



# THE SUN

Vol. 86 No. 32

Thursday, February 25, 2010

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## General Info

### Teen Parenting Engagement Series

The Teen Parent Engagement Series is for all teen parents between the ages of 13 – 19. Workshops are geared to addressing issues presented by the teens participating in the series. Resources will be made available during this session in addition to diapers and other items that teens and/or the babies may need. This event will be held every Wednesday from 4:30 p.m. to 5:30 p.m. at the First Care Family Resource Center.

To register call Maria Cardenas at 561-993-8660.

### Quit smoking now

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### Lake Level

**13.52 feet**  
above sea level

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## Technology's place in Glades schools

From textbooks to powerpoint, is technology really helping our youth in the classroom

**By Ashley Causey**  
Special to The Sun

Education, a means of accumulating knowledge, skills, and values from teachers to students, has changed drastically in the last 50 years.

The main change in the educational system has been technology. No longer can traditional roles be used in the classroom, when technology is knocking on every school house.

Some educators view this transition as the big bad wolf, while others see this as a necessary step towards a technology-driven future.

The question remains: Is technology helping or hindering edu-

cation and what do our educators have to say about it?

"Overall education has been diminished to a degree. Students do not put much of an individual effort because of the technology available," said Richard Schmidt, a 37-year social studies teacher at Glades Day School.

"Fifty years ago it took three to four weeks to write a research paper, and now students wait two or three days before the due date."

Amy Barningham, an educator since 1989 and a current employee in the District Building, feels differently.

She acknowledged that students have a better knowledge base through technology than most teachers.

"The intermixing of education and technology now allow teachers to partake in various kinds of exciting technology." Mrs. Barningham added, "They can no longer teach like they did twenty years ago because we are no longer teaching the same kinds of students."

With the recent changes of the 'No Child Left Behind Act,' Americans are forced to realize that there are problems within our educational system besides funding.

The buck cannot just stop at the teachers' door, in the words of Mrs. Barningham.

"The pitfalls in education relate to teacher preparedness and student home life," she said. "In many families, both parents are working and have little time for raising children."

Karen McDermott, an educator for more than three decades, and the elementary principal at Glades Day School, is on the same page.

"One of the biggest pitfalls of education is that the family unit is no longer that same as it was 10-15 years ago." She adds, "With both parents now working, children are participating in more after school activities. Due to this, most students will do just what is necessary and no more."

Mr. Schmidt believes that old rigors just aren't there anymore.

"There is not enough behav-

ioral discipline in the school system and personal discipline in the household," he said.

While Mrs. Barningham and Mrs. McDermott are in favor of integrating technology into education, Mr. Schmidt feels otherwise.

"The old-fashioned auditory teacher is now replaced with visual aids." Mr. Schmidt said.

"Auditory teaching evokes more of a thought process. With visual aids, students see it, but why should they listen? Students today prefer to watch it instead of read it; I believe that is why reading scores are so low."

Have there been enough gains?

"There are some very successful elementary schools in the Glades, for example, Gladeview Elementary has shown improvement for the past few years and has even won special recognition for their student achievement," Mrs. Barningham said.

On the same note, Mrs. Barn-

See Schools — Page 15

## Jose Zaragoza Named Publisher

Jose Zaragoza, editor of the *The Sun*, has been named publisher of *The Sun*, Tom Byrd, vice president of Independent Newspapers, announced today. The assignment also includes the community papers the *Clewiston News* and the *Glades County Democrat*.

"Jose will be assuming broader responsibilities in the direct operation of the newspapers," said Byrd. "He will continue to coordinate local editorial coverage and will assume a greater role in representing the newspapers in the tri-county area of Hendry, Palm Beach and Glades."

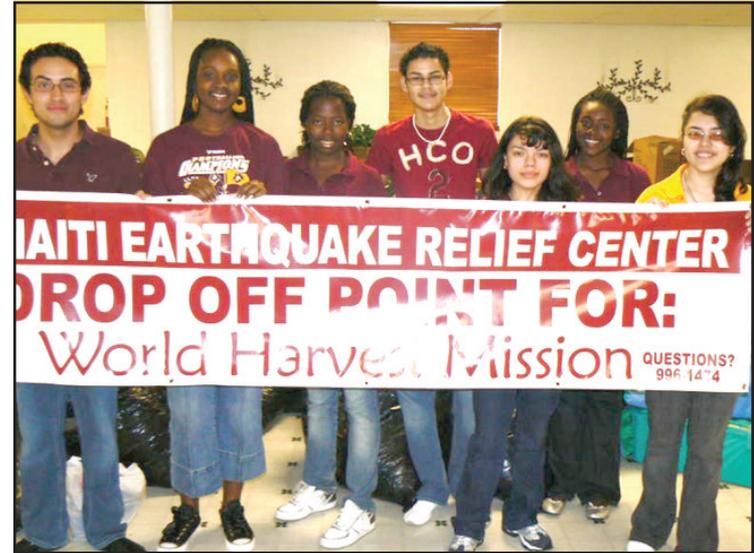
"I am excited to accept this new challenge and to build on

our ongoing efforts to serve the communities." said Mr. Zaragoza. "The hope is that the strides we have made in our community journalism, including a focus on more meaningful coverage and an aggressive push toward new media, will carry over into successful results and campaigns for area advertising clients."

"We know Jose to be a very quick learner with enthusiasm and appetite for success," said Byrd. "We are confident he will be very successful in serving our communities and thriving as a developing leader."

During his time at INI, Jose

See Publisher — Page 15



Submitted photo

### Haiti Relief

On Saturday, Jan. 30, Glades Central students packaged the necessities for shipment to Haiti. Pictured (left to right): Juan Villanueva (Vice-President), Nancy Amilcar, Saphira Nonombre, Roberto Fuentes, Concha Prieto, Thercy Amilcar and Juliana Prieto (President).

## Local Weather

Weather Forecast for Western Palm Beach County from the National Weather Service.

### Belle Glade and surrounding areas:

**Thursday:** Mostly sunny, with a high near 65. North wind between 8 and 14 mph, with gusts as high as 18 mph.



**Thursday Night:** Mostly clear, with a low around 39. North wind around 5 mph becoming calm.

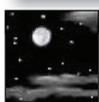


### Extended Forecast:

**Friday:** Sunny, with a high near 69. Calm wind becoming north between 4 and 7 mph.



**Friday Night:** Mostly clear, with a low around 45. South wind between 3 and 8 mph.



**Saturday:** A 40 percent chance of showers. Partly cloudy, with a high near 75. Breezy, with a south wind 11 to 20 mph becoming west.



Winds could gust as high as 25 mph.

**Saturday Night:** Partly cloudy, with a low around 51.



**Sunday:** Mostly sunny, with a high near 74.



**Sunday Night:** Partly cloudy, with a low around 54.



**Monday:** Mostly sunny, with a high near 78.



## Clubs and organizations

### Girl and Cub Scouts recruitment

A recruitment night for Girl Scouts and Cub Scouts will be held at the Community United Methodist Church located at 401 SW 1st St., in Belle Glade. Girls Scouts of Southeast Florida will have recruitment on Thursday, March 11 beginning at 6 p.m. for girls in Kindergarten through 12th-grade. Cub Scouts will have recruitment on Thursday, March 18 beginning at 6 p.m. for boys in first-grade through fifth-grade.

### Harvest Queen Pageant

Belle Glade Lions Club will be hold the 2010 Harvest Queen Pageant on April 10 at the Dolly Hand Cultural Arts Center in Belle Glade. The pageant is open to girls ages 16 to 21. Girl must either attend school or reside in Belle Glade, Pahokee, Canal Point or

South Bay.

Applications can be picked up at your high school office. The deadline for entry is March 13, 2010. For questions concerning the pageant you may call Debbie Cumpston at 561-261-0487.

### 2010 New Years Resolution - Lose Weight

Pioneer Park Beacon Center Aerobics Instructor Ashley Hodges can help you with keeping your promise. Stop by to check out the class and meet Ashley Hodges – Aerobics Instructor (wear tennis shoes, bring exercise mat and hand held weights).

If you have any questions, call Maria Cardenas at 561-993-8660. Free child care provided for kids ages 3 and up. Classes will be held at Pioneer Park Elementary in the cafeteria from 5:30 p.m. to 6:30 p.m. on Tuesdays and Thursdays for \$1 a week.

## General News

### Be counted in the Census

The 2010 U.S. Census questionnaires will be mailed to each household in March. It's important that each family participate and be counted. It determines the distribution of \$300 billion annually of government funding for critical community services for the next 10 years. Participating in the Census will also ensure that our community gets their fair share of government funding and determines how many congressional seats we have in our state.

Here's some important facts:

**Safe:** The Census Bureau protects information that identified respondents or their households for 72 years.

**Easy:** The questionnaire contains only a few simple questions and takes just a few minutes to answer and return by mail.

**Everyone counts:** The census is a count of everyone living in the United States, including people of all ages, races ethnic groups, both citizens and non-citizens.

### Non-profits offered staffing help

In order to handle more efficiently the increased demand for services and the in-

creased workload it has placed on service providers and their staff, the federal government is allowing the Department of Children and Families to place eligibility staff at community agencies that are willing to share the costs. The government will pay 50 percent of the cost for an employee with the "host agency" paying the other 50 percent. This is an excellent opportunity to obtain additional staff process benefit applications, while serving those in need who come to your agency for help. To be a part of this expansion opportunity or for more information contact Stephen A. Faroni at 561-837-5843.

### SNAP Program

If you are a single person earning a maximum of \$1,127 gross salary per month, or a 4-person household earning a maximum of \$2,297 gross salary per month, you could be eligible for SNAP. Applying to see if you are eligible to receive additional funds to purchase food has never been easier. For questions call 561-993-8660.

### Looking to earn a second income or extra dollars?

The Clewiston News, The Sun, and

### Lighthouse Cafe accepting donations

The Lighthouse Cafe, an interdenominational, non-profit organization which feeds the needy in the Glades is accepting donations for the less fortunate. Volunteers feed those in need a hot, nourishing meal, Monday through Friday.

In addition to monetary donations, the Lighthouse Cafe could use items for the needy including toothpaste and toothbrushes, deodorant, shampoo, soap, bath towels and washclothes, disposable razors and wide tooth combs.

To find out how you can help those less fortunate please call Martha Lynn Weeks at 561-996-7020 or 561-996-1843 or the office at Community United Methodist Church at 561-996-5568.

Glades County Democrat have a unique opportunity for individuals who enjoy their community and who have an interest in representing their local paper as independent advertising sales representatives. Ideal for those looking for a second income with contacts in our community and with an interest in sales and marketing.

Please contact either Judy Kasten by e-mail at [jkasten@strato.net](mailto:jkasten@strato.net) or by phone at 863-763-3134 or Tom Byrd at [fipublisher@newszap.com](mailto:fipublisher@newszap.com) or 727-919-6161.

### Are you a blogger? Get a newszap link!

The Sun is looking to broaden its listing of "Columnists & Bloggers" at [www.newszap.com](http://www.newszap.com). More and more people are starting blogs – including business people, support groups, and individuals with an opinion on the day's news or culture. If you are a local blogger who would like to be listed, please visit <http://www2.newszap.com/blogs/request.htm> and fill in the form. In addition to the link, the newspaper will consider publishing timely postings as news or commentaries on its pages.

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#### To Submit News

The Sun welcomes submissions from its readers. Opinions, calendar items, stories, ideas and photographs are welcome. Call (866)399-5253 to reach our newsroom. Items may be mailed, faxed or e-mailed. The deadline for all news items is 12 p.m. Monday prior to the following Thursday's publication.  
E-mail: [sunnews@newszap.com](mailto:sunnews@newszap.com)

#### To Place A Display Ad

Call (866)399-5253, deadline for all advertising is 12 p.m. Monday for the following Thursday's publication.  
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#### Advertising Billing Department

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Editor: Jose Zaragoza  
Reporter: Nena Bolan  
Reporter: Naji Tobias  
News Clerk: Ashley Smith

#### Advertising:

email: [southlakeads@newszap.com](mailto:southlakeads@newszap.com)  
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Advertising Manager: Selena Eubanks  
Advertising Services: Melissa Agee

Executive Editor: Katrina Elksen  
Publisher: Tom Byrd

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- To operate this newspaper as a public trust.
- To help our community become a better place to live and work, through our dedication to conscientious journalism.
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- To report the news with honesty, accuracy, objectivity, fearlessness and compassion.
- To use our opinion pages to facilitate community debate, not to dominate it with our own opinions.

- To disclose our own conflicts of interest or potential conflicts to our readers.
- To correct our errors and to give each correction to the prominence it deserves.
- To provide a right to reply to those we write about.
- To treat people with courtesy, respect and compassion.

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# Hendry-Glades Behavioral Center's new officers

With the departure of Hendry Regional Hospital Administrator Craig Cudworth to accept a position in Arlington, Texas, the Board of Directors of the Hendry-Glades Mental Health Clinic, Inc. has selected Rev. Sam Thomas, Ph.D. to replace Mr. Cudworth as Board President at their December Board meeting.

In addition at their January meeting, the Board selected Paul Hofacker, Ph.D. to replace Reverend Thomas as Vice President.

"Both of these individuals are active members of the Board and professionally invested in the mission of the Center. I am very pleased that these gentlemen have agreed to serve in a high capacity," said Joseph Hosick, executive director. He added, "These are economically hard times for a lot of charitable organizations. I imagine times are stressful for Board Members as well. I am grateful to these busy men for assuming these additional responsibilities during this period of economic distress from our state and industry."

"I find it challenging and a special honor to be part of this vital service in our community and I am proud of this opportunity to serve as the behavioral health center's Board President," said Dr. Thomas.

"The Center serves so many persons and meets a need that is not widely known beyond those who we directly serve and perhaps their families and law enforcement officers who depend on us for assistance. We have no publicity campaign or poster child; but the task of helping people live and function in our community in spite of their disabilities by providing therapy, medication and support for persons coping with mental illnesses and addictions and serving those who are incarcerated or school children with special needs. The list goes on and on... all of these things and many more are ac-

complished by our very capable staff.

Our Director, Mr. Hosick, provides excellent administrative assistance to the Board. And the other other members of our Board represent a wonderful cross section of skilled persons bringing talents and leadership capabilities to the Board that makes our Board and management team second to none for expertise and experience."

Reverend Thomas is Rector of St. Martin's Church located in Clewiston and has 43 years of church experience as well as being a psychologist licensed to practice in Florida, Alabama and Quebec.

His clinical experience includes forensics, alcoholism and retardation populations over the years. In addition to his other interests,, Rev. Thomas is an adjunct professor of psychology and teaches at the LaBelle branch of Edison College.

Dr. Paul Hofacker is a Licensed Psychologist employed by the Hendry County School District and works with the Exceptional Students Education Program.

Current Board Members included Chris Chupe, treasurer; President of Olde Cypress Bank, Martha Valiant, M.D., Secretary; Pediatrician and former Director of the Dept. of Health, Wayne Aldrich, Superintendent of Glades County Schools, Susanne Bengtson, nurse practitioner with Hendry Regional Convenient Care Center, Pat Dobbins, the current administrator of the Hendry-Glades Dept. of Health; Laura Jones, M.D., Family Medicine in private practice; Barbara Offner, librarian of Big Cypress Reservation; Raymond Marroquin, director of the Truancy Interdiction Program; Pamela Redondo, R.N., Chief Nursing Officer of Hendry Regional Medical Center and Sheriff Steve Whiddon (HCSO) and Sheriff Stuart Whiddon (GCSO).

## Scouts celebrate 100 years

Boy Scouts of America celebrated 100 years on Feb. 8, and what better way to celebrate says a Belle Glade youth.

On Feb. 8, Juan Villanueva faced his toughest challenge since his swimming badge. Juan faced newly appointed Eagle Committee Chair Judge William L. Hendry, David Fox, new Membership Chair and Ray Worley newly elected Chairman of the Big Lake District of BSA.

The committee is proud to be led by Judge Hendry who received his Eagle in 1943.

Community United Methodist Church of Belle Glade sponsors Troop 622. A proud Scout Master, April Stafirn brought Juan to Okeechobee to meet the committee.

After over an hour of tough questions about his experience in Scouting and in his community, Juan was awarded his Eagle designation.

He joins a long list of Eagles in our District and we are proud to have him. His

work on his Eagle Project involved organizing and repairing storm damage to his Church property.

This gave Church members and their school children access to outdoor space for classes and other Church functions.

The meeting was held at the American Legion Memorial Post in Okeechobee who sponsors Scout Troop 964 and Venture Crew 2903.

A special thanks to the post for all that they do for our community.

The picture from Left to Right: David Fox Big Lake District Membership Chairman, and Eagle Committee, Judge William L. Hendry Eagle Committee Chairman Big Lake District, Juan Villanueva Eagle Scout Troop 622 Belle Glade Florida Big Lake District, Ray Worley Chairman Big Lake District and Eagle Committee and April Stafirn Troop 622 Scout Master and Proud Eagle Scout Teacher, Big Lake District.

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# U.S. Sugar and workers agree to new contract

Clewiston, FL -- U.S. Sugar said today that negotiations that began January 28, 2010 resulted in a new labor contract that was approved Monday by its Union workers. The previous labor contract was scheduled to expire at midnight February 22, 2010. Currently the Company's sugar industrial and railroad workers are members of the International Association of Machinists and Aerospace Workers, Lake Local Lodge #57. "We look forward to continuing a suc-

cessful partnership with the IAMAW and our Union workers," said Judy Sanchez, director of corporate communications. "The hard working union members of U.S. Sugar Corporation overwhelming ratified a new three-year deal with the Company. We would like to thank U.S. Sugar for working with us in these difficult economic times. We feel this contract was fair and we will continue to work with the Company in the future," said Robert Miller, IAMAW busi-

ness representative. The collective bargaining agreement between U.S. Sugar and the IAMAW, Local #57 was approved by a majority of IAMAW members on February 22. Terms of the contract included an annual wage increase and an annual bonus payment. Bonus payments in subsequent years may be adjusted based on financial performance. Among a host of issues negotiated in the

proposed contract, Sanchez said that differences regarding efficient management of factory operations, work schedules and work allocation along with economic issues were satisfactorily resolved. "We have invested hundreds of millions of dollars in a state-of-the-art sugar manufacturing facility to be competitive in the global sugar economy," Sanchez said. "Maintaining positive labor relations is an important component of our overall efficiency."



# Medical Directory

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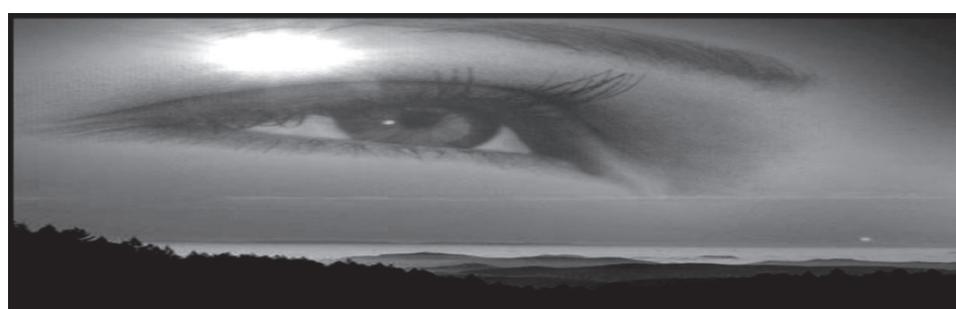
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## Church briefs

### Clewiston

#### Minister's Meeting

The Clewiston Ministerial Association meets the first Tuesday of each month at noon in the conference room at Hendry Regional Hospital. Lunch is provided.

The next meeting is Tuesday, March 2, at 12 noon. All ministers are invited.

For more information, call John Hicks, 983-5269.

#### Thomas Shelton concert at First Christian

Thomas Shelton will be conducting a Gospel Concert at First Christian Church, 201 N. Francisco St., on Sunday, Feb. 28, 7 p.m., according to Minister Jackie Miller.

Over the last thirty years Gospel Musician

Thomas Shelton has shared his God given talent with thousands.

An Indiana native, Shelton was raised in a devout Christian home. In 1977, he was inducted into "Who's Who In Musician America."

In June of that same year, he joined the touring group, "General Delivery USA".

Since then he has traveled as the lead singer for the "Gospelites" of Dobbins, California, as well as the tenor with the "Watchmen" of "Operation Evangelize."

He and his wife Shannon spent two years in the Caribbean and South America as cruise directors for "New Creation World Wide Christian Cruises."

He has served in four separate congregations in the development of music and youth programs.

His ministry has taken him to all fifty

states of the U.S. as well as eleven other countries.

Now as a solist, you can hear him in Concert. The public is cordially invited to attend this Special Event.

#### Fish on Fridays

Fish on Fridays will be available at the New Bethel AME Church beginning at 3 p.m. For more information please call 863-983-6972.

#### Evangel Assembly of God

Starting January 2010 our food pantry ministry "Loaves and Fish" will be distributing food to families in need from our Outreach Center from 7 p.m. to 8 p.m. every first and third Wednesday.

### Moore Haven

#### Thrift shop open at Church of God

The Church of God of Prophecy, in Moore Haven, will have a thrift shop open on Saturdays from 9 a.m. to 1 p.m., all things are given for a donation, this is to help for expenses of the church.

We feel in helping the church it is helping you also, with your needs.

All things are nice and clean, these things are supplied by Cowboy Church - Hand and Hand Ministries of Palmdale, if you would like to help us call 863-612-0640, if no answer leave message, God bless you.



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## Donna Sue Grissom Huey, 60

LABELLE — Donna Sue Grissom Huey, age 60, of LaBelle, passed away Feb. 14, 2010, in West Palm Beach.

She was born Sep. 8, 1949, in Marked Tree, Ark., daughter of the late Tracy Dubard Grissom and the late Mary Lois (Damouth) Grissom.

Survivors include her husband, Jack Ollen Huey of LaBelle; son, Brian Huey and wife Judy of LaBelle; brothers, Danny Grissom of Clewiston, and Tracy Grissom of Venus; sisters, Nancy Knowles of Clewiston, Shirley Emrich of Clewiston, and Debbie Bellew of Tennessee; and grandson, Justin Huey of LaBelle.

Funeral services were held at 11 a.m., Thursday, Feb. 18, at Clewiston Pentecostal Church in Clewiston with Rev. Johnny Abercrombie officiating. Interment followed at Ridgeland Cemetery, Clewiston.

Arrangements by Akin-Davis Funeral Home - Clewiston.

## Raymond Blake Trammell, 64

MOORE HAVEN — Raymond Blake Trammell, age 64, of Moore Haven, passed away Feb. 17, 2010, in Hendry Regional Medical Center in Clewiston, Fla.

He was born Oct. 11, 1945, in Alabama the son of Mr. Raymond and Mrs. Betty Jo Blake Trammell. He was retired with high honors from the United States Army after 20 years of service. He later worked as a security guard for years.

He leaves behind his loving wife, Virginia (Norwood) Trammell; daughter, Mary Jo Barry; stepson, James Ray Norwood Sr.; three granddaughters,

Payton, Olivia, and Parker; two grandsons, James Ray Norwood Jr., and James Arthur Norwood. He also leaves behind his parents, brothers and a host of friends.

Funeral services were held Monday February 22, 2010, at 11 a.m. in Akin-Davis Funeral Home, 438 E. Sugarland Highway Clewiston where Rev. John Booher officiated. Interment with Military Honors provided by the United States Army was Monday, Feb. 22, 2010, in Ortona Cemetery, Moore Haven. Visitation was Sunday from 2 to 4 p.m. and 6 to 8 p.m. in Akin-Davis Funeral Home, Clewiston, Florida.

In lieu of flowers, memorials are suggested to be given to his wife.

Arrangements by Akin-Davis Funeral Home - Clewiston.

## James William Dillon, 85

MARTINSVILLE, Va. — James William Dillon, 85, of Martinsville, Va., died Saturday, Feb. 20, 2010, at Carilion Roanoke Memorial Hospital, Roanoke, Va.

He was born on June 26, 1924, in Patrick County, Va., to the late Frank William Dillon and Mary Hutchinson Dillon.

In addition to his parents he was preceded in death by a daughter, Brenda Long; two grandchildren and one great-grandchild.

Mr. Dillon was a lifelong member of Old Well Christian Church, Spencer, Va., where he served as a deacon, greeter and was a member of the Christian Men's Fellowship. He was still working for DeShazo Oil Company where he had worked for the past 45 years, at the time of his death. Also, he served in the U. S. Army during World War II, received a Purple Heart and was a Prisoner of War.

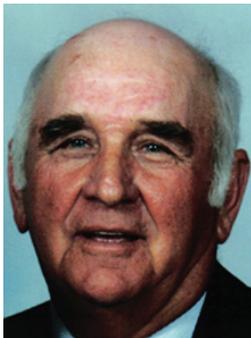
Surviving are his wife, Betty Young Dillon of the home; two daughters, Peggy Jones of Clewiston, Fla., and Kathy Foster of Danville, Va.; one step-daughter, Emily Johnson of the home; three sisters, Maggie Dillon and Lucy Moore, both of Martinsville, Va., and Nancy Cruise of Bassett, Va.; two brothers, John Dillon and Pete Dillon, both of Martinsville, Va.; six grandchildren; 17 great-grandchildren and one great-grandchild.

The funeral service was held at 11 a.m. on Wednesday, Feb. 24, 2010, at Old Well Christian Church with Reverend Ann B. Pulley and Reverend Roy Parker officiating. Burial was in the church cemetery. The family received friends on Tuesday evening, at the church and other times at the home of his brother, Pete Dillon, 1179 Spencer Preston Road, Martinsville, Va.

Memorials may be made to Old Well Christian Church Youth and Children's Fund, P.O. Box 163, Spencer, VA 24165 or to NWS-Brain Injury Services, In Memory of James Dillon, P.O. Box 3749, Martinsville, VA 24115.

Norris Funeral Services, Inc. and Crematory, Martinsville, Va., is serving the Dillon family.

Online condolences may be made at [www.norrisfuneral.com](http://www.norrisfuneral.com).

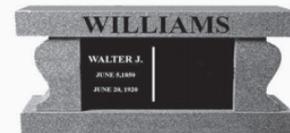
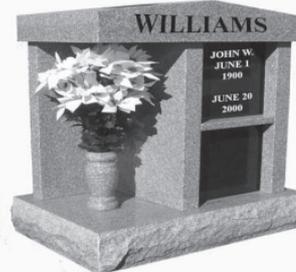


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# A Walk in The Past: A Hopeful Peace

By Butch Wilson

Clewiston Museum

In 1838, the war appeared to be coming to an end as retreating Seminoles disbanded into smaller groups and moved ever southward to escape the relentless, pursuing Armies. General Jesup was growing optimistic about the war's closure because he now had the Seminoles outmanned, outgunned and on the run.

The ever growing Army contributed much to Jesup's optimism. His early command in November, 1836, numbered 76 officers and 1,681 soldiers. In November, 1837, his command had increased to 230 officers and 4,322 soldiers. Jesup's Army regulars precluded the thousands of volunteers, Florida Militia and naval personal, that were currently engaged in the war.

Successful new strategies also made peace seem more realistic to General Jesup. Previous commanders of the Florida Theater had employed European style tactics against the wily Seminole's hit-and-run tactics (guerrilla) and lost. General Jesup was not the traditional officer-gentlemen that followed traditional military protocol. He adapted a philosophy much like that of the ancient Romans, who integrated the superior military or cultural attributes of an enemy into the Roman Empire.

So Jesup reasoned, if you can't beat them, then join them, and that is exactly what he did. He integrated Seminole tactics with European tactics and came up with a mixed bag of strategies that were effective against the Seminoles. Under his command, numerous forts were constructed across Florida, while the once slow, cumbersome Armies under previous commands were transformed into faster mobile units that carried out "Search and Destroy" missions.

General Jesup also believed that "all was fair in war" and employed whatever tactics it took to win. He was criticized by the public for the unorthodox practice of taking numerous Seminoles at various times under a Flag of Truce. The famous Seminole Chief, Osceola, was captured in this manner. Many in the military and American public viewed this practice as scandalous.

Such scandalous accusations and outcries prompted an immediate reaction from General Jesup, who felt that regardless of the injustices committed against the Seminole Nation, that they too were guilty of acts committed outside the military protocols of war. He reminded Washington that in peace

time, Osceola lead the ambush that killed Indian Agent Thompson and five civilians, while other Seminoles on the same day ambushed and killed two companies of men (106) under the command of Major Dade.

One Seminole infraction that General Jesup took personally and used in the defense of his unorthodox practice was when Seminole bands surrendered, ate, traded, then had a change of heart and disappeared back into the swamps. Jesup felt strongly that he wasn't guilty of breaking any cardinal rules of war, but had merely adapted like the Romans.

After the Battle of Loahatchee River, Jesup moved his forces south in search of the Seminoles. On February 8, 1838, he made contact with the Seminoles around New River, which is located close to present day Fort Lauderdale. Instead of fighting, the opposing sides negotiated.

The Seminoles asked Jesup if they could remain in the Everglades on reservation lands. Jesup felt that the Seminoles' request was very legit, since the land would be of no value to the American people. A compromise was struck; Jesup would make an official request to the American government and the Seminoles, in turn, would camp next door and wait on the government's response.

On February 11, 1838, Jesup wrote a letter to the Secretary of War, Poinsett, and attempted to intervene on the Seminole's behalf. He pointed out that the Seminoles were being pushed out of lands that weren't inhabited by whites, and, for that matter, probably would never be inhabited by whites. Jesup requested reservation lands for the Seminoles and wrote that continuing the war would cost far more than the cost of reservation lands in the Everglades.

While waiting for the reply, some of the Seminoles and officers got to know one another. Surgeon Motte recorded a ceremonial council that some of the Seminoles attended. Motte said, "Indian leaders Tuskegee and Halleck Hajo came dressed in all the paraphernalia of Indian finery. Preceding them were two warriors cutting the most fantastic capers. Along the way the two leaders stopped and uttered shrill whoops. Arriving at the general's tent, they shook not hands, but elbows with each officer, at the same time touching the forehead of each with a white feather attached to a stick. Next the calumet was smoked, and then an old squaw opened the talks. All the warriors

were her children, she lamented; many were slain, their villages burned, their children perishing. The star of her nation had set in blood, and she desired that a perpetual peace be arranged."

A week later the officers received an invitation to attend an Indian dance. The officers brought whiskey, which they shared with the Seminoles. Motte said, "Many of the officers took our places in the ceremonial ring, and danced with the utmost gravity depicted on our faces; imitating the various grotesque evolutions and chiming in the chorus, our voices rendered awfully distinct by their rough tones amid the softness of the Indians musical notes."

All good things must come to an end, and they did on St. Patrick's Day, when Poinsett's letter arrived from Washington. Secretary of War, Poinsett, denied the Seminoles' request to remain and live on reservation lands in the Everglades. He informed Jesup that the war was to be continued, until the Seminoles surrendered and were shipped west.

After reading the letter, Jesup called for a council with the Seminole leaders, but got no attendees. He reasoned that the Seminoles had somehow got wind of the bad news and would soon take flight. Jesup dispatched Colonel David E. Twiggs to lead his Second Dragoons into the adjacent Seminole camp and capture the Seminoles. Twiggs brought back roughly 513 Seminoles, of whom 151 were warriors. It was the largest capture in the war.

Due to public outcry, Jesup was again forced to publicly defend his actions for capturing Seminoles during a truce. Jesup knew the war was lost for the Seminoles and that the Washington bureaucracy was prolonging a war at the expense of Seminole and American lives. He felt that taking the Seminoles captive would save lives on both sides and end the war sooner.

General Jesup was very unhappy with Washington's bureaucracy, believing they had been given the golden opportunity to end the war peacefully. He had always believed the Seminole war to be unjust, but as a professional soldier did his duty. A now disgruntled Jesup requested that he be relieved of command. On May 15, 1838, General Jesup turned his command over to General Zachary Taylor.

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**Hendry Hospital Authority Bond  
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CANVASSING BOARD  
MEETING NOTICE**

The Hendry County Canvassing Board will convene on March 5th at 5:00 pm, March 6th at Noon, March 8, at 5:00 pm and March 9th at 6:30 for the purpose of Canvassing Absentee Ballots and the Votes cast in the Hendry County Hospital Authority Limited Ad Valorem Tax Revenue Bond Referendum Election, at the office of the Supervisor of Elections, Courthouse Complex, Annex Bldg., 25 E. Hickpochee Ave., LaBelle, Hendry County, Florida.

**Autoridad del Hospital del Condado de  
Hendry de Bono Referendum Eleccion  
JUNTA DE ESCRUTINIO  
PUBLICA SESION**

El Condado de Hendry Junta de Escrutinio se reuniran alas 5:00 pm el 5 de Marzo, el 6 de Marzo medio dia, el 8 de Marzo alas 5:00 pm y el 9 de Marzo alas 6:30 pm, para el proposito de Juntas de Escrutina de boletas de ausente y los Votos dela Eleccion, para la Junta dela Autoridad Limitado Impuesto ad Valorem Bonos del Hospital del Condado de Hendry en la Oficina de Supervisor de Elecciones, Courthouse Complex, Annex Bldg., 25 E. Hickpochee Ave., LaBelle, Condado de Hendry, Florida.

Lucretia A. Strickland  
Supervisor of Elections  
Hendry County, Florida  
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# City, county, library partner to build new facility

Planning and design underway, completion target of late 2011

tentatively set for late 2011 -- the new library facility will contain a civic center addition so that residents can use the space.

According to the city, the new facility will be between 13,000 and 15,000 square feet (up from the library's current 9,000 sq.

ft. footprint) and is expected to cost in the

See **Library** — Page 16

**By Jose Jesus Zaragoza**  
The Sun

The color green. It'll be hard saying good-bye to it.

For many years Phyllis J. Lilley, Belle Glade library branch manager, saw it as a singular constant in a constantly changing world. Despite recessions, or boom periods, it was always there, lying on the ground, fighting against shoes, boots, heels, the occasional tramping of mud and rain and grass.

It is the "iconic" carpet and it hasn't aged a day since it was first installed.

"It's been here as long as I am," said Ms. Lilley. "This company, they must have gone out of business because it just won't wear out," she laughed.

Ms. Lilley mentions this while discussing plans for an all-new library building on the site of the former Belle Glade Municipal Complex Civic Center, across the street from Lake Shore Middle.

The city of Belle Glade qualified for a grant to renovate the civic center after Hurricane Wilma tore through it in 2005. Since then the building has been torn down and the determination was made that the new library facility could be built on the site.

When it is completed -- the target date is



Library officials are looking forward to plans to construct an all-new library facility on the site of the old Belle Glade Civic Center near Lake Shore Middle. INI/Jose Zaragoza

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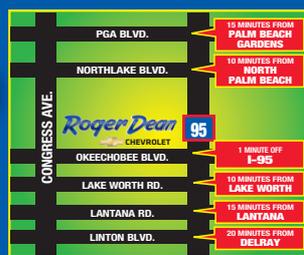
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## School briefs

### Pahokee Elementary School

#### After-school Tutoring

Pahokee Elementary School is providing after school tutorial for 3rd - 6th grade students in Reading, Math, Writing and Science. All students are encouraged to participate in our After-School Tutorial on Tuesday and Wednesday from 2:30 p.m. to 4:30 p.m. This tutoring program will end on Wednesday, March 3, 2010.

Should you have any questions, please contact Mr. McCormick, Assistant Principal

or Ms. Barnard, Reading Coach at 561-924-9700.

### Pahokee Middle/High School

#### Important dates to remember:

- March 9 to March 12: FCAT
- March 16 to March 19: FCAT

Parents please make sure students get a good night sleep and breakfast!

### Glades Central High School

#### Important dates:

• Wednesday, May 12, 2010: Graduation will be at 7 p.m. in the gym.

#### SAC meetings

The remaining SAC meeting dates for the 2010 school year are:

- Wednesday, April 21, 2010

### Everglades Preparatory Academy High School

#### SAC meetings

The remaining SAC meeting dates for the 2010 school year are:

- Tuesday, March 16, 2010.
- Tuesday, April 20, 2010.
- Tuesday, May 18, 2010.

All meetings begin at 6 p.m. and are held in the school cafeteria. Everglades Preparatory Graduation is May 19, 2010.

For further information contact Larry Ballew, Principal or Mary H. Rainey, Guidance Counselor at 561-924-3002.

# Temporary Protective Status Outreach

The U.S. government has granted Haitians who lived in the U.S. prior to January 12, 2010, Temporary Protective Status (TPS). This means that for 18 months or longer if the program is extended, those who qualify and apply with the 180 days registration window, may be granted TPS and receive an employment card to work. It is important that you apply before July 20, 2010.

On Tuesday, March 9, 2010, Immigration attorneys and TPS preparers will be at the Community United Methodist Church located at 401. S.W. 1st Street in Belle Glade from 9 a.m. to 5 p.m. You will need to bring three separate money orders for immigra-

tion filing fees: \$50 TPS Application; \$80 Biometric Fee; \$340 for the employment work authorization application; Two pictures passport size; Haitian Passport/Birth Certificate, I-94, or employment card that has expired; Documents that demonstrates that you were in the U.S. before January 12, 2010; Married spouse and children's names, date of birth and addresses. \$50 fee for preparation of two applications. The preparation fee will be waived for those who prove they meet poverty guidelines.

If you have questions or would like to make an appointment, contact 561-732-4377 or the Glades Initiative at 561-996-3310.



Submitted photo

## Students help Haiti

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**Requirements:** Bachelors degree in related field with 1 yr experience working in family services programming OR Bachelor's degree in unrelated field w/ 2 yrs experience working in family services; be knowledgeable of community support systems & resources; possess good oral/written communication skills & basic computer competencies in Microsoft Office suite; and be willing to work a flexible schedule including evening and weekend hours. Must have a valid FL driver's license and have access to reliable transportation.

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**The King's Academy** Clewiston has several teaching positions opening for the 2010-2011 school year. Teachers are needed in the areas of mathematics (grades 6-12), science (grades 6-12), Spanish all levels (grades 6-12), and substitute teaching (grades 6-12). The King's Academy is a fully accredited academic institution with a 40 year reputation for providing a quality education in a Christian environment. If interested, please download an application at our website [www.TKAClewiston.net](http://www.TKAClewiston.net) or for more information, please contact Arlene Cushing at 561-686-4244 ext 338.

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### NOTICE

Independent Newspapers will never accept any advertisement that is illegal or considered fraudulent. In all cases of questionable value, such as promises of guaranteed income from work-at-home programs - if it sounds too good to be true, chances are that it is. If you have questions or doubts about any ad on these pages, we advise that before responding or sending money ahead of time, you check with the Better Business Bureau at 772-878-2010 for previous complaints.

Some 800 and 900 telephone numbers may require an extra charge, as well as long distance toll costs. We will do our best to alert our reader of these charges in the ads, but occasionally we may not be aware of the charges. Therefore, if you call a number out of your area, use caution.

## Services

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Boating

**Certified Marine Repair** Inboard, Outboard, and Diesel.  
Cheapest rates in town Dock Service Available Call 228-343-0157

## Merchandise

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Furniture

**GLASS WOODEN SHELF** \$55, Table & 2 Chairs \$20, GE Washer \$75, Kenmore Refrig \$100, Computer Desk \$50, Small Desk \$30, or best offer (863)233-9532

How fast can your car go? It can go even faster when you sell it in the classifieds.

## FOR RENT Rentals

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Apartments

### GREENTREE EAST APARTMENTS

Available for Immediate Occupancy  
2 Bedroom Apartments  
• Rental Assistance  
Available to qualified households  
• Spacious Apartment in quiet, country setting  
• Full time bilingual Site Manager  
• Rental rates starting at \$529 plus Utilities  
Call 902-1577  
TDD #1-800-955-8771  
701 W Ventura, Clewiston  
8:00 AM - 3:00 PM, Mon-Fri  
Equal Opportunity Provider and Employer

### NORTH SIDE - 1br efficiency

(863)983-3151

## Apartments

### GREENTREE SOUTH APARTMENTS

A Farm Labor Rental Community  
Available for Immediate Occupancy  
2 & 3 Bedroom Apartments  
• Must earn a minimum of \$3998 from agricultural or farm labor activities  
• Spacious Apartment in quiet, country setting  
• Full time bilingual Site Manager  
• Community Room, Tot lot, Playground, Activities  
• Sewer and trash included in rent - no additional charge to resident  
• Handicap units available  
• Rental rates starting at \$592

Call 675-0313  
TDD #1-800-955-8771  
40 Greentree Drive, #101, LaBelle  
9:00 AM - 5:00 PM, Mon-Fri  
Equal Opportunity Provider and Employer

## Condos/Townhouses Rent

### BASS CAPITAL TOWNH

2BR, 2BA, Walking distance to the lake. Fully furnished. Call (863) 983-5260 Clewiston

## Houses - Rent

### MOORE HAVEN - 3BR, 2BA, 1600 sq. ft. w/gar. & W/D. \$900 mo. + sec. 863-227-3333

### MOORE HAVEN: 3/1, Big front porch. Newly remodeled. Nice location. \$750 mo. Call (863)227-0832 or (863)228-3177

## Houses - Rent

**Rent To Own** - Possible lease/option on lg. 3/2 home near Ridgeview in Clewiston. GOOD CREDIT & deposit req'd. 828-293-2542 for details.

## Real Estate

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Houses - Sale

### FOR SALE BY OWNER

Lg. Clewiston home near Ridgeview. 3BR/2BA plus 2 extra rms. w/separate entrance, priced well below appraised value. Possible lease/option for qualified buyers. Call 828-293-2542 for details. No Real Estate Agents or Brokers. Finders fee ok.

### PALM HARBOR

Foreclosures, Dealer Repo's and short sales. Never lived in! 4/2 On your property. Financing Avail, up to \$94k off. 800-622-2832

## Land - Sale

### RANCHETTE 1.25 acre

Montura - Ideal for RV, Mobile or Primary Home. Owner Financing \$2,000 Down. 863-675-1107 Se Habla Espanol

## Mobile Homes

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Mobile Home Rent

### CLEWISTON: 1 1/2BR, Singlewide, New appl, W&D, Storage shed. On dead end road. No pets. \$575 mo., & \$300 sec. (863)805-2869 or (954)649-9095

### TROPICAL MH PARK - Lot 295, dbl wide, 2br, 2ba. many extras, \$15,000 (863)983-7414

### TROPICAL MH VILLAGE #221 - 2BR, 2BA, scr. in porch, lg, attached shed, completely furn. 14x60 SV, \$18,000. Call 863-983-6890.

## Mobile Home Rent

### GLADES CO. RENTALS Furn./Unfurn.

• 2BR/2BA MH \$520 mo  
• Lakeport - 3BR/2BA DW MH on lake \$715mo.  
• 2BR/1BA Home, fenced yard, carport, new ceramic tile, \$700 mo.  
**Furnished Weekly Rentals includes utilities.**  
• Lg. 1BR Apt. \$210 wk.  
• Efficiency Apt \$165 wk  
**863-509-0096**

**New 2br/2ba** double-wide located in 55 & over gated adult community on Caloosahatchee River in Moore Haven. Only \$500 monthly. Ready to move in 863-675-8888

## Mobile Home Sale

### BANK REPO'S MOVE TO YOUR LAND Mobile Home Angels 561-721-2230

**Jacobsen Homes** custom built. Any floor plan from any dealer & any brand can be built by Jacobsen at an excellent price 863-675-8888

Looking for a new mobile home. Lowest prices guaranteed. For appointment 675-8888

### New 32x80, 4br/2bath Homes of Merit with fireplace, glamour bath and awesome kitchen. \$69,900 set and a/c included on your lot. 863-675-8888

### New 4br/2bath

double-wide \$49,900 setup on your lot with a/c and setup included. 863-675-8888 Financing available with your good credit

### TROPICAL MH PARK - Lot 295, dbl wide, 2br, 2ba. many extras, \$15,000 (863)983-7414

### TROPICAL MH VILLAGE #221 - 2BR, 2BA, scr. in porch, lg, attached shed, completely furn. 14x60 SV, \$18,000. Call 863-983-6890.



**Recreation**  
For more listings, go to [www.newszap.com](http://www.newszap.com)

**Campers/RVs**

**HOLIDAY TRAILER SALES 19710 SOUTH U.S. 41 FT MYERS, FL 239-590-0066 Factory Direct Breckenridge dealer**

**NEW 2008 ALJO power slide \$19,900.00.**  
**NEW 2010 Breckenridge 40' park model, 2 slides, \$29,900.00**  
**USED 2006 Holiday Rambler, 29' trailer-slide \$12,000.00.**  
**USED 2002 Franklin 5th, 39', 3 slides, \$10,900.00.**  
**USED 1990 Franklin Park Model \$5,900.00.**  
**USED 2000 Cardinal 5th, 27', \$7,900.00.**  
**USED Zepplin 29' trailer - slide \$10,900.00.**  
**USED 1999 Sierra 5th, 27', \$6,995.00.**  
**USED 2000 Dutchman, 30', \$5,995.00.**  
**4-12 Wide Park Models from \$7,995.00.**

**Fifth Wheels**



**2001 JAYCO DESIGNER 32RLTS - Triple Slide. Rear Living w Couch, 2 Recliners. 4 Chair dinette. 27" TV w DVD/VHS Player. Radio/5 CD Player with speakers throughout. Queen bed, TV in bdrm. \$ 1 4 , 9 0 0 . 0 0 (239)283-1576 or (239)218-0452**



**Public Notices**  
For more listings, go to [www.newszap.com](http://www.newszap.com)

**Public Notice**

**NOTICE OF PUBLIC MEETING HENDRY COUNTY INSURANCE ADVISORY BOARD**  
Notice is hereby given that the Hendry County Insurance Advisory Board will hold a meeting March 1, 2010 at 2:00 p.m., at the Hendry County Courthouse Square, Conference Room, 165 South Lee Street, LaBelle, Florida.  
If a person decides to appeal any decision made by the Board with respect to any matter discussed at such meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.  
Hendry County Insurance Advisory Board  
34696 CN/CGS 2/25/10

**Public Notice**  
**IN THE CIRCUIT COURT, TWENTIETH JUDICIAL CIRCUIT, IN AND FOR GLADES COUNTY, FLORIDA**  
Case No. 09-207-CA  
RIVERSIDE NATIONAL BANK, etc. Plaintiff  
-vs-  
DONNA H. LEE, et al., Defendants  
**NOTICE OF CLERK'S SALE**

NOTICE IS HEREBY GIVEN that pursuant to a Final Judgment of Foreclosure dated June 18, 2008, entered by the Circuit Court of St. Lucie County, Florida, in that certain case, the docket number of which is 09-207-CA, wherein RIVERSIDE NATIONAL BANK, etc., is Plaintiff, and DONNA H. LEE, et al., are Defendants, J. JOE FLINT, Clerk of Circuit Court, will, on the 18th day of March, 2010, at 11:00 o'clock A.M., or as soon thereafter as the sale may be held, sell to the highest and best bidder for cash on the front steps of the Glades County Courthouse, 500 Avenue J, Moore Haven, Florida, the following described real estate, situate, lying, and being in Glades County, Florida:

Parcel A:  
Commencing at the Northwest corner of State Lot One run South 0°28'19" East along the West boundary thereof of 1684.84 feet; thence North 62°13'02" East 105.0 feet; thence South 0°28'19" East 140.0 feet; thence South 78°30'14" West 95.05 feet; thence North 0°28'19" West 110.0 feet to the point of beginning; together with Easement as described in Parcel A as a part of said State Lot One, Section 13, Township 40 South, Range 32 East, Glades County, Florida.

Parcel B:  
An Easement for ingress and egress over the West 5 feet of the Parcel described as: The E 1/2 of the following described property: Beginning at the intersection of the West boundary of Lot 1 and the North boundary of State Road 78 right of way; run North along said West boundary 420 feet; thence Northeast parallel to said State Road 78 right of way; run North along said West boundary 420 feet; thence Northeast parallel to said State Road 78 right of way, 210 feet; thence South to State Road 78 right of way and parallel to the West boundary of Lot 1; thence West along the North boundary of State Road 78 right of way to the point of beginning. Said Lot 1 being a part of Section 13, Township 40 South, Range 32 East, as more particularly shown on that certain plat recorded in Plat Book 2, Page 84 of the Public Records of Glades County, Florida, LESS the property described in Parcel A above.

**Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.**  
JOE FLINT, CLERK  
BY: Jennifer Bevis  
As Deputy Clerk  
In accordance with the Americans With Disabilities Act (ADA), persons needing a special accommodation to participate in this proceeding should contact the ADA Coordinator by calling 1-800-955-8771 not later than 7 days prior to the proceeding.

Frank H. Fee IV, Esquire  
Attorney for Plaintiff  
426 Avenue A  
Fort Pierce, FL 34950  
346511 CGS 2/25;3/4/10

**Public Notice**

**NOTICE FOR BIDS**  
Barron Water Control District will accept sealed bid proposals up to 4:00 P.M., March 15, 2010, for the sale of a 2002 Ford F-150 4x4 truck in "as is" condition with a minimum bid price of \$700.00.  
Anyone interested may submit a proposal to the District office at 3293 Dellwood Terrace, Port LaBelle, or mail to P.O. Box 1606, LaBelle, Florida 33935. For additional information, call 863-675-0346 between the hours of 8:00 A.M. and 4:00 P.M. Monday - Friday.  
The District reserves the right to reject any or all bids with or without cause and to accept the bid that, in its judgment, will be in the best interest of the District.  
Lester B. Baird Sr.  
General Manager  
Barron Water Control District  
346907 CB/CGS 2/25/10

Join all the people who say, "I sold it in the classifieds."

**Public Notice**  
**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA. CIVIL DIVISION**  
CASE NO. 262008CA000430XXXXXX  
LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-HE1, Plaintiff,  
vs.  
JOSE E. CERVANTES; ANTONIA PEQUENO; et al., Defendants.

**RE-NOTICE OF SALE PURSUANT TO CHAPTER 45**  
NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated October 6, 2008 and an Order Resetting Sale dated Feb. 4, 2010, and entered in Case No. 262008CA000430XXXXXX of the Circuit Court of the Twentieth Judicial Circuit in and for Hendry County, Florida wherein LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2007-HE1 is Plaintiff and JOSE E. CERVANTES; ANTONIA PEQUENO; UNKNOWN TENANT No. 1; UNKNOWN TENANT No. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash on the Second Floor in front of the Main Clerk's Office at the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle, FL 33935 in Hendry County, Florida, at 11:00 a.m. on March 3, 2010, the following described property as set forth in said Order or Final Judgment, to-wit:

THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE NORTH ONE-HALF OF BLOCK 39, LABELLE, AS RECORDED IN PLAT BOOK 1, PAGE 47, PUBLIC RECORDS OF LEE COUNTY, FLORIDA, LYING AND BEING IN HENDRY COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.  
In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the Clerk of the Court not later than five business days prior to the proceeding at the Hendry County Courthouse, Telephone 941-675-5217 or 1-800-955-8770 via Florida Relay Service.  
DATED at LaBelle, Florida, on February 5, 2010.

Barbara S. Butler  
As Clerk of the Court  
By: /S/ D. Hammond  
As Deputy Clerk  
SMITH, HIATT & DIAZ, P.A.  
Attorneys for Plaintiff  
P.O. Box 11438  
Fort Lauderdale, FL 33339-1438  
Telephone: (954) 564-0071  
346039 CN 2/18,25/10

**Public Notice**  
**NOTICE OF WORKSHOP DISTRICT SCHOOL BOARD OF HENDRY COUNTY**  
Notice is hereby given that the School Board of Hendry County will hold the following Workshop to discuss Budget Issues:  
Tuesday, March 2, 2010, beginning at 4:00 p.m. at the School Board Meeting Room, Hendry County Courthouse, 2nd floor, 25 E. Hickpochee Ave., LaBelle, Florida  
All interested persons may appear and be heard with respect to the issues at said meetings.  
DISTRICT SCHOOL BOARD OF HENDRY COUNTY, FLORIDA  
Sally Berg, Chairman  
346631 CB/CN 2/25/10

**Public Notice**

**Public Notice**  
**PORT LABELLE COMMUNITY DEVELOPMENT DISTRICT**  
A vacancy has occurred on the Board of Supervisors of the Port LaBelle Community Development District. The remaining Board is authorized to appoint a successor to the Board to fill the vacancy for the remainder of the term. Applicants are sought for the position and must be a resident of the District. Applications should be submitted no later than 2:00 P.M., 3/15/2010. Interested persons should submit a letter of interest stating their background and experience. Letters may be hand delivered only (no mail receptacle) to 3293 Dellwood Terrace, LaBelle, FL or mailed to the following address:  
Board of Supervisors  
Port LaBelle Community Development District  
P.O. Box 1605  
LaBelle, FL 33975  
346409 CB/CGS 2/18;25;3/4/10

**Public Notice**

Shop from a gift catalog that's updated regularly: the classifieds.

**Public Notice**  
**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA CIVIL ACTION**  
CASE NO.: 22-2008-CA-000114  
**BANK OF AMERICA, N.A.,** Plaintiff,  
vs.  
**DIANE E. PRATT, et al,** Defendant(s).

**NOTICE OF RESCHEDULED FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated Feb. 17, 2010 and entered in Case No. 22-2008-CA-000114 of the Circuit Court of the Twentieth Judicial Circuit in and for Glades County, Florida wherein BANK OF AMERICA, N.A., is the Plaintiff and DIANE E. PRATT; RANDALL S. PRATT, are the Defendants, I will sell to the highest and best bidder for cash at STEPS OF THE GLADES COUNTY COURTHOUSE at 11:00AM, on the 1st day of April, 2010, the following described property as set forth in said final Judgment:

**LOT 79, LESS THE WEST 10 FEET THEREOF, IN TURKEY CREEK SUBDIVISION IN SECTION 26 TOWNSHIP 42 SOUTH, RANGE 30 EAST, AS PER MAPS OR PLATS THEREOF RECORDED IN PLAT BOOK 3, PAGE 48, OF THE PUBLIC RECORDS OF GLADES COUNTY, FLORIDA. A/K/A 12170 ANCHOR LANE, ORTONA, FL 33471**  
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.  
WITNESS MY HAND and the seal of this Court on February 18, 2010.

Joe Flint  
Clerk of the Circuit Court  
By: Jennifer Bevis  
Deputy Clerk  
Florida Default Law Group, P.L.  
P.O. Box 25018  
Tampa, Florida 33622-5018  
F09006598

**\*\*See Americans with Disabilities Act\*\* In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813)335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding.**  
346909 CN 02/25;03/04/10

**Public Notice**  
Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.  
Shop from a gift catalog that's updated regularly: the classifieds.

**Public Notice**

**Public Notice**  
**HENDRY COUNTY SCHOOL DISTRICT**  
**NOTICE OF PROPOSED RULE**  
SUBMITTED BY: R. Scott Cooper DATE: 3/23/10  
SUBJECT AREA: 600 Philosophy and General Statement  
EXECUTIVE SUMMARY OF PURPOSE: The proposed rule establishes the policy for philosophy and general statement.  
CITATION OF LEGAL AUTHORITY: 1006.21(3), 1001.42, 1001.43 F.S., 6A-3.01 and 6A-3.17 S.B.R.  
CITATION OF SPECIFIC LEGAL REFERENCE: 1006.21(3), 1001.42, 1001.43 F.S., 6A-3.01 and 6A-3.17 S.B.R.  
FULL TEXT: A copy of the full text of the proposed rule may be obtained, without cost, at the Office of the Superintendent of Schools.  
EXECUTIVE SUMMARY: The proposed rule establishes the policy for philosophy and general statement.  
STATEMENT OF REGULATORY COSTS: The proposed policy revision will create no additional district economic impact in excess of \$100.00 except for the costs of printing and distributions.  
LOCATION OF MEETING, TIME AND DATE: Hendry County School Board Meeting Room, 25 E. Hickpochee Avenue, LaBelle, FL at 5:30 p.m. or as soon thereafter as the matter may be heard on March 23, 2010.  
**Notice:** Any person who wishes to provide the School Board with information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.  
**Notice:** If requested in writing and not deemed unnecessary by the Agency Head, a Rule Development Workshop will be held at a time and date to be advertised in the future.  
**Notice:** The procedure for obtaining a public hearing on this proposed rule is to request, in writing, a hearing. The request shall be submitted to the Superintendent of Schools, in writing, within 21 days after publication of this notice. The request shall specify how the person requesting the public hearing would be affected by the proposed rule. The School Board, upon appropriate request, shall give affected persons an opportunity to present evidence and argument on the issues under consideration.  
**Notice:** Inspection and copying of all written materials constituting public records submitted to the agency regarding draft rules may be obtained by request, in writing, to the Superintendent of Schools.  
**Notice:** The School Board may recognize any material which may be judicially noticed and to incorporate them into the record of the rule making proceeding. The School Board may incorporate material by reference into the proposed rule.  
**Notice:** If you need an accommodation in order to participate in this process, please notify the Superintendent of Schools at (863) 674-4642 or at the Hendry County Courthouse, LaBelle, Florida 33935 at least 48 hours prior to the meeting or workshop.  
**Notice:** If the School Board adopts the proposed rule, one certified copy of the proposed rule shall be filed in the Office of the Superintendent of Schools pursuant to 120.54(3)(e), F.S.  
346420 CN 2/18;25;3/4 CB 3/4/10

**Public Notice**

Earn some extra cash. Sell your used items in the classifieds.

**Public Notice**  
**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA**  
CASE NO. 09-465CA  
FLAGLER BANK, a Florida corporation, Plaintiff  
vs.  
JOSE REYNALDO HERNANDEZ Defendant

**NOTICE OF SALE PURSUANT TO CHAPTER 45**  
NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment of foreclosure dated August 28, 2009 and entered in Case No.: 09-465 CA in the Circuit Court of the Twentieth Judicial Circuit in and for Hendry County, Florida wherein FLAGLER BANK is the Plaintiff, and JOSE REYNALDO HERNANDEZ, is the Defendant, I will sell to the highest and best bidder for cash at the Hendry County Courthouse, 25 Hickpochee, LaBelle, Hendry County, Florida, at a sale to be held at 11:00 o'clock a.m. on the 3rd day of March, 2010 the following described property as set forth in said Order or Final Judgment, to-wit:

**PARCEL 1**  
The East one-half of the Southwest one-quarter of the Southeast one-quarter of the Southeast one-quarter of Section 32, Township 43 South, Range 32 East, Hendry County, Florida, LESS road dedication of 25 feet on the South side of said Tract. (Containing 5 acres, more or less)

**PARCEL 2**  
The Southeast one-quarter of the Southeast one-quarter of the Southeast one-quarter of Section 32, Township 43 South, Range 32 East, Hendry County, Florida LESS road dedication of 25 feet on the South side of and 25 feet on the East side of said Tract. (Containing 10 acres, more or less)

Dated at LaBelle, Hendry County Florida this 8th day of February, 2010.  
BARBARA S. BUTLER  
As Clerk of Said Court  
By: /S/ D.Hammond  
As Deputy Clerk  
Attorney for Plaintiff  
Stuart J. Mac Iver, Esq.  
Doumar, Allwright, et al  
1177 S.E. Third Avenue  
Ft. Lauderdale, FL 33316  
Telephone: (954) 762-3400  
346073 CGS 2/18,25/2010

**Public Notice**  
**NOTICE OF SALE PURSUANT TO CHAPTER 45**  
You are hereby notified that an Order of Summary Administration has been entered in the estate of Theodora E. Michalski, Deceased, File Number 2010-004-CP by the Circuit Court for Hendry County, Florida, Probate Division, the address of which is 25 E. Hickpochee Ave., SR 80 corner SR 29, LaBelle, Florida; that the decedent's date of death was April 18, 2009; that the total value of the estate is approximately \$11,000.00 and that the names and addresses of those to whom it has been assigned by such order are:

NAME ADDRESS  
Arlene Szymanski 95 Ceil Drive  
Cheektowaga, New York 14227

ALL INTERESTED PERSONS ARE NOTIFIED THAT:  
All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.  
NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this Notice is

Attorney for Person Giving Notice:  
Nicholas DeFilippo  
Florida Bar No. 0756571  
Martuccio & DeFilippo, P.A.  
3380 Woods Edge Circle, Suite 104  
Bonita Springs, Florida 34134  
Telephone: (239) 495-9007  
Person Giving Notice:  
Arlene Szymanski  
95 Ceil Drive  
Cheektowaga, New York 14227  
346380 CN 2/18,25/10

**Public Notice**  
**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA PROBATE DIVISION**  
File No. 2010-004-CP  
IN RE: ESTATE OF  
**THEODORA E. MICHALSKI**  
a/k/a **THEODORA MICHALSKI**  
Deceased

**NOTICE TO CREDITORS**  
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:  
You are hereby notified that an Order of Summary Administration has been entered in the estate of Theodora E. Michalski, Deceased, File Number 2010-004-CP by the Circuit Court for Hendry County, Florida, Probate Division, the address of which is 25 E. Hickpochee Ave., SR 80 corner SR 29, LaBelle, Florida; that the decedent's date of death was April 18, 2009; that the total value of the estate is approximately \$11,000.00 and that the names and addresses of those to whom it has been assigned by such order are:

NAME ADDRESS  
Arlene Szymanski 95 Ceil Drive  
Cheektowaga, New York 14227

ALL INTERESTED PERSONS ARE NOTIFIED THAT:  
All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.  
NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this Notice is

Attorney for Person Giving Notice:  
Nicholas DeFilippo  
Florida Bar No. 0756571  
Martuccio & DeFilippo, P.A.  
3380 Woods Edge Circle, Suite 104  
Bonita Springs, Florida 34134  
Telephone: (239) 495-9007  
Person Giving Notice:  
Arlene Szymanski  
95 Ceil Drive  
Cheektowaga, New York 14227  
346380 CN 2/18,25/10

**Public Notice**  
**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA CIVIL ACTION**  
CASE NO.: 22-2009-CA-000019  
**THE BANK OF NEW YORK MELLON, AS SUCCESSOR TRUSTEE UNDER NOVASTAR MORTGAGE FUNDING TRUST 2005-3,** Plaintiff,  
vs.  
**DEAN BRAMER, et al,** Defendant(s).

**NOTICE OF RESCHEDULED FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated Feb. 10, 2010 and entered in Case No. 22-2009-CA-000019 of the Circuit Court of the Twentieth Judicial Circuit in and for Glades County, Florida wherein THE BANK OF NEW YORK MELLON, AS SUCCESSOR TRUSTEE UNDER NOVASTAR MORTGAGE FUNDING TRUST 2005-3, is the Plaintiff and DEAN BRAMER; GWYN BRAMER; TENANT #1 N/K/A MARY WARDELL; TENANT #2 N/K/A TERRY WARDELL; are the Defendants, I will sell to the highest and best bidder for cash at STEPS OF THE GLADES COUNTY COURTHOUSE at 11:00AM, on the 11th day of March, 2010, the following described property as set forth in said final Judgment:

**LOT 19, WESTLAKE SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 129 AND 130, PUBLIC RECORDS OF GLADES COUNTY, FLORIDA**  
A/K/A 19 PALM COURT, OKEECHOBEE, FL 34974  
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.  
WITNESS MY HAND and the seal of this Court on February 16, 2010.

Joe Flint  
CLERK OF THE CIRCUIT COURT  
By: Jennifer Bevis  
Deputy Clerk  
In accordance with the Americans With Disabilities Act, persons in need of a special accommodation to participate in this proceeding shall, within seven (7) days prior to any proceeding, contact the Administrative Office of the Court, Glades County Courthouse, 500 Avenue J, Moore Haven, FL 33471, telephone 863-946-6010, TDD 1-800-955-8771 or 1-800-955-8770 via Florida Relay Service.  
346647 CGS 2/25;3/4/10

**Public Notice**  
**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA CIVIL ACTION**  
CASE NO.: 22-2009-CA-000005  
NATIONWIDE ADVANTAGE MORTGAGE COMPANY Plaintiff  
vs.  
AMY E. ARNOLD, et al. Defendant(s)

**NOTICE OF SALE**  
Notice is hereby given that, pursuant to a Final Judgment of Foreclosure or Order dated Feb. 12, 2010, entered in Civil Case Number 22-2009-CA-000005, in the Circuit Court for GLADES County, Florida, wherein NATIONWIDE ADVANTAGE MORTGAGE COMPANY is the Plaintiff and AMY E. ARNOLD, et al., are the Defendants, I will sell the property situated in Glades County, Florida, described as:

Lots 26 thru 53, Block 5 and Lots 1 thru 6, 9 thru 28 and 33 thru 48, Block 6, MAGIC CITY, according to the Plat thereof as recorded in Plat Book 1 Page 17, in the Public Records of Glades County, Florida, lying in Section 1 Township 42 South, Range 28 East, Glades County, Florida.

Together with that certain 2006 SCTB 64 foot double-mobile home bearing VIN's SBHGA1060601487A and SBHGA1060601487B

at public sale, to the highest and best bidder, for cash, at Highway 27 and 5th Street, Moore Haven, FL 33471, at 11:00 a.m. on the 18th day of March, 2010. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.  
Dated: February 15, 2010.  
Joe Flint  
CLERK OF THE CIRCUIT COURT  
By: Jennifer Bevis  
Deputy Clerk  
In accordance with the Americans With Disabilities Act, persons in need of a special accommodation to participate in this proceeding shall, within seven (7) days prior to any proceeding, contact the Administrative Office of the Court, Glades County Courthouse, 500 Avenue J, Moore Haven, FL 33471, telephone 863-946-6010, TDD 1-800-955-8771 or 1-800-955-8770 via Florida Relay Service.  
346647 CGS 2/25;3/4/10

**Public Notice**  
**NOTICE OF MUNICIPAL GENERAL ELECTION CITY OF PAHOKEE, FLORIDA TUESDAY, MARCH 9TH, 2010**  
The 2008 Municipal General Election for the City of Pahokee will be held on Tuesday, March 9, 2010, between the hours of 7:00 a.m. and 7:00 p.m. for the purpose of electing three public officials, one Mayor/Commissioner and two Commissioners for a term of three (3) years.  
All registered voters in Precincts 6006 and 6008 shall vote at the designated polling place which will be the Recreation Complex (old Pahokee High School gymnasium) located at 360 East Main Street, Pahokee, FL. No person shall be permitted to vote unless he or she is registered in accordance with the Florida State Statutes. Photo ID must be submitted at the time of voting at your polling place.  
In the event that no candidate receives a majority of the votes for a particular office, a Run-Off Election shall be held two (2) weeks after the general election at the same polling place between the two candidates who receive the largest number for votes for that seat.  
Signed  
Susan Feltner  
City Clerk /Municipal Supervisor of Elections  
346619 CGS 2/25/10

**Public Notice**  
Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

**Public Notice**  
Looking for a place to hang your hat? Look no further than the classifieds.

**Public Notice**  
Earn some extra cash. Sell your used items in the classifieds.

**Public Notice**  
**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA CIVIL ACTION**  
CASE NO.: 22-2009-CA-000005  
NATIONWIDE ADVANTAGE MORTGAGE COMPANY Plaintiff  
vs.  
AMY E. ARNOLD, et al. Defendant(s)

**NOTICE OF SALE**  
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Lots 26 thru 53, Block 5 and Lots 1 thru 6, 9 thru 28 and 33 thru 48, Block 6, MAGIC CITY, according to the Plat thereof as recorded in Plat Book 1 Page 17, in the Public Records of Glades County, Florida, lying in Section 1 Township 42 South, Range 28 East, Glades County, Florida.

Together with that certain 2006 SCTB 64 foot double-mobile home bearing VIN's SBHGA1060601487A and SBHGA1060601487B

at public sale, to the highest and best bidder, for cash, at Highway 27 and 5th Street, Moore Haven, FL 33471, at 11:00 a.m. on the 18th day of March, 2010. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.  
Dated: February 15, 2010.  
Joe Flint  
CLERK OF THE CIRCUIT COURT  
By: Jennifer Bevis  
Deputy Clerk  
In accordance with the Americans With Disabilities Act, persons in need of a special accommodation to participate in this proceeding shall, within seven (7) days prior to any proceeding, contact the Administrative Office of the Court, Glades County Courthouse, 500 Avenue J, Moore Haven, FL 33471, telephone 863-946-6010, TDD 1-800-955-8771 or 1-800-955-8770 via Florida Relay Service.  
346647 CGS 2/25;3/4/10

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**Public Notice**  
Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

**Public Notice**  
Looking for a place to hang your hat? Look no further than the classifieds.

Public Notice

IN THE CIRCUIT COURT OF THE JUDICIAL CIRCUIT, IN AND FOR GLADES COUNTY, FLORIDA. CASE NO. 22-2009-CA-000283

CHASE HOME FINANCE LLC, Plaintiff vs. SMEDLEY, BENJAMINE J., et al., Defendants

NOTICE OF ACTION

TO: JAMIE H. SMEDLEY 460 CYPRESS AVENUE NW LABELLE, FL 33935

AND TO: All persons claiming an interest by, through, under, or against the aforesaid Defendant(s).

THE NORTH 332.80 FEET OF THE SOUTH 1331.20 FEET OF THE EAST ONE-HALF OF THE EAST ONE-HALF OF THE WEST ONE-HALF OF THE NORTH ONE-HALF OF SECTION 9, TOWNSHIP 42 SOUTH, RANGE 28 EAST, GLADES COUNTY, FLORIDA, TOGETHER WITH THAT CERTAIN DOUBLE-WIDE 1999 REDMAN MOBILE HOME, VIN # FLA 14614507A AND FLA 14614507B

has been filed against you, and you are required to serve a copy of your written defenses, if any, to this action, on Greenspoon Marder, P.A., Default Department, Attorneys for Plaintiff, whose address is Trade Centre South, Suite 700, 100 West Cypress Creek Road, Fort Lauderdale, FL 33309, and the file original with the Clerk within 30 days after the first publication of this notice, or on or before March 19, 2010; otherwise a default and judgment may be entered against you for the relief demanded in the Complaint.

WITNESS MY HAND AND SEAL OF SAID COURT on this 10 day of February, 2010.

Joe Flint As Clerk of said Court BY: /s/ Jennifer Bevis As Deputy Clerk

This is an attempt to collect a debt. Any information obtained will be used for that purpose. (23472,0189) 346633 GCD 2/25;3/4/10

Public Notice

PUBLIC NOTICE

U-Lock-It Storage P.O. Box 511 Sebring, FL 33871 863-655-6500

Contents of the following units located at 500 S. San Gabriel St., Clewiston, FL will be sold on March 8, 2010.

- Unit #3 - Occupant Unknown
Unit #16 - Occupant Unknown
Unit #32 - Occupant Unknown
Unit #44 - Occupant Unknown
Unit #46 - Occupant Unknown
Unit #50 - Occupant Unknown
Unit #53 - Occupant Unknown
Unit #66 - Occupant Unknown
Unit #31 - Jessica Shine
Unit #34 - Santiago Martinez
Unit #57 - Joe Hernandez, Sr.

When you want something sold, advertise in the classifieds.

Your next job could be in today's classifieds. Did you look for it?

When you want something sold, advertise in the classifieds.

Public Notice

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NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Local Planning Agency of Hendry County (LPA) will hold a public hearing on the following petitions on March 10, 2010 at 6:00 p.m., at the Hendry County Courthouse, Commission Chambers, 25 E. Hickpochee Ave, LaBelle, Florida.

The recommendations of the Local Planning Agency will be made to the Board of County Commissioners for final consideration at a public hearing. This hearing will be held on March 23, 2010 at 5:05 p.m. at the Hendry County Courthouse, Commission Chambers, 25 E. Hickpochee Ave, LaBelle, Florida.

Copies of the files and information regarding the petition are available for public inspection at the Hendry County Planning and Zoning Department, 165 South Lee Street, LaBelle, Florida, and may be viewed Monday through Friday from 8:00 a.m. to 5:00 p.m.

If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Petition Number: RZ09-0010

Applicant: PDJW, LLC, represented by Rock Enterprises, Inc.

Ordinance Title: AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA, AMENDING A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT ZONING ORDINANCE (2008-19) TO ALLOW ADDITIONAL USES; SPECIFICALLY HEAVY RECREATION, OFF-SITE SIGNS, AND WATER MANAGEMENT ON 338 ACRES +/-; PROVIDING FOR CONFLICT, SEVERABILITY, SCRIVENER'S ERRORS; AND AN EFFECTIVE DATE.

Location: 0 SR 82, adjacent to the Lee-Hendry County line

Property size: 338 acres +/-

Request: The applicant is requesting an amendment to PUD Ordinance 2008-19 to allow additional uses: heavy recreation, off-site signs, and water management.

Legal description of subject property:

Description of PUD

The East 1/2 of Section 31, Township 45 South, Range 28 East, Hendry County, Florida, lying north of the north right-of-way line of State Road 82, less the following:

Beginning at the northeast corner of said Section 31:

Thence S00° 00' 34"W along the east line of the northeast one-quarter (NE 1/4) of said Section 31 (said line also being the basis of bearings for this description), a distance of 2632.54 feet to the east quarter (1/4) of said Section 31;

Thence S00° 01' 40"W, along the east line of the southeast one-quarter (SE 1/4) of said Section 31, a distance of 2221.83 feet to the north right-of-way line of State Road 82 (200 foot right-of-way);

Thence N73° 30' 50"W, along said north right-of-way line, a distance of 1173.74 feet to the center of an existing 12 foot gravel road;

Thence N01° 56' 58"W, along said gravel road, a distance of 3275.75 feet;

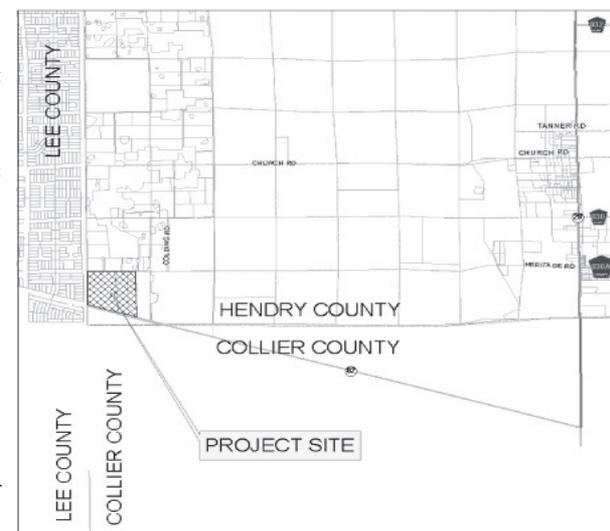
Thence N01° 35' 13"W, a distance of 1257.54 feet to the north line of the Northeast 1/4 of said Section 31;

Thence S89° 34' 00"E, along said north line, a distance of 1273.28 feet to the Point-of-Beginning.

Along with:

The west half of said Section 31 lying north of State Road 82.

LESS AND EXCEPT the Deed of Conservation Easement recorded in the Official Records of Hendry County, Florida, at Book 814, Pages 1294-1319



Public Notice

Public Notice

NOTICE TO CONTRACTORS Florida Department of Transportation Project

Bids will be received by the District One Office until 2:00 P.M. on Thursday, March 18, 2010, for the following Proposals: E1H87- A Certification of Qualification is not required for Drainage improvements, curb and gutters, sidewalks and signing and pavement marking on State Road 17 in Polk County. Budget Estimate: \$123,642.00

Public Notice

Public Notice

NOTICE OF SCHEDULING OF NEGOTIATING SESSION WITH HENDRY COUNTY PROFESSIONAL EMT & PARAMEDICS' LOCAL 4520

Take notice that Hendry County Board of County Commissioner Representatives and the Hendry County Professional EMT & Paramedics Union Representatives will conduct negotiations regarding the contract for the Hendry County Professional EMT & Paramedics' Local 4520 at 9:00 a.m., March 3, 2010, at the Hendry County Courthouse Square, Conference Room, 165 S. Lee Street, Florida.

The session is open to the public, but no public comment will be taken.

If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA Janet Taylor, Chair

346736 CB/CN 2/25/10

Public Notice

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Public Notice

Public Notice

Petition Number: SE08-0008

Applicant: Cooperative Producers, Inc/AT&T, represented by Chris Lee, Spire Development, Inc.

Resolution Title: A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA, GRANTING A SPECIAL EXCEPTION TO ALLOW THE CONSTRUCTION OF A 200' MONOPOLE STRUCTURE.

Location: Along Lee-Hendry County line; South of Wheeler Estates, adjacent to the Hendry Canal

Property size: 3.0 acres +/-

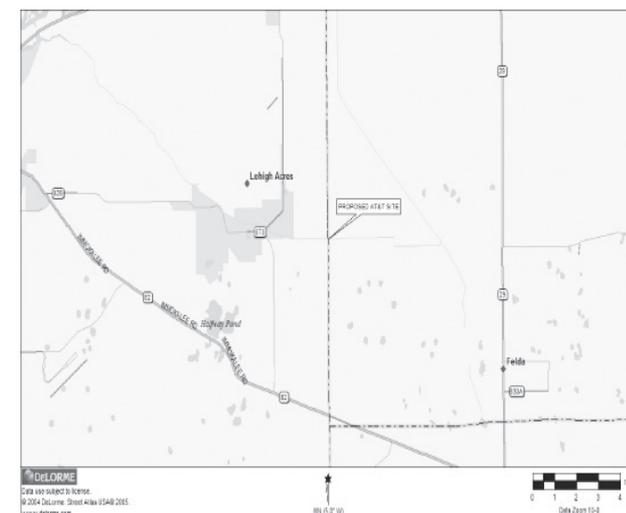
Request: The applicant is requesting a special exception to allow construction of a 200-ft monopole tower for commercial communication services in a General Agriculture (A-2) zoning district.

Legal description of subject property:

LEGAL DESCRIPTION (AS PREPARED BY SURVEYOR)

AT&T MOBILITY LEASING/SPONSORSHIP EASEMENT LYING OVER THE ABLE CANAL 19100991 SITE A PORTION OF SECTION 6, TOWNSHIP 45 SOUTH, RANGE 28 EAST, HENDRY COUNTY, FLORIDA, LYING WITHIN THE LANDS CONVEYED IN WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 334, PAGE 652, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AT&T MOBILITY LEASING/SPONSORSHIP EASEMENT LYING OVER THE ABLE CANAL 19100991 SITE A 20.00' INGRESS/EGRESS EASEMENT LYING 10.00' LEFT AND RIGHT OF A CENTERLINE BEING A PORTION OF SECTIONS 6, 13, 17 AND 26 TOWNSHIP 45 SOUTH, RANGE 28 EAST, HENDRY COUNTY, FLORIDA, LYING WITHIN THE LANDS CONVEYED IN WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 334, PAGE 652, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA, SAID CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:



THE SIDELINES OF SAID EASEMENT ARE TO BE SHORTENED OR LENGTHENED TO FORM ONE CONTIGUOUS SHAPE.

Orvell Howard, Chair Hendry County Local Planning Agency

Janet B. Taylor, Chairwoman Hendry County Board of County Commissioners

ADVERTISE and Get Results. Includes a hand pointing to the text and a website URL: www.hendrycounty.com.

Public Notice

Public Notice

**PUBLIC NOTICE**

The Joint Glades/Hendry Local Coordinating Board for the Transportation Disadvantaged will have a meeting on Monday, March 15, 2010 at 10:30 a.m. It will be held at the Glades County Courthouse, 500 Avenue J South-west, Moore Haven, Florida.

All meetings of the Local Coordinating Boards are open to the public. In accordance with the Americans with Disabilities Act, persons who require special accommodations under the Americans with Disabilities Act should contact Brian Raimondo at the Southwest Florida Regional Planning Council by calling (239) 338-2550, Ext. 211 or by e-mail at [braimondo@swfrpc.org](mailto:braimondo@swfrpc.org) at least seven days prior to the meeting. If you are hearing or speech impaired, call (800) 955-8770 (Voice) or 800-955-8771 (TDD).

The SWFRPC's planning process is conducted in accordance with Title VI of the Civil Rights Act of 1964 and related statutes. Any person or beneficiary who believes he/she has been discriminated against because of race, color, religion, sex, age, national origin, disability or familial status may file a complaint with the Florida Department of Transportation, District One, Title VI Coordinator, Gina Gilbreath at 863-519-2345 or by writing her at P.O. Box 1249, Bartow, Florida 33831. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. 347044 GCD 2/25/10

Public Notice

Public Notice

**ANNUAL MEETING OF LANDOWNERS OF SOUTH FLORIDA CONSERVANCY DISTRICT**

Notice is hereby given that the annual meeting of the landowners of South Florida Conservancy District is scheduled to meet Wednesday, March 10, 2010, at 11:00 A.M., at the office of said District located at 2832 N. Main Street, Belle Glade, Palm Beach County, Florida, for the purpose of:

1. Electing one Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and
3. Transacting such other business as may come before the meeting.

If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the meeting herein referred, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

BOARD OF SUPERVISORS  
SOUTH FLORIDA CONSERVANCY DISTRICT  
By: /s/ Fritz Stein, Jr.  
Chairman  
346426 SUN 2/18,25/10

Public Notice

Public Notice

**ANNUAL MEETING OF LANDOWNERS OF SOUTH SHORE DRAINAGE DISTRICT**

Notice is hereby given that the annual meeting of the landowners of South Shore Drainage District is scheduled to meet Wednesday, March 10, 2010, at 10:30 A.M., at the office of said District located at 2832 N. Main Street, Belle Glade, Palm Beach County, Florida, for the purpose of:

1. Electing one Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and
3. Transacting such other business as may come before the meeting.

If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the meeting herein referred, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

BOARD OF SUPERVISORS  
SOUTH SHORE DRAINAGE DISTRICT  
By: /s/ Bazil K. Anderson  
President  
346421 SUN 2/18,25/10

Public Notice

Public Notice

**PUBLIC NOTICE**

The Glades-Hendry County Joint Local Coordinating Board announces a public hearing to which all persons are invited.

DATE AND TIME: March 15, 2010, 10:30 a.m.

PLACE: Glades County Courthouse, BOCC Conference Room, 500 AVE J SW, Moore Haven, FL 33471

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing items include: Minor Update of the Transportation Disadvantaged Service Plan (TDSP) and Annual CTC Evaluation Report.

You may view the agenda on the SWFRPC website at [www.swfrpc.org](http://www.swfrpc.org).

The SWFRPC's planning process is conducted in accordance with Title VI of the Civil Rights Act of 1964 and related statutes. Any person or beneficiary who believes he/she has been discriminated against because of race, color, religion, sex, age, national origin, disability or familial status may file a complaint with the Florida Department of Transportation, District One, Title VI Coordinator, Gina Gilbreath at 863-519-2345 or by writing her at P.O. Box 1249, Bartow, Florida 33831. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. 347045 GCD 2/25/10

**Reading a newspaper helps you get more out of life.**

*No wonder newspaper readers have more fun!*



Public Notice

Public Notice

**PUBLIC NOTICE**

Notice is hereby given that the Clewiston Planning and Zoning Board will meet at 5:30 p.m. on Monday, March 1, 2010 in the Commission Chambers at City Hall, 115 W Ventura Avenue. Included in the agenda will be the following request:

1.) A request from Margie Geddes to install a fence in a city right-of-way. The property is located in Block 27, Lots 10 - 13. Parcel Number 3-34-43-01-010-0027-004.0 is zoned R1-A.

The City Commission will hold a **PUBLIC HEARING** to consider the recommendation of the Planning & Zoning Board and take final action on this request on Monday, March 15, 2010 at 6:00 p.m. in the City Hall Commission Chambers.

All citizens and interested parties are encouraged to attend the P&Z Board meeting and the City Commission public hearing. Any inquiries regarding the hearing or any person requiring a special accommodation because of a disability or physical impairment, including speech or hearing impairments, should contact the Building Official's office at least three days prior to the hearing.

CITY OF CLEWISTON

Travis Reese  
Director of Building & Zoning  
346953 CN 2/25/10

Public Notice

Public Notice

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT PUBLIC NOTICE OF APPLICATION**

Notice is hereby given that pursuant to Chapter 373, Florida Statutes, the following application(s) for permit have been received for project(s) in Glades County:

Hidden Lakes Development Company Inc (Nature Glades Resort) 4550 Tilton Court, Ft Myers, FL 33907, has submitted Application 091222-20 for modification of Environmental Resource Permit 22-00153-5 for 98 acres of residential lands. The water will be discharged to an onsite retention lake and the project is located in Section 25, Township 42 South, Range 28 East.

Interested persons may comment upon the application or submit a written request for a copy of the staff report containing proposed agency action regarding the application by writing to the South Florida Water Management District, Attn: Environmental Resource Regulation, PO Box 24680, West Palm Beach, FL 33416-4680, but such comments or requests must be received by 5:00 PM within 21 days from the date of publication.

No further public notice will be provided regarding this application. A copy of the staff report must be requested in order to remain advised of further proceedings. Application status and associated documents can also be obtained by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) and selecting the Application/Permit Search on the ePermitting page. Substantially affected persons are entitled to request an administrative hearing regarding the proposed agency action by submitting a written request after reviewing the staff report.

346732 GCD 2/25/10

Public Notice

Public Notice

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT PUBLIC NOTICE OF APPLICATION**

Notice is hereby given that pursuant to Chapter 373, Florida Statutes, the following application(s) for permit have been received for project(s) in Hendry County:

Duke Grove LLC (Belle Landing PWS) 12995 S Cleveland Ave, Ste 219, Ft Myers, FL 33907, has submitted Application 100126-9 for a Water Use Permit for a public water supply. The water will be withdrawn from the Sandstone Aquifer and the project is located in Section 21, Township 43 South, Range 29 East.

TBWOS Inc, 9116 Griffin Road, Cooper City, FL 33328, has submitted Application 100202-6 for a Water Use Permit to irrigate 24 acres of agricultural lands. The water will be withdrawn from groundwater and the project is located in Section 30, Township 43 South, Range 32 East.

Interested persons may comment upon the application or submit a written request for a copy of the staff report containing proposed agency action regarding the application by writing to the South Florida Water Management District, Attn: Environmental Resource Regulation, PO Box 24680, West Palm Beach, FL 33416-4680, but such comments or requests must be received by 5:00 PM within 21 days from the date of publication.

No further public notice will be provided regarding this application. A copy of the staff report must be requested in order to remain advised of further proceedings. Application status and associated documents can also be obtained by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) and selecting the Application/Permit Search on the ePermitting page. Substantially affected persons are entitled to request an administrative hearing regarding the proposed agency action by submitting a written request after reviewing the staff report.

346731 CN 2/25/10

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Public Notice

Public Notice

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA CIVIL ACTION CASE NO.: 22-2008-CA-000291**

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA,**  
Plaintiff,  
vs.  
**ROSA L. MARTINEZ, et al,**  
Defendant(s).

**NOTICE OF RESCHEDULED FORECLOSURE SALE**

**NOTICE IS HEREBY GIVEN** pursuant to an Order Rescheduling Foreclosure Sale dated Feb. 17, 2010 and entered in Case No. 22-2008-CA-000291 of the Circuit Court of the TWENTIETH Judicial Circuit in and for GLADES County, Florida wherein JPMORGAN CHASE BANK, NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, is the Plaintiff and ROSA L. MARTINEZ, et al are the Defendants. I will sell to the highest and best bidder for cash at STEPS OF THE GLADES COUNTY COURTHOUSE at 11:00AM, on the 1st day of April, 2010, the following described property as set forth in said final Judgment:

**A PARCEL OF LAND INTRACT 23 OF SECTION 14, TOWNSHIP 42 SOUTH, RANGE 32 EAST, LYING IN THE WESTERLY PORTION OF PARCEL CRS AND THE NORTHWESTERLY PORTION OF PARCEL CSS, ACCORDING TO SAID PARCELS AS RECORDED BY GOVERNMENT PLAT IN PLAT BOOK 2, PAGE 89, OF THE PUBLIC RECORDS OF GLADES COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF PARCEL CRS AND RUN IN A SOUTHWESTERLY DIRECTION OR ALONG CALOOSA-HATCHEE RIGHT OF WAY LINE A DISTANCE OF 284.01 FEET; THENCE EAST A DISTANCE OF 200 FEET; THENCE IN NORTHEASTERLY DIRECTION, PARALLEL TO SAID CALOOSA-HATCHEE RIGHT OF WAY LINE A DISTANCE OF 284.02 FEET OR THEREABOUTS TO THE NORTH BOUNDARY OF PARCEL CRS, THENCE WEST ALONG SAID BOUNDARY TO THE POINT OF BEGINNING. LESS AND EXCEPT: A PARCEL OF LAND IN TRACT 23, SECTION 14, SECTION 43 SOUTH, RANGE 32 EAST, LYING IN THE WESTERLY PORTION OF PARCEL CRS AND THE NORTHWESTERLY PORTION OF PARCEL CSS ACCORDING TO SAID PARCELS AS RECORDED BY GOVERNMENT PLAT IN PLAT BOOK 2, PAGE 89, OF THE PUBLIC RECORDS OF GLADES COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF PARCEL CRS AND RUN IN A SOUTHWESTERLY DIRECTION OR ALONG CALOOSA-HATCHEE RIGHT OF WAY LINE A DISTANCE OF 284.01 FEET FOR POINT OF BEGINNING OF PARCEL HEREIN CONVEYED; THENCE EAST A DISTANCE OF 20 FEET; THENCE RUN IN A NORTHEASTERLY DIRECTION PARALLEL TO SAID CALOOSA-HATCHEE RIGHT OF WAY A DISTANCE OF 120 FEET; THENCE RUN WEST PARALLEL WITH THE NORTH BOUNDARY OF PARCEL CRS A DISTANCE OF 200 FEET TO THE CALOOSA-HATCHEE RIGHT OF WAY, THENCE RUN IN A SOUTHWESTERLY DIRECTION ALONG THE CALOOSA-HATCHEE RIGHT OF WAY A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING.**

**A/K/A 1380 SW RIVER ROAD, MOORE HAVEN, FL 33471**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on February 18, 2010.

Joe Flint  
Clerk of the Circuit Court  
By: Jennifer Bevis  
Deputy Clerk

Florida Default Law Group, P.L.  
P.O. Box 25018  
Tampa, Florida 33622-5018  
F08103135

**\*\*See Americans with Disabilities Act\*\* In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813)335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding.**

346926 CN 02/25/04/10

**BUSINESS & SERVICE DIRECTORY**

**Roofing**

**Bryant Roofing Inc.**

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# Schools

Continued From Page 1

ingham recognized that there are schools in Palm Beach County that are struggling.

The new definition of education has opened many instructors' eyes to the weaknesses of the foundation. Although teachers cannot teach like they did twenty years ago,

they are still held to the standards that there is a base set of skills their students must possess before they graduate.

The point isn't whether technology has altered this or that; it is about creating a generation that has a passion for continuous learning, some of the teachers agreed.

"I always tried to make learning fun and engaging for my students. Education was never viewed as a chore." Mrs. Barningham said.

# Briefs cont.

Quit smoking and quit chew/spit tobacco today! A FREE community health promotion program will be held in various locations in your county! FREE Nicotine Replacement Therapy, Gum, Patches and Lozenges for those that are eligible!

For more information or to register please call Quit Smoking Now at 877-819-2357.

# Health Department seeks food for families

The Palm Beach County Health Department, CL Brumback Health Center, is initiating a community wide food drive and needs donations. Many in the area go hungry every day and as a result, miss many of the natural nutrients necessary to stay healthy.

"We can use foods with whole grains,

and others that have little or no salt, fat or sugar," said Brumback Health Center Primary Care Nutritionist Donna Ward.

"Everyone is invited to help and we are even offering teens the opportunity to accumulate volunteer hours through this very important project," said Center Volunteer Coordinator Brian Stanton. Food donations will be accepted at the Brumback Health Center, 38754 SR 80 Monday through Friday from 8 a.m. to 5 p.m. For further information call 561-992-1218.

# Health Department seeks volunteers in Belle Glade

The Palm Beach County Health Department needs committed adult volunteers

# Publisher

Continued From Page 1

has achieved several milestones, starting as a freelancer providing high school football stories at no cost, to part-time office helper, full-time reporter, community editor, and publisher.

Independent Newspapers also publishes the Caloosa Belle, the Okeechobee News, the Immokalee Bulletin in addition to the community websites on Newszap.com including the new online sports networks: Clewiston Sports Network, Western Palm Beach County Sports Network, Glades County Sports Network, Okeechobee Sports Network, Indiantown Sports Network, and Eastern Collier County Sports Network.

with a clean background and teens (14-17) in Belle Glade. The needs are great and varied. We assist daily needs, health fairs and outreach, food pantry, customer service and more. We are open 8 a.m. to 5 p.m., Monday - Friday.

Please call Brian at 561-992-1218 or visit [www.pbchd.com/vol/volunteer.html](http://www.pbchd.com/vol/volunteer.html) for details.

# Save money with Prosperity Center

The Prosperity Center of Beacon Center at the Pahokee Elementary School now has the IDA program available. If you qualify and are able to save a minimum of \$50 a month up to \$2,000 with our help and counseling

we will give you an additional \$4,000 (that's two dollars for every dollar saved) for a total of \$6,000 that can be used for the purchase of your own home. Call 561-924-0426 for more information.

# Free Counseling

At Narconon Arrowhead we are saving lives, reuniting families, and building stronger communities through effective drug and alcohol rehabilitation. Learn how and why a person becomes addicted to drugs or alcohol and what you can do to help. Call today for your free booklet at 800-468-6933 or log on to [www.stopaddiction.com](http://www.stopaddiction.com) to receive free counseling, referrals and assessments. Stop the cycle of addiction today!



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3/2 Ridgeview \$285K	3/2 DWMH w/ o/g pool	2.5 acres Montura \$25K
2/1 W Pasadena \$115K	2/1 E Alverdez w/ lrg metal building \$95K	Moore Haven 5 lots \$75K
2/2 Condo Bass 'n Sun furnished \$112K	4-unit rental complex E Ventura, fully rented. Reduced to \$190K	Moore Haven 2 lots \$39.9K
4/1.5 E. Alverdez \$109K	<b>RENTALS</b> Please call for available rentals.	Residential lot Hooker's Point area \$15,900
<b>UNDER CONTRACT</b> 1 1/2 Condo at Park \$134,000	<b>MOBILE HOMES</b> 2/2 SWMH 1.25 acres S Zambra Montura \$39.9K	<b>SHORT SALE</b> 328 W Ventura Ave - 3/1 SFR 316 W Arcade - 3/2 \$149K 1439 Hooker's Pt Rd 2/2 \$90 000
3/2 with large shed and fenced yard - E Concordia \$169.9K		
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- 3/2 Home 316 Avenida Del Rio **\$84.9K**
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- Moore Haven 3/1 MH w/ 3 Lots
- Yacht Club canal lot 2 River **\$25K**
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- 808 Renn Drive MHYC **\$61,875**
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- 4/2 Home on Louisiana Ave. Just Reduced. \$79K
- 3/2 MH on Merit St. Screened Porch & Private Fence. \$69.9K
- 3/2 on Haiti Ave. with Privacy Fence Asking \$89K
- 2 Brand New 3/2.5 Lennar Town Homes, \$179K
- 2 Duplexes on Obispo Ave. Each unit has 2/1 \$224.9K
- Country Living Off CR 720. 2BD/2BA 1.25 Acres.
- 2/1 MH on Gratton Rd. 1.37 Acres **REDUCED** to \$59K
- 3/2 New CBS Home in Orchard Park. Asking \$129K
- 2/1 Duplex on Alverdez Ave. \$150K
- 2/2 Home on Deane Duff. \$75K
- 2/1 Home on Obispo Ave. \$110K
- 3/2 Mobile Home on Bowden Rd. \$75K
- 2/2 Home on Obispo Ave. \$160K
- 2/1 Home with 1/1 Efficiency \$140K
- 2 - 3/2-1/2 Lake Shore Villa Townhomes. \$90K
- 4/2 CBS on Del Monte. Newly Remodeled. \$195K
- 2/1 Della Tobias. Needs much TLC. Asking \$15K

**MOORE HAVEN / LAKEPORT**

- Riverfront 3/2 with Guest House **REDUCED** to \$175K
- Riverfront 2/2 with Efficiency. **REDUCED** TO \$90K
- Riverfront lot w/ Improvements. \$100K
- 3/2 MH. Yacht Club Way w/Garage Asking \$140K
- Lake Access 2/2 w/ Boat House. \$219K
- Lake Access, 2/2 on Clark Lane. \$119K

**ACREAGE, LAND & LOTS**

- 51 Acre Ranch with Home. Hwy 27 Frontage \$750K
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**MONTURA/FLAGHOLE/LADECA**

- 1.25 AC Parcels available in Montura Ranch Estates
- 3/2 MH on Riverside St. 1.88 acre. \$105K
- 4/2 CBS Home w/ Det. Garage on Kilpatrick Loop. \$259K
- 3/2 Mobile Home. 2.5 Acres with Stable. \$180K
- 3/2 M.H. on Taft Blvd with add. acres \$115K
- 4/2 M.H. on Midstate Loop with large detached garage \$69K

**COMMERCIAL/INVESTMENT**

- Mobile Home Park. Hwy 27 frontage. \$435K
- Industrial/Rail Business Park on CR 835. Sale or Lease.
- 14,279 Sq. Ft. Building on Hwy 27. \$649K
- Former Antique Shop Building in Moore Haven. Asking \$50K
- 7,500 Sq. Ft. Bldg in Downtown Moore Haven \$100K

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Submitted photo

## Groups join hands

The Woman's Club of Belle Glade and American Legion, Post 20 of Belle Glade formed a partnership to support our overseas troops. The Legion gave the Woman's Club \$1,000 to provide free shipping of packages to local soldiers serving in Iraq and Afghanistan. The Woman's Club has fulfilled that partnership agreement by paying for the postage for several families in the Glades with sons and daughters serving overseas. Now, the Legion and Woman's Club are partnering in a sweet deal to send 10 cases of Girl Scout Cookies to our troops. Shown above are Woman's Club President Sandra Chamblee and Legion Commander Bob Mills with a check for \$420 to purchase the cookies.

## Library

Continued From Page 8

neighborhood of \$8.5 million.

Presently, an architect has been selected and library officials, as well as the partnering city of Belle Glade and Palm Beach County entities are waiting for the finished designs.

Ms. Lilley has already submitted a list of the library's needs to the architect, including the hope that children and teenagers will have their own, personal areas, a "significant" modification, the branch manager said.

There are no early indications that the library will be beefing up its approximately 45,000-plus stock of reading materials. There's no need, since readers can easily order books through the Palm Beach County Library System's catalog.

"It's part of our fiscal responsibility: We have to spend wisely," she said.

All nine employees will transfer to the new location.

Nicole Hughes, who handles community relations for the Palm Beach County Library System, agrees that it is time to build an all-new facility.

"That building is certainly in need of repair, so this will be an excellent opportunity for us to have a new, fresh facility out there."

While the current building, in use since 1966, is sound, the cost of renovating it to add additional space is better spent on a new facility, said Ms. Lilley.

"We'll have more space for everything," she said. "Making it larger was very important."

Despite an economic downturn, and very likely because of it, the library has seen a marked improvement in the overall number of residents making use of the online computers available at the facility.

Students, parents, children are using the facility more than they ever have.

"Especially since I've been here, the use of the library has gone way up," said Ms. Lilley, noting how some families have scaled back on previous expenses like Internet and cable, and are finding respite in using library material.

While library officials had had their eye on a new facility being constructed at the present site, the civic center location has its benefits, including its proximity to the middle school and Belle Glade Elementary, and the fact that it will now be located directly inside of a neighborhood, as opposed to a busy intersection.

It is an encouraging trend to watch parents with children in tow visiting the library.

"The children are so important to us," the branch manager said. "We see adults we watched growing up bringing their children. This facility has served the city very well."

At this early juncture, there are no concrete plans regarding the future use of the current library location, which also houses the Lawrence E. Will Museum. Ms. Lilley said that the museum will not be transferred to the new site.

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