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What They Will Do for You

They will cure your backache strengthen your kidneys, correct urinary irregularities, build up the worn out tissues, and eliminate the excess uric acid that causes rheumatism. Prevent Bright's Disease and Diabates, and restore health and strength. Refuse substitutes.

A Peek Into His Pocket

would show the box of Bucklen's Arnica Salve that E. S. Loper, a capenter, of Marilla, N. Y., always carries. "I have never had a cut wound, bruise or sore it would not soon heal," he writes. Greatest healer of burns, boils, scalds, chapped hands and lips, fever sores, skin eruptions, eczema, corns and piles. Only 25c at Fort Pierce Drug Co.

Queer Lawsuit.

Perhaps the most remarkable suit ever brought is on the records of the court of the exchequer in England. It was filed on Oct. 3, 1725, and it sets forth very clearly that John Everit and Joseph Williams were highway robbers. In its succinct legal phrases the complaint says that the men formed a partnership for the purpose of carrying on business as highwaymen. It was mighty profitable, as was shown by the fact that Everit sued Williams for the equivalent of $5,000, "being for moneys wrongfully appropriated to defendant's private purse." This was the amount in dispute after the partnership had lasted only a year. Then Everit claimed that he discovered that his partner had not made a fair division of the spoils. The action was adjudged to be a gross contempt of court, and the plaintiff was ordered to pay all costs, while the solicitors who served the writ were fined. One of the solicitors, a man named Wreathcock, refused to pay the fine and was sent to prison for six months. Both plaintiff and defendant to the action were subsequently hanged, one at Tyburn and the other at Maidstone.

Spoke Their Minds.

The original woman's rights woman of the modern era, according to a contributor to the Paris Figaro, was Olympe de Gonges, a Frenchwoman who was beheaded, but not before she had wittily pointed out the gulf, fixed by custom, between woman's inherent and her civic rights. In 1791, in a manifesto which had no precedent whatever and which contained an article which has kept suffragists going ever since, the intrepid Olympe de Gonges declared, "Woman has the right to mount the scaffold; she should also have the right to mount the tribune."

Another way of expressing the same idea is credited to Mme. Condorcet. It is said that Bonaparte when consul remarked to Mme. Condorcet:

"I don't like to have women mix up in politics."

"In a country where their heads are cut off," the wife of the philosopher returned without hesitation, "it is natural that they should want to know the reason why."

Stopping a Steamship.

M. Bertin, chief engineer of naval construction in the French navy, figured out from elaborate calculations in how short a distance a steamship can stop. He demonstrates that a 50,000 ton transatlantic liner, going twenty-nine knots an hour, simply by stopping the engines will come to a stop in one hour and thirteen minutes and will in that time have traveled 4.78 statute miles. The same vessel with reciprocating engines, if these be reversed, will stop in twice its own length and if the engines be turbines in four times its own length. These theoretical calculations are verified by actual experiment. The French minister of marine made the test with some torpedo boats and has on several occasions stopped one by reversing its engine to 60.6 yards and when the engines were of the turbine type in 273.4 yards.—New York World.

Obeyed the Judge.

A little colored girl, deeply insulted by her playmate, who had pushed her "off'n de stoop," took her case before the justice of the peace. He inquired into the circumstances and said, turning to the injured one, "The plaintiff is allowed to ask the defendant a question in regard to the assault."

"Wha's dat yo' say, sah?"

"I say that you may ask the defendant a question."

"Wh-what'll Ah ask her, sah?"

"Any question you like."

The child studied the floor a moment; then, with the politest of smiles, she inquired, "Sally, am yo' mamma well?"—Everybody's.

Held Bible and Rudder.

Some years ago Japan was neither so free nor so friendly with other nations as she is today. In those old days when a foreign ship entered the Japanese ports the captain was obliged to place his Bible and rudder in charge of the chief officer of the port and leave them there until he was ready to sail. Of course he wouldn't sail without either, and the Japs could easily keep tabs on the movements of all ships in their harbors.

Not the Answer He Expected.

Whitefield, whose dramatic appeals to his listeners were always a noteworthy part of his sermons, once preached to a body of seamen in New York. In the course of his sermon he introduced the following words:

"Well, my boys, we have a clear sky and are making fine headway over a smooth sea before a light breeze, and we shall soon lose sight of land. But what means this sudden lowering of the heavens and that dark cloud rising from the western horizon? Hark! Don't you hear the distant thunder? Don't you see those flashings of lightning? There is a storm gathering. Every man to his duty! How the waves rise and dash against the ship! The air is dark. The tempest rages! Our masts are gone! The ship is on her beam ends! What next?"

The hands of every sailor were gripping the pews in front of them, and a wild excitement was in their eyes. And when the preacher reached the climax of his dramatic speech they sprang to their feet in a body and shouted, "Take the longboat!"—New York Sun.

Tramps and Cuff Muzzlers.

The most curious article in the tramp's outfit bears an appropriately odd name—the "cuff muzzler." It consists of the leg of an old stocking cut up into short lengths and worn over the wrist like a thick mitten, and its object is to increase the circumference of the wrist to such an extent that a constable cannot easily slip a handcuff over it.

Indeed, a pair of "cuff muzzlers"—which are worn by none save veteran roadsters—make it very difficult for a constable alone and unaided to hand cuff their wearer. Tramps' tools bear puzzling names. Particularly cryptic is "fiddle," the term for a big nail carried by the "spike ranger" or itinerant who goes from one casual ward to the next. Should he fall into the hands of the police it is used in "oakum worrying"—that is, separating the strands of hard rope.—Baltimore American.

A Woman's Letter.

Women, it is generally admitted, write much better letters than men. M. Marcel Prevost discovered the reason for this superiority. "The obvious meaning is never the one we should read into a woman's letter. There is always a veiled meaning. Woman makes use of a letter just as she employs a glance or a smile, in a way that is carefully thought out and with an eye to effect. And, after all, does a woman's hat serve to cover her head? Does a woman's parasol keep off the sun? Why, then, should a woman's letter serve to convey her real thoughts to the person addressed, just like the letters of some honest grocer, who writes, 'I send you five pounds of coffee,' because he really does send you five pounds of coffee?"—London Spectator.

Long Distance Courtship.

A lady was one day approached by her Scotch maid with the information that she was about to leave. "What is the cause of this sudden decision, Mary?"

"I think I'll be a-marryin'."

"Indeed, and whom, may I ask?"

"The mon that sits across in the kirk o' Sundays."

"But what is his name?"

"I dinna ken."

"What! You're surely not engaged to a man whose name you do not know!"

"Not engaged, my lady, but he's ben lang lookin' at me, an' I think he'll soon be speakin'."—Housekeeper.

Matchmaking In Roumania.

In Roumania once every year is a fair of marriageable girls. The girl, with her relations, gets into a wagon, which also contains her dowry—linen, furniture and household matters—and all set off for the fair. When they arrive the girls are drawn up in one line and the men in another, with their parents behind them. Then if a young man likes the look of any particular girl he talks to her while the parents compare notes as to their possessions and their circumstances in life. If all is found satisfactory there's a marriage at once, and the bride is driven away by her husband to her new home.

Duncan Smoked In Church.

Sir Walter Scott in his "Heart of Midlothian" refers to one Duncan of Knockdunder, an important personage, who smoked during the whole of the sermon from an iron pipe tobacco borrowed from other worshipers. We are told that at the end of the discourse he knocked the ashes out of his pipe, replaced it in his sporran, returned the tobacco pouch to its owner and joined in the prayer with decency and attention.

A Complex Accomplisnment.

"I understand you speak French like a native."

"No," replied the student. "I've got the grammar and the accent down pretty fine, but it's hard to learn the gestures."—Washington Star.

The Surest Place.

Speaker (warming to his subject)—What we want is men with convictions, and where shall we find them?

Voice—In jail, guv'nor.—London Telegraph.

When One Loses Confidence.

After a man loses confidence in himself it is not likely that anybody else is going to exhibit much enthusiasm over his abilities.—Chicago Record-Herald.

God gives every bird its food, but does not throw it into the nest.—Tittcomb.

Temptation always gets an introduction to you under some other name.

Florida East Coast Railway

LOCAL TIME CARD No. 88, IN EFFECT MAY 4, 1911

39 Daily	37 Daily	29 Daily	STATIONS		30 Daily	35 Daily	45 Daily
.....	4 00PM	9 30AM	Lv.	Jacksonville	Ar.	7 40PM	9 50AM
.....	5 20PM	10 50AM	"	St. Augustine	Lv	6 25PM	8 40AM
.....	6 18PM	11 53AM	"	East Palatka	"	5 13PM	7 27AM
.....	8 01PM	1 32PM	"	Ormond	"	3 30PM	5 47AM
.....	8 14PM	1 46PM	"	Daytona	"	3 15PM	5 34AM
.....	9 00PM	2 30PM	"	New Smyrna	"	2 40PM	5 00AM
.....	10 09PM	3 32PM	"	Titusville	"	1 23PM	3 17AM
.....	10 52PM	4 12PM	"	Cocoa	"	12 41PM	2 24AM
.....	10 56PM	4 16PM	"	Rockledge	"	12 38PM	2 20AM
.....	11 30PM	4 48PM	"	Eau Gallie	"	12 05PM	1 28AM
.....	11 40PM	4 58PM	"	Melbourne	"	11 57AM	1 28AM
.....	1 40AM	6 50PM	"	Fort Pierce	"	10 10AM	11 30PM
2 00PM	3 53AM	8 50PM	Ar	W. Palm Beach	"	7 54AM	8 50PM
3 33PM	5 32AM	10 31PM	"	Ft. Lauderdale	"	6 26AM	7 02PM
4 25PM	6 30AM	11 30PM	"	Miami	"	5 30AM	6 00PM
4 45PM	7 00AM	.....	Lv.	Miami	Ar.	.....	5 30PM
6 00PM	8 15AM	.....	Ar.	Homestead	Lv.	.....	4 10PM
.....	10 34AM	.....	"	Long Key	"	.....	1 54PM
.....	11 30AM	.....	"	Knights Key	"	.....	1 00PM
.....	†6 00PM	via P.&O.S.S.Co.		Ar. Key West Lv.	via P.&O.S.S.Co.	† 7 30AM	.....
.....	§7 30AM	via P.&O.S.S.Co.		Ar. Havana Lv.	via P.&O.S.S.Co.	§ 4 00PM	.....

†Tuesdays, Thursdays, Saturdays. §Mondays, Wednesdays, Fridays. ‡Sundays, Tuesdays, Thursdays.

Through Pullman Sleeping Cars between New York and Knights Key on trains 37 and 38. Buffet Sleeping Cars between Jacksonville and Miami on trains 37 and 38. Buffet parlor Car on trains 29 and 30. Parlor Cars on trains 35 and 36. Trains do not stop at stations where no time is shown.

PALATKA BRANCH

Lv. East Palatka	EAST PALATKA TO PALATKA	Ar. Palatka	Lv. Palatka	PALATKA TO EAST PALATKA	Ar. East Palatka
6 35AM	No. 100 Daily	6 55AM	7 00AM	No. 101 Daily	7 20AM
7 35AM	No. 102 Daily	7 55AM	8 00AM	No. 103 Daily	8 20AM
9 25AM	No. 104 Daily	9 45AM	11 25AM	No. 105 Daily	11 45AM
11 55AM	No. 106 Daily	12 15PM	1 50PM	No. 107 Daily	2 10PM
3 15PM	No. 108 Daily	3 35PM	4 45PM	No. 109 Daily	5 05PM
5 15PM	No. 110 Daily	5 35PM	5 45PM	No. 111 Daily	6 05PM
6 20PM	No. 112 Daily	6 40PM	6 45PM	No. 113 Daily	7 05PM

SAN MATEO BRANCH

Lv. East Palatka	EAST PALATKA TO SAN MATEO	Ar. San Mateo	Lv. San Mateo	SAN MATEO TO EAST PALATKA	Ar. East Palatka
8 30AM	No. 103 Daily	8 50AM	8 55AM	No. 104 Daily	9 15AM
2 25PM	No. 107 Daily	2 45PM	2 50PM	No. 108 Daily	3 10PM

MAYPORT BRANCH

Leave Jacksonville, daily	7 45AM,	10 00AM,	2 00PM,	*3 00PM,	5 00PM, 8 20PM, 7 00PM
Arrive Mayport, daily	8 45AM,	11 00AM,	3 10PM,	*4 00PM,	6 00PM, 7 20PM, 8 00PM
Leave Mayport, daily	5 45AM,	7 45AM,	*10 00AM,	2 00PM,	4 00PM, 5 00PM, 8 00PM
Arrive Jacksonville, daily	6 45AM,	8 45AM,	*11 00AM,	3 00PM,	5 00PM, 6 00PM, 9 00PM

* Sunday trains only.

No. 203 Daily Ex. Sun.	No. 201 Daily Ex. Sun.	ORANGE CITY BRANCH		No. 202 Daily Ex. Sun.	No. 204 Daily Ex. Sun.	No. 205 Daily Ex. Sun.	SANFORD BRANCH		No. 206 Daily Ex. Sun.
2 45PM	9 00AM	Lv.	New Smyrna	Ar.	1 50PM	6 40PM	6 00AM	Lv. Titusville	Ar.	1 00PM
3 41PM	11 00AM	"	Lake Helen	Lv.	12 54PM	4 55PM	7 27AM	" Celery City	Lv	11 20AM
3 54PM	11 21AM	"	Orange City	"	12 40PM	4 18PM	8 10AM	" Enterprise	"	10 44AM
4 00PM	11 30AM	Ar.	Orange City Jct.	"	12 35PM	4 10PM	9 00AM	Ar. Sanford	"	10 00AM

‡ Connections made at Knights Key with P. & O. S. S. Co. for Key West, Fla., and Havana, Cuba.

These TIME TABLES show the time at which trains may be expected to arrive at and depart from the several stations; but their arrival or departure at the times stated is not guaranteed nor is this Company to be held responsible for any delay or any consequences arising therefrom.

FOR COPY OF THE LOCAL TIME CARD OR OTHER INFORMATION "SEE THE TICKET AGENT"
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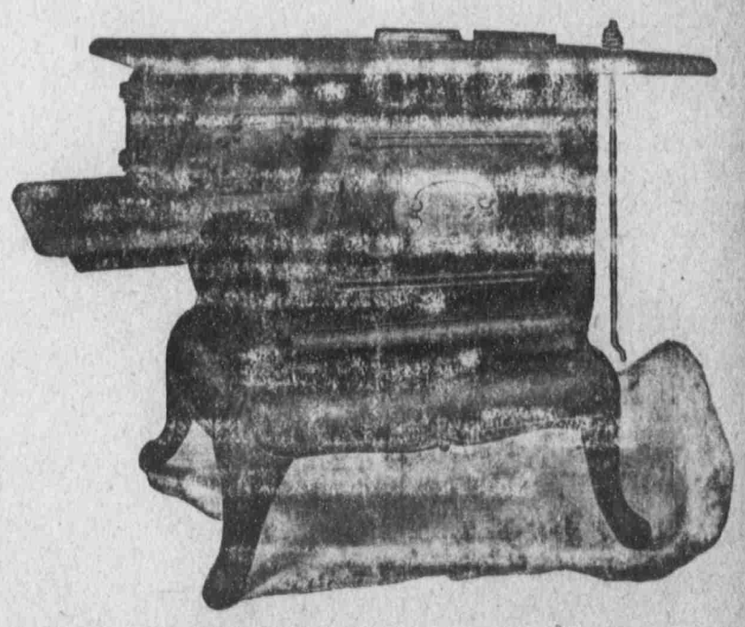

A Solid Car Loads of Wood Stoves arrived in Fort Pierce this week, consigned to JACKSON-LUCE-GLADWIN CO. There are several sizes and the prices ask for them very low, so low that they are sure to sell rapidly. Mail us your order at once and secure one of the best and cheapest bakers ever brought this city.

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Residence " " " 1.67

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