certificate shall be redeemed according to law, tax deed will issue thereon on the 13th day of April, A. D. 1908.

Witness my official signature and seal this the 10th day of March, A. D. 1908. S. T. Sistrunk, Clerk Circuit Court, Marion Co., Fla. By H. B. Foy, Jr., D. C.

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NOTICE OF APPLICATION FOR Tax Deed Under Section 8 of Chapter 4888, Laws of Florida.

Notice is hereby given that E. G. Lindner, purchaser of tax certificate No. 318, dated the first day of June, A. D. 1903, has filed said certificate in my office, and has made application for tax deed to issue in accordance with law. Said certificate embraces the following described property situated in Marion county, Florida, to-wit: Lots 66 and 67 Swain's plat Anthony. The said land being assessed at the date of the issuance of such certificate in the name of S. P. Lamb. Unless said certificate shall be redeemed according to law, tax deed will issue thereon on the 8th day of April, A. D. 1908.

Witness my official signature and seal this the 5th day of March, A. D. 1908. S. T. Sistrunk, Clerk Circuit Court Marion Co., Fla. By H. B. Foy, Jr., D. C.

NOTICE OF APPLICATION FOR Tax Deed Under Section 8 of Chapter 4888, Laws of Florida.

Notice is hereby given that Lindner and Cradle, purchasers of tax certificate No. 314, dated the 6th day of June, A. D. 1904, and No. 424 dated June 5, 1905, have filed said certificates in my office, and have made application for tax deed to issue in accordance with law. Said certificates embrace the following described property situated in Marion county, Florida, to-wit: Lot 25 Swain & Anthony's ad. to Anthony, sec 9-10, tp 14, south, r 22 east; also bd. on east by Third street, on south by Oakland street, west by Second street, north by section line Brokaw's ad. to Anthony. The said land being assessed at the date of the issuance of such certificate in the name of C. Hill and S. P. Lamb. Unless said certificates shall be redeemed according to law, tax deed will issue thereon on the 15th day of April, A. D. 1908.

Witness my official signature and seal this the 13th day of March, A. D. 1908. S. T. Sistrunk, Clerk Circuit Court, Marion Co., Fla. By H. B. Foy, Jr., D. C.

among them. I am at present in touch with several who are suffering in this way, but the glory of His kingdom will more than recompense for all the suffering. If we suffer with Him we shall also reign with Him. Happy are all who can say as this man said, "One thing I know, that whereas I was blind now I see" (verse 25).

I have seen the face of Jesus; Tell me not of aught beside. I have heard the voice of Jesus; All my soul is satisfied.

Blessed Sun of Righteousness, I so love to gaze on thee That my eyes are growing blind to the things once dear to me.

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