

The Clewiston News

THURSDAY, MAY 29, 2014

VOL. 88 - NUMBER 18 - 50¢

STUDENTS PUT PEDAL TO THE METAL IN NAME OF SCIENCE
PAGE 8

RESIDENT DONATES \$3K FOR AUTISM RESOURCES
PAGE 9

Grant Brings New Microsoft Academy

Residents can get certified in Microsoft Suite beginning this fall at library

BY MELISSA BELTZ
The Clewiston News

Director Barrett and an influx of grant money from various community organizations.

The most recent grant came from Belle Glade's Howard E. Hill Founda-

"This was a blessing for us," began Ava Barrett, director of the Hendry County Public Library System.

The Hendry County libraries have been undergoing exciting changes this year thanks to the hard work of

SEE ACADEMY • 9

Dr. Luke Fund Aids Patients

Medical aid fund helps discharged patients pay for prescriptions and devices

BY MELISSA BELTZ
The Clewiston News

(HRMC) who do not qualify for assistance from other organizations.

"The Ministerial Association was told by staff at the hospital that some people, when they are released, don't have a way to save on medication," said Pastor Alan Koch, of Faith Lutheran Church in Clewiston. He, along with the other members of the Ministerial Association, are working with HRMC to help patients afford their

The Clewiston Ministerial Association has been hard at work setting up a new fund that helps patients who have "fallen through the cracks" afford their prescription medication.

The Ministerial Medical Aid Fund, or simply, "The Dr. Luke Fund," helps cover the cost of prescription medication and small medical devices, such as blood pressure monitors, scales and breathing machines, for patients of Hendry Regional Medical Center

SEE FUND • 8

Memorial Day Ceremony



PHOTO/MELISSA BELTZ

The students of Clewiston High School's Criminal Justice program presented a Memorial Day Ceremony on Monday, May 26 to honor those who lost their lives fighting for the freedoms U.S. citizens hold so dear. The ceremony was held at the Ridgelawn Cemetery in Clewiston and featured music from the Clewiston High School band, readings from Criminal Justice students, as well as a Presentation of the Flag by local boy scouts.

Preparing Students for the Real World

New aquaculture course provides students with hands-on learning experience in growing field

BY MELISSA BELTZ
The Clewiston News

The soft hum and gentle trickle of numerous filtration systems are the only sounds audible in Mr. Kemp's Marine Biology II classroom when the students are out to lunch. But when the bell rings and the class fills up, those students get to work checking water temperature, cleaning tanks and caring for the numerous tilapia fry swimming in the many tanks in the back of the classroom.

The 2013/14 school year marked

the first-ever aquaculture class offered by Mr. Mike Kemp and Clewiston High School (CHS). Kemp has been a marine biology teacher for 14 years at CHS, and drew from his previous experience owning pet stores and selling aquariums when he propositioned CHS Principal George Duckstein about starting an aquaculture class for the first time.

Aquaculture is the farming of aquatic organisms, such as fish, crustaceans, mollusks and aquatic plants. It is also a fast-growing industry in the United States and around the world,

and offers CHS students a valuable lesson that can translate easily into the real world.

"Almost 50 percent of the world relies on fish for their main source of

SEE STUDENTS • 11



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What do you like to do for fun? I enjoy spending time with my family, going to the beach, flying with my husband, and watching my girls play sports.

How many children do you have? I have three daughters: Maegan- 19 who attends FGCU, Mckenzie-14 attends Clewiston High School and keeps us on the road with travel softball, Morgan-10 attends Clewiston Christian School and enjoys playing soccer and softball.

Do you have any pets? We have a cat and a bunny.

How long have you lived in Clewiston? I have lived in Clewiston for 32 years. I graduated from Clewiston High school, then I attended college at Nova South Eastern where I got my bachelors and Florida Gulf Coast for my Masters.

What do you like about Clewiston? I like that we live in a small town where people look out for each other. Everyone comes together to help out when someone is in need.

How long have you been in this business? I have been working in Real Estate for about three months about.

What do you like about your job? I like the flexibility of my job and that it changes from day to day. I enjoy meeting new people, and getting to know people that my path wouldn't have otherwise crossed. It is very exciting and rewarding to go through the process of helping someone get a home.

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- Courtesy of Lisa Knaack from First Bank



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- 10 Buildable lots available in Sky Valley

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- Comm. Building - Moore Haven U.S. 27 For Lease/Sale
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The Clewiston News welcomes submissions from its readers. Opinions, calendar items, stories, ideas and photographs are welcome. Call (863) 983-9148 to reach our newsroom. Items may be mailed, faxed or emailed. The deadline for all news items is 12 p.m. Monday prior to the following Thursday's publication.

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Andrea Scott Wins iPad

CLEWISTON HIGH SCHOOL

FutureMakers is the Southwest Florida Community Foundation's (SWFLCF) first regional call to action, evolving from its 3D Initiative -- Data, Dialogue and Decisions -- which began last year. The collective force of the five-county 3D Initiative team is aimed at igniting action and results, engaging local donors and creating funding opportunities from outside the Southwest Florida area.

The 3D Initiative team determined that the widening educational gap -- the difference between the number of students going on to college or other post-secondary programs and

the number of educated workers needed -- is a critically important issue that could be addressed and impacted through a regional strategy.

A team of more than a dozen stakeholders from SWFLCF, the Foundation for Lee County Public Schools, Southwest Florida Workforce Development Board, the Education Foundation of Collier County - Champions For Learning, and Big Brothers Big Sisters of the Sun Coast make up the FutureMakers coalition, focusing on strengthening Lee, Collier, Charlotte, Glades and Hendry counties.

In addition to launching GradApp (a mobile app helping students explore careers, schools

and financial aid), FutureMakers is taking an active role in aiding high school seniors through one-on-one and group mentoring, FAFSA workshops, financial aid application support and career coaching.

As seniors in participating area high schools completed the process, they were entered in a drawing to win an iPad at each school.

Andrea Scott won the iPad at Clewiston High School; she plans to attend Santa Fe State College in the fall, where she then plans to apply for medical school at the University of Florida to study radiology or speech therapy.



SUBMITTED PHOTO

COMMUNITY NEWS AND INFORMATION

The following news items have been submitted by the community. If you would like to have your news items printed, please send information to cndesk@newszap.com.

The Gift Part 2

Divine Intervention Motivational Experience presents, "The Gift Part 2," on June 7 at the Clewiston High School Auditorium. This is an opportunity for talented individuals to be a part of a performing/cultural arts event.

Participant entry is free. For more information or to sign up, please contact Mrs. Kartrice Greaves at 863-599-0266 or Adrienne Samples at 863-233-6815.

Golf Tournament

Caloosa Cats 13u travel baseball team is hosting a golf tournament to raise money for their trip to compete in the Summer Nationals, to be held in Myrtle Beach, SC this summer. The golf tournament will be held at the Clewiston Golf Course on Saturday, June 7. Registration begins at 8 a.m. with a shotgun start at 9 a.m. The format will be a scramble with prizes for low gross and blind draw, second and third. Lunch will

be included in the price. For more information, please contact Doug Purvis at 239-633-7242.

Blood Mobile

The Blood Mobile will be at the Florida Department of Health in Hendry County, located at 1140 Pratt Blvd in LaBelle, on June 5 from 10 a.m. to 2 p.m.

All donors receive a wellness checkup, including blood pressure, temperature, iron count and cholesterol screening. Donors must bring photo ID.

Save a life! Blood is needed by patients facing planned and unplanned medical procedures, such as trauma victims, cancer patients and premature babies. Blood is usually transfused into patients at local hospitals within 48 hours after an individual donates, so please give blood today.

Sales Tax Holiday on Hurricane Supplies

From May 31 to June 8, Floridians can purchase batteries, flashlights, tarps and even generator worth \$750 or less, without having to pay the state's six-percent sales tax.

Support Women's Shelter Benefit

Sponsors and vendors are wanted for the "Bikes and Barbecue" fundraising event to benefit Abuse Counseling and Treatment, Inc. (ACT), a non-profit agency serving victims of domestic violence and their children, as well as survivors of sexual assault and human trafficking, for over 35 years.

ACT plans to open a shelter in LaBelle in August and is asking for the community's help to get the project going. "Bikes and Barbecue" will be held on Saturday, July 19 at Barron Park in LaBelle. At this time, ACT is looking for vendors and sponsors to help with the fundraising event.

For donation inquiries, please contact Lonnie Brick at 941-286-3317 or Bill Duncan at william.duncan@cemex.com.

AYSO Sign-Up

On Saturday, May 31, the American Youth Soccer Organization (AYSO) will hold their annual soccer sign-up at the Clewiston Middle School gym from 9 a.m. to 1 p.m., for ages five to 18.

The price is \$75 per person.

RELIGION NEWS AND INFORMATION

Memorial Day: More than Remembering

BY REV. SAMUEL S. THOMAS, PH. D.+
Saint Martin's Church

I spent time looking up my family genealogy by looking through archives and records from where my ancestors lived. I also spoke with people who hailed from those regions and got some insights into why things were done the way they were and how those things turned out. Some of my ancestors came from large farming families. After a few generations, the farms could only be subdivided so many times among the children and so the farms were left to the child who looked like he might be the best farmer. The others, well they wound up in the "new world!"

Apparently, I'm here because some of my ancestors didn't look like they would make good farmers! In my studies of family history, I learn who I am and what forces have shaped my life. In envisioning those people who were my ancestors, I came to understand myself a lot better. Our Scriptures include a great deal of genealogical information. Matthew takes time to begin his gospel with the genealogy of "Jesus Christ, the son of David, the Son of Abraham (Matthew 1:1-16). Mark thinks it's important to know about Isaiah's prediction and John's forerunning of Jesus' ministry (Mark 1:1-8). Luke gives the genealogy of Jesus (3:21-37) and John goes all the way back to the first moments of creation to tell about the coming of "the word made flesh" (John 1:1-14). In other words, knowing how we got here lets us know who we are.

This Memorial Day weekend was more than just a holiday; it had to do with who we are as a people. By honoring those who went before us, and who sacrificed their lives, or parts of it, we learn more about ourselves. I had the privilege of sitting with the B-17 and B-24 flyers who came through Clewiston last weekend and who fought in World War II, talking about their missions, their fears, their reactions, the events that shaped them and realizing that this was one of the most creative, most inventive, most unified times in

persons in making me who I am. In the same way that the great patriarchs of the Bible have shaped me, so too have those in our national past who have been responsible for providing us with a witness of courage, a testimony of belief in our values, a dedication to our society and what makes us a nation.

As I see the imprints of others who have gone before in my life, I realize Memorial Day is more than remembering; it is a recollection once more of who we are as a people and who we are des-

THIS MEMORIAL DAY WEEKEND WAS MORE THAN JUST A HOLIDAY; IT HAD TO DO WITH WHO WE ARE AS A PEOPLE. BY HONORING THOSE WHO WENT BEFORE US, AND WHO SACRIFICED THEIR LIVES, OR PARTS OF IT, WE LEARN MORE ABOUT OURSELVES.

- **SAMUEL S. THOMAS**

our history. One of them said that was probably the greatest time in the history of the world; no doubt it was in many ways.

I reflected on what I knew about my own family; their participation in this great event and their contributions to the nation. I can only stand back with the greatest of respect as I think about those persons and those moments who have made me who I am and who have been with me in my formation. This Memorial Day, I hoped to reflect once more -- not only in thanksgiving for what has gone by, but in the part of those

tinged to be. That to me is far more than simply being thankful; it is an awareness of what those who have laid down their lives have imprinted on us all.

Those who were inspired to write the Holy Scriptures got it right. The genealogies, the origins were to mark those who follow; and thanks be to God for their imprints left on us. We have much to be thankful for as a people, as a nation: the creativity, the genius, the inventiveness, the richness, the sacrifice of those who gave their lives in the formation of this nation, who did so

so that we might be the people God intended us to be. May we be more than appreciative; may our self-understanding carry us forward as we recall their greatest of gifts to us.

If you would like to contact Rev. Thomas about this column or have an idea for one, please send an email to fatherthomas@saintmartins-clewiston.org.

First Methodist Time Change

CLEWISTON — First United Methodist Church has changed their Sunday worship to one combined worship service at 10 a.m. each Sunday.

After the opening praise, children through the fourth grade are invited to leave for a special Children's Church Program. The nursery is also available for very young children.

Children's Sunday School, along with youth and adult bible study fellowships, follow the service, starting at 11:15 a.m.

For more information, please call 863-983-5269. More information is also available at the following website: www.FUMCClewiston.org.

Community Christian Events

CLEWISTON — The Red Barn Gospel Sing will be held at the Community Christian Church during the summer months. Community Christian Church is located at 201 N. Fransisco Street in Clewiston. The Gulf State Quartet will be performing on June 6 at 7 p.m. For more information, please call Rosalind Osborne at 863-254-5184.

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Florida Department of Health Raises Awareness of Chikungunya Fever

FLORIDA DEPARTMENT OF HEALTH

The Florida Department of Health advises residents and visitors to be aware of chikungunya fever, a viral mosquito-borne disease that has made its way to the Caribbean countries from Africa, Asia and islands in the Indian Ocean and Western Pacific.

Travelers to these countries could carry the virus back to the United States and infect local mosquito populations.

"With a large number of people traveling to and from the Caribbean in Florida, we have been monitoring for possible imported cases," said Dr. Carina Blackmore, state public health veterinarian and deputy state epidemiologist. "We encourage all Floridians to practice the drain and cover method to minimize mosquito exposure."

Mosquitoes can transmit different viruses, including chikungunya, West Nile and Eastern equine encephalomyelitis. Chikungunya, like dengue, can be transmitted from an infected human to an Aedes mosquito, which in turn can bite another human and pass along the disease. Aedes mosquitoes are day biters which can lay eggs in very small water containers. Early detection of the symptoms and preventing mosquitoes from biting will help prevent the disease from spreading in the United States. During times of

increased mosquito activity, local mosquito control districts will treat accordingly to ensure the safety of communities.

The Florida Department of Health has received three reports of imported cases of chikungunya fever to Florida from travelers who

provider. People at increased risk for severe disease include newborns exposed during delivery, older adults (over 65 years) and people with medical conditions, such as high blood pressure, diabetes or heart disease. A person infected with chikungunya should stay indoors as much as possible until symptoms subside to prevent further transmission.

To minimize exposure to mosquitoes, practice the drain and cover method. Drain water from garbage cans, house gutters, pool covers, coolers, toys, flower pots or any other containers where sprinkler or

rain water has collected, and discard any items that may collect water. Clean bird baths and pet water bowls twice a week.

If you must be outside when mosquitoes are active, cover up. Wear shoes, socks, long pants and long sleeves. You may also apply mosquito repellent to bare skin and clothing. Always use repellents according to the label.

Repellents with DEET, picaridin, oil of lemon eucalyptus and IR3535 are effective. Use mosquito netting to protect children younger than two months.

To learn more about the chikungunya virus, please visit www.floridahealth.gov/diseases-and-conditions/mosquito-borne-diseases/chikungunya.html.

WITH A LARGE NUMBER OF PEOPLE TRAVELING TO AND FROM THE CARIBBEAN IN FLORIDA, WE HAVE BEEN MONITORING FOR POSSIBLE IMPORTED CASES... WE ENCOURAGE ALL FLORIDIANS TO PRACTICE THE DRAIN AND COVER METHOD TO MINIMIZE MOSQUITO EXPOSURE.

- DR. CARINA BLACKMORE

recently traveled to the Caribbean. One case is a 30-year-old woman in Miami-Dade County, the second case is a 29-year-old woman from Broward County, and the third case is a 44-year-old woman in Hillsborough County.

Symptoms of chikungunya usually begin three to seven days after being bitten by an infected mosquito and can include fever and severe joint pains, often in hands and feet. Other symptoms can include headache, muscle pain, joint swelling or rash. Chikungunya fever does not often result in death, but some individuals may experience persistent joint pain. There is currently no vaccine or medication to prevent chikungunya fever. If you feel that you may have contracted chikungunya, see your health care

Gas Price Update

Average retail gasoline prices in Florida have fallen 0.9 cents per gallon in the past week, averaging \$3.61/g Monday, according to GasBuddy's daily survey of 8,237 gas outlets in Florida. This compares with the national average that has increased 1 cent per gallon in the last week to \$3.63/g, according to gasoline price website GasBuddy.com.

Including the change in gas prices in Florida during the past week, prices yesterday were 15.0 cents per gallon higher than the same day one year ago and are 11.8 cents per gallon lower than a month ago. The national average has decreased 2.0 cents per gallon during the last month and

stands 2.1 cents per gallon lower than this day one year ago.

"The start to the summer driving season came with little fanfare," said GasBuddy.com Senior Petroleum Analyst Patrick DeHaan. "The na-

WE'RE HOPEFUL THAT HURRICANE SEASON WILL MAKE LITTLE IMPACT, AS SEVERAL KEY ORGANIZATIONS HAVE SAID THEIR FORECASTS CALL FOR FEWER THAN AVERAGE STORMS...

- ANALYST PATRICK DEHAAN

tional average has remained virtually unchanged for four days straight, and prices over Memorial Day weekend nationally ended up slightly under 2013's levels. Between now and mid-June we should see additional relief at the pump, and by the end of June, the national average could decline another 10 cents per gallon from where it currently stands. We're hopeful that hurricane season will make little impact, as several key organizations have said their forecasts call for fewer than average storms, which would certainly help motorists avoid seeing late summer price spikes," DeHaan said.

Obituaries

Obituaries should be submitted by sending e-mail to obits@newszap.com. Customers may also request photos and links to online guest books. A link to the obituaries is available at www.newszap.com.

Isabelle M. Akin, 89

LABELLE — Isabelle M. Akin passed away May 25, 2014 in Ocala. She was born Jan. 22, 1925 in Carbur, Fla., to the late Owen Edgar and the late Minnie Mae (Swindle) Mills. She was a former longtime resident of Clewiston.

Survivors include three sons, Cecil O. (Ann) Akin of LaBelle, Jerry P. (Rosa) Akin of Seabrook, Texas, and Jimmy (Nora) Akin of LaBelle; two daughters, Barbara L. Akin of Clewiston and Patty Akin of Ocala; brother, Wilbur Ray Mills of Snellville, Ga.; sister, Mamie Lee (Charles E.) Roberts of Plant City; eleven grandchildren; and seven great-grandchildren.

She was preceded in death by her husband, Paul R. Akin; and brothers, Huey and Owen "Otto" Mills.

Funeral services will be held at 10 a.m. on Saturday, May 31, 2014 at Ortona Cemetery Pavilion, Moore Haven with Rev. Frank Deerey Jr. officiating. Interment will follow in Ortona Cemetery.

Visitation will be Friday, May 30 from 6 to 8 p.m. at Akin-Davis Funeral Home in LaBelle. In lieu of flowers, memorial donations can be made to the American Diabetes Foundation or the church or charity of your choice.

Arrangements by Akin-Davis Funeral Home LaBelle.

Pedro Julio Santiago, Sr., 74

MOORE HAVEN — Pedro Julio Santiago, Sr. died May 21, 2014. He was born August 14, 1939 in Coamo, Puerto Rico to Julio and Jesusa Moreno Santiago.

A resident of Moore Haven for over 50 years, he enjoyed fishing and boxing.

Mr. Santiago was preceded in death by his daughter, Luzdinella Santiago.

He is survived by his wife of 55 years, Maria Santiago of Moore Haven;

five sons, Peewee Santiago of LaBelle, Turi Santiago of Moore Haven, Daniel Santiago of Georgia, David Santiago (Rosalinda) of Immokalee, Duran Santiago of Felda; three daughters, Margaret Santiago of LaBelle, Sylvia Santiago of Immokalee and Mima Billie (James) of Brighton; 23 grandchildren; 17 great grandchildren; five brothers and five sisters.

Visitation will be 2 p.m. until services at 3 p.m. Saturday, May 24, 2014 at Buxton & Bass Okeechobee Funeral Home.

Those wishing to leave a message of condolence may sign the register book at www.OkeechobeeFuneralHome.com

All arrangements are entrusted to the direction and care of the Buxton, Bass and Conway families of the Buxton & Bass Okeechobee Funeral Home, 400 North Parrott Avenue, Okeechobee, Florida, 34972.



I HOPE YOU HAVE LOST YOUR GOOD LOOKS, FOR WHILE THEY LAST ANY FOOL CAN ADORE YOU, AND THE ADORATION OF FOOLS IS BAD FOR THE SOUL. NO, GIVE ME A RUINED COMPLEXION AND A LOST FIGURE AND SIXTEEN CHINS ON A FARMYARD OF CROW'S FEET AND AN OBVIOUS WIG. THEN YOU SHALL SEE ME COMING OUT STRONG.
GEORGE BERNARD SHAW, TO MRS. PATRICK CAMPBELL

Fraternity Men Cycle Across State to Help People with Disabilities

Push America's mission is to build leaders of tomorrow by serving people with disabilities today

On Sunday, May 11, a group of fraternity men arrived in Clewiston as a stop on the journey of their lives. The team arrived at Clewiston High School, which has sponsored the Gear Up Florida team for 15 years,

at 3:30 p.m. This group of 28 cyclists and nine crew members were participating in Push America's Gear Up Florida, an 800-mile cycling event across the state of Florida.

From Miami to Tallahassee,

these men were cycling to raise funds and awareness for people with disabilities.

The Gear Up Florida team consisted of men from across the country who are members of the Pi Kappa Phi Fraternity.

The team cycled an average of 75 miles per day ending at the State Capitol on May 24. Every cyclist commits to raising a minimum of \$2,500 on behalf of people with disabilities in hopes to enhance their quality

of life.

Push America's mission is to build leaders of tomorrow by serving people with disabilities today. Push America organizes Gear Up Florida each May, along with other summer

events, in order to promote and raise funds. It is the national philanthropy of Pi Kappa Phi Fraternity who founded the organization in 1977 to commit themselves to enhancing the lives of people with disabilities.

Summer Memories

BY AMANDA M.
PACHECO, RN
HRMC

Summer has arrived! Summer is a time when children, on vacation from school, wear their swimsuits all day and enjoy lots of water play. Many fond memories are made on those hot summer days, but for some parents, those hot summer days can turn into nightmares. According to the Center for Disease Control (CDC), about ten people die from an unintentional drowning each day.

The CDC also states that children ages one to four have the highest rates of drowning.

Often, when people envision someone drowning, you picture what they have seen on TV: a victim screaming and thrashing around while waving their arms.

But the truth is, when someone is drowning they are normally quiet and silently sink below the water. The reason for this is due to how the human body works.

When the body is in distress, it is wired to utilize priority functions, such as breathing. Speech is considered a secondary function and is not a priority.

And while drowning, the victim usually doesn't have enough time above water to

inhale oxygen and call out for help. The victim is also unable to wave their arms for help because the body is unable to perform voluntary movements while drowning.

There is nothing more painful for a parent than to hold her child's lifeless body in her arms, knowing there is nothing she can do to save them. Prevention is the only way to rid disability and death due to drowning.

When swimming, always closely supervise children. This means putting the cell phones down, especially with smaller children. Empty all buckets, containers and small pools inside and outside of the home.

Have the child participate in swimming lessons to strengthen their swimming abilities. If there is a pool at home, make sure it is secure with a fence and a lock even if no children live at the home.

The CDC also states that parents should not allow children to hyperventilate themselves before going underwater to hold their breath for long periods of time, due to the possibility of the child having a "shallow water blackout" and then drowning.

Drowning can be prevented with these interventions. Make an effort to use them and incorporate them to continue to make fun summer memories.

THERE IS NOTHING MORE PAINFUL FOR A PARENT THAN TO HOLD HER CHILD'S LIFELESS BODY IN HER ARMS, KNOWING THERE IS NOTHING SHE CAN DO TO SAVE THEM. PREVENTION IS THE ONLY WAY TO RID DISABILITY AND DEATH DUE TO DROWNING.

- AMANDA M. PACHECO

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Inland Birding: Limpkin

BY MARGARET ENGLAND
Hendry-Glades Audubon

Limpkin breed in peninsular Florida, southern Mexico, the Caribbean, Central America and northern Argentina. In South America, this bird occurs wildly east of the Andes and west of the Equator.

It is named for its limping-like flight, characterized by its dangling legs and jerky wing beats. A group of limpkins is known as a "hobbling" of Limpkins.

The Limpkin is a large, dark brown bird, whose feathers on the head, neck, wings and much of the back and underparts are marked with white, making its body look streaked; its head and neck are light gray.

The Limpkin has long, dark-gray legs and a long neck. It has a long, heavy down-curved, yellowish bill with a dark tip. The closed bill has a gap just before the tip that makes it work like tweezers, which the limpkin uses to extract snails out of their shells.

Limpkin, locally known as the "wailing bird" or "crying bird," are easier to hear than to see. Their most common call is a loud, wild wail or scream which is most often heard at night, dawn or dusk. It has been used for jungle sound effects in Tarzan films and for the hippogriff in the film "Harry Potter and the Prisoner of Azkaban." Other calls include wooden clicking, clucks or a piercing "bihk, bihk."

Limpkin can often be seen sitting on snags or foraging near the water's edge. They are being reported in wetland areas, ditches and ponds in inland Florida. They almost exclusively eat apple snails, but will eat other aquatic snails and bivalves that they find by sight or touch. Other less important prey include insects, frogs, lizards, crustaceans and worms.

In southern Florida, most nesting occurs from early February through May in central and northern Florida from late February through

June. They often raise two broods of young during the breeding season.

Nests may be built on the ground, on dense floating vegetation, in bushes or at any height in trees. A clutch will have three to eight eggs which can be gray-white to deep olive. Both parents incubate the eggs during the day, but only the female remains with the eggs at night. The young, who hatch at about 27 days, are covered with down and are capable of walking, running and swimming. Both parents feed the chicks who leave their parents at about 16 weeks.

Information

Reports of breeding birds in inland Florida are needed for the Breeding Bird Atlas II surveys. This survey is conducted every 25 years and ends in 2016. Please send or phone your reports or photos of breeding birds, including Limpkins, to Margaret England. The location of the birds, date of observation and what activity was observed is needed. Go to the USGS website to view the survey data at: <http://www.pwrc.usgs.gov/bba/>

If you would like to participate in a driving trip of 10 square miles at Stormwater Treatment Area 5 (STA5) led by Hendry-Glades Audubon volunteers on June 14 or July 12, please email Margaret England at sta5birding@embarqmail.com. Include your name and contact information, including an emergency cell number for the trip day, the date you want to go and the number in your party. You may also leave this information at 863-674-0695 or 863-517-0202. Bring water, snacks and lunch. For a schedule of STA5 trips through December 2015, visit the HGAS website at: www.hendrygladesaudubon.org.

The STA5 Public Access area is open for walking and bicycling every Friday through Monday during daylight hours, except during the Sunday fall and spring duck hunts.

Crossword Puzzle

ACROSS

- 1 Caesar's love
- 5 Signal to an on-call doctor
- 9 Omits
- 14 Chowhound's request
- 15 Sharif who played Zhivago
- 16 World Court site, with "The"
- 17 Shepard in space
- 18 Plate ump's purview
- 20 Brand for heartburn
- 22 Providence-to-Boston dir.
- 23 Scrap for Rover
- 24 Unit of work
- 25 Soda for dieters
- 28 French season
- 30 Thin pancake
- 31 Violinist's gift
- 34 Move very slowly
- 36 Suffers from
- 37 In recent times
- 39 Mechanic, at times
- 41 "That works!"
- 42 4-Down collector
- 43 Boy king
- 44 Made a hue turn?
- 45 Suffix for records
- 46 Oater group bent on justice
- 48 Nile biter
- 49 Blush wine, for short
- 51 Short market lines?
- 54 Piedmont wine region
- 57 Erie Canal mule
- 58 ___ Pipeline, Oahu surfing attraction
- 60 "She's Not There" rock group
- 63 "Ripostes" poet Pound
- 64 Overnight refuge
- 65 Theater part
- 66 Choir part
- 67 Blow some dough
- 68 ___ collar
- 69 Stonewall's soldiers

DOWN

- 1 Shock
- 2 Large grinder

- 3 Citrus shavings
- 4 Payment to 42-Across
- 5 "Thick and Rich" chocolate syrup
- 6 Rescue pro
- 7 Ones on the payroll
- 8 Freddie ___ Jr. of "Scooby-Doo" films
- 9 Ship reference
- 10 Musical buzzer
- 11 Composer Stravinsky
- 12 Fourth-down play
- 13 Dates
- 19 Property border warning
- 21 The Red Sox' Jon Lester, e.g.
- 26 1980s Chrysler product
- 27 Altered mtg.
- 29 Social cupfuls
- 31 This crossword, literally for some, phonetically for all
- 32 "Please don't yell ___"
- 33 Oboe, e.g.
- 34 Eye rudely

- 35 They're found in lodes
- 36 Reason for a medal
- 38 Classic Fords
- 40 Last year's frosh
- 41 1956 Mideast dispute area
- 43 J. Alfred Prufrock creator
- 47 Straw-strewn shelter
- 48 Santa ___ winds

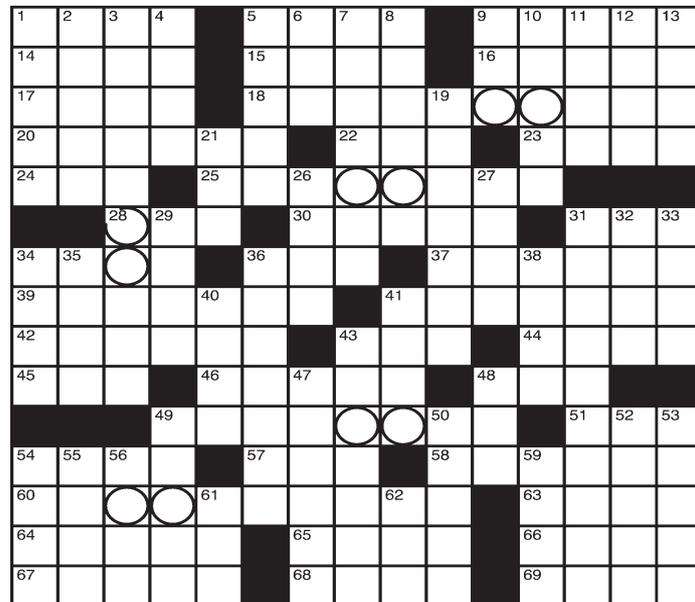
- 49 Shriveled
- 50 "A Doll's House" playwright
- 52 Medicare section
- 53 Informal byes
- 54 Dollar dispensers, for short
- 55 Hit a Target?
- 56 Head of Paris?
- 59 Close by
- 61 Getting on in years
- 62 Big one on the set, perhaps

ANSWER TO PREVIOUS PUZZLE:

A	P	S	E	S	C	A	D	S	A	G	T	S
S	E	E	D	I	S	L	E	T	F	L	E	A
S	O	N	G	S	I	L	V	E	R	L	E	A
E	R	S	E	O	O	N	A	E	S	E		
T	I	E	S	T	H	E	K	N	O	T	C	E
S	A	D	G	O	N	S	A	L	T	Y		
				D	I	L	L	I	E	S	B	U
				L	I	F	E	A	N	D	L	I
				B	E	D	S	I	S	S	I	E
M	A	F	I	A	E	M	S	J	A	R		
A	R	T	S	A	D	D	L	E	T	R	U	N
R	O	T	T	R	I	O	I	N	G	E		
S	Q	U	A	R	E	R	O	O	T	N	E	L
H	U	R	L	N	E	R	V	E	G	A	E	L
Y	E	N	S	A	R	S	O	N	S	U	E	Y

xwordeditor@aol.com

12/04/13



By Ed Sessa

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12/04/13



PHOTO/KEN CORRIGAN

Limpkin.



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CHS Students put Pedal to the Metal in Name of Science

Mr. Sergio's physics class recorded time trials for a pedal car equipped with a radar detector. The class, consisting of seniors Justin Anderson, Naslie Goette, Jessica Hightower, Eric Munoz, Stephania Reid and junior Jacob Rudd, set up a 20-meter course and created a "speed trap" for the pedal car. The students measured time in order to calculate top velocity, acceleration and force.

Deputy A.J. Maynard, of the Hendry County Sheriff's Department, operated the radar located inside his squad car to register top velocities. The top honors for the fastest velocities went to Jose Rivera and Justin Anderson, who reached a top velocity of 13 miles per hour or, for those science students out there, 5.8 meters per second.



PHOTO/ERIC MUNOZ

Clewiston High School student Ki'ana Vaughn takes off from the starting line in the pedal car, as Deputy Maynard mans the radar from his squad car.

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FUND

Continued From Page 1

medical care after they are discharged from the hospital.

The Dr. Luke Fund, named for the "beloved doctor" of the Gospel of Luke, was set up to help keep patients from returning to the hospital because they cannot afford to continue their care at home.

"With no medications to improve and relieve the patient's condition, it leaves him/her with the same, or worse, condition and most often means a repeat visit to the hospital's emergency room!" wrote Pastor Koch in a letter to *The Clewiston News*.

Patients are chosen on a case by case basis by HRMC's Case Manager Sandra Gerber to benefit from the fund. Gerber selects patients who

meet the fund's criteria and those patients are sent to K&M Drugs in Clewiston to fill their paid-for prescriptions or medical devices.

In its infancy, the fund was established merely a month ago with a bank account at First Bank of Clewiston and \$350 to its name. Though only four weeks old, the fund has already helped one patient from HRMC receive his prescription medication.

"We're hoping to build it up," said Pastor Koch, who will be giving a presentation at the Clewiston Rotary Club on June 16 to raise awareness of the fund, and to get area business-ees interested in the cause.

Residents can contribute to the fund, as well, by mailing checks made payable to the Ministerial Medical Aid Fund to Faith Lutheran Church, 810 Cedar Street, Clewiston. For more information about the Dr. Luke Fund, contact Pastor Alan Koch at 863-843-5134 or Sandra Gerber at 863-902-3000.

WITH NO MEDICATIONS TO IMPROVE AND RELIEVE THE PATIENT'S CONDITION, IT LEAVES HIM/HER WITH THE SAME, OR WORSE, CONDITION AND MOST OFTEN MEANS A REPEAT VISIT TO THE HOSPITAL'S EMERGENCY ROOM!

- PASTOR KOCH

THINK GREEN, RECYCLE



<p>The average family throws away 6 TREES WORTH OF PAPER in one year.</p> <p>It takes the same amount of energy to make ONE new can as it does to make 20 recycled cans.</p>	<p>EVERY TON OF PAPER RECYCLED SAVES...</p> <ul style="list-style-type: none"> • 7 Trees • 9,000 Lbs of Steam • 275 Lbs of Sulfur • 60,000 Gal of Water • 350 Lbs of Limestone • 3.3 Cubic Yds of Landfill Space 	<p>In the United States trash is produced at the rate of 1,609 lbs per person per year!</p>	<p>How Long Does it Take to Decompose?</p> <ul style="list-style-type: none"> • Aluminum Can: 80 yrs • Glass Bottle: 500 yrs • Soda Bottle: 700 yrs • Styrofoam: NEVER
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OUR HEARTS ARE DRUNK WITH A BEAUTY OUR EYES COULD NEVER SEE.
 GEORGE W. RUSSELL

Resident Donates \$3k for Autism Resources

Donation given in memory of late H.C. School Board member Ray Clinard

Clewiston mother and special needs activist, Stephanie Schneider Busin, spoke at the May 13 Hendry County School Board meeting about the challenges students and families affected by autism face in Hendry County. Mrs. Busin cited the new autism prevalence rate released in March by the Center for Disease Control's (CDC) Autism and Developmental Monitoring Program, as one child in 68 are being identified as having an autism spectrum disorder (ASD).

In an effort to illustrate that the needs in Hendry County are likely to be greater than what's on paper, Mrs. Busin stated, "In a district of 7,000 students, like Hendry County, if we're on par with this statistic, we should statistically have close to 103 students identified. We currently have 40, up from 27 at this time last year."

"While it is solely up to a parent or guardian to seek a referral for diagnosis for a child, not so coincidentally, CDC statistics indicate children who are impoverished, are females, or are minorities are less likely to receive a diagnosis and intervention services. Considering an approximate annual median household income of \$36,000 and our diverse socio-economic demographics, these are strong factors behind our numbers in Hendry County," she continued.

"The lack of medical and therapeutic resources are also a major concern. There is currently no doctor in Hendry County who diagnoses or treats autism spectrum disorders and there are no certified private providers of speech, occupational or behavioral therapy services for children with ASD. The treatments and services available on the coast are often out of reach, both financially and geographically, for the majority of our families," said Busin.

Mrs. Busin expressed to the school board that the speech and occupational therapy services the school district provides are, in many

circumstances, the only help and intervention many of these students will ever receive and urged the school board to support enhanced services, like social skills lessons provided under speech and language services.

She spoke of the need for cost effective programs, like peer-to-peer mentoring in the middle and high schools. These programs pair autism spectrum disorder students with non-ASD peers who accompany them to class and provide additional academic and social support, improving their academic performance and decreasing instances of bullying due to social and behavioral challenges inherent to autism spectrum disorder.

"I stand before you today asking for your support in getting these children the help they need and to offer support to you. I've been fortunate over the past three years to have had overwhelming support from the community in my quest to bring autism awareness and resources to Hendry County through autism awareness t-shirt sales. Funds raised in the past have purchased books for families and schools, provided trainings and training resources to Hendry County teachers," said Busin.

This year, Busin wanted to put funds directly into teachers' hands, giving them the ability to provide classroom resources for their students with autism, as trainings can only go so far without tangible resources to work with. It is with great love and gratitude to the folks who purchased autism awareness shirts this year that Busin was able to present a \$3,000 check to the Hendry County Public School Foundation in memory of one of Hendry County's great champions of children, Ray Clinard, to be used for classroom mini-grants for teachers with autistic students.

ACADEMY

Continued From Page 1

tion, who answered Barrett's call for donations to bring a Microsoft IT Academy to the Hendry County libraries. The Foundation's donation of \$20,000 will pay for the cost of the Academy, with enough left over to help bring services to outlying areas of the county, including Montura and Pioneer. "I wrote to [the Foundation] for a grant to help with the Academy and they gave almost twice as much as I asked for, with the intention of bringing this and other programs to outlying areas, like Montura," said Barrett.

The Microsoft IT Academy will allow residents to become certified in the Microsoft Office Suite, including Microsoft Word, Excel, PowerPoint and Publisher, giving them a competitive edge on their resumes and making them more marketable to employers. "The certification will provide the skills necessary to be proficient in Microsoft's offerings," said Barrett. "Then people can proudly put on their resumes that they are Microsoft certified. It makes them more marketable." Barrett said the program targets unemployed and underemployed residents of Hendry County, but anyone can participate in the class. There may be a small fee associated with the class, however, Barrett said the cost will be based on participants' incomes.

Though all three Hendry County libraries, including Clewiston, Harlem and LaBelle, will be equipped with the Microsoft Academy training programs, which residents can use to practice for their certification exam, only the Clewiston library will conduct the actual certification class.

The certification class will be taught by certified instructors in the Clewiston library's new computer lab. Barrett said she hopes the classes will begin in August, but residents can start signing up today by calling the Clewiston library.

As for those residents in the outlying areas, Barrett said she is currently working on making programs more accessible, despite the geographical distance.

For the Microsoft IT Academy, Barrett is hoping to set up a bus system between Montura and Clewiston to transport participants back and forth, free of charge. In the future, Barrett said she has big plans that she hopes will come to fruition for those distant residents. "I would love to get a Book Mobile!" said Barrett, whose eyes lit at the thought of a portable library. The Book Mobile, she said, would not just deliver books on four wheels. Barrett envisions a mobile classroom, equipped with computers and Internet, so she can bring the classes and programs that available at the three libraries to other areas of the county.

Though Barrett's Book Mobile is, as of now, a dream far off in the distance, the things she has already accomplished at the library are truly amazing, including one of her most recent accomplishments: Clewiston library's new computer lab. "It is a dream come true. I want that lab to be filled constantly. Whatever level, be it children or adults, I don't want to have an idle lab. It's here for the people," said Barrett. "I believe the Lord smiled on us to allow us to provide this to the people of Hendry County."

For more information about the Microsoft IT Academy, or to sign up for the certification class, please contact the Clewiston library at 863-983-1493.

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SUBMITTED PHOTO

Asst. Superintendent Gordon Swaggerty, Stephanie Schneider Busin and Superintendent Paul Puletti at the check presentation at the May 13 school board meeting.

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Immediate Opening

First Baptist Church of Clewiston has an immediate opening for a nursery worker for Sunday Morning (10:30 am - 12:30 pm) and Wednesday Nights (5:45 pm - 7:30 pm). Applicant must be 18 years and pass a background check and drug screening. Applications can be picked up at First Baptist Church between 8:30 - 5:00 (Monday thru Friday).
For more info, contact Ginnie Fountain at (863)983-5555

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Recreation

Campers/RVs

Wanted all Travel Trailers, Motor Homes and Fifth Wheels. Any Condition, Cash paid on the spot. Call 941-347-1711

Public Notices

Public Notice

NOTICE OF SALE
The entire contents of the following units consisting of household goods, tools and boxes of miscellaneous items will be sold at a Load and Lock Storage 5775 State Road 80, LaBelle FL 33935. At 10:30am June 14 2013 by public auction for delinquent rent.
CASH ONLY SALE.
Unit 114 Billy Carter
Unit 124 Leemeka Myers
Unit 213 Chad Washburn
Also for auction 10x20 Plumbing supply unit and 10x20 Restaurant Supply Unit 465518 CB 5/29;6/5,12/2014

Public Notice

PUBLIC MEETING NOTICE (Posted May 29, 2014)
Notice is hereby given that the SCHOOL BOARD of SELLEW BELLE GLADE EXCEL CHARTER SCHOOL will hold a meeting Friday, June 6, 2014, from 12:30 p.m. to 4 p.m. at the PEPPER HEAD START CENTER, 301 Southwest 8th St., Belle Glade, FL 33430 465523 BGS 5/29/2014

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, STATE OF FLORIDA CIVIL DIVISION CASE NO. 2013-CA-000704

T. DUKE, LLC, a Florida limited liability company, Plaintiff vs. JOSE ANDRES GAINZA FROMETA, Defendant.

NOTICE OF SALE
Notice is hereby given that, pursuant to the Final Judgment of Mortgage Foreclosure entered in this cause on April 24, 2014, the Clerk of this Court will sell the following described property situated in Hendry County, Florida:

Beginning at the Northwest corner of Section 4, Township 43 South, Range 28 East, Hendry County, Florida; thence South 00 degrees 00'20" East, 1684.70 feet to the Point of Beginning; thence East 660.00 feet; thence South 330.00 feet; thence West 660.00 feet; thence North 330.00 feet to the Point of Beginning. Less the West 25 feet thereof for road right of way for Kirby Thompson Road.
Property Address:
394 Kirby Thompson Road, LaBelle, Florida 33935.
Folio No.:

1-28-43-04A00-0001.0300 to the highest and best bidder, for cash, at www.hendryrealforeclose.com, in accordance with Chapter 45, Florida Statutes, beginning at 9:00 a.m. on June 4, 2014.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNERS OF THE DATE OF LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.
Dated this 29th day of April, 2014.
BARBARA S. BUTLER
CLERK OF CIRCUIT COURT HENDRY COUNTY, FLORIDA /S/ J. Bevis
BY: Deputy Clerk

465370 CN 5/22,29/2014

Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1358	2011	1134432-A0000150100	The Lyndel Group LLC

The North one-half of the Southwest one-quarter of the Southeast one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 13, Township 44 South, Range 32 East, Hendry County, Florida. Also known as Tract 5639, MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and rights of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday in the month of June, 2014, which is the 26th day of June, 2014.
Dated this 7th day of May, 2014.

Barbara S. Butler
Clerk of Circuit Court
Hendry County, Florida
465363 CN 5/15,22,29;6/5/2014

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT, IN AND FOR GLADES COUNTY, FLORIDA
Case No.: 2014-DR-67
Division: Family

MARIEL JOHANNANA GOPHER-MERAS, Petitioner, and ENRIQUE MERAS, JR., Respondent

NOTICE OF ACTION FOR CHANGE OF NAME (MINOR CHILDREN)

TO: Enrique Meras, Jr. Unknown

YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Travis W. Trueblood, whose address is 220 Wilson Boulevard, Suite 102-129, Arlington, VA 22201 on or before July 4, 2014, and file the original with the clerk of this Court at Glades County Courthouse, 500 Ave. J, Moore Haven, Florida 33471, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
DATED: May 20, 2014.
CLERK OF THE CIRCUIT COURT BY: Kayleen Murphy Deputy Clerk

465536 GCD 5/29;6/5,12,19

Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1358	2011	1134432-A0000150100	The Lyndel Group LLC

The North one-half of the Southwest one-quarter of the Southeast one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 13, Township 44 South, Range 32 East, Hendry County, Florida. Also known as Tract 5639, MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and rights of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday in the month of June, 2014, which is the 26th day of June, 2014.
Dated this 7th day of May, 2014.

Barbara S. Butler
Clerk of Circuit Court
Hendry County, Florida
465363 CN 5/15,22,29;6/5/2014

Public Notice

BOLLES DRAINAGE DISTRICT NOTICE BUDGET HEARING

NOTICE IS HEREBY GIVEN THAT IN ACCORDANCE WITH CHAPTER 75-383, FLORIDA ACTS OF 1975, THE BOARD OF DIRECTORS OF BOLLES DRAINAGE DISTRICT HAS CAUSED TO BE PREPARED A BUDGET OF THE COST OF MAINTAINING AND OPERATING ALL OF THE WORK AND IMPROVEMENTS OF THE DISTRICT FOR THE PERIOD BEGINNING OCTOBER 1, 2014 AND ENDING SEPTEMBER 30, 2015; THE SAME MAY BE EXAMINED AT UNITED STATES SUGAR CORPORATION 1995 W. US HIGHWAY 27, CLEWISTON, FLORIDA. THE DIRECTORS OF BOLLES DRAINAGE DISTRICT WILL MEET AT UNITED STATES SUGAR CORPORATION OFFICE, 1995 W. US HIGHWAY 27, CLEWISTON, FLORIDA 33440 ON MAY 29, 2014 AT 11:15 A.M. FOR THE PURPOSE OF HEARING OBJECTIONS AND COMPLAINTS WITH RESPECT TO SAID BUDGET.

BOARD OF DIRECTORS
BOLLES DRAINAGE DISTRICT
RUBEN RIFA, CHAIRMAN
465409 CN 5/22,29/2014

How fast can your car go? It can go even faster when you sell it in the classifieds.

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA CIVIL ACTION CASE NO.: 22-2010-CA-000095

JAMES B. NUTTER & COMPANY, Plaintiff, vs. WILLIE H. TALLANT, et al, Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated May 13, 2014 and entered in Case No. 22-2010-CA-000095 of the Circuit Court of the TWENTIETH Judicial Circuit in and for GLADES COUNTY, Florida wherein JAMES B. NUTTER & COMPANY is the Plaintiff and THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, OR OTHER CLAIMANTS CLAIMING BY THROUGH, UNDER, OR AGAINST WILLIE H. TALLANT, JR. A/K/A WILLIE H. TALLANT, DECEASED; LAURA TALLANT MCCOWAN A/K/A LAURA L. MCCOWAN AS HEIR OF THE ESTATE OF WILLIE H. TALLANT, JR. A/K/A WILLIE HASTEN TALLANT, JR. A/K/A WILLIE HASTEN TALLANT A/K/A WILLIE H. TALLANT, DECEASED; ANY AND ALL UNKNOWN PARTIES CLAIMING BY THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; UNITED STATES OF AMERICA ON BEHALF OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; are the Defendants, the Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE GLADES COUNTY COURTHOUSE at 11:00AM, on the 19th day of June, 2014, the following described property as set forth in said Final Judgment:

BEGIN AT THE NORTHEAST CORNER OF LOT 33, GLADES LITTLE RANCHES, A SUBDIVISION ACCORDING TO A PLAT THEREOF ON FILE IN PLAT BOOK 3, PAGE 22, GLADES COUNTY PUBLIC RECORDS; AND RUN THENCE SOUTH 140 FEET; THENCE WEST 305 FEET TO THE EAST RIGHT OF WAY LINE OF WAGON TRAIL ROAD; THENCE NORTH ALONG SAID EAST RIGHT OF WAY LINE 25 FEET; THENCE EAST 155 FEET; THENCE NORTH 5 FEET; THENCE EAST 75 FEET; THENCE NORTH 110 FEET; THENCE EAST 75 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THAT CERTAIN 1997 MERIT MOBILE HOME LOCATED THEREON AS A FIXTURE AND APPURTENANCE HERETO: VIN# FLHBW14740234

A/K/A 1281 WAGON TRAIL ROAD, MOORE HAVEN, FL 33471
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.
WITNESS MY HAND and the seal of this Court on May 16, 2014.

Sandra H. Brown
Clerk of the Circuit Court
BY: Kayleen Murphy
Deputy Clerk

Ronald R Wolfe & Associates, P.L.
P.O. Box 25018, Tampa, Florida 33622-5018
F10023257 NUTTER-FMAA-R-schreiber-Team 3 - F10023257
**See Americans with Disabilities Act
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Dawn Oliver, Court Operations Manager, whose office is located at 25 E. Hickpochee Avenue, LaBelle, Florida 33935, and whose telephone number is (863) 675-5229, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA CIVIL ACTION CASE NO.: 22-2010-CA-000095

JAMES B. NUTTER & COMPANY, Plaintiff, vs. WILLIE H. TALLANT, et al, Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated May 13, 2014 and entered in Case No. 22-2010-CA-000095 of the Circuit Court of the TWENTIETH Judicial Circuit in and for GLADES COUNTY, Florida wherein JAMES B. NUTTER & COMPANY is the Plaintiff and THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, OR OTHER CLAIMANTS CLAIMING BY THROUGH, UNDER, OR AGAINST WILLIE H. TALLANT, JR. A/K/A WILLIE H. TALLANT, DECEASED; LAURA TALLANT MCCOWAN A/K/A LAURA L. MCCOWAN AS HEIR OF THE ESTATE OF WILLIE H. TALLANT, JR. A/K/A WILLIE HASTEN TALLANT, JR. A/K/A WILLIE HASTEN TALLANT A/K/A WILLIE H. TALLANT, DECEASED; ANY AND ALL UNKNOWN PARTIES CLAIMING BY THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; UNITED STATES OF AMERICA ON BEHALF OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; are the Defendants, the Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE GLADES COUNTY COURTHOUSE at 11:00AM, on the 19th day of June, 2014, the following described property as set forth in said Final Judgment:

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A/K/A 1281 WAGON TRAIL ROAD, MOORE HAVEN, FL 33471
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.
WITNESS MY HAND and the seal of this Court on May 16, 2014.

Sandra H. Brown
Clerk of the Circuit Court
BY: Kayleen Murphy
Deputy Clerk

Ronald R Wolfe & Associates, P.L.
P.O. Box 25018, Tampa, Florida 33622-5018
F10023257 NUTTER-FMAA-R-schreiber-Team 3 - F10023257
**See Americans with Disabilities Act
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Dawn Oliver, Court Operations Manager, whose office is located at 25 E. Hickpochee Avenue, LaBelle, Florida 33935, and whose telephone number is (863) 675-5229, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

STUDENTS

Continued From Page 1

protein," said Kemp. "Aquaculture is a way to provide protein to a growing population. Economically, it's cheaper to raise fish than to catch them."

Kemp is right. According to the World Wildlife Fund (WWF), approximately three billion people in the world rely on both wild-caught and farmed seafood as their primary source of protein. With the world's oceans being dramatically overfished -- 85 percent of marine fish stocks are either fully exploited or overfished, according to WWF -- aquaculture has become an increasingly popular method of raising those same fish species in a controlled environment that is economically cheaper and environmentally more sustainable than catching fish in the wild.

It is the various elements of aquaculture that make it so appealing to teach in the classroom, especially to older students who will be moving on to either higher education or the work force upon graduation.

"The big thing this year was to generate interest," said Kemp. A few of his seniors have already told him that the class sparked an interest, and in a couple years, students will be able to get certified in aquaculture before leaving high school.

"The program will give students a vocational certificate specializing in aquaculture and agriculture," said Kemp, which will open access to certain jobs in the aquaculture field for those students upon graduation. The certification aspect will be available for students in the 2016/17 school year, said Kemp.

Even for those students who are not interested in a career in the aquaculture field, the class provides a hands-on learning experience that covers everything from science and math to business and economics.

"The kids like it because it's a lot of hands-on activity. I think kids learn better when you allow them to do that sort of thing," said Kemp.

The course also applies the Common Core

Standards and teaches across the curriculum, as students use mathematics to calculate, for example, how much food to feed the fish each day, by finding the average weight of a sample of fish, and Language Arts in their research process.

Business and economics are also taught during the course, as students must propose a business plan to take the fish from tank to market.

Perhaps the most impressive aspect of the course are the tanks themselves. Kemp said they began with a few small aquariums, which house the juvenile fish, and began acquiring larger tanks when the fish grew too big for the aquariums.

Those bigger tanks are housed in the high school's green house and most of the tanks can hold up to 400 gallons of water each. The tanks are hooked up to makeshift filters, which Kemp and the students built themselves. All of the tanks were donated to the school, and three of them are actually concrete caskets painted to retain water.

Kemp also has plans to incorporate hydroponics with the aquaculture -- a development called aquaponics -- and has started collecting 150-gallon drums to convert into aquaponic tanks. The fish are raised on the bottom in a tank, and the water is circulated to the top where

hydroponic plants, such as tomatoes, strawberries and leaf lettuces, are grown, creating a self-sufficient system.

"I never expected to have all of this," said Kemp.

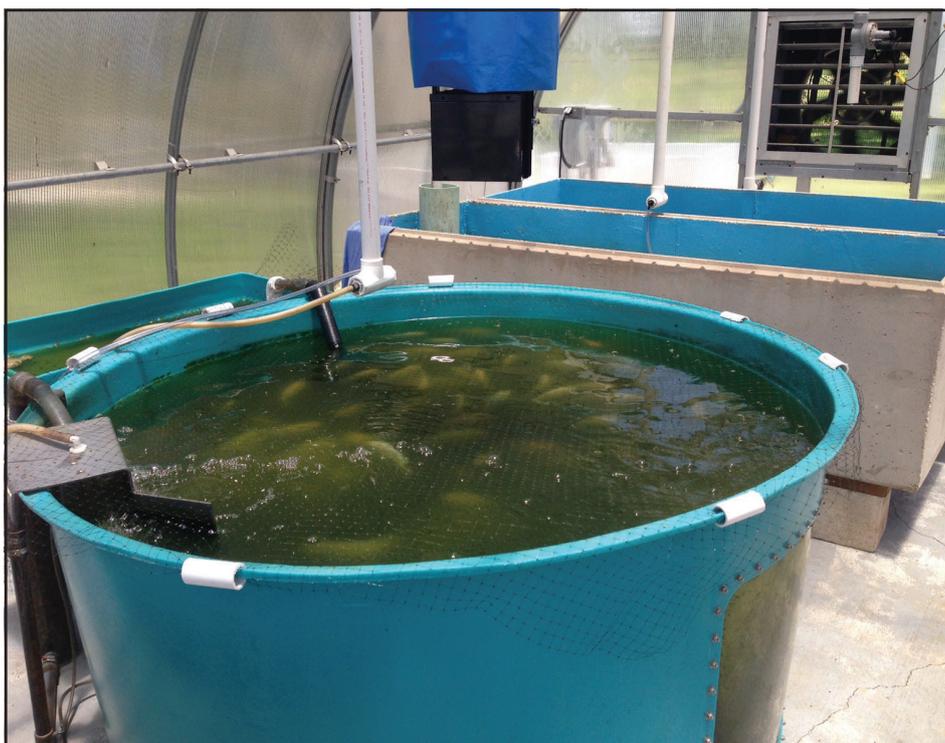
Looking around at the number of fish swimming in the gigantic tanks and seeing the parts lying in the corner, waiting for its future intended use, it's a wonder how Kemp and the students were able to accomplish so much in only one school year.

And the program will only continue to grow, with approximately 50 students signed up to take the class -- which will be taught as a separate course, instead of intertwined with the Marine Biology II class.

Kemp also has visions for the future, including consolidating all the fish into two giant pool-like tanks, and raising the fish's food to minimize overhead and teach students about the complete life cycle.

The aquaculture course's future depends not only on student participation, but also on donations to make it possible to purchase the necessary equipment.

Anyone interested in donating to Clewiston High School's aquaculture endeavors should contact Mike Kemp at 863-983-1520.



PHOTO/MELISSA BELTZ

Marine II students have been raising tilapia since the beginning of the school year, learning the ins and outs of a sustainable, growing industry.

SCHOOL BRIEFS

The following school news items have been submitted by local schools. If you would like to have your school news items printed, please send to cndesk@newszap.com.

Homeschool Support Group Meeting

H.E.R.E. (Home Educators Reaching for Excellence) meets on the second Saturday of every month at the Clewiston Library at 9 a.m. For more information, call Melanie Rudd at 863-228-7840.

4-H Overnight Camp for Youth

The Hendry County 4-H will be camping with Indian River and Highlands counties at 4-H Camp Cloverleaf in Lake Placid on June 9 to 13.

The camp is for youth ages eight to 13. The cost of the overnight camp is \$205 and includes lodging and meals. For more information, please call the 4-H office at 863-983-1598 or 863-674-4092.



SOUTHWEST FLORIDA ANKLE & FOOT CARE SPECIALISTS

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*Associate, American College of Foot & Ankle Surgeons

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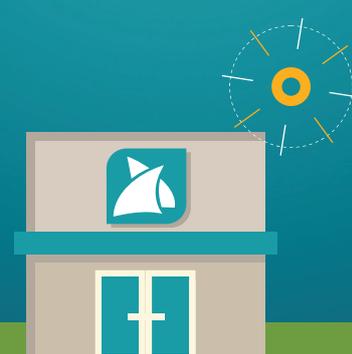
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*Offer valid from 5/20/14 - 6/30/14 and subject to change or withdrawal at any time without notice. Offer valid for recipient only. May not be combined with any other offers. Valid for new Seacoast personal checking customers only. Not valid for Free Checking. Limit one \$150 bonus per household. All account openings subject to approval and underwriting guidelines. New checking account must start a recurring qualified direct deposit within the first 60 days of account opening. The total amount of qualifying Direct Deposits credited to the account must be at least \$500 within the first 60 days of account opening. A qualifying Direct Deposit is defined as a recurring Direct Deposit of a paycheck, pension, Social Security or other regular monthly income electronically deposited by an employer or an outside agency. We reserve the right to determine the eligibility of customers for this offer. The \$150 reward will be credited to the eligible account within 65 days of opening if the aforementioned requirements have been met. The \$150 will be reported on the recipient's 1099 INT.

Offer code: HFP5L514

Public Notice Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT THE G. Flash G.P. INC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1385 2010 1294332-A0000650000 Gari A Senderhoff... The West one-half of the Northeast one-quarter of the Southwest one-quarter of the Southeast one-quarter of Section 29, Township 43 South, Range 32 East, Hendry County, Florida, less road dedication of 25 feet on the North side of Tract.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT THE G. Flash G.P. INC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1396 2010 1324332-A0000280000 Pahokee Environmental Center Inc... The West one-half of the Southwest one-quarter of the Southeast one-quarter of the Northeast one-quarter, of Section 32, Township 43 South, Range 32 East, Hendry County, Florida, LESS road dedication of 25 feet on the South and 25 feet on the West side of Tract and of description.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT THE County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1352 2011 1134432-A0000100000 Elaine Potter + Elaine De Silva Braga... The South one-half of the Northwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 13, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the West 30 feet thereof.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT THE County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 890 2011 1274329-01000E10360 Altargracia Puente... From the intersection of the North line of the South half of Section 4, Township 44 South, Range 29 East with the centerline of State Road 29, run S 3 degrees 51' East along the centerline of said State Road 29, a distance of 300 feet to the Point of Beginning. Thence N 86 degrees 17' East 450 feet, S 3 degrees 51' East 50 feet; S 86 degrees 17' West 450 feet; N 3 degrees 51' West 50 feet to the Point of Beginning. Being Lots 36 and 37, Unit E-1, Section 4, Township 44 South, Range 29 East, Hendry County, Florida. Excepting and reserving the Westerly 50 feet for the right of way of State Road 29. Lots 36 and 37 being part of the same lands as conveyed in Official Records Book 166, Page 255, Public Records of Hendry County, Florida.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT THE County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 178 2011 1064428-A0001500000 Cleveland & Jacqueline Senior... The Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter of the Southwest one-quarter of Section 6, Township 44 South, Range 28 East, Hendry County, Florida.

HIGHLAND GLADES WATER CONTROL DISTRICT NOTICE OF 2014 ANNUAL LANDOWNERS MEETING & BOARD OF SUPERVISORS MEETING NOTICE IS HEREBY GIVEN to all owners of lands located within the boundaries of the HIGHLAND GLADES WATER CONTROL DISTRICT that, pursuant to applicable laws, a meeting of the landowners of the HIGHLAND GLADES WATER CONTROL DISTRICT will be held on Monday, June 9, 2014 at 2:00 p.m. at the Sugar Cane Growers Cooperative, 3rd Floor, West Sugar House Road, Belle Glade, Florida, for the following purposes: 1. Electing Supervisor(s); 2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and 3. Transacting such other business as may properly come before the meeting.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT THE G. Flash G.P. INC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1232 2010 1334331-A0000350000 Tarpon IV, LLC... The West one-half of the Northeast one-quarter of the Southwest one-quarter of the Northeast one-quarter, of Section 33, Township 43 South, Range 31 East, Hendry County, Florida, LESS THE WEST 18 FEET THERE-OF. Subject to an easement for an access road for the North 30 feet and the East 30 feet thereof. (Also known as Tract 131 and 132 (LESS THE WEST 18 FEET THEREOF) in Pioneer Plantation, an unrecorded subdivision.)

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT THE G. Flash G.P. INC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1621 2010 1144432-A0002260000 Denton II LLC... The South one-half of the Southwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of the Southeast one-quarter in Section 14, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the West 30 feet thereof. Subject to an easement for a drainage canal of the South 30 feet thereof. (Also known as Tract 2928, Montura Ranch Estates, an unknown subdivision.)

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT THE County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1356 2011 1134432-A0000130100 Pedro Luis Rivera Quijano... The North one-half of the Northeast one-quarter of the Southeast one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 13, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 40 feet thereof. Also known as Tract 5656, MONTURA RANCH ESTATES, an unrecorded subdivision.

NOTICE OF INTENT TO ADOPT/AMEND RULES OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT AFFECTED RULES: Chapters 40E-1, 40E-2, 40E-3, 40E-5, 40E-8, 40E-10, 40E-20, and 40E-24, F.A.C. SUMMARY: The District is re-initiating rule development to amend its consumptive use permitting and water supply related program rules as part of the Florida Department of Environmental Protection's statewide effort (referred to as CUPcon) to improve consistency in the consumptive use permitting programs implemented by the water management districts (WMDs). The CUPcon goals include: 1) making the consumptive use permitting program less confusing for applicants; 2) treating applicants equitably statewide; 3) providing consistent protection of the environment; 4) streamlining the process; and 5) incentivizing behavior that protects water resources.

April 29, 2014 STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF AGENCY ACTION The Florida Department of Environmental Protection (FDEP) gives notice that it has approved a Source Removal Report/Natural Attenuation Monitoring Plan pursuant to Rule 62-780.690(5)(a), F.A.C., prepared and submitted by URS Corporation for the Former Florida Favorite Fertilizer Facility (a/k/a: Wedgworth Farms, Inc.). FDEP Facility ID No. COM 299531, located at 28033 U.S. Highway 27 South, Moore Haven, Florida 33471. Complete copies of the Natural Attenuation Monitoring Plan Approval Order (Order) and related materials, are available for public inspection during normal business hours 8:00 a.m. to 5:00 p.m. Monday through Friday, except legal holidays, at the FDEP, South District Office, 2295 Victoria Avenue, Suite 364, Ft. Myers, Florida 33902-2549.

REQUEST FOR QUALIFICATIONS FOR AN ELECTRICAL ENGINEERING CONSULTANT TO PROVIDE DESIGN, PERMITTING AND GENERAL CONSULTING SERVICES FOR LABELLE RECREATIONAL PARK - FORREY DRIVE IN HENDRY COUNTY RFQ No. 2014-16 Opening Date and Time: June 19, 2014 @ 2:00 p.m. Hendry-LaBelle Recreation Board is seeking an engineering firm interested in providing professional services for design, permitting and general consulting services for LaBelle Recreational Park - Forrey Drive in Hendry County, Florida. Firms submitting must have expertise in electrical design and permitting. Proposers shall have all services available in-house or may propose multiple firms, which have joined together to provide the various required disciplinary services in order to offer a complete submission. Individuals and firms properly registered in the State of Florida are encouraged to submit their qualifications for consideration. All submittals (see Part IV Submission Requirements) received in response to this RFQ will be reviewed by a Recreation Board Evaluation Committee. The firms submitting should be prepared to make a presentation to the selection committee. In order to be considered, submittals must be received by the Hendry-LaBelle Recreation Board at the C. E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle Florida by 2:00 p.m., June 19, 2014, at which time all responses to this request will be recorded in the presence of one or more witnesses.

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT THE County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1355 2011 1134432-A0000130000 Jorge Fernandez... The South one-half of the Northeast one-quarter of the Southeast one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 13, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 40 feet thereof. Also known as Tract 5641, MONTURA RANCH ESTATES, an unrecorded subdivision.

If requested within 21 days of the date of this notice, a hearing will be held at the date, time and place shown below (if not requested, this hearing will NOT be held): July 10, 2014, beginning 9:00 a.m. South Florida Water Management District B-1 Auditorium 3301 Gun Club Road, West Palm Beach, Florida A copy of the Notice of Proposed Rule may be obtained on the District's website at http://www.sfwmd.gov/rules or by contacting Jan Sluth, FRP, CP, Senior Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Telephone: (800) 432-2045, ext. 6299 or (561) 682-6299, email: jsluth@sfwmd.gov. The notice also may be found on the Florida Administrative Register at http://www.flrules.org, where you may subscribe to receive copies of further notices for this or other rule chapters or types of notices of interest. For more information, you may contact: Steven Mernberg, Water Use Policy Principal Scientist, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406 (800) 432-2045, ext. 2133 or (561) 682-2133, email: smernberg@sfwmd.gov, or Jennifer Bokankowitz, Esq., South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406 (800) 432-2045 ext. 2258 or (561) 682-2258, email: jbokanko@sfwmd.gov, 465486 CN 5/28;CN/GCD 5/29/2014

Pursuant to subsection 120.569(2), F.S. and Rule 28-106.201, F.A.C. a petition for an administrative hearing shall contain the following information: (a) the name, address, and telephone number of each petitioner; the name, address, and telephone number of each petitioner's representative, if any; the facility owner's name and address, if different from petitioner; the FDEP facility number, and the name and address of the facility; (b) a statement of when and how each petitioner received notice of the Department's action or proposed action; (c) an explanation of how each petitioner's substantial interests are or will be affected by the Department's action or proposed action; (d) a statement of the disputed issues of material fact, or statement that there are no disputed facts; (e) a statement of the ultimate facts alleged, including a statement of the specific facts the petitioner contents warrant reversal or modification of the Department's action or proposed action; (f) a statement of the specific rules or statutes the petitioner contents require reversal or modification of the Department's action or proposed action; and (g) a statement of the relief sought by the petitioner, stating precisely the action petitioner wishes the Department to take with respect to the Department's action or proposed action. Because the hearing process is designed to formulate final agency action, the filing of a petition means that the FDEP's final action may be different from the position taken by it in this Notice. Persons whose substantial interests will be affected by any such final decision of the FDEP have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above. Mediation is not available in this proceeding. 465472 GCD 5/29/2014

Darrell R. Harris, Chairman Hendry-LaBelle Recreation Board 465447 CN/CB 5/29;29/6/5,12/2014 Si necesita la asistencia de un interprete que hable espanol para participar un esta reunion, por favor pongase en contacto con Myra Johnson al (863) 675-5240.

Public Notice Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA, CIVIL ACTION CASE NO.: 2012 CA 000035

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, Plaintiff VS. SEAN FLYNN, et al. Defendant(s)

NOTICE OF SALE Notice is hereby given that, pursuant to a Final Judgment dated May 13, 2014, entered in Civil Case Number 2012 CA 000035, in the Circuit Court for Glades County, Florida wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP is the Plaintiff, and SEAN FLYNN, et al., are the Defendants, Glades County Clerk of Court will sell the property situated in Glades County, Florida, described as: LOT 92, OF BUCKHEAD RIDGE, 5TH ADDITION, UNIT 1, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGES 40 AND 41, OF THE PUBLIC RECORDS OF GLADES COUNTY, FLORIDA.

at public sale, to the highest bidder, for cash, at Highway 27 and 5th Street, Moore Haven, FL 33471 at 11:00 AM on the 19th day of June, 2014. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. DATED: May 16, 2014

Glades County Clerk of Court CLERK OF THE CIRCUIT COURT BY: Kayleen Murphy If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sheila Mann, Court Operations Manager, whose office is located at the Lee County Justice Center, 1700 Monroe Street, Fort Myers, Florida 33901, and whose telephone number is (239) 533-1700, within two working days of your receipt of this Notice of Sale; if you are hearing or voice impaired, call 711. Si ou se yon moun ki gen yon anidkap ki bezwen aranjman nenPòt nan lod yo patisipe nan sa a pwose dapel, ou gen dwa, san sa pa koute ou, ak founiti asistans a swete. Tanpri kontakte Sheila Mann, Tribinal Operasyon Manadjè, ki gen biwo siyati nan Lee Sant Jistis la County, 1700 Monroe Street, Fort Myers, Florid 33901, epi ki gen nenmewo telefon se (239) 533-1700, dans les deux jours ouvrables suivant la reception de ce [decirre avis], si ou ap tande oswa vwa ki gen rele 711. Si vous êtes une personne handicapée qui a besoin d'une adaptation pour pouvoir participer à cette instance, vous avez le droit, sans frais pour vous, pour la fourniture d'une assistance certain. S'il vous plaît communiquer avec Sheila Mann, Cour Operations Manager, dont le bureau est situé au Centre de justice du comte de Lee, 1700 Monroe Street, Fort Myers, Floride 33901, et dont le numero de telephone est le (239) 533-1700, dans les deux jours ouvrables suivant la reception de ce [decirre avis], si vous entendez la voix alter& ou, composer le 711. Si usted es una persona con una discapacidad que necesita cual-quier acomodacion para poder participar en este procedimiento, usted tiene derecho, sin costo alguno para usted, para el suministro de determinada asistencia. Por favor, pongase en contacto con Sheila Mann, Tribunal Gerente de Operaciones, cuya oficina esta ubicada en el Lee County Justice Center, 1700 Monroe Street, Fort Myers, Florida 33901, y cuyo numero de telefono es (239) 533-1700, dentro de los dos dias habiles siguientes a la recepcion de este [describa aviso], si usted esta de impedimentos auditivos o voz, llame al 711. 464159 CN 5/15,22/2014

Public Notice Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the G. Flash G.P. INC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 1723, 2010, 1154432-A0002180000, Denton II LLC

The West one-half of the Northeast one-quarter of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter in Section 15, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the North 40 feet thereof. (Also known as Tract 2695, Montura Ranch Estates, an unknown subdivision.)

TOGETHER WITH A 1985 Tang single-wide mobile home having Identification No. 30610777U, and Title No. 50224475, which is permanently affixed to real property. (Lien Holder: Clewiston National Bank)

Parcel Identification Number: 1-32-44-15-A00-0218.0000 Property Address: 260 Bald Cypress Avenue, Clewiston, FL 33440

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and rights of way of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday in the month of June, 2014, which is the 26th day of June, 2014. Dated this 7th day of May, 2014. Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 465356 CN 5/15,22,29;6/5/2014

CENTRAL COUNTY WATER CONTROL DISTRICT NOTICE OF INTENT TO USE UNIFORM METHOD OF COLLECTING NON-AD VALOREM SPECIAL ASSESSMENTS

The Board of Supervisors for the Central County Water Control District, "the District," hereby provides notice, pursuant to Section 197.3632 (3)(a), Florida Statutes, of its intent to use the uniform method of collecting non-ad valorem assessments levied within the District, for the cost of providing capital improvements, and/or essential services commencing in November 2015. Such assessments are intended to fund a capital improvement project known as the Final Phase-Reservoir Dike. The District will consider the adoption of a resolution electing to use the uniform method of collecting such assessments as authorized by Section 197.3632, Florida Statutes, at a public hearing on June 25, 2014, at 6:00 p.m. at the District's Administrative Offices Public Meeting Room located at 475 Cabbage Palm Street, Montura Ranch Estates, Clewiston, Florida 33920. Such resolution will state the need for the levy and will contain a legal description of the boundaries of the real property subject to the levy. A copy of the proposed form of resolution is on file in the District's Administrative Office located at 475 Cabbage Palm Street, Montura Ranch Estates, Clewiston, Florida 33920. All interested persons are invited to attend and be heard.

Adoption of this resolution shall not be deemed to commit or require the District to impose any assessments or collect same in any particular manner. Adoption of this resolution is solely for the purpose of complying with the statutory requirements that the District publicly announce and provide notice to the Florida Department of Revenue, the Property Appraiser and Tax Collector that the District may levy non-ad valorem special assessments and use the uniform method of collection.

In the event any person decides to appeal any decision made by the District with respect to the consideration of this resolution at the above-referenced public hearing, that person may need a record of the proceeding and may need to insure that a verbatim record of the public hearing is made, which record includes the testimony and evidence upon which the appeal is to be based.

IN ACCORDANCE WITH THE AMERICAN DISABILITIES ACT, IF YOU REQUIRE SPECIAL AID, SERVICES, OR AN INTERPRETER TO PARTICIPATE IN THIS PROCEEDING AS ADDRESSED IN THE AMERICAN DISABILITIES ACT, PLEASE CONTACT THE DISTRICT CLERK'S OFFICE AT (863) 983-5797, NO LATER THAN TWO (2) DAYS PRIOR TO THE ABOVE STATED HEARING DATE.

CENTRAL COUNTY WATER CONTROL DISTRICT 465563 CN 5/29;6/5,12,19/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 896, 2011, 1274329-01000E20390, Juan Esquivel

From the intersection of the South line of Section 4, Township 44 South, Range 29 East with the centerline of S.R. 29, run N 3 degrees 51' West along the centerline of said S.R. 29, a distance of 275 feet to the Point of Beginning; thence N 86 degrees 26' East 450 feet; S 3 degrees 51' East 25 feet; S 86 degrees 26' West 450 feet; N 3 degrees 51' West 25 feet to the Point of Beginning, LESS the Westerly 50 feet for the right of way of S.R. 29, being in Section 4, Township 44 South, Range 29 East, Hendry County, Florida, and commonly known as Business Lot 39, Section E-2, LaBelle Ranchettes.

AND From the intersection of the South line of Section 4, Township 44 South, Range 29 East with the centerline of S.R. 29, run N 3 degrees 51' West along the centerline of said S.R. 29, a distance of 250 feet to the Point of Beginning; thence N 86 degrees 26' East 450 feet; S 3 degrees 51' East 25 feet; S 86 degrees 26' West 450 feet; N 3 degrees 51' West 25 feet to the Point of Beginning, LESS the Westerly 50 feet for the right of way of S.R. 29, being in Section 4, Township 44 South, Range 29 East, Hendry County, Florida, and commonly known as Business Lot 40, Section E-2, LaBelle Ranchettes.

Parcel Identification Number: 1-29-43-27-010-00E-039.0 Property Address: 5967 S SR 29, LaBelle, FL 33935

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and rights of way of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday in the month of June, 2014, which is the 26th day of June, 2014. Dated this 7th day of May, 2014. Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 465358 CN 5/15,22,29;6/5/2014

Public Notice Public Notice

*NOTICE TO CONTRACTORS Florida Department of Transportation Project

Bids will be received by the District One Office until 11:00 A.M. on Thursday, June 19, 2014 for the following Proposals:

E1N90- Lighting, Signs, & Signalization Installation & Repair in Glades County. Budget Amount: \$250,000.00

Complete letting advertisement information for this project is available on our website at http://www.dot.state.fl.us/contractsadministration/district1/ or by calling (863) 519-2559.

To obtain bidding documents for the following Contracts contact the District One Contracts Office at Florida Department of Transportation, 801 N. Broadway Avenue, Bartow, Florida 33830. Tel. No. (863) 519-2559, Fax No. (863) 519-2661.

- Z1015- Emergency Cut & Toss- District Wide
Z1016- Emergency Generator Installation- District Wide
Z1017- Emergency Traffic Signal Repair
Z1018- Emergency Sign Repair
Z1019- Emergency Cut & Toss and Debris Removal
465514 CN/CB 5/29;6/5/2014

Public Notice Public Notice

Florida Department of Environmental Protection South District, Engineering Permitting Division Draft/Proposed Permit No. 0990026-024-AV Sugar Cane Growers Cooperative of Florida, Glades Sugar House Palm Beach County, Florida

Applicant: The applicant for this project is Sugar Cane Growers Cooperative of Florida. The applicant's responsible contact and mailing address are: Jose Alvarez, Executive Operations & General Manager, Sugar Cane Growers Cooperative of Florida, Glades Sugar House, 1500 West Sugar House Road, Belle Glade, Florida 33430. Facility Location: The applicant operates the existing Glades Sugar House, which is located in Palm Beach County at 1500 West Sugar House Road, Belle Glade, Florida 33430. Project: The applicant applied on March 3, 2014, to the Department for two (2) Title V air operation permit revisions. These are to revise the existing Title V air operation permit No. 0990026-022-AV to incorporate specific provisions of air construction permits No. 0990026-019-AC and 0990026-020-AC. This Title V Operating Permit Revision allows natural gas burning in Boiler Nos. 1 (EU001) and 2 (EU002) and operation of Boiler No. 1 with replacement "waterwalls." (EU001). The boiler No. 1 existing tube and tile design waterwalls were replaced with membrane style panels in accordance with air construction permit No. 0990026-020-AC. (This includes side, front and roof panels).

Permitting Authority: Applications for Title V air operation permits are subject to review in accordance with the provisions of Chapter 403, Florida Statutes (F.S.) and Chapters 62-4, 62-210, and 62-213, of the Florida Administrative Code (F.A.C.). The proposed project is not exempt from air permitting requirements and a Title V air operation permit is required to operate the facility. The Permitting Authority responsible for making a permit determination for this project is the South District Engineering Permitting Division of the Department of Environmental Protection. The Permitting Authority's physical address is: 2295 Victoria Avenue, Suite 364, Fort Myers, FL 33901. The Permitting Authority's mailing address is: P.O. Box 2549, Fort Myers, FL 33902-2549. The Permitting Authority's phone number is 239-344-5600.

Project File: A complete project file is available for public inspection during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday (except legal holidays), at the address indicated above for the Permitting Authority. The complete project file includes the draft permit, the Statement of Basis, the application, and the information submitted by the applicant, exclusive of confidential records under Section 403.111, F.S. Interested persons may view the draft/proposed permit by visiting the following website: http://www.dep.state.fl.us/air/emission/apds/dep-facilities and entering the permit number shown above. Interested persons may contact the Permitting Authority's project review engineer for additional information at the address or phone number listed above.

Notice of Intent to Issue Permit: The Permitting Authority gives notice of its intent to issue a revised Title V air operation permit to the applicant for the project described above. The applicant has provided reasonable assurance that continued operation of the existing equipment will not adversely impact air quality and that the project will comply with all appropriate provisions of Chapters 62-4, 62-204, 62-210, 62-212, 62-213, 62-296 and 62-297, F.A.C. The Permitting Authority will issue a final permit in accordance with the conditions of the draft/proposed permit unless a response received in accordance with the following procedures results in a different decision or a significant change of terms or conditions. Comments: The Permitting Authority will accept written comments concerning the draft/proposed Title V air operation permit for a period of 30 days from the date of publication of the Public Notice. Written comments must be received by the close of business (5:00 p.m.), on or before the end of this 30-day period at the Permitting Authority at the above address. As part of his or her comments, any person may also request that the Permitting Authority hold a public meeting on this permitting action. If the Permitting Authority determines there is sufficient interest for a public meeting, it will publish notice of the time, date, and location in the Florida Administrative Register (FAR). If a public meeting is requested within the 30-day comment period and conducted by the Permitting Authority, any oral and written comments received during the public meeting will also be considered by the Permitting Authority. If timely received written comments or comments received at a public meeting result in a significant change to the draft permit, the Permitting Authority shall issue a revised draft/proposed permit and require, if applicable, another Public Notice. All comments filed will be made available for public inspection. For additional information, contact the Permitting Authority at the above address or phone number.

Petitions: A person whose substantial interests are affected by the proposed permitting decision may petition for an administrative hearing in accordance with Sections 120.569 and 120.57, F.S. Petitions filed by any persons other than the person entitled to file a petition under Section 120.60(2), F.S., must be filed within 14 days of publication of the Public Notice or receipt of a written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who asked the Permitting Authority for notice of agency action may file a petition within 14 days of receipt of that notice, regardless of the date of publication. A petitioner shall mail a copy of the petition to the applicant at the address indicated above, at the time of filing. A petition for administrative hearing must contain the information set forth below and must be filed (received) with the Agency Clerk in the Office of General Counsel, 3900 Commonwealth Boulevard, MS 35, Tallahassee, Florida 32399-3000, Agency.Clerk@dep.state.fl.us, before the deadline. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the approval of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

A petition that disputes the material facts on which the Permitting Authority's action is based must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, any email address, telephone number and any facsimile number of the petitioner; the name, address, any email address, telephone number, and any facsimile number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination; (c) A statement of when and how each petitioner received notice of the agency action or proposed decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and, (g) A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the agency to take with respect to the agency's proposed action. A petition that does not dispute the material facts upon which the Permitting Authority's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Permitting Authority's final action may be different from the position taken by it in this written notice of Intent to Issue Air Permit. Persons whose substantial interests will be affected by any such final decision of the Permitting Authority on the application have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation: Mediation is not available for this proceeding. EPA Review: EPA has agreed to treat the draft/proposed Title V air operation permit as a proposed Title V air operation permit and to perform its 45-day review provided by the law and regulations concurrently with the public comment period, provided that the applicant also transmits an electronic copy of the required proof of publication directly to EPA at the following email address: hazziez.natasha@epa.gov. Although EPA's 45-day review period will be performed concurrently with the public comment period, the deadline for submitting a citizen petition to object to the EPA Administrator will be determined as if EPA's 45-day review period is performed after the public comment period has ended. The final Title V air operation permit will be issued after the conclusion of the 45-day EPA review period so long as no adverse comments are received that result in a different decision or significant change of terms or conditions. The status regarding EPA's 45-day review of this project and the deadline for submitting a citizen petition can be found at the following website address: http://www.epa.gov/region4/air/permits/Florida.htm.

Objections: Finally, pursuant to 42 United States Code (U.S.C.) Section 761d(b)(2), any person may petition the Administrator of the EPA within 60 days of the expiration of the Administrator's 45-day review period as established at 42 U.S.C. Section 761d(b)(1), to object to the issuance of any Title V air operation permit. Any petition shall be based only on objections to the permit that were raised with reasonable specificity during the 30-day public comment period provided in the Public Notice, unless the petitioner demonstrates to the Administrator of the EPA that it was impracticable to raise such objections within the comment period or unless the grounds for such objection arose after the comment period. Filing of a petition with the Administrator of the EPA does not stay the effective date of any permit properly issued pursuant to the provisions of Chapter 62-213, F.A.C. Petitions filed with the Administrator of EPA must meet the requirements of 42 U.S.C. Section 761d(b)(2) and must be filed with the Administrator of the EPA at: U.S. EPA, 401 M Street, S.W., Washington, D.C. 20460. For more information regarding EPA review and objections, visit EPA's Region 4 website at http://www.epa.gov/region4/air/permits/Florida.htm. 465539 BG 5/29/2014

Public Notice Public Notice

DISSTON ISLAND CONSERVANCY DISTRICT NOTICE BUDGET HEARING

NOTICE IS HEREBY GIVEN THAT IN ACCORDANCE WITH CHAPTER 75-383, FLORIDA ACTS OF 1975, THE BOARD OF DIRECTORS OF DISSTON ISLAND CONSERVANCY DISTRICT HAS CAUSED TO BE PREPARED A BUDGET OF THE COST OF MAINTAINING AND OPERATING ALL OF THE WORK AND IMPROVEMENTS OF THE DISTRICT FOR THE PERIOD BEGINNING OCTOBER 1, 2014 AND ENDING SEPTEMBER 30, 2015; THE SAME MAY BE EXAMINED AT UNITED STATES SUGAR CORPORATION OFFICE, 1905 W. US HIGHWAY 27, CLEWISTON, FLORIDA. THE DIRECTORS OF DISSTON ISLAND CONSERVANCY DISTRICT WILL MEET AT UNITED STATES SUGAR CORPORATION OFFICE, 1995 W. US HIGHWAY 27, CLEWISTON, FLORIDA 33440 ON MAY 29, 2014 AT 11:00 A.M. FOR THE PURPOSE OF HEARING OBJECTIONS AND COMPLAINTS WITH RESPECT TO SAID BUDGET.

BOARD OF DIRECTORS DISSTON ISLAND CONSERVANCY DISTRICT SAM WILLIAMS, CHAIRMAN

465410 CN/GD 5/22,29/2014

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

Public Notice

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

How fast can your car go? It can go even faster when you sell it in the classifieds.

How do you find a job in today's competitive market? In the employment section of the classifieds

Need a few more bucks to purchase something deer? Pick up some extra bucks when you sell your used items in the classifieds.

Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

How fast can your car go? It can go even faster when you sell it in the classifieds.

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

How do you find a job in today's competitive market? In the employment section of the classifieds

Need a few more bucks to purchase something deer? Pick up some extra bucks when you sell your used items in the classifieds.

Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

How fast can your car go? It can go even faster when you sell it in the classifieds.

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

How do you find a job in today's competitive market? In the employment section of the classifieds

Need a few more bucks to purchase something deer? Pick up some extra bucks when you sell your used items in the classifieds.

Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

How fast can your car go? It can go even faster when you sell it in the classifieds.

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

Public Notice Public Notice

HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE TO BIDDERS

Sealed bids, in quadruplicate, subject to the conditions herein, will be received until June 10, 2014, at 2:00 PM, by the Hendry County Board of County Commissioners, at the Hendry County Complex, Clerk of Circuit Court, Attn: Barbara Butler, C.E. Hall Building, Administrative Wing, 2nd Floor, Room A-226, 25 E. Hickpochee Avenue, LaBelle, FL 33935; for furnishing all labor and materials and performing all work connected with a project known as Construct Terminal Apron at LaBelle Airport (Hendry County Bid Number 2014-13).

A Pre-Bid Conference is scheduled for May 20, 2014, at 2:00 PM at the Hendry County Engineering Department.

Bidders are invited to submit bids for this work on the bid forms provided. Other bid or proposal forms will not be accepted.

The complete examination and understanding of the Contract Documents consisting of the project plans and specifications including all addenda or other revisions, and site of the proposed work is necessary to properly submit a bid. On or after May 8, 2014, Contract Documents consisting of the project plans and specifications and all addenda or other revisions will be available for examination and may be obtained from the office of URS Corporation, 7650 W. Courtney Campbell Causeway, Tampa, Florida 33607-1462, (Phone: 813-636-2139; contact Diane Kline). There is a \$100.00 charge for each hard copy set (half-size) of Contract Documents, or \$50.00 for each electronic copy set (PDF) of the Contract Documents. Return of the Contract Documents is not required and the amount paid for the Contract Documents is non-refundable. Contractor must purchase the Contract Documents from the Engineer of Record in order to be considered a responsive bidder.

A Bid Bond in the form as bound in the Contract Documents or Certified Check in the amount of not less than five percent (5%) of the total amount bid must accompany each Bid.

Successful Bidder will be required to execute and to provide a Payment Bond and Performance Bond each in an Amount of not less than one hundred percent (100%) of the total value of the Contract awarded to him with a satisfactory surety or sureties for the full and faithful performance of the work.

The Board of County Commissioners of Hendry County, in accordance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 20000d) and 49 CFR, Part 26, Participation by Disadvantaged Business Enterprises in Department of Transportation Programs, hereby notifies all bidders that it will affirmatively ensure that disadvantaged business enterprises are afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

No bid may be withdrawn after closing time for the receipt of bids for a period of ninety (90) days.

The Board of County Commissioners of Hendry County reserves the right to waive any informalities or irregularities in or reject any or all bids and to award or refrain from awarding a Contract for the work. Contractor selection and disqualification criteria are set forth in Hendry County Ordinance No. 2001-08.

Si necesita la asistencia de un interprete que hable español para participar en esta reunion, por favor pongase en contacto con Myra Johnson al (863) 675-5240. HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS 465014 CN 5/8,15,22,29;6/5/2014

100th Anniversary of the U.S. Extension Service

UF/IFAS HENDRY COUNTY EXTENSION

This year, America celebrates the 100th Anniversary of the U.S. Extension Service and recognizes that the Hendry County Board of County Commissioners passed a resolution acknowledging the 100 Year Anniversary of the Smith-Lever Act of 1914 and UF/IFAS Extension. This resolution is similar to one adopted by Governor Rick Scott and the Florida Cabinet in February.

With a 100-year history, it is easy to forget how the U.S. Extension Service got to where it is today.

On July 2, 1862, President Abraham Lincoln signed the Morrill Act into law, creating a national network of colleges and universities that

ulating the transfer of knowledge from research into practice on farms, in factories and in families (agriculture, 4-H and youth, family, food and health, business, community, lawn and garden, natural resources, coastal issues and many other related subjects).

The Smith-Lever Act created a nation-wide extension system and directed the nation's land-grant universities to oversee its work. This law resulted in an extension office in virtually every county in the United States.

In the age before the Internet, this was a means of disseminating information from universities to workshops, classes and even homes and businesses. So the Cooperative Extension

improved lives and shaped a nation. The Cooperative Extension Service allows all citizens to benefit from the knowledge of the nation's land-grant universities. Local extension offices remain the front door to the nation's land-grant universities located in virtually every county in the nation.

UF/IFAS Extension has helped millions of Floridians by tapping the latest information from the research engines of both the University of Florida and Florida A&M University. For anyone who has learned how to produce crops or raise livestock more efficiently, learned how to choose healthier foods, conserve and protect drinking water and natural resources, save money, grow his own vegetables, been to a 4-H camp or received help

on a home landscaping problem, there is a good chance he was helped by extension!

The extension agents, staff and volunteers of the UF/IFAS Hendry County Extension Office are proud of our accomplishments as we reflect on this 100th anniversary. We are proud of our agricultural roots and we look to the future.

This year we celebrate the past, present and future of extending knowledge and changing lives for the citizens of Hendry County and the state of Florida. We remain dedicated to finding solutions to the challenges we will face over the next 100 years and look forward to sharing them to make life healthier, happier and more prosperous for all.

A HUNDRED YEARS AGO, WHEN EXTENSION WAS
FOUNDED, ONE-THIRD OF THE NATION'S POPULATION WAS
INVOLVED IN AGRICULTURE. TODAY, ABOUT ONE-PERCENT OF
THE POPULATION FEEDS THE ENTIRE NATION. IN FACT, EACH
AMERICAN FARMER NOW PRODUCES ENOUGH FOOD
TO FEEDS 155 OTHER PEOPLE.

were meant to serve the higher education needs of farmers and laborers across the nation.

The uniquely American aspect of the Morrill Act was the direct investment of resources into the creation of agricultural colleges and universities by grants from the U.S. government. These grants came in the form of 10,000 acres of publicly owned federal land that was turned over to the state government, which the state in turn could use to house the university, to sell for capital to use in building the university, or both. From that unique concept came the common name for this act and the institutions it helped to support: the Land Grant Act and land-grant colleges and universities. In most states, the land-grant college or agricultural college is the university of that state, for example, the University of Florida.

A second law, the Smith-Lever Act of 1914, established the Cooperative Extension Service, a state-by-state national network of land-grant, public universities, whose educators extend research-based knowledge to the people.

The brain child of Senator Hoke Smith, of Georgia, and Congressman Asbury Francis Lever, the Smith-Lever Act was signed by President Woodrow Wilson on May 8, 1914, enacting legislation that extended the land-grant university concept beyond university campuses to reach into communities across the United States. That legislation created the Cooperative Extension System (CES) as a partnership between the federal, state and county governments. That legislation continues today as the key authorization legislation for the work of the Cooperative Extension System.

The act's stated purpose was "to aid in diffusing among the people of the United States useful and practical information on subjects relating to agriculture, home economics, and rural energy, and to encourage the application of the same, there may be continued or inaugurated in connection with the college or colleges in each State, Territory, or possession."

The Morrill and Smith-Lever Acts was also meant to foster economic development by stim-

ulating the transfer of knowledge from research into practice on farms, in factories and in families (agriculture, 4-H and youth, family, food and health, business, community, lawn and garden, natural resources, coastal issues and many other related subjects).

The Smith-Lever Act created a nation-wide extension system and directed the nation's land-grant universities to oversee its work. This law resulted in an extension office in virtually every county in the United States.

In the age before the Internet, this was a means of disseminating information from universities to workshops, classes and even homes and businesses. So the Cooperative Extension

System opened offices in local communities with employees who would gather information from university professors, and then disseminate that information to local communities.

A hundred years ago, when extension was founded, one-third of the nation's population was involved in agriculture. Today, about one-percent of the population feeds the entire nation. In fact, each American farmer now produces enough food to feeds 155 other people.

Some people believe that extension is not as important as it once was, given that the population has moved out of rural areas and into cities. Although only one percent of the population are farmers and ranchers, agricultural-related industries involved in manufacture, distribution, trucking, wholesale and retail employ over 20 percent of all Americans.

America needs extension today more than ever, because its society is growing not only in size, but also in the nature and complexity of its problems. The recent and painful lessons of natural disasters, the threats of man-made catastrophes, of exotic diseases, population growth and the fragility of the technological systems on which society relies leaves reason for concern.

HRMC Offers FREE Learning Seminar

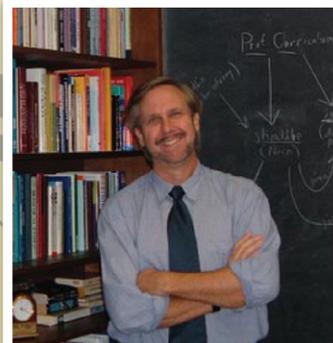
Living Wills and Advance Medical Directives

Wednesday, June 4th at 1:30 p.m.
Hospital Conference Room

Hosted by Ray Mosley, Ph.D., in conjunction with HRMC

You'll learn about:

- The definition of Advance Medical Directives and their purposes and needs
- How to complete Advance Directive forms
- What to say to your family, friends and physicians to help ensure that your medical treatment wishes are followed if you should become incapacitated
- Who to name as your healthcare care surrogate, and what happens if you do not have a surrogate
- Issues surrounding the "Do Not Resuscitate Orders" and why this is such an important and confusing issue
- Your legal rights to refuse unwanted medical treatment
- The professional, ethical and legal obligations for physicians to follow when you have an Advance Directive



Dr. Mosley will also be available to questions related to end of life medical care options.

Don't wait – be prepared to have your medical affairs in order. Contact Toni Pavey-McDaniel for your seminar reservation (seating is limited) Call today - 863-983-1123.



Second Annual Playwriting Contest in Loving Memory of Clarence Jones

Southwest Florida invited to compete for cash prize and scripted read

FIREHOUSE COMMUNITY THEATRE



Clarence Jones

The Firehouse Community Theatre (FCT) of LaBelle proudly announces the second annual Clarence "Bud" Jones playwriting competition. The legacy of Bud Jones, a veteran Clewiston English teacher and theatre devotee, is again being honored by his family, John and Betty Jones, of LaBelle. FCT is honored to be chosen to facilitate this project, designed to celebrate and showcase theatrical arts in southwest Florida. The competition welcomes full-length, previously unpublished plays, written by authors with a southwest Florida connection.

A fee of \$25 must accompany the manuscript, which may be submitted electronically or by mail and received prior to Aug. 1. The

blinded scripts will then be reviewed by a panel of judges, including community members from education, library, publishing and theatrical backgrounds. Cash awards for authors of first, second and third place winners are \$500, \$200 and \$100, respectively.

Additionally, FCT will produce a scripted reading of the first place entrant during its 2014/15 season. The 2013 Clarence "Bud" Jones Competition was won by Chuck Wood, of Lehigh Acres, Fla., for his play, "Up Close at a Distance," which will be presented on the FCT stage in February 2015. Extensive competition information and forms are found online at www.firehousecommunitytheatre.com or by phone, 863-675-3066.

About Clarence Jones

Clarence Jones, or Bud, as he was known to his friends and family, moved to Clewiston from Ohio in 1973 and taught at Clewiston High School. From 1985 to 1992, Bud owned and op-

erated the Flower Express flower shop in Clewiston and was well known in the community.

Bud always liked the theatre! He acted, directed and was involved in all facets of drama while at Eastern Kentucky University. Upon his arrival to Clewiston, he worked with the students at Clewiston High School on several spring performances. He also worked with students and first responders in Clewiston during disaster training exercises called, "disaster drills," and assisted with the stage lighting design when the John B. Boy auditorium was built.

Bud's last production was with the Actors Community Theatre of Clewiston in 1989, when he directed "Annie Get Your Gun," as well as acting the roll of Buffalo Bill Cody in the play. Bud passed away in 1994 and is buried in Clewiston.

He left behind his love of the theatre with his family, most importantly his brother, John Jones. John and his wife Betty wished to honor Bud's memory by creating this competition in his name.

SFWMD Water Levels Positioned Well for the Wet Season Start

Water resources are managed to balance varied needs

South Florida's water levels are at seasonally normal levels heading into the 2014 wet season that is forecasted to produce near to slightly below-average precipitation, the South Florida Water Management District (SFWMD) and the National Weather Service reported at a joint briefing earlier this month.

"A combination of timely rainfall and proactive water management during the dry season allowed current water levels to be at a beneficial level for 7.9 million residents and the environment," said Susan Sylvester, SFWMD chief of the Water Control Operations Bureau. "Nevertheless, we continually evaluate conditions because Florida has unexpected weather extremes that can quickly change water conditions across large areas."

Released on May 20, the National Weather Service's 2014 wet season forecast calls for:

- A late start to the rainy season (median start is May 20 on the southeast coast and May 27 in the interior and west coast.)
 - Near to slightly below-average precipitation, with June potentially being the wettest month relative to normal
 - Above-normal temperatures -- one to two degrees Fahrenheit -- more noticeable in the overnight/early morning
 - El Niño to develop during the summer, which typically places South Florida in a transition zone between Caribbean dryness and slightly more precipitation across the southeast U.S. — this was a factor in developing the near to slightly below-average wet season forecast
- Current Conditions
South Florida has seen 15.30 inches of rain

to date this dry season, which is 94 percent of average, or a deficit of 1.05 inches. Well-timed rainfall events in key locations during this time period stabilized regional water supplies during the driest portions of the dry season.

In recent weeks, dry days have helped to position water levels at their regulation schedules for adequate water supply while making room in storage areas, such as the water conservation areas and lakes for summer rains as South Florida enters the hurricane season on June 1.

The regulation schedules are federally authorized operating plans designed to set water levels, based on a host of factors, to help balance competing demands on a resource, such as a lake or reservoir.

One of the goals is to achieve the lowest desirable water levels going into the hurricane/wet season. The hurricane season officially ends on Nov. 30.

Lake Okeechobee stood at 12.79 feet NGVD on May 20, which is 0.45 feet below its historic average for this time of year.

The U.S. Army Corps of Engineers, which is responsible for managing the lake's levels, has been making regulatory releases to the Caloosahatchee River to help meet the lake's established regulation schedule.

It is too early to predict how the wet season will impact lake management during the coming months.

During the past 16 years, the dry period of November through April produced above-average rainfall twice and near normal rainfall five times, with the rest being below average.

South Florida Wet Season Facts

• On average, South Florida's wet season begins around May 20 and ends around October 13, lasting for about 21 weeks.

• Typically, about two-thirds of annual rains fall during the wet season, or approximately 35 inches out of 52 inches.

• Since 1932, virtually all wet seasons have produced two to four feet of rainfall.

• June is usually South Florida's wettest month.

• The wet season has three general phases: Memorial Day weekend through July 4 weekend, which are typically the wettest six weeks of the year; early July through mid-August, which are hotter and often drier; and late August through October, which are characterized by highly variable rainfall mainly due to tropical activity and cold fronts.

Wet Season Preparation
SFWMD maintenance and infrastructure upgrades are critical to the optimal operation of the regional flood control system of nearly 2,100 miles of canals and 2,000 miles of levees and berms. During the past six years, the District has invested \$276 million in essential maintenance work, including:

- Hardening pump stations
- Overhauling gated spillways
- Replacing project culverts
- Dredging canals
- Stabilizing canal banks
- Enhancing treatment wetlands

The District also conducted its annual "Hurricane Freddy" exercise on May 22 as part of the agency's emergency operations readiness for hurricane season.

Public Notice

Public Notice

RITTA DRAINAGE DISTRICT NOTICE BUDGET HEARING

NOTICE IS HEREBY GIVEN THAT IN ACCORDANCE WITH CHAPTER 75-383, FLORIDA ACTS OF 1975, THE BOARD OF DIRECTORS OF RITTA DRAINAGE DISTRICT HAS CAUSED TO BE PREPARED A BUDGET OF THE COST OF MAINTAINING AND OPERATING ALL OF THE WORK AND IMPROVEMENTS OF THE DISTRICT FOR THE PERIOD BEGINNING OCTOBER 1, 2014 AND ENDING SEPTEMBER 30, 2015; THE SAME MAY BE EXAMINED AT UNITED STATES SUGAR CORPORATION OFFICE, 1995 W. US HIGHWAY 27, CLEWISTON, FLORIDA 33440. THE DIRECTORS OF RITTA DRAINAGE DISTRICT WILL MEET AT UNITED STATES SUGAR CORPORATION OFFICE 1995 W. US HIGHWAY 27, CLEWISTON, FLORIDA 33440 ON MAY 29, 2014 AT 11:30 A.M. FOR THE PURPOSE OF HEARING OBJECTIONS AND COMPLAINTS WITH RESPECT TO SAID BUDGET.

BOARD OF DIRECTORS
RITTA DRAINAGE DISTRICT
STEVE STILES, CHAIRMAN

465408 BGS/CN 5/22,29/2014

Public Notice

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA, CIVIL ACTION CASE NO.: 12000197CAAXMX

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP, Plaintiff

VS.
JOHN E. WELKY, JR, et al, Defendants

NOTICE OF SALE

Notice is hereby given that, pursuant to a FINAL JUDGEMENT dated March 20, 2014, entered in Civil Case Number 12000197CAAXMX, in the Circuit Court for Hendry County, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP is the Plaintiff, and JOHN E. WELKY, JR, et al, are the Defendants, Hendry County Clerk will sell the property situated in Hendry County, Florida, described as:

TRACT OF LAND IN STEWART'S SUBDIVISION, SECTION 4, TOWNSHIP 43 SOUTH, RANGE 29 EAST, HENDRY COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK 2, PAGE 65, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF OUT LOT 5 OF SAID STEWART'S SUBDIVISION, THENCE NORTH 00 DEGREES 49'23" WEST (BEARINGS ARE ASSUMED) ALONG THE EAST LINE OF SAID OUT LOT 5, A DISTANCE OF 185,000 FEET, TO THE POINT OF BEGINNING, OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 49' 25" WEST A DISTANCE OF 185,000 FEET, TO THE SOUTH RIGHT OF WAY OF WASHINGTON AVENUE; THENCE SOUTH 88 DEGREES 06' 25" WEST, ALONG SAID SOUTH RIGHT OF WAY, A DISTANCE OF 239.90 FEET; THENCE SOUTH 00 DEGREES 49' 25" EAST, A DISTANCE OF 185.00 FEET; THENCE NORTH 88 DEGREES 06' 25" EAST, A DISTANCE OF 239.90 FEET, TO THE POINT OF BEGINNING.

at public sale, to the highest bidder, for cash at www.hendry.realforeclose.com at 11 a.m. on the 16th day of July, 2014. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of its pendens must file a claim within 60 days after the sale.

Dated: March 21, 2014.

Hendry County Clerk of Court
CLERK OF THE CIRCUIT COURT
BY: /s/ J. Bevis

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Corrie Johnson, ADA Coordinator, 250 NW Country Club Drive, Suite 217, Port St. Lucie, FL 34986, (772) 807-4370 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or vision impaired, call 711. Si usted es una persona discapacitada que necesita alguna adaptacion para poder participar de este procedimiento o evento; usted tiene derecho, sin costo alguno a que se le provea cierta ayuda. Favor de comunicarse con Corrie Johnson, Coordinadora de A.D.A., 250 NW Country Club Drive, Suite 217, Port St. Lucie, FL 34986, (772) 807-4370 por lo menos 7 dias antes de que tenga que comparecer en corte o inmediatamente despues de haber recibido esta notificacion si es que falta menos de 7 dias para su comparacencia. Si tiene una discapacidad auditiva o de habla, llame al 711. Si u se yon moun ki kokobe ki bezwen asistans ou aparéy pou ou ka patisipe nan prosedu sa-a, ou gen dwa san ou pa bezwen peye anyen pou ou jwen on seri de ed. Tanpri kontakte Corrie Johnson, Co-ordinator ADA, 250 NW Country Club Drive, suite 217, Port St. Lucie, FL 34986, (772) 807-4370 O'mwen 7 jou avan ke ou gen pou-ou paré nan tribunal, ou imediatman ke ou resewa avis sa-a ou si le ke ou gen pou-ou ale nan tribunal-la mwens ke 7 jou; Si ou pa ka tande ou pale byen, rele 711.

464847 CN 04/17/2014

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STK# 196048

MSRP \$48,850 Consumer Cash \$2,500 DEALER CERTIFIED HOLD BACK \$1429 Military \$500 Labelle Savings \$4134 Cash or Trade \$3,000

PRICE \$37,271

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STK# 228114

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PRICE \$13,386

NEW 2014 DODGE CARAVAN SE



STK# 331701

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PRICE \$15,718

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STK# 287863

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