



# THE SUN

Vol. 86 No. 49

Thursday, July 1, 2010

50¢ Plus tax

## General Info

### Quit smoking now

Quit smoking and quit chew/spit tobacco today! A free community health promotion program will be held in various locations in your county! FREE Nicotine Replacement Therapy, Gum, Patches and Lozenges for those that are eligible!

For more information or to register please call Quit Smoking Now at 877-819-2357.

### Health Department seeks food for families

The Palm Beach County Health Department, CL Brumback Health Center, is initiating a community wide food drive and needs donations. Many in the area go hungry every day and as a result, miss many of the natural nutrients necessary to stay healthy. "We can use foods with whole grains, and others that have little or no salt, fat or sugar," said Brumback Health Center Primary Care Nutritionist

## Lake Level

14 feet  
above sea level

## Index

Classifieds..... 13  
Public Forum..... 2  
Schools..... 12

See Page 2 for information about how to contact the newspaper.

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## Happy Fourth of July!



INI/Jose Zaragoza

America prepares to celebrate its 234th birthday on Sunday. Area residents proudly show off their patriotic displays, see Page 10.

## Two men targeted in Friday night stabbing/shooting

Other news, six-year-old hit by bullet fragments in Belle Glade

By Jose Jesus Zaragoza  
The Sun

The names of two victims in a Friday assault in Pahokee have been released by the Palm Beach County Sheriff's Office.

Ruben Walker, 23, and Alton Hart, 25, both suffered injuries that were considered not to be life-threatening. The two were airlifted to St. Mary's Medical Center in West Palm Beach soon after the incident.

According to Deputy Eric Davis, PBSO spokesperson, a fight broke out some time after 7:30 p.m. 363 Rardin, the site of Pahokee Liquors, and Walker and Hart were the only reported injured.

Detectives say Walker was being stabbed and Hart stepped in to break up the fight. That's when someone pulled a gun out and shot Hart.

On Monday afternoon, several sheriff's office vehicles could be seen patrolling the area, parking close to the location where just before dark on that day groups of men stood outside talking.

Every now and then the squad cars pulled in closer and talked to the men.

According to Davis, the sheriff's office is keeping a close watch on the area, especially on the corner where the establishment is located.

With no arrests made in the case, detectives are encouraging witnesses to step forward with information.

"We're hoping that maybe we can talk to some people," said Davis.

See Shooting — Page 20.

## Teaching lessons beyond the 'scrimmage line'

Teaching teens in becoming students before athletes

By Ashley Causey  
Special to The Sun

Excitement fills the Pahokee recreational center's gym bright and early at 9 a.m. on Saturday, June 26, in anticipation of the day's activities.

Sitting among the participants, it is easy to tell the eagerness in their voices, which seem to say, "Let's get the show started."

Lasting for only an hour, the coaches held a father and son conversation with their participants ranging from time management to ethics and values.

Coaches from Pahokee and Glades Central came together to speak to participants as not only athletes but as students. Their goal was to help the participants build a foundation that

will lead them to become successful and productive young men.

Coach JD Patrick, strength coach at Glades Central, spoke to the men about self-health, which turned into a talk about self-help.

Ken Funderburk, NFL Program coordinator, explained that Saturday's activities would end with a 7-on-7 tournament.

"The 7-on-7 tournament deals with skill po-

See Scrimmage — Page 20



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# Local Weather

Weather Forecast for Western Palm Beach County from the National Weather Service.

## Belle Glade and surrounding areas:

**Thursday:** A 40 percent chance of showers and thunderstorms, mainly after 2pm. Partly cloudy, with a high near 90. Heat index values as high as 101. East southeast wind around 9 mph.



**Thursday Night:** A 30 percent chance of showers and thunderstorms. Partly cloudy, with a low around 77. Calm wind becoming east between 4 and 7 mph.



**Friday:** A 50 percent chance of showers and thunderstorms. Partly cloudy, with a high near 88. East southeast wind around 9 mph.



**Friday Night:** A 30 percent chance of showers and thunderstorms. Partly cloudy, with a low around 76. East wind between 6 and 9 mph.



**Saturday:** A 50 percent chance of showers and thunderstorms. Partly cloudy, with a high near 89. Southeast wind around 8 mph.



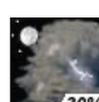
**Saturday Night:** A 40 percent chance of showers and thunderstorms. Partly cloudy, with a low around 76. Southeast wind around 6 mph.



**Independence Day:** A 50 percent chance of showers and thunderstorms. Partly cloudy, with a high near 89. Southeast wind around 5 mph becoming calm.



**Sunday Night:** A 30 percent chance of showers and thunderstorms. Partly cloudy, with a low around 76.



**Monday:** A 50 percent chance of showers and thunderstorms. Partly cloudy, with a high near 88.



# Clubs and organizations

## Fourth of July event cancelled

The City of Pahokee announced on Friday that the festivities that were scheduled for July 4 have been cancelled.

For more information and application contact the Community Development Department of the City of Pahokee @ (561) 924-5534 ext. 19

## Angel Food Ministries

Good Shepherd Church of God located at 1800 Bacom Point Road, Pahokee, Florida 33476 is now accepting orders for Angel Food Ministries food packages. Angel Foods offers a variety of packages at discount prices for everyone. We also accept food stamp orders. For more information please call Betty Calderon 561-924-9578, Monday-Thursday, 8 a.m. to 4 p.m. in the church office. You may also contact Terri Gold, program manager at 561-261-0275.

## Summer Worship Hours

Services for Community United Methodist Church, 401 SW First St., Belle Glade are Sunday Worship 9:15 a.m.; Sunday School 10:30 a.m. We invite all to join us on Sunday. For more information call 561-996-5568.

## Fourth of July Festival Cancelled

The July 4 festival in Pahokee have been cancelled.

## Leadership Glades Advisory presents Class Projects

The Leadership Glades Advisory Board would like to present the upcoming 2011 Leadership Glades Class with a slate of sug-

gested Class Projects for their consideration. Class projects usually involve raising money for a particular cause or volunteering to give time for a special cause.

We encourage not-for-profit organizations to submit a Project for consideration, by emailing the title, with a brief description, to the Chamber of Commerce, 540 South Main Street, Belle Glade, FL 33430, or by email at Bgchamber@aol.com no later than August 31, 2010.

## Check Out Your Family History

The Church of Jesus Christ of Latter Day Saints has opened their Family History and Genealogy Center on Wednesday evenings from 6:30 to 8:30 p.m. Anyone wishing to research their family roots is welcome to stop by during those hours. A genealogy instructor is available to help those who need assistance in searching their family history. It is free and open to the public.

The church is located at 601 NE Avenue A, Belle Glade. For more information, call 561-996-9049.

## Health Department seeks food for families

The Palm Beach County Health Department, CL Brumback Health Center, is initiating a community wide food drive and needs donations.

Many in the area go hungry every day and as a result, miss many of the natural nutrients necessary to stay healthy. "We can use foods with whole grains, and others that have little or no salt, fat or sugar," said Brumback Health Center Primary Care Nutritionist Donna Ward.

"Everyone is invited to help and we are even offering teens the opportunity to accumulate volunteer hours through this very important project," said Center Volunteer Coordinator Brian Stanton.

Food donations will be accepted at the

Brumback Health Center, 38754 SR 80 Monday through Friday from 8 a.m. to 5 p.m. For further information call 561-992-1218.

## Lighthouse Cafe accepting donations

The Lighthouse Cafe, an interdenominational, non-profit organization which feeds the needy in the Glades County is accepting donations for the less fortunate.

Volunteers feed a hot, nourishing meal to those in need Monday through Friday. In addition to monetary donations, the Lighthouse Cafe could use items for the needy including toothpaste and toothbrushes, deodorant, shampoo, soap, bath towels and washclothes, disposable razors and wide tooth combs. To find out how you can help those less fortunate please call Martha Lynn Weeks at 561-996-7020 or 561-996-1843 or the office at Community United Methodist Church at 561-996-5568.

## Child's Safety and Education

Would you like to know if your infant/child's car seat is installed properly? Stop by Pioneer Park Beacon Center to learn more about promoting "Child Safety and Education" and if you qualify for a new child restraint. Stop by and ask for Maria Cardenas (Family Liaison) or call 561-993-8660.

## SNAP Program

If you are a single person earning a maximum of \$1,127 gross salary per month, or a 4-person household earning a maximum of \$2,297 gross salary per month, you could be eligible for SNAP. Applying to see if you are eligible to receive additional funds to purchase food has never been easier. For questions call 561-993-8660.

# General News

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Address: 820 West Sugarland Hwy, Suite 5, Clewiston, Florida 33440  
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### To Submit News

The Sun welcomes submissions from its readers. Opinions, calendar items, stories, ideas and photographs are welcome. Call (866)399-5253 to reach our newsroom. Items may be mailed, faxed or e-mailed. The deadline for all news items is 12 p.m. Monday prior to the following Thursday's publication.  
E-mail: sunnews@newszap.com

### To Place A Display Ad

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E-mail: classads@newszap.com

### Advertising Billing Department

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### To Start or Stop A Paper

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Call (800)282-8586 to report a missed newspaper or poor delivery.

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- To operate this newspaper as a public trust.
- To help our community become a better place to live and work, through our dedication to conscientious journalism.
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- To report the news with honesty, accuracy, objectivity, fearlessness and compassion.
- To use our opinion pages to facilitate community debate, not to dominate it with our own opinions.

- To disclose our own conflicts of interest or potential conflicts to our readers.
- To correct our errors and to give each correction to the prominence it deserves.
- To provide a right to reply to those we write about.
- To treat people with courtesy, respect and compassion.

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## Religious Columns

### Thoughts about marriage

By Jackie Miller, Evangelist  
First Christian Church

God created marriage for our happiness, but also to help us mature. You cannot have a fulfilling marriage without both of these. It is impossible to be happy in a marriage relationship without maturing. The joys of marriage can only come to those of mature, unselfish character.

Marriage is hard on people who are selfish because this is the number one reason there are so many miserable marriages. It is so imperative that both mates have a sensitive, understanding servant spirit.

The central point in a happy marriage is when two people are serving each other. Woe is it to two stubborn, selfish individuals trying to get the other to yield to their domineering, bossy disposition. The real need is to respect each other and to unselfishly share with each other.

As a lad, King David of the Old Testament, brought down that ugly giant. Many are the potential ugly giants that defy the success of a happy marriage. These giants are selfishness, insensitivity, pride and many other immature, unconquered ways of life. Good character choices will defeat these giants when we choose them.

The late newspaper columnist, psychologist and physician, Dr. George Crane, told of a wife who came into his office full of hatred toward her husband. "I do not only want to get rid of him, I want to get even. Before I divorce him, I want to hurt him as much as he has hurt me."

Dr. Crane suggested an ingenious plan. "Go home and act as if you really love your husband. Tell him how much he means to you. Praise him for every decent trait. Go out of your way to be as kind, considerate and generous as possible. Spare no efforts to please him, to enjoy him. Make him believe you love him."

After you've convinced him of your undying love and that you cannot live without him, then drop the bomb. Tell him that you are getting a divorce. That will really hurt him." With revenge in her eyes, she smiled and exclaimed, "Beautiful, beautiful! Will he ever be surprised!"

And she did it, acting "as if" with enthusiasm. For two whole months she showed love, kindness, listening, giving, reinforcing, and sharing. When she didn't return, Crane called, "Are you ready now to go through with the divorce?"

"Divorce!" she exclaimed, "Never! I discovered I really do love him." Her actions had changed her feelings and perhaps that of her husband. Motion resulted in emotion.

To make marriage work, sometimes you have to "jump-start" it. The ability to love is established not so much by fervent promise as it is by continued effort and repeated deeds.

### The Fourth of July: recollections, blessings, promises

The Reverend Samuel S. Thomas, Ph.D. +  
Saint Martin's Church, Clewiston

No, I wasn't there when Francis Scott Key saw the flag flying over Fort Sumter and wrote the Star-Spangled Banner, but I was there at an American Embassy in Europe when I saw the lines of people going around the block and waiting for an opportunity to come to the United States.

The flag flew over that embassy in a foreign land and stood as a silent witness of a glorious past, a proud present and a future with challenges that would be met with American ingenuity and determination.

We celebrate the birthday of this nation in a few days. I was fortunate enough to grow up where a great deal of that history took place and the countryside was permeated with sites to reflect courage, determination, faith, and love of country.

Places such as Valley Forge, Washington's Crossing (of the Delaware), Betsy Ross House, seeing the Liberty Bell, Independence hall where our nation's first capital laid the foundations for the country; were all visited during school trips or on weekends during family outings.

My baptism took place at a Church where our first Presidents attended and where many of the founding fathers are buried.

A part of the greatness to be celebrated on the fourth of July is the place faith had in the lives of everyone who had a place in our history; where our Constitution acknowledges that religion has a place in our society and where it's freedom is recognized.

Scriptures remind us of a challenge faced by the Lord when asked about His relation with the state. He was challenged to declare if allegiance to the state was primary over allegiance to God (Matthew 22:15ff).

The Lord replies "Give to Caesar what is Caesar's and to God what is God's (v.21)." While spoken in the context of paying taxes, it has always struck me as having a greater meaning.

I believe we are to give to our country what is its rightful due; as we give to God His rightful due along with it.

This would mean our allegiance, our working to make things better when we see things that we regard as needing intervention, our thanksgiving for the blessings we receive from our collectivity, our acknowledging the unique place we have on this earth, and our appreciation for somehow beyond our control finding ourselves in a place where we have been given so much.

We are to likewise give to God what is due Him; our faith, allegiance, our working and our worship; and thanking God for the place where we can exercise that faith.

I believe we still have a way to go; but we have been given the foundations and abilities to work to bring in one day that Kingdom that God intends.

May we become that "one nation under God" and may this holiday make us mindful of our blessings, resolute in meeting our obligations to God and others, and thankful for the heritage, opportunity and lives given to us all.

### In God we trust?

Pastor John Hicks  
First United Methodist Church

A pastor told a disturbing but true story about a hunting party that ventured into the woods in the northern part of Canada. As some members set up camp, two members, captivated by the beauty around them, went exploring. Not paying attention, they found themselves completely lost.

When the two men did not return to the camp, an emergency protocol went into effect. By the next day, a military helicopter from the Search and Rescue Center on nearby Prince Edward Island had flown in. Local trackers were summoned. No one panicked, but time became critical as the weather turned cold and snowy.

The search continued for eleven days until the two men stumbled into another group of hunters who gave them shelter. Tragically, during the night, one of the two lost men died of hypothermia.

Two days later, the pastor who told this story was asked to meet with the survivor in the local hospital. The surviving man was grateful to be alive, but was still grieving the death of his friend.

He confessed to the pastor that on the second day of the search, he and his friend had heard the rescue helicopter coming toward them, but rather than waving it down, they hid from it. Why? Because they were embarrassed by the obvious trouble they were causing and were convinced they could walk back to their campsite, claiming they had not been lost at all. That tragic decision had deadly consequences.

How many of us have ever been lost, or embarrassed to admit we needed saving? I have. Has pride ever kept you from asking for the help you may have needed? It has me.

The good news is that even though I have been guilty of the above, I've learned through experience and the school of hard knocks that there are times I just need to swallow the pride of my independence and admit I need help. Life goes better when I do.

The same is true in my faith walk. There are times when I need to admit I can't do it alone, that I need help; and at times need saving. There were times when I needed to get over my embarrassment, swallow my pride, and do what I knew I needed to do. Believe it or not, the church roof didn't fall in when I did.

The good news in all of this is that the pages of the Bible are punctuated with promises from God that He will be an ever-present help in our times of need. All we have to do is trust Him.

In God We Trust. We inscribe those words on our money, but do we embrace these words with our lives? Our challenge and our need is not just to trust God in some things some of the time, but to trust God with all things all of the time. Life goes better when we do.

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# Here comes the rain, so here come the mosquitoes!

**By Pat Dobbins**

The Hendry and Glades County Health Departments monitors for the presence of illnesses carried by mosquitoes including West Nile virus infections.

Protect yourself by using the 5 D's: Dusk and Dawn — That's when mosquitoes are out and looking for the next bite! Avoid being outdoors just before the sun comes up and just before the sun goes down; dress —

try to wear light clothing that covers most of your skin; DEET — use insect repellents containing DEET, but talk to your healthcare provider before you use this product on children; and drainage — check around your home. Get rid of any standing water such as old tires, buckets, etc, where mosquitoes can lay their eggs.

Using repellent can help protect against mosquito bites. Read label directions care-

fully. Some repellents are not suitable for children. According to the CDC, mosquito repellents containing oil of lemon eucalyptus should not be used on children under the age of 3 years. DEET is not recommended on children younger than two months old. Products with concentrations of up to 30 percent DEET are generally recommended. Apply insect repellent to exposed skin, or onto clothing, but not under clothing. In-

fants should be kept indoors or mosquito netting should be used over carriers when mosquitoes are present.

Here are some tips for getting rid of mosquito breeding sites around your home: clean out the gutters; remove old tires or drill holes in those used in playgrounds so water can drain; turn over or remove empty pots or buckets; and pick up all beverage containers and cups after use.



# Medical Directory

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# FWC supports 'Operation Dry Water' for second year

## Increased officer effort reduces boating accidents and saves lives

It may seem like an oxymoron, but the Florida Fish and Wildlife Conservation Commission (FWC) wants Florida waters to remain dry this summer. "Dry," as in free of alcohol, that is.

"More than 26 percent of Florida's fatal boating accidents in 2009 were the result of alcohol or drug use," said Capt. Carol Keyser, of the FWC's Boating and Waterways section.

"Boaters who have had too much to drink or who are impaired by drugs are a great danger to the boating public."

The FWC is making every effort to decrease the number of accidents to keep

Florida waters safe. This weekend, the FWC, the U.S. Coast Guard and state and local law enforcement agencies are participating in "Operation Dry Water" – a nationwide public-education effort aimed at reducing boating under the influence (BUI) incidents and the number of alcohol-related accidents and fatalities.

"We know that increased officer effort reduces boating accidents and saves lives. Saving lives is what 'Operation Dry Water' is really all about," Keyser said.

2009 was the inaugural year for this effort. Agencies in 51 states and U.S. territories participated, and nearly 300 impaired boaters were taken off the water before they could kill or injure themselves or someone else.

The program's effectiveness last year led to another year of the "Operation Dry Water" effort this year.

Boating under the influence includes not

only the effects of drinking alcohol, but also the effects that drugs – prescribed and otherwise – may cause.

Being under the influence of alcohol or drugs impairs a boat operator's vision and reaction time. Sun, wind, fatigue and other conditions can intensify the effects alcohol or drugs have on a boater. Intoxicated boaters are susceptible to injuries or falling overboard because of impaired coordination and balance.

"Anticipate increased patrols for BUI violators by the FWC and local marine units," Keyser said.

"We also will be educating the public about other aspects of safe boating. In addition to remaining sober while operating a vessel, boaters are reminded to abide by all applicable navigation rules, have all the required safety equipment onboard, and to wear a life jacket at all times while on the

water.

"If you're caught boating under the influence, you may be fined and jailed, your boat may be seized, and you could lose your boating privileges," Keyser said. "But most importantly, you are risking your life, the lives of your passengers and the lives of other persons out on the water."

"We are setting the tone for the summer. We want everyone to have a great time and stay safe on the water," Keyser said.

"Boaters are responsible for making decisions that keep themselves and others safe. Drinking while operating a boat is a careless decision that can result in a tragic ending to an otherwise wonderful day on the water."

For more information, please visit [www.operationdrywater.org](http://www.operationdrywater.org) or [MyFWC.com/Boating](http://MyFWC.com/Boating).



# Medical Directory

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# Meeting set for Port Mayaca to Sand Cut dike repair

## Public information meetings scheduled for July and August

The U.S. Army Corps of Engineers, Jacksonville District released a Draft Supplemental Environmental Impact Statement for Reach 1A Landside Rehabilitation on the Herbert Hoover Dike Major Rehabilitation Project, Martin and Palm Beach Counties. The Corps will host a public information meeting July 22 and accept written comments through Aug. 10.

The National Environmental Policy Act (NEPA) requires the Corps to prepare a Draft Supplemental Environmental Impact Statement (DSEIS) for renovations to a 4.9-mile-long reach of the Herbert Hoover Dike (HHD), which surrounds Lake Okeechobee in south-central Florida.

This DSEIS proposes renovations to HHD Reach 1A, Port Mayaca to Sand Cut, as part of a major rehabilitation program endorsed by local, national and international experts.

The final rehabilitation plan for Reach 1A is the Recommended Plan from the Final EIS, HHD Major Rehabilitation Report, Reach One (USACE 2005) with refinements and modifications based on independent technical review recommendations and additional planning and engineering analysis. The purpose of this DSEIS is to assess those specific modifications for the landside design.

The HHD encircles Lake Okeechobee, a 730-square-mile lake in south-central Florida, for the purpose of flood risk management and other water management benefits.

The dike is divided into eight segments or reaches for planning purposes. Reach 1, a 22-mile section from Port Mayaca to Belle

Glade, is the area of the dike with the greatest perceived risk of failure and impacts to local population centers.

Major renovations to the HHD are necessary to prevent dike failure and consequent significant effects on public safety, infrastructure and natural resources in south Florida. A failure in the dike may occur in Reach 1A as a result of internal erosion (piping) from seepage when lake elevations reach 17 feet (NAVD88) or higher.

Providing meaningful opportunities for public input is an important part of the NEPA process. The public is invited to attend a meeting July 22, 6:30 p.m., at the Canal Point Community Center, 12860 U.S. Highway 441, Canal Point, Fla. 33438.

The HHD team will provide a presentation on the Port Mayaca to Sand Cut rehabilitation plan, followed by an open comment period. Attendees are welcome to ask ques-

tions at this time also. Interested attendees can call (561) 683-1577 for Spanish translation or other special services.

The Draft SEIS for HHD Reach 1A is available for public review online at <http://www.saj.usace.army.mil/Divisions/Everglades/Branches/HHDProject/HHD.htm>.

Send written comments and suggestions concerning this draft report by postal mail or e-mail to Angela Dunn, U.S. Army Corps of Engineers, Jacksonville District, Planning Division, Environmental Branch, 701 San Marco Boulevard, Jacksonville, Fla. 32207 or to [HHDEnvironment@usace.army.mil](mailto:HHDEnvironment@usace.army.mil). All comments must be received on or before Aug. 10.

For more information about the DSEIS, contact Angela Dunn at 904-232-2108 or [angela.e.dunn@usace.army.mil](mailto:angela.e.dunn@usace.army.mil).

# Corps of Engineers installs webcams on Okeechobee Waterway

The U.S. Army Corps of Engineers, Jacksonville District recently installed webcams at three spillways on the Okeechobee Waterway: The St. Lucie Lock in Stuart, the Moore Haven Lock in Moore Haven and the Port Mayaca lock in Canal Point. Each of these webcams have cameras providing a 24-hour a day view of conditions at the locks. The webcams can be accessed from the Jacksonville District's Internet site at [http://bit.ly/Okeechobee\\_Waterway\\_Webcams](http://bit.ly/Okeechobee_Waterway_Webcams).

There are three ways to navigate to the

webcam page from the District's home page ([www.saj.usace.army.mil](http://www.saj.usace.army.mil)): 1) go to the "Popular Pages" dropdown menu on the far right and look for "Okeechobee Waterway Webcam," 2) go to the "Engineering Division" or 3) "Everglades Division" pages at the top of the home page in the black navigation bar.

"This effort is important to improve awareness of the conditions at these spillways for residents, mariners and others affected by or interested in the water control

efforts at Lake Okeechobee," said Jacksonville District Commander Col. Al Pantano. "By enabling the public to see what we are doing with the discharges and being candid about the effects, we hope to enhance transparency and build trust."

The Moore Haven and Port Mayaca spillways are the main outlets for Lake Okeechobee releases.

The cameras will broadcast live with a five minute delay.

Other real-time information such as Lake Okeechobee levels and daily operational reports is also available on the District's Web site.

For more information, contact the Corporate Communications Office at 904-232-1004.

The screenshot shows the website header with the US Army Corps of Engineers logo and the slogan "BUILDING STRONG". Below the header is a navigation bar with links for "WHO WE ARE", "WHAT WE DO", "NEWSROOM", "FEATURE STORIES", and "CONTACT US". A search box is also present. The main content area is titled "Engineering Division" and includes a "Water Resources Engineering Branch" section with a "Water Management Section" and "Okeechobee Waterway Spillway Webcams". There are several images showing maps and spillway views. A "Related Links" section lists various reports and documents. A "What We Do" section describes the Water Management Section's responsibilities.

Courtesy/Army Corps of Engineers  
Multiple camera locations provide 24-hour coverage of conditions at locks on the Okeechobee Waterway.

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# Glades Communities, SFWMD expect to see improved stormwater quality



Courtesy photo/SFWMD

Approximately \$2 million in investments will serve to improve water quality in communities in Palm Beach, Okeechobee, Glades and Hendry counties.

## Projects boosts restoration, water management in Belle Glade, Pahokee, South Bay and surrounding communities

The South Florida Water Management District (SFWMD) and its Glades community partners surrounding Lake Okeechobee have completed a series of stormwater and water quality improvement projects that benefit ecosystem restoration and water management.

"Support for these projects is a vital investment in South Florida's environment and the communities around Lake Okeechobee," said SFWMD Governing Board member Joe Collins. "These projects will provide lasting benefits to an important region in our District."

Approved by the SFWMD Governing Board last year, approximately \$2 million has been invested in a partnership with

lakeside communities in Palm Beach, Okeechobee, Glades and Hendry counties to improve water quality and enhance the District's ability to manage water and provide flood protection.

The investment supported the completion of numerous projects ranging from rehabilitation of stormwater systems to water quality improvement projects that also enhance flood protection, including:

**Belle Glade:** Designing, permitting and constructing several improvement projects for Southwest 10th Street, Southwest 5th Street and Southwest 7th Street stormwater drainage

**Pahokee:** Completing six individual stormwater drainage projects to enhance flood protection and divert flows to appropriate storage areas

**South Bay:** Replacing catch basins and repairs at approximately 16 locations requiring excavation and repairs or replacement of pipe

**Moore Haven:** Enhancing flood protection with conveyance and treatment of stormwater to reduce pollutants entering

the Caloosahatchee River

- **Glades County:** Expanding the sewer system and removing septic tanks from the Lake Okeechobee watershed

- **Clewiston:** Enhancing flood protection by improving stormwater treatment in the area north of U.S. 27 and throughout neighborhoods on West Arcade Avenue; Constructing a major stormwater improvement and drainage upgrade to one of the city's main roadways

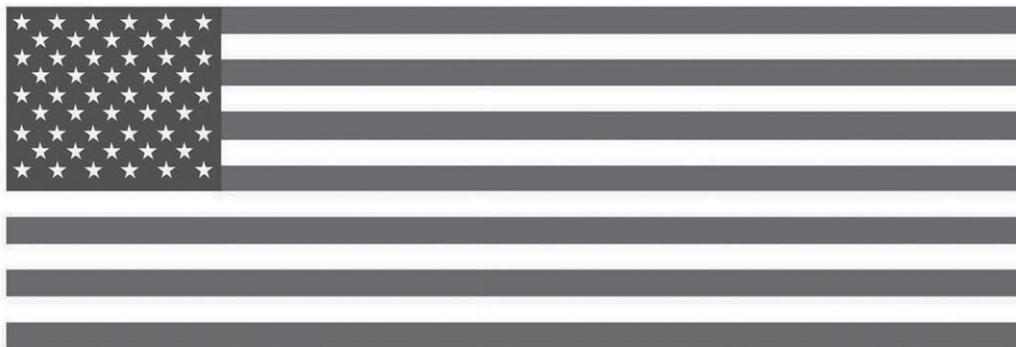
- **LaBelle:** Construction of a pilot test well that is the first step in a project to replace the city's water treatment plant

Additional work included installation of real-time hydrologic and rainfall gauges within the local flood control districts in the Glades region. Known as 298 Districts, these authorities are responsible for ensuring water is appropriately drained from local communities and neighborhoods to the regional flood control system maintained by the SFWMD. The South Florida Conservancy District, which received the SFWMD funding, manages several 298 Districts in the Glades region.

## Closed for the Fourth

Please note: All area city hall offices and county government offices are scheduled to be closed on Monday, in observance of the Fourth of July holiday.

Offices will return to their normal operating hours on Tuesday.



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Dr. Lee Shewmaker D.V.M.

## NOTICE

The Glades County School Board  
Will Hold A Public Hearing  
On July 22, 2010 at 10:00a.m.  
In The Glades County School Board  
Meeting Room

400 10th Street, SW  
Moore Haven, Florida 33471

To Approve Proposed Changes  
To The Student Progression Plan

Copies Of The Proposed Policy

Are Available By Contacting:

The Glades County School District

Superintendent's Office

400 10th Street, SW, Moore Haven, Florida 33471  
(863)946-2083

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# Lake O weekend bass tournament a success

**Chris Fickey**  
Tournament Director

The Super Bucks tournament was held this past weekend in Clewiston. Luckily, the forecasted storms never showed up but the big fish did. There were some amazing bags

of fish that were hauled in considering it is near the end of June. Yet, Lake Okeechobee has and still is showing anglers the best it has to offer.

The winners of the tournament this weekend, Jared McMillian and Chris Kelly are no

strangers to the winners circle even at their young ages. Tournament director Chris Fickey stated that he was deeply impressed not only by the level of professional skill shown by these young anglers but how they were able to keep up with veteran anglers with

years of experience under their belts.

Chris Fickey and Bass Busters would like to thank everyone who participated and made this local event such a success.

The next Bass Busters tournament will be held in July.

## First place winners



Submitted photo/Chris Fickey

Jared McMillan and Chris Kelly of Belle Glade, while tied for third place Day 1, came back to win the overall tournament with a total of 41.82 pounds and the first place big bass weighing in at 9.00 pounds.

## Second place winners



Submitted photo/Chris Fickey

Second place went to the team of Todd Schlueter of Englewood and Dustin Daggett of Naples with an overall weight of 39.68 pounds. They also bagged the second place big bass weighing in at 8.37 pounds.

## Third place winners



Submitted photo/Chris Fickey

Third place went to the team of Mike Keyso and Ray Malafarina with a total two day weight of 37.42 pounds.

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Electric Cooperative, Inc.

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# Traffic laws, legislative changes to take effect

July 1 is the date when many new laws, or changes to state law, take effect

Drivers who choose traffic school over points on their driver licenses will soon face limits on the number of times they can elect a course in driving safety, as part of a series of legislative changes that begin July 1.

July 1 is the date when many new laws, or changes to state law, passed by the Florida Legislature traditionally take effect. The 2010 legislative session concluded on April 30.

Among the changes effective in July that will affect the Clerk & Comptroller's office and our customers:

Drivers who receive traffic citations can only opt for traffic school a total of five times in their lifetime. Previously, individuals could select traffic school up to five times in 10 years.

Fines for red-light citations issued by a

law enforcement officer increased from \$231 to \$264.

The cost of obtaining a three-year driving history increased to \$14.25. A lifetime driving history will now cost \$16.25.

Clerks of Court throughout Florida will be required to search property records and motor vehicle title records to verify whether someone seeking a public defender does not have the means to pay for his or her own representation.

Clerks will be required to notify the state's Department of Motor Vehicles and put a hold on a driver's vehicle registration if that driver has an outstanding toll violation.

The list of qualifying professions and individuals whose personal information is confidential and exempt from public records will expand to include the following: current and former public defenders, criminal conflict and civil regional counsel, assistant public defenders and assistant criminal conflict and civil regional counsel, and their spouses and children.

To see other protected groups, see the Privacy section of our website, [www.mypalmbeachclerk.com](http://www.mypalmbeachclerk.com).

For more information about the Clerk's office, please visit [www.mypalmbeachclerk.com](http://www.mypalmbeachclerk.com) or call (561) 355-2996.

The Florida Constitution established the independent office of the Clerk & Comptroller as a public trustee, responsible for safeguarding public records and public funds. Clerk Sharon Bock is directly elected by and accountable to Palm Beach County residents. In addition to the roles of Clerk of the Circuit Court, County Recorder and Clerk of the Board of County Commissioners, the Clerk & Comptroller is the Chief Financial Officer, Treasurer and Auditor for Palm Beach County.

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*The Clewiston News, The Sun, and Glades County Democrat* have a unique opportunity for individuals who enjoy their community and who have an interest in representing their local paper as independent advertising sales representatives. Ideal for those looking for a second income with contacts in our community and with an interest in sales and marketing.

Please contact either Judy Kasten by e-mail at [jkasten@strato.net](mailto:jkasten@strato.net) or by phone at 863-763-3134 or Tom Byrd at [fpublisher@newszap.com](mailto:fpublisher@newszap.com) or 727-919-6161.

## Former employees claim they were fired from local auto dealerships

Lawsuit makes allegations of fraud on part of dealership owners

By [publicintegrity.com](http://publicintegrity.com)

In Palm Beach County, five former employees of Belle Glade Chevrolet claim they were fired after they refused to participate in illegal activities at the dealership.

Their lawsuit in the local Circuit Court alleges that the dealership took money for repair warranties and insurance but never purchased the add-ons for the customers.

In addition, the suit claims that Belle Glade Chevy's owner used razzle-dazzle to fool banks that provided financing for the dealership into thinking it had more inventory than it really did — shuffling cars back and forth from one affiliated sales lot to another, so that some vehicles got counted more than once.

The ex-employees' attorney, Michael Stauder, said a judge has ordered the case into arbitration, based on standard employment contracts that require disputes be heard by an arbitrator.

The dealership's management did not return calls seeking comment on the case. On its website, the dealership's ownership group says it goes to great lengths to ensure that customers aren't subjected to "high pressure" salesmanship and know what they're getting:

"Our prices are clearly marked on the windshield for you to see, not on a sheet of paper in the sales person's back pocket."

Among the Florida car lots that have faced allegations of fraud are a chain of dealerships controlled by U.S. Rep. Vernon Buchanan, a Florida Republican

that OpenSecrets.org ranks as one of the wealthiest members of Congress.

Timothy Thornton, a former finance and insurance manager at Buchanan Automotive's Suncoast Ford, claims in a lawsuit that the dealership's sales desk "frequently and systematically" falsified the income on customers' credit applications, creating fake W-2 and 1040 tax forms.

The suit claims customers were usually unaware of these and other falsifications because dealership employees forged loan applicants' signatures on contracts, credit applications and other documents.

Joe David Kezer, a former finance director at Buchanan Automotive's Sarasota Ford, alleges that the dealership used false information to qualify "customers who were less than credit-worthy" and "power booked" used cars, "listing options and equipment that were not in fact on the car for the purpose of increasing the loan value."

Kezer's lawsuit, filed in Sarasota County Circuit Court, says some lenders were aware of the fraudulent applications, but approved them anyway because the dealership provided them up-front payments ranging from \$95 to \$4,000 per deal. These bank fees were not disclosed to customers, Kezer alleges.

Douglas Lyons, a consumer attorney who represents Kezer and other former Buchanan Automotive employees, said a judge has ordered Kezer's case into arbitration, and Thornton's case is still pending in Pasco County Circuit Court.

Spokespeople for Buchanan's company and his congressional office could not be reached for comment. When Kezer's case was filed in 2008, a top official with Buchanan Automotive called his claim that the dealer doctored of-

ficial paperwork "a very false statement." In court filings, Buchanan's attorney has said that a flurry of lawsuits targeted at Buchanan's dealerships were part of a smear campaign against Buchanan. In response to Thornton's lawsuit, a spokesperson told the *Sara-*

*sota Herald-Tribune* that "Vern is busy being a congressman, and this is a corporate matter," adding that Thornton's case was "just another in a series of politically-timed lawsuits."

## Notice of Office MOVE

The Health Care District of Palm Beach County's  
**Western County Office and Eligibility Staff**  
have moved to:

**Lakeside Medical Center**  
**39200 Hooker Highway**  
**Belle Glade, FL 33430**

Hours: Monday-Friday, 8:00am-5:00pm. Closed for lunch: 12:30 pm-1:30 pm.  
Any questions, please call toll-free: 1-866-930-0035

### Aviso

La Oficina de Health Care District of Palm Beach County y El Personal de Determinación se han movido a otro edificio:

Lakeside Medical Center, 39200 Hooker Highway, Belle Glade, FL 33430

Horarios: Lunes a Viernes, 8:00 am - 5:00 pm. Cerrado durante almuerzo: 12:30 pm - 1:30 pm. Para mas informacion, llame a la línea gratuita: 1-866-930-0035.

### Avi

Western County Offis ak Pèsonèl Eljibilite a nan Health Care District of Palm Beach County gen yon adrès nouvo:

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# Watch this video online!



Photos/Jose Zaragoza

To watch a video of a Lake O town displaying its patriotic pride, visit us at [newszap.com](http://newszap.com), click on Clewiston and then on Local Videos.



## Guidelines for Display of the Flag

Public Law 94-344, known as the Federal Flag Code, contains rules for handling and displaying the U.S. flag. The language of the federal code makes clear that the flag is a living symbol.

### Things to Remember

- Traditional guidelines call for displaying the flag in public only from sunrise to sunset. However, the flag may be displayed at all times if it's illuminated during darkness.
- The flag should not be subject to weather damage, so it should not be displayed during rain, snow and wind storms unless it is an all-weather flag.
- The flag should be displayed on or near the main building of public institutions, schools during school days, and polling places on election days. It should be hoisted briskly and lowered ceremoniously.
- It should not be draped over a vehicle.
- In a group of flags displayed from staffs, the U.S. flag should be at the center and the highest point.
- When the U.S. flag is displayed other than from a staff, it should be displayed flat, or suspended so that its folds fall free.
- No other flag should stand higher than

- it.
- The flag may cover a casket, but should not cover a statue or monument for unveiling.
- During the hoisting or lowering of the flag or when it passes in parade or review, Americans should stand at attention facing the flag and place their right hand over the heart.

### Out of respect for the U.S. flag, never:

- Let the flag touch anything beneath it: ground, floor, water, merchandise.
- Fasten or display it in a way that will permit it to be damaged or soiled.
- Use it for holding anything.
- Use it as wearing apparel, bedding or drapery. It should not be used on a costume or athletic uniform. However, a flag patch may be attached to the uniform of patriotic organizations, military personnel, police officers and firefighters.
- When the flag is worn out or otherwise no longer a fitting emblem for display, it should be destroyed in a dignified way, preferably by burning.

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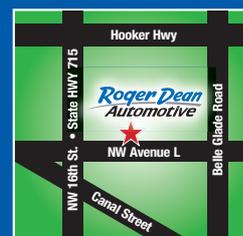
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Carl Morrison Sales Manager



Vincent Grant Sales Associate

## School briefs

### Pahokee Middle-High School

#### Registrations for 2010-2011 school year:

- August 2 to August 5 from 7:30 a.m. to 5 p.m.
- Physical, shoot records, two proof of address and parent I.D.

#### PMHS Student Dress Code 2010-2011

##### Shirts

Collared shirts/blouses only. Single solid color. Acceptable colors are red, white or blue.

Manufacturer, school and club logos only will be permitted; no silk screening permitted.

Collared shirts must be tucked in at the natural waist line.

##### Shoes

No slides, No slippers, No flip-flops. No heels taller than one inch. No backless shoes. (Shoes not meeting this standard are potential safety hazards.)

##### Pants

Pants, skirts, shorts, skorts and capris may be worn. They must be dock style, solid color only. They must be worn at the natural waistline with a belt.

Shorts/Skirts must extend to the knee. Acceptable colors are khaki, black, navy and white. Denim material will not be permitted.

##### Headgear

No headgear is permitted (e.g. no caps, hats, scarves, do-rags, night caps, shower caps, hoods, etc.)

Students must be in Full Dress Code throughout the school day. Having an item with you but not worn appropriately is a violation of the Pahokee Middle/High School Dress Code Policy.

### Gove Elementary School

#### Cat Talk

#### Upcoming Events:

- July 21 to July 22: Registration
- July 28 to July 29: Registration
- August 17: School Starts

### Glades Central High School

#### SAC Meeting

The first SAC meeting for the 2010-11 school year will be August 31, 2010 at 6 p.m. in the media center.

#### Graduation DVD

The 2010 Graduation ceremony is available for purchase. The amount is \$20. The DVD includes the Senior Night and Graduation. Contact Mr. Wright at 561-993-4419 or wrightk@palmbeach.k12.fl.us for more information.

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## School news

### After care and summer camp

Pahokee Youth Enrichment Academy (PYEA) is located at Pahokee Elementary School at 560 East Main Place in Pahokee. PYEA has space available for after school care and summer camp for all community youth. Summer is just around the corner. Our program is now accepting enrollment applications. Daily activities include academic enrichment, arts and crafts, social skills, and field trips. Specialty camps include basketball, dance, cheerleading, softball, double dutch, science, flag football, fishing, and so much more. For more information, contact Erickia Abrams at 561-924-9730.

### Peppi Head Start Program

Peppi Head Start is accepting applications for child development services for eligible families with children ages 3 and 4 for the 2010/2011 school year. Children with disabilities and children that are homeless are welcome. Please note that these services are free to eligible families. Pick up your applications at Luthern Services Florida/Peppi Head Start Program located at 301 South West 8th Street in Belle Glade. For more information please call 561-996-1718.



INI/Jose Zaragoza

## Summer camp

This student takes a breather between game sessions at New Hope Charities' summer camp program.

# Real Estate Directory

**Rawls** real estate (863)983-8559  
528 E. Sugarland Hwy., Clewiston  
Cheryl Eby Gutjahr, Lic. Real Estate Broker (863) 228-1562  
Anabel Miranda (863)228-6296 Español  
Elsie Sellers (239)822-7490 Español

**CLEWISTON HOMES**  
• 3/2 Mobile Home on Seminole Ave. \$82.5K  
• 4/2 MH on Midstate Loop w/ large detached garage \$69K  
• 3/2 MH on Merit St. Screened Porch & Private Fence. \$69.9K  
• 3/2 on Haiti Ave. with Privacy Fence Asking \$73K  
• 2 Brand New 3/2.5 Lennar Town Homes, \$179K  
• 2 Duplexes on Obispo Ave. Each unit has 2/1 \$224.9K  
• Country Living Off CR 720. 2BD/2BA 1.25 Acres.  
• 3/2 New CBS Home in Orchard Park. Asking \$109K  
• 2/1 Duplex on Alverdez Ave. \$150K  
• 2/2 Home on Deane Duff. \$75K  
• 2/1 Home on Obispo Ave. \$110K  
• 3/2 Mobile Home on Bowden Rd. \$75K  
• 2/2 Home on Obispo Ave. \$160K  
• 2/1 Home with 1/1 Efficiency \$140K  
• 2 - 3/2-1/2 Lake Shore Villa Townhomes. \$90K  
• 4/2 CBS on Del Monte. Newly Remodeled. \$195K  
• 2/1 Della Tobias. Needs much TLC. Asking \$15K

**MOORE HAVEN / LAKEPORT**  
• Riverfront 3/2 with Guest House **REDUCED** to \$175K  
• Riverfront 2/2 with Efficiency. **REDUCED** TO \$90K  
• Riverfront lot w/ Improvements. \$100K  
• 3/2 MH. Yacht Club Way w/Garage Asking \$140K  
• Lake Access 2/2 w/ Boat House. \$219K  
• Lake Access, 2/2 on Clark Lane. \$119K

**ACREAGE, LAND & LOTS**  
• 900 Acre Ranch in S.E. Hendry Co. Improved Pasture  
• 51 Acre Ranch with Home. Hwy 27 Frontage \$750K  
• Highlands Co. 10, 28, & 80 AC. Parcels, Owner Finance  
• Vacant Residential Lot on Central Ave. Asking \$20K  
• Commercial lot on Bond St. Make offer!  
• 4 Buildable lots on Francisco St. \$35K Each  
• Vacant Lot on Maryland Ave. \$9K  
• Sky Valley lots, deeply discounted

**MONTURA/FLAGHOLE/LADECA**  
• 1.25 AC Parcels available in Montura Ranch Estates  
• 3/2 MH on Riverside St. 1.88 acre. \$105K  
• 3/2 Mobile Home. 2.5 Acres with Stable. \$180K  
• 3/2 M.H. on Taft Blvd with add. acres \$100K

**COMMERCIAL/INVESTMENT**  
• 1,250 Sq. Ft. of Commercial Space Available on Alverdez  
• Gas/Convenient Store on Hwy 833. New Tanks. Only \$350K  
• Mobile Home Park. Hwy 27 frontage. \$435K  
• Industrial/Rail Business Park on CR 835. Sale or Lease.  
• 14,279 Sq. Ft. Building on Hwy 27. \$649K  
• Former Antique Shop Building in Moore Haven. Asking \$50K  
• 7,500 Sq. Ft. Bldg in Downtown Moore Haven \$100K  
• 1/2 mile River Front, Dev. Potential, 42 acres, Ortona

**RENTALS**  
• 3/1 home on Hookers Point Road  
• 3/2.5 Lake Shore Villa Townhome. \$900

See our other listings at:  
[www.RAWLSREALESTATE.COM](http://www.RAWLSREALESTATE.COM)

**DYESS** REAL ESTATE ANN DYESS 420 E. SUGARLAND HWY.  
LIC. REAL ESTATE BROKER 863-983-6663 OR 863-983-9770  
EMAIL: ANN@DYESSREALESTATE.COM WEBSITE: DYESSREALESTATE.COM

**AFTER HOURS:** ANN DYESS (863) 983-8979  
LAURA SMITH Broker Associate (863)599-1209

**RESIDENTIAL**  
854 Hunting Club Ave - 3/2 - \$74.9K  
615 E Ventura 2/2 - \$85K  
Bass Capital #402 \$130K  
707 Bowden Rd 3/2 \$64K  
Bass Capital #503 \$119K  
3/2 DWMH 320 Pine Lane 2.5 acres \$129,000  
Bass n Sun #134 \$102K  
6600 Flaghole Rd \$399K  
2309 River Rd, M/H-n - \$178K  
**VACANT LAND**  
428 E Ventura 4-unit \$190K  
2309 River Rd, M/H-n - \$178K  
Perimeter - Montura - 2.5 ac - \$25,000  
Moorehaven - 5 lots - \$75K  
Haven Homes - M/Hvn \$119,000 up  
Moorehaven - 2 lots - \$39.9  
218 E Arcade 3/2 pool \$170K  
SHORT SALE  
404 E Trinidad 3/1 \$68K  
316 W Arcade - \$149,000  
1439 Hooker's Pt Rd \$80K  
406 West Circle 2/1 \$54,900  
Please call for rentals.  
**MOBILE HOMES**  
426 W Osceola Ave 3/1 \$84,900  
779 Evercane Rd - 3/2 pool - \$120,000  
590 Allen Rd - 3/2 - \$75K  
**UNDER CONTRACT**  
218 E Arcade 3/2 pool \$170K  
316 W Arcade - \$149,000  
1439 Hooker's Pt Rd \$80K  
406 West Circle 2/1 \$54,900  
426 W Osceola Ave 3/1 \$84,900  
779 Evercane Rd - 3/2 pool - \$120,000  
590 Allen Rd - 3/2 - \$75K  
**UNDER CONTRACT**  
\$154,900

**RE/MAX Realty Plus**

1) Short Sale! 3/2 M/H on Joshua Blvd. Reduced to \$64,600  
2) 2/2 Condo in Bass Capital Location \$118.5K  
3) 3/2/2 in Ridgewood S/D. Pool, fireplace. Brick \$203,000  
4) Do Not let your mortgage company foreclose. Call me for a free short sale evaluation. I save your credit score and your peace of mind.  
5) Short Sale! 2/2 CBS Home. **SALE PENDING!!**

6) Corporate Owned! 3/1 W/Pool on Sagamore Ave. Reduced to \$39,600. Seller to pay 3% of Closing Costs.  
7) Over 5000 sq-ft commercial bldg on 1/2 acre. \$175K  
8) New Listing!! 3/2/2 on Northside. Newly Remodeled!! Must see to appreciate. \$135.5K

website:  
glenn.smith.remax.com  
email:  
glenn.smith@remax.net

**Glenn A Smith, GRI®**  
863-677-1441  
Your Local Re/Max Professional

**Sugar Realty**  
Luan B. Walker, CRB  
Lic. Real Estate Broker (863) 677-1010  
MLS

**CLEWISTON HOMES**  
• Bank Owned 407 W. Crescent \$73,900  
• Flaghole 2.23 acres 3/2 MH w/ barn beautiful oaks \$115K  
• 1009 Johnson Rd. \$52,800  
• On the Ridge 539 Del Monte \$350K  
• Executive Home Clewiston \$300K  
• 1.8 acre Indian Hills. VERY NICE! \$179.9K  
• Short Sale 411 W. Sagamore \$79.9K  
• 3/2 Home 628 E. Ventura \$73,500  
• Short Sale 404 Royal Palm Ave. \$85K  
• 421 W. Ventura \$85,900  
• Short Sale 316 E. Avenida Del Rio \$84,900

**CONDOMINIUMS**  
• Roland Martin's Marina Condo \$125K  
• Bass n Sun #215 on canal 2nd Floor \$99.9K  
• Bass n Sun #125 Pool 1st floor **Reduced \$94,900**

**GLADES COUNTY**  
• Moore Haven 3/1 MH w/ 3 Lots  
• 811 Renn Dr MHYC **Reduced \$89.9K**  
• Thatcher Blvd 3/2/1 car Like New \$99,900  
• 808 Renn Drive MHYC \$52,500  
• Yacht Club canal lot 2 River \$25K  
• 143 US Hwy 27 \$38,500

**MONTURA/PIONEER/LEDECA**  
• Montura Ranch \$4,800 and many more.  
• 10 acres Pioneer 195 Tampa Ave. \$94,900  
• Flaghole MH '02 w/ shed & pond \$99K  
• 2.5 ac. Pioneer \$19K & Others Available  
• LaDeca 2.5 ac \$16.5K, 5 ac \$35K, 10 ac \$67.5K

**COMMERCIAL & RESIDENTIAL LOTS**  
• 1816 Red Rd. Warehouse w/ apartment \$350K  
• Short Sale 415 W. Osceola Ave. Tri-Plex \$100K  
• 60 Fully developed lots Sweet Lake Villa  
• Vacant lots in Clewiston, \$17K, \$15K, 24K  
• Clewiston Animal Clinic Lease/Own  
• Short Sale 323 Trinidad Buildable Lot \$25,000  
• Movie Theatre **Call For Details**

**RENT/LEASE**  
• 708 Bond St Fully Furnished \$750mn  
• 3/2 303 Hunting Club \$850mn, \$800 Sec.Dep.  
• 2/1 Duplex Margaret \$950mn  
• 2/1 681 Cypress Circle Twin Lakes \$650mn  
• 3/2 5th St. Moore Haven \$550mn

(863) 983-2933  
700 W. Sugarland Hwy. (Next to Wendy's)  
[www.sugarrealty.com](http://www.sugarrealty.com)

• Samuel J. Walker Realtor (863)677-1013  
• Angelica Hare Property Manager (863)228-1140  
• Theresa "Teri" Lee Rangel (863)677-5169  
• Jerry Smith (561)449-5895

# Online Classifieds



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• Online for 4 weeks - 400 words + 4 photos  
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• Post your ads in our papers for as little as \$8 each  
www.newszap.com  
click on classifieds

**Employment**  
For more listings, go to  
www.newszap.com

**Employment Full Time**  
**MECHANIC WANTED**  
For busy Chrysler Dealer. Must have tools and experience in all fields. Valid DL required / EOE (863) 983-4600

**Employment Full Time**  
**REAL ESTATE ASSET MANAGER**  
(Belle Glade, FL)

**Employment Full Time**  
**NOAH**

**Financial**  
For more listings, go to  
www.newszap.com

**Merchandise**  
For more listings, go to  
www.newszap.com

**Storage Space Rent**  
**WAREHOUSE SPACES - Clewiston**  
• Door dimensions - 8'x10'  
• Interior space - 10'x30'x15' high.  
Safe storage for household items, small boats, ATVs, motorcycles, travel trailers. Monthly rate \$125.00 plus tax. Contact 863-983-9480 or 863-677-0796 for further information.

**Mobile Home Sale**  
**CLEWISTON**  
Newly renovated DWMH New kitchen cabinets/tile. on Matthew Loop. 3 br/2 ba for \$59,000. Call 983-2841 after 6:00 p.m.

**Employment Full Time**

**Employment Full Time**

The Asset Manager is responsible for the financial and physical well being of the properties and provides all necessary reporting. This position requires the ability to:

- Oversee the daily operations of rental housing developments with emphasis on PROPERTY MAINTENANCE
- Experienced w/scattered site multi-family complexes (in excess of 300 Units), Location-BELLE GLADE, FL & surrounding areas
- Manage personnel (liaison between the Maintenance Staff and the Housing Managers), reports to the Executive Director
- Monitor Property Managers to ensure accurate record keeping, compliance with tenant income and rent restrictions, etc.
- Provide administrative services including information systems support, contract/leasing review and preparation of quarterly/annual operation and capital budgets and reports.

**KNOWLEDGE, ABILITIES, AND SKILLS required:**

1. Bachelor's degree in Public Administration, Business, Real Estate or related field is preferred. Three (3) years of related work experience is acceptable, IREM training a plus.
2. Supervisory experience in property maintenance required.
3. Computer literacy, MS Word, Excel, excellent written and communication skills.
4. Demonstrated ability to work w/residents, community groups, and government entities.

Interested persons should mail resume and/or application to: NOAH Development Corporation, 601 Covenant Drive, Belle Glade, Florida 33430, or fax to: 561-996-1865 or Email to: [tfreeman@noahark.com](mailto:tfreeman@noahark.com) Attention: Trish Freeman (Human Resource Manager). **Applications will be accepted through July 9, 2010.**

NOAH Development Corporation is an EEOC, Drug-Free Workplace Employer.

**Business Opportunities**  
**NOTICE**

Independent Newspapers will never accept any advertisement that is illegal or considered fraudulent. In all cases of questionable value, such as promises of guaranteed income from work-at-home programs - if it sounds too good to be true, chances are that it is. If you have questions or doubts about any ad on these pages, we advise that before responding or sending money ahead of time, you check with the Better Business Bureau at 772-878-2010 for previous complaints.

Some 800 and 900 telephone numbers may require an extra charge, as well as long distance toll costs. We will do our best to alert our reader of these charges in the ads, but occasionally we may not be aware of the charges. Therefore, if you call a number out of your area, use caution.

Join all the people who say, "I sold it in the classifieds."

**Guns/Supplies**

**Charles Daily Shotgun** - Well kept. Rounds, cleaning supplies, thrower, discs included. 6+1 capacity \$300.00/firm. (419)517-8953

**FOR RENT**  
**Rentals**  
For more listings, go to  
www.newszap.com

**Apartments**  
**APARTMENT FOR RENT**  
(863) 946-0004 and (863)227-6155

**EFFICIENCY** - Max. 2 people, electric & water. Lg. kitchen, W/D. \$850/mo. Privacy. 1082 N. Ave., Moore Haven. Call 863-227-3333

**WEST EL PASO** - 2/1, Duplex. Sep. laundry room, appliances. \$550. mo. Call 305-303-1803 for English or 863-228-7127 for Spanish.

**Houses - Rent**  
**CLEWISTON 3BR/1BA** with screened front and back porch, fenced yard and shed, North side of town, \$950 mo. Call 863-983-2841 after 6:00pm

**MOORE HAVEN-FURN./Unfurn.**, 2BR/1BA Home, fenced yard, carport, new ceramic tile, \$700 mo. (863)509-0096

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

**Real Estate**  
For more listings, go to  
www.newszap.com

**Houses - Sale**  
**CASH FOR CLUNKERS \$5K for any mobile home older than '90 Limited-time stimulus from Palm Harbor. To ALL Florida mobile home owners! 1-800-622-2832**

**Mobile Homes**  
For more listings, go to  
www.newszap.com

**Mobile Home Rent**  
**CLEWISTON**  
Newly renovated DWMH on Matthew Loop. 3BR/2Ba. \$700 month rent, \$700 deposit. Call 983-2841 after 6:00 p.m.

**CLEWISTON**  
**Twin Lakes MHP**  
3 bedroom, 2 bath \$400 month + deposit (863) 673-6362

**GLADES CO. RENTALS Furn./Unfurn.**  
• 2BR/1BA MH \$425 mo.  
• **Furnished Weekly Rentals** includes utilities.  
• Lg. 1BR Apt. - \$200 wk.  
• Lg. 1BR MH - \$375 mo.  
**863-509-0096**

**Lowest prices** in south-west Florida on new manufactured homes. Call 863-673-4325 or 863-675-8888 for appointment

Earn some extra cash. Sell your used items in the classifieds

**New 4 br, 2 bath** Jacobsen Home only \$59,900 setup and a/c included. Easy financing, call 863-673-4325 or 863-675-8888

**Trade-ins wanted.** Get up to \$10,000 for your old mobile home and get a new energy efficient Jacobsen or Destiny home. No cash down payment needed. Easy financing available with your good credit. 8 6 3 - 6 7 3 - 4 3 2 5 863-675-8888

**Recreation**  
For more listings, go to  
www.newszap.com

**Campers/RVs**

**5th WHEEL SALE**  
**27' Coachman** \$4,995  
**27' Sierra** \$5,995  
**27' Cardinal** \$6,995  
(All of above have 1 slide-out room)  
**36' Holiday** \$19,900  
**34' Holiday** \$18,900  
**38' Alfa** \$14,900  
**40' Alfa** \$16,900  
**40' Travel Supreme** \$11,900  
(Bottom 5 all have 3 slide out rooms)  
**HOLIDAY RV SALES**  
19710 S. Route 41 (Between Alico & Corkscrew Rd)  
239-590-0066  
Ft Myers

**HELP WANTED**  
Road and Bridge, Hendry Commissioners have **As Needed Bridge Tender** opening at Ft Denaud Bridge. Must be available eve/weekends. No guarantee of hours/no benefits. Applications can be obtained at 165 S. Lee Street, Labelle or 100 El Paso, Clewiston. Open until filled. Vet Pref. Drug Free. Applicants needing assistance in applying Call: 863-675-5252.

**EEO**

**Employment Full Time**  
**R&D Maintenance**  
Services Inc Now accepting applications for Accounting Clerks I Experience in Microsoft Office required Apply in person from 7:30 to 2:30 Pre-Employment drug screen and MVR check 475 Ridgelawn Rd Clewiston FL EEO Employer

Earn some extra cash. Sell your used items in the classifieds

It's never too late to find the perfect gift. Look for it in the classifieds.

Need a few more bucks to purchase something deer? Pick up some extra bucks when you sell your used items in the classifieds.

Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

How do you find a job in today's competitive market? In the employment section of the classifieds

**Reading a newspaper provides the opportunity to get involved in your community.**

*No wonder newspaper readers are more popular!*

**Services**  
For more listings, go to  
www.newszap.com

**Apartments**  
**2/2 condo in great location overlooking marina and Tiki Bar. Fully furnished. Pool, tennis court, & boat ramp. Call for more details. (863)517-1376**



Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA CIVIL ACTION CASE NO.: 26-2009-CA-000964

CHASE HOME FINANCE LLC, Plaintiff, vs. EARL S. DYESS A/K/A EARL S. DYESS, IV, et al, Defendant(s).

AMENDED NOTICE OF ACTION TO: EARL S. DYESS A/K/A EARL S. DYESS, IV

LAST KNOWN ADDRESS: 511 WATER OAK AVENUE, CLEWISTON, FL 33440

CURRENT ADDRESS: UNKNOWN

ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE FOREENAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSE, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

LAST KNOWN ADDRESS: UNKNOWN CURRENT ADDRESS: UNKNOWN

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in HENDRY County, Florida:

LOT 6, BLOCK B, SEMINOLE MANOR, A SUBDIVISION IN THE CITY OF CLEWISTON, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGES 93 AND 94, INCLUSIVE. PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA TOGETHER WITH A MOBILE HOME LOCATED THEREON AS A FIXTURE AND APPURTENANCE THERETO

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Florida Default Law Group, P.L., Plaintiff's attorney, whose address is 9119 Corporate Lake Drive, Suite 300, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once each week for two consecutive weeks in the Clewiston News.

WITNESS my hand the seal of this Court on this 15th day of June, 2010.

Barbara S. Butler Clerk of the Court By: J. Bevis As Deputy Clerk

Florida Default Law Group, P.L. P.O. Box 25018 Tampa, Florida 33622-5018

\*\*See Americans with Disabilities Act. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813)335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (V), via Florida Relay Service, not later than seven (7) days prior to this proceeding.

357840 CN 06/24/07/01/10

When you want something sold, advertise in the classifieds.

Your next job could be in today's classifieds. Did you look for it?

Public Notice

NOTICE OF MEETING CANCELLATION BOARD OF COUNTY COMMISSIONERS HENDRY COUNTY

The Board of County Commissioners of Hendry County, Florida hereby gives notice of a meeting cancellation. The Board's regularly scheduled meeting of July 13, 2010 has been cancelled. The Board's next regularly scheduled meeting will be held on July 27, 2010 at 5:00 p.m., Commission Room, Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle, Florida.

If a person decides to appeal any decision made by the Hendry County Commission with respect to any matter discussed at such meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Board of County Commissioners of Hendry County, Florida Janet B. Taylor, Chairwoman 358545 CB/CN 7/1/10

Public Notice

IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA CIVIL DIVISION CASE NO. 26-2008-CA-001058

WELLS FARGO BANK, N.A. AS SUCCESSOR BY MERGER TO WACHOVA BANK, NATIONAL ASSOCIATION Plaintiff, vs. JUAN MARTINEZ, ET AL., Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45 NOTICE IS HEREBY GIVEN that pursuant to the Summary Final Judgment dated June 8, 2009, and subsequent Order dated June 8, 2010 and entered in Case No. 26-2008-CA-001058, of the Circuit Court of the 20th Judicial Circuit in and for HENDRY County, Florida, wherein WELLS FARGO BANK, N.A. AS SUCCESSOR BY MERGER TO WACHOVA BANK, NATIONAL ASSOCIATION, is Plaintiff and JUAN MARTINEZ, ET AL. are the Defendants, I will sell to the highest and best bidder for cash at the 2ND FLOOR IN THE HALLWAY OF THE COURTHOUSE, at 11:00 o'clock A.M. on the 7th day of July, 2010, the following described property as set forth in said Order or Final Judgment, to wit:

THE SOUTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 29, TOWNSHIP 43 SOUTH, RANGE 32 EAST, HENDRY COUNTY, FLORIDA, LESS ROAD DEDICATION OF THE SOUTH 25 FEET AND THE EAST 25 FEET THEREOF. ALSO KNOWN AS TRACT 32, UNIT 2, LADECA ACRES, AN UNRECORDED SUBDIVISION.

Street Address: 3459 HAMLIN AVENUE CLEWISTON, FLORIDA 33440

Any person claiming an Interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after the sale.

DATED at Hendry County, Florida, on this the 18th day of June, 2010.

BARBARA S. BUTLER Clerk of Circuit Court By: J. Bevis As Deputy Clerk

This notice is provided pursuant to Administrative Order No. 2.066. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at 25 East Hickpochee, LaBelle, FL 33935, Phone No. (941)335-2299 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-995-8770 (V) (Via Florida Relay Services).

358195 CN 6/24/7/1/10

WITNESS my hand the seal of this Court on this 15th day of June, 2010.

Barbara S. Butler Clerk of the Court By: J. Bevis As Deputy Clerk

Florida Default Law Group, P.L. P.O. Box 25018 Tampa, Florida 33622-5018

\*\*See Americans with Disabilities Act. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813)335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (V), via Florida Relay Service, not later than seven (7) days prior to this proceeding.

357840 CN 06/24/07/01/10

When you want something sold, advertise in the classifieds.

Your next job could be in today's classifieds. Did you look for it?

Public Notice

NOTICE OF MEETING CANCELLATION BOARD OF COUNTY COMMISSIONERS HENDRY COUNTY

The Board of County Commissioners of Hendry County, Florida hereby gives notice of a meeting cancellation. The Board's regularly scheduled meeting of July 13, 2010 has been cancelled. The Board's next regularly scheduled meeting will be held on July 27, 2010 at 5:00 p.m., Commission Room, Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle, Florida.

If a person decides to appeal any decision made by the Hendry County Commission with respect to any matter discussed at such meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Board of County Commissioners of Hendry County, Florida Janet B. Taylor, Chairwoman 358545 CB/CN 7/1/10

Public Notice

IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA CIVIL DIVISION CASE NO. 26-2009-CA-000583

DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2005-2, MORTGAGE-BACKED NOTES, SERIES 2005-2 Plaintiff, vs. SONYA GOODING; UNKNOWN SPOUSE OF SONYA GOODING; DAVID ESTES; UNKNOWN SPOUSE OF DAVID ESTES; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; Defendants.

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated June 22, 2010, and entered in Case No. 09-391-CA, of the Circuit Court of the 20th Judicial Circuit in and for HENDRY County, Florida, wherein INDYMAC FEDERAL BANK, F.S.B. AS SUCCESSOR IN INTEREST TO INDYMAC BANK, F.S.B., is Plaintiff and STEPHEN BAXAM; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; Defendants.

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated June 22, 2010, and entered in Case No. 26-2009-CA-000583, of the Circuit Court of the 20th Judicial Circuit in and for HENDRY County, Florida, DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2005-2, MORTGAGE-BACKED NOTES, SERIES 2005-2 is Plaintiff and SONYA GOODING; UNKNOWN SPOUSE OF SONYA GOODING; DAVID ESTES; UNKNOWN SPOUSE OF DAVID ESTES; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; are defendants. I will sell to the highest and best bidder for cash at 2ND FLOOR HALLWAY, IN FRONT OF OFFICE OF CLERK OF COURTS, ADMINISTRATION BLDG, HENDRY CO. COURTHOUSE, AT 25 EAST HICKPOCHEE, LABELLE IN HENDRY COUNTY, FLORIDA, at 11:00 a.m. on the 21st day of July, 2010, the following described property as set forth in said Final Judgment, to wit:

PARCEL 1 THE WEST 1/2 OF THE NORTH-EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 44 SOUTH, RANGE 28 EAST, HENDRY COUNTY, FLORIDA.

PARCEL 2 THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 44 SOUTH, RANGE 28 EAST, HENDRY COUNTY, FLORIDA.

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

Dated this 23rd day of June, 2010.

BARBARA S. BUTLER As Clerk of Said Court By: J. Bevis As Deputy Clerk

This notice is provided pursuant to Administrative Order No. 2.065. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at 25 East Hickpochee, LaBelle, Florida 33935, Phone No. (941)335-2299 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-995-8770 (V) (Via Florida Relay Services).

Kahane & Associates, P.A. 8201 Peters Road, Ste. 3000 Plantation, FL 33324 Telephone: (954) 382-3486 Telefacsimile: (954) 382-5380 358526 CN 7/1,8/10

WITNESS my hand the seal of this Court on this 15th day of June, 2010.

Barbara S. Butler Clerk of the Court By: J. Bevis As Deputy Clerk

Florida Default Law Group, P.L. P.O. Box 25018 Tampa, Florida 33622-5018

\*\*See Americans with Disabilities Act. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813)335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (V), via Florida Relay Service, not later than seven (7) days prior to this proceeding.

357840 CN 06/24/07/01/10

When you want something sold, advertise in the classifieds.

Your next job could be in today's classifieds. Did you look for it?

Public Notice

REQUEST FOR BIDS MOWING FOUR CORNERS

BID NUMBER: 2010-25 OPENING DATE AND TIME: July 8, 2010 at 2:00 p.m.

Sealed Bids will be received by the Board of County Commissioners of Hendry County, Florida, "Mowing Four Corners". In order to be considered, bids must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by July 8, 2010 at 2:00 p.m., at which time all responses to this request will be recorded in the presence of one or more witnesses.

A copy of the Instructions and Bid Documents can be obtained from the Hendry County Purchasing Department, located at 165 S. Lee Street, LaBelle, Florida (for pick up), Post Office Box 2340, LaBelle, FL 33975 (mailing address) or by calling (863) 675-5220 or (863) 983-1585.

Public Notice

IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA CIVIL DIVISION CASE NO. 09-391-CA

INDYMAC FEDERAL BANK, F.S.B. AS SUCCESSOR IN INTEREST TO INDYMAC BANK, F.S.B., Plaintiff, vs. LUZ MARINES, et al, Defendant(s).

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated June 22, 2010, and entered in Case No. 09-391-CA, of the Circuit Court of the 20th Judicial Circuit in and for HENDRY County, Florida, wherein INDYMAC FEDERAL BANK, F.S.B. AS SUCCESSOR IN INTEREST TO INDYMAC BANK, F.S.B., is Plaintiff and LUZ MARINES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR CITIMORTGAGE, INC.; COUNTRY VILLAGE PROPERTY OWNERS' ASSOCIATION, INC.; are the Defendants. I will sell to the highest and best bidder for cash at 2ND FLOOR HALLWAY, IN FRONT OF OFFICE OF CLERK OF COURTS, ADMINISTRATION BLDG, HENDRY CO. COURTHOUSE, AT 25 EAST HICKPOCHEE, LABELLE IN HENDRY COUNTY, FLORIDA, at 11:00 a.m. on the 21st day of July, 2010, the following described property as set forth in said Final Judgment, to wit:

PARCEL 1 THE WEST 1/2 OF THE NORTH-EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 44 SOUTH, RANGE 28 EAST, HENDRY COUNTY, FLORIDA.

PARCEL 2 THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 44 SOUTH, RANGE 28 EAST, HENDRY COUNTY, FLORIDA.

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on June 22, 2010.

Barbara S. Butler Clerk of the Circuit Court By: J. Bevis As Deputy Clerk

Florida Default Law Group, P.L. P.O. Box 25018 Tampa, Florida 33622-5018

\*\*See Americans with Disabilities Act. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813) 335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (V) via Florida Relay Service, not later than seven (7) days prior to the proceeding.

358484 CN 07/01,08/10

When you want something sold, advertise in the classifieds.

Your next job could be in today's classifieds. Did you look for it?

Public Notice

REQUEST FOR PROPOSALS EMPLOYEE HEALTH INSURANCE

RFP NUMBER: 2010-26 OPENING DATE AND TIME: JULY 16, 2010, 10:00 A.M.

Hendry County is seeking companies interested in providing employee insurance for the Hendry County Board of County Commissioners, Hendry County Tax Collector, Hendry County Clerk of Court, Hendry County Property Appraiser and Hendry County Supervisor of Elections. Companies offering group employee medical, dental, life and vision insurance policies and employee assistance plans are encouraged to submit their proposal for consideration. All submittals (see Section I, General Information) received in response to this RFP will be reviewed by an evaluation committee. In order to be considered, submittals must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by July 16, 2010 at 10:00 A.M., at which time all responses to this request will be recorded in the presence of one or more witnesses. Any proposals received after the above noted time and date will not be opened or considered.

A copy of the Instructions and RFP Documents can be obtained from the Hendry County Purchasing Department, located at 165 S. Lee St., LaBelle, Florida (for pick up), Post Office Box 2340, LaBelle, Florida 33975 (mailing address), or by calling (863) 675-5220 or (863) 983-1585.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this RFP, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this RFP, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Janet B. Taylor, Chairwoman Board of County Commissioners 358187 CB/CN 6/24/7/1,8/10

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA CIVIL ACTION CASE NO. 26-2008-CA-000803

INDYMAC FEDERAL BANK, F.S.B. F/K/A INDYMAC BANK, F.S.B., Plaintiff, vs. LUZ MARINES, et al, Defendant(s).

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated June 21, 2010 and entered in Case No. 26-2008-CA-000803 of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY County, Florida wherein WELLS FARGO BANK, NA, is the Plaintiff and JOSE L. CARRERO; MARIA R. CARRERO; TENANT #1 N/K/A JENNIFER GARRET and TENANT #2 N/K/A STEVEN HOBBS; are the Defendants. I will sell to the highest and best bidder for cash at IN FRONT OF THE OFFICE OF THE CLERK OF THE CLERK OF THE COURT, BEING THE SECOND FLOOR HALLWAY OF THE HENDRY COUNTY ADMINISTRATION BUILDING CORNER OF HIGHWAY 80 AND 29TH SOUTH, LABELLE, FLORIDA, at 11:00AM, on the 14th day of July, 2010, the following described property as set forth in said Final Judgment:

LOT 21, BLOCK 1, PORT LABELLE HOLIDAY PARK UNIT NO. 1, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 3, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.

A/K/A 2003 PROW TERRACE, LABELLE, FL 33935

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on June 23, 2010.

Barbara S. Butler Clerk of the Circuit Court By: J. Bevis As Deputy Clerk

Florida Default Law Group, P.L. P.O. Box 25018 Tampa, Florida 33622-5018

\*\*See Americans with Disabilities Act. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813) 335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (V) via Florida Relay Service, not later than seven (7) days prior to the proceeding.

358484 CN 07/01,08/10

When you want something sold, advertise in the classifieds.

Your next job could be in today's classifieds. Did you look for it?

Public Notice

REQUEST FOR PROPOSALS EMPLOYEE HEALTH INSURANCE

RFP NUMBER: 2010-26 OPENING DATE AND TIME: JULY 16, 2010, 10:00 A.M.

Hendry County is seeking companies interested in providing employee insurance for the Hendry County Board of County Commissioners, Hendry County Tax Collector, Hendry County Clerk of Court, Hendry County Property Appraiser and Hendry County Supervisor of Elections. Companies offering group employee medical, dental, life and vision insurance policies and employee assistance plans are encouraged to submit their proposal for consideration. All submittals (see Section I, General Information) received in response to this RFP will be reviewed by an evaluation committee. In order to be considered, submittals must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by July 16, 2010 at 10:00 A.M., at which time all responses to this request will be recorded in the presence of one or more witnesses. Any proposals received after the above noted time and date will not be opened or considered.

A copy of the Instructions and RFP Documents can be obtained from the Hendry County Purchasing Department, located at 165 S. Lee St., LaBelle, Florida (for pick up), Post Office Box 2340, LaBelle, Florida 33975 (mailing address), or by calling (863) 675-5220 or (863) 983-1585.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this RFP, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this RFP, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Janet B. Taylor, Chairwoman Board of County Commissioners 358187 CB/CN 6/24/7/1,8/10

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA CIVIL ACTION CASE NO. 26-2008-CA-0549

WELLS FARGO BANK, NA, Plaintiff, vs. JOSE L. CARRERO, et al, Defendant(s).

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated May 14, 2010 and entered in Case No. 26-2008-CA-0549 of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY County, Florida wherein WELLS FARGO BANK, NA, is the Plaintiff and JOSE L. CARRERO; MARIA R. CARRERO; TENANT #1 N/K/A JENNIFER GARRET and TENANT #2 N/K/A STEVEN HOBBS; are the Defendants. I will sell to the highest and best bidder for cash at IN FRONT OF THE OFFICE OF THE CLERK OF THE COURT, BEING THE SECOND FLOOR HALLWAY OF THE HENDRY COUNTY ADMINISTRATION BUILDING CORNER OF HIGHWAY 80 AND 29TH SOUTH, LABELLE, FLORIDA, at 11:00AM, on the 21st day of July, 2010, the following described property as set forth in said Final Judgment:

LOT 22, WOODLAND II SUBDIVISION, ACCORDING TO THE PLAT THEREOF, ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT, IN AND FOR HENDRY COUNTY, FLORIDA, RECORDED IN PLAT BOOK 4, PAGE 12, TOGETHER WITH THAT CERTAIN MOBILE HOME LOCATED THEREON, SERIAL NUMBER FLA14612824A & FLA14612824B.

A/K/A 645 PASO FINO CIRCLE W, CLEWISTON, FL 33440

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on June 23, 2010.

Barbara S. Butler Clerk of the Circuit Court By: J. Bevis As Deputy Clerk

Florida Default Law Group, P.L. P.O. Box 25018 Tampa, Florida 33622-5018

\*\*See Americans with Disabilities Act. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813) 335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (V) via Florida Relay Service, not later than seven (7) days prior to the proceeding.

358487 CN 07/01,08/10

When you want something sold, advertise in the classifieds.

Your next job could be in today's classifieds. Did you look for it?

Public Notice

NOTICE TO CONTRACTORS Florida Department of Transportation Project

Bids will be received by the District One Office until 2:00 P.M. on Thursday, July 15, 2010, for the following Proposals:

- E1175- A Certification of Qualification is not required for Roadside Mowing and Litter Removal in Highlands County. Budget Estimate: \$329,000.00
E1176- A Certification of Qualification is not required for Pavement Markings and Signing District Wide. Budget Estimate: \$200,000.00
E1178- A Certification of Qualification is not required for Asphalt Repair in Charlotte, Lee, Collier, Glades, & Hendry Counties. Budget Estimate: \$500,000.00
E1179- A Certification of Qualification is not required for Installation of Truck Lane Restriction Signs on I-75 in Charlotte & Lee Counties. Budget Estimate: \$115,000.00
E1180- A Certification of Qualification is not required for Ditch Cleaning and Grading in Polk County. Budget Estimate: \$147,040.00
E1181- A Certification of Qualification is not required for Driveway and Mitered End Repairs in Polk County. Budget Estimate: \$140,000.00
E1182- A Certification of Qualification is not required for Placement of Sod, Fertilizing, Watering and Hydro seeding application in Polk County. Budget Estimate: \$180,000.00
E1183- A Certification of Qualification is not required for Furnishing and Installing SC1100GM Test Level 3 Hydraulic Cylinder Crash Attenuator or Equivalent in Lee County. Budget Estimate: \$33,140.00
E1184- A Certification of Qualification is not required for Pipe & Mitered End Replacement in Charlotte, Lee, Glades, & Hendry Counties. Budget Estimate: \$254,870.00
E1185- A Certification of Qualification is not required for Maintenance of Double Ditch Drainage Systems in Desoto County. Budget Estimate: \$120,000.00
E1186- A Certification of Qualification is not required for South Skyway Rest Area Seawall Repair/Rehabilitation in Manatee County. Budget Estimate: \$148,500.00

Complete letting advertisement information for this project is available on our website at http://www.dot.state.fl.us/contractsadministrationdistrict1/#PLANHOLDERS%20LIST; or by calling (863) 519-2559.

357934 CGS 6/24/7/1/10

When you want something sold, advertise in the classifieds.

Your next job could be in today's classifieds. Did you look for it?

Looking for a place to hang your hat? Look no further than the classifieds.

**Public Notice**

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA CIVIL ACTION**  
**CASE NO.: 26-2009-CA-000017**

**CHASE HOME FINANCE LLC,**  
 Plaintiff,  
 vs.  
**NEVILLE BOGARDUIS, et al,**  
 Defendant(s).

**NOTICE OF RESCHEDULED FORECLOSURE SALE**

**NOTICE IS HEREBY GIVEN** pursuant to an Order Rescheduling Foreclosure Sale dated June 7, 2010 and entered in Case No. 26-2009-CA-000017 of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY COUNTY, Florida wherein **CHASE HOME FINANCE LLC,** is the Plaintiff and **NEVILLE BOGARDUIS, SUZY BOGARDUIS,** are the Defendants. I will sell to the highest and best bidder for cash at IN FRONT OF THE OFFICE OF THE CLERK OF THE COURT, BEING THE SECOND FLOOR HALLWAY OF THE HENDRY COUNTY ADMINISTRATION BUILDING CORNER OF HIGHWAY 80 AND 29TH SOUTH, LABELLE, FLORIDA at 11:00AM, on the 7th day of July, 2010, the following described property as set forth in said final Judgment:

**LOT 9, BLOCK E, RIDGEVIEW ESCATATIONS ADDITION NO. 1, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGE 85, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

**A/K/A 611 RIDGEVIEW CIRCLE, CLEWISTON, FL 334400000**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on June 15, 2010.

Barbara S. Butler  
 Clerk of the Circuit Court  
 By: J. Bevis  
 Deputy Clerk

Florida Default Law Group, P.L.  
 P.O. Box 25018  
 Tampa, Florida 33622-5018  
 F07037919

**\*\*See Americans with Disabilities Act\*\* in accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813)335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding.**  
 357907 CN 06/24/07/01/10

**Public Notice**

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA CIVIL ACTION**  
**CASE NO.: 2007-827CA**

**CHASE HOME FINANCE LLC,**  
 Plaintiff,  
 vs.  
**ANDRES VAZQUEZ, et al,**  
 Defendant(s).

**NOTICE OF RESCHEDULED FORECLOSURE SALE**

**NOTICE IS HEREBY GIVEN** pursuant to an Order Rescheduling Foreclosure Sale dated June 7, 2010 and entered in Case No. 2007-827CA of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY COUNTY, Florida wherein **CHASE HOME FINANCE LLC,** is the Plaintiff and **ANDRES VAZQUEZ, JPMORGAN CHASE BANK, N.A.,** are the Defendants. I will sell to the highest and best bidder for cash at IN FRONT OF THE OFFICE OF THE CLERK OF THE COURT, BEING THE SECOND FLOOR HALLWAY OF THE HENDRY COUNTY ADMINISTRATION BUILDING CORNER OF HIGHWAY 80 AND 29TH SOUTH, LABELLE, FLORIDA at 11:00AM, on the 7th day of July, 2010, the following described property as set forth in said final Judgment:

**LOT 55, BLOCK 2067 OF PORT LABELLE UNIT 2, A SUBDIVISION ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 60, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

**A/K/A 3005 N LAKEWOOD ROAD, LABELLE, FL 339350000**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on June 15, 2010.

Barbara S. Butler  
 Clerk of the Circuit Court  
 By: J. Bevis  
 Deputy Clerk

Florida Default Law Group, P.L.  
 P.O. Box 25018  
 Tampa, Florida 33622-5018  
 F07037919

**\*\*See Americans with Disabilities Act\*\* in accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813)335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding.**  
 357906 CN 06/24/07/01/10

**Public Notice**

**PUBLIC NOTICE OF INTENT TO ISSUE AIR PERMITS**  
**Florida Department of Environmental Protection**  
**Notice of Intent to Issue Air Permits**  
**United States Sugar Corporation**  
**Clewiston Sugar Mill and Refinery**  
**Draft/Proposed Permit No. 0510003-032-AV**  
**Draft/Proposed Title V Air Operation Permit Renewal**  
**Draft Permit No. 0510003-031-AC**  
**Draft Air Construction Permit Revision**

**Applicant:** The applicant for this project is the United States Sugar Corporation. The applicant's responsible official is Mr. Neil Smith, Vice President and General Manager of Sugar Processing Operations. The applicant's mailing address is: Clewiston Sugar Mill and Refinery, United States Sugar Corporation, 11 1 Ponce DeLeon Avenue, Clewiston, Florida 33440.

**Location:** The United States Sugar Corporation operates the existing Clewiston sugar mill and refinery, which is located in Hendry County at the intersection of W.C. Owens Avenue and State Road 832 in Clewiston, Florida.

**Project:** Sugarcane is harvested from adjacent, neighboring and remote fields in Glades, Hendry, Martin and Palm Beach counties and transported to the mill by train. In the mill, sugarcane is cut into small pieces and processed in a series of presses to squeeze juice from the cane. The juice undergoes clarification, separation, evaporation, and crystallization to produce raw, unrefined sugar. In the refinery, raw sugar is decolorized, concentrated, crystallized, dried, conditioned, screened, packaged, stored, and distributed as refined sugar. The fibrous byproduct remaining from the sugarcane is called bagasse and is burned as boiler fuel to provide steam and heating requirements for the mill and refinery. Molasses is also produced as a byproduct. Molasses is stored and processed into an animal feed product for sale.

The primary sources of air pollution consist of five industrial boilers (1, 2, 4, 7 and 8) that fire bagasse as the primary fuel and distillate oil as a startup and supplemental fuel. Boilers 7 and 8 are also permitted to fire wood chips as an auxiliary fuel. Emissions of sulfur dioxide are minimized by the use of low sulfur fuels. Particulate matter emissions from Boilers 1, 2 and 4 are controlled by wet impingement scrubbers. Particulate matter emissions from Boilers 7 and 8 are controlled by cyclones followed by electrostatic precipitators. The largest boiler, Boiler 8, uses a selective non-catalytic reduction system with urea injection to reduce emissions of nitrogen oxides.

United States Sugar Corporation submitted an application to renew the Title V air operation permit for the existing Clewiston sugar mill and refinery, which incorporates subsequent air construction permits. The project also includes the concurrent processing of an air construction permit revision for several underlying conditions including: the removal of obsolete emissions standards, testing and monitoring requirements; removal of several conditions related to higher sulfur oil since all units now fire low sulfur distillate oil; reductions of the maximum permitted steam production and heat input rates for Boilers 1, 2 and 4 based on actual capacities; removal of obsolete test requirements for Boilers 1 and 2; removal of redundant steam production caps for Boilers 4 and 7; revisions of the wet scrubber monitoring requirements for Boiler 4; modification of the general good combustion practices and startup and shutdown procedures for Boiler 4; change in the frequency for sampling and analysis of wood chips for Boilers 7 and 8; reduce the test frequency for sulfur dioxide to before renewal of the operation permit; and revision of the visible emissions test frequency for the lime unloading system.

**Permitting Authority:** Applications for air construction permits are subject to review in accordance with the provisions of Chapter 403, Florida Statutes (F.S.) and Chapters 62-4, 62-210 and 62-212 of the Florida Administrative Code (F.A.C.). Applications for Title V air operation permits are subject to review in accordance with the provisions of Chapter 403, F.S. and Chapters 62-4, 62-210 and 62-213, F.A.C. The projects are not exempt from the permitting procedures for air construction or Title V air operation permits. The Florida Department of Environmental Protection's Bureau of Air Regulation is the Permitting Authority responsible for making a permit determination for this project. The Bureau of Air Regulation's physical address is 111 South Magnolia Drive, Suite 4, Tallahassee, Florida 32301 and the mailing address is 2600 Blair Stone Road, MS #5505, Tallahassee, Florida 32399-2400. The Bureau of Air Regulation's phone number is 850/488-0114.

**Project File:** A complete project file is available for public inspection during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday (except legal holidays), at the physical address indicated above for the Permitting Authority. The complete project file includes the Draft/Proposed Permits, the Technical Evaluation and Preliminary Determination, the Statement of Basis, the application and information submitted by the applicant (exclusive of confidential records under Section 403.111, F.S.). Interested persons may contact the Permitting Authority's project engineer for additional information at the address and phone number listed above. In addition, electronic copies of these documents are available on the following web site: <http://www.dep.state.fl.us/air/emission/apds/default.asp>.

**Notice of Intent to Issue Air Permits:** The Permitting Authority gives notice of its intent to issue a draft/proposed Title V air operation permit renewal and a concurrent draft air construction permit revision for the projects described above. The applicant has provided reasonable assurance that operation of the facility will not adversely impact air quality and that the project will comply with all applicable provisions of Chapters 62-4, 62-204, 62-210, 62-212, 62-213, 62-296 and 62-297, F.A.C. The permitting authority will issue final permits in accordance with the conditions of the draft/proposed permits unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, F.S. or unless public comments received in accordance with this notice results in a different decision or a significant change of terms or conditions.

**Comments:** The Permitting Authority will accept written-comments concerning the draft air construction permit and the draft/proposed Title V air operation permit for a period of 30 days from the date of publication of the Public Notice. Written comments received must be post-marked by the Permitting Authority at the above address by 5:00 p.m. on or before the end of the 30-day period. As part of his or her comments, any person may also request that the Permitting Authority hold a public meeting on the permitting actions. If the Permitting Authority determines there is sufficient interest for a public meeting, it will publish notice of the time, date, and location in the Florida Administrative Weekly (<http://law.dos.state.fl.us/>) and in a newspaper of general circulation in the area affected by the permitting action. For additional information, contact the Permitting Authority at the above address or phone number. If written comments or comments received at a public meeting result in a significant change to the draft permits, the Permitting Authority will issue a revised draft permit and require, if applicable, another Public Notice. All comments filed will be made available for public inspection.

**Petitions:** A person whose substantial interests are affected by the proposed permitting decision may petition for an administrative hearing in accordance with Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed with (received by) the Department's Agency Clerk in the Office of General Counsel of the Department of Environmental Protection at 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000. Petitions filed by any persons other than those entitled to written notice under Section 120.60(3), F.S. must be filed within 14 days of publication of this Public Notice or receipt of a written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who asked the Permitting Authority for notice of agency action may file a petition within 14 days of receipt of that notice, regardless of the date of publication. A petitioner shall mail a copy of the petition to the applicant at the address indicated above, at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the approval of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

A petition that disputes the material facts on which the permitting Authority's action is based must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address and telephone number of the petitioner; the name, address and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial rights will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency action or proposed decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action (including an explanation of how the alleged facts relate to the specific rules or statutes); and, (g) A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the agency to take with respect to the agency's proposed action. A petition that does not dispute the material facts upon which the Permitting Authority's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Permitting Authority's final action may be different from the position taken by it in this Public Notice of Intent to Issue Air Permits. Persons whose substantial interests will be affected by any such final decision of the Permitting Authority on the application have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

**Mediation:** Mediation is not available in this proceeding..

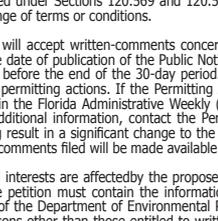
**EPA Review:** EPA has agreed to treat the draft Title V air operation permit as a proposed Title V air operation permit and to perform its 45-day review provided by the law and regulations concurrently with the public comment period. Although EPA's 45-day review period will be performed concurrently with the public comment period, the deadline for submitting a citizen petition to object to the EPA Administrator will be determined as if EPA's 45-day review period is performed after the public comment period has ended. The final Title V air operation permit will be issued after the conclusion of the 45-day EPA review period so long as no adverse comments are received that result in a different decision or significant change of terms or conditions. The status regarding EPA's 45-day review of this project and the deadline for submitting a citizen petition can be found at the following website address: <http://www.epa.gov/region4/air/permits/Florida.htm>.

**Objections:** Finally, pursuant to 42 United States Code (U.S.C.) Section 7661 d(b)(2), any person may petition the Administrator of the EPA within 60 days of the expiration of the Administrator's 45-day review period as established at 42 U.S.C. Section 7661d(b)(1), to object to the issuance of any Title V air operation permit. Any petition shall be based only on objections to the permit that were raised with reasonable specificity during the 30-day public comment period provided in the Public Notice, unless the petitioner demonstrates to the Administrator of the EPA that it was impracticable to raise such objections within the comment period or unless the grounds for such objection arose after the comment period. Filing of a petition with the Administrator of the EPA does not stay the effective date of any permit properly issued pursuant to the provisions of Chapter 62-213, F.A.C. Petitions filed with the Administrator of EPA must meet the requirements of 42 U.S.C. Section 7661d(b)(2) and must be filed with the Administrator of the EPA at: U.S.o EPA, 401 M Street, S.W., Washington, D.C. 20460. For more information regarding EPA review and objections, visit EPA's Region 4 web site at <http://www.epa.gov/region4/air/permits/Florida.htm>. 358459 cgs 7/1/10

**Public Notice**

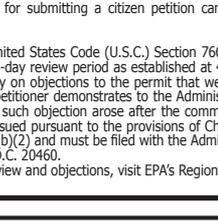
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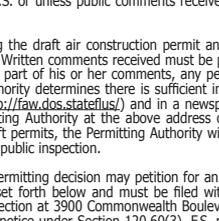
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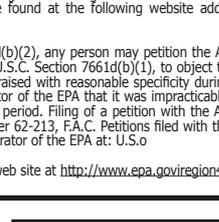
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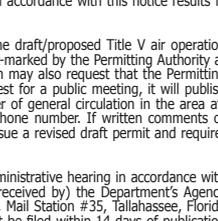
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**Public Notice**

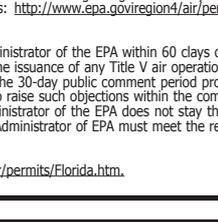
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**Public Notice**

**HENDRY COUNTY SCHOOL DISTRICT**  
**NOTICE OF PROPOSED RULE**  
 SUBMITTED BY: C. Gordon Swaggerty DATE: 8/3/10  
 SUBJECT AREA: 316 Student Discipline  
 EXECUTIVE SUMMARY OF PURPOSE: The proposed rule establishes the policy for student discipline.

CITATION OF LEGAL AUTHORITY: 1006.09, 1003.32, 1006.07 and 1001.43 F.S.  
 CITATION OF SPECIFIC LEGAL REFERENCE: 1006.09, 1003.32, 1006.07 and 1001.43 F.S.

FULL TEXT: A copy of the full text of the proposed rule may be obtained, without cost, at the Office of the Superintendent of Schools.

EXECUTIVE SUMMARY: The proposed rule establishes the policy for requirements for student discipline.

STATEMENT OF REGULATORY COSTS: The proposed policy revision will create no additional district economic impact in excess of \$100.00 except for the costs of printing and distributions.

LOCATION OF MEETING, TIME AND DATE: Hendry County School Board Meeting Room, 25 E. Hickpochee Avenue, LaBelle, FL at 5:30 p.m. or as soon thereafter as the matter may be heard on August 3, 2010.

**Notice:** Any person who wishes to provide the School Board with information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

**Notice:** If requested in writing and not deemed unnecessary by the Agency Head, a Rule Development Workshop will be held at a time and date to be advertised in the future.

**Notice:** The procedure for obtaining a public hearing on this proposed rule is to request, in writing, a hearing. The request shall be submitted to the Superintendent of Schools, in writing, within 21 days after publication of this notice. The request shall specify how the person requesting the public hearing would be affected by the proposed rule. The School Board, upon appropriate request, shall give affected persons an opportunity to present evidence and argument on the issues under consideration.

**Notice:** Inspection and copying of all written materials constituting public records submitted to the agency regarding draft rules may be obtained by request, in writing, to the Superintendent of Schools.

**Notice:** The School Board may recognize any material which may be judicially noticed and to incorporate them into the record of the rule making proceeding. The School Board may incorporate material by reference into the proposed rule.

**Notice:** If you need an accommodation in order to participate in this process, please notify the Superintendent of Schools at (863) 674-4642 or at the Hendry County Courthouse, LaBelle, Florida 33935 at least 48 hours prior to the meeting or workshop.

**Notice:** If the School Board adopts the proposed rule, one certified copy of the proposed rule shall be filed in the Office of the Superintendent of Schools pursuant to 120.54(3)(e), F.S. 358627 CN 7/1,8,15 CB 7/15/10

**Public Notice**

**Public Notice**

**HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS**  
**NOTICE TO BIDDERS**  
**BID NO. 2010-24**

Sealed bids, in triplicate, subject to the conditions herein, will be received until **Tuesday, July 13, 2010, at 2:00 PM EDT**, by the Hendry County Board of County Commissioners, at the Hendry County Complex, Clerk of Circuit Court, Attn.: Barbara Butler, C.E. Hall Building, Administrative Wing, 2nd Floor, Room A-226, 50 South Bridge Street, LaBelle, Florida 33935; and subsequently opened in a meeting to be held in the Clerk's office and publicly read, for furnishing all labor and materials and performing all work connected with a project for the **LaBelle Airport - Grading and Drainage Design for T-Hanger Development Area and Associated Taxiways.**

A Pre-Bid Conference is scheduled for **Tuesday, June 29, 2010, at 2:00 PM EDT** at the Hendry County Engineer's Office, 99 East Cowboy Way, LaBelle, FL 33975.

Bidders are invited to submit bids for this work on the bid forms provided. Other bid or proposal forms will not be accepted.

The complete examination and understanding of the Contract Documents consisting of the project plans and specifications including all addenda or other revisions, and site of the proposed work is necessary to properly submit a bid. On or after **June 16, 2010**, Contract Documents consisting of the project plans and specifications and all addenda or other revisions will be available for examination and may be obtained from the office of URS Corporation, 7650 W. Courtney Campbell Causeway, Tampa, Florida, 33607-1462, (Phone: 813-675-6538; contact Kelli Leonard) for the non-refundable amount of \$100.00.

A Bid Bond in the form as bound in the Contract Documents or Certified Check in the amount of not less than five percent (5%) of the total amount bid must accompany each Bid.

Successful Bidder will be required to execute and to provide a Payment Bond and Performance Bond each in an Amount of not less than one hundred percent (100%) of the total value of the Contract awarded to him with a satisfactory surety or sureties for the full and faithful performance of the work.

The Board of County Commissioners of Hendry County, in accordance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and 49 CFR, Part 26, Participation by Disadvantaged Business Enterprises in Department of Transportation Programs, hereby notifies all bidders that it will affirmatively ensure that disadvantaged business enterprises are afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

No bid may be withdrawn after closing time for the receipt of bids for a period of ninety (90) days.

The Board of County Commissioners of Hendry County reserves the right to waive any informalities or irregularities in or reject any or all bids and to award or refrain from awarding a Contract for the work. Contractor selection and disqualification criteria are set forth in Hendry County Ordinance No. 2001-08.

**HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS**  
 Date: June 10, 2010 By: Janet Taylor, Chairwoman  
 358788 CB/CSS 6/10,17,24/7,1,8/10

Comcast announces the following channel lineup changes for the customers in the communities of Belle Glade / Pahokee, Clewiston, Okeechobee, and each of its surrounding areas:  
**Effective Friday, July 30, 2010:**  
 Fox College Sports Atlantic-Central-Pacific, located on channels 723-725, will no longer be available on the Digital Classic Tier.  
 Fox College Sports Atlantic-Central-Pacific are available on the Sports Entertainment Pack, located on channels 723-725.

**GENERAL INFORMATION:**  
 After a notice of a re-tiering of a video service, you may change your level of service at no additional charge for a period of 30 days from the effective date of the change. Otherwise, changes in the services you receive at your request may be subject to the upgrade or downgrade charge listed on the annual rate card. Prices are exclusive of applicable franchise fees and related costs, FCC user fees and taxes. For customers with commercial accounts or bulk rate arrangements, some product, pricing and other information may not apply. Upon proper notice, all pricing, programming, channel locations and packaging are subject to change.  
 If you have any questions or concerns, please call us at 1-800-COMCAST. 358733 CN 6/27 CGS 7/1/10

**June 25, 2010**  
**NOTICE**  
**BBC meeting #2010-02**

Notice is hereby given that the Board of Building Commissioners of the City of Clewiston, Florida, will hold a public hearing on Tuesday, July 13, 2010 at 1:30 p.m., in the city hall commission chambers, 115 West Ventura Avenue, Clewiston, Florida.

The purpose of this hearing is to consider the disposition of the following properties located in the City of Clewiston:

710 South W.C. Owen  
 602 East Sugarland Hwy  
 615 East El Paso Avenue  
 211 East Aztec Avenue

This hearing will be conducted pursuant to Section 18-526, Clewiston Code of Ordinances.  
 All persons interested may appear and be heard.

CITY OF CLEWISTON, FLORIDA  
 Travis Reese, Building Official  
 358909 CN 7/1/10

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**2009 Annual Drinking Water Quality Report  
South Shore Water Association/City of Clewiston**

Este informe contiene informacion muy importante sobre agua de beber. Traduzcalo o hable con alguien que lo entienda bien.

We are very pleased to provide you with this year's Annual Quality Water Report. We want to keep you informed about the quality water and services we deliver to you every day. This report is provided pursuant to Federal and State drinking water requirements. Your water source is City of Clewiston Reverse Osmosis Water Treatment Plant, draws water from the Floridan Aquifer. After the RO process, the water is disinfected and fluoride is added to the drinking water. If you have any questions about this report or concerning your water utility, or want to obtain a copy of this report, please contact the office at (863) 983-9830.

South Shore Water Association routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2009, except where otherwise indicated. For contaminants not required to be tested for in 2009, test results are for the most recent testing done in accordance with the regulations. The FDEP conducted a SWAPP assessment of this water system in 2009. The assessment found petroleum storage tanks as possible contamination sources. The risk is moderate. The assessment results are available on the FDEP Source Water Assessment and Protection Program website at [www.dep.state.fl.us/swapp](http://www.dep.state.fl.us/swapp).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- " Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- " Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- " Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses. Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can, also come from gas stations, urban stormwater runoff, and septic systems.
- " Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

In this table you may find unfamiliar terms and abbreviations. To help you better understand these terms we've provided the following definitions:

- " Action Level (AL) - The concentration of a contaminant, which, if exceeded, triggers treatment or other requirements, which a water system must follow.
- " Maximum Contaminant Level (MCL) - The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- " Maximum Contaminant Level Goal (MCLG)- the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- " Maximum residual disinfectant level or MRDL: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- " Maximum residual disinfectant level goal or MRDLG: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- " "ND" means not detected and indicates that the substance was not found by laboratory analysis.
- " Parts per million (ppm) or Milligrams per liter (mg/l) - one part by weight of analyte to 1 million parts by weight of the water sample.
- " Parts per billion (ppb) or Micrograms per liter (µg/l) - one part by weight of analyte to 1 billion parts by weight of the water sample.
- " Picocuries per liter (pCi/L) -measure of radioactivity in water

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. South Shore is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Contaminant and Unit of Measurement	Dates of sampling (mo./yr.)	MCL Violation Y/N	Level Detected	Range of Results	MCLG	MCL	Likely Source of Contamination
<b>Radiological Contaminants-Clewiston</b>							
Radium 226 + 228 or combined radium (pCi/L)	Quarterly/08	N	1.7	0 – 1.7	0	5	Erosion of natural deposits

Contaminant and Unit of Measurement	Dates of sampling (mo./yr.)	MCL Violation Y/N	Level Detected	MCLG	MCL	Likely Source of Contamination
<b>Inorganic Contaminants-Clewiston</b>						
Fluoride (ppm)	12/09	N	0.86	4	4.0	Erosion of natural deposits; discharge from fertilizer and aluminum factories; water additive which promotes strong teeth when at optimum levels between 0.7 and 1.3 ppm
Nitrate (as Nitrogen) (ppm)	7/09	N	0.12	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Nitrite (as Nitrogen) (ppm)	7/09	N	0.006	1	1	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Sodium (ppm)	2/08	N	69	N/A	160	Salt water intrusion, leaching from soil
Arsenic (ppb)	2/08	N	5	N/A	10	Erosion of natural deposits; runoff from orchards; runoff from glass and electronic production wastes
Barium (ppm)	2/08	N	0.002	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Selenium (ppm)	2/08	N	.004	50	50	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines

<b>TTHMs and Stage 1 Disinfectant/Disinfection By-Product (D/DBP) Parameters-Clewiston</b>							
Contaminant and Unit of Measurement	Dates of sampling (mo./yr.)	MCL Violation Y/N	Level Detected	Range of Results	MCLG or MRDLG	MCL or MRDL	Likely Source of Contamination
Chloramines (ppm) <b>South Shore</b>	Monthly	N	1.7	1.4-2.1	MRDLG = 4.0	MRDL = 4.0	Water additive used to control microbes
Haloacetic Acids (five) (HAA5) (ppb)	7/ 09	N	3.35	N/A	N/A	MCL = 60	By-product of drinking water disinfection
TTHM [Total trihalomethanes] (ppb)	7/ 09	N	0.24	N/A	N/A	MCL = 80	By-product of drinking water disinfection

Contaminant and Unit of Measurement	Dates of sampling (mo./yr.)	AL Violation Y/N	90th Percentile Result	No. of sampling sites exceeding the AL	MCLG	AL (Action Level)	Likely Source of Contamination
<b>Lead and Copper (Tap Water)- South Shore</b>							
Copper (tap water) (ppm)	11/09	N	0.2595	0	1.3	1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead (tap water) (ppb)	11/09	Y	209	4	0	15	Corrosion of household plumbing systems, erosion of natural deposits

South Shore violated the lead action level in the sampling period of July 1 to December 31, 2009. Subsequent sampling results were well below the Action Level. Please note the Lead health effects language below. Lead. Infants and children who drink water containing lead in excess of the MCL could experience delays in their physical or mental development. Children could show slight deficits in attention span and learning abilities. Adults who drink this water over many years could develop kidney problems or high blood pressure.

## Public Notice

## Public Notice

## IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA

CIVIL ACTION  
CASE NO. 09-001437-CA

**CALOOSAHATCHEE RIVER DEVELOPMENT, LLC,**  
a Florida Limited Liability Company,  
Plaintiff,  
v  
**RESOURCE CONSERVATION PROPERTIES, INC.,**  
a Florida Corporation  
and **KEY BANK, NATIONAL ASSOCIATION,**  
Defendant.

## CLERK'S NOTICE OF SALE

NOTICE IS HEREBY given that pursuant to a Final Judgment in Foreclosure entered in the above-entitled cause in the Circuit Court of the Twentieth Judicial Circuit in and for Hendry County, Florida, I will sell at public sale to the highest bidder for cash, on the second floor of the Administration Building in front of the office of the Clerk of Court, 25 E. Hickpochee, Labelle, Florida, at 11:00 a.m., on the 7th day of July, 2010, that certain parcel of real property situated in Hendry County, Florida, described as follows:

## EXHIBIT A

## PARCEL 1:

The West one-half of the Southwest one-quarter of the southwest one-quarter of the Northwest one-quarter, excluding road right-of-way and excluding the North 154 feet thereof, Section 16, Township 43 South, Range 28 East, Hendry County, Florida.

## PARCEL 2:

A parcel of land situated in the West one-half of the Northwest one-quarter of Section 16, Township 43 South, Range 28 East, Hendry County, Florida, being more particularly described as follows:

Commence at the Northwest corner of said Section 16, and run South 89° 00' 00" East (assumed basis for bearings), along the North line of said West one-half of the Northwest one-quarter of Section 16, a distance of 50.00 feet to a point on the Easterly right-of-way line of County Road 5-78; thence South 00° 47' 40" West, along said Easterly right-of-way line, a distance of 2,003.67; thence South 88° 59' 45" East, along the North line of the West one-half of the Southwest one-quarter of the Southwest one-quarter of the Northwest one-quarter of Section 16, a distance of 282.70 feet to the Northeast corner of said West one-half of the Southwest one-quarter of the Southwest one-quarter of the Northwest one-quarter of Section 16, thence South 00° 48' 07" West, along the East line of said West one-half of the Southwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of Section 16, a distance of 19.88 feet to the point of beginning of the herein described parcel of land; thence continue South 00° 48' 07" West, a distance of 648.02 feet to a point on the South line of said West one-half of the Northwest one-quarter of Section 16; thence South 88° 59' 45" East, along the South line of said West one-half of the Northwest one-quarter of Section 16, a distance of 997.84 feet to the Southeast corner of said West one-half of the Northwest one-quarter of Section 16; thence North 00° 49' 27" East, along the East line of the Southwest one-quarter of the Northwest one-quarter of Section 16, a distance of 648.14 feet; thence North 89° 00' 00" West, parallel to the North line of the West one-half of the Northwest one-quarter of said Section 16, a distance of 998.09 feet to the point of beginning.

## PARCEL 3:

A parcel of land situated in the West one-half of the Northwest one-quarter of Section 16, Township 43 South, Range 28 East, Hendry County, Florida, being more particularly described as follows:

Commence at the Northwest corner of said Section 16, and run South 89° 00' 00" East (assumed basis for bearings), along the North line of said West one-half of the Northwest one-quarter of Section 16, a distance of 50.00 feet to a point on the Easterly right-of-way line of County Road 5-78; thence South 00° 47' 40" West, along said Easterly right-of-way line, a distance of 1,514.26 feet to the point of beginning of the herein described parcel of land; thence continue South 00° 47' 10" West, along said Easterly right-of-way line, a distance of 489.41 feet; thence South 88° 59' 45" East, along the North line of the West one-half of the Southwest one-quarter of the Southwest one-quarter of the Northwest one-quarter of Section 16, a distance of 282.70 feet to the Northeast corner of said West one-half of the Southwest one-quarter of the Southwest one-quarter of the Northwest one-quarter of Section 16; thence South 00° 48' 07" West, along the East line of said West one-half of the Southwest one-quarter of the Southwest one-quarter of the Northwest one-quarter of Section 16, a distance of 19.88 feet; thence South 89° 00' 00" East, parallel to the North line of said West one-half of the Northwest one-quarter of Section 16, a distance of 998.09 feet to a point on the East line of the Southwest one-quarter of the Northwest one-quarter of said Section 16; thence North 00° 49' 27" East, along the East line of said Southwest one-quarter of the Northwest one-quarter of Section 16, a distance of 509.31 feet; thence North 89° 00' 00" West, parallel to the North line of the West one-half of the Northwest one-quarter of said Section 16, a distance of 1281.05 feet to the point of beginning.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

DATED This 16th day of June, 2010.

BARBARA S. BUTLER, CLERK  
Circuit Court of Hendry County  
By: /s/ S. Miller  
Deputy Clerk

C. Richard Mancini, Esq.  
Attorney for Plaintiff  
Henderson, Franklin, Starnes and Holt, PA  
3451 Bonita Bay Boulevard, Suite 206  
Bonita Springs, FL 34134

Donald R. Bly, Esq.  
Gary Dumas, Registered Agent

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of Court whose office is located at 25 E. Hickpochee Avenue, Labelle, Florida 33975, and whose telephone number is (863)675-5217.  
358152 CN 06/24/07/01/10

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## Public Notice

## Public Notice

## IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA

CIVIL DIVISION  
CASE NO.  
26-2009-CA-000858

ONEWEST BANK, FS  
Plaintiff,  
MANUEL PAGAN JR; SHELBY L. PAGAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC.; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; Defendants.

## NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated June 22, 2010, and entered in Case No. 26-2009-CA-000858, of the Circuit Court of the 20th Judicial Circuit in and for Hendry County, Florida, ONEWEST BANK, FSB is Plaintiff and MANUEL PAGAN JR; SHELBY L. PAGAN; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR QUICKEN LOANS INC.; are Defendants. I will sell to the highest and best bidder for cash at 2ND FLOOR HALLWAY, IN FRONT OF OFFICE OF CLERK OF COURTS, ADMINISTRATION BLDG, HENDRY CO. COURTHOUSE, AT 25 EAST HICKPOCHEE, LABELLE IN HENDRY COUNTY, FLORIDA at 11:00 a.m. on the 28th day of July, 2010, the following described property as set forth in said Final Judgment, to wit:

LOT 23 IN CALOOSA HAMMOCK, AN UNRECORDED SUBDIVISION IN LOTS 6, 8 AND 9 OF L.V. HULL'S SUBDIVISION AS RECORDED IN PLAT BOOK 3, PAGE 12, PUBLIC RECORDS OF LEE COUNTY, FLORIDA, LYING AND BEING IN HENDRY COUNTY, FLORIDA. LOT 23 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 9 IN L.V. HULL'S SUBDIVISION AND RUN SOUTH 89°50'54" WEST ALONG THE NORTH LINE OF LOT 9, A DISTANCE OF 373.47 FEET TO THE POINT-OF-BEGINNING; THENCE CONTINUE SOUTH 89°50'54" WEST A DISTANCE OF 135.00 FEET; THENCE SOUTH 01°17'49" WEST A DISTANCE OF 172.09 FEET; THENCE NORTH 79°05'15" EAST A DISTANCE OF 109.10 FEET; THENCE SOUTH 77°49'51" EAST A DISTANCE OF 28.84 FEET; THENCE NORTH 01°17'49" EAST A DISTANCE OF 157.87 FEET TO THE POINT-OF-BEGINNING;

AND PART OF THE NORTHEASTERLY ONE-HALF OF MICCOSUKEE TRAIL IN CALOOSA HAMMOCK SUBDIVISION, AN UNRECORDED SUBDIVISION IN LOTS 6, 8 AND 9 OF L.V. HULL'S SUBDIVISION AS RECORDED IN PLAT BOOK 3, PAGE 12, PUBLIC RECORDS OF LEE COUNTY, FLORIDA, LYING AND BEING IN HENDRY COUNTY, FLORIDA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF LOT 9 IN L.V. HULL'S SUBDIVISION AND RUN SOUTH 89°50'54" WEST ALONG THE NORTH LINE OF LOT 9, A DISTANCE OF 373.47 FEET TO THE NORTHEAST CORNER OF LOT 23 OF CALOOSA HAMMOCK; THENCE SOUTH 01°17'49" WEST A DISTANCE OF 157.87 FEET TO THE SOUTHEAST CORNER OF LOT 23 AND THE POINT-OF-BEGINNING; THENCE CONTINUE SOUTH 01°19'49" WEST A DISTANCE OF 25.45 FEET TO THE CENTERLINE OF MICCOSUKEE TRAIL; THENCE NORTH 77°49'51" WEST, ALONG THE CENTERLINE OF MICCOSUKEE TRAIL, A DISTANCE OF 28.49 FEET; THENCE SOUTH 79°05'15" WEST ALONG THE CENTERLINE OF MICCOSUKEE TRAIL A DISTANCE OF 109.45 FEET; THENCE NORTH 01°17'49" EAST A DISTANCE OF 25.59 FEET TO THE SOUTHWEST CORNER OF LOT 23 OF CALOOSA HAMMOCK; THENCE NORTH 79°05'15" EAST A DISTANCE OF 109.10 FEET; THENCE SOUTH 77°49'51" EAST A DISTANCE OF 28.84 FEET TO THE POINT-OF-BEGINNING. SUBJECT TO A NON-EXCLUSIVE EASEMENT FOR ROAD RIGHT OF WAY PURPOSES AS DESCRIBED IN THAT INSTRUMENT RECORDED IN OFFICIAL RECORD BOOK 383, PAGE 459, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis pendens must file a claim with 60 days after the sale.

DATED This 23rd day of June, 2010.

BARBARA S. BUTLER  
As Clerk of said Court  
By: J. Bevis  
As Deputy Clerk

This notice is provided pursuant to Administrative Order No. 2.065. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at 25 East Hickpochee, Labelle, Florida 33935, Phone No. (941) 3335-2299 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-955-8770 (V) (Via Florida Relay Services).  
Kahane & Associates, P.A.  
8201 Peters Road, Ste. 3000, Plantation, FL 33324  
Telephone: (954) 382-3486 Telefacsimile: (954) 382-5380  
358634 CN 7/1,8/10



Comcast announces the following channel lineup changes for the customers in the communities of Belle Glade / Pahokee, Clewiston, Okeechobee, and each of its surrounding areas:

## Effective Friday, July 30, 2010:

Fox College Sports Atlantic-Central-Pacific, located on channels 723-725, will no longer be available on the Digital Classic Tier.

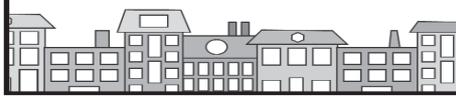
Fox College Sports Atlantic-Central-Pacific are available on the Sports Entertainment Pack, located on channels 723-725.

## GENERAL INFORMATION:

After a notice of a re-tying of a video service, you may change your level of service at no additional charge for a period of 30 days from the effective date of the change. Otherwise, changes in the services you receive at your request may be subject to the upgrade or downgrade charge listed on the annual rate card. Prices are exclusive of applicable franchise fees and related costs, FCC user fees and taxes. For customers with commercial accounts or bulk rate arrangements, some product, pricing and other information may not apply. Upon proper notice, all pricing, programming, channel locations and packaging are subject to change.  
If you have any questions or concerns, please call us at 1-800-COMCAST. 358786 CGS 7/1/10

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No wonder newspaper readers are more popular!



## Public Notice

## Public Notice

## Public Notice

## Public Notice

HENDRY COUNTY  
PUBLIC NOTICE  
State Housing Initiatives Partnership  
F.Y. 2010-2011

The State Housing Initiatives Partnership (S.H.I.P) Program has announced that there will be no S.H.I.P allocation for FY 2010-2011. The available unencumbered Florida Home Ownership Opportunity Program (F.H.O.P) funds and program income may be expended under the 09/10 S.H.I.P LHAP, any additional funds received after 5/30/10 will be expended under the 10/11 S.H.I.P LHAP. These funds have now been redirected as S.H.I.P to be utilized to fund S.H.I.P strategies. The S.H.I.P Program is designed to create and preserve affordable site-built housing for eligible Hendry County residents of very low, low or moderate income.

Strategy #1 **Purchase Assistance Program**- First Time Home Buyers

Maximum allowable:  
Very Low Income \$30,000.00  
Low Income \$20,000.00  
Moderate Income \$10,000.00

Strategy #2 **Housing Rehabilitation/Repairs/Demolition-**

Maximum allowable: \$30,000.00

Strategy #3 **Emergency Home Repair-**

Maximum allowable: \$15,000.00

Strategy #4 **Disaster/ Mitigation Strategy-**

Maximum allowable \$30,000.00

Funds will be provided upon notification from Florida Housing Finance Corporation. Strategy 4 be will funded provided there is a declared disaster.

Eligible households must qualify under specifically mandated income limits adjusted to family size as established by the Florida Housing Finance Agency for Hendry County and in accordance with the specific guidelines created for each strategy. Eligible single family owner occupied site built homes must qualify; each strategy has an allocation and housing allowance limitation.

The SHIP Administration office is located at 165 Lee Street, Court House Square, Labelle or contact Aida Barnhart, SHIP Director Telephone 863-675-5297 to obtain additional information.

SHIP will process applications including those received prior to this notification according to the LHAP on a first ready, first served basis for eligible residents of Hendry County until funds available are encumbered. The SHIP office reserves the right to close the application period at anytime or when available funds become encumbered.

All SHIP assistance recipients must agree to comply with all SHIP Program criteria and requirements as set forth in Chapter 67-37, Florida Administrative Code and are frequently modified and amended. SHIP Funds may not be used to purchase, rehabilitate, or repair mobile homes. SHIP programs do not discriminate on the basis of race, color, religion, national origin, sex, marital status, familial status, disability, or age (provided the applicant has the capacity to enter into a binding contract.)



358389 CB/CN 7/1/10

## Public Notice

## Public Notice

## Public Notice

## Public Notice

## HENDRY COUNTY SCHOOL DISTRICT

## NOTICE OF PROPOSED RULE

SUBMITTED BY: C. Gordon Swaggerty DATE: 7/13/10

SUBJECT AREA: 411 Adult Program Requirements

EXECUTIVE SUMMARY OF PURPOSE: The proposed rule establishes the policy for adult program requirements.

CITATION OF LEGAL AUTHORITY: 1001.41, 1001.42, 1001.49, 1001.51 and 1001.43 F.S.

CITATION OF SPECIFIC LEGAL REFERENCE: 1001.41, 1001.42, 1001.49, 1001.51 and 1001.43 F.S

FULL TEXT: A copy of the full text of the proposed rule may be obtained, without cost, at the Office of the Superintendent of Schools.

EXECUTIVE SUMMARY: The proposed rule establishes the policy for requirements for adult program requirements.

STATEMENT OF REGULATORY COSTS: The proposed policy revision will create no additional district economic impact in excess of \$100.00 except for the costs of printing and distributions.

LOCATION OF MEETING, TIME AND DATE: Hendry County School Board Meeting Room, 475 E. Osceola Avenue, Clewiston, FL at 5:30 p.m. or as soon thereafter as the matter may be heard on July 13, 2010.

**Notice:** Any person who wishes to provide the School Board with information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

**Notice:** If requested in writing and not deemed unnecessary by the Agency Head, a Rule Development Workshop will be held at a time and date to be advertised in the future.

**Notice:** The procedure for obtaining a public hearing on this proposed rule is to request, in writing, a hearing. The request shall be submitted to the Superintendent of Schools, in writing, within 21 days after publication of this notice. The request shall specify how the person requesting the public hearing would be affected by the proposed rule. The School Board, upon appropriate request, shall give affected persons an opportunity to present evidence and argument on the issues under consideration.

**Notice:** Inspection and copying of all written materials constituting public records submitted to the agency regarding draft rules may be obtained by request, in writing, to the Superintendent of Schools.

**Notice:** The School Board may recognize any material which may be judicially noticed and to incorporate them into the record of the rule making proceeding. The School Board may incorporate material by reference into the proposed rule.

**Notice:** If you need an accommodation in order to participate in this process, please notify the Superintendent of Schools at (863) 674-4642 or at the Hendry County Courthouse, Labelle, Florida 33935 at least 48 hours prior to the meeting or workshop.

**Notice:** If the School Board adopts the proposed rule, one certified copy of the proposed rule shall be filed in the Office of the Superintendent of Schools pursuant to 120.54(3)(e), F.S.  
357258 CN 6/17,24;7/1 CB 7/1/10

## HENDRY COUNTY SCHOOL DISTRICT

## NOTICE OF PROPOSED RULE

SUBMITTED BY: C. Gordon Swaggerty DATE: 8/3/10

SUBJECT AREA: 320 Zero Tolerance and Alternative Measures

EXECUTIVE SUMMARY OF PURPOSE: The proposed rule establishes the policy for zero tolerance and alternative measures.

CITATION OF LEGAL AUTHORITY: 1003.25, 1006.07, 1001.43 F.S. and 6A-1.955 S.B.R.

CITATION OF SPECIFIC LEGAL REFERENCE: 1003.25, 1006.07, 1001.43 F.S. and 6A-1.955 S.B.R.

FULL TEXT: A copy of the full text of the proposed rule may be obtained, without cost, at the Office of the Superintendent of Schools.

EXECUTIVE SUMMARY: The proposed rule establishes the policy for requirements for zero tolerance and alternative measures.

STATEMENT OF REGULATORY COSTS: The proposed policy revision will create no additional district economic impact in excess of \$100.00 except for the costs of printing and distributions.

LOCATION OF MEETING, TIME AND DATE: Hendry County School Board Meeting Room, 25 E. Hickpochee Avenue, Labelle, FL at 5:30 p.m. or as soon thereafter as the matter may be heard on August 3, 2010.

**Notice:** Any person who wishes to provide the School Board with information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

**Notice:** If requested in writing and not deemed unnecessary by the Agency Head, a Rule Development Workshop will be held at a time and date to be advertised in the future.

**Notice:** The procedure for obtaining a public hearing on this proposed rule is to request, in writing, a hearing. The request shall be submitted to the Superintendent of Schools, in writing, within 21 days after publication of this notice. The request shall specify how the person requesting the public hearing would be affected by the proposed rule. The School Board, upon appropriate request, shall give affected persons an opportunity to present evidence and argument on the issues under consideration.

**Notice:** Inspection and copying of all written materials constituting public records submitted to the agency regarding draft rules may be obtained by request, in writing, to the Superintendent of Schools.

**Notice:** The School Board may recognize any material which may be judicially noticed and to incorporate them into the record of the rule making proceeding. The School Board may incorporate material by reference into the proposed rule.

**Notice:** If you need an accommodation in order to participate in this process, please notify the Superintendent of Schools at (863) 674-4642 or at the Hendry County Courthouse, Labelle, Florida 33935 at least 48 hours prior to the meeting or workshop.

**Notice:** If the School Board adopts the proposed rule, one certified copy of the proposed rule shall be filed in the Office of the Superintendent of Schools pursuant to 120.54(3)(e), F.S.  
358629 CN 7/1,8,15 CB 7/15/10

## Public Notice

## Public Notice

## Public Notice

**Notice to rescind advertisement to bid and Reissuance of new advertisement to bid with CORRECTIONS TO ADVERTISEMENT FOR BID**

Notice is hereby given that the advertisement to bid by DeAngelis Diamond Construction, Inc., Healthcare Group dated June 17, 2010 in the Clewiston News, Clewiston Florida is hereby rescinded and all bids that might have been received in response, are hereby rejected. Further, notice of ADVERTISEMENT for BID IS HEREBY REISSUED:

Corrections to advertisement for bid include: Advertising invitation to bid in Caloosa Belle Newspaper and extend bid date to correct mandatory pre-bid meeting to a non-mandatory pre-bid conference. Any bids received in response to the June 17th, 2010 advertisement will not be opened and will be rejected. See below for new bid time, date and opening.

Sealed bids will be received until 2:00 P.M., on July 13, 2010 by the Purchasing Department of Hendry Regional Medical Center at 524 West Sagamore Ave., Clewiston, Florida 33440 and at the offices of Hendry Regional Medical Center's Construction Manager, DeAngelis Diamond Construction, Inc. Healthcare Group, at 6635 Willow Park Drive, Naples, Florida for furnishing materials, labor, supervision, equipment, supplies, fees, expertise, and services necessary for the construction of the various scopes of work specified in:

**AN ADDITION TO: HENDRY REGIONAL MEDICAL CENTER  
EARLY RELEASE PACKAGE - VOLUME 1  
ARCHITECT/ENGINEER OF RECORD: DAVID E. JOHNSON**

Work being bid in this Early Release Package includes the Sitework, Underground Utilities, Site Concrete, Structural Concrete, Demolition, Asphalt Paving, Landscape and Irrigation. Bids will be opened at 10:00 A.M. on July 14, 2010 in the main conference room at Hendry Regional Medical Center. The remainder of this project (Volume II and III) will be bid separately at a later time.

Late bids will be rejected. At the time of bid submission each bidder must possess current professional licenses or certifications required as required by the State of Florida for the purpose of performing the specified work per the qualifications. Bids must include the completed **Bidder Information Qualification** form provided in the Contract Documents. Failure to submit complete and accurate information is grounds for disqualification of the Bid. All conditions and requirements for bid submission, consideration, and award are contained in the Contract Documents. The Contract Documents consists of plans and specifications dated June 7, 2010 plus any official Addendums the Architect may issue thereto, bidder information qualification, site utilization plan, and bid instructions. Contract documents will be available for review and downloading beginning June 14, 2010, and a CD may be obtained at the DeAngelis Diamond, Construction, Inc. Healthcare Groups' Corporate Office.

Bidders have the option to attend a non-mandatory pre-bid conference scheduled for Tuesday July 6th, 2010 at 10:00 A.M. in the main conference room at the hospital. If you have any questions, please contact:  
**Jason Sain**, [jasons@deangelisdiamond.com](mailto:jasons@deangelisdiamond.com) / 239-594-1994 and/or  
**Amanda Jarbo**, [amandaj@deangelisdiamond.com](mailto:amandaj@deangelisdiamond.com) / 239-594-1995.  
358908 CN 7/1/10

# FWC approves new rules for pythons



Submitted photo

**Under new guidelines, Floridians will not be able to have Burmese pythons as pets.**

## Reptiles of concern not allowed as pets

The Florida Fish and Wildlife Conservation Commission (FWC) approved changes to the classification of Burmese pythons and other constrictor reptiles at a meeting Thursday in Lake Mary.

Under the new rules, Floridians will not be able to acquire Burmese pythons and other reptiles of concern as pets.

However, the FWC advises people who currently hold a reptile of concern license for a Burmese/Indian python, reticulated python, green anaconda, Nile monitor lizard, African rock python, or amethystine python that they will be allowed to keep the pet for the life of that animal under the new rules.

These rule changes implement a bill by Sens. Eleanor Sobel and Lee Constantine, and Reps. Trudi Williams and Ralph Poppell. It passed in the Florida Legislature, and Gov. Charlie Crist signed it in June.

All species listed as reptiles of

concern in Florida will be removed and placed in the category of conditional species. In addition, African rock pythons will be split into two species: northern African pythons and southern African pythons.

Amethystine pythons will be split into the amethystine pythons and scrub pythons.

Dealers, breeders, exhibitors and researchers will be permitted to possess conditional snakes and lizards for sale outside Florida. In addition to allowing current reptile of concern pet owners to keep their reptiles, the Commission approved an extension of the 24/7 amnesty rule to include conditional snakes and lizards. This will allow anyone who can no longer keep these species as pets to turn them over to a licensed dealer. The FWC stresses that no nonnative species should ever be released into the wild.

Burmese pythons in particular have established breeding populations in parts of South Florida, and the FWC, in partnership with state and federal agencies, works diligently to control the current wild popula-

tion. As a result of this effort, the FWC also approved the take of conditional species in four wildlife management areas in South Florida during established hunting seasons for game animals and alligators by properly licensed or permitted hunters.

Guns may be used only during a gun season or during the extended spring season, March 8 - April 17. The conditional species may not be removed from the WMAs alive.

The Commission also approved further security measures for commercial reptile dealers in how they transport snakes and lizards in Florida.

New rules also require that the nonnative conditional species be held indoors or outdoors only with a fixed, secure roof over the enclosure.

All of these animals also must be micro-chipped, unless they will be exported out of Florida within 180 days.

For more information about Burmese pythons, go to [MyFWC.com](http://MyFWC.com)/ROC.

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# Scrimmage

Continued From Page 1

sitions such as quarterbacks, receivers, and running backs, they will have the opportunity to compete in a passing tournament."

The NFL High School Player Development (HSPD) Program teamed up with the National Guard in 2009 to build stronger communities that create opportunities for all individuals and families to succeed.

Located throughout the state, the NFL HSPD program is a five-day camp which is open to all incoming high school sophomores through seniors.

The two specific elements that this program focuses on are character development and on-field football development.

The NFL recognizes that every person will not play professional football. The key is to teach them the skills to become better fire fighters, doctors, parents and citizens.

LaCheri Lee, site manager of the NFL program for Palm Beach County, shared how the NFL HSPD program reached Pahokee.

"I reached out to the county commissioners, first. We were able to establish two sites in Palm Beach County. The first site was held at Palm Beach Lakes High School, but strategically and realistically it didn't make sense to try to bring everyone to West Palm Beach."

Although the program lasted only two days, Mrs. Lee explained that this program lasts all year.

"We provided the players with the tools

that they will use throughout the year. The National Guard will do a follow up with each individual as well as the NFL, in order to find out if they are using the materials and the principles they learned or if they may have fallen into trouble."

Huston Tate, director of the office for community revitalization said, "Before I start, the Glades area would like to thank the NFL for their vision of this program along with the National Guard. We also want to thank Billy 'White Shoes' Johnson, NFL regional director of this program."

He revealed his interest within the program, "I am so interested in this program because we as a city have a question to answer."

Continuing, "How can the school system change athletes' perception in the classroom which will change their behavior? If we can work together and motivate them then maybe we will have students who are concerned with scholastic aspiration, which is the reason why I'm here."

Another NFL HSPD program is the works for next year.

Mrs. Lee stated, "As long as Pahokee wants it here we will continue to bring it back. Next year, we will start earlier around January or February."

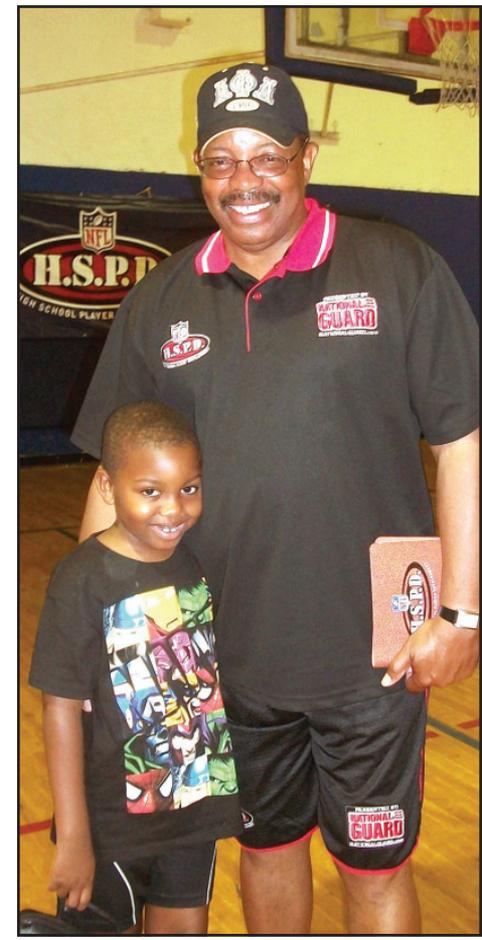
Mr. Tate added, "Next year we will not just bring student athletes. I believe we need to look at how many males are not graduating from high school. Now, that will be the challenge."

Having over 180 participants this year, the NFL HSPD program has a promising outlook for 2011.



Submitted photo

Everyone had a good time at the NFL HSPD Program.



Submitted photo

Houston Tate and his son enjoyed the events.

# Shooting

Continued From Page 1

vis. "Somebody might have information and hasn't come forward."

## Six-year-old suffers gunshot injury

In a separate incident, a child was hit by gunfire in Belle Glade on Monday. It hap-

pened near Southwest Seventh and Martin Luther King Blvd. According to reports, the child, Tinoris Williams Jr., was inside of a moving car when bullets pierced through the car, bullet fragments hitting his shoulder.

He was airlifted to St. Mary's Medical Center.

No arrests have been made and detectives are also calling on the community for help in identifying the shooter or shooters responsible.

If you have information about the crime, call Crime Stoppers at 1-800-458-TIPS.



INI/Jose Zaragoza

Palm Beach County Sheriff Officials kept a closer watch on the corner where two men were injured, one stabbed, the other shot, Friday evening.

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Nikerson Geneve, DO Family Medicine	Daniel Kairys, MD Surgery	Marian Sampson, MD OB-GYN	Sherida Williams, MD OB-GYN

Lakeside Medical Center ~ Main St. & Hooker Hwy, Belle Glade ~ 561-996-6571