

# THE SUN



Arrests  
See Inside



PHOTO/AMANDA GUY

The Palm Beach County Sheriff's Office takes to the streets to promote the Crime Stoppers Tip Hotline that aids detectives and investigators in solving cases through anonymous tips.

## PBSO Walks to Increase Tip Line Awareness

Tours of Belle Glade an outreach effort to encourage use of Crime Stoppers

BY AMANDA RAMOS-GUY  
Special to The Sun

Belle Glade residents, community leaders, and city council are collaborating with Palm Beach County Sheriff's Office to bring awareness to the Crime Stoppers program.

The group tries to meet on a monthly basis. Lt. Ed Luty, Commander for the Belle Glade area, explains that the volunteers select a street and spend a couple of hours walking, greeting anyone they see, and explaining how the Crime Stoppers

program works.

Tuesday, January 14, was the group's third meeting. They chose to walk from City Hall down Martin Luther King, Jr. Blvd. to Southwest Eighth Street and also covered the Loading Ramp.

Mayor Steve Wilson participated in the walk. Many people he spoke with expressed their concerns over the recent outbreak of shootings and the

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## American Legion Donates to Wounded Warriors Project

BY AMANDA RAMOS-GUY  
Special to The Sun

The American Legion Everglade Post 20, located in Belle Glade, donated \$2,200 to the Wounded Warrior Project last week.

The Wounded Warrior Project (WWP) is a non-profit organization that serves veterans and service members who were injured (mentally or physically) in the line of duty. According to the organization, a large

percentage of service members are surviving injuries incurred on the battlefield as a result of advancements made in battlefield medicine and body armor.

According to the WWP's website, for every U.S. soldier killed in both World Wars, 1.7 were wounded. Today that number has significantly increased. This does not include the 48,000 who were injured in recent military conflicts, 400,000 suffering from post-traumatic stress disorder and other combat-related depression,



PHOTO/AMANDA GUY

See Warriors — Page 14 The American Legion donated \$2,200 to the Wounded Warrior Project.



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## RELIGION NEWS AND INFORMATION

### The Danger of the Quick Fix: Lessons for All of Us

BY REV. SAMUEL S. THOMAS, PH. D.+  
Saint Martin's Church

One of my teachers told about the rebuilding of Japan after World War II: The railroads were destroyed and in an effort to modernize, a newer-model locomotive was brought in from the U. S. The Japanese carefully took it apart and copied all of the parts, then built new engines from this template. The locomotive they bought had been repaired during its lifetime and there was a patch on the boiler. Each Japanese locomotive came brand spanning new from the factory with a patch on the boiler!

There have been times when I've sought to rebuild something, but asked along the way about what each part did or why the designer included it. Sometimes I'd run into "local variations" for one reason or another: a lawn mower with the air cleaner removed so it would be easier to start; a missing socket in a socket set that was replaced with a metric equivalent; radio knobs that had been glued back onto the radio because they had cracked or the metal insert was lost. Such measures work, but they come with a price. The lawn mower would be taking in dirt, the socket set would be bad for my knuckles and the radio couldn't be disassembled if repairs were needed.

There are always stop-gap solutions, and they come with a price. I'd see two holes beside the carburetor on the lawn mower and know they were for something. Looking at other lawn mowers soon let me know why. A change in the numbering on one of the sockets was a warning: if I want to keep my knuckles intact, beware! Radio knobs can be replaced from other non-working sets. Then the restoration is how the maker intended it to function; demise is forestalled and a small resurrection has taken place.

I see the same thing in Churches, as well. Some local custom is affixed to the workings of a religious group, nobody asks any questions and the boiler patch becomes law. Nobody checks with what the rest of the faithful are doing, or how the practice came to be. It seems that this is not a new problem! The Acts of the Apostles tell us that some went out on their own, not part of the wider fellowship of Churches, and caused those in Antioch, Syria and Cilicia to be "disturbed" and "troubled" (Acts 15:22ff). The disciples wrote, "It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements ... (vs. 29)" -- not adding anything else and keeping erratic local situations from becoming out-of-hand.

I see the same thing in people's lives: avoid-

ing problems by denying they exist, covering for others in hopes things will get better on their own, pushing others into something that's only good for themselves. Temporary patchwork can come back to haunt us. The apostles saw it at work in three Churches and intervened, not to add more problems, but to avoid what was leading them astray. I am a part of different, larger groups. Hearing the latest developments in ministry, or in other areas of my professional interests, keeps me in touch with my colleagues and gives me resources when I have questions about what to do in a particular local situation. I can contact someone who has "been there before" and learn of approaches to take. I can share a proposal for something I'd like to undertake and see if it's been tried before. I can attend conferences to meet with colleagues and learn of the latest developments.

In short, I work to keep balance by being part of the larger Church, the larger community of professional colleagues, the greater body of the faithful. Likewise, it is those around us who help us keep personally balanced; the wider the circle, the better the opportunities for help when we need it. The wider the circle, the more ways to look for true solutions that go beyond patchwork and the more ways to better become who God intended us to become.

**If you would like to contact Rev. Thomas about this column or have an idea for one, please send an email to [fatherthomas@saintmartins-clewiston.org](mailto:fatherthomas@saintmartins-clewiston.org).**

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Class Days: Monday - Friday • Class Hours: 7:30 am - 12:30 pm • Instructor: David Link

PROGRAM HOURS	PER HOUR TUITION *\$ 2.33	APPROX. BOOK COST	APPROX. TOOLS	WELDING CERTIFICATION	TOTAL PROGRAM COST (IF COMPLETED IN 1,170 HOURS)
1,170	\$2,726.10	\$119.85	\$350.00	\$50.00	\$3,245.95
* Florida resident fees only. Fee amounts are approximate. Tuition fees are subject to change to comply with state guidelines.					
PAYMENT SCHEDULE	SEMESTER 1 Winter (445 Hours) (Due 1st Day of Class)	SEMESTER 2 Summer (280 Hours) (Due 1st Day of Semester)	SEMESTER 3 Fall (445 Hours) (Due 1st Day of Semester)		
TUITION	\$1,036.85	\$652.40	\$1,036.85		
<b>REQUIRED TEXTBOOK:</b>					
ISBN # 9781111039172 Welding Principles and Applications Textbook needs to be purchased from Bookkeeper.					
<b>DRESS CODE / UNIFORMS REQUIRED:</b>					
Blue Long-sleeved shirts or welding jacket (tucked into pants at waist), with button-down, 100% cotton; long pants /work jeans only, work type; and safety shoes (shoes must cover the ankle)					
<b>REQUIRED TOOLS: (Total Approximate Cost: \$350) Small Toolbox or Canvas Tool Bag</b>					
Welding Helmet		2 Large Wire Brush		Striker	
Gloves (2 Pairs-1 heavy, 1 light)		2 Small Wire Brush (SS)			
Safety Glasses		6" or 8" Vice Grip			
Welding/Cutting Goggles (Shades)		Welder Welding Pliers			
Tip Cleaner		12" Adjustable Wrench			
Slag/Chipping Hammer		Silver Metal Marking Pencil			
12' or 25' Tape Measure		Soap Stone & Holder			
<b>IMPORTANT:</b> This is a disclosure statement of costs. All prices are approximate and subject to change. This statement is to be used for informational purposes only. Actual costs, fees and expenses are to be verified by the Bookkeeping Office.					

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### WINTER SEMESTER 2013-2014

January 7, 2014 - March 27, 2014

#### NIGHT-TIME CLASSES

#### Tuition (Check or Money Order)

Course	Course Number	Days	Begin Date	End Date	Time	Resident Tuition	Non Resident Tuition	Teacher	Bldg/Rm
ABE	9900004-211	Mon&Wed	01/08/14	03/26/14	6:30pm-9:30pm	\$30	\$120	Linda Mosely	Day Lab
ABE	9900004-212	Tues&Thurs	01/07/14	03/27/14	6:30pm-9:30pm	\$30	\$120	Kimberly Scruggs	Day Lab
GED Prep	9900026-211	Mon&Wed	01/08/14	03/26/14	6:30pm-9:30pm	\$30	\$120	Linda Mosely	Day Lab
GED Prep	9900026-212	Tues&Thurs	01/07/14	03/27/14	6:30pm-9:30pm	\$30	\$120	Kimberly Scruggs	Day Lab
ESOL	9900040-211	Tues&Thurs	01/07/14	03/27/14	6:00pm-9:00pm	\$30	\$120	Cynthia De Las Salas	Montura's Club House
ESOL	9900040-212	Mon&Wed	01/08/14	03/26/14	6:30pm-9:30pm	\$30	\$120	Danielle Jean	C.A.S.
ESOL	9900040-213	Tues&Thurs	01/07/14	03/27/14	6:30pm-9:30pm	\$30	\$120	Carole Schroeder	C.A.S.

Club House

#### CONTINUING WORKFORCE EDUCATION CLASSES

#### Tuition (Check or Money Order)

Course	Course Number	Days	Begin Date	End Date	Time	Resident Tuition	Teacher	Bldg/Rm
Sub								
Teacher	N/A	TB.D.	TB.D.	TB.D.	8:30am- 3:00pm	FREE	Hellen Burton	TB.D.
Welding	PMT0011-16	Mon-Fri	01/27/14	06/09/14	7:30am-12:30pm	\$1,036.85	David Link	CMS

\* Other classes may be offered provided sufficient enrollment.

Registration Fees will be collected at the time of enrollment and are non-refundable

Proof of Recidency is now required!

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- To correct our errors and to give each correction to the prominence it deserves.
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# Drum Major Leads Parade as Marshal

## Five-year-old Internet sensation guides the 2014 MLK Parade in Belle Glade

The Dr. Martin Luther King Jr. Committee, in partnership with the Glades Ministerial Association, named Taranza Leon McKelvin Jr. as the parade marshal for the 2014 Dr. Martin Luther King Jr. parade.

Taranza Leon McKelvin, Jr., "five-year-old drum major," is the son of Commissioner Taranza (for the city of South Bay) and Katisha McKelvin, and little brother to Prince McKelvin. Taranza is a Kindergartener at Glades Day School and is the youngest drum major for the Glades Central Community High School Marching Maroon Machine Band.

Taranza made his drum major debut in the 2013 Muck Bowl, where he wowed the crowd with his amazing moves. His performance went viral and was broadcast on ABC World News, Inside Edition, CNN news, HLN Morning Express, the Huffington Post and around the world. Taranza's Muck Bowl performance video was recognized as the 2013 Palm Beach Post top viewed video. Taranza received special invitations to appear on The Ellen DeGeneres Show, the Rachael Ray Show, HLN Morning News and the Steve Harvey Show.

On December 11, 2013, Taranza was featured with the Glades Central Community High School Marching Maroon Machine band during a live broadcast on the The Ellen DeGeneres Show in Belle Glade. In return, he was rewarded with a trip to Disneyland, California and a personal invite to appear on The Ellen DeGeneres show to meet Ellen DeGeneres. Additionally, the Glades



Central Community High School Band program was awarded \$50,000.

When Taranza is not marching, he enjoys watching other bands perform, spending time with his family and friends, attending church, dancing, playing the drums, guitar, and keyboard, participating in pageants, modeling, and dressing up in suits.

Taranza aspires to become the greatest drum major ever. When Taranza graduates from high school he plans to attend Florida A&M University, march in their band as a drum major, and study to become a Neurosurgeon.

Taranza's life motto is, "Trust in God, Pray and Believe and All of Your Dreams Will Come True!"

## SUN SPOTS

### School Ground Breaking

The School District of Palm Beach County is pleased to invite all students, parents teachers, and community members to ground breaking ceremonies for the new campuses of Glade View Elementary School and Rosenwald Elementary School.

Both ceremonies will be held on Saturday, Feb. 8 at their original school sites.

Glade View's ceremony will take place at 9 a.m. at the original school site, which is located at 1100 Southwest Avenue G in Belle Glade and Rosenwald's ceremony will be held at 11 a.m. at the original school site at 1321 Martin Luther King Jr. Boulevard in South Bay.

The public is invited to join the principals and superintendent to celebrate the occasion.

### Events for The Dolly Hand Cultural Arts Center

**Feb. 1**

Welding art by the PBSC Welding Department and instructor Wylie Dawes

**Feb. 6 to 18**

Artwork from VSA Florida – Palm Beach County

**Feb. 19 to 27**

"Vibrant Life ... Expressive Color"

Paintings by Seminole artist Elgin Jumper

**Feb. 28**

Paintings by The Clewiston Art League

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# Inland Birding: American Goldfinch



American Goldfinch

PHOTO / LARRY FROGGE

BY MARGARET ENGLAND  
Hendry-Glades Audubon

The American Goldfinch is one of the most common and widespread birds in North America. It is the state bird of New Jersey, Iowa and Washington. Populations in southern Canada and the southern United States migrate seasonally south, but will linger longer in locations where food is abundant. They are a relatively common wintering bird in Florida, but most depart the state by early April.

These small finches, which are about five inches long, are also called Wild Canary or Gold-

finch. They have a thick, short, conical bill with a pale or light gray color, small head, long wings and short-notched tail. Both male and female birds have a white rump. In the spring and early summer, adult males are bright yellow with a black forehead, black wings with white markings, and with patches both above and beneath the tail. Adult females are duller yellow beneath and olive above. Wintering birds are drab, non-streaked brown with blackish wings and two pale wing bars. These birds are the only finch that molts its body feathers twice a year, once in the winter and again in late summer. The oldest known American Goldfinch, as of May 2007, lived to be 10 years and five months old.

The male's song is a long, variable series of twitters and warbles, which can be several seconds long. These birds continue to learn song patterns throughout their lives. The American Goldfinch's most common call sounds like the bird is quietly saying, "po-ta-to-chip," with a very even cadence. Some of their other calls include harsh threat calls or males making a "tee-yee" courtship call.

The Goldfinch's main habitats are weedy fields, overgrown areas and floodplains where plants, like sunflowers, thistles and asters, are



Margaret England

common. They are among the strictest vegetarians in the bird world. Their diet consists mainly of seeds from plants, grasses and trees, and they only occasionally swallow an insect. At bird feeders they prefer nyler and sunflower seeds. American Goldfinch nest later than most North American birds. Most nesting occurs in June or July when there is an abundance of milkweed, thistle and other plants to use for nesting material and as food for their young. When Brown-headed Cowbirds lay eggs in the Goldfinch nest, the young Cowbird chick seldom survives longer than three days on the all-seed diet that the Goldfinch feed their young.

A mated pair of American Goldfinch will raise

one to two broods of four to six eggs annually. The female does most of the 10- to 12-day incubation, but both parents feed their offspring during the 11- to 17-day nesting phase.

Anyone who would like to participate in upcoming driving trips at STA-5 on Feb. 1, 15, 16 or 17 or March 8 or 9 should email Margaret England at [sta5birding@embarqmail.com](mailto:sta5birding@embarqmail.com) or call 863-674-0695 or 863-517-0202. The schedule of STA-5 trips through December 2014, and upcoming Hendry-Glades Audubon programs, are available on the HGAS website at: [www.hendrygladesaudubon.org](http://www.hendrygladesaudubon.org).

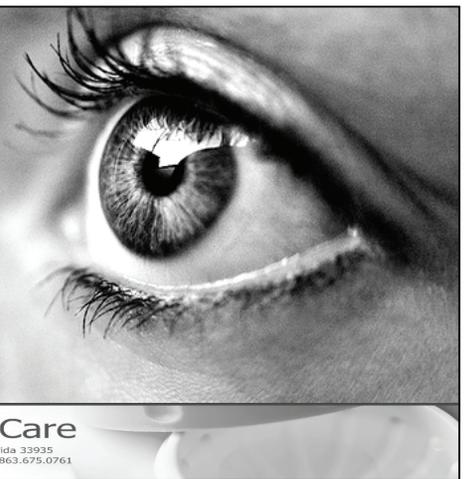
Bicycling/walking is now available during daylight hours on Fridays, Saturdays and Mondays year-round at STA-5, plus Sundays in the spring and summer unless there is a scheduled duck hunt. Amenities at the Deer Fence Public Trailhead at the east end of Deer Fence Road include a public parking area, signage and composting toilet.

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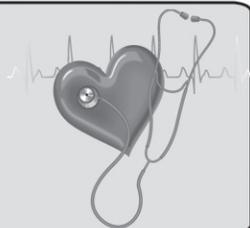
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# Crossword Puzzle

**ACROSS**

- 1 Tucked-in part of a dress shirt
- 4 Cocoon contents
- 9 Glaringly vivid
- 14 “\_\_\_ you kidding me?”
- 15 Words after make or close
- 16 Came \_\_\_: roasted Mexican dish
- 17 Ford Model T, colloquially
- 19 Siesta taker
- 20 Eight-armed cephalopod
- 21 Speed demon
- 23 Open-\_\_\_ shoes
- 26 TV producer Norman
- 27 Online “Yikes!”
- 30 Chinese leader
- 33 Bus depot: Abbr.
- 36 Mature male gorilla
- 38 Purim observers
- 39 Essayist de Botton
- 40 Match for a pocket handkerchief
- 41 West Pointer
- 42 Mideast strip
- 43 One only in it for the money
- 45 Baton Rouge-to-Montgomery dir.
- 46 Twisting force
- 47 WWII venue
- 48 Latin god
- 50 “\_\_\_ a lift?”
- 52 Japanese cooking show
- 56 Schemer Charles
- 60 Gallivants
- 61 Certain rock music fan, and what 17-, 21-, 36-, 43- and 52-Across each has
- 64 Last Olds off the line
- 65 Mental picture
- 66 NBC skit show
- 67 Zac of “The Lorax”
- 68 Glove material
- 69 Game gadget, or the area where it's used

**DOWN**

- 1 Boaters and bowlers
- 2 Actor La Salle
- 3 It may drop down or pop up
- 4 Made vulnerable
- 5 Axlike shaping tool
- 6 Tribal land, informally, with “the”
- 7 Colorado resort
- 8 Out of the wind
- 9 Fire truck feature
- 10 Lady Liberty's land, familiarly
- 11 Somerset Maugham novel, with “The”
- 12 Prefix with logical
- 13 Pub missile
- 18 On fire
- 22 South Sudanese supermodel Wek
- 24 Goof
- 25 Short person?
- 27 Missouri river
- 28 La Scala's city
- 29 Like eyes showing boredom
- 31 Drops in a slot
- 32 Stranded at 7-Down, perhaps

- 34 Chirp
- 35 Jetson dog
- 37 By way of
- 38 Spree
- 41 Multi-screen theater
- 43 “Gee whiz”
- 44 It goes for a buck
- 46 Second-most populous Arizona city
- 49 Warm Argentina month

- 51 “Stupid me!”
- 52 “Dies \_\_\_”
- 53 Massage deeply
- 54 Actor Jannings
- 55 Earthquake response gp.
- 57 Cozy home
- 58 Writer Grey
- 59 Inactive
- 62 Art on the reality show “Ink Master”
- 63 Single-malt datum

**ANSWER TO PREVIOUS PUZZLE:**

S	C	A	N	T	A	B	C	S	I	B	M	S	
H	O	W	I	E	G	I	N	A	G	O	Y	A	
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xwordeditor@aol.com 11/13/13

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By Mary Lou Guizzo  
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# Glades Area Players Make Appearance as All-State Selections

BY NAJI TOBIAS  
Special to The Sun

Lenorris Gaines had a season to remember for the Clewiston Tigers.

The junior athlete, who finished with 30 catches for 794 yards and seven touchdowns, was the only area player selected to the Class 4A All-State First Team.

"It's a privilege, but it wouldn't have happened if it wasn't for the teammates I had around me," Gaines said. "I just always felt like it was a minor set back for a major come back."

The dynamic playmaker, who scored both of Clewiston's touchdowns in a thrilling 16-10 road over crosstown rival Glades Day in Week 9 of the regular season, credits assistant coach Brad Garrett for the progress he has made on the field.

"I owe all my success to Coach Garrett for pushing and believing in me to the fullest," he

**"I OWE ALL MY SUCCESS TO COACH GARRETT FOR PUSHING AND BELIEVING IN ME TO THE FULLEST."**

**- LENORRIS GAINES**

said.

Gaines, who also caught two interceptions on defense, recapped his junior season.

"I worked hard last summer," he said. "The team had something to prove, so I had to work hard to make sure that happened. I came a long way in learning how to block for my teammates when I didn't have the ball and thinking before acting on anything. But really, I just made plays when I had the chance."

Gaines wasn't the only All-State selection from our area. Glades Central senior linebacker Jarvis Philibert was a Class 4A All-State First Team Defense pick, while fellow teammate and senior cornerback Bernard Willingham made the Class 4A All-State Second Team Defense.

Meanwhile, Clewiston senior offensive lineman Joe Hernandez was selected to the Class 4A All-State Second Team Offense, while fellow teammate and senior running back Derry West was a Class 4A All-State Honorable Mention pick at his position.

In Class 3A, Pahokee senior cornerback Dontrell Johnson and linebacker Anton Paige were both All-State Second Team Defense selections,

while senior athlete Rashaun Croney was a 3A All-State Honorable Mention pick as a utility player.

Class 2A had two All-State picks from Glades Day, as senior offensive lineman Dillon McGahee made the classification's All-State First Team on offense, while fellow teammates and juniors William Mercer and Kevon Spence were 2A All-State Second Team Defense picks at defensive lineman and defensive back, respectively.

Here's the complete list of our area's All-State picks:

## Glades Central

LB Jarvis Philibert - Class 4A All-State First Team Defense

DB Bernard Willingham - Class 4A All-State Second Team Defense

## Glades Day

OL Dillon McGahee - Class 2A All-State First Team Offense

DL William Mercer - Class 2A All-State Second Team Defense

DB Kevon Spence - Class 2A All-State Second Team Defense

## Pahokee

DB Dontrell Johnson - Class 3A All-State Second Team Defense

LB Anton Paige - Class 3A All-State Second Team Defense

UT Rashaun Croney - Class 3A All-State Honorable Mention

## Clewiston

WR Lenorris Gaines - Class 4A All-State First Team Offense

OL Joe Hernandez - Class 4A All-State Second Team Offense

RB Derry West - Class 4A All-State Honorable Mention

In total, there were 11 All-State selections from our area.



SUBMITTED PHOTO

Rashaun Croney, Class 3A All-State honorable mention pick.

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Buying a car? Look in the classifieds. Selling a car? Look in the classifieds.

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- 5/2 1395 Art Lawrence Rd \$80K SHORT SALE
- 2/1 CBS 721 Florida Ave \$ 35,5K
- 1.25 ac. 4/3 Mobile Home 263 Horse Club \$55K
- 2.5 AC. 5201 Pioneer 7th St. \$30,000
- 3725 Hendry Isles 3/2.5 \$225,000
- 411 E. Trinidad Ave 2/1 \$44,900
- 4950 Hendry Isles Blvd 4/3 CBS 5 ac \$310K
- 3/3 Manufactured Home 855 Yacht Club Way \$90K
- 526 Del Monte Ave, 3/2, \$229K
- MOORE HAVEN / LAKEPORT / ORTONA / LAKE PLACID**
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- Waterfront/Lake Access 2/2 w/Boat House Lowry Ln. \$100K
- Waterfront/Lake Access 2/2 Lowry Ln CBS REDUCED \$184,9K
- 2/1 CBS 401 Ave. F. \$39,9 K
- 3 Waterfront lots, \$33K each Moore Haven
- Waterfront lot w/lake access \$30K Lakeport
- 2/2 2309 River Rd/Lake Access \$69K
- 504 Sun N' Lakes Blvd \$55,000
- ACREAGE, LAND & LOTS**
- 7.5 Acres in Pioneer \$75K
- Lot 520 Cypress Circle \$16,500

- 900 Mississippi Ave, Clew \$7K
- 2.5 Acres Panama Ave \$50,000
- 1174 Della Tobias Ave, Clew \$6K
- 833 Maryland Ave, Clew \$5,5K
- 4535 Palomino Dr. .75 acres \$29K
- Res. Lot 402 Pinecrest \$7,000
- Highlands Co. 10, 28, & 80 AC. Parcels, Owner Fin. Avail.
- 5 acres Ladeca, fenced only \$55K
- 2.5 acres Pioneer Plantation only \$25K
- E. Del Monte/N. Francisco, Res. Lot \$75K
- 918 ac former Shrimp Farm So. Clewiston \$6,5K per acre
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- 10 Buildable lots available in Sky Valley
- COMMERCIAL/INVESTMENT**
- Hwy 27 Frontage, 1765 sq ft. \$750 mo.
- Hwy 27 Restaurant \$600 per mo LEASE OR \$150K
- Gas/Convenience Store. CR 833 \$369K REDUCED \$225K
- Hwy 27, (14, 279 sq. ft.) Commercial Building \$349K
- Comm. Building - Moore Haven U.S. 27 For Lease/Sale
- .35 ac. Corner Lot - East of Bello's Jewelry \$65K
- Former Hacienda Rest. Hwy 27 Fully Equipped \$800K
- Retail/Office 141 S. Deane Duff \$250K
- Retail/Office 225 E. Ventura \$350 K
- 316 Bond St. REDUCED \$139,9K or lease \$1,400 mo.

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## SCHOOL BRIEFS

### Rosenwald Elementary

#### Reading Tips

1. Your child should read a minimum of 30 minutes per day
2. Visit your local public library
3. Visit a local bookstore
4. Have a special time designated to read as a family
5. Read all around: signs, menus, recipes, comics

#### Reading is Easy and Lots of Fun

From now until Feb. 14, drop everything and read to be in the "Principal's Hero Hall of Fame." Take quizzes to earn points to win prizes. Become a member of a sensational group of outstanding readers. One quiz daily!

Points needed to qualify for the February induction into the "Principal's Hero Hall of Fame" are as follows: Kindergarten: 15 points; first grade: 25 points; second grade: 35 points; third grade: 45 points; fourth grade: 55 points; fifth grade: 65 points.

#### Upcoming Events

Nov. 12 to Feb. 14: Reading Counts; Jan. 20: no school; Jan. 30: early release for students, half-day PDD.

### Lake Shore Middle

Parents: As a reminder of the dress code policy for our winter weather, students are allowed to layer their clothing underneath the uniform clothing.

They are not permitted to wear pull over

sweaters or jackets/sweaters with a hood.

Please check the parent/student handbook for more information.

The handbook can be found on Lake Shore's Edline page.

### Glades Central

Glades Central would like to congratulate the seniors and juniors who attended the Historically Black Colleges & Universities and Hispanic Servicing Institution Recruitment event last week. Many of our seniors received on-site acceptance and financial aid offers from colleges and universities! Special thanks to Mrs. Canty for arranging this event!

Please remind students to attend tutoring Monday - Thursday from 3 to 4 p.m. We are only half way through the year and tutoring is an important part of helping our students raise their level of achievement.

Did you know our juniors are working hard to prepare for the SAT? The school day SAT is on February 26th. Juniors are learning SAT Preparation strategies and working on reading passages and sentence completion practice though their English classes.

#### Upcoming Events:

Friday, 1/24 - Maroon Day (Odd)  
1/27 - 1/31 - Palm Beach Writes Testing Window  
1/28 - FCAT Writes Simulation  
1/31 - LTM Day - 1/2 day for students - classes begin at 11 AM, lunch at 10:30 AM

### Crossroads Academy

Crossroads Academy students and the science department had things shaking up on Friday, Dec. 13, as they concluded their second annual school-wide Science Fair.

Students enter the science fair competition by completing and applying the scientific method in their science projects. These projects have displayed the students' skills in technology, math, biology, physical science, chemistry and cooking science.

The science boards were judged by eight community leaders, who graded the boards according to the science fair rubric.

During this Science Fair, students were able to learn and use their scientific practices and apply them to real-world challenges.

Most of these projects required creative thinking and the ability to think outside the box. At Crossroads Academy, we are committed to provide our students not only with a nurturing and safe environment, but to encourage them to pursue new approaches that address their learning needs in a completely new way.

The science department at Crossroads Academy believes that solving science problems can provide students with the ability to think independently.

The high school science fair winners were:

First place: Cartavis Harvey and Dennis Johnson; second place: Catalina Cruz, Armando Fonseca and Marquis Webb; third place: Reginald Baker, John Tavious James and Jose Mendoza.

The middle school science fair winners were:

First place: Keun Cabaza; second place: Nautica Harrold; third place: Joseph Montanelli.

### PBC Schools Closed on Friday, Jan. 10

All Palm Beach County schools and District offices were closed on Friday, Jan. 10 due to heavy flooding throughout the county.

### Pioneer Park Elementary

Pioneer Park Elementary School was selected to host Step Africa!

Step Africa! is an educational and motivational professional company dedicated to the tradition of stepping. Rosenwald Elementary students will be joining Pioneer Park's Sugar Bears in igniting an appreciation for the value of teamwork, commitment, and discipline.

Step Africa! is scheduled to perform in the cafeteria on January 22 at 9:15 a.m.

We would love to have you join us in this exhilarating experience for our schools.

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# ARREST REPORT

This column lists arrests, not convictions, unless otherwise stated. Anyone who is listed here and who is later found not guilty, or has the charges against them dropped, is welcome to inform the newspaper. We will confirm the information and print it.

**Nicholas Holt Smith, 24**



Arrested: January 11  
Released: January 15  
Possession of a controlled substance without prescription

**Luis Daniel Espinoza Duarte, 24**



Arrested: January 16  
Released: January 17  
Out of county warrant

**Daryl Dennard Cason, 25**



Arrested: January 13  
Released: Not yet available  
Aggravated assault with deadly weapon without intent to kill

**Jonathan D. Collins, 29**



Arrested: January 14  
Released: Not yet available  
Homicide - murder, dangerous depraved without premeditation

**Alkechia Chalette Allen, 34**



Arrested: January 12  
Released: January 12  
Burglary - with assault or battery; damage of property

**Roy Calbin Ward, 28**



Arrested: January 12  
Released: Not yet available  
Battery - commit domestic battery by strangulation

**Billy Gene Bridges, 30**



Arrested: January 9  
Released: Not yet available  
Burglary of an unoccupied dwelling unarmed; larceny - grand theft

**Beltran Delfin, 44**



Arrested: January 9  
Released: January 11  
DUI

**Murphy Lee Scarbrough, 22**



Arrested: January 10  
Released: January 12  
Out-of-county warrant

**Eric A. Hicks, 27**



Arrested: January 11  
Released: January 11  
Possession of weapon or ammo by convicted felon

**Willie Louis Gibson, 27**



Arrested: January 11  
Released: January 11  
Sex offender violation - failure to report name or residence change

**Jose L. Castillo, 26**



Arrested: January 12  
Released: January 12  
Possession of cocaine

**Rogena Rolle, 28**



Arrested: January 14  
Released: January 15  
Aggravated battery - person uses deadly weapon

**Genesis Manuel Mercedes, 26**



Arrested: January 15  
Released: Not yet available  
Burglary of unoccupied dwelling unarmed; two counts larceny - grand theft

**Silvio Limoze, 19**



Arrested: January 18  
Released: January 19  
Battery - touch or strike; cruelty towards child - abuse child without great bodily harm

**Jovanie R. Collazo, 28**



Arrested: January 19  
Released: Not yet available  
Battery - on person 65 years of age or older

**Vincente Castaneda, 49**



Arrested: January 19  
Released: January 21  
Battery - touch or strike; cruelty towards child - abuse child without great bodily harm

**Brandon J. Bryant, 21**



Arrested: January 20  
Released: January 21  
Resisting officer - flee elude LEO with lights siren active



## Crime Stoppers of Palm Beach County

Needs your help locating Erikal Robinson, 37, from Belle Glade. Erikal Robinson is wanted on charges of failure to appear, possession of cocaine, DUI causing injury to person or property and expired drivers license. Erikal Robinson is 5'3" and approximately 240 pounds. She has black hair and brown eyes and a tattoo on her neck.

If you have any information on her whereabouts, you are urged to contact Crime Stoppers at 1-800-458-"TIPS" (8477).



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- Perform compliance audits of safety programs and documentation.
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**Qualifications:**

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Some 800 and 900 telephone numbers may require an extra charge, as well as long distance toll costs. We will do our best to alert our reader of these charges in the ads, but occasionally we may not be aware of the charges. Therefore, if you call a number out of your area, use caution.



**Computer/Supplies**

**Desktop** - PC Towers just \$20 & up. Laptops \$100 & up Windows PCs w/flat screens etc. Just \$50 & up. All guaranteed to work! Free computer or laptop check. clean/ reprogram/ repair \$30 & up. @Star Food Store/Laundry in Clewiston or call Tony 863-517-2782.



**Apartments**

1-2 BEDROOM(S) UP-SCALE RIVERFRONT APARTMENT, VERY PRIVATE, FURNISHED, WATER INCLUDED, NO PETS, NON-SMOKER, ADULTS ONLY, TERMS NEGOTIABLE, 1 YEAR LEASE. DOCK SPACE A V A I L A B L E (239)337-5859

**BELLE GLADE** - 661 SE 4th St., 2BR, 1BA, with lg, bonus rm. that can be used as 3rd br, Central Air, W/D hookup. 305-487-2850.

**MOORE HAVEN** (10th St.) 2br./1ba., Central Air/heat, Ceramic tile, W/D hookup, \$550 mo. 1st./Sec. 863-983-9480 or 863-677-0796.



**Mobile Home Rent**

**CLEWISTON: 3BR, 2BA** in Tower Lake Estates, 1822 Matthew Loop. 2010 Like new! \$750 mo. + \$500 dep. Call (863)599-2632

**HORSE LOVERS PARADISE!** Pioneer Plantations 40 Acre ranch. Fenced. 3BR 2BA, Triple wide. Newly remodeled. \$850 mo. + \$850 sec. References required. Call Ed Hardy (828)406-5719 or 954-815-0453



**Wanted all Travel Trailers, Motor Homes and Fifth Wheels.** Any Condition, Cash paid on the spot. Call 941-347-7171



**LEGAL NOTICE**

The School Board of Hendry County will be accepting sealed bids n t i l January 24, 2014 for Bid #Q14-0005, Welding Equipment, Specifications will be available at the board's finance office at 111 Curry Street in LaBelle. Call (863) 674 4100 to have the specs faxed or mailed.

Hendry County School Board Patrick Langford, Chairman 460347 CN/CB 1/23/2014

**PUBLIC MEETING NOTICE (Posted January 23, 2014)** Notice is hereby given that the SCHOOL BOARD OF SELLEW BELLE GLADE EXCEL CHARTER SCHOOL will hold a meeting Monday, January 27, 2014, from 12:30 p.m. to 4 p.m. at the PEPPY HEAD START CENTER, 301 Southwest 8th St., Belle Glade, FL 33430. 460407 BGS 1/23/2014

**NOTICE TO PUBLIC**

The Hendry County Hospital Authority Board of Directors will conduct their monthly Board meeting on Monday, January 27, 2013 at 1:00pm in Suite 2 at Hendry Regional Convenient Care Center, 450 S. Main Street, LaBelle, FL 33935. The public is invited to attend. 460549 CN/CB 1/23/2014

**LEGAL NOTICE**

The following vehicles will be sold at public auction on February 3rd, 2014 at 10 am at Clewiston Towing 600 E Sugarland Hwy Clewiston FL 33440:  
**2008 Dodge, VIN: 1B3LC56K48N170520**  
\*\*\*We have the right to refuse any and all bids\*\*\*  
460363 1/23/2014

**PUBLIC NOTICE**  
Notice is hereby given that on February 1st, 2014 At 9:00AM U-Lock-It Storage of Clewiston LLC, 500 S. San Gabriel Street, Clewiston, FL (863)233-3639 Will at their discretion sell or dispose of the personal property therefore stored with the undersigned. **(NO PUBLIC AUCTION)**

**Laprina Hall Unit #8** Household Items

**Eddie Crayton Unit #15** Household Items

**Rebecca Gooden Units #51 & #52** Household Items

**Joann Torres Unit #53** Household Items  
460247 CN 1/23,30/2014

**PUBLIC NOTICE**

**NOTICE OF PUBLIC SALE: TMS TOWING & RECOVERY** gives Notice of Foreclosure of Lien and intent to sell these vehicles on 02/07/24/2014, 10:00 am at 74 S. INDUSTRIAL LOOP, LABELLE, FL 33935, pursuant to subsection 713.78 of the Florida Statutes. TMS TOWING & RECOVERY reserves the right to accept or reject any and/or all bids.

**1998 PONTIAC 1GMDU06E8WD331141 1995 CHEVROLET 1GNC18W2S2224598**  
460567 CN 1/23/2014

How fast can your car go? It can go even faster when you sell it in the classifieds.

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**  
NOTICE IS HEREBY GIVEN THAT the **US Bank as C/F FL Dundee Lien Inv, LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
822	2010	1274329-01000021020	Elizabeth Carolyn Thompson

The South one-half of Tract 64 of LaBelle Ranchettes, an unrecorded subdivision, being more particularly described as follows: The South one-half of the following described property: The East one-half of the Southeast one-quarter of the Northeast one-quarter, less the North 30 feet thereof, reserved for perpetual road right-of-way purposes, being in Section 9, Township 44 South, Range 29 East, Hendry County, Florida.

Together with an easement across the West 20 feet of the North one-half of the East one-half of the Southeast one-quarter of the Northeast one-quarter of Section 9, Township 44 South, Range 29 East, Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Third Thursday** in the month of **February, 2014**, which is the **20th day of February, 2014**. Dated this **8th day of January, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida  
459857 CN/CB 1/16,23,30;2/6/2014

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA CIVIL ACTION CASE NO.: 26-2012-CA-000632**

JAMES B. NUTTER & COMPANY, Plaintiff  
CLIFFORD O. EARL, III, et al, Defendant(s).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated January 09, 2014 and entered in Case No. 26-2012-CA-000632 of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY County, Florida wherein JAMES B NUTTER & COMPANY is the Plaintiff and CLIFFORD O. EARL, III; JERREE M. EARL; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at [www.hendry.realforeclose.com](http://www.hendry.realforeclose.com) at 11:00AM, on the 12th day of February, 2014, the following described property as set forth in said Final Judgment: **LOT 37, SUNSHINE LAKES ESTATES, ACCORDING TO THE DEED AS RECORDED IN PLAT BOOK 6, PAGES 175 INCLUDING PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA, TOGETHER WITH THAT CERTAIN 2006 FLEETWOOD 476P MANUFACTURED HOME NO. GAFN575A/B7721N131. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.**  
**A/K/A 1922 JOSHUA BOULEVARD, CLEWISTON, FL 3440**  
Any person claiming an interest in, the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.  
WITNESS MY HAND and the seal of this Court on January 9, 2014.

Barbara S. Butler  
Clerk of the Circuit Court  
By: /s/ J. Bevis  
Deputy Clerk

Ronald R. Wolfe & Associates, P.L.  
P.O. Box 25018  
Tampa, Florida 33622-5018  
F12012978 NUTTER-FHA-jnutt-Team 2 - F12012978  
\*\*See Americans with Disabilities Act - In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813) 335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding.  
460543 CN 1/23,30/2014

**CITY OF CLEWISTON PUBLIC NOTICE**  
The City of Clewiston has contracted with Clarke Environmental for the 2014 Mosquito Control services. Beginning in January, a fixed wing aircraft will be flying at low levels over populated areas of the City and the Harlem community spraying for the control of adult mosquito populations. These flights will be scheduled on an "as needed" basis throughout the year. Ground trucks will also be in service using equipment designed to spray a cloud of pesticide into the air allowing it to drift through the community killing adult mosquitoes. These operations will also be scheduled on an "as needed" basis throughout the year. All chemicals used for controlling mosquitoes are approved by the FDEP and labeled for this use. All applicators are trained and licensed to apply these chemicals in populated areas. If you have questions or concerns, or need to register a complaint about mosquitoes, telephone the Public Works Office at 863-983-1471 between the hours of 7:00 am and 4:00 pm, Monday through Friday. 460399 CN 1/23/2014

**LEGAL NOTICE**

The School Board of Hendry County will be accepting sealed bids until January 29, 2014 for Bid #Q14-0007, Large Equipment, Specifications will be available at the board's finance office at 111 Curry Street in LaBelle. Call (863) 674 4100 to have the specs faxed or mailed.

Hendry County School Board Patrick Langford, Chairman 460417 CN/CB 1/23/2014

**NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF COLLINS SLOUGH WATER CONTROL DISTRICT**  
YOU ARE HEREBY NOTIFIED that the Meeting of the Board of Supervisors of COLLINS SLOUGH WATER CONTROL DISTRICT will be held on Tuesday, February 4, 2014 at 10:30 A.M. in the offices of Barron Water Control District, 3293 Dellwood Terrace, LaBelle, Florida 33935.  
The purpose of this meeting is to transact any and all business which may come before the Board.  
If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the public meeting herein referred, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in this proceeding should contact the District Administrator at (239) 226-2000 at least five (5) days prior to the date of the proceeding.  
DATED This 14th day of January 2014.  
BOARD OF SUPERVISORS OF COLLINS SLOUGH WATER CONTROL DISTRICT  
460292 CN 1/23/2014

**NOTICE OF PUBLIC MEETING HENDRY COUNTY TOURIST DEVELOPMENT COUNCIL**

Notice is hereby given that the Hendry County Tourist Development Council will hold a regular meeting Thursday, January 30, 2014, beginning at 4:00 p.m. at the LaBelle Chamber of Commerce, 125 E. Hickpochee Ave., LaBelle, FL 33935. This meeting is open to the public. The meeting site is accessible by the disabled.

If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Hendry County Tourist Development Council Darrell R. Harris, Chairman 460401 CN/CB 1/23/2014

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**  
NOTICE IS HEREBY GIVEN THAT the **Jolene Funding LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
2592	2006	4104329-04021450170	CHL Holdings Inc

Lot 17, Block 2145, PORT LABELLE UNIT 4, a subdivision according to the plat thereof recorded in Plat Book 3, Page 86, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Fourth Thursday** in the month of **February, 2014**, which is the **27th day of February, 2014**. Dated this **15th day of January, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida  
460480 CN 1/23,30;2/6/13/2014

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**  
NOTICE IS HEREBY GIVEN THAT the **Tefa Investments LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
3762	2011	4104329-02020400140	Shay Azarya

Lot 14, Block 2040, PORT LABELLE UNIT 2, a subdivision according to the plat thereof recorded in Plat Book 3, Page 60, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Fourth Thursday** in the month of **February, 2014**, which is the **27th day of February, 2014**. Dated this **15th day of January, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida  
460479 CN 1/23,30;2/6/13/2014

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**  
NOTICE IS HEREBY GIVEN THAT the **US Bank as C/F FL Dundee Lien Inv, LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1089	2010	1144331-0100000120	Efrain A Salas

Lot 12, GREENWOOD FOREST, UNIT 1, a subdivision according to the plat thereof recorded in Plat Book 5, Pages 123 and 124, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Third Thursday** in the month of **February, 2014**, which is the **20th day of February, 2014**. Dated this **8th day of January, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida  
459858 CN/CB 1/16,23,30;2/6/2014

# 17th Annual VSA West Fest February 7 in Belle Glade

Annual event provides art exposure to young students at Dolly Hand Cultural Arts Center

More than 350 youngsters from throughout western Palm Beach County will travel to the Dolly Hand Cultural Arts Center on the Glades campus of Palm Beach State College on Friday, February 7 to participate in the 17th annual VSA West Fest sponsored by VSA Florida - Palm Beach County. This year's event, "ArcTic Exploration," will begin at 9:30 a.m. and conclude at 12:45 p.m.

VSA West Fest provides children with disabilities an opportunity to showcase their achievements in the arts and gain exposure to new visual and performing arts experiences.

This year's event will include children from schools in Belle Glade, Pahokee, and South Bay.

The students will perform, produce, and experience thematic art in several forms through a series of workshops, art exhibits, and performances.

Activities include an exciting stage show featuring performing groups from area schools, plus outdoor art activities headed by professional artists from throughout South Florida.

Professional artists Susan Wilders, Tracy Rosof-Petersen, Jill Schmidt, Penny Sangregorio,

and Dorinda Shutts will direct the young artists in Arctic-themed visual art projects including printmaking, sculpture, painting, and wearable art.

The students will participate in an interactive music workshop with professional musician Orlrick Bethel.

Students who have prepared a performance will perform on stage in front of their teachers and peers.

The festival is sponsored by businesses and individuals from western Palm Beach County.

VSA Florida - Palm Beach County was found-

ed in 1985 and is an affiliate of VSA Florida and is sponsored in part by the Palm Beach County Parks and Recreation Department.

The mission of VSA Florida - Palm Beach County is to create a society where people with disabilities can learn through, participate in, and enjoy the arts.

For more information, please visit [www.pbc-parks.com/vsa](http://www.pbc-parks.com/vsa). The Dolly Hand Cultural Arts Center is located at 1977 College Drive in Belle Glade. For additional information, please contact VSA Director Cindy Pijanowski at (561) 966-7025.



PHOTO ARCHIVE

Students participated in last year's successful VSA West Fest. The annual event will be making a return in early February.

## Tips

Continued From Page 1

need to take measures to cut down on crime. He spoke with many small groups of people that were gathered in various areas playing cards or just socializing.

"These people aren't hurting anyone," he said. "They just want to live in peace."

One resident stated that she was too scared to let the deputies know things she may have witnessed.

"That's the beauty of Crime Stoppers," said Lt. Luty. "You can call and no one will ever know about it. Crime Stoppers will not take your name and will give you a number so you can call back with any questions about your tip."

One deputy stated that they enjoyed going on the walks and interacting with the residents.

"This is what it's all about," they said. "Getting back to the basics of old fashion police work and meeting the people."

The Crime Stoppers reporting systems are proven to guarantee tipsters' identity when used properly. The program was built for the sole purpose of collecting anonymous tips from the pub-

lic. Phone calls are strictly "in-bound" meaning the phones are designed not to make calls or to operate with caller ID.

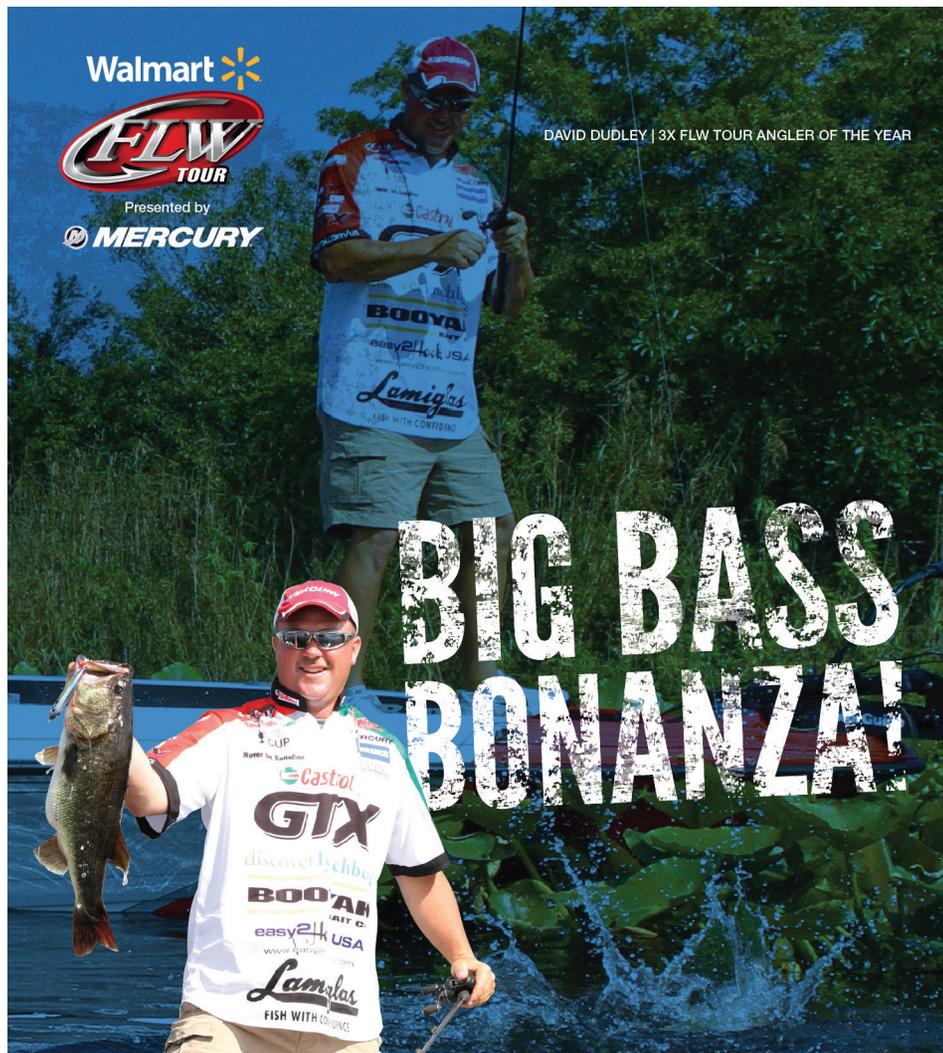
Once the person has called the hotline with their tip, they are assigned a number. The caller will use this number to collect their reward once the case is solved. Glades residents must collect their reward at an undisclosed bank in the West Palm Beach area within one year of the case being closed.

Tips are forwarded to the detective working the case, who then follows up on the tip until it's either deemed a dead-end or a good lead. Sometimes, tips may lead the detective to the person who actually called the tip in; this is highly coincidental.

There is no way for them to know this information unless the caller admits to the reporting the tip.

Tips can be submitted a number of ways: by calling 1-800-458-TIPS (8477), emailing [info@crimestopperspbc.com](mailto:info@crimestopperspbc.com), texting text to [tip@cspbc.com](text:tip@cspbc.com), online at [www.crimestopperspbc.com](http://www.crimestopperspbc.com), and through the Crime Stopper's free smartphone app.

For more information on future Crime Stoppers walks, please contact Lt. Ed Luty at 561-992-1122.



**LAKE OKEECHOBEE**  
**CLEWISTON, FL 02.06 - 02.09**  
**FLW EXPO & WEIGH-IN**  
**SAT. & SUN. AT WALMART**  
**1005 W SUGARLAND HWY | CLEWISTON, FL**  
**JOSH THOMPSON LIVE CONCERT SUNDAY 3PM**

[www.flwoutdoors.com](http://www.flwoutdoors.com)



Public Notice

Public Notice

CITY OF PAHOKEE RFP 2014 - 02 Sealed proposals for PURCHASE/DEVELOP SURPLUS CITY PROPERTY will be received by the City of Pahokee at the City Clerk's Office, 207 Begonia Drive, Pahokee, FL on March 3, 2014 at noon.

CITY OF PAHOKEE RF 2014 - 01 Sealed proposals for RESTAURANT SERVICES AT PAHOKEE MARINA will be received by the City of Pahokee at the City Clerk's Office, 207 Begonia Drive, Pahokee, FL on February 3, 2014 at noon.

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF DEVIL'S GARDEN WATER CONTROL DISTRICT YOU ARE HEREBY NOTIFIED that the Meeting of the Board of Supervisors of DEVIL'S GARDEN WATER CONTROL DISTRICT will be held on Tuesday, February 4, 2014 at 10:00 A.M. at the offices of Barron Water Control District, 3293 Dellowood Terrace, LaBelle, Florida, for the purpose of:

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

NOTICE BY THE CITY OF CLEWISTON OF INTENT TO USE THE UNIFORM METHOD OF COLLECTION OF NON-AD VALOREM ASSESSMENTS Notice is hereby given to all owners of lands located within the boundaries of the City of Clewiston that the City intends to use the uniform method of collection for such non-ad valorem assessments as may be levied by the City, with said method of collection to be carried out in accordance with Section 197.3632, Florida Statutes.

NOTICE BY THE CITY OF CLEWISTON OF INTENT TO USE THE UNIFORM METHOD OF COLLECTION OF NON-AD VALOREM ASSESSMENTS In 2014, the City may adopt and levy new non-ad valorem assessments for the City's fiscal year 2014/2015, some or all of which may continue for more than one year, with said assessments being upon some or all of the lands located within the City's boundaries.

Public Notice

Public Notice

CITY OF PAHOKEE INVITATION TO BID 2014 - 01 Sealed bids for REAL ESTATE PROPERTY will be received by the City of Pahokee at the City Clerk's Office, 207 Begonia Drive, Pahokee, FL on March 3, 2014 at 2 P.M. At that time all bids will be publicly opened and read aloud.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the Tefla Investments LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the Jolene Funding LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

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NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

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Public Notice

Public Notice

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NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the Ilene & Jon Klasfeld Co Tr, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the Ilene & Jon Klasfeld Co Tr, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the Tefla Investments LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

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Public Notice

Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the Ilene & Jon Klasfeld Co Tr, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the US Ameribank c/o Kingery/Crouse Magnolia TC2 SA, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the US Ameribank c/o Kingery/Crouse Magnolia TC2 SA, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the Tefla Investments, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the Tefla Investments, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

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Public Notice

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **Tefla Investments**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
4281	2010	4104329-06021870170	Jean Wesler Desvesin

And Gaetan Marie Devesin

Lot 17, Block 2187, PORT LABELLE UNIT 6, a subdivision according to the plat thereof recorded in Plat Book 3, Page 109, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Third Thursday** in the month of **February, 2014**, which is the **20th day of February, 2014**. Dated this **8th** day of **January, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

459863 CN/CB 1/16,23,30;2/6/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **Tefla Investments**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
4332	2010	4104329-06021980220	Equity Trust Company Custodian FBO Tim Rawson IRA FBO Tim Rawson IRA

Lot 22, Block 2198, PORT LABELLE UNIT 6, a subdivision according to the plat thereof recorded in Plat Book 3, Page 109, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Third Thursday** in the month of **February, 2014**, which is the **20th day of February, 2014**. Dated this **8th** day of **January, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

459865 CN/CB 1/16,23,30;2/6/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **TC 10L, LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
3374	2010	2014329-0100077C010	Daniel Isias Delacruz + Isaias Delacruz + Romy T Delacruz

Lots 1 and 2, Block C, LaBelle Terrace, according to the map or plat thereof, as recorded in Plat Book 1, Page 34, Public Records of Hendry County, Florida.

Parcel Identification Number: 2-29-43-01-010-0077-C01.0  
 Property Address: 275 E. Seminole Avenue, LaBelle, FL 33975

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Third Thursday** in the month of **February, 2014**, which is the **20th day of February, 2014**. Dated this **8th** day of **January, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

459852 CN/CB 1/16,23,30;2/6/2014

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA**  
**CIVIL ACTION**  
**CASE NO.: 26-2011-CA-000446**

JAMES B. NUTTER & COMPANY, Plaintiff  
 THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, OR OTHER CLAIMANTS CLAIMING BY, THROUGH, UNDER, OR AGAINST KENNETH EUGENE SCHEMM, DECEASED, et al, Defendant(s).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated January 09, 2014 and entered in Case No. 26-2011-CA-000446 of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY County, Florida wherein JAMES B. NUTTER & COMPANY is the Plaintiff and THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, OR OTHER CLAIMANTS CLAIMING BY, THROUGH, UNDER, OR AGAINST KENNETH EUGENE SCHEMM, DECEASED; DALE KENNETH SCHEMM, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF KENNETH EUGENE SCHEMM, DECEASED; DALE KENNETH SCHEMM, AS HEIR OF THE ESTATE OF KENNETH EUGENE SCHEMM, DECEASED; DALE KENNETH SCHEMM A/K/A KENNETH SCHEMM, DECEASED; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NO KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; DCN SERVICES LLC, STATE OF FLORIDA DEPARTMENT OF HEALTH; AMBULANCE TRANSPORTATION; AMERICAN INFORESOURCE AS AGENT FOR ASSET ACCEPTANCE; LEE MEMORIAL HEALTH SYSTEM; RAULERSON HOSPITAL; HOWARD E. HILL FOUNDATION, INC.; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at **www.hendry.realforeclose.com** at 11:00AM, on the 12th day of February, 2014, the following described property as set forth in said Final Judgment:

**THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 43 SOUTH, RANGE 31 EAST, HENDRY COUNTY, FLORIDA, SUBJECT TO AN EASEMENT FOR ACCESS ROADS OVER THE WEST 30 FEET THEREOF AND THE SOUTH 30 FEET THEREOF, ALSO KNOWN AS TRACT 48, PIONEER PLANTATION, AN UNRECORDED SUBDIVISION TOGETHER WITH A 1999 MOBILITY MOBILE HOME LOCATED THEREON AS A FIXTURE AND APPURTENANCE THERETO, IDENTIFICATION NO. N17739**  
**A/K/A 1655 TAMPA AVENUE, CLEWISTON, FL 33440**

Any person claiming an interest in, the surplus from the sale, if any, other than that of the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on January 10, 2014.

Clerk of the Circuit Court  
 By: /s/ J. Bevis  
 Deputy Clerk

Ronald R. Wolfe & Associates, P.L.  
 P.O. Box 25018  
 Tampa, Florida 33622-5018  
 \*See American with Disabilities Act - In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813) 335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding.  
 460498 CN 1/23,30/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **Tefla Investments LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
4351	2010	4104329-06023370150	Thelma Cherubin + Yves Augustin + Marie Sylvain

Lot 15, Block 2337, PORT LABELLE UNIT 6, a subdivision according to the plat thereof recorded in Plat Book 3, Page 109, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Fourth Thursday** in the month of **February, 2014**, which is the **27th day of February, 2014**. Dated this **15th** day of **January, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

460473 CN 1/23,30;2/6,13/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **US Bank as C/F FL Dundee Lien Inv, LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
879	2010	1274329-01000E20340	Juan Esquivel

From the intersection of the South line of Section 4, Township 44 South, Range 29 East, Hendry County, Florida, with the centerline of SR 29, run N 03 degrees 51' W, along the centerline of SR 29, a distance of 400 feet to the P.O.B. Thence N 86 degrees 26' E 450 feet; thence S 03 degrees 51' E 125 feet; thence S 86 degrees 26' W 450 feet; thence N 03 degrees 51' W 125 feet to the P.O.B. Less the Westerly 50 feet for the right-of-way of SR 29. More commonly known as Business Lots 34, 35, 36, 37 and 38, Section E-2, LaBelle Ranchettes, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Third Thursday** in the month of **February, 2014**, which is the **20th day of February, 2014**. Dated this **8th** day of **January, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

459856 CN/CB 1/16,23,30;2/6/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **TC 10U, LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
3668	2010	3014334-01004270080	MTAG Cust for Amerst Asset Mgmt, LLC

Lots 10 thru 12, Block 427, of the General Plan of Clewiston, Florida, as revised September 7, 1937, according to the Plat thereof, as recorded in Plat Book 2, Pages 71 through 78, inclusive of the Public Records of Hendry County, Florida.

Parcel Identification Number: 3-34-43-01-010-0427-008.0  
 Property Address: 340 W. El Paso Avenue, Clewiston, FL 33440

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Third Thursday** in the month of **February, 2014**, which is the **20th day of February, 2014**. Dated this **8th** day of **January, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

459853 CN/CB 1/16,23,30;2/6/2014

Public Notice

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA**  
**CIVIL DIVISION**  
**CASE NO. 262010CA000281CAAXMX**

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP Plaintiff(s),  
 vs.  
 JAY MERCER, et al., Defendant(s)

**NOTICE OF SALE**  
**PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment of Foreclosure dated October 10, 2013, and entered in Case No. 262010CA000281CAAXMX of the Circuit Court of the 20th Judicial Circuit in and for HENDRY County, Florida, wherein BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is the Plaintiff and JAY MERCER; EMILY JOYCE MERCER AND JANE DOE N/J/A CYNTHIA LAFOLLETTE are the Defendants, I will sell to the highest and best bidder for cash are held in the second floor lobby Clerk of Courts Office C.E. Hall Building, at Hall Building, at 11am on the 12th day of February, 2014, the following described property as set forth in said Order of Final Judgment, to wit:

**LOT 13, TOWER LAKE ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 143 AND 144, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA,**  
 and commonly known as: **1813 MATTHEW LOOP, CLEWISTON, FL 33440**

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK OF COURT NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER 60 DAYS, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

DATED AT HENDRY County, Florida, this 11th day of October, 2013.

BARBARA S. BUTLER, Clerk  
 HENDRY County, Florida  
 By: /s/ J. Bevis  
 Deputy Clerk

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **Tefla Investments LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
4307	2010	4104329-06021930680	Equity Trust Company Custodian FBO Tim Rawson IRA FBO Tim Rawson IRA

Lot 68, Block 2193, PORT LABELLE UNIT 6, a subdivision according to the plat thereof recorded in Plat Book 3, Page 109, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Fourth Thursday** in the month of **February, 2014**, which is the **27th day of February, 2014**. Dated this **15th** day of **January, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

460469 CN 1/23,30;2/6,13/2014

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the **US Bank as C/F FL Dundee Lien Inv, LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
3365	2010	2014329-01000710060	Advanced Capital Development Corporation-Hammock I

Lot 6, TALL PINES SUBDIVISION, according to the map or plat thereof, recorded in Plat Book 6, Page 162, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at **www.hendry.realforeclose.com**, at **11:00 A.M.**, on the **Third Thursday** in the month of **February, 2014**, which is the **20th day of February, 2014**. Dated this **8th** day of **January, 2014**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

459868 CN/CB 1/16,23,30;2/6/2014

**NOTICE OF MEETINGS FOR 2014**  
**CENTRAL COUNTY WATER CONTROL DISTRICT**

Central County Water Control District Board Meetings will be held at the District Conference Room located at 475 S. Cabbage Palm Street, Montura Ranch Estates, Clewiston, Florida, 33440 on the following dates and times:

Meeting	Date	Time
Workshop	01/20/2014	2:00 P.M.
Workshop	01/22/2014	2:00 P.M.
Board Meeting	01/22/2014	7:00 P.M.
Board Meeting	02/26/2014	7:00 P.M.
Board Meeting	03/26/2014	7:00 P.M.
Board Meeting	04/23/2014	7:00 P.M.
Board Meeting	05/28/2014	7:00 P.M.
Board Meeting	06/25/2014	7:00 P.M.
Board Meeting	07/23/2014	7:00 P.M.
Board Meeting	08/27/2014	7:00 P.M.
Board Meeting	09/24/2014	7:00 P.M.
Annual Landowner Board Meeting	Will be advertised	Following LO
Board Meeting	11/26/2014	7:00 P.M.
Board Meeting	12/17/2014	7:00 P.M.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special Accommodation to participate in these proceeding should contact the District at (863) 983-5797 at least five (5) days prior to the date of the proceeding.  
 Dated this 2nd day of January 2014.

BY ORDER OF THE BOARD OF SUPERVISORS OF THE CENTRAL COUNTY WATER CONTROL DISTRICT  
 459276 CN 1/2,9,16,23/2014

**PUBLIC NOTICE**

The Florida Department of Transportation (FDOT) invites you to a public hearing for the US 27 weigh station design project in Hendry County. The department currently is preparing design plans for construction of a virtual weigh station and bi-directional scale within the median of US 27. Design plans include closure of two existing median openings east of Airglades Boulevard. No acquisition of right-of-way or land is required for this project.

The public hearing is an open house (with no formal presentation) from 5 p.m. to 6:30 p.m. on Thursday, February 6, 2014 in the Beardsley Room at the John Boy Auditorium, 1200 S W C Owens Avenue in Clewiston, Florida, 33440. You may attend anytime during the hearing period. A court reporter will be available throughout the hearing to take your comments about the project. FDOT representatives also will be available to discuss the job and answer questions.

This hearing is held in accordance with Title 23 Code of Federal Regulations Part 771 and Section 335.199 and 339.155, Florida Statutes. It is developed in compliance with Title VI and the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

People with disabilities who require special accommodations under the Americans with Disabilities Act or require translation services (free of charge) should contact Kati Sherrard by phone at (863) 519-2990 or by email at [Kati.Sherrard@dot.state.fl.us](mailto:Kati.Sherrard@dot.state.fl.us) at least seven (7) days prior to the hearing. For more information about the project or the public hearing, contact Ms. Sherrard at the phone number or email address listed above.  
 460422 CN 1/23,30/2014

**NOTICE OF SHERIFF'S SALE**

NOTICE IS HEREBY GIVEN THAT PURSUANT TO A WRIT OF EXECUTION heretofore issued out of the Circuit Court, Broward County, Florida, Case number: FMCE07007734 41/91 on November 18th, 2013 in the matter of Americo R. Betancourt and Vilma G. Miranda, as respondent, I Steve Whidden, as Sheriff of Hendry County, Florida, have levied upon all the right, title and interest of the respondent, to-wit:

**Americo R Betancourt's undivided one half interest in the following property described hence forth: The North one-half (N 1/2) of the Northwest one-quarter (NW 1/4) of the Northeast one-quarter (N 1/4) of the Southwest one-quarter (SW 1/4) of the Southeast one-quarter (SE 1/4) of Section 35, Township 44 South, Range 32 East, HENDRY County Florida. A/K/A LOT 3886, MONTURA RANCH ESTATES**

and on February 20th, 2014, at 11:00am, or as soon thereafter as circumstances permit, I will, at the Hendry County Sheriff's Office, located at 101 S. Bridge Street LaBelle, Florida offer the above described property for sale at public outcry and sell the same, subject to ALL prior liens, if any, to the highest and best bidder for CASH IN HAND, plus Florida State Sales Tax, if applicable, the proceeds to be applied as far as may be to the payment of costs and satisfaction of the above described execution.

IN accordance with American with Disabilities Act, persons needing a special accommodation to participate in this proceeding shall contact the individual or agency sending notice not later than seven days prior to the proceeding at the address given on notice. Telephone (904) 257-6097; 1-9-800-955-87671 (+TDD) or 1-800-955-8770 (V), via Florida Relay Service.

Steve Whidden as Sheriff  
 Hendry County, Florida  
 By: Lt. Andy Lewis  
 459846 CN/CB 1/16,23,30;2/6/2014

**NOTICE OF SHERIFF'S SALE**

NOTICE IS HEREBY GIVEN THAT PURSUANT TO A WRIT OF EXECUTION heretofore issued out of the County Court, Hendry County, Florida, Case number: 09-593-SC on October 1st, 2012 in the matter of CACH LLC, as plaintiff and JOHN DAVIS SR, as defendant, I Stuart Whiddon, as Sheriff of Glades County, Florida, have levied upon all the right, title and interest of the defendant, to-wit:

**2006 FORD F-250, vin#:1FTSX21506E03537, PLATE#: E669YF, Color: White**

and on March 6, 2014 at 11:00am, or as soon thereafter as circumstances permit, I will, at the Glades County Sheriff's Office, located at 1297 E State Road 78, Moore Haven, Florida, offer the above described property for sale at public outcry and sell the same, subject to ALL prior liens, if any, to the highest and best bidder for CASH IN HAND, plus Florida State Sales Tax, if applicable, the proceeds to be applied as far as may be to the payment of costs and satisfaction of the above described execution. The above described property may be viewed up to 30 minutes prior to the scheduled sale time by contacting Leslie Smith at the Glades County Sheriff's office. IN accordance with American with Disabilities Act, persons needing a special accommodation to participate in this proceeding shall contact the individual or agency sending notice not later than seven days prior to the proceeding at the address given on notice. Telephone (904) 257-6097; 1-9-800-955-87671 (+TDD) or 1-800-955-8770 (V), via Florida Relay Service.

Stuart Whiddon as Sheriff  
 Glades County, Florida  
 By: Leslie Smith  
 460244 GCD 1/23,30;2/6,13/2014

In accordance with the Americans With Disabilities Act, persons in need of special accommodation to participate in this proceeding shall, within seven (7) days prior to any proceeding, contact the Administrative Office of the Court, HENDRY COUNTY, 25 EAST HICKPOCHEE AVENUE, LABELLE FL 33935- County Phone: 863-675-5204 MD 1-800-955-8771 or 1-800-955-8770 via Florida Relay Service.

Apré ako ki fat avek Americans With Disabilities Act, tout mouin ginnyin yon bezven spesyal yon akomodasyon you yo patise nan pwogram sa-a dwe, nan yon tan rzonan an ninpot aranjman kapab fet, yo dwe kontakte Administrative Office Of The Court i nan nindro, HENDRY COUNTY, 25 EAST HICKPOCHEE AVENUE, LABELLE FL 33935, County Phone: 863-675-5204 TDD 1-800-955-8771 ou byan 1-800-955-87701 pasan pa Florida Relay Service.

En accordance avec la Loi des "Americans With Disabilities". Les personnes en besoin dwe akomodasyon speciale pour participer a ces procedures doivent, dans un temps raisonnable, avant d'entreprendre aucune autre demarche, contacter roffice administrative de la Court situe au, HENDRY COUNTY, 25 EAST HICKPOCHEE AVENUE, LABELLE, FL 33935, County Phone: 863-675-5204 TDD 1-800-955-8771 ou 1-800-955-8770 via Florida Relay Service.

"De acuerdo con el Acto 6 Decreto de los Americanos con Impedimentos. Inhabilitados, personas on necesidad del servicio especial para participar en este procedimiento debran, dentro de un tiempo razonable, antes de cualquier procedimiento, ponerse en contacto con la oficina Administrativa de la Corte, HENDRY County, 25 EAST HICKPOCHEE AVENUE, LABELLE FL 33935, County Phone: 863-675-5204 TDD 1-800-955-8770 o 1-800-955-8771 Via Florida Relay Service."  
 454784 CN 1/16,23/2014

# Is Your Home Ready for a Power Outage?

Being prepared for winter means more than just stocking up on Vitamin C.

It also means making sure one's home is ready for the onslaught of cooler weather and potential power outages.

Whether it's just windy and blustery, or there's an ice storm or blizzard, wicked weather can cause all sorts of damage or power outages.

One of the most important things one can do to ensure a safe, happy and healthy winter is to equip one's home with a portable generator, which can serve as a useful back up during an emergency or when a power source isn't available.

Don't forget, with great power comes great responsibility.

When using a generator, keep these tips in mind:

- Always read and follow the manufacturer's operating manual and instructions before run-

ning a generator.

- Engines emit carbon monoxide (CO), a colorless and odorless poisonous gas. Don't run a generator inside homes, garages, crawlspaces, basements, sheds or similar areas, even when using fans or opening doors and windows for ventilation.

- Locate the unit outside and direct its exhaust away from doors, windows, vents and other openings to reduce the risk of CO from accumulating and potentially being drawn towards occupied spaces.

- Install a CO detector in the home.

- Connect electrically powered items to the generator using heavy duty extension cords specifically designed for outdoor use.

- Ensure the wattage rating for each cord exceeds the total wattage of all appliances connected to it.

- Check that the entire length of each cord is

free of cuts or tears and that the plug has all three prongs.

Coiled cords can get hot, so always uncoil cords and lay them in flat open locations.

Connections for standby power to a home's electrical system must use a listed transfer switch and be installed by an electrician.

The connection must isolate the generator power from the utility power.

- Get the right generator size for one's needs. For example, a 5500 watt portable generator is ideal for powering a small appliance and a few household items, whereas a 6250 watt portable generator can handle even more.

Use free online resources, such as a generator size and wattage calculators, to determine

how much power one needs.

- Don't wait for an emergency to operate the generator. Perform a dry run to make sure one is familiar with its operation. Run the machine occasionally to keep the engine lubricated.

- Keep a flashlight handy to find one's way to the generator. Store it conveniently, covered, to keep it free of dirt and debris.

- Proper generator maintenance includes several steps. For every eight hours of operation, check the oil. Change the air cleaner every 25 hours and the oil every 50 hours. Replace the spark plug every 100 hours.

This winter, be prepared. Be sure to have a working portable generator, and the know-how to run it properly.



## Warriors

Continued From Page 1

and 320,000 believe to have experienced traumatic brain injuries during their deployments.

According to Norman Nicks, a member of the Legion, the majority of their earnings come from barbecues. The earnings are donated to the WWP and other local charities. This is the third year that the Legion, which is also a non-profit organization, has donated to the WWP.

"Many people have asked what the money from the barbecues goes to support: This is what you're supporting," said Mr. Nicks.

He explained that the Ladies Auxiliary prepares "care packages" for the soldiers who are currently deployed.

"Getting a little something from home means a lot to some kid on the other side of the world," he said.

According to Mr. Nicks, the Legion has donated \$1,000 to pay for the shipping of the care

packs in the past.

"We are all veterans," explains Mr. Nicks. "We are the fortunate ones. We are helping those who weren't as fortunate."

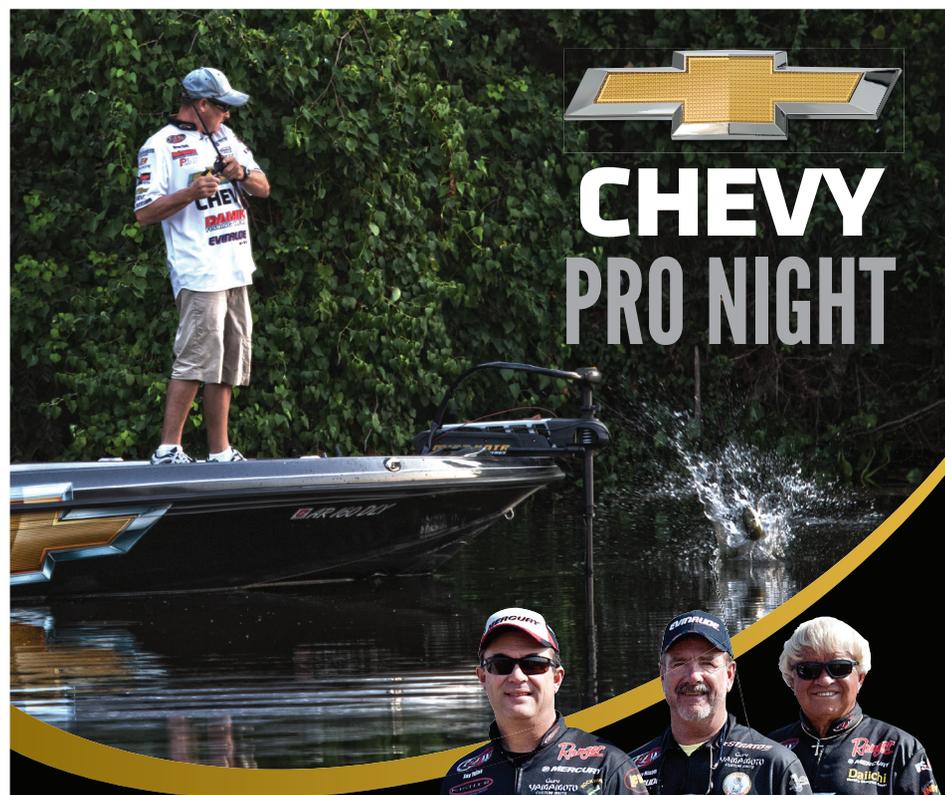
Legion members state that with the help of local businesses and the community, they are able to sell anywhere from 500 to 750 dinners at each barbecue. In the course of the last year, the Legion has looked for other means to generate funds for the veterans. In addition to the barbecues, they have held a chili cook-off, steak nights, and other events.

"Not only can you get the best barbecue in the Glades, said Mr. Nicks. "But you can help a great cause at the same time."

The American Legion will be holding what is calls its "Big BBQ" on February 15. This is group's main event that they say generates the most of its funding to be able to make donations to the various charities.

The Legion will also be raffling off a variety of items.

For more information regarding the event, please call 561-996-6444.



## MEET FLW PRO ANGLERS

JAY YELAS  
LARRY NIXON  
JIMMY HOUSTON  
ANTHONY GAGLIARDI  
BRYAN THRIFT  
LUKE CLAUSEN  
DION HIBDON

**GILBERT CHEVROLET**  
**SATURDAY, FEBRUARY 1**  
**3 - 5 P.M.**

WIN A FISHING TRIP ON LAKE OKEECHOBEE WITH A PRO  
FREE BFL ENTRY & OTHER FLW GIVEAWAYS | FREE DINNER WITH THE PROS  
GET AUTOGRAPHS & PHOTOS | CHEVY BOAT SIMILUATOR | FLW CASTING GAME

3550 Highway 441 South, Okeechobee, FL

www.flwoutdoors.com



**Public Notice**

**Public Notice**

**Public Notice**

\*\*\* PUBLIC NOTICE \*\*\*

**U.S. Environmental Protection Agency  
Okeelanta Cogeneration Station Air Permit PSD-EPA-R4016  
For New Hope Power Company**

**Public Comment Period: January 23, 2014 to February 24, 2014**

The U.S. Environmental Protection Agency is seeking public comment on a draft Clean Air Act (CAA) Prevention of Significant Deterioration (PSD) Greenhouse Gas (GHG) air permit for New Hope Power Company (NHPC) Okeelanta Generation Station Project (Project), 8001 U.S. Highway 27 South within the City of South Bay, in Palm Beach County, Florida. The draft permit will regulate GHG emissions from an additional natural gas boiler with a maximum 1-hour heat input rate of 589 million British thermal units per hour and a maximum steam production rate 440,000 pounds per hour.

The EPA Region 4 is the agency responsible for implementing and enforcing CAA requirements for GHG sources in Florida. Pursuant to the air quality regulations applicable to GHG sources set forth in Title 40, Code of Federal Regulations (CFR), Part 52, a GHG source is required to obtain an air quality permit before beginning construction. The EPA has completed review of the NHPC air permit application and supplemental materials and is soliciting comments on the Agency's proposal to issue Permit No. PSD-EPA-R4016 to NHPC for which is subject to the terms and conditions described in the permit.

The EPA has prepared a draft permit for public comment, as well as a preliminary determination/statement of basis document that explains the basis of the permit conditions. These documents are available on the EPA Region 4's website at: <http://www.epa.gov/region4/air/permits/ghgpermits/ghgpermits.html>. To request a copy of these documents or to be added to the EPA's GHG permit mailing list, please contact: Ms. Rosa Yarbrough, Permit Support Specialist at: 404-562-9643, or [yarbrough.rosa@epa.gov](mailto:yarbrough.rosa@epa.gov). For questions on the draft permit, please contact: Mr. James Purvis at 404-562-9139 or [purvis.james@epa.gov](mailto:purvis.james@epa.gov).

**Send comments on the draft permit and requests for a public hearing to:** USEPA Region 4, Air Permits Section, APTMD; 61 Forsyth Street, SW; Atlanta, GA 30303; Fax: (404) 562-9066 Email: [R4GHGPermits@epa.gov](mailto:R4GHGPermits@epa.gov), or submit comments electronically via [www.regulations.gov](http://www.regulations.gov), which can be accessed through the EPA Region 4 website listed above.

**Public Comments must be received by email, submitted electronically via [www.regulations.gov](http://www.regulations.gov), or postmarked by February 24, 2014.**

**Public Hearing requests must be received by the EPA by email or mail by February 7, 2014.**

**Project Emissions:** The potential annual emissions in tons per year (TPY) of GHG emissions from the Project are summarized in the following table. Okeelanta Cogeneration Station is an existing major source and this project triggered PSD review for emissions of GHGs exceed the subject-to-regulation applicability threshold of 75,000 TPY of carbon dioxide equivalent (CO<sub>2</sub>e) and the PSD significant emission rate of 0 TPY of GHG emissions on a mass basis. Hence, NHPC is required to apply Best Available Control Technology for GHGs.

Pollutant	PTE (TPY)	Subject-to-Regulation Threshold (TPY of CO <sub>2</sub> e)	Significant Emission Rate (TPY mass)	PSD Review Required
GHGs	274,446	75,000	0	Yes

The project will also result in emissions increases and decreases of other regulated air pollutants; however, these emissions are subject to a separate preconstruction permitting action under the jurisdiction of the Florida Department of Environmental Protection.

**Public Comments:** Any interested person may submit written comments on the draft permit during the public comment period. If you believe any condition of the permit is inconsistent with applicable requirements, you must raise all reasonably ascertainable issues and submit all reasonably available arguments supporting your position by the end of the comment period. Any documents supporting your comments must be included in full and may not be incorporated by reference unless they are already part of the record for this permit or consist of state or federal statutes or regulations, EPA documents of general applicability, or other generally available reference materials. Comments should focus on the draft permit and the permit terms as they relate to GHG emissions.

All comments on the draft permit must be received by email, submitted electronically via [www.regulations.gov](http://www.regulations.gov), which can be accessed through the EPA Region 4 website listed above, or postmarked by February 24, 2014. An extension of the 30-day comment period may be granted if the request for an extension adequately demonstrates why additional time is required to prepare comments. Comments must be sent or delivered in writing to the address above. All comments will be included in the public docket without change and will be made available to the public, including any personal information provided, unless the comment includes Confidential Business Information or other information whose disclosure is restricted by statute. Information that you consider Confidential Business Information or otherwise protected should be clearly identified as such and should not be submitted through email. If you send email directly to the EPA, your email address will be captured automatically and included as part of the public comment. Please note that an email or postal address must be provided with your comments if you wish to receive direct notification of the EPA's final decision regarding the permit and responses to comments submitted during the public comment period.

All timely comments will be considered in making the final decision, included in the record, and responded to by the EPA. Similar comments may be grouped together in our response, and the EPA will not respond to individual commenters directly.

**Public Hearing:** The EPA will hold a public hearing if the Agency determines that there is a significant degree of public interest in the draft permit. Requests for a public hearing must be received by the EPA by e-mail or mail by February 7, 2014, and state the nature of the issues proposed to be raised in the hearing. You may submit oral or written comments on the draft permit at the public hearing. You do not need to attend the public hearing to submit written comments. If the EPA determines that there is significant public interest, a public hearing will be held on February 26, 2014, from 3:00 to 7:00 p.m., at the following location: Belle Glade Library/Civic Center, 725 North West 5th Street, Belle Glade, Florida, 33430, (561) 993-0728

If no timely request for a public hearing is received or the EPA determines that there is not significant interest, the hearing will be cancelled. An announcement of cancellation will be posted on the EPA's website at: <http://www.epa.gov/region4/air/permits/ghgpermits/ghgpermits.html> or you may call the EPA at the contact number above to determine if the public hearing has been cancelled.

**Permit Documents:** The EPA's draft permit and preliminary determination/statement of basis, NHPC's application and supporting documentation/data, and comments received from the public, other government agencies, and the applicant during the public comment period become part of the administrative record for the permit. All data submitted by the applicant is available as part of the administrative record. The administrative record is available to the public and is available at the following websites: <http://www.epa.gov/region4/air/permits/ghgpermits/ghgpermits.html> and [www.regulations.gov](http://www.regulations.gov) (docket# EPA-HQ-OAR-2014-0023). The administrative record is also available at the EPA Region 4 office (please call in advance for available viewing times): 61 Forsyth Street, SW; Atlanta, GA 30303; phone: (404) 562-9643.

**Final Determination:** A final decision to issue a permit, or to deny the application for the permit, shall be made after all comments have been considered. Notice of the final decision shall be sent to each person who has submitted written comments or requested notice of the final permit decision, provided the EPA has adequate contact information. 460501 SUN 1/23/2014

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The classifieds are the most successful salesperson in town.

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Your new car could be in today's paper. Have you looked for it?

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Your next job could be in today's classifieds. Did you look for it?

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

How fast can your car go? It can go even faster when you sell it in the classifieds.

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Love the earth Recycle your used items by selling them in the classifieds.

Buying a car? Look in the classifieds. Selling a car? Look in the classifieds.

How do you find a job in today's competitive market? In the employment section of the classifieds

# 35th Annual Cane Grinding Festival Returns to Ortona

Annual festival to be held Saturday, Feb. 1. from 10 a.m. to 3 p.m.



The 35th Annual Cane Grinding Festival, sponsored by the Ortona Volunteer Fire Department, will be held Saturday, Feb. 1.

The festival will be held from 10 a.m. to 3 p.m. under the beautiful oaks at the Larry Luckey Ortona Indian Mound Park entrance, west of the Ortona Cemetery on S.R. 78.

There will be an open-pit BBQ serving a half-chicken or pork, baked potato, slaw and coffee or drink.

The following entertainment will be featured

at the festival: the Telegraph Creek Band, the Country Rhythm Cloggers, arts and crafts, cane grinding and syrup making.

Bring a chair and a friend and enjoy the day!

Tickets are available at the Glades County managers office in the courthouse, Whisper Creek R.V. Park and through the Ortona Volunteer Fire Fighters.

If interested in securing a space for sale of arts and crafts, please call Teresa Summeralls at 863-675-4001 or 863-673-0530.

## SURPRISINGLY AFFORDABLE!



Don't miss the 29th Annual  
**FORT MYERS  
RV SHOW**

it's South Florida's Biggest Show!  
**JANUARY 23 • 24 • 25 • 26**

Lee Civic Center  
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**CIVIC CENTER RULES DO NOT ALLOW PETS ON THE GROUNDS UNLESS THEY ARE SERVICE ANIMALS**  
ADMISSION \$3.00 • \$2.00 OFF THURSDAY • CHILDREN UNDER 16 FREE • FREE PARKING

**Public Notice**

**Public Notice**

**Public Notice**

**Public Notice**

**NOTICE OF APPLICATION FOR TAX DEED**

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **US Bank as C/F FL Dundee Lien Inv, LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
3364	2010	2014329-01000710050	Advanced Capital Development Corporation-Hammock I

Lot 5, TALL PINES SUBDIVISION, according to the map or plat thereof, recorded in Plat Book 6, Page 162, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at [www.hendry.realforeclose.com](http://www.hendry.realforeclose.com), at **11:00 A.M., on the Third Thursday** in the month of **February, 2014**, which is the **20th day of February, 2014**. Dated this **8th day of January, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

459867 CN/CB 1/16,23,30;2/6/2014

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4 dr, 4 cyl and automatic, power windows and locks, very low miles. Hurry, this won't last long!

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### 2010 VOLKSWAGEN BEETLE



2.5L, automatic transmission, air, only 51200 miles  
Fun to drive and easy to own!

**SALE \$11,889**

### 2011 CHEVROLET SILVERADO 1500



Two-wheel drive, 6cyl, automatic transmission, tow package. Great truck at a great price!

**SALE \$15,395**

### 2013 KIA OPTIMA LX



2.5L, auto, air, p/w, p/l.  
Save thousands over new!

**SALE \$18,995**

### 2013 DODGE JOURNEY SXT



V6, 3rd row seating, rear air, factory wheel package. Lots of extras and balance of warranty!

**SALE \$19,995**

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Roomy 2-dr. w/ power windows & locks.  
Stand out from the crowd!

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**OIL CHANGE SPECIAL**  
**\$19<sup>95</sup>**  
Up to 5 qts, most cars and light duty trucks. Add'l charge for diesel & synthetic. Excludes taxes and disposal fee.  
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