

Cures Woman's Weaknesses.

We refer to that boon to weak, nervous, suffering women known as Dr. Pierce's Favorite Prescription.

Dr. John Fyfe one of the Editorial Staff of THE ECLECTIC MEDICAL REVIEW says of Unicorn root (Helonias Divica) which is one of the chief ingredients of the "Favorite Prescription":

"A remedy which invariably acts as a uterine invigorator... makes for normal activity of the entire reproductive system." He continues "In Helonias we have a medication which more fully answers the above purposes than any other drug with which I am acquainted. In the treatment of diseases peculiar to women it is seldom that a case is seen which does not present some indication for this remedial agent."

"The following are among the leading indications for Helonias (Unicorn root). Pain or aching in the back, with leucorrhoea; uterine (weak) conditions, or the reproductive organs of women, mental depression and irritability, associated with chronic diseases of the reproductive organs of women; constant sensation of heat in the region of the kidneys; menorrhagia (flooding), due to a weakened condition of the reproductive system; amenorrhoea (absence of the monthly period), arising from or accompanying an abnormal condition of the digestive organs and aemic (thin blood) habit; dragging sensations in the extreme lower part of the abdomen."

"Of Golden Seal root, another prominent ingredient of "Favorite Prescription," Prof. Finley Ellingwood, M. D., of Bennett Medical College, Chicago, says: "It is an important remedy in disorders of the womb. In all catarrhal conditions and general enfeeblement, it is useful."

Prof. John M. Scudder, M. D., late of Cincinnati, says of Golden Seal root: "In relation to its general effects on the system, there is no medicine in use about which there is such general unanimity of opinion. It is universally regarded as the tonic useful in all debilitated states."

Prof. E. Bartholow, M. D., of Jefferson Medical College, says of Golden Seal: "Valuable in uterine hemorrhage, menorrhagia (flooding) and congestive dysmenorrhoea (painful menstruation)."

Dr. Pierce's Favorite Prescription faithfully represents all the above named ingredients and cures the diseases for which they are recommended.

C. E. FOY

REAL ESTATE AGENT

Office in Gary Building

Over Martin and Carn's Seed Store.

RENTS COLLECTED. TAXES PAID

Agent in Ocala and Marion County

—for the—

Jacksonville Development Co.

Following are a few of my specials for this month:

FOR SALE—The residence, No. 60 Main street; price \$1,400, half cash, balance in one year; now rented for \$15 per month.

FOR SALE—The residence, No. 50-14, Main street, \$2,350; half cash, balance one year; now rented for \$20 per month.

FOR SALE—Splendid orange grove between Leesburg and Eustis; 20 acres under fence, 17 acres in solid orange grove, bearing, and in fine shape; no buildings; price, \$6,500.

Numerous other properties for sale; farm, residence, grove and turpentine tracts. List your property with me if you want to sell it, or call on me if you want to buy. I will give careful attention to the collection of rents and paying of taxes for any non-resident property owners.

C. E. FOY

WOOD

A Big Load for \$1

CASH

B. H. SEYMOUR

Phone 185



FRIEND TO FRIEND.

The personal recommendations of people who have been cured of coughs and colds by Chamberlain's Cough Remedy have done more than all else to make it the article of trade and commerce over the world of the civilized world.

THE SUNDAY SCHOOL.

Lesson V.—First Quarter, For Feb. 2, 1908.

THE INTERNATIONAL SERIES.

Text of the Lesson, John iii, 1-21. Memory Verses, 14-16—Golden Text, John iii, 16—Commentary Prepared by Rev. D. M. Stearns.

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Four of the great words of the gospel and the epistles of John are life and light and love and believe, the first three referring to God and what He is and the last showing how He and all that He is and has become ours. Jesus Christ, the Son of God, is the living manifestation of this life and light and love, for it is all seen fully in Him, and when we receive Him we become the manifestation of this life and light and love to others. This is the teaching of the Scriptures; but, oh, how believers fall in the manifestation!

Chapter II tells us in the closing verses that while at the Passover many believed in His name when they saw His miracles, yet He did not believe in them because He knew them and knew what was in them.

The word "commit unto" of verse 24 is just the word "believe" of verse 23 and elsewhere, and thus we have in chapter I, 12; II, 24, two definitions of believing which mean to "receive" Him or "commit unto" Him.

According to the revised version, these two chapters are connected thus: "He Himself knew what was in man. Now there was a man." So we have in Nicodemus a sample man and in chapter IV a sample woman. The samples are about as different as they could possibly be, the one being outwardly as good as possible and the other as bad as possible, yet the first "must" be born again, and even such as the last "may" be born again. This gospel is written that, receiving Jesus Christ as the Son of God, all such may have life through Him, for "He that hath the Son of God hath life, and he that hath not the Son of God hath not life" (chapter xx, 31; I John v, 12). The question of life or death in the Scriptures is not one of existence in the body or out of the body, although that is sometimes referred to, but it is a question of knowing God by being vitally connected with Him or not knowing Him (John xvii, 6; Tit. I, 16). The flesh or carnal mind, however cultured or religious, is enmity against God and never can be changed. There must be a new creation, which comes by a new birth (Rom. viii, 7; II Cor. v, 17) and not by any patching up of the old nature.

Nicodemus was evidently one of the best of men and stood high in the esteem of his fellows, being a ruler among them. He had also a conviction that Jesus was no ordinary man and acknowledged that His works declared that God was with Him in a special manner. It is not learning, but life, that saves, and Jesus, seeing the great need of this man, at once tells him of it. Many in dealing with such a one today would assure him that he was a Christian already and needed nothing but continuance in the things he already knew. Strong emphasis on the necessity of the new birth was never more needed than now, for all who are not saved are condemned, lost, dead in trespasses and sins (verse 18; Luke xix, 10; Eph. ii, 3-5).

All have been stung by the serpent (sin) and are as truly perishing spiritually as the Israelites were physically. They saw in the brazen serpent on the pole the likeness of that which caused their death in the place of death. They did not need to understand it, but they did need to look upon the brazen serpent as they were commanded, and every bitten one who looked lived. In Jesus on the cross we see Him in the likeness of sinful flesh, made sin for us, bearing our sins in His own body. And the soul that believes that God so loved Him that He gave His only begotten Son that he should not perish, but have everlasting life, that soul thus receiving Him is not condemned, but has everlasting life and shall never perish. This is the new birth, receiving into us a life that was never there before, even Christ, who is our life.

Nicodemus was a moral, religious, intellectual man, but only a natural man, and therefore talked somewhat foolishly concerning these spiritual things, for to the natural man the things of the Spirit of God are only foolishness (I Cor. ii, 14). That he became enlightened that night or later and became a true child of God and disciple of Jesus we infer from John vii, 50; xix, 39, the only places where he is mentioned except in our lesson.

Being born of water and the Spirit is fully explained by putting four texts together—Jas. I, 18; I Pet. I, 23; Eph. v, 26, and John vi, 63. The expression "the Son of Man which is in heaven" (verse 13) may be placed with I, 18—"the Son which is in the bosom of the Father." While on earth He was in a sense still in heaven, and now at the Father's right hand He is with us in

the days. The three double "verily's" of verses 3, 5, 11, emphasizing the necessity of the new birth and of being taught by the Spirit, should receive special attention; also the "musts" of verses 7 and 14 and others to be looked up. Some one has said: "As to my views, I find two facts are always uppermost—my Bible and my Saviour, my Bible because it reveals my Saviour, and my Saviour because He interprets my Bible." There is nothing reliable concerning things unseen but the Word of God, but that is infallible and forever settled in heaven (Ps. cxix, 89).

READERS APPRECIATIVE

That the readers of this paper appreciate advice when given in good faith is plainly demonstrated by the fact that one well known local pharmacy supplied the ingredients for the "vegetable prescription" many times within the past few weeks. The announcement of this simple, harmless mixture has certainly accomplished much in reducing the great many cases of kidney complaint and rheumatism here, relieving pain and misery, especially among the older population, who are always suffering more or less with bladder and urinary troubles, backache and particularly rheumatism.

Another well known druggist asks us to continue the announcement of the prescription. It is doing so much real good here, he continues, that it would be a crime not to do so. It can not be repeated too often, and further states many cases of remarkable cures wrought.

The following is the prescription, of simple ingredients, making a harmless, inexpensive compound, which any person can prepare by shaking well in a bottle: Fluid Extract Dandelion, one half ounce; Compound Kargon, one ounce; Compound Syrup Sarsaparilla, three ounces. Any first-class druggist will sell this small amount of each ingredient, and the dose for adults is one teaspoonful, to be taken after each meal, and again at bedtime. There is enough to last for one week, if taken according to directions. Good results will be apparent from the first dose.

Large assortment of CUT GLASS and CHINA at Postoffice Drugstore.

BOUND TO HAVE BOOZE

Wood Alcohol the Finish of a Veteran Toper

Atlanta, Jan. 31.—A man giving his name as Gillette died at the Salvation Army hall yesterday as the result of drinking wood alcohol. He had been coming in drunk for several nights, but no one knew where he got his whisky. Just before his death he said he had drunk wood alcohol by mistake. He is said to have been a Confederate veteran but nothing is known of his relatives.

COMFORTING WORDS

Many a Florida Household Will Find Them So

To have the pains and aches of a bad back removed; to be entirely free from annoying, dangerous urinary disorders is enough to make an ykidney sufferer grateful. To tell how this great change can be brought about will prove comforting words to hundreds of Florida readers.

A. Oerting, seaman, of 419 L. St., Pensacola, Fla., tells how to do it. He says: "From experience with Doan's Kidney Pills I can strongly recommend them to anyone in need of a good medicine for the kidneys. Kidney complaint and backache caused me suffering at intervals for years. The first or second attack I did not mind, but as time went by they grew worse and at times laid me up. I could hardly walk and it was a difficult matter to straighten after stooping while the kidney secretions were irregular and unnatural. Doan's Kidney Pills cured me. From personal experience I know that this remedy can be depended upon to fulfill the representations made for it."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

NOTICE

Thirty days from date, or as near thereafter as practicable, the town council will receive bids for all of the unfinished sidewalks on Oklawaha avenue, Fort King avenue, Fox Lane Ray street, Watula street, Tusawilla street, Watula street, Magnolia street, Main street, South street, Exposition street, and any other street mentioned in cement sidewalk ordinance.

Specifications on file in town clerk's office.

Said council reserves the right to reject any or all bids.

Ocala, Fla., Oct. 9, 1907.

J. D. Robertson, President City Council
Attest: H. C. Sistrunk, City Clerk.

Announcement!

A free demonstration of the famous ARGO RED SALMON will be held all this week, at the store of

Helvenston and Pasteur

Many palatable dishes will be served and displayed. You are cordially invited to attend and receive a sample and souvenir COOK BOOK FREE. Don't Forget.

D. E. McIVER

GEORGE MacKAY

McIVER & MacKAY

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Furniture, Stoves, China, Crockery, Lamps, Rugs, Carpets, Matings, Linoleums, Blankets, Comforts, Table and Bed Linen, Pictures, Portiere and Lace Curtains.

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Pure Food Meat Market

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—Wholesale and Retail Dealer in—

FRESH AND SMOKED FLORIDA AND WESTERN MEATS

A Complete Stock of Meats of All kinds on Hand at All Times

STALLS 1 & 3, CITY MARKET

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PURE WHITE SAND

For Cement Sidewalk Construction and Building Purposes, see

B. H. SEYMOUR

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ATLANTIC COAST LINE

JACKSONVILLE---OCALA---ST. PETERSBURG

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2:42 a. m.	2:45 p. m.	Ar. Ocala	Leave 12:55 p. m.
8:35 a. m.	9:00 p. m.	Ar. St. Petersburg	Lve. 1:35 a. m.
			7:30 a. m.

Pullman Buffet Parlor Cars on Trains No. 39 and 40. Pullman Buffet Sleeping Cars on Trains No. 37 and 38.

For Information or Rates call on Atlantic Coast Line Agents, or J W CARR, T. P. A., TAMPA FLA., J. G. KIRKLAND, D. P. A. T C WHITE, G. P. A., WILMINGTON, N. C., W. J. CRAIG, P. T. M. NOTICE—The arrivals and departures shown are not guaranteed.