

THE SUN



FUGITIVE
SEE PAGE 13

'Corruption is Among Us'

Pahokee suspends city manager in wake of sexual harassment allegations

BY JOSE JESUS ZARAGOZA
The Sun

Following a lengthy, frenetic discussion on a single issue – the submission of a sexual harassment complaint by the city's deputy clerk accusing the city manager of inappropriate contact – the five Pahokee city commissioners seemed ready to step away from the dais at last week's city meeting.

During the approximately one-hour-and-45-minute meeting, commissioners read a letter by the city

manager For now, the manager will continue to be paid while an acting city manager runs the day-to-day affairs.

"I'm not saying we did the wrong thing or the right thing," said Commissioner Keith Babb. "There's nothing to be ecstatic about. It's just like somebody died you don't like. You don't clap on that, you just hope the city makes the right decisions as it goes forward."

Another commissioner, Allie Biggs, was more forceful.

"People, you all better wake up and smell the coffee. This city is full of lies and corruption. Corruption is among us," said Ms. Biggs, the target of her comment unclear.

Vice Mayor Diane Walker addressed the issue initially by reading a letter submitted by the city manager to the commission in which he criticizes her and Mayor Colin Walkes for "facilitating an environment that awards employees for negative, destructive behavior that inhibits my ability to conduct city operations smoothly." According to the letter, both the mayor and vice mayor have sought to remove the manager from his position. The vice mayor said she resented being brought into the issue, especially in light of the sexual harassment investigation filed with the EEOC (United States Equal Employment Opportunity Commission).

"The statements that were made in the letter, it's not the first time we've exchanged that conversation," Mr. Moore told the vice mayor, adding

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'THIS THING HERE IS ALMOST TEARING OUR COMMUNITY APART.'

- MAYOR COLIN WALKES

manager criticizing the mayor and another commissioner for conspiring against him, listened to allegations of wrongdoing at city hall, heard from the woman who filed the sexual harassment complaint, and suspended City Manager Derrek Moore temporarily while an investigation into the potential misconduct is completed.

Throughout the discussion, the clear take-away was that some commissioners and the city manager are at odds – the repercussions of which could manifest themselves in the termination of the manager by the city



SUBMITTED PHOTO

Farm Family of the Year for the Western Palm Beach County Farm Bureau. The recipient was the James "Bubba" McNeill family of Belle Glade.

James A. 'Bubba' McNeill Family Named Farm Family of the Year

BY BRENDA BUNTING

Western Palm Beach County Farm Bureau board members broke a long standing tradition this year. They honored a family who helps farmers plant and harvest their crops, not just in the Glades, but as far as Wisconsin. At the dinner Tuesday, October 14, the board members selected the James "Bubba" McNeill family, who serve as labor contractors.

Presenter and long-time friend Sonny Stein said it was an honor to present the award to a man he has admired for many years. "Bubba McNeill is deserving of this award. Without the service he and his family provide, farmers around here wouldn't be able to do what they do so successfully. I always brag when I introduce Bubba and say he is the biggest labor contractor east of the Mississippi River."

Lt. Colonel Allen West, who was the speaker for the evening, presented the award to the family. "Our whole family is very honored," said Bubba. "I never dreamed we would be honored

like this because we are not farmers, we are contractors."

Bubba's roots go back to Chipley, Florida where he was born in 1935 to parents James and Maybelle. He graduated from high school in Chipley in 1952. After graduation he moved to Belle Glade. His uncle, Robert Watson hired him to work for A. Duda & Sons. Sam Knight was the general manager until he started Sam Knight Farms and Bubba then went to work for him. Eventually, Bubba decided to take a job with his Uncle Robert at Watson Farms.

Bubba laughs as he says he vividly remembers the day he went to Sam Knight's house to tell him he was leaving to go to work for his uncle. "He was cooking steaks on the grill. He threw his steak at me, but he missed."

In 1959 he was drafted in the US Army. He went to the 82nd Airborne Jump School and became a paratrooper because, he says, 'jump pay' was higher. While stationed at Fort Bragg, he held the rank of E5 Supply

Sergeant.

He met his wife, Barbara at the Godwin Heights Baptist Church in Lumberton, North Carolina. In 1962 they were married in Dillon, South Carolina, and have been married 52 years. They have three children, also employed in the agricultural field; sons Shannon and Shane, and daughter Reagan McNeill-Lyles.

In 1971 he began his own labor contracting company, McNeill Contracting, Inc., which today has grown into Chosen Ag Services, focusing on sugar cane cutting and planting and sweet corn harvesting.

"Down through the years, I have worked for many of the farmers," said

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The Clewiston News welcomes submissions from its readers. Opinions, calendar items, stories, ideas and photographs are welcome. Call (863) 983-9148 to reach our newsroom. Items may be mailed, faxed or emailed. The deadline for all news items is 12 p.m. Monday prior to the following Thursday's publication.

Email: sundesk@newszap.com

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- To use our opinion pages to facilitate community debate, not to dominate it with our own opinions.
- To disclose our own conflicts of interest or potential conflicts to our readers.
- To correct our errors and to give each correction to the prominence it deserves.
- To provide a right to reply to those we write about.
- To treat people with courtesy, respect and compassion.



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SUN SPOTS

The following news items have been submitted by the community. If you would like to have your news items printed, please send to sundesk@newszap.com.

Libraries Closed

All Palm Beach County Library System locations will be closed on Tuesday, Nov. 11 for Veterans Day and Thursday, Nov. 27 and Friday, Nov. 28 for Thanksgiving. No materials are due on these days.

Glades Night Out Against Crime Praise Fest

Fighting Crime through community fellowship and songs of praise: Calling all choirs, group, instrumentalist, soloist, praise dancers! We are requesting your participation in this worthy community event as we come together against crime. Let us unite with our spiritual leaders, our community leaders, our law enforcement leaders, community residents and surrounding citizens, as we stand united against crime in our communities (Belle Glade, Pahokee, South Bay).

Please join us for a night of Community Fellowship and Songs of Praise. PBSO and the Tri Cities invite you to participate in the "National Night Out Against Crime" to take place in Pahokee. Join the dedicated men and women of the Palm Beach County Sheriff's Office, local businesses and community leaders as they unite together to decrease crime. A great night for the kids and families and best of all it's FREE. Fun for the kids: bounce house, hot dogs, hamburgers, and beverages, along with members of the Palm Beach County Sheriff's Office K-9 Unit, Marine Unit, and Mounted Unit.

This event will be held Thursday, Oct. 23 from 5 p.m. to 8 p.m. at the Pahokee Deliverance Christian Center, 168 E 4th Street, Pahokee.

Autism Speaks: Sounding the Alarm

Autism Speaks will host a free screening of Sounding the Alarm, a profound documentary by John Block that examines the lives of 12 families affected by autism. The event will be held Thursday, Oct. 26 at Glades Central High School, 1001 SW Ave E, Belle Glade.

50th Annual Awards Banquet

50th Annual Awards Banquet: Belle Glade Chamber of Commerce

Let's go on a Glades Safari! Join the Belle Glade Chamber of Commerce for the 50th Annual Awards Banquet. This event will be held on Tuesday, Oct. 28 at the Belle Glade Elks Lodge, 300 SE Avenue PI E, Belle Glade.

Bridges at Pahokee: Community Events

Pahokee First-Ever "Trunk and Treat" Family Event

Save the date for this unique event! Trunk and Treat provides a safe environment for families to enjoy an inexpensive evening of fall fun in a festival atmosphere! Children trick-or-treat by going from car trunk to car trunk to get their bags filled with goodies. The city of Pahokee and other community groups invite adults and children of all ages to come out and join us for some ghoulish games, frighteningly good food and fun. If you are interested in hosting a carnival game, trunk or becoming a vendor, please

contact Ivory Paschal at Pahokee Rec. Complex at 561-924-2976.

This event will be held Friday, Oct. 31 from 7 p.m. to 9 p.m. at the Pahokee Rec. Complex, 360 E. Main Street, Pahokee.

For more information, call Bridges at Pahokee: 561-924-9224.

Celebrating the 80s

Relay For Life of the Glades is hosting the 2015 Kickoff Party Celebrating the 80s! This event will be held Saturday, Oct. 25 from 4 p.m. to 7 p.m., at the Tanner Park Recreation Room located on 105 Palm Beach Road, South Bay, FL 33493.

Updating Resource Guide

The Glades Initiative is in the process of updating the 2012 Resource Guide. If your organization would like to be included or needs to update previous information, please visit the following website and submit updated information to updates@gladesinitiative.org. Deadline for submissions is Oct. 31.

To see what was printed in our last 2012 version, click on the picture to the right.

Thanksgiving Food Drive

It is approximated that 17 million American households, including 4 million seniors, struggled to put food on the table. It is important that we face this problem head on! Throughout the months of October and November, Representative Rader will be working with Dot and Ruby Helping Hands to host a Traditional Thanksgiving Meal for families in the Glades Community.

What kind of items can you donate?

Canned Goods, including but not limited to gravy, broth, green beans, corn, squash, greens, pumpkin, cranberry sauce, apples, evaporated milk, etc. Dry Goods, including but not limited to bagged or boxed ma shed or scalloped potatoes, stuffing mixes, biscuit bread mixes, boxed baked good mixes, rice, pasta, dried beans, etc.

Where can I drop off my donations?

Drop off Location in Glades Area: Representative Kevin Rader Office, 110 DR. Martin Luther King, Jr. Blvd, Belle Glade.

For more information contact Alexis Andres: alexis.andres@myflorida.gov or 561-218-5100.

HIV/AIDS Education

Learn about HIV/AIDS. Know your status. Connect to care results in less than 30 minutes. Completely confidential. This event will be held Thursday, Oct. 30 from 11:30 a.m. to 2 p.m. at the Federation of Families of FL, 101 N.W. 1st Avenue, South Bay. For more information call: 561-996-7053 ext. 515.

All Stars Building Bright Futures

Parent and Youth Orientation

All Stars prevents substance abuse and use (alcohol, tobacco, marijuana, and inhalants), premature sexual activity, fighting, bullying and delinquency. This program also enhances positive characteristics in young people. We will pro-

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RELIGION NEWS AND INFORMATION

Choosing Between Skunks

BY DR. TODD BUCK
First Baptist Church of Clewiston

If you have paid attention at all lately, Florida voters are not happy with the two candidates for Governor. The frustration has led some to even suggest it is not worth voting. 'If those two



Dr. Todd Buck

“NEVER IS THIS MORE TRUE THAN TODAY. WHEN ONE ALLOWS THE EXASPERATION OF POLITICAL FOOLISHNESS (EVIDENT IN THE 24 HOUR NEWS CYCLE) TO DIMINISH THEIR DESIRE TO VOTE, THEN DEMOCRACY LOSES EVERY TIME.”

- DR. TODD BUCK

skunks are the only choices, I'd rather not vote,' so the saying goes. While others may have different responses, mine is centered around the responsibility of Christian citizens in a free land to properly educate themselves and exercise their God-given (and blood-bought) right to vote.

President James Garfield remarked that: "The people are responsible for the character of their Congress. If that body be ignorant, reckless and corrupt, it is because the people tolerate ignorance, recklessness and corruption. If it be intelligent, brave and pure, it is because the people demand these high qualities. ... If the next centennial does not find us a great nation ... it will be because those who represent the enterprise, the culture and the morality of the nation do not aid

in controlling the political forces."

Never is this more true than today. When one allows the exasperation of political foolishness (evident in the 24-hour news cycle) to diminish their desire to vote, then democracy loses every time. Frederick Douglass, the great civil rights champion, stated that: "I have one great political idea. ... The best expression of it I have found in

the Bible. It is in substance, 'Righteousness exalts a nation; while sin is a reproach to any people' [Proverbs 14:34]. This constitutes my politics -- the negative and positive of my politics, and the whole of my politics." Choosing the lesser of two evils is always preferable to the tyrant, the dictator and the mob.

In America, the only way for the proper officials (local, state and national) to govern is for its citizens to elect them.

As Founding Father Noah Webster reminded citizens in his day: "The Scriptures teach ... that rulers should be men who rule in the fear of God, able men, such as fear God, men of truth, hating covetousness. It is to the neglect of this rule of

conduct in our citizens that we must ascribe the multiplied frauds, breaches of trust, speculations [white-collar larceny] and embezzlements of public property which astonish even ourselves." Obviously, he not only was smart in dictionaries, but also politics!

Voting should always be viewed as nothing less than an unconditional duty -- it is not something optional but is an activity in which a Biblical voter is required to be engaged. To be faithful in one's duty was a virtue frequently praised by the Founders.

John Jay implored: "We must go home to be happy, and our home is not in this world. Here we have nothing to do but our duty. All that the best men can do is to persevere in doing their duty to their country and leave the consequences to Him who made it their duty, being neither elated by success, however great, nor discouraged by disappointment, however frequent and mortifying." [John Jay, Original Chief Justice of the U.S. Supreme Court; Founder of the American Bible Society; Author of the Federalist Papers; Governor of New York].

I wish you the best this election season as you pray and vote!

If readers would like to comment on an article or suggest an idea for one, feel free to email Dr. Buck at: toddbucks@gmail.com.

Community Announcement

CLEWISTON — Community Presbyterian Church, 407 Royal Palm, invites all to attend worship service at 11 a.m. each Sunday. Sunday School is held at 9:45 a.m. before church. For additional information, please contact Rev. Thomas Slager at 863-983-9406.

Buckhead Ridge Baptist Church

BUCKHEAD RIDGE — Want a friendly, God-fearing, loving fellowship church? Come visit us at Buckhead Ridge Baptist, 1731 Hunter Rd. Sunday School begins at 9:45 a.m., morning service begins at 11 a.m. There is a Sunday evening service at 6 p.m., and Wednesday nights we have service at 6 p.m., as well. Pastor Arlen Cook brings the Message. Everyone is welcome. Come visit, you are going to like us.

Celebrating 14th Year

BELLE GLADE — New Birth Deliverance Baptist Church will be celebrating their 14th year Church/Pastor Anniversary. Come out and celebrate with us, our guest speaker will be The Dynamic Bishop Victor T. Curry, of Miami.

This event will be held Thursday, Oct. 30 at 1650 South Main St. Belle Glade, FL 33430. Please contact Pastor Willie Clyde Williams for more information: 561-261-2300 or 786-266-1818.

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STORM JAMESON

Hendry Regional Honored for Technology Distinction



Leon Hoover

HENDRY REGIONAL MEDICAL CENTER

"Hendry Regional Medical Center is a great example of how a vision can become reality in the world of healthcare information technology," according to Steve Lieber, president and CEO of HIMSS Analytics. Mr. Lieber was referring to the hospital's recent Stage 6 achievement of the HIMSS Analytics Electronic Medical Record (EMR) adoption model. This distinction honors Hendry Regional's accomplishments in implementing technology solu-

tions that have the ability to improve patient safety and the quality of care.

Currently, only 917 hospitals in the United States (including Hendry Regional Medical Center) carry a Stage 6 designation. Although he gives an abundance of credit to many hospital employees, Leon Hoover, the hospital's chief information officer, has been the driving force behind the EMR adoption and navigation process. R.D. Williams, Hendry Regional's CEO, says, "We're very proud of Leon, the entire IT team, and the many physicians and employees who have worked to position HRMC to be successful in achieving the American Recovery and Reinvestment Act goals, measurements, and funding through 2014 and beyond."

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Title: Realtor and Licensed Real Estate Instructor
Place of employment: Sugar Realty, Inc.

What do you like to do for fun? Spending time with my daughter, family and close friends, taking the boat out on Lake Okeechobee for fishing. Going on long walks, reading, and spending countless hours on social media. Shopping, and spa days make me the happiest.

Do you have children? I have a daughter, Aundrea Sanchez she is 7 years old; a student at Clewiston Christian School and a Minecraft addict who enjoys playing tennis. I also have a son named King, he is my fur-baby, a Morkie (maltese-yorkie mix) 4 months old.

How long have you lived in Clewiston and what do you like about it? I am a Clewiston native and I really enjoy the small town life and like that everyone knows one another.

How long have you been in the real estate business? I have been in the Real Estate business since 2004.

What do you like about your job? I like making home ownership a reality and I like the fact that I get to build new relationships and build long-term bonds with people daily.

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 •402 E. Ventura 3/1 \$600 mo.
 •1004 Johnson Rd 2/1 \$550 mo.
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- 1 1967 White House groom
5 "Erin go ___"
10 Swedish singer Jenny
14 Thus
15 Former Dodger first baseman James
16 Sharp
17 Windows alternative
18 Microwave brand
19 Microwave
20 Facilities on a 911?
23 Florida University named for a pope
24 Eroded
28 Follow
32 Place to play
33 13-Down predecessor
36 Oater pal in an A3?
39 Other, overseas
41 Boston drummer Jeff et al.
42 Peruse
43 Tales of a 9-3?
46 Pay stub abbr.
47 Für whom Beethoven wrote a bagatelle

- 4 "Complete series" DVD purchase, say
5 Flat
6 1960 Olympics city
7 Take ___: drop off
8 Italian seaport
9 Hilton rival
10 ID holders
11 Hosp. area
12 Peace ender?
13 33-Across successor
21 ESPN baseball analyst Alex
22 Shed thing
25 Shakespearean servant
26 "Dark-brow'd sophist, come not ___": Tennyson
27 They may be spun
29 Reunion attendee
30 Logical beginning?
31 Tale tellers
33 Book after Daniel
34 One way to buy time

- 35 Character piece?
37 Jeté relative
38 Cruising
40 Potent licorice-flavored liqueur
44 Rig
45 Gin flavoring
49 Beethoven's Opus 20, for one
51 Easy ___
52 Red giant
54 Oil source
55 Odessa native

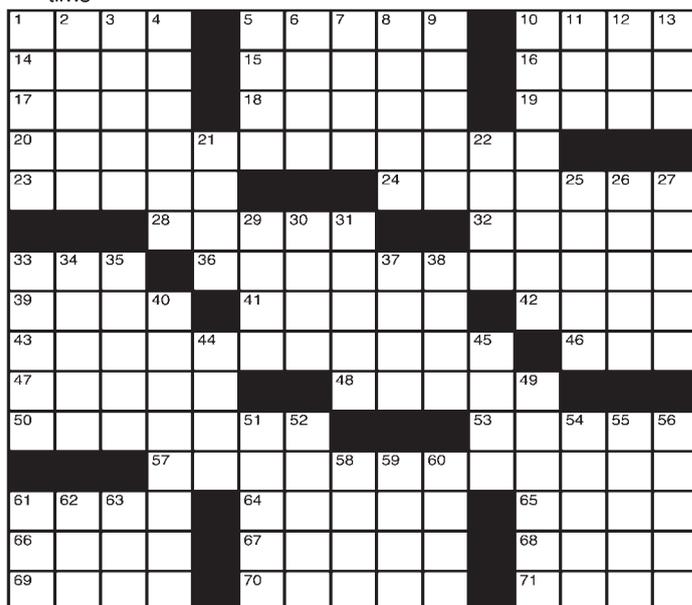
- 56 Any of several fictional multimillionaires
58 "The Winner Takes It All" quartet
59 Mumbai bread
60 NASDAQ competitor
61 Source of support
62 Lock insert
63 D-Day lander

ANSWER TO PREVIOUS PUZZLE:

B	L	A	C	K		R	I	B		N	A	K	E	D
I	O	N	I	A		I	R	E		O	S	I	E	R
R	U	I	N	S		C	A	V		A	L	L	E	Y
D	I	M	E		S	O	N	E		H	O	L		
S	E	E	M		C	H	I	R	P		P	E	R	E
			A	P	E	S		A	L	G	E	R	I	A
M	E	N	S	A	N		A	G	A	R		A	V	G
A	L	I		W	A	L	L	E	Y	E		P	A	L
G	E	L		A	R	I	A		D	A	P	P	L	E
I	N	E	R	T	I	A		S	E	T	H			
C	A	D	E		O	R	T	E	A		A	H	A	B
		E	L	M		L	O	A	D		R	I	L	L
B	E	L	I	E		I	R	R		C	A	N	T	I
I	N	T	E	R		A	T	E		R	O	D	A	N
G	L	A	S	S		R	E	D		T	H	I	R	D

xwordeditor@aol.com

12/27/13



By Mike Peluso
(c)2013 Tribune Content Agency, LLC

12/27/13

GAS PRICE UPDATE

Average retail gasoline prices in Florida have fallen 6.8 cents per gallon in the past week, averaging \$3.15/g Sunday, according to GasBuddy's daily survey of 8,237 gas outlets in Florida. This compares with the national average that has fallen 6.1 cents per gallon in the last week to \$3.12/g, according to gasoline price website GasBuddy.com.

Including the change in gas prices in Florida during the past week, prices yesterday were 15.8 cents per gallon lower than the same day one year ago and are 13.1 cents per gallon lower than a month ago. The national average has decreased 22.9 cents per gallon during the last month and stands 23.1 cents per gallon lower than this day one year ago.

"The national average again saw a hefty decline over the last week, and we now stand a mere dime away from seeing prices nationally average under \$3/gallon," said GasBuddy.com senior petroleum analyst Patrick DeHaan. "The national average stands now at its lowest point since January 18, 2011, and by the end of this week, it could stand at its lowest since late 2010. Every day, Americans are spending over \$100 million less on their gasoline purchases than they did a year ago, some of which will be injected back into the economy in other forms, and with the economic concerns taking shape lately, it could help jolt things back in the right direction. I still do believe that the national average will break the \$3/gallon mark by around Election Day- the timing is ironic, considering the drop has nothing to do with Election Day and everything to do with current ongoings, such as a price war between some OPEC members and jitters about the health of the global economy," DeHaan noted.

PUBLIC NOTICE

The 2014 Tax Roll was certified to the Hendry County Tax Collector on October 9, 2014 and will be open for collection of real estate and personal property tax on November 1, 2014. Please contact this office if you do not receive a tax bill on property owned in Hendry County. If you receive a tax bill for property which has been sold, please forward to new property owner, or return to our office.

Payments may be mailed, paid on-line with a credit card, or paid in person in LaBelle or Clewiston.

Please contact our office should you have any questions.

Peggy S. Hampton
Tax Collector
Hendry County, Florida

25 E. Hickpochee Ave
LaBelle, FL 33935
(863)675-5280

1100 S. Olympia Suite 300
Clewiston, FL 33440
(863)983-1460

NOTICE CERTIFICATION OF TAX ROLL

Pursuant to Section 193.122(2), Florida Statutes (2014), notice is hereby given to all taxpayers and owners of both real and personal property that the 2014 Glades County Tax Rolls have been extended to show the tax attributable to all taxable property and that said rolls were certified for collection to the Tax Collector on the 16th day of October 2014.

Lorie Ward
Glades County Property Appraiser

LOW COST VACCINATION CLINIC!

SATURDAYS ONLY!
SHEWMAKER ANIMAL HOSPITAL
8:00 a.m to 10:00 a.m.
1095 N. State Rd. 29 • LaBelle • 863-675-2441

IMMOKALEE MOBILE UNIT CLINIC
10:30 a.m to 12:30 p.m.
Next to the McDonalds • Immokalee • 239-657-2266

CLEWISTON MOBILE UNIT CLINIC
2 p.m. to 4 p.m.
at McDonalds • Clewiston • 863-675-2441
Parvo \$12 • Rabies \$10

Boarding 1/2 price with cash up front
Low cost spays & neuters - Call us for prices

Disclaimer: The Patient and any other person responsible for payment has a right to refuse to pay, cancel payment or be reimbursed for payment for any other service, examination or treatment which is performed as a result of and within 72 hours of responding to the advertisement for the free discounted fee or reduced fee service, examination or treatment.

SPECIAL MEETING NOTICE

The Glades County School Board
Will Hold An Organizational
Meeting
On November 18, 2014 At 6:00 p.m.
In The
Glades County School Board
Meeting Room

400 10th Street, SW
Moore Haven, Florida 33471

New Affordable South Bay Villas Now Available

PBCHA and Palm Beach County join forces to preserve affordable housing in the City of South Bay

PALM BEACH COUNTY HOUSING AUTHORITY

The Palm Beach County Housing Authority (PBCHA) is pleased to announce the coming of the New South Bay Villas, consisting of 131 units of safe and affordable housing in South Bay, Florida. On September 24, PBCHA and Palm Beach County commemorated the start of Phase 1 (16 units) of the overall development.

The New South Bay Villas will combine two PBCHA-owned properties into "one" newly renovated community (South Bay Villas and Marshall Heights). South Bay Villas was built in 1987 and is comprised of 65 apartments. Marshall Heights Apartments was built in 1975 and is a townhome-style community offering 66 family units. Combined, the New South Bay Villas will offer 131 units of decent, safe and affordable housing. This project will play a major role in providing quality homes for low-to-moderate income families and will serve as the anchor for family success regarding education, careers and family values.

The units at South Bay Villas are in need of significant work to repair and remodel them to current standards. PBCHA is seeking approval from HUD to demolish Marshall Heights to make way for new construction, due to ongoing repair costs, physical obsolescence, and structural issues.

"Palm Beach County Housing Authority provides decent, safe and affordable housing to low and moderate-income families, elderly and disabled individuals. Our Resident Services Department provides assistance to individuals

and families who strive for self-sufficiency and/or independent living. PBCHA's commitment is to become the leading housing agency in Palm Beach County while improving the quality of life of residents and participants through key partnerships with stakeholders that share the same vision," said Board Chair Marcia Hayden, in a brief statement.

At the groundbreaking ceremony, brief remarks were made by PBCHA Board Chair Marcia Hayden, and Housing and Community Development officials from the Palm Beach County Department of Economic Sustainability. The Phase 1 General Contractor (Javin Walker, President of 2SBW) and Phase 2 Developer (Joe Glucksman, President of McCurdy Senior Housing) were also introduced and acknowledged. Local dignitaries and dedicated members of the community attend the festivities as well.

"The City of South Bay is delighted to partner with Palm Beach County Housing Authority with its project to provide 131 units of safe and affordable housing for the City of South Bay residents. The time has come to ensure our residents the quality of life we all need and desire. This project brings a beacon of hope and a catalyst for change in our community" said Shonique Scott, Mayor, City of South Bay.

Since 1969, PBCHA has been responsible for the administration, maintenance, and management of its Housing Choice Voucher Program, Affordable Housing Apartment Units, and Public Housing.

To learn more about PBCHA, feel free to visit our website at: pbchaf.org.

Crab Season Opened in State, Federal Waters

Follow all protective management guidelines for harvest

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

Florida's recreational and commercial stone crab claw harvest season opened Oct. 15 in state and federal waters. To ensure this valuable resource is available for generations to come, take care when removing crab claws and follow all protective management guidelines for stone crab harvest.

To be harvested, stone crab claws must be at least 2.75-inches in length when measured from the elbow to the tip of the lower immovable portion of the claw.

Claws may not be taken from egg-bearing stone crabs. Egg-bearing females are identifiable by the orange or brown egg mass, also known as a "sponge," which is visible on the underside of the crab when it is picked up or turned over.

Recreational harvesters can use up to five stone crab traps per person. Stone crabs may not be harvested with any device that can puncture, crush or injure a crab's body.

Examples of devices that can cause this kind of damage include spears and hooks.

Harvesters are encouraged to take only one claw, even if both claws are of legal size, so that the released crab will be better able to defend itself from predators. A crab that is returned to the water with one claw intact will also be able to obtain more food in a shorter amount of time and, therefore, regrow its other claw faster. There is a recreational daily bag limit of 1 gallon of claws per person or two gallons per vessel, whichever is less.

The season will be open through May 15, 2015, closing May 16.

Stone crab regulations are the same in state and federal waters.

For more information on harvesting stone crabs for recreation, as well as commercial stone crab regulations and licensing information, go online to MyFWC.com/Fishing (click on "Saltwater").

'Vaccine before Halloween'

State Surgeon General Gets Flu Shot and Reminds Floridians to 'Vaccine before Halloween'

FLORIDA DEPARTMENT OF HEALTH State Surgeon General and Secretary of Health, Dr. John Armstrong, received his annual flu shot today, demonstrating the importance of getting vaccinated against the flu. The Department recommends all Floridians 6 months of age and older receive a flu shot each year.

"Getting vaccinated is the single best way to protect yourself and your family against influenza," said State Surgeon General and Secretary of Health Dr. John Armstrong. "I encourage all Floridians to get your flu vaccination before Halloween, wash your hands often and stay home when you are sick."

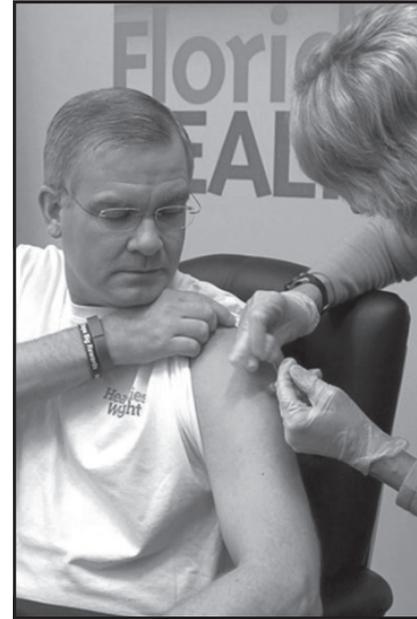
Flu vaccines are offered in many locations, including doctor's offices, clinics, health departments, retail stores, pharmacies, health centers and through many employers and schools.

Check with your physician, your local county health department or www.floridahealth.gov to search for a location to receive a flu vaccine. Army Reilly, Senior Community Health Nurse Supervisor for the Florida Department of Health in

Leon County is pictured above with State Surgeon General and Secretary of Health, Dr. John Armstrong.

The Department works to protect, promote and improve the health of all people in Florida through integrated state, county and community efforts. During 2014, the Department is recognizing 125 years of public health in Florida with educational opportunities and events. Please visit www.FLHealth125.gov for more information.

Follow us on Twitter at @HealthyFla and on Facebook. For more information about the Florida Department of Health please visit www.floridahealth.gov.



Dr. John Armstrong

SUBMITTED PHOTO

Goodwill

Retail & Donation Center

50%
off

ONE DAY ONLY!

Saturday, Oct. 25

At Southwest Florida Goodwill
Retail & Donation Centers
(Lee, Collier, Charlotte, Hendry & Glades Counties)

Donated goods only. Excludes certain new merchandise, see store for details.
Sorry, discount excludes previous purchases.
Sale excludes Goodwill Boutique on First and Goodwill Outlet Center.

Donate, Shop, Change a Life! www.goodwillswfl.org



SUN

Continued From Page 3

vide 13 sessions of All Stars to youth in the fifth through 12th grades. The All Star group will meet every Thursday from 5 p.m. to 6 p.m. Refreshments and door prizes will be provided!

This event will be held Thursday, Oct. 30 from 5 p.m. to 6 p.m. at the Lighthouse Café, 401 S.W. Avenue B Place, Belle Glade.

For more information contact, Nicole King at 561-506-7144.

Food Security in the Glades

Meeting: Strategic Planning for Food Security in the Glades

All community partners and residents are invited to this important meeting to receive an update on Glades Initiative's food security programs and progress toward our strategic plan for food security in the Glades. In addition, we will facilitate a discussion regarding what's working and areas for improvement in our current emergency food system. The results of this discussion will help us identify community needs, adjust current food programs as needed, and develop future strategies to address needs.

This event will be held November 5, from 2:30 p.m. to 4:30 p.m. at The Glades Initiative, Inc. 141 SE Avenue C, Belle Glade.

Junie B. Jones

The Dolly Hand Cultural Arts Center at Palm Beach State College in Belle Glade is excited to present Junie B. Jones! Come and see your favorite story book character come to life! Outspoken, precocious, lovable Junie B. Jones stars in a colorful, funny, fast-paced musical about new friends, new glasses, sugar cookies, the annual kickball tournament and other various first-grade angst-ridden situations.

This event will be held Saturday, November 8, from 11 a.m. to 1 p.m. at the Dolly Hand Cultural Arts Center, 1977 College Drive, Belle Glade.

Deaf and Hearing Resources

Free phones for Florida residents with hearing loss

If you have trouble hearing on the phone, chances are it's due to issues with both volume and clarity.

Through our partnership with Florida Telecommunications Relay, Inc., we distribute - AT NO COST - high-quality, specialized phones and accessories (ringers, light flashers, etc.) to Florida residents with a certified hearing loss. There's no catch!

As long as you're a Florida resident and you meet the State's age and hearing loss requirement, you're entitled to a phone. This program is funded by a surcharge you pay on your monthly land line service.

Walking Events

Two major walking events coming soon.

Regional gathering of South Florida walkers. Annual event sponsored by the Loxahatchee Chapter of the Florida Trail Association.

This year the location is the Youth Camp in the Corbett Wildlife Management Area on the weekend of November 7 through 9. Saturday, Nov. 8 will be highlighted by walks, compass and GPS exercises. Come for the day for \$16 and enjoy the activities. For further information, call Paul at 561-963-9906.

The 23rd Annual Big O Hike, a series of six day hikes will begin on Sunday, Nov. 23. Meet at Port Mayaca (on the North side of the bridge) at 8 a.m.

The first day of this series will be a choice of a short hike on the Rafael Sanchez trail or a longer hike on the Lake Okeechobee Dike. Additional days will consist of hikes on the dike or in the natural areas.

For further information, call Paul at 561-963-9906.

Public Input on Agricultural Use Regulations

Palm Beach County Zoning Division seeking public input on agricultural use regulations

The 2012-2014 Use Regulations Project for reviewing and updating all uses in Article 4 of the Unified Land Development Code (ULDC) is commencing evaluation of agricultural uses.

The Palm Beach County Zoning Division is soliciting public input on definitions, supplementary use standards and approval processes for agricultural uses as contained in the ULDC.

To provide your comments, please fill out an online survey by October 31. The Web address is http://www.pbcgov.com/pzb/use_regulations_project/pg4.htm.

Public participation opportunities have been provided for input through public forum meetings, subcommittee meetings, Land Development Regulation Advisory Board (LDR-AB) meetings, and the Board of County Commissioners (BCC) public hearings.

For more information regarding the ULDC Use Regulations Project, please contact the Code Revision Section at 561-233-5205 or 561-233-5566.



LET'S TACKLE WASTE & CONTAMINATION BY RECYCLING LIKE THE WINNING TEAM WE ARE!

Hendry County is proud to be ranked #3 out of the 67 Counties in the State of Florida for total recycling. Our goal is to be #1 in the State of Florida, but we need your help. The Waste Management Division of Special Districts, in collaboration with our waste hauler Progressive Waste, has provided recycling containers for your use at the Football Stadiums. Please place your plastic, paper, cardboard, metal & aluminum cans in these bins. Every effort counts. Help make Hendry County #1!

Please, no garbage or food items in the recycle containers.



VAMOS A TRATAR DE SER EL EQUIPO GANADOR RECICLANDO TODO POSIBLE!

El condado de Hendry se en orgullece de estar en el puesto número 3 de los 67 condados del estado de la Florida reciclado total. Nuestro objetivo es el ser #1 en el Estado de Florida, y para lograrlo necesitamos su ayuda. La gestión de la división de Residuos Especiales de distritos, en colaboración con nuestros residuos transportista progresivo, ha proporcionado el reciclaje los contenedores para su uso en los estadios de fútbol. Coloque plástico, papeles, cartonés, metales y latas de aluminio en los cubos. Cada esfuerzo cuenta. Ayudar al Condado de Hendry County ser # 1!

Por favor, no hay basura o comida en los contenedores del reciclaje.



Gov. Scott Announces Distribution of \$60 Million for Cancer Centers

GOVERNOR'S PRESS OFFICE

Governor Rick Scott announced on October 21 record funding to improve cancer care, increase the number of National Cancer Institute (NCI) designated cancer centers and create a premier cancer research network in Florida.

H. Lee Moffitt Cancer Center, Sylvester Comprehensive Cancer Center and the University of Florida Health Cancer Center will receive funding in the amounts of \$25,490,638, \$16,000,000 and \$18,509,362, respectively.

Governor Scott led the effort to increase cancer funding and research, resulting in Florida now investing \$80 million in cancer research.

Governor Scott said, "Florida's families deserve the best cancer care possible. This \$60 million investment specifically for Florida's cancer centers will allow them to provide the most advanced care through innovative and collaborative research outcomes. This milestone is a testament to Florida's commitment to providing world class treatment to all cancer patients."

As a part of this investment, \$60 million dollars will be allocated annually by the NCI Cancer Center Program to promote research and assist Florida's top cancer centers to meet the rigorous scientific standards required for the NCI designation.

NCI-designated cancer centers provide the latest in medical discoveries to patients, serve the educational needs of health professionals and promote health equity throughout communities. The other \$20 million of cancer research funding is split between the James and Esther King Biomedical Research Program and the William "Bill" G. Bankhead and David Coley Cancer Research Program, which both award competitive grants to promising cancer research projects.

State Surgeon General and Secretary of Health Dr. John Armstrong said, "Excellence in cancer research and patient care is a top priority for Florida. Thanks to the vision of Governor Rick Scott and the Florida Legislature, this funding will position Florida as a leader in cancer research and help us to achieve our goal of becoming the premier destination for cancer treatment, research and prevention."

Dr. Alan F. List, President and CEO of Moffitt Cancer Center, said, "We are pleased with Florida's dedication

to cancer research initiatives and delighted to receive funding that will allow Moffitt to continue working toward our mission to contribute to the prevention and cure of cancer. As we make strides in cancer research, Florida moves closer to becoming the nation's destination for cancer treatment and research."

touches the lives of millions of Americans every year. Governor Scott and the Legislature share a passion for keeping Florida on the cutting edge of cancer treatment and research so that more cancer patients can become cancer survivors. I look forward to learning about the good work these cancer centers are doing to bring us

ment and prevention. It was a pleasure to be a part of the team that passed this bill and I am thankful for Governor Scott's longstanding support for cancer patients."

Senator Denise Grimsley said, "The announcement of this \$60 million to be shared among three top-tier cancer centers will help Florida continue on

stand in support."

Representative Marti Coley said, "Governor Scott's efforts to promote Florida's Cancer Centers should assure our residents that our state is committed to leading the way in finding an end to a disease that takes so much from so many."

Representative Dana Young said, "I commend Gov. Scott for his leadership in making Florida a destination for cancer research and care. This visionary program will give Florida based cancer centers the opportunity to earn the designation of 'Comprehensive Cancer Center' by the National Cancer Institute. Moffitt Cancer Center is currently the only Florida based center with this most prestigious award. This program will improve the care, and most importantly the outcomes, for Floridians and the visitors who receive their care here."

Representative Matt Hudson said, "This \$60 million in cancer research funding will help Florida's centers continue on their paths to making our state the cancer treatment destination. Governor Scott understands how terrible this disease is and through this funding he has demonstrated his commitment to creating healthier communities."

Representative Richard Corcoran said, "Florida is a leader in so many industries and Governor Scott's announcement of more than \$60 million for funding cancer research will continue to propel our state forward with cutting edge research."

Representative Jose Oliva said, "Governor Scott's \$60 million investment in cancer research has become a reality as funding has begun to flow to the three top-tier cancer centers in Florida. This funding will continue to help build the research enterprise and attract additional research dollars from outside the state."

Representative Jose Felix Diaz said, "Sadly, most Floridians know someone whose life has been touched by cancer. This announcement by Governor Scott for cancer prevention and treatment should bring renewed hope to many Florida families."

Representative Debbie Mayfield said, "Governor Scott's budget invests in research, technology and state-of-the-art prevention, diagnosis and treatment makes Florida a leader in the battle against this terrible disease and a beacon of hope for countless families."

"IN SOME FORM OR ANOTHER, CANCER TOUCHES THE LIVES OF MILLIONS OF AMERICANS EVERY YEAR. GOVERNOR SCOTT AND THE LEGISLATURE SHARE A PASSION FOR KEEPING FLORIDA ON THE CUTTING EDGE OF CANCER TREATMENT AND RESEARCH SO THAT MORE CANCER PATIENTS CAN BECOME CANCER SURVIVORS. I LOOK FORWARD TO LEARNING ABOUT THE GOOD WORK THESE CANCER CENTERS ARE DOING TO BRING US CLOSER TO A CURE."

- SENATE PRESIDENT DON GAETZ

Pascal J. Goldschmidt, M.D., Senior Vice President for Medical Affairs and Dean of the Miller School of Medicine and Chief Executive Officer, University of Miami Health System, said, "The Sylvester Comprehensive Cancer Center is proud to contribute to research initiatives that enhance treatment for Floridians with cancer, and applauds the state for its vision in allocating funds that will allow our cancer center to achieve NCI designation. This funding will be used to elevate Sylvester and the state of Florida to new heights, creating a top-tier research and treatment environment in our state to the ultimate benefit of all Floridians."

David S. Guzik, M.D., Ph.D., University of Florida senior vice president for health affairs and UF Health president said, "The University of Florida Health Cancer Center is encouraged by Florida's devotion to research and treatment and proud to be recognized in our effort to help our state become a national leader in cancer care. This funding will help our cancer center reach our goal of generating tomorrow's answers for today's patients through state-of-the-art cancer treatment, prevention, control and education."

Senate President Don Gaetz said, "In some form or another, cancer

closer to a cure."

House Speaker Will Weatherford said, "Cancer is a terrible disease that sadly affects too many people. Floridians should be thankful we have a Governor like Rick Scott and a principled state legislature that recognize the importance of making such a strategic investment in cancer research. These funds will pave the way for improved treatment and prevention strategies for years to come."

Senate President-Designate Andy Gardiner said, "Cancer has taken a toll on Florida's families for far too long. Governor Scott's commitment to cancer research will yield positive results for the thousands of Floridians affected by this disease and position our state as the leading destination for cancer research and treatment."

House Speaker-Designate Steve Crisafulli said, "Working together, we can make a meaningful difference in providing Florida's families with the care and treatment they need. This funding is a monumental step in the right direction for cancer research in Florida, and I am grateful for Governor Scott's strong leadership on this critical issue."

Senator Lizbeth Benacquisto said, "We are fortunate to live in a state that strives to be a leader in cancer treat-

the path toward having more NCI-designated centers. Governor Scott has Florida on the right path to help more Florida centers achieve this rigorous designation."

Senator Aaron Bean said, "As I've said before, our efforts to serve and care for people who are battling cancer demonstrate Florida's commitment to do whatever is necessary to bring health and healing. I am pleased to continue supporting Governor Scott as he leads the transformation of cancer research funding in our state."

Senator Rene Garcia said, "Florida's first-class cancer centers help people from all over the world beat this terrible disease. I am proud to stand in support of Governor Scott and this cancer funding."

Senator Bill Galvano said, "Governor Scott is always looking for ways to help Florida lead the nation. With this new cancer center funding, he has again positioned Florida to be a leader in the nation. I am proud to stand in support of this initiative."

Senator Anitere Flores said, "Today's announcement for the new cancer funding reinforces Governor Scott's commitment to supporting cancer research in Florida. This funding will make a difference in the lives of Florida families and I am proud to

IT IS VERY IMPORTANT TO GENERATE A GOOD ATTITUDE, A GOOD HEART, AS MUCH AS POSSIBLE. FROM THIS, HAPPINESS IN BOTH THE SHORT TERM AND THE LONG TERM FOR BOTH YOURSELF AND OTHERS WILL COME.

DALAI LAMA

SCHOOL BRIEFS

The following news items have been submitted by local schools. If you would like to have your school news printed, please send to sundes@newszap.com.

Pahokee Elementary IB World School

Learner Profile of the Month: Open-minded

Students who are open-minded understand and appreciate their own cultures and personal histories, and are open to the perspectives, values and traditions of other individuals and communities.

Learner Attitude of the Month: Committed

Students who demonstrate commitment are committed to their own learning, persevering and showing self-discipline and responsibility.

Genre of the Month: Historical Fiction

Historical fiction is fiction that is based on historical events or people.

Upcoming Events

Oct. 24: School Portrait Day

Oct. 31: Storybook Character Parade

Pahokee Middle-High School

Announcements

Diagnostic testing is taking place for all grade level until October 31; therefore, encourage your child to attend school and be on time.

Reading and math tutorials are still being offered Monday thru Thursday from 3 p.m. to 4 p.m. and we encourage all students to attend.

Pink Friday Students are encouraged to wear pink. Students will participate in breast cancer awareness activities during lunch.

Fall Carnival

Fall Carnival tickets are on sale now for students during breakfast and lunch but parents can purchase them from the front office from 8 p.m. to 12 p.m. or 1 p.m. to 3:30 p.m. Our Fall Carnival will open to the community on October 29, 5 p.m. to 7 p.m.

Rosenwald Elementary

Improving pedagogy, enhancing professionalism, and fulfilling our promise.

Parent Workshops

Nov. 3, 1 p.m. to 3 p.m.; Dec. 1, 1 p.m. to 3 p.m.; Jan. 12, 1 p.m. to 3 p.m.; February 2, 1 p.m. to 3 p.m.; March 2, 1 p.m. to 3 p.m.; April 6, 1 p.m. to 3 p.m.; May 4, 1 p.m. to 3 p.m.; and June 1, 1 p.m. to 3 p.m.

Sac Meeting Dates

Nov. 12, 6 p.m. to 7 p.m.; Dec. 10, 6 p.m. to 7 p.m.; Jan. 14, 6 p.m. to 7 p.m.; February 11, 6 p.m. to 7 p.m.; March 11, 6 p.m. to 7 p.m.; and April 8, 6 p.m. to 7 p.m.

Principal's Heroes

From now to Nov. 3, drop everything and read. Take quizzes, earn points, win prizes. Become a member of a sensational group of outstanding readers. One quiz daily. Only students in kindergarten and first grade may receive assistance with their quizzes. Points needed to qualify for the November induction into "Principal's Hero Hall of Fame" are as follows: K - 5 points;

first - 10 points; second - 15 points; third - 20 points; fourth - 25 points; and fifth - 30 points.

Important Dates

Teacher Work Day No School November 4

First trimester reading counts period: from now to November 3

Picture Day is two weeks away! More Information will be sent home next week!

Fall Diagnostics- Fall Diagnostic Assessments will be administered to students in grades 3 to 5 during October 14 to October 21.

Parents thank-you for making sure students arrive on time for testing days, have a nutritious breakfast in our school cafeteria, and are well rested!

Glade View Elementary

Florida Standards Assessment (English Language Arts and Math) and FCAT 2.0 (Science)

Fifth grade FSA Reading and Math Diagnostic will be computer-based

Palm Beach Performance Assessment #2: Oct. 29 and 30

KEC-Canal Point Elementary

Upcoming Events

Oct. 29 - American Heart Association Garden Dedication, 9 a.m.

Lake Shore Middle School

Mr. and Miss Lake Shore Middle School and Court

Miss Lake Shore Middle: Lenija Wilson

Mr. Lake Shore Middle: Jacob Perez

Glades Day School

Gator Sports

Volleyball

October 23: Varsity District Tournament at Berean Christian at 6 p.m.

Football

October 24: Varsity at Clewiston High School at 7:30 p.m.

Homecoming Queen

Congratulations to the 2014 Homecoming Queen, Cassidy Roberts. Cassidy is the daughter of Matthew and Donia Roberts, of Wellington, Florida, and plans to attend either the University of Florida, Florida State University or the University of Alabama upon graduating from high school.

National Honor Society News

Upcoming blood drives – November 5, January 14, March 11 and May 6. You can save three lives every time you donate blood. Come out and support your favorite NHS student and GDS! The students will collect food items in conjunction with the Palm Beach County Sheriff's office to distribute throughout our community and help families have a wonderful Thanksgiving!

Upcoming Events

Glades Day's annual Fall Festival to be held October 25. Raffle tickets currently on sale! You could win a Michael Kors purse, an Apple Ipad Air 16 GB, a Toshiba 32" HDTV, or a Remington 270 Bolt Action with scope.

November 11: Veteran's Day Holiday- No school.

High School News

Homecoming Week was a HUGE success. Juniors stole the show and won the lip-sync competition. Eighth grader Jack Hilliard won the Miss GDS contest for his grade. Next week we will be

posting the winner of the Gator decorating contest that will determine the overall class winner and the Best Dressed winners for each day.

Elementary News

Math Superstars Challenge Dates: Second Challenge: Oct. 17, 24, 31; Nov. 7, 21. Third Challenge: Dec. 5; Jan. 16, 30; Feb. 6, 13 and Fourth Challenge: Feb. 27; March 13, 27; April 10, 17

We are continuing to collect Boxtops for Education so everyone save them and send them in with your favorite GDS student! Students earn No-uniform days each month for 10 box tops.

Congratulations to the 2014-2015 Student Council officers: President Ruth Anne Lively, Vice President Kolton DesRoches, Secretary Julia Bristol, Treasurer Aidan Price, Chaplain Angel Silva.

Belle Glade Elementary

BGE is having an "I Believe I Can" year!

The school year kicked off with many "new" staff members at BGE!

Please join us in welcoming Ms. Robera Walker, Principal, Ms. Adelle Sumner, Assistant Principal, Ms. Miller, Conf. Secretary to Ms. Walker, Ms. Shirley, Bookkeeper, and Ms. Pignun, CLF (creole). 3rd to 1st Grade Teachers: Ms. Cain, Ms. Manderville, Ms. Sherman. 3rd to 2nd Grade Teachers, Ms. Gomez, Ms. Rodriguez, Ms. Tyson. 2nd to 3rd Third grade teachers: Ms. S. Edwards and Ms. A. Kihohia. 1st to 4th Grade Teachers: Ms. McKinney, 2 5th Grade Teachers: Ms. Burden and Ms. DiCenzo.

Important Dates

SAC meetings are held on the 1st Wednesday of each month at 6pm in the Media Center. Next scheduled SAC meeting is November 5.

National Breast Cancer Awareness

October is Breast Cancer Awareness Month,
and Hendry Regional is offering
Discounted Digital Mammogram Screenings

For Only \$100.00

(during October)

We at Hendry Regional Medical Center care about Women's health
and are available to provide you with the following services:

- Digital Mammogram
- Bone Density Scans
- Breast Ultra-sound
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- Needle Location Breast Biopsy
- Board-Certified Radiologists



Call Hendry Regional Medical Center at 863-902-3061 to schedule an appointment.

A HAPPY FAMILY IS BUT AN
EARLIER HEAVEN.
GEORGE BERNARD SHAW

MANAGER

Continued From Page 1

that both the mayor and vice mayor have previously made motions to terminate him from his position.

"I did not make a motion to terminate you, I made a motion to demote you," responded Mayor Walkes.

Asked by the mayor if this was the first time an allegation of sexual misconduct had been leveled at the manager, the city attorney responded that it was not.

"There was a previous allegation similar in type and nature to this one by a former employee. Mr. Moore denied the charge and he also very much wanted that case to go to trial to exonerate his name," explained Attorney Gary Brandenburg. According to Mr. Brandenburg, the insurance company that represents the city advised that it would be in the city's best interest financially to settle the matter, which was executed "without there being any admission of guilt or responsibility on Mr. Moore's or the city's part."

"That's the other incidence I'm aware of," said the attorney.

Rashonda Warren, the city's deputy clerk, revealed herself to be the victim in question in the sexual harassment claim. Standing up to encourage the commission to investigate possible bribes involving the manager, Ms. Warren blew the lid off the issue.

"I'm going to let you guys know, I'm the one," said Ms. Warren. "Mr. Moore touched my nipples, okay? So I'm the one. He put it out there, so I'm gonna finish putting it out there."

Ms. Warren said she has been led to believe



Rashonda Warren, far left, accuses Pahokee City Manager Derrek Moore, third from right, of sexual harassment during the October 14 meeting of the city of Pahokee.

SUBMITTED PHOTO

by the manager that her job has always been on the line because certain commissioners do not like her.

In the end, Commissioner Babb made the case for removing the manager temporarily while the investigation is carried out, which he expected to take less than three to four weeks. The commission voted in favor of suspending the manager with pay, and selecting an acting city manager, Erica Washington, the director of cemetery operations for the city, serving as an assistant to Ms. Washington.

"I hope that the truth will come out. I have

no other comments other than that," said Mr. Moore. "I've tried my best to serve this community to the best of my ability and I just think this entire situation is extremely uncalled for."

At least one commissioner seemed to stand up for the city manager.

"I don't care if Mr. Moore leaves here, the next city manager who sits in this seat, I guarantee you it's going to be the same thing because the commission is not right," said Ms. Hill. "It's not right."

"This is a very unfortunate situation for this community," said Mayor Walkes. "This thing here is almost tearing this community apart."

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OFFICIAL REPUBLICAN PARTY OF HENDRY COUNTY VOTER GUIDE

OFFICIAL GENERAL ELECTION BALLOT • HENDRY COUNTY, NOVEMBER 4, 2014

INSTRUCTIONS TO VOTE, COMPLETELY FILL IN THE OVAL () NEXT TO YOUR CHOICE. Use the marking device provided or a ballpoint pen. If you make a mistake, don't hesitate to ask for a new ballot. If you erase or make other marks, your vote may not count.

INSTRUCCIONES PARA VOTAR, LLENE COMPLETAMENTE EL OVAL () DE SU PREFERENCIA. Use el marcador que esta disponible. Si se equivoca, pregunte por otro boleto. Si borra su marca o hace otras marcas, su votacion no se cuenta.

ONLY APPEARS IN PRECINCTS 1, 4, 6, 7 & 10, 2

REPRESENTATIVE IN CONGRESS 20TH CONGRESSIONAL DISTRICT REPRESENTANTE EN CONGRESO 20TH DISTRITO CONGRESIONAL (Vote for One) (Votar por Uno)

Jay Bonner REP
 Alcee L. Hastings DEM

GOVERNOR AND LIEUTENANT GOVERNOR GOBERNADOR Y GOBERNADOR TENIENTE (Vote for One) (Votar por Uno)

Rick Scott REP
 Charlie Crist DEM
 Adrian Wyllie LFP
 Farid Khavari NPA
 Glenn Burkett NPA

ATTORNEY GENERAL PROCURADOR GENERAL (Vote for One) (Votar por Uno)

Pam Bondi REP
 George Sheldon DEM
 Bill Wohlsifer LFP

CHIEF FINANCIAL OFFICER DIRECTOR FINANCIERO (Vote for One) (Votar por Uno)

Jeff Atwater REP
 William "Wif" Rankin DEM

COMMISSIONER OF AGRICULTURE COMISIONADO DE AGRICULTOR (Vote for One) (Votar por Uno)

Adam Putnam REP
 Thaddeus Thad Hamilton DEM
 Write-in

2ND DISTRICT COURT OF APPEAL 2ND CORTE DE APELACIONES

YES/SI
 NO/NO

CLEWISTON CITY COMMISSIONERS COMISIONADOS DE LA CIUDAD DE CLEWISTON (Vote for Three) (Votar por Tres)

Jerry Cochrane
 Donald W. Hughes "Donnie"
 Kristino Petersen
 Sherida Echols Ridgill
 Phillip D. Roland

NO. 1 CONSTITUTIONAL AMENDMENT ARTICULO X, SECCION 28

Water and Land Conservation - Dedicates funds to acquire and restore Florida conservation and recreation lands

NO. 2 CONSTITUTIONAL AMENDMENT ARTICULO X, SECCION 29

Use of Marijuana for Certain Medical Conditions

NO. 3 CONSTITUTIONAL AMENDMENT ARTICULO V, SECCIONES 10, 11

Prospective Appointment of Certain Judicial Vacancies

ENMIENDA CONSTITUCIONAL ARTICULO V, SECCIONES 10, 11

Nombramiento Eventual para Ciertos Cargos Judiciales Vacantes

NO. 2 ENMIENDA CONSTITUCIONAL ARTICULO X, SECCION 29

Uso de marihuana para algunas enfermedades

YES/SI
 NO/NO

VOTE BOTH SIDES OF BALLOT VOTE LOS DOS LADOS DE LA BOLETA

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Announcements

Important Information: Please read your ad carefully the first day it appears. In case of an inadvertent error, please notify us prior to the deadline listed. We will not be responsible for more than 1 incorrect insertion, or for more than the extent of the ad rendered valueless by such errors. Advertiser assumes responsibility for all statements, names and content of an ad, and assumes responsibility for any claims against the INI USA. All advertising is subject to publisher's approval. The publisher reserves the right to accept or reject any or all copy, and to insert above the copy the word "advertisement". All ads accepted are subject to credit approval. All ads must conform to INI USA style and are restricted to their proper classifications. Some classified categories require advance payment. These classifications are denoted with an asterisk *.

Special Notice

Anne-Tiques in the Mall of Moore Haven on US 27

Closing Shop... All items 50% or more off!

Hours: 10 a.m. 10/15 - 10/24

Phone 863-801-5199

Will continue to buy and sell estates.

Employment

FLASH TRUCKING Exp. Mechanic wanted for Semi Tractor Trailer, good pay & benefits. Call Bill, 239-580-9003 or 863-674-1011.

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

Employment Full Time

DRIVER WANTED
Semi Tractor Trailer, Frameless Dump & Cement tanker experience. 863-674-1011 or 239-580-9003
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Employment Full Time



Employment Full Time



Employment Full Time



Now Hiring at South Bay Correctional Facility

The GEO Group, Inc. is the world's leading provider of correctional, detention, and community reentry services. GEO employs top-notch talent and promotes safety, diversity and inclusion.

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For More Information, contact: 561-992-9505, ext 221 or JSandrell@GEOGroup.com

EOE AA M/F/Vet/Disability

Employment Full Time

NOW HIRING SHIFT MANAGERS

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We are currently recruiting Shift Managers in the Belle Glade Area.

Requirements:

- Must be 18 years old and over

We Offer:

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Apply at: **Taco Bell**
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Apply at www.luihnfood.com and click on careers

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www.newszip.com The Clewiston News The Sun The Glades County Democrat 877-353-2424

Vocational Leadership through Community Service

ROTARY CLUB OF PAHOKEE

The Rotary Club of Pahokee kicked off "Vocational Service Month" with a Scholarship Fundraiser, Thursday, Oct. 2 at the city of Pahokee Marina. Proceeds will go toward the Club's Annual Spring Scholarship for high school seniors. Three area businesses were also recognized for vocational leadership to the community: Save-a-Lot, Poppa Jimmy's Catfish and More Restaurant and PNC Bank. Members of the Pahokee High School Honor Society also volunteered their time to make the event a success. This year's event was co-hosted by the Rotary Club of Belle Glade. Representatives from several Palm Beach County clubs joined in the annual event, designed to raise awareness of the value of vocational service.

The Rotary Club of Pahokee is a local chapter of Rotary International, which promotes global health, literacy and service to the community. Local initiatives include community literacy and health initiatives with area partners. Upcoming



SUBMITTED PHOTO

Pahokee Rotary Club, Pahokee High and community organizations teamed up for a scholarship fundraiser on Oct. 2.

activities in Pahokee include the Fall Health Fair on Saturday, Oct. 25 from 8 a.m. to 12 p.m., and the Annual Youth Fishing Contest, which promotes family water safety at the Marina and area waterways.



SUBMITTED PHOTO

Demonstrating Integrity

KEC/Canal Point first grade students demonstrated integrity through their words and actions during the month of September. Pictured from left to right: Xavier Mitchell, Timothy Tidmore, Yareth Fonseca and Anisija Cornish.

FARM

Continued From Page 1

Bubba. "Without labor contractors, they are in trouble."

Bubba is a member of the Belle Glade Elk's Lodge. He is a 32nd Degree Mason. He is past president of Christian Day School PTA and past president of the former school's athletic organization. He was a Cub Scout and Boy Scout Troop leader while his boys were growing up in the years 1976-1981. He is a contributor to the National Occupational Information Network Data Collection Program for the US Department of Labor. He is past president of the executive board of the Belle Glade Alliance Church where he and his family have attended church for many years. In a congratulatory letter from Rex Clonts, Jr., owner of Clonts Farms in Oviedo, Florida, Mr. Clonts summed up the life of Bubba McNeill. He

said he worked side-by-side with him for many years.

"Bubba is a one-of-a-kind fella with the work ethic of a hard scrabble early Florida pioneer. He has the heart of a compassionate Christian and a zest for life's challenges that is contagious to everyone around him. "During the "Zellwood years" he would start early, stay late and churn dust and mud in between. I have never experienced anyone more motivated to helping me succeed. Bubba has always been straight forward honest, never shy about making tough decisions, and ready to outwork anyone, all with an attitude of positive confidence.

"Barbara has been the consummate life partner; always supportive and working quietly back in the office. I suspect she has a bigger hand in the success of their family business than any of us know. Together by example, Barbara and Bubba passed on their traits and beliefs to sons Shannon and Shane, who ably take this business to the next level and add to the legacy."

Crime Stoppers of PBC



Needs your help locating Patricia Richardson, 47, whose last known address was Palm Glades Dr., Belle Glade. She may also go by the names Patricia Folkes and "Moochie." Patricia Richardson is wanted on a warrant in connection with charges of violation of probation - neglect of a child, and violation of probation - check forgery. She is 5'4" and approximately 148 pounds. She has black hair, brown eyes, and scars on her left hand. If you have any information on her whereabouts, you are urged to contact Crime Stoppers at 1-800-458-"TIPS" (8477).

Save up to **\$5,000** on mortgage closing costs!

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Suncoast will contribute up to \$5000 towards your closing costs when you select our 3/3 or 5/5 Right Time ARM product for the purchase or refinance of your primary residence or vacation home. Suncoast will not pay closing costs for discount points to obtain a lower rate or monies necessary to establish escrow accounts (taxes and insurance). If the mortgage is paid in full during the first 24 months of the loan, borrowers will be required to repay the closing costs benefit to Suncoast Credit Union for the amount reflected as "Paid by Lender" on the HUD-1/HUD-1A Settlement Statement. The 24 month term begins with the first payment due date of the loan.



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NOTICE

Independent Newspapers will never accept any advertisement that is illegal or considered fraudulent. In all cases of questionable value, such as promises of guaranteed income from work-at-home programs - if it sounds too good to be true, chances are that it is. If you have questions or doubts about any ad on these pages, we advise that before responding or sending money ahead of time, you check with the Better Business Bureau at 772-878-2010 for previous complaints.

Some 800 and 900 telephone numbers may require an extra charge, as well as long distance toll costs. We will do our best to alert our reader of these charges in the ads, but occasionally we may not be aware of the charges. Therefore, if you call a number out of your area, use caution.


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MOORE HAVEN 2 BR, 2BA, A/C Yard service incl. \$495 mo. + deposit.
Call 863-946-3376
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Merchandise
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Baldwin Piano - Console Style, Model No. 2026, Dark Wood Finish with matching bench and music light. All keys and peddles work. Located in Clewiston. \$400.00/or best offer. (404)428-7003 or (863)983-7775

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\$100 EACH for Glades Co. License Plates Before 1959 beginning with 60 and Hendry Co. Before 1953 beginning with 49. RUSTY BENT TAGS OK. Jeff Francis 727-424-1576 email gobucs13@aol.com


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TOWNHOUSE - 2BR, 1.5 BA, 409 San Pedro, Apt. #7 Clewiston. Ready to move it. \$525 mo. New World Realty. 305-951-7666 Roberto.

Rooms To Rent

Room for rent in a Large House. Elec, internet, Water & Cable Incl. Partially Furnished, In Belle Glade near Gove Elementary. \$350/mo + \$200 dep & Proof of income Req. Call 786-499-9701


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Wanted all Travel Trailers, Motor Homes and Fifth Wheels. Any Condition, Cash paid on the spot.
Call 941-347-7171


Public Notices
Public Notice

IN THE TWENTIETH JUDICIAL CIRCUIT COURT IN AND FOR HENDRY COUNTY, FLORIDA PROBATE DIVISION
File No. 14-85-CP

IN RE: ESTATE OF **FELIX CRUZ, SR.**
Deceased

NOTICE TO CREDITORS

The administration of the estate of FELIX CRUZ, SR., deceased, whose date of death was June 4, 2014; is pending in the Circuit Court for Hendry County, Florida, Probate Division; File Number 14-85-CP; the address of which is P.O. Box 1760, LaBelle, Florida 33975. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons, who have claims or demands against decedent's estate, including unmaturing, contingent or unliquidated claims, and who have been served a copy of this notice, must file their claims with this court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons who have claims or demands against the decedent's estate, including unmaturing, contingent or unliquidated claims, must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CREDITOR CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

THE DATE OF FIRST PUBLICATION OF THIS NOTICE IS: 10/16/2014.

JUAN CRUZ
Personal Representative:
P.O. Box 2087
Immokalee, FL 34143
KENNETH E. KEMP, II, Esquire
Attorney for Personal Representative
Florida Bar No. 0607401
PATRONE & KEMP, P.A.
12685 New Brittany Blvd.
Fort Myers, FL 33907
Telephone: (239) 278-1800
467667 CN 10/16,23/2014

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Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, STATE OF FLORIDA JUVENILE DIVISION
CASE NO.: 14-8-DP

IN THE INTEREST OF ALBRITTON, DAISY JENNA, DOB: 07/25/2001
ECKER, BRANDI DANIELLE, DOB: 01/20/2005
ECKER, KAITLYN ASHLEY, DOB: 07/31/1997
STALANS, AMANDA NICOLE, DOB: 04/22/2000
Minor Children

THE STATE OF FLORIDA - TO:
Andrew Ecker
Biological Father
Whereabouts Unknown

NOTICE
You are hereby notified that a Petition to Terminate Parental Rights has been filed in the above styled Court in behalf of Daisy Jenna Albritton, a female child born on the 25th day of July, 2001, in Highlands County, Florida; Brandi Danielle Ecker, a female child, born on the 20th day of January, 2005, in Lee County, Florida; Kaitlyn Ashley Ecker, a female child born on the 31st day of July, 1997, in St. Lucie County, Florida; and Amanda Nicole Stalans, a female child born on the 22nd day of April, 2000, in St. Lucie County, Florida; by the State of Florida, Department of Children and Family Services, and you are hereby commanded to be and appear before the Honorable James D. Sloan, Judge of the Circuit Court in the above Court at: Hendry County Courthouse, 25 E. Hickpochee Avenue, LaBelle, Florida 33935

at 9:00 a.m. o'clock, on the 26th day of November, 2014, for an Advisory/Adjudicatory Hearing, to show cause why said Petition should not be granted.

FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY/ADJUDICATORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS OF THESE CHILDREN. IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILDREN NAMED IN THE PETITION FOR TERMINATION OF PARENTAL RIGHTS ATTACHED TO THIS NOTICE.

Pursuant to Sections 39.804(4)(d) and 63.082(6)(g), Florida Statutes, you are hereby informed of the availability of private placement with an adoption entity, as defined in Section 63.032(3), Florida Statutes.

AMERICAN WITH DISABILITIES ACT
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Dolly Ballard, Operations Division Manager whose office is located at Lee County Justice Center, 1700 Monroe Street, Fort Myers, Florida 33901, and whose telephone number is (239) 533-1774, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, thin 711.

WITNESS BY HAND as the Clerk of Said Court and the seal thereon, this 14th day of October, 2014.

CLERK OF THE CIRCUIT COURT
BY: DEPUTY CLERK
467779 GCD 10/30,11/6,13,20/2014

IN THE EIGHTEENTH JUDICIAL DISTRICT DISTRICT COURT, SEDGWICK COUNTY, KANSAS FAMILY LAW DEPARTMENT
Case No.: 14DM6741

IN THE MATTER OF THE MARRIAGE OF **ELVIN GEOVANI ALVAREZ**, Petitioner,
KATHERYN DARLENE ALVAREZ, Respondent.
Pursuant to KSA Chapter 60

NOTICE OF DIVORCE
THE STATE OF KANSAS TO ALL WHO ARE OR MAY BE CONCERNED:

You are hereby notified that the above-named Elvin Geovani Alvarez has filed a petition in the above South on the 1st day of October, 2014, praying for a 'Order for Divorce' from the above named Respondent whose residence is unknown after effort to ascertain the same. You are required to plead in response to the petition on or before the 30th day of November, 2014, (60 days) in this Court at Wichita, Kansas.

If you fail to plead, a decree will be entered in due course upon the petition. Please take notice and govern yourself accordingly.

Elvin Geovani Alvarez, Petitioner
46776 CN 10/23,30;11/6,13/2014

EXPERIENCED TECHNICIAN

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Please see David Garcia or David Bohlen.

EOE / DFWP.

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863.983.4600

**Employment
Full Time**
**Employment
Full Time**


Duda Farm Fresh Foods, Inc. needs a **full-time Shipping Supervisor** at the Belle Glade, FL warehouse/produce cooler to include day and night shifts. Position will assist with preparing budget, work closely with QC and QA departments, manage inventory, and provide efficient and accurate receiving/loading functions. Applicants should have 5 yrs. experience in shipping supervision, receiving, loading, and warehouse management systems. Experience with produce, food safety, and PTI is desirable. Applicants must have a high school diploma (or equivalent), good working knowledge of MS Office, and must be open to travel. Company provides a competitive salary with life insurance and benefits to include major medical, dental insurance, vision insurance, 401-k plan w/ matching, bonus, paid vacations, and holiday pay. Physical, drug screen and background check required.

EOE M/F/H/D/V.

Applications are available at:
HR Dept.,
6000 Duda Rd.,
Belle Glade, FL.

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Dependable handyman to work 25-30 hrs. wk. weed eating, painting etc.

Apply Aruba RV Park
1073 Old Lakeport Rd.
Moore Haven on Hwy 78
call for directions
863-946-1324



Lykes Ranch has an immediate opening for a **Preserve Manager** for their hunting preserve in Glades County. Preferred applicants will have quail/bird hunting experience as well as supervisory/management background.

Lykes Ranch offers competitive wages and benefits package.

Qualified applicants should email their resume to patricia.storti@lykesranch.com fax to (863) 763-3178 or apply online at www.lykesranch.com.

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Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

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**Environmental
Health and Safety
(EHS) Specialist**

Position Summary:
Working independently or in a team to plan, implement, and coordinate safety programs in accordance with Company, Local, State, and Federal rules and regulations. This work requires the application of engineering principles, technology, and Good Manufacturing Practices (GMP's) to prevent or correct environmental, food quality or site working conditions in and around the manufacturing division.

Qualifications:

- Bachelors degree in chemical, civil or environmental engineering, environmental science, or safety management, industrial hygiene or a related discipline.
- 5 to 7 years of applicable experience.

Working Conditions:
80% of the work environment is conducted in an outdoor environment, exposed to heights, extreme temperatures, loud noise, and low lighting while wearing PPE (i.e., hard hat, goggles, ear plugs, full-body suits, and respirators); regularly climbing stairs or ladders, kneeling, crawling, bending, stooping, squatting, reaching overhead, and walking on uneven ground containing slip and trip hazards.

United States Sugar Corporation is one of America's largest diversified, privately-held agribusiness firms. In addition to growing, milling and refining cane sugar, U.S. Sugar owns a short line railroad and its Southern Gardens subsidiary is one of Florida's foremost producers and processors of oranges and orange juice products.

EMAIL
Jdooley@ussugar.com

Need a few more bucks to purchase something deer? Pick up some extra bucks when you sell your used items in the classifieds.

How do you find a job in today's competitive market? In the employment section of the classifieds

Shop here first!
The classified ads


**Financial Analyst
US SUGAR**

Primary Responsibilities

- Coordinate, develop, and assist operations management in preparation of annual operating and capital budgets and quarterly forecasts
- Prepare monthly flash and variance reports to communicate financial performance to Prepare various reports and financial analyses related to unit cost and cost center performance
- Advise and assist operations management on determination of expense vs. capital expenditures
- Build models to assess financial viability of capital/operating projects
- Liaison between operations management and Finance Department on financial matters
- SAP CO support (Activity Prices, Allocations, Chart of Accounts, systems issue resolution, etc.)
- Perform ad hoc analysis as required by internal customers
- Development of special projects individually and as a team member
- Assist in the resolution of financial issues as they relate to operations

Minimum Requirements

- Bachelor's degree in Finance or Accounting
- Minimum of three years of work experience in a similar role
- Self-motivated with independent decision making skills
- Strong Excel knowledge including Pivot Tables, V-lookup, etc.
- Experience in financial ERP systems (SAP/BPC/BW) preferred
- Strong communication and solid interpersonal skills
- Ability to develop solid working relationships with internal customers

EMAIL
Jdooley@ussugar.com

Your next job could be in today's classifieds. Did you look for it?


**TECHNOLOGY
POSITIONS**

PROGRAMMER-ERP SYSTEMS

Work on an ERP team to understand business processes and technical requirements. Candidate will define, develop and implement solutions through writing application code [testing, debugging, and documentation]. Through hands-on training, acquire SAP ABAP programming skills.

Attributes
Familiarity with Systems Development Lifecycle of applications in an ERP system landscape. Experience with relational databases and SQL programming, Visual Studio is a plus.

Network Administrator

Requirements:

- Experience in all areas of local and wide area network management and administration including system configuration, setup, troubleshooting, and end user support; experience supporting telecommunications equipment is preferred.
- Candidate should possess a functional understanding of virtual LANs and dynamic trunking protocols.
- Candidate should possess solid understanding of the following aspects of networking and the support of IP networks to include: OSI model, STP, and 802.11 a, b, g, n protocols.
- Candidate should possess a functional understanding of routing protocols to include: OSPF and EIGRP
- Candidate should possess a functional understanding of additional protocols and services to include: LACP, VRRP, HSRP
- Candidate should be familiar with a basic understanding of GLBP, MPLS, VPLS and BGP

EMAIL:
Jdooley@ussugar.com

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA

CIVIL ACTION CASE NO.: 26-2014-CA-000019

WELLS FARGO BANK, NA, Plaintiff, VS. ROMERO VILLARREAL, et al, Defendant(s).

NOTICE OF ACTION

TO: OLIVIA VALLARREAL LAST KNOWN ADDRESS: 4041 ALBANY ROAD LABELLE, FL 33935-5518

THE UNKNOWN SPOUSE OF OLIVIA VALLARREAL

LAST KNOWN ADDRESS: 4041 ALBANY ROAD LABELLE, FL 33935-5518

ANY AND ALL UNKNOWN PARTIES CLAIMING BY THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

LAST KNOWN ADDRESS: UNKNOWN CURRENT ADDRESS: UNKNOWN YOU ARE NOTIFIED THAT an action to foreclose a mortgage on the following property in HENDRY County, Florida:

LOT 26, BLOCK 2150, PORT LABELLE, UNIT 4, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 86 THROUGH 102 INCLUSIVE, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Ronald R Wolfe & Associates, P.L., Plaintiff's attorney, whose address is 4919 Memorial Highway, Suite 200, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once each week for two consecutive weeks in the Clewiston News. WITNESS my hand and the seal of this Court on this 27th day of March, 2014.

Barbara S. Butler Clerk of the Court BY: /s/ MaryAnn Munoz As Deputy Clerk

Ronald R Wolfe & Associates, P.L. Tampa, Florida 33622-5018 NUTTER-FINMA-jutt-Team 2 - WELLSLPS-FHA-R-ckwickers-Team 1-F13017233-F13017233

**See Americans with Disabilities Act in accordance with the Americans with Disabilities Act, persons needing special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813) 335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to the proceeding.

467643 CN 10/16,23/2014

LEGAL NOTICE

The following vehicle will be sold at public auction on November 3rd, 2014 at 10 am at Clewiston Towing 600 E Sugarland Hwy Clewiston, FL 33440: 1996 Jeep VIN: 1J4FT6856TL301251

We have the right to refuse any and all bids 467847 CN 10/23/2014

Public Notice

South Florida Water Management District PO Box 24680, West Palm Beach, FL 33416-4680 permits@sfwmd.gov NOTICE OF RECEIPT OF APPLICATION

Notice is hereby given, pursuant to Chapter 373, Florida Statutes, that the application(s) for permit described below has been received for project(s) in Glades County. The application(s) and future additional application documents can be obtained by any of the following methods: 1) Accessing the District's website (www.sfwmd.gov) and clicking on Application/Permit Search on the ePermitting page; 2) Submitting a written request to the South Florida Water Management District, Attn: Regulation Division, PO Box 24680, West Palm Beach, FL 33416-4680; or 3) Submitting an electronic request at permits@sfwmd.gov.

Lykes Brothers Inc (Lykes Bros-BMP 4 and 5 Project) 106 SW County Road 721, Okeechobee, FL 33440, has submitted Application 140925-11 for a new Water Use Permit 22-00541-W to dewater on undeveloped lands. The water will be withdrawn from the Water Table Aquifer and the project is located in Sections 4,5,6,8,9, Township 39 South, Range 32 East. 467793 GCD 10/23/2014

Public Notice

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Public Notice

IN THE TWENTIETH JUDICIAL CIRCUIT COURT IN AND FOR HENDRY COUNTY, FLORIDA PROBATE DIVISION File No. 14-85-CP

IN RE: ESTATE OF FELIX CRUZ, SR. Deceased

NOTICE OF ADMINISTRATION (Intestate)

The administration of the estate of FELIX CRUZ, SR. (deceased), File Number 14-85-CP, is pending in the Circuit Court for Hendry County, Florida, Probate Division, the address of which is P.O. Box 1760, LaBelle, FL 33975. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All interested persons on whom this Notice of Administration is served must file any objections that challenge the qualifications of the personal representative, venue, or jurisdiction of this Court, by filing a petition or other pleading requesting relief with this Court, in accordance with the Florida Probate Rules, WITHIN THREE MONTHS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

ALL OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. The date of the first publication of this Notice is October 16th, 2014.

JUAN CRUZ Personal Representative: P.O. Box 2087 Immokalee, FL 34143

KENNETH E. KEMP, II, Esquire Attorney for Juan Cruz Florida Bar No. 0607401 PATRONE & KEMP, P.A. 12685 New Brittany Blvd. Fort Myers, FL 33907 Telephone: (239) 278-1800 467691 CN 10/16,23/2014

PUBLIC NOTICE

Notice is hereby given that on 11-1-14 at 10:30 a.m. LUMART A/C STORAGE, 640 E. PASADENA AVE., CLEWISTON, FL 863-983-2162 will sell at public sale the personal property therefore stored with the undersigned.

Janette Martin - Unit #113 Kids bike, bedroom set, misc. items Grace Alvarez - Unit #158 Office equipment Deanna Penton - Unit #144 Kids items, bedroom items and misc. items 467777 CN 10/23,30/2014

NOTICE TO PUBLIC

The Hendry County Hospital Authority Board of Trustees will conduct their monthly Board meeting on October 27th, 2014 at 1:00pm in the Conference Room at Hendry Regional Medical Center, 524 W. Sagamore Avenue, Clewiston, FL 33440. The public is invited to attend. 467817 CN/CB 10/23/2014

LEGAL NOTICE

Friday, December 05, 2014 has been set as the date for the Hendry County State Legislative Delegation's public hearing for local bills. All proposals for the local bills are expected to be presented at the hearing and must be drafted in bill form. Five (5) copies (NO staples) of the local bill should be submitted to the office of Representative Matt Hudson no later than noon on Friday, November 14, 2014. If you have any questions or would like to be placed on the agenda for the delegation hearings, please contact Representative Hudson at (863) 675-5267 or email Kim.Hamilton@myfloridahouse.gov. 467818 CN 10/23/2014

Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!

Public Notice

South Florida Water Management District PO Box 24680, West Palm Beach, FL 33416-4680 permits@sfwmd.gov NOTICE OF RECEIPT OF APPLICATION

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Public Notice

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Public Notice

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Public Notice

NOTICE OF PUBLIC MEETING HENDRY COUNTY PUBLIC SAFETY COORDINATING COUNCIL

Notice is hereby given that the Hendry County Public Safety Coordinating Council will hold a meeting on Friday, October 31, 2014, at 11:30 A.M., in Conference Room # 1, 640 S. Main St., LaBelle, Florida 33935. The meeting is open to the public. The meeting site is accessible by the disabled.

If a person decides to appeal any decision made with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Board of County Commissioners Hendry County, Florida 467728 CN/CB 10/16,23/2014

NOTICE OF PUBLIC AUCTION

Pursuant to Ch 715.585(6) F.S. United American Lien & Recovery as agent with power of attorney will sell the following vehicle(s) to the highest bidder subject to any liens; net proceeds deposited with the clerk of court; owner/lienholder has right to hearing and post bond; owner may redeem vehicle for cash sum of lien; all auctions held in reserve

Inspect 1 week prior @ lien facility; cash or cashier check; 18% buyer prem; any person interested ph (954) 563-1999

Sale date November 14, 2014 @ 10:00 am 3141 NW 9th Ave., Ft. Lauderdale, FL 33309

27523 1999 Mercedes VIN#: WDBJF07H1XA780787 Lienor: Rivera's Transmission & Auto Repair LLC, 343 Sugarland Hwy, Clewiston 561-261-7099 Lien Amt \$2455.25

Licensed Auctioneers FLAB422 FLAU 765 & 1911 467815 CN 10/23/2014

South Florida Water Management District PO Box 24680, West Palm Beach, FL 33416-4680 permits@sfwmd.gov NOTICE OF RECEIPT OF APPLICATION

Notice is hereby given, pursuant to Chapter 373, Florida Statutes, that the application(s) for permit described below has been received for project(s) in Hendry County. The application(s) and future additional application documents can be obtained by any of the following methods: 1) Accessing the District's website (www.sfwmd.gov) and clicking on Application/Permit Search on the ePermitting page; 2) Submitting a written request to the South Florida Water Management District, Attn: Regulation Division, PO Box 24680, West Palm Beach, FL 33416-4680; or 3) Submitting an electronic request at permits@sfwmd.gov.

PF O'Conner, Jr. (O'Conner Grove) 1228 Jerdik Drive, Moore Haven, FL 33471, has submitted Application 140908-21 for a new Water Use Permit 26-00450-W to irrigate 41 acres of agricultural lands. The water will be withdrawn from the Mid-Hawthorn Aquifer and the project is located in Sections 31,32, Township 43 South, Range 32 East.

Alico Inc (Hill Grade Combined Sugar Cane) 10070 Daniels Interstate Court, Suite 100, Fort Myers, FL 33913, has submitted Application 140923-8 for a new Water Use Permit to irrigate 6,343 acres of agricultural lands. The water will be withdrawn from the Lower Tamiami Aquifer and the project is located in Sections 1-25,27-33, Township 45 South, Ranges 32-33 East. 467795 CN 10/23/2014

HENDRY COUNTY NOTICE OF PUBLIC INQUIRY

Hendry-LaBelle Regional Sports Park Complex

Hendry County will conduct a public meeting to discuss capital improvements for the Hendry-LaBelle Regional Sports Park Complex (Forrey Park). The sole purpose of this meeting will be to discuss a \$200,000 application for a Florida Recreation Development Assistance Program Grant to help finance improvements at the park. The meeting will be conducted at the Hendry County Administration Complex, Conf. Room #2, 640 S. Main Street, LaBelle, FL at 2:15 p.m. on Friday, October 24, 2014. This meeting is open to the public.

If a person decides to appeal any decision made with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Please note that matters may be discussed at the meeting which are not on the prepared agenda for the meeting.

Si necesita la asistencia de un interprete que hable espanol para participar en esta reunion, por favor pongase en contacto con Myra Johnson (863)675-5240.

Karson Turner, Chairman Hendry County BOCC 467833 CN/CB 10/23/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Ameribank/RMC USAB Lift, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 3394, 2011, 2024329-61000000060, Lyle F McCandless

Parts of Lots 2 and 3, ROSENBERY SUBDIVISION, as recorded in Plat Book 3, Page 24, Public Records of Lee County, Florida, lying and being in Hendry County, Florida, more particularly described as follows:

Begin at the Southwest corner of Lot 3 of Rosenberg Subdivision, of the East one-half of the Northeast one-quarter of Section 8, Township 43 South, Range 29 East, Hendry County, Florida, as a point of beginning; thence East, along the South boundary of Lot 3, a distance of 538 feet to the West line of Carlyle Street; thence North, along the West line of Carlyle Street, a distance of 231.80 feet; thence West parallel to the South line of Lot 3, a distance of 175 feet; thence South, parallel to Carlyle Street, a distance of 151.80 feet; thence West, parallel to the South line of Lot 3, a distance of 363 feet to the West line of Lot 3; thence South, a distance of 81 feet to the Point-of-Beginning.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of November, 2014, which is the 20th day of November, 2014. Dated this 8th day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 467675 CN 10/16,23,30,11/6/2014

Public Notice

South Florida Water Management District PO Box 24680, West Palm Beach, FL 33416-4680 permits@sfwmd.gov NOTICE OF RECEIPT OF APPLICATION

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Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv LLC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 1227, 2010, 1284331-A0001070000, O Life Inc

The Northwest one-quarter of the Southwest one-quarter of the Southwest one-quarter of the Southwest one-quarter of Section 28, Township 43 South, Range 31 East, Hendry County, Florida. Subject to an easement for an access road of the East 30.00 feet thereof. Also known as Tract 434, PIONEER PLANTATION, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of November, 2014, which is the 20th day of November, 2014. Dated this 8th day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 467670 CN 10/16,23,30,11/6/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the INA Group, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 3246, 2010, 1214334-040000E0140, Peter Hill

Lot 14, Block E, HARLEM ADDITION NO. 8, PHASE ONE, according to the plat thereof recorded in Plat Book 6, Pages 136 and 137, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of November, 2014, which is the 20th day of November, 2014. Dated this 8th day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 467680 CN 10/16,23,30,11/6/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Ameribank/RMC USAB Lift, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 1129, 2011, 1274331-010000F0160, Betty Shea Est

The Southeast one-quarter of the Southeast one-quarter of the Southeast one-quarter of the Northwest one-quarter of Section 27, Township 43 South, Range 31 East, Hendry County, Florida. Also known as Lot 16, Block F, PIONEER PLANTATION, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of November, 2014, which is the 20th day of November, 2014. Dated this 8th day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 467677 CN 10/16,23,30,11/6/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 2257, 2011, 1274432-A0000500100, Rochelle A Miller

Lot No. 785, Montura Ranch Estates, an unrecorded subdivision, more particularly described as follows: The North one-half of the Northwest one-quarter of the Southeast one-quarter of the Southwest one-quarter of the Northeast one-quarter of Section 27, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement over the West 30 feet thereof.

TOGETHER WITH a 2006 SCOTBILT double-wide Mobile Home having Identification Nos. SBHGA1490501215A & SBHGA149051215B, Title Nos. 95816594 & 95816668, and RP Decal Nos. 12528874 & 12528875, is permanently affixed to real property. (Lien Holder: Central Mobile Homes, Inc. and First National Bank of Wauchula)

Parcel Identification Number: 1-32-44-27-A00-0050.0100 Property Address: 265 S. Estribo Street, Clewiston, FL 33440

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of November, 2014, which is the 13th day of November, 2014. Dated this 1st day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 467584 CN 10/9,16,23,30/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv LLC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 1941, 2011, 1244432-A000080000, Javier Oquendo + Agustina G Spina + Larry Oquendo

The North one-half of the Southeast one-quarter of the Northwest one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 24, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 30 feet thereof. (Also known as Lot 5414, Montura Ranch Estates, an unrecorded subdivision.)

TOGETHER WITH a 1982 LIBERTY single-wide Mobile Home having Identification No. 10L14815, Title No. 21391597, and RP Decal No. 12105741, which is permanently affixed to real property.

Parcel Identification Number: 1-32-44-24-A00-0008.0000 Property Address: 460 N. Zambrina Street, Clewiston, FL 33440

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of November, 2014, which is the 20th day of November, 2014. Dated this 8th day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 467669 CN 10/16,23,30,11/6/2014

Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 1334, 2010, 1354331-01000000141, Tarpon IV LLC

Tract 15, Block "O": The Southwest one-quarter of the Southeast one

Public Notice

Public Notice

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

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Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 80, 2010, 1174328-A0000080000, David Curtis & Elizabeth Ann Johnson

Beginning 1320 feet North of the Southeast corner of Section 17, Township 43 North, Range 28 East, Hendry County, Florida; thence West 396 feet; thence North 330 feet; thence East 396 feet; thence South 330 feet to the Point-of-Beginning. EXCEPT the East 70 feet for road right-of-way.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Second Thursday in the month of November, 2014, which is the 13th day of November, 2014. Dated this 1st day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467587 CN 10/9,16,23,30/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the Christopher P. Hernandez, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 3935, 2010, 4104329-02020650170, Denton II LLC

Lot 17, Block 2065 of PORT LABELLE UNIT 2, a subdivision, according to the Plat thereof recorded in Plat Book 3, Page 60, of the Public Records of Hendry County, Florida.

Parcel Identification Number: 4-29-43-10-020-2065.017.0 Property Address: 3054 W. Briarwood Circle, Port LaBelle, FL 33935

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Second Thursday in the month of November, 2014, which is the 13th day of November, 2014. Dated this 1st day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467595 CN 10/9,16,23,30/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the INA Group, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 2583, 2010, 1354432-A0002340000, Mario Nodal & Megan Marie Robinson

The North one-half of the Northwest one-quarter of the Southwest one-quarter of the Southwest one-quarter of the Southeast one-quarter of Section 35, Township 44 South, Range 32 East, Hendry County, Florida. SUBJECT to an easement for an access road of the West 30.00 feet thereof. Also known as Lot 3852, MONTURA RANCH ESTATES.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of November, 2014, which is the 20th day of November, 2014. Dated this 8th day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467579 CN 10/16,23,30;11/6/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 1138, 2010, 1224331-010000L0070, Juan Hinojosa & Silvy Hinojosa

The Southwest one-quarter of the Northeast one-quarter of the Northeast one-quarter of the Southwest one-quarter of Section 22, Township 43 South, Range 31 East, Hendry County, Florida. Subject to an easement for an access road of the West 30.00 feet thereof. Also subject to an easement for a Pioneer Road of the South 30.00 feet thereof. Also known as Lot 7, Block A, PIONEER PLANTATION, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Second Thursday in the month of November, 2014, which is the 13th day of November, 2014. Dated this 1st day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467588 CN 10/9,16,23,30/2014

Public Notice

Public Notice

HENDRY COUNTY NOTICE OF PUBLIC INPUT

Hendry-LaBelle Community Civic Park

Hendry County will conduct a public meeting to discuss capital improvements for the Hendry-LaBelle Community Civic Park (Soccer Park). The sole purpose of this meeting will be to discuss a \$200,000 application for a Florida Recreation Development Assistance Program Grant to help finance improvements at the park. The meeting will be conducted at the Hendry County Administration Complex, Conf. Room #2, 640 S. Main Street, LaBelle, FL, at 2:30 p.m. on Friday, October 24, 2014. This meeting is open to the public.

If a person decides to appeal any decision made with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Please note that matters may be discussed at the meeting which are not on the prepared agenda for the meeting.

Si necesita la asistencia de un interprete que hable espanol para participar un esta reunion, por favor pongase en contacto con Myra Johnson (863)675-5240.

Karson Turner, Chairman Hendry County BOCC 467832 CN/CB 10/23/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 1166, 2010, 1274331-010000A0060, Alexander Roque + Rebecca Turnes

The Southeast one-quarter of the Northwest one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 27, Township 43 South, Range 31 East, Hendry County, Florida. Also known as Lot 6, Block A, PIONEER PLANTATION, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Second Thursday in the month of November, 2014, which is the 13th day of November, 2014. Dated this 1st day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467589 CN 10/9,16,23,30/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 3131, 2011, 1214334-100002D0120, Wilfred F Boyce

Lot 12, Block 2D of SOUTH RIDGE SUBDIVISION, according to the plat thereof recorded in Plat Book 4, Pages 98 and 99, public records of Hendry County, Florida.

Parcel Identification Number: 1-34-43-21-100-002D-012.0 Property Address: 707 Carolina Avenue, Clewiston, FL 33440

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Second Thursday in the month of November, 2014, which is the 13th day of November, 2014. Dated this 1st day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467586 CN 10/9,16,23,30/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 3109, 2011, 1214334-040000B0030, Joan Charles

Lot 3, Block B of HARLEM ADDITION NO. 8, PHASE ONE, according to the plat thereof recorded in Plat Book 6, Pages 136 and 137, public records of Hendry County, Florida.

TOGETHER WITH a 1994 MERITT double-wide Mobile Home having Identification Nos. FLHMLCP34610536A & FLHMLCP34610536B, Title Nos. 65971464 & 65971465 and RP Decal Nos. 0586356 & 0586355, which is permanently affixed to real property. (Lien Holder: United Companies Landng Corporation)

Parcel Identification Number: 1-34-43-21-040-000B-003.0 Property Address: 908 Alabama Avenue, Clewiston, FL 33440

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Second Thursday in the month of November, 2014, which is the 13th day of November, 2014. Dated this 1st day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467585 CN 10/9,16,23,30/2014

Public Notice

Public Notice

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Ameribank/RMC USAB Lift, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 21, 2011, 1024328-030000D0040, Augustin Deras & Victor Deras

Lot 4, Block D, Fort Denaud Acres, according to the plat thereof, recorded in Plat Book 3, Page 108, Public Records of Hendry County, Florida.

TOGETHER WITH a 1992 CRESENT double-wide Mobile Home having Identification Nos. 146M659A & 146M659B, Title Nos. 60382470 & 60382471, and RP Decal No. R0396652 & R0396653, which is permanently affixed to real property. (Lien Holders: Wachovia Bank NA-Retail)

Parcel Identification Number: 1-28-43-02-030-000D-004.0 Property Address: 3634 Ft Keis Avenue, LaBelle, FL 33935

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of November, 2014, which is the 20th day of November, 2014. Dated this 8th day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467676 CN 10/16,23,30;11/6/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Ameribank/RMC USAB Lift, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 2858, 2011, 1144334-02200001080, George Alvarez

Lot 108, RIDGEDILL SUBDIVISION, Addition No. 2, according to the plat thereof recorded in Plat Book 6, Pages 117 and 118 of the public records of Hendry County, Florida.

TOGETHER WITH a 1990 OAK SPRINGS double-wide Mobile Home having Identification Nos. 32620248AZ & 32620248BZ, Title Nos. 49104975 & 49098334, and RP Decal Nos. 396718 & 396719, which is permanently affixed to real property. (Titles in the name of Eugolgio & Marcelina P. Alvarez) (Lien Holder: First Bank of Clewiston)

Parcel Identification Number: 1-34-43-14-022-0000-108.0 Property Address: 1782 Melissa Road, Clewiston, FL 33440

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Second Thursday in the month of November, 2014, which is the 13th day of November, 2014. Dated this 1st day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467597 CN 10/9,16,23,30/2014

Public Notice

Public Notice

NOTICE OF PUBLIC HEARING AMENDING THE CITY OF CLEWISTON COMPREHENSIVE PLAN

Notice is hereby given that the City of Clewiston shall hold a public hearing before the Planning and Zoning Board acting as the Local Planning Agency to consider amending the Comprehensive Plan of Clewiston, Florida and to transmit the proposed amendments to the City Commission. This hearing is for the following Ordinance:

ORDINANCE NO. 2011-02

AN ORDINANCE OF CLEWISTON, FLORIDA INCLUDING AMENDMENTS TO THE FUTURE LAND USE MAP, THE GOALS, OBJECTIVES AND POLICIES OF THE FUTURE LAND USE, TRAFFIC CIRCULATION, HOUSING, SANITARY SEWER, SOLID WASTE, DRAINAGE, POTABLE WATER AND NATURAL GROUNDWATER AQUIFER RECHARGE CONSERVATION, RECREATION AND OPEN SPACE, INTERGOVERNMENTAL COORDINATION, CAPITAL IMPROVEMENTS, CONCURRENCY MANAGEMENT, ECONOMIC, AND PUBLIC EDUCATION FACILITIES ELEMENTS; PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY AND OTHER REVIEWING AGENCIES UNDER THE STATE EXPEDITED REVIEW PROCESS; PROVIDING A CONFLICTS CLAUSE AND SEVERABILITY CLAUSE, PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

The hearing, continuance of the October 6, 2014, will be held on November 3, 2014 commencing at 5:30 p.m., at the City of Clewiston City Hall, 115 West Ventura Avenue, Clewiston, Florida 33440. All interested parties are encouraged to appear and be heard regarding the proposed Amendments to the Comprehensive Plan.

A copy of the proposed Amendments and the Adoption Ordinance shall be available for inspection on weekdays between the hours of 8:00 a.m. and 5:00 p.m. at the Office of the City Clerk, City of Clewiston City Hall, 115 West Ventura Avenue, Clewiston, Florida 33440.

The City of Clewiston is an equal opportunity provider and employer. City Hall is wheelchair accessible and accessible parking spaces are available. In accordance with the Americans with Disabilities Act, any person requiring special accommodations at any of these meetings because of a disability or physical impairment, should contact the City Clerk's office at (863) 983-1484 extension 227, or FAX (863) 983-4055, at least 48 hours prior to the meeting.

If any person decides to appeal any decision made in any matter considered at these meetings/hearings, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceeding is made, to include the testimony and evidence upon which any such appeal is to be based.

I, the undersigned authority, do hereby certify the above Notice of Meeting of the Planning & Zoning Board of the City of Clewiston is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice at the front and rear entrances of City Hall, a place convenient and readily accessible to the general public at all times.

Al Perry, City Manager Clewiston, Florida

467848 CN 10/23/2014

Public Notice

Public Notice

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 3856, 2010, 4104329-020000A0020, Anita Jagernauth

Tract A, Block 2181, PORT LABELLE UNIT 2, a subdivision according to the plat thereof recorded in Plat Book 3, Pages 60 thru 72, Public Records of Hendry County, Florida, LESS the following described parcel:

Beginning at the Northwesterly corner of said Tract "A" at a point on the Southerly right-of-way line of S.W. Eucalyptus Boulevard being the tangent end of curve; thence S 84 degrees 12' 27" E, along said Southerly right-of-way line and the North line of said Tract "A", 583.10 feet; thence S 05 degrees 47' 33" W, 350.01 feet to the South line of said Tract "A"; thence N 84 degrees 12' 27" W, along said South line, 569.55 feet to a point on the West line of said Tract "A" and the beginning of a non-tangent curve to the right on the East right-of-way line of N.W. Beachwood Circle; thence Northwesterly along said East right-of-way line along the arc of said curve with a radius of 1060.00 feet, a central angle of 15 degrees 29' 55" and a chord of 285.55 feet, bearing N 01 degree 57' 25", 286.73 feet, to the tangent end of said curve; thence N 05 degrees 47' 33" E, along said East right-of-way line of N.W. Beachwood Circle, 41.76 feet to the Point-of-Beginning of a tangent curve to the right; thence along the arc of said curve to the right; thence along the arc of said curve having a radius of 25.00 feet, a central angle of 90 degrees 00' 00" and a chord of 35.36 feet bearing N 50 degrees 47' 33" E, 39.27 feet to the tangent end of said curve and the Point-of-Beginning.

Bearing are based on the centerline of S.W. Eucalyptus Boulevard bearing S 84 degrees 12' 27" E, as shown on the Plat of Port LaBelle Unit 2.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Second Thursday in the month of November, 2014, which is the 13th day of November, 2014. Dated this 1st day of October, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467593 CN 10/9,16,23,30/2014

Public Notice

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT, IN AND FOR GLADES COUNTY, FLORIDA CASE NO.: 222011CA000107CAAXMX

WELLS FARGO BANK, N.A.; Plaintiff,

VS. JOHN JAY WATKINS, ESQUIRE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF HOSEA J. GIRTMAN; ANY AND ALL UNKNOWN PARTIES CLAIMING BY THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, BENEFICIARIES, GRANTEES, OR OTHER CLAIMANTS; UNKNOWN HEIRS, BENEFICIARIES, DEPOSITORS, LIENORS, CREDITORS, UNKNOWN SPOUSE, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF HOSEA J. GIRTMAN; BRANDY ROMINE AS GUARDIAN OF MICHAEL DAMIAN GIRTMAN; BRANY ROMINE AS GUARDIAN OF DALTON LEE GIRTMAN; Defendants,

NOTICE OF SALE

NOTICE IS GIVEN that, in accordance with the Final Judgment of For closure dated October 14, 2014, in the above-styled cause, I will sell to the highest and best bidder for cash on Nov. 13, 2014. These sales begin at 11:00 AM and are held only on Tuesdays at the GLADES COUNTY COURT-HOUSE, located at 500 Avenue J, in Moore Haven, Florida 33471, in accordance with Chapter 45 Florida Statutes, the following described property:

TRACT B, BUCKHEAD RIDGE PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 28 OF THE PUBLIC RECORDS OF GLADES COUNTY, FLORIDA, LESS AND EXCEPT THOSE PORTIONS THEREOF AS CONVEYED IN OFFICIAL RECORDS BOOK 184, PAGE 278 AND OFFICIAL RECORDS BOOK 227, PAGE 102, PUBLIC RECORDS OF GLADES COUNTY, FLORIDA. LEGAL RECORDED IN OFFICIAL RECORDS BOOK 227, PAGE 102: COMMENCE AT THE SOUTHWEST CORNER OF SAID CORNER TRACT B, THENCE N 89°34'54" E, ALONG THE SOUTH BOUNDARY LINE OF SAID TRACT B A DISTANCE OF 131.98 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE ALONG THE SOUTH BOUNDARY LINE OF SAID TRACT B, N 89°34'54" E, A DISTANCE OF 167.93 FEET; THENCE N 00°25'06" W A DISTANCE OF 100.00 FEET TO AN INTERSECTION WITH THE RIGHT OF WAY OF PALM STREET; THENCE ALONG AN ARC OF A CURVE OF SAID RIGHT OF WAY BEING CONCAVE IN THE NORTH-EASTERLY SIDE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 46°20'03" AND A LONG CHORD BEARING OF N 67°11'44" W FOR A DISTANCE OF 47.21 FEET; THENCE S 45°58'17" W A DISTANCE OF 172.02 FEET TO THE SAID POINT OF BEGINNING OF THIS INTERSECTION. LEGAL RECORDED IN O.R. BOOK 184, PAGE 278 IS DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID TRACT "B", THENCE N 00°25'06" W ALONG THE WEST BOUNDARY LINE OF SAID TRACT "B" A DISTANCE OF 56.27 FEET; THENCE N 60°35'38" E A DISTANCE OF 280.38 FEET TO AN INTERSECTION WITH THE RIGHT OF WAY OF PALM STREET; THENCE ALONG AN ARC OF CURVE OF SAID RIGHT OF WAY, BEING CONCAVE IN THE WESTERLY SIDE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 15°24'53" AN A LONG CHORD BEARING S 92°02'21" W FOR A DISTANCE OF 13.90 FEET TO A POINT OF REVERSE CURVE; THENCE CONTINUING ALONG AN ARC OF A CURVE OF SAID RIGHT OF WAY BEING CONCAVE IN THE EASTERLY SIDE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE 61°29'47" AND A LONG CHORD BEARING OF S 13° 16'49" E FOR A DISTANCE OF 61.35 FEET; THENCE S 45°58'17" W A DISTANCE OF 172.02 FEET TO AN INTERSECTION WITH THE SOUTH BOUNDARY LINE OF SAID TRACT "B", THENCE S 89°34'54" W ALONG SAID SOUTH BOUNDARY LINE OF SAID TRACT "B" A DISTANCE OF 131.98 FEET TO THE SAID POINT OF BEGINNING OF THIS DESCRIPTION. PROPERTY ADDRESS: 250 LISA LANE, OKEECHOBEE, FLORIDA 34974, GLADES COUNTY

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the Lee County Court, (239) 533-9197, or the Florida Relay Service number, 1-800-955-8771 or 800-955-8770, for assistance. WITNESS my hand and the seal of this court on Oct. 14, 2014.

SHANDY ANDERSON Deputy Clerk of Court

467831 GCD 10/23,30

Public Notice

Public Notice

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **US Ameribank/RMC USAB Lift, LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
5375	2011	2024329-2800000862	Ventura A LLC

Lot 162, FORD PARK SUBDIVISION, Section 1, according to the plat thereof recorded in Plat Book 1, Page 48, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Second Thursday in the month of November, 2014, which is the 13th day of November, 2014.**
Dated this 1st day of October, 2014.

Barbara S. Butler
Clerk of Circuit Court
Hendry County, Florida

467596 CN 10/9,16,23,30/2014

**IN THE CIRCUIT COURT IN AND FOR HENDRY COUNTY, FLORIDA
CASE NO: 2013 CA 933**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
Plaintiff,
VS.
WOODROW BRYAN, ET AL.,
Defendants.

NOTICE OF ACTION

TO:
WOODROW BRYAN
1132 KENTUCKY AVE CLEWISTON, FL 33440
OR
1911 SW 148TH WAY MIRAMAR, FL 33027

UNKNOWN SPOUSE OF WOODROW BRYAN
1132 KENTUCKY AVE CLEWISTON, FL 33440 OR
1911 SW 148TH WAY MIRAMAR, FL 33027
LAST KNOWN ADDRESS STATED, CURRENT RESIDENCE UNKNOWN

YOU ARE HEREBY NOTIFIED that an action to foreclose Mortgage covering the following real and personal property described as follows, to-wit:

LOT 9, BLOCK 8, HARLEM ADDITION NO. 5, TO CLEWISTON, FLORIDA, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 48 AND 49, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Amanda A. Shough, Butler & Hosch, P.A., 3185 South Conway Road, Suite E, Orlando, Florida: 32812 and file the original with the Clerk of the above-styled Court on or before 30 days from the first publication, otherwise a Judgment may be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of said Court on the 16 day of October, 2014.
AMERICANS WITH DISABILITIES ACT. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Dawn Oliver, Court Operations Manager, whose office is located at the Hendry County Courthouse, 25 E. Hickpochee Avenue, LaBelle, Florida 33935, and whose telephone number is (863) 675-5229, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

CLERK OF THE CIRCUIT COURT
By: S. Miller, D.C.
Deputy Clerk

467428 CN 10/23,30/2014

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

Need a few more bucks to purchase something deer? Pick up some extra bucks when you sell your used items in the classifieds.

How do you find a job in today's competitive market? In the employment section of the classifieds

How do you find a job in today's competitive market? In the employment section of the classifieds

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Lic#CCC1325950 Office: (863) 675-7045
1050 Commerce Dr. Suite B. Fax (863) 612-1158

SFWMD Puts State Funding to Work

Governor, Legislature invest in protecting South Florida's water resources



SUBMITTED PHOTOS

Projects such as the L-8 Flow Equalization Basin (FEB) outflow pump station and the A-1 FEB inflow water control structure are being constructed to help improve Everglades water quality.

SOUTH FLORIDA WATER MANAGEMENT DISTRICT

More than \$150 million in new state funding included in the South Florida Water Management District's (SFWMD) recently approved budget is being put to work on an array of critical projects to improve water quality and supply for the Everglades and South Florida's environment.

"Providing clean water to restore the Everglades and protect South Florida's water resources requires strong commitment as well as significant funding," said SFWMD Executive Director Blake Guillory. "Governor Rick Scott and the Florida Legislature provided both this year, with a state budget that allows this agency to move forward on projects to achieve these important goals."

Everglades Restoration: \$102 Million

Given its critical importance to Floridians, the largest portion of new state funding is being invested in Everglades Restoration. Funding includes:

- \$32 million for Governor Scott's Restoration Strategies plan to improve Everglades water quality. Funding will be directed toward continuing construction of the A-1 and L-8 flow equalization basins, which will store and improve water flows into Stormwater Treatment Areas (STAs) that remove phosphorus from Everglades-bound water. The funding will also help complete design work to increase capacity at STA-1 West, near Wellington, as well as to plan and prepare the Mecca Shallow Impoundment site, which will help provide water for the Loxahatchee River.
- \$40 million for the C-44 Reservoir and Stormwater Treatment Area. The former citrus operation in Martin County is set to become a 6,300-acre wetland to clean local stormwater runoff before it reaches the St. Lucie River and Estuary. State funds will be used to accelerate

construction of the STA component and pump station construction. The contract for STA construction was approved by the Governing Board in September.

- \$18 million for the C-43 Reservoir project. Funding allows the District to begin early work

Caloosahatchee and St. Lucie estuaries during high water conditions.

This year, the Governor and Legislature have invested \$13 million to further the effort, known as the Dispersed Water Management Program. To date, the District has stored an average annual

of 86,257 acre-feet. Of 43 project sites, 29 are operational with the remaining sites being planned or under construction. As of early October, 28 of the sites are full. The total potential retention capacity for all 43 sites is 88,585 acre-feet, or approximately 29 billion gallons of water.

Moving Water South and Land Preservation: \$2.8 Million + \$20 Million

In concert with its Dispersed Water Management Program, the District has been working to send as much water south as practicable from Lake Okeechobee. The state's appropriation of \$2.8 million will be used to increase water storage on publicly owned lands. Funds will also cover the cost of continued extended operations at major pump stations to assist in conveying water south from the lake and to operate new pumps installed last year.

In addition, \$20 million from the Florida Forever fund will go toward acquiring land needed for the Indian River Lagoon-South natural lands project.

About the South Florida Water Management District

The South Florida Water Management District is a regional, governmental agency that oversees the water resources in the southern half of the state - 16 counties from Orlando to the Keys. It is the oldest and largest of the state's five water management districts. The agency mission is to manage and protect water resources of the region by balancing and improving water quality, flood control, natural systems and water supply. A key initiative is cleanup and restoration of the Everglades.

"PROVIDING CLEAN WATER TO RESTORE THE EVERGLADES AND PROTECT SOUTH FLORIDA'S WATER RESOURCES REQUIRES STRONG COMMITMENT AS WELL AS SIGNIFICANT FUNDING... GOVERNOR RICK SCOTT AND THE FLORIDA LEGISLATURE PROVIDED BOTH THIS YEAR, WITH A STATE BUDGET THAT ALLOWS THIS AGENCY TO MOVE FORWARD ON PROJECTS TO ACHIEVE THESE IMPORTANT GOALS."

- BLAKE GUILLORY.

on the Comprehensive Everglades Restoration Plan (CERP) project to capture local basin runoff to protect the Caloosahatchee River and Estuary. Work includes construction of a key berm and pump station.

- \$5 million for Kissimmee River Restoration. Funding will help acquire about 500 acres needed to continue the successful effort to restore the river and floodplain, which continue to show positive signs of ecosystem recovery.
 - \$5 million to support C-111 South Dade project construction. This funding will allow the District to acquire about 525 acres needed by the U.S. Army Corps of Engineers for constructing a key component of the project to help improve hydrology and water flow to Everglades National Park.
 - \$2 million for Picayune Strand Restoration. Funds will be used to carry out testing for pump stations that will help restore the hydrology of the area.
- Dispersed Water Management Program: \$13 Million**
Along with projects to improve Everglades water quality, storing water on public and private lands is a key tool to reduce the amount of water flowing into Lake Okeechobee and/or sent to the

OPINION COLUMN

Commissioners' Meeting

Thoughts on the meeting, held October 7, for the mayor, vice mayor, and city commissioners

BY A CONCERNED CITIZEN

As a concerned citizen, I am very bothered about the way that the board of officials conducted the last meeting. It looked a lot like a vigilante mob out to lynch the city manager without cause. I have never been so angry and disgusted at the performance of this counsel since I started attending these meetings. It was out of a concern for the city of Pahokee that I started attending these meetings in the first place. I used to ask myself what was the problem in Pahokee that it does not thrive? But I wanted to know what could I do, if anything, to help find solutions. So, I decided that I would go to the source: the city commissioners' meeting and gather my information first hand. What a mess!

I don't ask myself anymore why Pahokee is dying, but now I ask myself why not? After the miserable way in which this panel conducted business last week, it is a wonder we have a city. I now pray and thank God that we have not died and have been given a chance to correct some injustices. I witnessed a vigilante attitude in the interactions with the city manager. I don't know whether he is guilty or not, but I do know that two wrongs never make a right. I do believe that the Mayor, Vice Mayor, and Commissioner Babb can correct a wrong, if they are willing to take a deeper look at their motive. I am still confused as to why the City Manager was suspended with pay? What was his charge? I heard a lot of accusations, but no facts. So, I wondered could that be cleared up. Why did the City Manager be discharged with pay since, the citizen's money is backing this decision.

To you, Mr. Walkes, I do believe that personal feelings fueled your professionalism to the point that you forgot who you were serving and attached yourself to a situation that left you looking less than the Mayor or a professional that Pahokee hired to head our city. You never allow someone to bring you down to their level. You are the Mayor of this city and I, sir, do expect my Mayor to conduct himself, at all times, as the Mayor of this city. And Sir, you did not do that. You took every opportunity to verbally attack a city employee and that was wrong. The great thing about this is that you do have a chance to make thing right. You are the Mayor, so why don't you use that gavel and bring some order to these meetings?

Ms. Walker, I have known you for a very long time and I would like to say that it is a bad wind that never changes. Still, you throw rocks and hide your hands. It is no secret that you do not

like Mr. Moore, but some of the citizens of Pahokee express those same feeling about you. How much have you really tried to work and support your city manager or as usual you took every opportunity to hinder his performance due to your personal feelings? What have you done to support him as you would have wanted and solicited the support of the citizens of Pahokee to give you a chance to prove your worthiness to be a city official? What is wrong with you people that you cannot come together and work together for the betterment of Pahokee? I personally think that you have gotten comfortable in your own deceit and don't care who it hurts or affect as long as your agenda is met. Ms. Walker, you heard the Mayor mention that the city manager did not take heed to the city attorney's advice and you a few minutes later, you did the exact same thing and no one suspended you. I think it would be very appropriate for all of you to apologize to the citizens of Pahokee and make amends to get and stay focused on the business of Pahokee.

Mr. Babb, I have only one thing to say sir and that is, if you do not stand for something you will fall for anything; in other words, if you do not stand for righteousness, you will fall for corruption. A rumor says that as long as you in the middle you are safe, but in my Bible says that a wavy man is unable in all his ways. I viewed you as a cautious man, taking care of the business of Pahokee, but the jury is still out on that one.

It is not my intention to disrespect any of you, but someone must stand up for righteousness and say that this is an injustice and the citizens must be made aware of your conduct. I would sure like to hear that the counsel put their big people pants on and regroup and reconsider their behaviors. Do the right thing; it makes us sleep well at night.

Finally, I don't even know where to begin with Ms. Warren, but as a citizen of Pahokee, I do call for some actions to be taken due to her unprofessional behavior in that meeting. Was I the only one seen that the police officer had to take a stand because he did not know what to expect from this city employee and yet, the Mayor sat quietly by and allowed this to happen. Wake up people and know that you have an obligation to Pahokee, Florida and your conducts, both Commissioners and employees, are on notice.

Thank you for your time...

ARREST REPORT

This column lists arrests, not convictions, unless otherwise stated. Anyone who is listed here and who is later found not guilty, or has the charges against them dropped, is welcome to inform the newspaper. We will confirm the information and print it.



Lorsania Moore, 45
• Arrested: October 3
• Released: October 4
• Larc - retail theft 300 more dols coordinate others



Jose A. Cruzaguilar, 33
• Arrested: October 5
• Released: October 6
• Multiple charges, hit and run - fail to stop remain at crash involve injury

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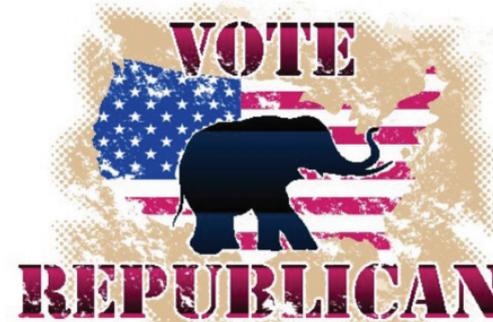
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Women, Infants and Children (WIC): Your Go-To Place for Breastfeeding Information and Support!

FLORIDA DEPARTMENT OF HEALTH

As a parent, one of the first decisions you have to make is how to feed your baby. This decision is important and should reflect what is best for your infant's health now, and in the future. The WIC Breastfeeding Team with the Florida Department of Health (FDOH) in Hendry and Glades Counties can help you. Here are few examples that can help you to decide about breastfeeding.

A new mom might say: "Wow, my baby is here and beautiful as can be! Should I breast feed or formula feed?" Classes are provided at the Department's offices in Hendry and Glades counties. Classes are available in English and Spanish. Some of the basic reasons why a mother should decide to breastfeed include the following:

Baby's Health. Breastfeeding and human milk are the natural and normal way to feed your baby. Experts agree that babies who receive only breast milk for about six months and continue until the first birthday (along with the right beginner foods) get the most benefits! They are less likely to develop health problems including ear infections, diarrhea, asthma, obesity and breathing problems. Breastfeeding also gives the best nutrition to help babies grow well and "sets the stage" for doing really well in school!

Mom's Health. Moms benefit from breastfeeding, too. Moms who breastfeed tend to have less risk for breast and ovarian cancers, diabetes and high blood pressure. They even lose weight faster after having their babies.

Environmental Health. Breastfeeding makes the environment cleaner by reducing the amount of trash that fills

landfills. Babies go through about nine to 12 cans of formula each month. Imagine how many cans all the formula-fed babies go through each year!

Family's Financial Health. Breastfeeding is free. Babies who only are given breast milk are sick less often so mom misses less work. That also means less time and money is spent on doctor visits and medicine.

A parent may say, "I had a hard time nursing my first child. I just didn't make enough milk. However, when I started formula, I had to go through several different formulas to find one that didn't constipate her, cause her to throw up or cause her to just be fussy! I really want to breastfeed my next baby and want to know if some mothers can't make enough milk."

WIC gives you support when you need it the most! The classes include information about things that make breastfeeding complicated and give ideas to make breastfeeding successful. There is also "one-on-one" support.

The WIC Breastfeeding Team consists of two International Board Certified Lactation Consultants (IBCLCs), Breastfeeding Peer Counselors and WIC staff. The IBCLCs have hours of education on breastfeeding. Doctors rely on IBCLCs to help mothers meet their breastfeeding goals. WIC Peer Counselors are trained to provide "mother-to-mother" education and support through breastfeeding classes, support groups and one-on-one counseling. All WIC staff has also been trained to help teach you how to breastfeed your baby.

To reach your breastfeeding goals, you need an extended team of "helpers" and healthcare professionals to support you. This breastfeeding team can include family, friends, physicians, nurses, midwives, employers, and childcare providers. Together, the community breastfeeding team provides information to boost confidence, protects mothers against critics, gives reassurance and lends a hand to help breastfeeding mothers succeed. WIC is an active part of the community breastfeeding team.

Another parent might say: "I want



COURTESY PHOTO

to breastfeed, but I have to go back to work right after delivery!" Being separated from your baby is difficult but WIC can provide support to help you through the process.

There is also a breast pump loan program available for mothers exclusively breastfeeding and going back to

work or school. The team can help you figure out how and when to pump. To apply for WIC and to learn more about our Breastfeeding Program, contact WIC at 239-344-2000 or toll free 800-332-2341. The USDA is an equal opportunity provider and employer.

Playwright James Danek Will Be in LaBelle at the Firehouse Theatre

FIREHOUSE COMMUNITY THEATRE, INC

Firehouse Community Theatre, Inc is excited to announce that playwright, James Danek will be visiting LaBelle to watch the production of "Marrying Walt." Mr. Danek wrote the play and will fly to Florida just to see his play in action. It is such an honor to have Mr. Danek visit and watch the "local actors" in LaBelle.

"Marrying Walt" (A Play in Two Acts) will run for two weekends (Oct. 31, Nov 1, 2 and then Nov 7, 8, 9) at the Firehouse Community Theatre, Inc. in LaBelle, Florida.

This play was written by James Danek and is being directed by Mike Shough. It is a hilarious yet romantic comedy which starts out in a senior-

citizen mobile-home park in Southwest Florida. It soon turns out that lovebirds Mary and Walt aren't really married, so they take off to Las Vegas to get hitched by Elvis and at the same time, Walt's demanding and bossy daughter arrives from Wisconsin to take him away from "that woman!"

For more information about Mr. Danek, the play or about the Firehouse Theatre, Inc, you may email info@firehousecommunitytheatre.com. You can also visit the website: www.firehousecommunitytheatre.com.

About James Danek

James Danek received his BFA and MA from the University of Illinois and continued with his Ph.D. work

at the University of Michigan. Jim has worked as a professor of Speech and Theatre at the University of Illinois, University of Michigan and Washington University in St. Louis as well as the State Prison in Jackson, Michigan.

Previous productions and readings of Jim's scripts include *Kitchy Kitchy Koo*; *Break Time, Kaboom!*; *Domestic America*; *Cat's Alley*; *Mind the Gap*; *Marrying Walt*; *Evelyn's Girls*, *American Gothic Summer*, *Gooseberry Lane*, *Henchmen and Memories of Viola* in various locations including Champaign-Urbana and Chicago, Illinois; Jackson, Michigan; Lake Wales, Marathon, Hernando, Crystal River, Sun City Center and Winter Haven, Florida; Guntersville, Alabama; Newton, Iowa; St. Louis, Missouri; Burling-

ton, Vermont; Scottsdale, Pennsylvania; Roswell, New Mexico; Prague, Czech Republic; Heidelberg, Germany; Vicenza, Italy and Paris, France.

Jim has worked as an actor and director both here in the States and in Germany and Italy in such productions as *The Miser*; *Julius Caesar*; *The Comedy of Errors*; *A Moon for the Misbegotten*; *No Exit*; *My Three Angels*; *Dial "M" for Murder*; *Happy Birthday, Wanda June*; *Goodbye, Charlie*; *The Wager*; *The Killing of Sister George*; *Seventy Girls, Seventy*; *The Prisoner of Second Avenue*; *Sleuth*; *A Funny Thing Happened on the Way to the Forum*; *East Lynne*; *A Midsummer Night's Dream*; *That Championship Season*; *Gypsy*; *Side by Side* by Sondheim; *South Pacific*; *Never Too Late*; *Sailor*

Beware; *Love and Kisses*; *Angel Street*; *Mary, Mary*; *The Odd Couple*; *Over the Tavern*; *The Owl and the Pussycat*; *Canterbury Tales*; *A Thousand Clowns*; *Marvin's Room*; *Inherit the Wind*; *Major Barbara*; *Red Roses for Me*; *See How They Run*; *Royal Gambit*; *Who's Afraid of Virginia Woolf?* and *Richard II* opposite Christopher Walken.

Jim's more recent Florida adventure was in Hernando where he directed a production of his script *Memories of Viola* and *Wiesbaden, Germany* and *Vicenza, Italy* where he directed productions of *The Elephant Man* and *All I Really Need to Know I Learned in Kindergarten*. The *Elephant Man* was presented as part of a European-wide competition.

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