



ARRESTS  
SEE PAGE 8

## Teen Killed in Wreck

Passerby found truck and teen  
on Miami Canal embankment

BY MELISSA BELTZ  
The Sun

A 19-year-old Clewiston man was killed Sunday evening after his truck hit a guardrail on Corkscrew Boulevard near Miami Canal Road in Palm Beach County.

Oscar Manuel Gonzalez Jr. was driving a 2007 Chevrolet C1500 north on Corkscrew Boulevard when he apparently lost control of the truck and struck a metal guardrail, according to a report released by the Florida Highway Patrol (FHP).

Gonzalez's truck reportedly trav-

eled over the guardrail and came to rest partially submerged in the Miami Canal. Gonzalez was reportedly ejected from the vehicle and landed on the canal embankment. According to the report, Gonzalez was not wearing a seatbelt at the time of the accident.

A passerby reportedly found Gonzalez and his truck on Aug. 24 and reported the accident to law enforcement at around 7:36 p.m.

At this time, it is unclear whether or not alcohol played a role in the accident and the cause is still under investigation, according to the report.

## Two Professors Honored for Work

Two PBSC professors honored  
for innovative teaching

PALM BEACH  
STATE COLLEGE

Two Palm Beach State College professors started the 2014-2015 academic year on a high note after being named the winners of the Stewart Distinguished Teaching Award for their innovative work to engage students in their classes.

Christopher Schmersahl, who teaches English in Belle Glade, and Mike Sfiropoulos, who teaches developmental English at the Lake Worth campus, were announced the 2014 winners during Convocation Wednesday



Christopher  
Schmersahl



Mike  
Sfiropoulos

day where PBSC leaders officially welcomed faculty and staff to the new academic year. Classes start Friday.

"I am just so thrilled to be recognized for this achievement. When you love what you do and put all your heart

into it, the gratification that your efforts have paid off is all the reward you can ask for," Sfiropoulos said. "This gives me even more motivation

See **Honored** — Page 10

Blue Devils win in 'Kick Off Classic'



PHOTO/SOFIA VALIENTE

Pahokee sealed a victory against visiting Clewiston High School on Friday. For full story, see page 3.

## Primary Election Results Shape Nov. Races

Race for county seat narrowed; August  
primary election sees poor voter turnout

BY JOSE JESUS ZARAGOZA  
The Sun

Melissa McKinlay, candidate for Palm Beach County Commissioner District 6, scored an impressive early victory in her race for the county seat. McKinlay was one of several participants in the August Primary Election, the preface to the upcoming November General Elections.

Facing Democratic competition from Kathy Foster, former Wellington mayor, McKinlay was able to secure 58 percent of the vote (4,430 votes), to Foster's 42 percent (3,159 votes), to secure her party's nomination.

In reaching out to local voters in the Glades, McKinlay said she "would

fight to bring much needed road and water improvements, job and educational opportunities, and programs for our children to keep them out of harm's way."

McKinlay has seen heavy endorsement on the part of local business and civic leaders. She will go on to face Andrew Schaller, and Michelle Santamaria, the daughter of the incumbent District 6 Commissioner Jess Santamaria, in the November 4 election.

Overall, Supervisor of Elections Susan Bucher reported a low turnout countywide, with less than 13 percent of registered voters showing up at the polls on Tuesday. In the Glades area, Bucher reported no hitches or issues

stemming from any of the local polling locations.

Another closely watched race locally was that for School Board District 6. Marcia Andrews was the clear winner here, with 57 percent of the vote (7,194 votes total), to Joe Moore's 32 percent and Carla Donaldson's 11 percent. Andrews, the incumbent, will

See **Election** — Page 10



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SUBMITTED PHOTO

## HRMC Auxiliary Donated \$6,000

On behalf of the HRMC Auxiliary, Dianne Merath, president, presented R.D. Williams with a \$6,000 check for an abundance of hospital medical equipment.

# Black Bear Curriculum Teaches Kids about Wildlife

## Meets Florida Education Standards

### FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

Giving schoolchildren a chance to learn all about Florida black bears is a great way to teach them about wildlife, while sharpening their skills in reading, math, science and problem solving.

For that reason, the Florida Fish and Wildlife Conservation Commission (FWC) has updated its Florida Black Bear Curriculum, and put it online for the first time at BlackBearInfo.com. The revised Florida Black Bear Curriculum is free, easy for teachers to use, and meets the new Florida Standards

for educational curricula. The curriculum offers 10 lessons on topics such as "The Black Bear Necessities" and "Oh Where, Oh Where is the Florida Black Bear?" and includes hands-on activities such as mapping and role-playing. There are also videos for students to watch such as the FWC's "Living with Florida Black Bears."

"The Florida Black Bear Curriculum takes children's curiosity about black bears into the classroom, where learning about black bears

can improve kids' skills in basics like reading, math, science and problem solving," said Sarah Barrett with the FWC's black bear management program. "Whenever FWC staff talks to kids about Florida black bears, the response is overwhelmingly positive because kids are eager to learn and ask great questions about bears."

With more encounters today between people and bears in Florida than in the recent past, it is increasingly important for children to learn about the state's bear population. The Florida Black Bear Curriculum was designed for children

in grades 3-8 and has been in use since 1999, when it was created as a joint project of the FWC and Defenders of Wildlife.

Florida teachers who register on the Florida Black Bear Curriculum website can gain access to additional information, particularly in regard to how the material fits the Florida Standards.

But anyone is welcome to go to BlackBearInfo.com and take advantage of the educational material there.

GIVING SCHOOLCHILDREN A CHANCE TO LEARN ALL ABOUT FLORIDA BLACK BEARS IS A GREAT WAY TO TEACH THEM ABOUT WILDLIFE,

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# Pahokee Hands Tigers First Loss of the Season

BY CHRISTIAN MONTES AND JOHANNA GONZALEZ  
Special to The Sun

PAHOKEE — The annual "Kick Off Classic" between the perennial rivals started out with a bang as the Clewiston Tigers and Pahokee High School Blue Devils took to the field on Friday, Aug. 22.

Clewiston's Ker-Nigil Thicklin intercepted a Pahokee pass on the first drive of the game, which was held on the Blue Devils' turf in Pahokee. The Tigers quickly turned around, led by quarterback Davis Witt, and scored on their first possession. Witt hit a wide-open Luke Bradford for an easy pass to score their first touchdown of the season.

On the next possession, the Tigers added to their lead with a field goal by Brandon Torres, pushing the Tigers' lead to 10-0, before Pahokee responded with some fireworks of their own.

The Blue Devils took a fake punt for 50 yards to keep their drive alive and started to wear down the Tigers' defense. The Blue Devils were able to work the ball down to the Tigers' 20 yard line and eventually punched the ball in with a 20-yard touchdown pass to bring the score to 10-7.

The Tigers responded with a gigantic hit by Kyree Marshall on a Pahokee ball carrier to end the first half.

But at the start of the second half, the Tigers' teeth of a defense began to loosen its grip on the Pahokee offense. Spurred by some untimely penalties and third down conversions, the Blue Devils were able to keep the Tiger offense off the field for the majority of the second half.

Pahokee then scored their second touchdown of the game with only a quarter left to play. With about six minutes left, Thicklin intercepted his second pass of the game near the Pahokee goal line and returned the pass to the Tigers' 20.

The Tigers were unable to capitalize on the turnover and failed to score any points, giving Pahokee the edge, and the win, with a final score of 10-14.

**Glades Wrap up**

**Glades Central** posted a 26-20 victory over Lake Worth. The Raiders visited Lake Worth for the preseason game on Friday, keeping a Lake Worth offensive at bay all night.

**Glades Day** was defeated on their home turf last Friday by a Cardinal Newman team that managed to squeak out a victory. The Crusaders held off the Gators for a 14-10 win.



PHOTO/IBRAHIM ALAVA

Also this week, the Glades Day Gators suffered their first loss of the season against visiting Cardinal Newman, with just four points deciding the victor.

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# Sunshine State Lags Behind Leading Solar States, Ranking 19th in Solar Per Capita

## ENVIRONMENT FLORIDA RESEARCH AND POLICY CENTER

Florida lags behind other leading solar states, according to a new report released today by Environment Florida Research and Policy Center and its national federation. The report, *Lighting the Way: The Top Ten States that Helped Drive America's Solar Energy Boom in 2013*, shows strong solar growth across the nation and ranks the states on the amount of solar per capita through 2013. While solar in Florida grew from 186 megawatts in 2012 to 213 megawatts in 2013 – a 7 percent increase, it lags substantially behind other states, ranking 19th in the nation for the amount of solar per capita in 2013. Nationwide, solar capacity tripled in the last two years to more than 12,000 megawatts.

“Solar energy is on the rise across the country, but Florida is falling behind other leading solar states in capturing the environmental and economic benefits of this pollution-free energy source,” said Jennifer Rubiello with Environment Florida. “The Sunshine State can get back in the race on solar by following the example of other leading solar states.”

Ten states with the most solar per capita – Arizona, California, Colorado, Delaware, Hawaii, Massachusetts, Nevada, New Jersey, New Mexico and North Carolina – had 87 percent of the solar power in the U.S., yet represent only 26 percent of the population. The report emphasizes that it

is not availability of sunlight that makes states solar leaders, but the degree to which state and local governments have created effective public policy to help capture the virtually unlimited and pollution-free energy from the sun.

And as the solar industry grows, the cost for installed solar decreases; making it more acces-

“Solar energy can play a key role in meeting Florida’s energy needs while reducing pollution that contributes to global warming,” said Rianna Eckel with Environment America, Environment Florida’s national federation. “Increased use of solar is a good way to meet the targets in EPA’s proposed Clean Power Plan, designed to reduce

standards that set minimum requirements for the share of a utility’s electricity that must come from renewable sources, and 8 of them have solar carve-outs that set specific targets for solar or other forms of clean, distributed electricity.

• -9 states allow for creative financing options such as third-party power purchase agreements, and 8 allow property assessed clean energy (PACE) financing. Federal programs, including critical tax incentives and programs like the Department of Energy’s Sunshot Program, designed to drive down the cost of solar, also play an essential role in solar progress. Additionally, EPA’s recently proposed Clean Power Plan, designed to reduce carbon pollution from power plants, could be an important driver for investing in pollution-free energy, like solar.

“The solar progress we’ve seen to date is the result of a partnership between local, state and federal officials,” said Rob Sargent, Environment America’s Energy Program Director. “States looking to expand solar can look to the example of the leading solar who’ve have put strong programs in place and have coordinated with federal officials in order to succeed.”

“Florida’s officials should recognize the environmental and economic benefits of solar and take action to make it a reality,” said Sargent. “As more people see the benefits of solar energy, we hope that clean, limitless energy from the sun will be a growing part of Florida’s plan to reduce pollution from power plants.

“...FLORIDA IS FALLING BEHIND OTHER LEADING SOLAR STATES IN CAPTURING THE ENVIRONMENTAL AND ECONOMIC BENEFITS OF THIS POLLUTION-FREE ENERGY SOURCE”

- JENNIFER RUBIELLO

sible. The price of installed solar systems fell 60 percent between the beginning of 2011 and the end of 2013. Jobs in the solar industry are also growing rapidly. In 2013, there were more than 140,000 solar jobs in the U.S., including 4,000 in Florida. This makes Florida the 7th highest ranked state for solar employment.

Another major driver for solar energy is that it produces no pollution; including climate-altering carbon emissions. According to the report, solar power produces 96 percent less global warming pollution than coal-fired power plants over its entire life-cycle and 91 percent less global warming pollution than natural gas-fired power plants.

carbon pollution from power plants.”

Several strong policies adopted by the top 10 solar states helped encourage homeowners and businesses to “go solar:”

• -9 states have strong net metering policies. In nearly all of the leading states, consumers are compensated at the full retail rate for the excess electricity they supply to the grid.

• -9 states have strong statewide interconnection policies. Good interconnection policies reduce the time and hassle required for individuals and companies to connect solar energy systems to the grid.

• -All 10 states have renewable electricity

## Honoring 380 Veterans with Governor's Veterans Service Award

### GOVERNOR'S PRESS OFFICE

On Aug. 15 Governor Rick Scott joined by Colonel John Rooney and Mike Prendergast, FDVA Executive Director, awarded 380 Florida veterans with the Governor's Veterans Service Award for their service to Florida and the nation.

Governor Scott said, “This week we had the honor of presenting 2,174 Florida veterans with the Governor's Veterans Service Award. These courageous men and woman have made countless sacrifices in their service to our families and country. That is why we will keep working to give them the thanks they deserve and to ensure they have the opportunities needed to live the American Dream in the Sunshine State.”

Mike Prendergast, FDVA Executive Director, said, “We have the privilege of honoring veterans in Avon Park today who have fought in all the conflicts over the past generations. We truly appreciate these heroes' selfless service to this great country.”

The ceremony was held at the Avon Park National Guard Armory. During the ceremony, Governor Scott highlighted the service of Florida veteran, Joshua McKee.

### Joshua McKee

Joshua McKee received a Bronze Star with a V for Valor for his bold action and calm leadership in the face of intense enemy fire. He protected the lives of his team by preventing the enemy from closing in on their position during an eight hour long engagement. McKee received a Purple Heart for wounds received while engaging an armed combatant, saving the life of a fellow Marine. Despite heavy bleeding, McKee insisted that his fellow Marine was treated before he received any treatment from medical staff on scene. McKee was medically retired from the United States Marine Corps and now lives in Lake Placid Florida.

### Veterans Medal

The “Governor's Veterans Service Award” honors Floridians who have served in the U.S. Military. The front of the medal depicts the Great Seal of the State of Florida. The back of the medal displays the five seals representing the five branches of U.S. Military with an inscription that reads “Honoring Those Who Served.”

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# Real Estate Directory

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**Name:** Dawn Miller

**Title:** Sales Associate

**Place of employment:** Rawls Real Estate

**What do you like to do for fun?** I enjoy spending time with my family, going to the beach, flying with my husband, and watching my girls play sports.

**How many children do you have?** I have three daughters: Maegan- 19 who attends FGCU, Mckenzie-14 attends Clewiston High School and keeps us on the road with travel softball, Morgan-10 attends Clewiston Christian School and enjoys playing soccer and softball.

**Do you have any pets?** We have a cat and a bunny.

**How long have you lived in Clewiston?** I have lived in Clewiston for 32 years. I graduated from Clewiston High school, then I attended college at Nova South Eastern where I got my bachelors and Florida Gulf Coast for my Masters.

**What do you like about Clewiston?** I like that we live in a small town where people look out for each other. Everyone comes together to help out when someone is in need.

**How long have you been in this business?** I have been working in Real Estate for about three months about.

**What do you like about your job?** I like the flexibility of my job and that it changes from day to day. I enjoy meeting new people, and getting to know people that my path wouldn't have otherwise crossed. It is very exciting and rewarding to go through the process of helping someone get a home.

**Why should someone come to you to buy a home over someone else?** I don't look at selling a home as just a sale. I am looking at my client's best interests. I realize that buying a home is a very big commitment that they will cherish for years to come. I want to make sure that I get my client's exactly what they want.

**How can someone reach you?** They can email me at dawnmillerfl@gmail.com, or call my cell at 863-599-8777, the office at 863-983-8559, or by fax 863-983-6891. They can also visit our website at www.rawlsrealestate.com to check out our listings.



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- 202 Pinecrest Ave 2/1 M.H. \$19K
- 3/2 M.H. 1025 Okura St. Corner Lot \$49,9K
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### David W. Moore, 71

BELLE GLADE — David W. Moore passed away Aug. 23, 2014 in Loxahatchee.

He was born Sept. 28, 1942 in Lawton, Okla. to the late William Howard and the late Margaret (Boren) Moore.

He is survived by two sons; Darryl W. Moore and Arnold W. Moore (Angie); two sisters; Monica Bryson and Sharon Whitaker; grandchildren, Christina Moore, Joshua Moore, Courtney Moore and Kelsie Moore; great-grandchildren, Alisya Mata, Adrian Mata, Jr., Joshua Moore, Jr. and Kimberly Moore.

He was preceded in death by his brother Jeff Cobb.

Funeral services were held Tuesday, Aug. 26, 2014 at Akin-Davis Funeral Home, Clewiston, Pastor Gary Corley officiated. Interment was in Ridgelawn Cemetery, Clewiston.

Arrangements by Akin-Davis Funeral Home - Clewiston.

### Walter A Dietrich, Jr, 88

CLEWISTON — Walter A Dietrich, Jr. passed away Aug. 14, 2014 in Pahokee. He was born Jan. 23, 1926 in Philadelphia, Pa., to Walter A and Mary (Mcbride) Dietrich, Sr.



Walter was a member of Moore Haven Baptist Church, Moore Haven Lions Club, VFW Buckhead Ridge, Deland Lodge Loyal Order of Moose 1126, Big Pine Key Volunteer delivery of meals to seniors, Coast Guard Auxiliary and a Mason in Pennsylvania and Florida.

He is survived by daughter, Marie C. Pheeney (Kevin); step-daughter, Nancy (Tom); sister-in-law, Lillian Dietrich; nieces, Mary Brown, Lynne DeGiosafatto, Susan Willis, and Ruth Fiori; cousins, Leslie Le Compte, and Walter Brit Le Compte; other family members, Jack Vogel, Kay and Wilbur Geiger, Norman and Jackie Pheeney, Herbert and Pam Pheeney; dearest friends, Dorothy Meyer and her son, Doug Meyer, Judge Kirby Sullivan, Patricia Fox, and our Moore Baptist Church families.

He was preceded in death by his parents, brother, George Dietrich; sisters, Mary Paul, and Beatrice DeCara; and niece, Evelyn.

A memorial service will be held at 2 p.m. on Wednesday, Aug. 27, 2014 at First Baptist Church Of Moore Haven, Moore Haven with Rev. Sherrill Tillery officiating.

Many thanks given to the truly dedicated staffs of Lakeside Medical Center and Glades Health Care Center.

Arrangements by Akin-Davis Funeral Home - Clewiston

# Appointing to Judicial Nominating Commissions

## Governor Rick Scott Appoints Six to Judicial Nominating Commissions

### GOVERNOR'S PRESS OFFICE

Governor Rick Scott announced six appointments to three Judicial Nominating Commissions.

#### Fifth Circuit Judicial Nominating Commission

Donald C. Barbee Jr., 45, of Spring Hill, is the Clerk of the Court for Hernando County. He succeeds Michele Lieberman and is appointed for a term beginning August 4, 2014, and ending July 1, 2018.

Charles K. Ruse Jr., 65, of Ocala, practices predominantly in commercial litigation and

foreclosures. He succeeds Del Potter and is appointed for a term beginning August 4, 2014, and ending July 1, 2018.

#### Eighth Circuit Judicial Nominating Commission

Norm D. Fugate, 54, of Williston, is the president of Norm D. Fugate, PA. He succeeds Kathryn McLeod Lancaster and is appointed for a term beginning August 4, 2014, and ending July 1, 2018.

Stuart S. Walker, 56, of Newberry, is the managing partner of Folds & Walker, LLC. He succeeds Kristin Jurecko Stinson and is appointed

for a term beginning August 4, 2014, and ending July 1, 2018.

Adam Boukari, 29, of Alachua, is the Assistant City Manager for the City of Alachua. He is appointed for a term beginning August 4, 2014, and ending July 1, 2018.

#### Statewide Nominating Commission for Judges of Compensation Claims

Victor Marrero, 60, of Pembroke Pines, is the Director of Risk Management for the Broward County Sheriff's Office. He fills a vacant seat and is appointed for a term beginning August 4, 2014, and ending July 1, 2015.

# Crossword Puzzle

### ACROSS

- 1 Poet whose work was read in "Four Weddings and a Funeral"
- 6 Animal skin
- 10 Zantac target
- 14 Mowing the lawn, e.g.
- 15 Venerated one
- 16 Ritual heap
- 17 Andrea \_\_\_: ill-fated ocean liner
- 18 Harp constellation
- 19 Assist in a bad way
- 20 "Oh, baby, that's what I like!" oldie
- 23 Dramatist
- 24 Beat rapidly
- 27 Barrier with built-in footholds
- 32 "Cut me some \_\_\_"
- 33 Corp. bigwig
- 34 Seventh Greek letter
- 35 Puts the past in the past
- 38 Lhasa native
- 41 Ingested
- 42 Romance
- 44 They're pulled by coachmen
- 45 Site of the first Winter Olympics
- 50 1950s conflict zone
- 51 Showy perennial
- 52 What a long shot has, and, literally, what 20-, 27- and 45-Across each has
- 59 Something extra
- 61 Acting award
- 62 Net receipts?
- 63 "Great" dog
- 64 Make fun of
- 65 Tells the cops everything
- 66 Tacked on: Abbr.
- 67 Arboretum growth
- 68 Make fun of

- 3 The first Mrs. Copperfield
- 4 The Auld Sod
- 5 Fastidious folk
- 6 Early Talmudic sage
- 7 Charming rustic
- 8 Small fishing boat
- 9 Tel Aviv airline
- 10 Geronimo's tribe
- 11 Like the Borg race in "Star Trek" spin-offs
- 12 Explosive state
- 13 City of Lions and Tigers: Abbr.
- 21 Lithium \_\_\_ battery
- 22 Explosives regulating org.
- 25 Fuel number
- 26 Vegan protein source
- 27 Thread-spinning Fate
- 28 Keep available
- 29 Pitcher you can count on
- 30 Angler's scoop
- 31 Ornamental fish
- 32 Suggest the presence (of)

- 36 Take responsibility for
- 37 "\_\_\_ don't": terse denial
- 39 Most impertinent
- 40 Yet, to the Bard
- 43 Get rusty
- 46 Outfielder Bob of the 1920s
- 47 Muffin grain
- 48 Citrus grower's concern
- 49 Guitarist Ocasek
- 53 Variety
- 54 Construction beam
- 55 Gallic girlfriend
- 56 The Darlings' dog
- 57 Short smokes?
- 58 "When all \_\_\_ fails ..."
- 59 High-tech organizer, briefly
- 60 Shaver

### ANSWER TO PREVIOUS PUZZLE:

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
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xwordeditor@aol.com

12/18/13

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By Jeffrey Wechsler  
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12/18/13

## SUMMER SPECIAL!

**SPAYS & NEUTERS  
1/2 PRICE BOARDING  
LOW COST VACCINATIONS  
ON SATURDAY**  
CASH PAYMENTS ONLY!

**SHEWMAKER ANIMAL HOSPITAL**  
1095 N. State Rd. 29 • LaBelle • 863-675-2441  
**IMMOKALEE MOBILE UNIT CLINIC**  
Next to the McDonalds • Immokalee • 239-657-2266  
**CLEWISTON MOBILE UNIT CLINIC**  
at McDonalds • Clewiston • 863-675-2441

Disclaimer: The Patient and any other person responsible for payment has a right to refuse to pay, cancel payment or be reimbursed for payment for any other service, examination or treatment which is performed as a result of and within 72 hours of responding to the advertisement for the free discounted fee or reduced fee service, examination or treatment.

## NOTICE

The Glades County  
School Board  
Will Hold A Public Hearing  
On September 11, 2014  
At 6:30p.m.,  
Or As Soon Thereafter  
As It May Be Heard,  
To Consider Approval Of  
Proposed Changes To The  
Student Progression Plan  
For The 2014-2015  
School Year.  
The Meeting Will Be Held  
In The Glades County  
School Board Meeting Room

400 10th Street, SW  
Moore Haven, Florida 33471

Copies Of The Proposed Policy Are  
Available By Contacting  
The Glades County School District  
Superintendent's Office  
400 10th Street, SW, P. O. Box 459  
Moore Haven, Florida 33471  
(863)946-2083



# PBSC Now 8th Highest Producer of Assoc. Degrees

## Local college finishes high in nationwide rankings of associate degree issuing programs

### PALM BEACH STATE COLLEGE

With its graduation rates on the rise, Palm Beach State College is now the eighth largest producer of associate degree graduates in the U.S., climbing three notches from last year's ranking, according to Community College Week.

The annual Top 100 rankings by the educa-

tion publication show that Palm Beach State awarded 4,598 degrees in the 2012-2013 academic year, a 9 percent hike over the previous year. The College also saw a similar graduation spike in the previous year.

Palm Beach State rose above Kaplan University- Davenport Campus and Colorado Technical College, both private schools that ranked higher last year, as well as Keiser University -Ft. Lauderdale, with whom PBSC tied for the 11th spot last year. However, among the 28 public colleges in the Florida College System which dominate the top spots in the rankings, PBSC remains the fifth largest producer of associate degrees.

The news comes as PBSC has implemented

a completion agenda that puts more emphasis on completion rates and additional resources to address barriers to graduation.

They include early intervention programs to help students facing academic and attendance challenges. The College also has put more focus on the educational planning process to ensure students take appropriate courses for their degree and on new scholarships and financial aid opportunities.

Two years ago, the College began automatically graduating students who complete all of the requirements for their degrees, but transfer to a university or enter the workforce without applying for graduation.

"We are putting a lot of emphasis on student success," said Dr. Peter Barbatis, vice president of student services and enrollment management. "Palm Beach State College is committed to supporting our students' completion of their program of study and preparing them for further education or the workforce."

To develop its Top 100 listings, which were published Aug. 18, Community College Week

analyzed data for the 2012-2013 academic year for institutions that offer associate degrees and certificates.

Community College Week's analysis uses data collected by the National Center for Education Statistics (NCES) through the Integrated Postsecondary Education Data Set (IPEDS) completions survey. PBSC also is ninth in the nation in the number of associate degrees awarded to minorities, compared to 13th last year.

It is 8th in the nation in the number of associate degrees awarded specifically to African Americans, compared to 14th the previous year. It also ranks 12th for the number awarded to Hispanics, rising from 19th.

Barbatis said the hikes are in line with the changing demographics of the student population at the College, which is

no longer a majority institution.

"We're becoming a more diverse student body, and as a result we're having higher graduation rates, and they [minorities] do well. The support is here."

**"WE ARE PUTTING A LOT OF EMPHASIS ON STUDENT SUCCESS. PALM BEACH STATE COLLEGE IS COMMITTED TO SUPPORTING OUR STUDENTS' COMPLETION OF THEIR PROGRAM OF STUDY AND PREPARING THEM FOR FURTHER EDUCATION OR THE WORKFORCE."**

**- DR. PETER BARBATIS**



ARCHIVE PHOTO

**Goodwill**   
Retail & Donation Center

**50% off**

**ONE DAY ONLY!**  
**Saturday, Aug. 30**

**At Southwest Florida Goodwill  
Retail & Donation Centers  
(Lee, Collier, Charlotte, Hendry & Glades Counties)**

Donated goods only. Excludes certain new merchandise, see store for details.  
Sorry, discount excludes previous purchases.  
Sale excludes Goodwill Boutique on First and Goodwill Outlet Center.

**Donate, Shop, Change a Life!** [www.goodwillswfl.org](http://www.goodwillswfl.org)



## ARREST REPORT

This column lists arrests, not convictions, unless otherwise stated. Anyone who is listed here and who is later found not guilty, or has the charges against them dropped, is welcome to inform the newspaper. We will confirm the information and print it.



Martin Eduardo Gonzalezfonseca, 21  
 • Arrested: May 21  
 • Released: May 27  
 • Multiple charges, sex asslt - vict ovr 12 yoa physical force no dmg



Kenneth Pethea Rawls, 50  
 • Arrested: May 21  
 • Released: Not yet available  
 • Multiple charges, fraud-imperson - false id given to leo



Christopher P. Dixon, 49  
 • Arrested: May 25  
 • Released: May 25  
 • Trespassing - property armed



Verterria Donaldson, 25  
 • Arrested: May 1  
 • Released: May 4  
 • Multiple charges, aggrav asslt - weapon - w deadly weapon without intent to kill



Derric S. Johnson, 34  
 • Arrested: May 7  
 • Released: May 7  
 • Making false report - knowingly give false info to leo allgd crime



Earl Small, 66  
 • Arrested: May 8  
 • Released: June 6  
 • Sex offender violation - fail to report vacating permanent residence



Pervis Rascoe, 33  
 • Arrested: May 9  
 • Released: May 30  
 • Multiple charges, burgl - unoccupied conveyance unarmed



Jonvia J. Mcdonald, 33  
 • Arrested: May 23  
 • Released: June 3  
 • Aggrav battery - person uses a deadly weapon



Josefa G. Vazquez, 29  
 • Arrested: May 25  
 • Released: May 25  
 • Dui-unlaw bld alch - dui alcohol or drugs



Marco Antono Segura, 31  
 • Arrested: May 26  
 • Released: May 26  
 • Moving traffic viol - drive while lic susp habitual offender



Jimmie Lee Lane, 24  
 • Arrested: May 30  
 • Released: May 30  
 • Multiple charges, cocaine-possess - possess cocaine

## SUN SPOTS

The following news items have been submitted by the community. If you would like to have your news items printed, please send [sundeskn@newszap.com](mailto:sundeskn@newszap.com).

### Labor Day BBQ in Belle Glade

The American Legion Post #20 will host a Labor Day BBQ on Saturday, August 30.

There will be BBQ Ribs or half chicken, with all the trimmings, for take out or eat in, from 11 a.m. till 5 p.m. Donation: \$14.

This event will take place at 101 S.E. Ave. D, Belle Glade (behind the bank of Belle Glade).

For more information please call 561-996-6444.

### First Annual Glades Juke Joint' Music Festival Coming Soon

According to Dictionary.com, a Juke Joint is a slang term referring to an establishment where you eat, drink, and dance to music provided by a jukebox. Free admission.

Family Restaurant Soul Food until 6:30 p.m. Music all day from the Jooks.

Contests for best dress and best dancing from the 40s and 50s era. Essay Contest on place of Jooks in your family life.

This event will be held Saturday, September 20, 10 a.m. to 9 p.m. at the Dolly Hand Cultural Arts Center, Belle Glade. Come and go throughout the day, rain or shine!

Brought to you by:

Lawrence E Will Museum

Palm Beach State College Belle Glade

Glades Technical Advisory Committee GTAC.

### Jazz Band at Dolly Hand Cultural Arts Center

**The US Army Field Band Jazz Ambassadors: America's Big Band comes to the Dolly Hand**

Come to the Dolly Hand Cultural Arts Center for free to see The US Army Field Band Jazz Ambassadors.

The Jazz Ambassadors is the official touring big band of the United States Army.

Formed in 1969, this 19-member ensemble has received great acclaim at home and abroad performing America's greatest original art form, jazz.

Concerts by the Jazz Ambassadors are programmed to entertain all types of audiences. The band's diverse repertoire includes big band

swing, bebop, Latin, contemporary jazz, standards, popular tunes, Dixieland, vocals, and patriotic selections, many of which are written or arranged by members of the Jazz Ambassadors.

This event will be held Tuesday, September 16, 7:30 p.m. at the Dolly Hand located on 1977 College Drive, Belle Glade.

For free tickets and more information call box office: 561-993-1160.

### Recycling and Disposal Services Available Now

Recycling and Disposal services are available at Glades Regional Transfer Station, Belle Glade.

At the Glades Regional Transfer station, you can recycle and/or dispose of the following materials in order to prevent pollution and keep your homes safe:

Used oil, filters and antifreeze, fuel and gas, pesticides, flares, mercury and fluorescent lights, electronics, household batteries, auto batteries, paint, sharps, pharmaceuticals, used cooking oil, and more.

A REAL ENTREPRENEUR IS SOMEBODY WHO HAS NO SAFETY NET UNDERNEATH THEM.

HENRY KRAVIS

## National Breast Cancer Awareness

October is Breast Cancer Awareness Month, and Hendry Regional is offering **Discounted Digital Mammogram Screenings**

**For Only \$100.00**

(during October)

We at Hendry Regional Medical Center care about Women's health and are available to provide you with the following services:

- Digital Mammogram
- Bone Density Scans
- Breast Ultra-sound
- Stereotactic Breast Biopsy
- Needle Location Breast Biopsy
- Board-Certified Radiologists



Call Hendry Regional Medical Center at 863-902-3061 to schedule an appointment.

# Fruits, Veggies and Get Moving!

Part of Barron Library's 'Fizz! Bang! Boom! Read!'



SUBMITTED PHOTO



SUBMITTED PHOTO



SUBMITTED PHOTO

**FLORIDA DEPARTMENT OF HEALTH**  
The Florida Department of Health in Hendry County facilitated a "Fruits/Veggies and Get Moving!" presentation at the Barron Library in LaBelle.

Bianca Ross read a cute story to the kids about trying new vegetables. Mary Ruth Prouty presented a question/answer session with the kids about fruits and vegetables (Socorro Balderas and Dawn Long helped distribute little prizes to the kids who answered correctly).

Afterwards, everyone was directed outside for a physical activity game using "exercise dice" that gave the kids (and adults) an opportunity to do some exercises.

After the activity, the Barron Library provided healthy snacks for the kids (Fruits and Vegetables).

The summer reading event and summer activities are sponsored by the Kiwanis Club of LaBelle. Mary Ruth Prouty is also a member of the Kiwanis Club of LaBelle.

# Healthy Track for Your Children

BY PAT DOBBINS  
Florida Department Of Health

Childhood obesity has been a hot topic for several years, but now there is a national focus on healthy eating. Studies have shown that obese children and adolescents are more likely to become obese as adults. Obese children and adolescents are at risk for health problems during their youth and as adults, such as high blood pressure, high cholesterol and Type 2 diabetes.

We live in a convenient fast-paced world. Restaurants and fast-foods are so convenient they end up being the choices for breakfast or dinner. Unfortunately, all of this convenience makes it easy for us to make unhealthy choices.

You can get your children on a healthy track. Don't forget breakfast! A healthy breakfast gets the day off to a good start. Children perform better in school and are more likely to stay healthier in later years when they get a nutritious start each day. Remember, after going through the night for eight to 10 hours without food, heading off without breakfast is the equivalent of running on empty.

Here are some tips for giving your child a healthy start in the morning:

- Go for protein. Study after study has shown that eating breakfast makes for better performance through the day and less weight gain over time. To make that happen, a key ingredient is protein, which provides lasting energy. One good choice: peanut butter on a whole-grain English muffin.

- Fiber up. Fiber is a much-needed healthy choice. Cheerios and Kix have three grams of fiber per serving, and Life and Honey Nut Cheerios have two grams. There are lots of good choices, including Raisin Bran with five grams of fiber per serving, Grape-Nuts with seven grams, or Kashi Go Lean Crunch with nine grams. Children need at least their age plus five in fiber; a five-year-old should eat at least 10 grams of fiber a day. Adults need 25 to 35 grams, and cereal is a great way to get it.

- Sugar can help the fiber go down. Some cereals that have added sugar also have real health benefits: A serving of Frosted Mini-Wheats for instance has a whopping six grams of fiber, which dietitians say helps make up for the 12 grams of sugar per serving.

- Look for whole grains. Not only do whole grain cereals have more fiber, but they also have

more natural vitamins and minerals. Finding good whole-grain cereal can take some detective work. For instance, oatmeal in the round box has more fiber than single-serving packaged oatmeal because the instant oatmeal is more highly processed. It almost always has added sugar, too. Better to microwave old-fashioned or quick oatmeal, and drizzle on honey or add dried cherries if you like it sweet.

- Pizza for breakfast! - Be unconventional. Leftover pizza or pasta makes a great breakfast choice. Add a piece of fruit and a glass of milk, and you're good for the morning.

- Keep an eye on sodium. Many cereals that are heavily promoted to children have up to 270 mg of sodium in a serving, which is a real concern when there are increasing numbers of children being diagnosed with high blood pressure.

- Mix your cereals. Mix a little Cap'n Crunch (12 grams of sugar and one gram of fiber) with shredded wheat (no sugar and five grams of fiber) and you've got a "not-so-bad" bowlful. Mix other cereals, as well.

- Beware of sneaky sugar substitutes. Some cereal companies are replacing sugar with artificial sweeteners so they can say their product has less sugar. You wouldn't know that unless you read the fine print in the ingredients.

Talk to your children; let them go shopping with you. Let them be part of the process in making healthier food choices. Encourage healthy eating habits.

To help your children and family develop healthy eating habits:

- Provide plenty of vegetables, fruits and whole-grain products

- Include low-fat or non-fat milk or dairy products

- Choose lean meats, poultry, fish, lentils and beans for protein

- Serve reasonably sized portions

- Encourage your family to drink lots of water

- Limit sugar-sweetened beverages

- Limit consumption of sugar and saturated fat

Early signs of developing obesity can be seen before a child's second birthday. Parents, please discuss this with your pediatrician. Making small changes over time can get your children on a healthy track. YOU are a role model, YOU as the parent can make it work by joining the obesity battle!

**"WE LIVE IN A CONVENIENT FAST-PACED WORLD. RESTAURANTS AND FAST-FOODS ARE SO CONVENIENT THEY END UP BEING THE CHOICES FOR BREAKFAST OR DINNER. UNFORTUNATELY, ALL OF THIS CONVENIENCE MAKES IT EASY FOR US TO MAKE UNHEALTHY CHOICES."**

**- PAT DOBBINS**

**GOOD PRODUCTS CAN BE SOLD BY HONEST ADVERTISING. IF YOU DON'T THINK THE PRODUCT IS GOOD, YOU HAVE NO BUSINESS TO BE ADVERTISING IT.**

**DAVID OGILVY**

# Inspiring Young Anglers

## FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission (FWC) encourages families and young anglers to try a diversity of freshwater fishing locations and techniques to catch a variety of fish. The "Big Catch" program is Florida's family friendly, freshwater angler-recognition program, with 33 different freshwater fish to target. Simply catch a fish that exceeds the qualifying length or weight, take a photo and submit it to BigCatch-Florida.com. Special youth sizes encourage their participation, and qualifiers earn a customized color-certificate, decal and discount for a photo mount.

Big Catch's origins go back to 1953, but the concept was revamped in 1996 with creation of categories for Specialists (five qualifying fish of the same species), Masters (five qualifying fish of different species) and Elite anglers (10 qualifying fish of different species), as well as a youth category representing a size roughly 25-percent smaller than the adult qualification size. Rules were relaxed to allow either a length or weight measurement to qualify.

Ivan Salis of Callahan was an early participant following the program's rebirth and quickly qualified as a Channel Catfish Specialist, which remains his passion. Salis came from Ohio after a stint in the Merchant Marine. Now he is sharing his love of fishing with the next generation.

About 10 months ago, Salis met Ishmael Lacoste, a 12-year-old whose mother knew Lacoste's wife. Lacoste saw Salis' Specialist Certificate and became intrigued. Salis has since mentored Lacoste in his quest to become a successful angler. We are talking commitment, passion and love for fishing.

In 10 months, Lacoste has submitted nearly 40 qualifying Big Catches culminating in earning his Elite Angler Certificate on June 4. His first Big Catch was a longnose gar on Nov. 23, 2013. It was followed by bass, bluegill, brown bullhead and redear sunfish, earning him his Master Angler Certificate in January. To attain his elite status he added spotted sunfish, Florida gar, war-mouth, bowfin and yellow bullhead. Along the way, he has been recognized as a specialist for six different species and documented a Bream Slam (catching four different panfish species on the same day).

"I'd like to make fishing a career someday," said Lacoste, who is home-schooled. He is very appreciative of Salis' mentoring him and being so inspirational. Together they have persevered through wind, rain and yellow flies in their ongoing quest.

Salis says he has enjoyed watching Lacoste learn and take on new challenges.

Another thing that makes their productivity so impressive is that all of their catches have been from shore or fishing piers. Thanks to the FWC's Fish Management Area (FMA) lakes in Duval County, they have had plenty of quality opportunities, including at Oceanway and Bethesda. FWC fisheries technician Willie Prevatt has spent over 20 years ensuring anglers have great fishing opportunities at those and other regional FMAs and helping teach youth and adults to fish. Prevatt is a favorite resource for Salis and Lacoste.

"I was very happy Ishmael made Elite Angler, not because he caught most of his fish in the FMAs I work in, but simply because he is a really good person and student," Prevatt said. "I think I am most proud of Ishmael and Mr. Salis because they proved by example that you can compete with anglers fishing big lakes in expensive bass boats and with fancy equipment, in a small FMA on the shore or dock, even in an urban area."

Fishing is fun, challenging and a great way to spend quality time with family and friends, but there is more to it. A "Special Report on Fishing and Boating 2013," makes the case succinctly:

"Fishing – on lakes, streams, rivers and seas – is one of the most popular outdoor activities. As a 'gateway activity,' it not only connects Americans with the outdoors and a healthy lifestyle, but also introduces them to other outdoor activities. As active outdoor participants, Americans learn the value of environmental stewardship and a healthy connection to nature, while also supporting public lands and community programs nationwide through license fees and federal aid."

The FWC is creating the next generation that cares by reaching out to all youth via a variety of outreach programs, including the Florida Youth Conservation Centers Network ([www.FYCCN.org](http://www.FYCCN.org)). Through an effective statewide network of diverse partners, youngsters are provided education and guidance to safely engage in traditional outdoor activities and to accept stewardship of our precious outdoor heritage.

In addition to Big Catch, which inspired Salis and Lacoste to get outdoors and go fishing, the FWC has a TrophyCatch citizen-science program that rewards anglers for catching, documenting and releasing bass heavier than eight pounds ([TrophyCatchFlorida.com](http://TrophyCatchFlorida.com)).

You can register for TrophyCatch and Big Catch at the same time, which makes you eligible for a drawing for a Phoenix bass boat, powered by Mercury Marine and equipped with a Power-Pole.

"With Labor Day right around the corner, most Americans will be seeing the lowest prices of the summer," said GasBuddy.com Senior Petroleum Analyst Patrick DeHaan. "And the good news doesn't end there, the national average is at its lowest levels for this time of year since 2010, when prices averaged \$2.65/gallon nationally during Labor Day weekend. While most Americans won't have access to sub-\$3 prices, a few hundred gas stations, mainly in the southern U.S., are offering gasoline under \$3/gallon today. And for those motorists in areas where gas prices tend to be high: just 1.5 percent of gas stations in the U.S. are selling for more than \$4/gallon, so even California is in on the party at the pump," DeHaan said.

## HONORED

Continued From Page 1

to find innovative and more effective ways to reach my students, who are really the ones that I do this for."

"I'm pleased to be recognized in this way," Schmersahl said. "I also know that I could not have done it without the support and encouragement of my fellow faculty."

A 10-member committee of faculty and administrators selected the winners for the award that is open to the College's more than 330 full-time faculty and instructors.

Each winner receives a \$5,000 cash prize. Schmersahl and Sfropoulos are among 16 professors to receive the award since it began in 2006 with a grant from the Douglas and Virginia Stewart Foundation.

As part of the self-nomination process, professors must demonstrate that they go above and beyond the norm by developing, implementing, assessing and analyzing learning practices to help students succeed in reaching their academic goals.

Schmersahl, who joined PBSC last fall, was selected for teaching writing and rhetorical skills through the use of "ethos, pathos and logos" using the critical thinking skills of argumentation and logic.

Through the analysis of television commercials, print ads, example essays and PowerPoint lectures in his English Composition I course, students created their own commercial for a fictional product or service using at least two visual literary devices. Students then individually wrote response essays.

Prior to joining the PBSC faculty, Schmersahl worked as an adjunct professor at various colleges in St. Louis.

He holds a master's degree in English from

the University of Missouri – St. Louis and a Bachelor of Arts in English and philosophy from Southern Illinois University- Carbondale.

Sfropoulos was honored for a series of lessons titled "Edutainment: Learning English through Television" for his Advanced English course.

These lessons were designed to promote more engaging and entertaining ways to deliver instruction and connect the content to student lives, while at the same time encouraging students to think critically about the usage of the English language they are exposed to through television or other electronic media such as Hulu.

He has taught at PBSC for 10 years. Prior to that, he taught at Broward College for three years.

In addition to an Associate in Arts degree from Palm Beach Community College, Sfropoulos holds a bachelor's degree in Spanish and linguistics and a master's degree in linguistics from Florida Atlantic University.

"They were very engaging kinds of activities that took everyday occurrences and even electronic media as a way to get students to be excited about the use of language and also creative ways to teach grammar by using real life TV," said Dr. Anita Kaplan, dean of bachelor degree programs, who chairs the award selection committee. "It's very much hands on student engagement that makes students active participants in the learning process."

Serving 48,000 students annually, Palm Beach State College is the largest institution of higher education in Palm Beach County, providing bachelor's degrees, associate degrees, professional certificates, career training and lifelong learning.

Established in 1933 as Florida's first public community college, it offers more than 100 programs of study at locations in Lake Worth, Boca Raton, Palm Beach Gardens and Belle Glade.

## ELECTION

Continued From Page 1

serve another term.

Andrews was previously elected to the school board in 2010, and was a part of the board that approved the building of three new schools in the Glades, including the newly built Gove Elementary, and soon to be completed Gladeview and Rosenwald Elementaries.

Alcee Hastings, a Glades proponent, easily grabbed his party's Democratic bid for Congress, earning 75 percent of all votes, defeating opponents Jean L. Enright and Jameel McCline.

He will go on to face Republican Jay Bonner in November for a seat in the U.S. House.

Similarly, Kevin Rader won his race, defeating challenger Joshua Izaak for District 81 State Representative.

Palm Beach County also voted in huge numbers for the return of Charlie Crist as Florida governor. Crist's numbers eclipsed Nan Rich's, with Crist earning a full 80 percent of the Democratic vote, to Rich's 20 percent.

Rick Scott did even better in Palm Beach, securing 86 percent of the Republican vote over challengers Yinka Abosede Adeshina and Elizabeth Cuevas-Neunder.

The winner for governor will be determined in November.

## Gas Price Update

Average retail gasoline prices in Florida have fallen 1.7 cents per gallon in the past week, averaging \$3.31/g Sunday, according to GasBuddy's daily survey of 8,237 gas outlets in Florida. This compares with the national average that has fallen 1.3 cents per gallon in the last week to \$3.43/g, according to gasoline price website GasBuddy.com.

Including the change in gas prices in Florida during the past week, prices yesterday were 16.9 cents per gallon lower than the same day one year ago and are 13.8 cents per gallon lower than a month ago. The national average has decreased 10.3 cents per gallon during the last month and stands 10.5 cents per gallon lower than this day one year ago.

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 florida.newszap.com  
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## Announcements

Important Information: Please read your ad carefully the first day it appears. In case of an inadvertent error, please notify us prior to the deadline listed. We will not be responsible for more than 1 incorrect insertion, or for more than the extent of the ad rendered valueless by such errors. Advertiser assumes responsibility for all statements, names and content of an ad, and assumes responsibility for any claims against the INI USA. All advertising is subject to publisher's approval. The publisher reserves the right to accept or reject any or all copy, and to insert above the copy the word "advertisement". All ads accepted are subject to credit approval. All ads must conform to INI USA style and are restricted to their proper classifications. Some classified categories require advance payment. These classifications are denoted with an asterisk \*.

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- Bachelor degree in Computer Science or information technology or equivalent experience is required
- 0-2 years of professional programming experience
- Familiarity with Systems Development Lifecycle of applications in an ERP system landscape
- Experience with relational databases and SQL programming, Visual Studio is a plus

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#### HELP WANTED GENERAL MANAGER

The Barron Water Control District Board of Supervisors is accepting applications and resumes (both) for the position of General Manager of the Barron Water Control District, a Section 298 Special District and by inter-local agreement, Manager of the Port LaBelle Community Development District, a Section 190 Special District. Applications may be obtained from the District office. Applications will be accepted until August 29, 2014

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- Candidate should possess a functional understanding of routing protocols to include: OSPF and EIGRP
- Candidate should possess a functional understanding of additional protocols and services to include: LACP, VRRP, HSRP
- Candidate should be familiar with a basic understanding of GLBP, MPLS, VPLS and BGP

#### Certifications preferred:

CCNA, CCNA Voice and NET+

#### Platform experience preferred:

Any experience with the following technologies would be advantageous:

- Configuration and installation of Cisco Systems IOS routers, switches, wireless and services.
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## SCHOOL BRIEFS

The following news items have been submitted by local schools. If you would like to have your school news printed, please send to [sundesks@newszap.com](mailto:sundesks@newszap.com).

### Rosenwald Elementary

#### Important Dates:

PDD/Early Release for Students: August 28

Open House: September 9, 5:30 p.m. to 7 p.m.

SAC Meeting: September 17, 6 p.m. to 7 p.m.

Parent Workshops: October 6, 1 p.m. to 3 p.m.

Parents, please make sure all students are registered before the 11th day of school because at Rosenwald Elementary every student counts!

### Belle Glade Elementary

#### Mission Statement

E.C.M.E. Educate, Challenge, Motivate and Empower

2013/14 Theme: Committing to the Process of Improving Student Achievement

#### Dress Code for 2014-2015

Belle Glade Elementary will enforce a mandatory dress code for the 2014/2015 school year. This dress code was developed in compliance with School Board Policy 5.182 and received majority approval from the School Advisory Council, Belle Glade Elementary staff, and the community at large. This policy strives to enhance school safety, reduce peer pressure and student conflict, foster school pride and enrich the educational environment. All students are required to wear the following: long- or short-sleeve collared polo-style shirts, any solid color; pants, shorts, skirt-sor jumpers in khaki, black, navy gray or green (no jeans). All pants and shorts must be worn on the waist and with a belt if they have belt loops. Jeans will be allowed on Fridays only with a school spirit shirt or any solid polo shirt.

Jeans may also be worn when the temperature drops below 50 degrees. All shoes must be closed at the toe and heel; neither heeled, flip flops, sandals, nor slides will be permitted at any time.

### Glades Central High School

Glades Central had a great start to the 2014-2015 school year. We are proud of our students' behavior and hard work displayed during our first week back to school. Please remember that Thursday, August 28, is a half day. Lunch is served at 10:30 a.m. and classes begin at 11 a.m. Another important date to note is that students' grades will be uploaded to Edline on August 29. If you are a parent of a freshman student, your

parent activation code will be arriving in the mail soon.

#### Announcements

• School Advisory Council meetings are held every third Wednesday at 6 p.m. in the Media Center

• Open House: Sept. 10 at 6 p.m.

#### Dress Code

The Dress Code will continue to be enforced all school year. Administrators will attempt to make parent contact for students out of compliance. Failure to be in dress code may result in disciplinary action. Repetitive violation of the dress code policy will result in more severe consequences. Due to violence across the nation, we will strictly enforce the dress code. Clear and mesh book-bags only.

Glades Central Community High School students are required to wear uniforms Monday through Friday. Uniform guidelines are listed below:

• Shirts: solid, collared polo shirts in maroon, gold or white (striped, collared shirts in school colors are not permitted). Button-down shirts of any kind or not allowed. Not accepted for boys or girls: any color outside of colors listed above, shirts without a collar, button down dickie/other shirts, and/or collared shirts with writing, pictures, designs or stripes.

• Pants/shorts: solid colored in maroon, gold, white, black, khaki (not brown) or navy; shorts must be knee length. Not accepted for boys or girls: warm up, jogging or athletic shorts (this includes school P.E. shorts), jeans.

• Uniform guidelines: undershirts can be worn but must not exceed the length of the collared shirt; all clothes must be worn in good taste; when wearing a sweater or jacket, a collared uniform shirt must be worn underneath.

• Females: leggings cannot be worn underneath shorts; cleavage must not be showing; when wearing a jacket, the shirt underneath must be collared; khaki or other dresses, skirts, shorts and button down shirts in school colors are not a part of the uniform and cannot be worn.

• Males: pants/shorts must not be sagging; when wearing a jacket, shirt underneath must be collared; students who wear items of clothing which, because of fit, design, color, texture or inadequate coverage of the body, create classroom or school disorder, or which create a safety hazard, will be required to change clothing and will not be allowed to remain on campus. Also, clothing that promotes tobacco, alcohol or other items inappropriate for school-aged children are prohibited.

• Shoes/Other: all shoes must have a strap or covering around ankle/heel; flip-flops, sandals, bedroom shoes, slides and backless/strap-

less shoes are not allowed; hair wraps, stocking caps, hats and other items covering the head are not permitted.

### Crossroads Academy

#### Dress Code

Polo Shirts (only): beige, white, maroon, blue, red, yellow, green

Pants (long only): khakis, black, beige, blue, gray, brown, white and jeans.

Belts must be worn by males and females. Clear or mesh backpacks only.

### Gove Elementary School

#### Upcoming Events

Aug. 28: Early Release at 11:15 a.m.

### Pahokee Elementary IB World School

#### Upcoming Event

Sept. 1: No School (Labor Day)

Sept. 10: SAC Meeting/Open House

Sept. 18: PDD

Sept. 22: Family Dinner Night

Sept. 25: No School (Rosh Hashanah)

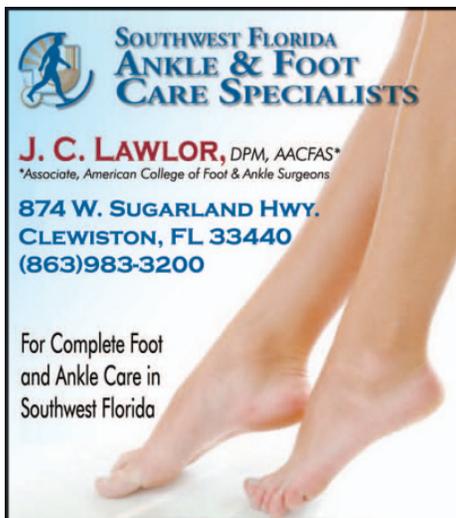
### Pioneer Park Elementary

#### The Pre-School Week

Teachers returned to Pioneer Park Elementary for an exciting pre-school week filled with trainings, meetings, and classroom prepping which was book-ended by two lavish, delicious, buffet style meals. On Tuesday, August 12, teachers enjoyed a tasty breakfast of eggs, bacon,

grits, link sausage, fried fish, toast, coffee, juice, and fresh fruit catered by the Banyan Tree cafe. Staff then reconvened to the media center for receipt of teacher handbooks and data binders with a debriefing of the overall academic and procedural outline under the leadership of our new principal, Mrs. Pamela Buckman and assistant principal, Dr. Sandra Oliver. Mrs. Buckman is a Glades native and savors the opportunity to return to the home of her childhood to impact our youth. Superintendent E. Wayne Gent welcomed Sugar Bear leaders, teachers, and new staff, our "cubs" to the 2015 school year with a stirring motivational message. Mrs. Buckman led teachers through an ice-breaker in which they shared two little known truths and one fabrication about themselves. This highlighted the fact that everyone has a personal side they bring with them to school and untapped, untold talents. It also reflected how we can often be challenged in separating overheard, preconceived fiction from truths. We need to make the effort to dig deeper, drop limitations, raise expectations, and see beyond. In teaching, when we reach out to students, we need to see them with a clean slate academically, behaviorally, and relationally. We should realize how precious they are and seek out their unseen talents while appreciating, partnering with, and maximizing family ties. Throughout the morning, area office and district leaders arrived to encourage Pioneer Park teachers in promoting student learning for the new school year. Dr. Matthew Shoemaker, Area 3 Superintendent, shared a humorous story shedding light on the fact that our inner attitudes toward

See Schools — Page 18



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I am honored to serve as District 4 Hendry County Commissioner. I am excited about the opportunities for Hendry County, and I am ready to face the challenges of our unique rural county. I look forward to representing all residents as we forge a prosperous path in the years to come. As a commissioner I intend to focus on strategies the county can use to draw businesses that will bring high skill – high wage jobs to our county. Protecting our agriculture heritage and rich history will always remain a high priority. I have enjoyed working with all stakeholders that care about the success of Hendry County and I look forward to continuing to do so for the next four years.

*Mike Swindle*



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**Public Notice**

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Email your resume to **royboy01@bellsouth.net**

Central County Water Control District is hiring a **Heavy Equipment Operator** with a Class B CDL clean driving record a must. And must be able to keep written records. Job duties vary with seasons. Drug screening required before hiring. Applications are being accepted in Montura at 475 S. Cabbage Palm, Clewiston. This is a equal opportunity employer and a drug free workplace.

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**NOTICE OF ELECTION PROCEDURES FOR CENTRAL COUNTY WATER CONTROL DISTRICT**  
Notice is hereby given that the Board of Supervisors for the Central County Water Control District, "the District," adopted election procedures at their regular meeting on July 7, 2014. If you are interested in qualifying as a candidate for the Board of Supervisors, you will need to notify Carolyn Hester, Manager for the District at the Central County Water Control District Administrative Offices, located at 475 S. Cabbage Palm Street, Montura Ranch Estates, Clewiston, Florida, telephone-(863) 983-5797 **no later than September 18, 2014 before 5:00 p.m.** The District will hold a landowners' election for two seats on the five (5) member Board of Supervisors on October 18, 2014. A copy of the election procedures may be obtained by contacting Carolyn Hester, Manager at the address or phone number listed above. PLEASE GOVERN YOURSELVES ACCORDINGLY.  
CENTRAL COUNTY WATER CONTROL DISTRICT  
466864 CN 8/28;9/4,11/2014

**\*NOTICE TO CONTRACTORS**  
**Florida Department of Transportation Project**  
Bids will be received by the District One Office until 11:00 A.M. on Thursday, September 18, 2014 for the following Proposals:  
E1011-R0- Cleaning, Pipe Lining, and Repair with Video Inspection in Glades & Hendry Counties  
Complete letting advertisement information for this project is available on our website at <http://www.dot.state.fl.us/contractsadministration/district1/> or by calling (863) 519-2559.  
466860 CN 8/28;9/4/2014

**First Bank**  
**Administrative Assistant**  
First Bank is seeking an administrative assistant for the Belle Glade Branch with a minimum of ten years experience. Requires community involvement. Must possess a high level of interpersonal skills to handle sensitive and confidential situations. Position continually requires demonstrated poise, tact and diplomacy. Must possess knowledge of a variety of computer software applications in word processing, spreadsheets, database and presentation software (MSWord, Excel, Access, PowerPoint). Work requires continual attention to detail in composition, typing and proofing materials, establishing priorities and meeting deadlines. Must be able to work in a fast-paced environment with demonstrated ability to juggle multiple competing tasks and demands.  
Great benefits with starting salary commensurate with experience.  
Fax resume to Nilda Sparks at 863-983-9473 or send an e-mail to [nsparks@first1bank.com](mailto:nsparks@first1bank.com) or 300 East Sugarland Hwy, Clewiston.

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**Moore Haven Mobile homes** for rent \$425 & up Call 863-509-0096

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**Mobile Home Sale** 10x35 ft. Ready to move in! Park Model Completely renovated w/ all new appl., including water heater & a/c units. Needs relocated, some financing avail. with dep. Asking \$8,450 obo. Call William 954-495-5244 for appointment.

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One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.  
Get a quick response to any item you may be selling with a classified ad.  
Your next job could be in today's classifieds. Did you look for it?  
Your new home could be in today's paper. Have you looked for it?  
Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!

Some 800 and 900 telephone numbers may require an extra charge, as well as long distance toll costs. We will do our best to alert our reader of these charges in the ads, but occasionally we may not be aware of the charges. Therefore, if you call a number out of your area, use caution.

**Merchandise**

**Appliances Small**

**Upright Freezer** 10 cubic ft Asking \$45.00 Call 863-599-1374

Find it faster. Sell it sooner in the classifieds

**Furniture**

**Glass top Dining room table** 4 chairs \$90 Call 863-599-1374

Your new home could be in today's paper. Have you looked for it?

**It's never too late to find the perfect gift.** Look for it in the classifieds.  
**Get a quick response to any item you may be selling with a classified ad.**  
**Your next job could be in today's classifieds.** Did you look for it?  
**Reading a newspaper helps you understand the world around you.** No wonder newspaper readers are more successful people!

**NOTICE OF ANNUAL MEETING OF LANDOWNERS EAST BEACH WATER CONTROL DISTRICT**  
Notice is hereby given that the 2014 Annual Landowner's Meeting of the East Beach Water Control District is scheduled to meet Wednesday, September 17, 2014, at 8:00 A.M., at the office of said District located at 2832 N. Main Street, Belle Glade, Palm Beach County, Florida, for the purpose of:  
1. Electing one (1) Supervisor for a term of three (3) years,  
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and  
3. Transacting such other business as may come before the meeting.  
If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the meeting herein referred, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.  
BOARD OF SUPERVISORS  
EAST BEACH WATER CONTROL DISTRICT  
By: /s/ Roger Hatton, President  
466815 SUN 8/28;9/4/2014

**NOTICE OF MEETING CHANGE BOARD OF COUNTY COMMISSIONERS HENDRY COUNTY**  
The Board of County Commissioners of Hendry County, Florida hereby gives notice of a meeting change. The Board's regularly scheduled meeting of September 9, 2014, will be held on September 10, 2014, at 5:00 p.m., Clewiston City Hall, Commission Chambers, 115 West Ventura Avenue, Clewiston, Florida.  
The meeting is open to the public. If a person decides to appeal any decision made with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Please note that matters may be discussed at the meeting which are not on the prepared agenda for the meeting.  
Si necesita la asistencia de un interprete que hable español para participar un esta reunion, por favor pongase en contacto con Myra Johnson al (863) 675-5240.  
Board of County Commissioners of Hendry County, Florida  
Karson Turner, Chairman  
466905 CN/CB 8/28/2014

**CITY OF PAHOKEE INVITATION TO BID 2014 - 05**  
Sealed bids for **SURPLUS REAL PROPERTY** will be received by the City of Pahokee at the City Clerk's Office, 207 Begonia Drive, Pahokee, FL on October 2, 2014 at 2 P.M. At that time all bids will be publicly opened and read aloud.  
Contact Anika Sinclair, City Clerk, at e-mail address [asinclair@cityofpahokee.com](mailto:asinclair@cityofpahokee.com) or obtain a copy of the bid document at [www.cityofpahokee.com](http://www.cityofpahokee.com). The City of Pahokee encourages qualified contractors and vendors to participate in the bidding of this project. The City reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein.  
**CITY OF PAHOKEE RFP 2014 - 05**  
Sealed proposals for **PURCHASE/DEVELOP SURPLUS CITY PROPERTY** will be received by the City of Pahokee at the City Clerk's Office, 207 Begonia Drive, Pahokee, FL on October 13, 2014 at 2p.m. At that time all bids will be publicly opened and read aloud. Contact Anika Sinclair, City Clerk, at e-mail address [asinclair@cityofpahokee.com](mailto:asinclair@cityofpahokee.com) or obtain a copy of the RFP at [www.cityofpahokee.com](http://www.cityofpahokee.com). A mandatory pre-bid meeting will be held on September 11, 2014 at 11 a.m. The City of Pahokee encourages qualified contractors and vendors to participate in the bidding of this project. The City reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein.  
466969 CN 8/28/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**  
NOTICE IS HEREBY GIVEN THAT the **County of Hendry**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:  
CERT. NO. YEAR DESCRIPTION WHICH ASSESSED  
1456 2009 1154432-A0001740100 Leovirido & Frances Abad + Jorge Diaz + Ada Diaz  
The North one-half of the Southeast one-quarter of the Southeast one-quarter of the Northwest one-quarter of the Southwest one-quarter of Section 15, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 30 feet thereof. Also known as Track 2530, MONTURA RANCH ESTATES, an unrecorded subdivision.  
Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.  
All of said property being in the County of Hendry, State of Florida.  
Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **September, 2014**, which is the **18th day of September, 2014**.  
Dated this **6th** day of **August, 2014**.  
Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida  
466702 CN 8/14,21,28;9/4/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**  
NOTICE IS HEREBY GIVEN THAT the **SKW Prep LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:  
CERT. NO. YEAR DESCRIPTION WHICH ASSESSED  
242 2009 1184428-A0001160000 Winsome Building Concepts LLC  
The East one-half of the Northeast one-quarter of the Northwest one-quarter of the Northeast one-quarter of the Southwest one-quarter of Section 18, Township 44 South, Range 28 East, Hendry County, Florida.  
Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and rights of ways of record.  
All of said property being in the County of Hendry, State of Florida.  
Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **September, 2014**, which is the **18th day of September, 2014**.  
Dated this **6th** day of **August, 2014**.  
Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida  
466693 CN 8/14,21,28;9/4/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**  
NOTICE IS HEREBY GIVEN THAT the **County of Hendry**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:  
CERT. NO. YEAR DESCRIPTION WHICH ASSESSED  
2693 2011 1074433-030001900010 Ella III LLC  
Lot 1 in Block 19 of WOODLAND SUBDIVISION, according to the plat thereof, as recorded in Plat Book 4, page 1 thru 2 of the Public Records of Hendry County, Florida.  
Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and rights of ways of record.  
All of said property being in the County of Hendry, State of Florida.  
Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **September, 2014**, which is the **18th day of September, 2014**.  
Dated this **6th** day of **August, 2014**.  
Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida  
466694 CN 8/14,21,28;9/4/2014

**GLADES COUNTY BOARD OF COUNTY COMMISSIONERS REQUEST FOR QUALIFICATIONS #09-2014 DESIGN/BUILD OF WAREHOUSE, CLASSROOM AND OFFICE FACILITY**  
The Glades County Board of County Commissioners (BOCC) requests that interested parties submit formal sealed qualifications for the above-referenced project.  
**SCOPE OF WORK:**  
The BOCC Request for Qualifications (RFQ) is seeking responses from qualified (per Florida Statutes Section 287.055) Design/build firms to design, build and procure all necessary materials and labor for a 40,000 square foot warehouse (30,000 sf), classroom (5,000sf) and office space (5,000sf) (the "project") on property located in the Glades County Industrial Park at 1030 Industrial Drive, Moore Haven FL 33471.  
The general style, furnishings and architecture of the facility is going to be a modern design using a pre-engineered decorative steel building with simulated rock, brick and stucco.  
The project must be completed and ready for occupancy by no later than June 30, 2015.  
The BOCC reserves the right to withdraw and cancel this invitation at any time, without liability to any responders or prospective responders. The BOCC reserves the right to retain all responses submitted and to use any ideas in a response regardless of whether that proposal is selected.  
The specifications and requirements informational package which govern this request must be obtained from Paul E. Carlisle, County Manager, 500 Ave J. (P.O. Box 1527) Moore Haven FL 33471 Phone 863-946-6000. EMAIL [pcarlisle@myglades.com](mailto:pcarlisle@myglades.com).  
Due date/time: **September 29, 2014, 3:00 p.m. EST.** All responses (7 copies) shall be placed in a sealed envelope with the following title clearly indicated on the outside: **RFQ #09-2014 DESIGN/BUILD OF WAREHOUSE, CLASSROOM AND OFFICE FACILITY**, with delivery to the County Manager and which must be received at the County Manager's office at 500 Ave J. Moore Haven FL 33471 no later than the response deadline of 3:00 p.m. EST on September 29, 2014. RFQ's received after such time will not be accepted and will be returned unopened. Responses delayed for any reason shall not be considered. Faxed and electronically mailed responses will not be accepted. All costs and expenses related to the preparation and submission of a response are the sole responsibility of the responder.  
All prospective respondents are cautioned not to contact any member of the BOCC. All questions should be directed to Paul E. Carlisle, County Manager, 500 Ave J. (P.O. Box 1527) Moore Haven FL 33471 Phone 863-946-6000. EMAIL [pcarlisle@myglades.com](mailto:pcarlisle@myglades.com).  
It is anticipated that the qualified responses to this RFQ will be considered and a decision on the selection of a qualified responder will be made by the BOCC. The County reserves the right to reject any or all responses in its sole discretion. The County also reserves the right to waive irregularities and technicalities, to readvertise for additional responses, and to select the responder, who, in the BOCC's sole opinion, is in the best interests of Glades County.  
Glades County does not discriminate on the basis of age, race, color, sex, religion, national origin, disability, or marital status.  
466963 GCD 8/28/2014

Public Notice

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **US Bank as C/F FL Dundee Lien Inv LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

| CERT. NO. | YEAR | DESCRIPTION         | NAME IN WHICH ASSESSED                |
|-----------|------|---------------------|---------------------------------------|
| 4577      | 2010 | 4104329-08000080010 | Gangadhar Dipchand & Gobin Jaiprashed |

Tract B, Block 2271, PORT LABELLE UNIT 8, a subdivision according to the plat thereof recorded in Plat Book 3, Page 131, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **September, 2014**, which is the **18th day of September, 2014**.  
 Dated this **6th** day of **August, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

466689 CN 8/14,21,28;9/4/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **US Bank as C/F FL Dundee Lien Inv LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

| CERT. NO. | YEAR | DESCRIPTION         | NAME IN WHICH ASSESSED |
|-----------|------|---------------------|------------------------|
| 1210      | 2010 | 1284331-A0000470000 | Betty Zewin            |

The Northwest one-quarter of the Southeast one-quarter of the Southwest one-quarter of the Southeast one-quarter of Section 28, Township 43 South, Range 31 East, Hendry County, Florida. Subject to an easement for an access road of the East 30.00 feet thereof. Also known as Tract 354, PIONEER PLANTATION, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **September, 2014**, which is the **18th day of September, 2014**.  
 Dated this **6th** day of **August, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

466691 CN 8/14,21,28;9/4/2014

**REQUEST FOR BIDS**  
**ROADWAY IMPROVEMENTS FOR**  
**COUNTY ROAD NO. 733**  
**FPIID NO. 430212-1-58-01 and 430212-1-58-02**

Sealed Bids will be received by the Board of County Commissioners of Glades County, Florida, for "Roadway Improvements for County Road No. 733" in order to be considered, bids must be received by the Board of County Commissioners at the **County Manager's office at the Glades County Courthouse, 500 Ave. J SW, Moore Haven, Florida 33471 by Monday, September 22, 2014 at 10:00 a.m.**, at which time all responses to this request will be recorded in the presence of one or more witnesses.

A copy of the Bid Documents can be obtained by download from Johnson Engineering's FTP site (see below for instructions) or by calling (863) 612-0594.

<ftp://johnsonengineering.com>  
 User Name: CR733  
 Password: Glades (case sensitive)

Bidders are required to attend a **Mandatory Pre-Bid Meeting on Monday, September 8, 2014 at 10:00 a.m. at the Glades County Road Department Office, 4883 SR78, Moore Haven, Florida 33471**. A representative of the prime contractor must be present and sign-in at the pre-bid meeting in order for a bid to be accepted.

This solicitation does not commit Glades County to award any contracts, to pay any costs incurred in the preparation of a response to this Bid, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this Bid, if it is in the best interest of the County to do so.

Glades County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.  
 466731 GCD 8/28;9/4/2014

**PUBLIC MEETING NOTICE**  
**HENDRY COUNTY, FLORIDA**

Notice is hereby given that a Public Meeting will be held on Wednesday, September 10, 2014 at 1:30 pm at the Hendry County Administration, Conference Room 1, 640 S. Main Street LaBelle, Florida to discuss the 2014 Community Development Block Grant, Supplemental Disaster Recovery Funding application. The meeting is open to the public. The site is handicapped accessible. Hendry County is an Equal Opportunity Employer. This application will be also open for public comment at the meeting of the Board of County Commissioners beginning at 5:00 pm Wednesday, September 10, 2014, at the Clewiston City Hall, 115 W. Ventura Avenue, Clewiston FL.

Please contact Ms. Janet Papinaw, Grants and Special Projects Director, at 863-675-5264 for additional information.

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Si necesita la asistencia de un interprete que hable espanol para participar en esta reunion, por favor pongase en contacto con Myra Johnson al (863) 675-5240.

Karson Turner, Chairman  
 Hendry County Board of County Commissioners  
 466922 CN/CB 8/28/2014

Public Notice

Public Notice

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **County of Hendry**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

| CERT. NO. | YEAR | DESCRIPTION         | NAME IN WHICH ASSESSED  |
|-----------|------|---------------------|---|
| 2918      | 2011 | 1214334-01000060110 | Freddy L Scott + Cynthia Scott + David Scott + Devon Scott II + Moneek McTier |

Lot 11, in block 6, of Harlem Addition No. 4 to Clewiston, Florida, according to the plat thereof, recorded in Plat Book 3, Page 32, of the Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **September, 2014**, which is the **18th day of September, 2014**.  
 Dated this **6th** day of **August, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

466699 CN 8/14,21,28;9/4/2014

**NOTICE IS HEREBY GIVEN:**

Craig R. Brooks, 290 Martin Luther King Blvd. LaBelle, FL 33935  
 David R. Cotton, 192 Taft Blvd, Clewiston, FL 33440  
 Anthony A. Gilkes, 705 Mississippi Ave, Clewiston, FL 33440  
 Larry Hall, 700 Harlem Tenant Cir 206, Clewiston, FL 33440  
 Grant Hartman, 222 Bryan Ave. LaBelle, FL 33935  
 Julio C. Hernandez Jr. 590 Elm St. LaBelle, FL 33935  
 Tiffany L. Simpson-Najera, 1774 Melissa Rd. Clewiston, FL 33440  
 Manuel S. Siria Jr. 4051 N. Edgewater Cir. LaBelle, FL 33935  
 Edward J. Smith, 900 Aqua Isles Blvd Lot C6, LaBelle, FL 33935  
 Danny H. Stanley 135 S. Quebrada St. Clewiston, FL 33440  
 Yoreel AR. Wilson, 329 E Alverdez Ave. Apt 12 Clewiston, FL 33440

You are hereby notified that your eligibility to vote is in question. You are required to contact the Supervisor of Elections, in Hendry County, Florida, no later than thirty (30) days after the date of this published notice to receive the information regarding the basis for your potential ineligibility and the procedure to resolve this matter. Failure to respond may result in a determination of ineligibility by the Supervisor, and your name will be removed from the statewide voter registration system. Call 863-675-5230 or 863-983-1592.

**El Aviso se da por Este Medio:**

Este aviso es para usted que su elegibilidad de votar esta en cuestion. Usted tiene que comunicarse con el Supervisor de Elecciones, del condado de Hendry, Florida, antes de 30 dias despues de la fecha de este anuncio publicado para recibir la informacion al respecto de su ineligibilidad potencial y procedimiento de resolver este caso. Si no responde, puede dar lugar a una determinacion de la ineligibilidad por el Supervisor, y su nombre sera quitado del sistema estatal del registro de votantes. telefono 863-675-5230 or 863-983-1592.

Brenda K. Hoots  
 Supervisor of Elections  
 PO Box 174  
 LaBelle, FL 33975  
 Hendry County, Florida  
 F.S. 98.075

466893 CN 8/28/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **County of Hendry**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

| CERT. NO. | YEAR | DESCRIPTION        | NAME IN WHICH ASSESSED        |
|-----------|------|--------------------|-------------------------------|
| 2194      | 2008 | 1344432-A000990000 | Alexander & Esmeralda Albores |

The North one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter of the Northwest one-quarter of Section 34, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the West 30 feet thereof. Also known as Tract 4303, MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **September, 2014**, which is the **18th day of September, 2014**.  
 Dated this **6th** day of **August, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

466700 CN 8/14,21,28;9/4/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **US Bank as C/F FL Dundee Lien Inv LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

| CERT. NO. | YEAR | DESCRIPTION         | NAME IN WHICH ASSESSED  |
|-----------|------|---------------------|---|
| 1131      | 2011 | 1274331-010000G0080 | Jake & Eileen Pearson TR<br>ITF Austin J Pearson and<br>Xavier J Pearson,<br>minor children |

The Southeast one-quarter of the Northeast one-quarter of the Southwest one-quarter of the Northeast one-quarter of Section 27, Township 43 South, Range 31 East, Hendry County, Florida. Also known as Lot 8, Block G, PIONEER PLANTATION, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **September, 2014**, which is the **18th day of September, 2014**.  
 Dated this **6th** day of **August, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

466692 CN 8/14,21,28;9/4/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **County of Hendry**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

| CERT. NO. | YEAR | DESCRIPTION         | NAME IN WHICH ASSESSED   |
|-----------|------|---------------------|--------------------------|
| 2767      | 2011 | 1314433-A0002290000 | Oswaldo & Elisa S Arcier |

The West one-half of the Southeast one-quarter of the Southwest one-quarter of the Southeast one-quarter of the Northwest one-quarter of Section 31, Township 44 South, Range 33 East, Hendry County, Florida. Subject to an easement for an access road of the South 40 feet thereof. Also known as Tract 5854, MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **September, 2014**, which is the **18th day of September, 2014**.  
 Dated this **6th** day of **August, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

466695 CN 8/14,21,28;9/4/2014

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA**  
**CIVIL DIVISION**  
**Case #: 2013-CA-000367**

JPMorgan Chase Bank, National Association  
 Plaintiff

-VS-  
 Juan Miguel Montes De Oca a/k/a Juan De Oca and Oralia Medina Mantes De Oca a/k/a Ora Montes De Oca, Husband and Wife; Hendry County, Florida; Port La Belle Unit Four Property Homeowners' Association, Inc. d/b/a Port LaBelle Unit Four Property Owners' Association, Inc.; Unknown Parties in Possession #1, if living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, if living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants  
 Defendant(s).

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to order rescheduling foreclosure sale or Final Judgment, entered in Civil Case No. 2013-CA-000367 of the Circuit Court of the 20th Judicial Circuit in and for Hendry County, Florida, wherein JPMorgan Chase Bank, National Association, Plaintiff and Juan Miguel Montes De Oca a/k/a Juan De Oca and Oralia Medina Montes De Oca a/k/a Ora Montes De Oca, Husband and Wife are defendant(s), I, Clerk of Court, Barbara S. Butler, will sell to the highest and best bidder for cash AT 25 EAST HICKPOCHEE, 2ND FLOOR, LABELLE, FL 33935, AT 11:00 A.M. on September 17, 2014, the following described property as set forth in said Final Judgment, to-wit:

**LOT 18, BLOCK 2150, PORT LABELLE UNIT 4, A SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 86, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Dawn Oliver, (863) 675-5374 WITHIN 2 WORKING DAYS UPON RECEIVING THIS NOTICE; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.

Barbara S. Butler  
 CLERK OF THE CIRCUIT COURT  
 Hendry County, Florida  
 J. Bevis  
 DEPUTY CLERK OF COURT

ATTORNEY FOR PLAINTIFF: SHAPIRO, FISHMAN & CACHE, LLP  
 2424 North Federal Highway, Suite 360  
 Boca Raton, Florida 33431  
 (561) 998-6700 (561) 998-6707  
 466847 CN 8/21,28/2014

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA**  
**CASE NO.: 22-2012-CA-000071**

WELLS FARGO BANK, NA,  
 Plaintiff,  
 VS.  
 JOHN R. TRACY; et al.,  
 Defendant(s).

**NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN that sale will be made pursuant to an Order or Final Summary Judgment. Final Judgment was awarded on August 12, 2014 in Civil Case No. 22-2012-CA000071, of the Circuit Court of the TWENTIETH Judicial Circuit in and for GLADES County, Florida, wherein WELLS FARGO BANK, NA is the Plaintiff, and JOHN R. TRACY; MOORE HAVEN YACHT CLUB HOMEOWNERS ASSOCIATION, INC.; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS are Defendants.

The clerk of the court, Sandra H. Brown, will sell to the highest bidder for cash at 500 Avenue J, PO BOX 10, Moorehaven, FL 33471 in GLADES County, Florida, at the FRONT STEPS, SOUTH DOOR, at 11:00 a.m. on the 11th day of September, 2014, the following described real property as set forth in said Final Summary Judgment, to wit:

**LOT 15, BLOCK F, MOORE HAVEN YACHT CLUB, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 54, PUBLIC RECORDS OF GLADES COUNTY, FLORIDA.**

**TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON INCLUDING A 1996 MERI DOUBLE WIDE MOBILE HOME (TITLE #S 73354543 AND 73354544) VIN # FLHMBFP102438266A AND FLHMBFP102438266B**

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 15th day of August, 2014.

SANDRA H. BROWN, CLERK OF THE CIRCUIT COURT  
 GLADES County, Florida, Clerk of the Court  
 BY: Shandy Anderson  
 Deputy Clerk

**IMPORTANT**

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, DAWN OLIVER, (863) 675-5374 WITHIN 2 WORKING DAYS UPON RECEIVING THIS NOTICE; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**

466920 GCD 8/28;9/4/2014





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Public Notice

NOTICE OF PROPOSED ENACTMENT OF ORDINANCE

NOTICE IS HEREBY GIVEN The Clewiston City Commission will conduct a PUBLIC HEARING on September 15, 2014 at 5:00 p.m., or as soon as practical thereafter, in the City Hall Commission Chambers, 115 West Ventura Avenue, Clewiston, Florida. During the Public Hearing, the City Commission proposes to enact second reading of an ordinance which is set forth as follows:

Ordinance No. 2014-01

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, AMENDING SECTION 102.75, CONSTRUCTION REQUIREMENTS FOR CURBS, CURB CUTS AND DRIVEWAYS, OF THE CLEWISTON CODE OF ORDINANCES TO REQUIRE PROPERTY OWNERS TO PAVE AT THE PROPERTY OWNERS' EXPENSE CERTAIN DRIVEWAY APRONS NO LATER THAN FEBRUARY 1, 2018; REPEALING ALL ORDINANCES IN CONFLICT HERewith; PROVIDING AN EFFECTIVE DATE; PROVIDING AUTHORITY TO RENUMBER AND CODIFY; AND PROVIDING A SEVERABILITY CLAUSE.

A copy of the proposed ordinance is available in the City Clerk's office, City Hall, 115 West Ventura Avenue, Clewiston, Florida, for the inspection of any interested parties and interested parties may appear at the meeting and be heard with respect to the proposed ordinance. If any person decides to appeal any decision made with respect to any matter considered at this meeting or public hearing, such person may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and any evidence upon which the appeal is to be based.

City Hall is wheelchair accessible and accessible parking spaces are available. Accommodation requests or interpretive services must be made 48 hours prior to the meeting. Please contact the City Clerk's office at (863) 983-1484, extension 227, or FAX (863) 983-4055 for information or assistance. The City of Clewiston is an equal opportunity provider and employer.

Marilyn McCorvey, City Clerk  
City of Clewiston, FL  
466921 CN 8/28/2014

HENDRY COUNTY SCHOOL DISTRICT

NOTICE OF PROPOSED RULE

SUBMITTED BY: C. Gordon Swaggerty, Jr. DATE: 9/23/14

SUBJECT AREA: 342 Hazing

EXECUTIVE SUMMARY OF PURPOSE: The proposed rule establishes the hazing.

CITATION OF LEGAL AUTHORITY: 1006.135 F.S.

CITATION OF SPECIFIC LEGAL REFERENCE: 1006.135 F.S.

FULL TEXT: A copy of the full text of the proposed rule may be obtained, without cost, at the Office of the Superintendent of Schools.

EXECUTIVE SUMMARY: The proposed rule establishes the policy for hazing.

STATEMENT OF REGULATORY COSTS: The proposed policy revision will create no additional district economic impact in excess of \$100.00 except for the costs of printing and distributions.

LOCATION OF MEETING, TIME AND DATE: Hendry County School Board Meeting Room, 25 E. Hickpochee Avenue, Labelle, FL at 5:30 p.m. or as soon thereafter as the matter may be heard on September 23, 2014.

Notice: Inspection and copying of all written materials constituting public records submitted to the agency regarding draft rules may be obtained by request to the Superintendent of Schools.

Notice: The School Board may recognize any material which may be judicially noticed and to incorporate them into the record of the rule making proceeding. The School Board may incorporate material by reference into the proposed rule.

Notice: If you need an accommodation in order to participate in this process, please notify the Superintendent of Schools at (863) 674-4642 or at the Hendry County Courthouse, Labelle, Florida 33935 at least 48 hours prior to the meeting or workshop.

Notice: If the School Board adopts the proposed rule, one certified copy of the proposed rule shall be filed in the Office of the Superintendent of Schools pursuant to 120.54(3)(e), F.S. 466863 CN 8/28/9/4, 11 CB 9/11/2014

INVITATION TO RESPOND TO THE REQUEST FOR RESPONSES/BIDS BY GERBER GROVES WATER CONTROL DISTRICT FOR THE MANUFACTURING AND REPLACEMENT OF A WATER DISCHARGE PUMP STATION OR STATIONS

NOTICE IS HEREBY GIVEN THAT SEALED RESPONSES/BIDS WILL BE RECEIVED BY THE GERBER GROVES WATER CONTROL DISTRICT (THE "DISTRICT") AT JOHNSON-PREWITT AND ASSOCIATES, INC., ATTN: SOMMER FOSTER, 850 WEST VENTURA AVENUE, CLEWISTON, FLORIDA 33440, UNTIL 2:00 P.M., MONDAY, SEPTEMBER 15, 2014. THE SEALED RESPONSES MUST CONTAIN THE ORIGINAL COMPLETED RESPONSE DOCUMENTS AND FOUR (4) COPIES OF THE COMPLETED RESPONSE DOCUMENTS. THE PURPOSE OF THE DISTRICT'S RECEIPT OF SEALED RESPONSES/BIDS WILL BE TO SELECT AN INDIVIDUAL/FIRM WHO IS INTERESTED AND QUALIFIED TO PERFORM THE MANUFACTURING AND INSTALLATION OF A WATER DISCHARGE PUMP STATION OR STATIONS FOR THE DISTRICT PURSUANT TO THE DISTRICT'S SPECIFICATIONS. INTERESTED RESPONDERS MAY OBTAIN THE REQUEST FOR BIDS DOCUMENT SPECIFYING THE DETAILS REGARDING THE REQUEST FOR BIDS AND THE RESPONSE THERETO AT JOHNSON-PREWITT AND ASSOCIATES, INC., 850 WEST VENTURA AVENUE, CLEWISTON, FLORIDA 33440. ANY RESPONSE RECEIVED AFTER THE RESPONSE DEADLINE OF 2:00 P.M., MONDAY, SEPTEMBER 15, 2014, WILL NOT BE ACCEPTED. RESPONSES DELAYED FOR ANY REASON SHALL NOT BE CONSIDERED. LATE RESPONSES WILL BE RETURNED TO THE RESPONDER UNOPENED. FAXED AND ELECTRONICALLY MAILED RESPONSES WILL NOT BE ACCEPTED. THE DISTRICT RESERVES THE RIGHT TO REJECT ANY OR ALL RESPONSES IN ITS SOLE DISCRETION. THE DISTRICT ALSO RESERVES THE RIGHT TO WAIVE IRREGULARITIES AND TECHNICALITIES AND TO READVISE FOR ADDITIONAL RESPONSES. THE DISTRICT INTENDS TO SELECT THE LOWEST RESPONSIVE BID. ALL COSTS AND EXPENSES RELATED TO PREPARATION AND SUBMISSION OF A RESPONSE ARE THE RESPONSIBILITY OF THE RESPONDER. THE DISTRICT DOES NOT DISCRIMINATE ON THE BASIS OF AGE, RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY OR MARITAL STATUS.

466887 CN 08/28/2014

ENMIENDAS CONSTITUCIONALES PROPUESTAS SOBRE LAS QUE SE VOTARÁ EL 4 DE NOVIEMBRE DEL 2014 AVISO DE ELECCIÓN

Yo, Ken Detzner, Secretario de Estado del Estado de la Florida, por el presente notifico que se llevarán a cabo elecciones en cada condado de la Florida, el 4 de noviembre del 2014, para la aprobación o el rechazo de una propuesta de modificación de la constitución del Estado de la Florida.

No. 1 ENMIENDA CONSTITUCIONAL ARTICULO X, SECCION 28 (Iniciativa)

Título de la boleta: Conservación de aguas y tierras: dedicar fondos para adquirir y restaurar tierras objeto de conservación y recreación en el Estado de Florida. Resumen de la boleta: Provee fondos para el Fondo Fiduciario de Adquisición de Tierras con el fin de adquirir, restaurar, mejorar y administrar tierras objeto de conservación, entre ellas pantanos y bosques; el hábitat de peces y vida silvestre; tierras que protegen los recursos hídricos y las fuentes de agua potable, incluidos los Everglades, y la calidad del agua en ríos, lagos y arroyos; playas y costas; tierras de recreación al aire libre; establecimientos agrícolas y ganaderos en actividad, y emplazamientos históricos o geológicos. Para ello se dedicará el 33% de los ingresos netos obtenidos del impuesto especial existente sobre documentos durante 20 años. Declaración sobre impacto financiero: Esta enmienda no incrementa ni reduce los ingresos estatales. El ingreso estatal limitado para los propósitos especificados en la enmienda se estima en \$648 millones para el año fiscal 2015-16 y aumenta a \$1.268 mil millones hacia el vigésimo año. Si eso traerá como consecuencia gastos estatales adicionales depende de futuras acciones legislativas y no puede determinarse. De la misma manera, tampoco puede determinarse el impacto sobre los ingresos de gobiernos locales, si los hubiera. No se prevén costos de gobiernos locales.

Texto completo:

ARTÍCULO X VARIOS

SECCIÓN 28. Fondo Fiduciario de Adquisición de Tierras.-

a) Con vigencia el 1° de julio del año posterior a la aprobación de esta enmienda por parte de los votantes y durante un periodo de 20 años a partir de esa fecha de entrada en vigor, el Fondo Fiduciario de Adquisición de Tierras recibirá no menos del 33% de los ingresos netos devinados del impuesto especial existente sobre documentos, tal como se define en los estatutos vigentes al 1° de enero de 2012, enmendados de tanto en tanto, o de cualquier impuesto sucesor o de reemplazo, después de que el Departamento de Hacienda deduzca primero un cargo de servicio con el fin de pagar los costos de recopilación y aplicación del impuesto especial sobre documentos.

b) El dinero del Fondo de Adquisición de Tierras se empleará únicamente con los fines siguientes: (1) Como lo establece la ley, para financiar o refinanciar: la adquisición o mejora de tierras, áreas de agua y derechos inmobiliarios relacionados, entre ellos las servidumbres de conservación y los recursos para tierras objeto de conservación, como, por ejemplo, pantanos, bosques y hábitat de peces y vida silvestre; áreas de administración de vida silvestre; tierras que protegen los recursos hídricos y las fuentes de agua potable, entre ellos las tierras que protegen la calidad y cantidad del agua en ríos, lagos, arroyos, manantiales, y tierras que brindan recarga de agua subterránea y sistemas acuíferos; tierras en el Área agrícola de los Everglades y el Área de protección de los Everglades, como están definidas en el Artículo II, Sección 7(b); y playas y costas; tierras de recreación al aire libre, incluidos senderos recreativos, parques y espacios abiertos urbanos; paisajes rurales; establecimientos agrícolas y ganaderos en actividad, emplazamientos históricos o geológicos; junto con la administración, restauración de sistemas naturales y mejoramiento del acceso público o disfrute recreativo de las tierras objeto de conservación.

2) Para el pago del servicio de la deuda sobre los bonos emitidos conforme al Artículo VII, Sección 11(e).

c) El dinero depositado en el Fondo Fiduciario de Adquisición de Tierras, tal como se define en los estatutos vigentes al 1° de enero de 2012, no estará mezclado ni se mezclará con el Fondo de Ingresos Generales del Estado.

No. 2 ENMIENDA CONSTITUCIONAL ARTICULO X, SECCION 29 (Iniciativa)

Título de la boleta: Uso de marihuana para algunas enfermedades

Resumen de la boleta: Permite el uso médico de la marihuana a las personas con enfermedades debilitantes, según lo determine un médico autorizado por el Estado de Florida. Permite a los cuidadores asistir a los pacientes en el uso médico de marihuana. El Departamento de Salud deberá inscribir y regular los centros que producen y distribuyen marihuana con fines médicos y deberán extender tarjetas de identificación a pacientes y cuidadores. Se aplica únicamente a las leyes del Estado de Florida. No autoriza infracciones de la ley federal ni ningún uso, posesión o producción de marihuana con fines que no sean médicos.

Declaración sobre impacto financiero: El aumento de costos generado por esta enmienda para el gobierno estatal y los gobiernos locales no puede determinarse. Habrá actividades adicionales de regulación y aplicación asociadas a la producción y venta de marihuana con fines médicos. Las tarifas compensarán al menos en parte los costos de regulación. Si bien el impuesto sobre la venta se aplica a las compras, los cambios fiscales no pueden determinarse de manera razonable, dado que, si no existe una acción legislativa o administrativa estatal, no está claro en qué medida la marihuana con fines médicos estará exenta de impuestos.

Texto completo:

ARTÍCULO X VARIOS

SECCIÓN 29. Producción, posesión y uso de marihuana con fines médicos.- (a) POLÍTICA PÚBLICA.

(1) El uso médico de marihuana por parte de un paciente calificado o un cuidador personal no está sujeto a responsabilidad ni a sanciones penales o civiles conforme a las leyes del Estado de Florida, excepto según se indica en esta sección.

(2) Un médico autorizado por el Estado de Florida no estará sujeto a responsabilidad penal o civil ni a sanciones, conforme a las leyes del Estado de Florida, por extender un certificado médico a una persona diagnosticada con una enfermedad debilitante de conformidad con esta sección.

(3) Las acciones y el comportamiento de un centro de tratamiento de marihuana con fines médicos inscrito ante el Departamento, o sus empleados, según se contempla en esta sección y en cumplimiento de las reglamentaciones del Departamento, no estarán sujetos a responsabilidad ni a sanciones penales o civiles conforme a las leyes del Estado de Florida, excepto según se indica en esta sección.

(b) DEFINICIONES. A los fines de esta sección, las siguientes palabras y términos tendrán los siguientes significados:

(1) "Enfermedad debilitante" significa cáncer, glaucoma, estado positivo del virus de inmunodeficiencia humana (VIH), síndrome de inmunodeficiencia adquirida (SIDA), hepatitis C, esclerosis lateral amiotrófica (ELA), enfermedad de Crohn, enfermedad de Parkinson, esclerosis múltiple u otras enfermedades para las cuales, a criterio del médico, los beneficios del uso médico de la marihuana probablemente serían superiores a los riesgos potenciales para la salud de un paciente.

(2) "Departamento" significa el Departamento de Salud o su agencia sucesora.

(3) "Tarjeta de identificación" significa un documento emitido por el Departamento que identifica a una persona que tiene un certificado médico o a un cuidador personal de por lo menos veintidós (21) años de edad que ha aceptado asistir a un paciente calificado en el uso médico de marihuana.

(4) "Marihuana" tiene el significado otorgado al cannabis en la Sección 893.02(3) de los Estatutos de Florida (2013).

(5) "Centro de tratamiento de marihuana con fines médicos" significa una entidad que adquiere, cultiva, posee, procesa (incluido el desarrollo de productos relacionados tales como alimentos, tinturas, aerosoles, aceites o ungüentos), transfiere, transporta, vende, distribuye, despacha o administra marihuana, productos que contienen marihuana, suministros relacionados o material educativo a pacientes calificados o a sus cuidadores personales y que está inscrito ante el Departamento.

(6) "Uso médico" significa la adquisición, posesión, uso, entrega, transferencia o administración de marihuana o suministros relacionados por parte de un paciente calificado o un cuidador personal para ser usados por un paciente calificado para el tratamiento de una enfermedad debilitante.

(7) "Cuidador personal" significa una persona de por lo menos veintidós (21) años de edad que ha aceptado asistir a un paciente calificado en el uso médico de marihuana y tiene una tarjeta de identificación de cuidador emitida por el Departamento. Un cuidador personal no puede asistir a más de cinco (5) pacientes por vez. Un empleado de un proveedor de cuidados paliativos o de un centro médico o de un hogar de ancianos puede actuar como cuidador personal para más de cinco (5) pacientes calificados, según lo permite el Departamento. Está prohibido para los cuidadores personales consumir marihuana obtenida para el uso personal y médico del paciente calificado.

(8) "Médico" significa un médico autorizado por el Estado de Florida.

(9) "Certificado médico" significa un documento por escrito firmado por un médico, en el que se indica que, en la opinión profesional del médico, el paciente sufre de una enfermedad debilitante, que los beneficios potenciales del uso médico de la marihuana probablemente sean superiores a los riesgos para la salud del paciente, y se indica durante cuánto tiempo el médico recomienda el uso médico de marihuana para el paciente. Un certificado médico sólo puede extenderse después de que el médico haya realizado un examen físico del paciente y una evaluación completa del historial médico del paciente.

(10) "Paciente calificado" significa una persona a la que se le ha diagnosticado una enfermedad debilitante, que tiene un certificado médico y una tarjeta de identificación válida de paciente calificado. Si el Departamento no comienza a emitir tarjetas de identificación dentro de los nueve (9) meses posteriores a la fecha de entrada en vigor de esta sección, un certificado médico válido servirá como tarjeta de identificación de paciente para permitir que una persona se convierta en "paciente calificado" hasta tanto el Departamento comience a emitir tarjetas de identificación.

(c) LIMITACIONES.

(1) Nada de lo contenido en esta sección afectará a las leyes referidas al uso, posesión, producción o venta de marihuana.

(2) Nada de lo contenido en esta sección autoriza el uso de marihuana con fines médicos a cualquier persona que no sea un paciente calificado.

(3) Nada de lo contenido en esta sección permite la operación de un vehículo de motor, embarcación o aeronave mientras se está bajo la influencia de la marihuana.

(4) Nada de lo contenido en esta sección requiere que un paciente calificado o un cuidador personal se registre ante el Departamento de Salud.

(5) Nada de lo contenido en esta sección requerirá adaptación alguna para el uso médico de marihuana en ningún lugar de educación o trabajo, ni para fumar marihuana con fines médicos en ningún sitio público.

(6) Nada de lo contenido en esta sección requerirá que ningún proveedor de seguros de salud u organismo o autoridad del gobierno reembolse a ninguna persona por los gastos relacionados con el uso médico de marihuana.

(d) OBLIGACIONES DEL DEPARTAMENTO. El Departamento deberá emitir reglamentaciones razonables y necesarias para la implementación y aplicación de esta sección. El propósito de las reglamentaciones es garantizar la disponibilidad y el uso seguro de marihuana con fines médicos por parte de los pacientes calificados. Es obligación del Departamento promulgar reglamentaciones de manera oportuna.

(1) Implementación de reglamentaciones. Con el objeto de otorgarle al Departamento tiempo suficiente después de la aprobación de esta sección, las siguientes reglamentaciones deberán promulgarse a más tardar seis (6) meses después de la fecha de entrada en vigor de esta sección:

a. Procedimientos para la emisión de tarjetas de identificación de paciente calificado a las personas portadoras de certificados médicos, y estándares para la renovación de dichas tarjetas de identificación.

b. Procedimientos para la emisión de tarjetas de identificación de cuidador personal a personas calificados para asistir a un paciente calificado en el uso médico de marihuana, y estándares para la renovación de dichas tarjetas de identificación.

c. Procedimientos para la inscripción de Centros de Tratamiento de Marihuana Con Fines Médicos, que incluyan procedimientos para la emisión, renovación, suspensión y revocación de inscripciones, y estándares para garantizar la seguridad informática, el mantenimiento de registros, análisis, etiquetado, inspección y seguridad.

d. Una reglamentación que defina la cantidad de marihuana que podría considerarse un suministro adecuado y razonable para el uso médico de los pacientes calificados, sobre la base de las mejores pruebas disponibles. Esta presunción referirá a la cantidad que contrastarse con pruebas del uso médico apropiado por parte de un paciente calificado en particular.

(2) Emisión de tarjetas de identificación e inscripciones. El Departamento comenzará a emitir tarjetas de identificación de paciente calificado y cuidador personal, y también iniciará la inscripción de Centros de Tratamiento de Marihuana Con Fines Médicos a más tardar nueve (9) meses después de la fecha de entrada en vigor de esta sección.

(3) Si el Departamento no emite las reglamentaciones, o si el Departamento no comienza a emitir tarjetas de identificación y a inscribir a Centros de Tratamiento de Marihuana Con Fines Médicos dentro de los plazos establecidos en esta sección, cualquier ciudadano del Estado de Florida tendrá derecho a valerse de recursos judiciales para obligar al cumplimiento de las obligaciones constitucionales del Departamento.

(4) El Departamento deberá proteger la confidencialidad de todos los pacientes calificados. Todos los registros que contengan la identidad de los pacientes calificados deberán ser confidenciales y estar exentos de divulgación pública excepto con fines médicos o referidos al cumplimiento de la ley válidos.

(e) LEGISLACIÓN. Nada de lo contenido en esta sección limitará a la legislación para promulgar leyes coherentes con esta disposición.

(f) DIVISIBILIDAD. Las disposiciones contenidas en esta sección son divisibles, y si cualquier tribunal competente declara la invalidez de cualquier cláusula, oración, párrafo o sección de esta medida, o su aplicación, las demás disposiciones continuarán vigentes en la mayor medida posible.

No. 3 ENMIENDA CONSTITUCIONAL ARTICULO V, SECCIONES 10, 11 (Asamblea Legislativa)

Título de la boleta: Nomenclatura Eventual para Ciertos Cargos Judiciales Vacantes

Resumen de la boleta: Proponer una enmienda a la Constitución del Estado en la que se establezca que el Gobernador debe cubrir las vacantes eventuales en los cargos judiciales que estén sujetos a elecciones de retención cuando los jueces o magistrados se encuentren por cumplir la edad legal para jubilarse o en el supuesto de que no califiquen para la elección de retención; y permitir los nombramientos eventuales si un juez o magistrado no se retiene en su cargo en una elección de retención. En la actualidad, el Gobernador no puede cubrir una vacante prevista hasta que termine el mandato del juez o magistrado actual.

Texto completo: ARTICULO V PODER JUDICIAL

SECCIÓN 10. Retención; elección y mandatos.- (a) Cualquier juez o magistrado puede calificar para la retención, la cual se produce mediante el voto de los electores en la próxima elección general que sea anterior a la conclusión del mandato del juez o magistrado por las causas establecidas por ley. Cuando si un juez o magistrado no está habilitado para ser retenido o no cumple con los requisitos para la retención, se producirá una vacante eventual al finalizar el periodo de calificación de retención a fin de nombrar un juez o magistrado sucesor, y se producirá una vacante en ese cargo judicial a la finalización del mandato cumplido por el juez o magistrado. Cuando un juez o magistrado califique como tal para la retención, en la boleta se deberá leer claramente lo siguiente: "Deberá el Magistrado (o Juez) ... (nombre del juez o magistrado) ... de la... (nombre de la corte)... ser retenido en el cargo judicial?" Si la mayoría de los electores calificados que votan dentro de la jurisdicción territorial de la corte eligen retenerlo, entonces, el juez o magistrado continuará ejerciendo sus funciones durante un periodo de seis años. Este mandato del juez o magistrado que ha sido retenido comenzará el primer martes luego del primer lunes de enero siguiente a la elección general. Si la mayoría de los electores calificados que votan dentro de la jurisdicción territorial de la corte eligen no retenerlo, una vacante eventual se producirá inmediatamente luego de la elección general con la finalidad de nombrar a un juez o magistrado sucesor, y se producirá una vacante en ese cargo judicial a la finalización del mandato cumplido por el juez o magistrado.

(b) 1) Se deberá mantener el método de elección de jueces de circuito sin perjuicio de las disposiciones de la sub-sección (a), excepto que la mayoría de los votantes en la jurisdicción de dicho circuito aprueben la opción local de elegir a los jueces de circuito mediante el sistema de selección por mérito y elecciones de retención en lugar de mediante una elección. La elección de los jueces de circuito deberá realizarse mediante el voto de electores calificados dentro de la jurisdicción territorial de la corte.

(2) Se deberá mantener el método de elección de los jueces de la corte del condado, sin perjuicio de las disposiciones de la sub-sección (a), excepto que la mayoría de los votantes en la jurisdicción de dicho condado aprueben la opción local de elegir a los jueces del condado mediante el sistema de selección por mérito y elecciones de retención en lugar de mediante una elección. La elección de los jueces del Condado deberá realizarse mediante el voto de electores calificados dentro de la jurisdicción territorial de la corte.

(3) a. En la elección general del año 2000 se deberá votar en cada jurisdicción territorial de circuito y de condado para decidir si el modo de elegir a los jueces de circuito y a los jueces del condado será mediante el sistema de selección por mérito y elecciones de retención en lugar de mediante una elección. Si los electores votan por no ejercer esta opción local, esta opción no podrá someterse a votación de los electores en esa jurisdicción hasta que hayan transcurrido al menos dos años.

b. A partir del año 2000, cada circuito puede presentar la opción local de elección por mérito y elecciones de retención o de la elección de jueces de circuito, según corresponda, al presentar una solicitud ante el encargado de los registros estatales. Dicha solicitud deberá estar firmada por un número de electores igual a por lo menos el diez por ciento de los votos emitidos en la jurisdicción de ese circuito en la última elección presidencial efectuada.

c. A partir del año 2000, cada condado puede presentar la opción local de elección por mérito y elecciones de retención o la elección de los jueces del condado, según corresponda, al presentar una solicitud ante el supervisor de las elecciones. Dicha solicitud deberá estar firmada por un número de electores igual a por lo menos el diez por ciento de los votos emitidos en el condado en la última elección presidencial efectuada. Los mandatos de los jueces de circuito y los jueces de condado serán de seis años.

SECCIÓN 11. Vacantes.-

(a) 1) Siempre que se produzca una vacante en un cargo judicial sujeto a la elección de retención, el gobernador deberá cubrir la vacante mediante el nombramiento de una persona entre al menos tres y no más de seis personas nominadas por la comisión judicial de nombramientos correspondiente, por un periodo que finalizará el primer martes luego del primer lunes de enero del año siguiente a las próximas elecciones generales que se efectúen al menos un año después de la fecha del nombramiento.

(2) Siempre que se produzca una vacante eventual en un cargo judicial sujeto a la elección de retención, el gobernador deberá cubrir esa vacante eventual mediante el nombramiento de un juez o un magistrado de entre al menos tres personas y no más de seis personas nominadas por la comisión judicial de nombramientos correspondiente. El plazo del nombramiento comienza cuando finaliza el plazo del cargo que quedó vacante y concluye el primer martes luego del primer lunes de enero del año siguiente a la próxima elección general.

(b) El gobernador deberá cubrir cada vacante de una corte de circuito o de una corte de condado, en donde los jueces sean elegidos por mayoría de votos de los electores, al nombrar a una persona entre no menos de tres y no más de seis personas nominadas por la comisión judicial de nombramientos correspondiente, por un periodo que concluye el primer martes luego del primer lunes de enero del año que sigue a elección primaria y general que se efectúe por lo menos un año después de la fecha del nombramiento. Se deberá realizar una elección para cubrir ese cargo judicial por el periodo del cargo que comienza al finalizar el periodo del cargo por nombramiento.

(c) Los nombramientos se deberán realizar dentro de los treinta días desde que se ha producido la vacante o vacante eventual, excepto que el gobernador extienda el periodo por un lapso que no podrá exceder los treinta días. El gobernador deberá realizar el nombramiento dentro de los sesenta días desde que los nombramientos hayan sido certificados ante el gobernador.

(d) Tal como lo establece la legislación general, deberán existir diferentes comisiones judiciales de nombramientos para el Tribunal Supremo, para cada tribunal de apelación de distrito, y para cada circuito judicial en todos los juzgados de primera instancia del circuito. Las comisiones judiciales de nombramientos deberán establecer reglamentos de procedimiento uniformes en cada nivel del sistema judicial. Tales reglamentos, o cualquier parte de ellos, podrán ser derogados por las leyes generales promulgadas con la mayoría de votos de cada cámara de la Asamblea Legislativa, o por el Tribunal Supremo de Justicia con el voto concurrente de cinco magistrados. A excepción de las deliberaciones realizadas por las comisiones judiciales de nombramientos, los procedimientos de las comisiones y sus registros deberán estar abiertos al público.

464451 CN 8/28/9/25/2014 CN 8/29/9/24/2014

|   |   |   |   |  |  |
|---|---|---|---|--|--|
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Public Notice Public Notice Public Notice Public Notice Public Notice

PROPOSED CONSTITUTIONAL AMENDMENTS TO BE VOTED ON NOVEMBER 4, 2014 NOTICE OF ELECTION

I, Ken Detzner, Secretary of State of the State of Florida, do hereby give notice that an election will be held in each county in Florida, on November 4, 2014, for the ratification or rejection of a proposed revision to the constitution of the State of Florida.

No. 1 CONSTITUTIONAL AMENDMENT ARTICLE X, SECTION 28 (Initiative)

Ballot Title: Water and Land Conservation - Dedicates funds to acquire and restore Florida conservation and recreation lands
Ballot Summary: Funds the Land Acquisition Trust Fund to acquire, restore, improve, and manage conservation lands including wetlands and forests; fish and wildlife habitat; lands protecting water resources and drinking water sources, including the Everglades, and the water quality of rivers, lakes, and streams; beaches and shores; outdoor recreational lands; working farms and ranches; and historic or geologic sites, by dedicating 33 percent of net revenues from the existing excise tax on documents for 20 years.

ARTICLE X MISCELLANEOUS

SECTION 28. Land Acquisition Trust Fund.-
a) Effective on July 1 of the year following passage of this amendment by the voters, and for a period of 20 years after that effective date, the Land Acquisition Trust Fund shall receive no less than 33 percent of net revenues derived from the existing excise tax on documents, as defined in the statutes in effect on January 1, 2012, as amended from time to time, or any successor or replacement tax, after the Department of Revenue first deducts a service charge to pay the costs of the collection and enforcement of the excise tax on documents.

No. 2 CONSTITUTIONAL AMENDMENT ARTICLE X, SECTION 29 (Initiative)

Ballot Title: Use of Marijuana for Certain Medical Conditions
Ballot Summary: Allows the medical use of marijuana for individuals with debilitating diseases as determined by a licensed Florida physician. Allows caregivers to assist patients' medical use of marijuana. The Department of Health shall register and regulate centers that produce and distribute marijuana for medical purposes and shall issue identification cards to patients and caregivers. Applies only to Florida law. Does not authorize violations of federal law or any non-medical use, possession or production of marijuana.

ARTICLE X MISCELLANEOUS

SECTION 29. Medical marijuana production, possession and use.- (a) PUBLIC POLICY.
(1) The medical use of marijuana by a qualifying patient or personal caregiver is not subject to criminal or civil liability or sanctions under Florida law except as provided in this section.
(2) A physician licensed in Florida shall not be subject to criminal or civil liability or sanctions under Florida law for issuing a physician certification to a person diagnosed with a debilitating medical condition in a manner consistent with this section.

(3) Actions and conduct by a medical marijuana treatment center registered with the Department, or its employees, as permitted by this section and in compliance with Department regulations, shall not be subject to criminal or civil liability or sanctions under Florida law except as provided in this section.
(4) DEFINITIONS. For purposes of this section, the following words and terms shall have the following meanings:
(1) "Debilitating Medical Condition" means cancer, glaucoma, positive status for human immunodeficiency virus (HIV), acquired immune deficiency syndrome (AIDS), hepatitis C, amyotrophic lateral sclerosis (ALS), Crohn's disease, Parkinson's disease, multiple sclerosis or other conditions for which a physician believes that the medical use of marijuana would likely outweigh the potential health risks for a patient.

No. 3 CONSTITUTIONAL AMENDMENT ARTICLE V, SECTIONS 10, 11 (Legislature)

Ballot Title: Prospective Appointment of Certain Judicial Vacancies
Ballot Summary: Proposing an amendment to the State Constitution requiring the Governor to prospectively fill vacancies in a judicial office to which election for retention applies resulting from the justice's or judge's reaching the mandatory retirement age or failure to qualify for a retention election; and allowing prospective appointments if a justice or judge is not retained at an election. Currently, the Governor may not fill an expected vacancy until the current justice's or judge's term expires.

SECTION 10. Retention; election and terms.- (a) Any justice or judge may qualify for retention by a vote of the electors in the general election next preceding the expiration of the justice's or judge's term in the manner prescribed by law. When a justice or judge is ineligible for retention or fails to qualify for retention, a prospective vacancy is deemed to occur at the conclusion of the qualifying period for retention for the purpose of appointing a successor justice or judge, and a vacancy shall exist in that office upon the expiration of the term being served by the justice or judge.
SECTION 11. Vacancies.- (a)(1) Whenever a vacancy occurs in a judicial office to which election for retention applies, the governor shall fill the vacancy by appointing for a term ending on the first Tuesday after the first Monday in January of the year following the next general election occurring at least one year after the date of appointment, one of not fewer than three persons nor more than six persons nominated by the appropriate judicial nominating commission.

Public Notice Public Notice

HENDRY COUNTY SCHOOL DISTRICT NOTICE OF PROPOSED RULE

SUBMITTED BY: C. Gordon Swaggerty, Jr. DATE: 9/9/14

SUBJECT AREA: 340 Bullying and Harassment
EXECUTIVE SUMMARY OF PURPOSE: The proposed rule establishes the policy for bullying and harassment.

CITATION OF LEGAL AUTHORITY: 1006.147, 784.048(1)(d), 1006.09(6), and 1006.07(2) F.S.

CITATION OF SPECIFIC LEGAL REFERENCE: 1006.147, 784.048(1)(d), 1006.09(6), and 1006.07(2) F.S.

FULL TEXT: A copy of the full text of the proposed rule may be obtained, without cost, at the Office of the Superintendent of Schools.

EXECUTIVE SUMMARY: The proposed rule establishes the policy for bullying and harassment.

STATEMENT OF REGULATORY COSTS: The proposed policy revision will create no additional district economic impact in excess of \$100.00 except for the costs of printing and distributions.

LOCATION OF MEETING, TIME AND DATE: Hendry County School Board Meeting Room, 475 E. Osceola Avenue, Clewiston, FL at 5:30 p.m. or as soon thereafter as the matter may be heard on September 9, 2014.

Notice: Inspection and copying of all written materials constituting public records submitted to the agency regarding draft rules may be obtained by request to the Superintendent of Schools.

Notice: The School Board may recognize any material which may be judicially noticed and to incorporate them into the record of the rule making proceeding. The School Board may incorporate material by reference into the proposed rule.

Notice: If you need an accommodation in order to participate in this process, please notify the Superintendent of Schools at (863) 674-4642 or at the Hendry County Courthouse, LaBelle, Florida 33935 at least 48 hours prior to the meeting or workshop.

Notice: If the School Board adopts the proposed rule, one certified copy of the proposed rule shall be filed in the Office of the Superintendent of Schools pursuant to 120.54(3)(e), F.S. 466616 CN 8/14,21,28 CB 8/28/2014

Public Notice Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA Case No. 2014-CA-000214

WEST COAST FUND, LLC, Plaintiff, vs. K.A. WALLACE, INC., A FLORIDA CORPORATION AS TRUSTEE OF AN UNRECORDED FLORIDA LAND TRUST DATED 4/19/99; TUSCAN & COMPANY, P.A., A FLORIDA CORPORATION; BUSEY BANK; UNITED STATES OF AMERICA; et al. Defendant(s).

NOTICE OF ACTION TO: K.A. WALLACE, INC., A FLORIDA CORPORATION AS TRUSTEE OF AN UNRECORDED FLORIDA LAND TRUST DATED 4/19/99; BY SERVING ITS REGISTERED AGENT, KENNETH A. WALLACE 5610 Division Drive Fort Myers, Florida 33905

if he/she/they are living and if he/she/they are dead, any unknown Defendants, who may be spouses, heirs, beneficiaries devisees, grantees, assignees, lienors, creditors, trustees, and all other parties claiming an interest by, through, under or against the named Defendant(s), who is/are not known to be dead or alive, and all parties having or claiming to have any right, title or interest in the property described in the mortgage being foreclosed here-in.

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following real property in Hendry County, Florida:

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 29 EAST, HENDRY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 9, AND RUN NORTH 88 DEGREES 57 MINUTES 38 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 9, A DISTANCE OF 50.00 FEET TO THE EAST RIGHT OF WAY LINE OF ELM STREET; THENCE CONTINUE NORTH 88 DEGREES 57 MINUTES 38 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 284.35 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 36 SECONDS EAST A DISTANCE OF 346.61 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 9, THENCE SOUTH 89 DEGREES 00 MINUTES 23 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 284.37 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 36 SECONDS WEST A DISTANCE OF 345.97 FEET TO THE POINT OF BEGINNING.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on IRA SCOT SILVERSTEIN, ESQUIRE, IRA SCOT SILVERSTEIN, LLC, Plaintiff's attorney, whose address is 2900 West Cypress Creek Road, Suite 6, Ft. Lauderdale, Florida 33309, within thirty (30) days after the first publication of this Notice, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

This Notice shall be published once each week for two consecutive weeks in the Clewiston News.

WITNESS my hand and seal of this Court on this 19th day of August, 2014.

Ira Scot Silverstein, LLC 2900 W Cypress Creek Road, Suite 6 Fort Lauderdale, FL 33309
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sheila Mann, Court Operations Manager, whose office is located at the Lee County Justice Center, 1700 Monroe Street, Fort Myers, Florida 33901, and whose telephone number is (239) 532-1700, within two working days of your receipt of this Summons; if you are hearing or voice impaired, call 711.

Public Notice

IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA Case No. 14-DE-502

Ester De La Cruz Petitioner and Reymundo Leon-Ramos Respondent

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO: Reymunda Leon-Ramos 1850 Old US Hwy 27 Lot 27 Clewiston, FL 33440

YOU ARE NOTIFIED that an action for Dissolution Marriage been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Ester De La Cruz whose address is 1850 Old US Hwy 27, Lot 27, Clewiston, FL 33440 on or before 09-29-14, and file the original with the clerk of this Court at 25 E. Hickpochee Ave., LaBelle, FL 33935 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915 Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: 8/21/2014 CLERK OF THE CIRCUIT COURT BY: Debby Clark 466934 CN 8/28;9/4,11,18/2014

Public Notice

IN THE CIRCUIT COURT FOR GLADES COUNTY, FLORIDA PROBATE DIVISION File Number: 14-00025

IN RE: THE ESTATE OF JUAN ARANDA-VILLEGAS, SR., Deceased.

NOTICE TO CREDITORS

THE ADMINISTRATION of the estate of JUAN ARANDA-VILLEGAS, SR., deceased is pending in the Circuit Court for Glades County, Florida, Probate Division, the address of which is: Clerk, Circuit Court, Probate Division, P.O. Box 10, Moore Haven, Florida 34471-0010. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent, and other persons having claims or demands against decedent's estate including unmatured, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 28, 2014.

Personal Representative: PERRY W. HODGES, JR. 1401 East Broward Boulevard, Suite 300 Fort Lauderdale, Florida 33301-2116 PERRY W. HODGES, JR. Attorney for Personal Representative 1401 East Broward Boulevard, Suite 300 Fort Lauderdale, FL 33301-2116 Telephone: (954) 462-1431 Florida Bar Number: 0181190 whodges@ormzlaw.com 466925 CN 8/28;9/4/2014

Earn some extra cash. Sell your used items in the classifieds.

It's never too late to find the perfect gift. Look for it in the classifieds.

Get a quick response to any item you may be selling with a classified ad.

Your next job could be in today's classifieds. Did you look for it?

Get a quick response to any item you may be selling with a classified ad.

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

Your new home could be in today's paper. Have you looked for it?

# Senior Services Offers Adult Care Food Program

Palm Beach County Board of County Commissioners Division of Senior Services announces the sponsorship of the U.S. Department of Agriculture's Child and Adult Care Food Program that provides free and/or reduced-price meals to eligible participants.

Meals will be available at no separate charge only to participants who are enrolled at one of the adult day care centers mentioned below and will be provided regardless of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, or sexual orientation. Those interested in participating in this program must complete an

eligibility application that includes documentation of names of all household members, Social Security Number of the head of household/primary wage earner or adult signing the application (or an indication that a household member does not have a Social Security Number), total monthly household income or Food Stamps, SSI, or Medicaid identification number, and the signature of an adult care center participant.

Palm Beach County Board of County Commissioners Adult Day Care is available at two centers located at 3680 Lake Worth Road, Lake Worth, Florida 33461 and 5217 North Lake Blvd., Palm Beach Gardens, Florida 33418. For enrollment information, please call 561-357-7135.

# FEMA: Preliminary Flood Maps

Residents of Palm Beach County and its municipalities are invited to look at newly revised preliminary digital flood insurance rate maps for the County at a public open house during the week of September 8th. Flood maps show the extent to which areas are at risk for flooding, and are used to help determine flood insurance and building requirements.

The open house will provide the residents of Palm Beach County with the opportunity to see the preliminary maps, learn about their risk of flooding, and ask questions about what the new maps will mean for their property. Residents can meet one-on-one with a variety of specialists who will be available to talk about flood insurance, engineering, building permits and more.

The open house will be held between 4 p.m. and 7 p.m. on Wednesday, September 10, at the Belle Glade Civic Center and Palm Beach

County Library located on 725 NW 4th Street, Belle Glade.

The new maps were produced through a partnership between Palm Beach County, the South Florida Water Management District, and the Federal Emergency Management Agency (FEMA). Palm Beach County's preliminary maps have not yet been officially adopted and will become effective after a public comment period. This period allows property owners to submit comments and appeals if they can show that any errors exist in the maps. Specialists will be available at the open houses to address questions that residents may have about this process. Once all comments are received and addressed, Palm Beach County may adopt the maps. Visit [www.floodsmart.gov](http://www.floodsmart.gov) for more information about flood insurance and to locate a local agent.

# SCHOOLS

Continued From Page 13

others, even in fleeting thoughts, influence our perceptions and interactions.

Students deserve our best attitudes and strongest efforts in teaching and reaching them. Ms. Vivian Green, School Transformation Director, greeted teachers and stated, "Our parents send us their very best. They trust when they send us their children that we are going to give them our very best." Ms. Dwan Moore-Ross, Area Director, and the Area 3 Specialist team stopped by to

cheer on Pioneer Park with the promise of their continued support. During midweek teachers attended numerous district trainings in all subject areas or readied their classrooms for the return of students.

### Welcoming Back Our Sugar Bears!

Pioneer Park received returning Sugar Bears during "meet and greet" from 1 p.m. to 3 p.m. on Friday, August 15. Families and students were welcomed by teachers in their classrooms, while faculty and staff helped direct our visitors. Teachers were available to give mini-tours of the classroom and explain routines. Students learned the layout of classrooms, outline of schedules, and met their teachers in an informal setting. Families gave dismissal and contact information while

forming those early parent-teacher bonds. Thank you to all of our parents, families, and students who made the meet and greet a success! Mrs. Buckman wrapped up the busy pre-school week with a delicious BBQ meal "with all the fixings" prepared by our own Glades' culinary artiste Chef Sam King. All staff, including our "smart team" crews enjoyed delicious BBQ ribs, chicken, potato salad, pigeon peas and rice, seasoned green beans, and rolls with Ms. Vera's sweet tea. On the serving line, putting others first, were Mr. King, Mrs. Britt, Mrs. Buckman, Ms. Guy, Ms. Bradford, Dr. Oliver, and Ms. Vera Canty. Thank you all for this delightful school family meal, as well as your example of servant leadership and teamwork, the perfect segue into the return of

our beloved Sugar Bears!

### Pioneer Park Receives Face Lift!

Pioneer Park Elementary students and staff returned to a revived, rejuvenated, freshly scrubbed school shining with the glow of many upgrades.

The interior halls and the cafeteria were newly painted, the parking lot lines were painted, and our hallway bear paws were repainted marking the luminous path of learning for our arriving sugar bears. In addition to the gleaming interiors, mulch was laid throughout the school improving our landscaping. Kudos to our Smart Team, custodial staff and the vision of our school leadership in teaming to give our students a clean, bright, welcoming school home away from home.

# GIANTS SALE

## LABOR DAY

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5 pc BEDROOMS

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5 pc bedrooms include headboard, footboard, rails, dresser & mirror  
sale excludes sectionals, sleeper sofas & iComfort

up to

# 50%

# OFF

discount is off of regular retail only

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5 pc DINING ROOMS

# 20% OFF

5 pc dinettes include table & four chairs  
discount is off of regular retail only

ALL

ELECTRONICS

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discount is off of regular retail only

ALL

APPLIANCES

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discount is off of regular retail only

ALL

ENTERTAINMENT CENTERS

# 20% OFF

discount is off of regular retail only

ALL

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# up to 75% OFF

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**Public Notice**

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA PROBATE DIVISION CASE NO.: 2014-CP-20**

IN RE: the Estate of **CLARENCE BOYD, SR.,** Deceased,

**NOTICE TO CREDITORS**

The administration of the estate of CLARENCE BOYD, SR., deceased, whose date of death was March 12, 2014, is pending in the Circuit Court for Glades County, Florida, Probate Division, the address of which is Route 27, 500 Avenue "J", Moore Haven, FL 33471. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA STATUTES WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The first publication date of this notice is: August 28th, 2014.

Petitioner:  
**ANNIE B. BREWSTER**  
510 Sharon Avenue  
Nashville, GA 31639

Attorney for Petitioner:  
**COLIN M. CAMERON**  
Attorney for Personal Representative  
200 N.E. Avenue  
Okeechobee, FL 34972  
(863) 763-8600  
Florida Bar No. 270441  
Email: colin@ccameronlaw.com  
466886 GCD 8/28;9/4/2014

**Public Notice**

**PUBLIC MEETING NOTICE (Posted August 28, 2014)**

Notice is hereby given that the SCHOOL BOARD of SELLEW BELLE GLADE EXCEL CHARTER SCHOOL will hold a meeting Tuesday, September 2, 2014, from 12:30 p.m. to 4 p.m. at EXCEL CHARTER SCHOOL, 555 SW 16th St., Belle Glade, FL 33430. 466927 BGS 8/28/2014

**LEGAL NOTICE**

The following vehicle will be sold at public auction on September 8th, 2014 at 10 am at Clewiston Towing, 600 E Sugarland Hwy, Clewiston, FL 33440:

**2000 FORD, VIN: 1FMZU63X7YZC23243**  
**1999 PLYM, VIN: 1P4GP44G6XB603862**

\*\*\*We have the right to refuse any and all bids\*\*\*  
466842 CN 8/28/2014

**One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.**

**Get a quick response to any item you may be selling with a classified ad.**

**Your next job could be in today's classifieds. Did you look for it?**

**Your new home could be in today's paper. Have you looked for it?**

**Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!**

**RELIGION NEWS AND INFORMATION**



SUBMITTED PHOTO

**The Death of Michael Brown, Division, and the Gospel**

BY DR. TODD BUCK  
First Baptist Church of Clewiston

The racial unrest which recently exploded in my hometown of St. Louis (Ferguson) over the death of Michael Brown has revealed that the question of race is an ongoing issue in American life. What does the Gospel tell us about such a heated question? First, Jesus has done everything necessary to reconcile us to God through His perfect life, His substitutionary death, and His victorious resurrection. In addition, Jesus has done everything necessary to reconcile us to one another! The Apostle Paul describes the reconciliation of both relationships in Ephesians 2:14-18.

Paul shows us that Jesus alone is sufficient to unite the un-uniteable. Just as Jesus unites sinful man and holy God, so too He unites Jew and Gentile. These two ethnic groups that were hostile to one another are united in one body, as one people. Paul speaks of both divine reconciliation and racial reconciliation in the very same breath because both are the fruit of a perfect Gospel, which is his primary subject.

Second, Jesus is restoring creation to the paradise that was lost through Adam's sin and He will soon return to complete that work once and for all. Christians live faithfully in light of this Gospel when we allow Jesus to work through us to bring foretastes of His ultimate restoration into our present day. One such foretaste the Gospel moves us to provide is justice. Thus Christians must always seek justice for all—no matter the skin color.

In John 17 Jesus repeatedly states that the unity of His people will be a convincing proof for Jesus and His Gospel. Jesus prays that His followers will be brought "to complete unity" and then states that when they are "then the world will know that you sent Me." The unity Jesus is speaking must be a visible unity and an abnormal unity. It has to be visible enough for everyone to see it and abnormal enough to need an explanation for which only Jesus can satisfy. It must be unity of people who would never otherwise be together apart from Jesus Christ. This includes unity across socio-economical, educational, generational and cultural divides. It also

includes unity across racial lines. In fact, in modern America, unity across racial lines may be the most powerful demonstration of unity that Christians can provide as evidence of Jesus' identity.

We all see race. And we all see the racial tensions in our country. But you know what we don't see very much? We don't see a lot of communities that display racial unity. Our churches and political parties, neighborhoods and schools are often divided along racial lines. Even our primary friendships and relationships tend to be with those of the same race.

In other words, racial unity is both visible to everyone in our culture and abnormal for nearly everyone in our culture. It is the sort of unity that, if it were to be displayed, would require an explanation. We should talk about race and racial unity because it has serious implications for the Gospel: it reveals the Gospel's power and validity to people who doubt both.

**If readers would like to comment on an article or suggest an idea for one, feel free to email Dr. Buck at: toddbucks@gmail.com.**

**Gospel Concert**

CLEWISTON — Community Christian Church invites the community to attend a gospel concert extravaganza! On Friday, Sept. 5, beginning at 7 p.m., the Simple Faith Quartet and the Gulf State Quartet will give two hours, back to back, of music at Community Christian, located at 201 N. Francisco Street, Clewiston. This event is free to attend, with food and beverages included. The last gospel concert was "an inspirational evening for all who attended," said one of the event's spectators.

**BHR Baptist Church**

OKEECHOBEE — Buckhead Ridge Baptist Church would like to invite everyone to attend its services throughout the week. Buckhead Ridge is a God-fearing church with good fellowship, good gospel singing and salvation preaching. The church has received six new members in the last two weeks. Pastor Arlen Cook brings the messages. Sunday school begins at 9:45 a.m., morning service follows at 11 a.m. and Sunday evening service start at 6 p.m.

**Glades Prayer Walk**

BELLE GLADE — Glades Area Ministerial Association invites the community to the 'Glades Stop the Violence and Crime Prayer Walk,' which will be held on September 27. "Let's spread the message of love and peace amongst our community." The walk will begin at 3 pm at the Plaza on the corner of State Rd. 715 and MLK Blvd. in Belle Glade. It will end at Hand Park (between 5th and 6th Streets).

**Community Announcement**

CLEWISTON — Community Presbyterian Church, 407 Royal Palm, invites all to attend worship service at 11 a.m. each Sunday. Sunday School is held at 9:45 a.m. before church. For additional information please contact Rev. Thomas Slager at 863-983-9406.

**Community Choir**

CLEWISTON — Join us as we begin rehearsals for the upcoming Christmas Cantata. All interested singers are invited. The listening party is set for Sunday, September 7, at 6 p.m. in the Choir Room. We will hand out the books and listening CD's. Practices will continue Sunday nights at 6 p.m. and every other Wednesday night at 7:15 p.m. (schedules will be available). If you cannot make it that night, you will be able to pick up your book beginning Monday, September 8, at First Baptist Church Office.

Then, beginning with the Thursday, September 11, edition through Thursday, 25th edition run the following announcement in the Community Events:

Community Choir- It's not too late to join the Community Choir for the upcoming Christmas Cantata. Practices are held each Sunday night at 6 p.m. and every other Wednesday night at 7:15 p.m. in the Choir Room at First Baptist Church. For more information, call (863)983-5555.

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