

rebellion soon began to break forth also in the Western division. Here, however, the insurgents were chiefly men of colour, of whom upwards of two thousand appeared in arms in the parish of Mirebalais. Being joined by about six hundred of the negro slaves, they began their operations by burning the coffee plantations in the mountains adjacent to the plain of Cul-de-Sac. Some detachments of the military which were sent against them from Port au Prince were repulsed ; and the insurgents continued to ravage and burn the country through an extent of thirty miles, practising the same excesses and ferocious barbarities towards such of the whites as fell into their hands, as were displayed by the rebels in the North. They had the audacity at length to approach Port au Prince, with intention, as it was believed, to set it on fire ; and so defenceless was the state of that devoted town, that its destruction seemed inevitable. Many of the mulatto chiefs, however, finding that their attempts to gain over the negro slaves on the sugar plantations in this part of the country, were not attended with that success which they expected, expressed an unwillingness to proceed to this extremity ; declaring that they took up arms not to desolate the colony, but merely to support the national decree of the 15th of May, and that they were not averse to a reconciliation. These sentiments coming to the knowledge of M. de Jumecourt, a planter of eminence, he undertook the office of mediator, and through his well-timed and powerful interposition, a truce or convention, called the *concordat*, was agreed upon the 11th of September, between the free people of colour, and the white inhabitants of Port au Prince, of which the chief provisions were an oblivion of the past, and an engagement on the part of the whites, to admit in-

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