

# The Clewiston News

THURSDAY, MAY 22, 2014

VOL. 88 - NUMBER 17 - 50¢

ART BY JOSH OPEN FOR BUSINESS  
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DRIVE-BY SHOOTING IN TWIN LAKES  
PAGE 6

## BioNitrogen Plant Moving Forward

### Will new plant spur economic development in Hendry County?

BY MELISSA BELTZ  
The Clewiston News

Touting the project as the biggest economic development effort in Hendry County in nearly 50 years, local officials at a ribbon-cutting ceremony announced that Nitrogen Holdings Corporation will soon be breaking ground on a new cleantech fertilizer plant.

Local and state officials, Hendry County residents and members of BioNitrogen convened at the Weekley Industrial Park on C.R. 833 on May 14 to celebrate the momentous occa-

sion.

"I'm humbled that you are all here today," said Hendry County Economic Development Council President Gregg Gillman, welcoming guests at the start of the ceremony. "I have been in economic development for 25 years. This is the third largest, successful economic development project that I have been involved with, and I was in Indianapolis for 16 years."

SEE INC • 16

## 'Mighty Eighth' Meet in Clewiston

### WWII vets gathered at Clewiston Inn for annual reunion of 8th Air Force Historical Society

BY MELISSA BELTZ  
The Clewiston News

Though they may not be as sprightly as they once were, the men of the Eighth Air Force are still as quick-witted as ever and made their way to Clewiston this past weekend for an annual reunion.

Sharing stories about their time in training and reminiscing about the B-17 bombers that kept them safe during covert missions, less than a dozen WWII veterans of the "Mighty Eighth" Air Force gathered in the con-

ference room of the Clewiston Inn on May 16, along with their wives and a few youngsters from the Korean and Vietnam wars.

Their meeting was part of a three-day reunion featuring a seminar-filled itinerary with meet and greets, dinners and ample story telling time.

The Eighth Air Force Historical Society dates back to 1975, when it

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## Winners for Speech Contest at Central



SUBMITTED PHOTO

Winners of Central Elementary School's speech contest: Nicole Blanco, first place; Haylee Hayes, second place; Eunjahia Carter, third place; and Ramsey Witt, alternate.

## To Pave or Not to Pave

### City commission discusses ordinance that requires driveway aprons by Feb. 2016

BY MELISSA BELTZ  
The Clewiston News

The Clewiston City Commission met for their regular meeting at Clewiston's City Hall on May 19. On the agenda for the night were discussions of the 2015 paving project, options for a \$75,000 boat basin grant and a six-month recap of fiscal year 2015.

### Paving Project 2015

At the start of the meeting, Public Works Director Sean Scheffler presented two alternatives for the 2015 paving project to the commission. Both options target the northern side of town near the Youth Center and public library, as well as E. Pasadena Avenue. The first option would pave 2.69 miles

of road, at a cost of about \$200,000, and would leave all driveway aprons to be paved as one project in 2016. The second option would pave 1.75 miles of road at a cost of \$139,721, as well as 62 driveway aprons, for a total cost of about \$200,000.

City Manager Al Perry and Director Scheffler agreed that the first option would be the best choice, however, commissioners were at odds about what the best option would be for the city and its residents.

Commissioner Mali Gardner expressed that she would like to see as much road paved as possible in the 2015 project, saying she would rather see the \$200,000 be spent entirely on roads.

Mayor Phillip Roland, however, seemed concerned about not includ-

ing the driveway aprons in the project because of a city ordinance that mandates all properties have a paved driveway apron by February 2016. The cost of the apron would be paid for by both the property owner and the city, in a 50-50 split. This ordinance is the reason City Manager Perry and Director Scheffler suggested the single driveway apron project. The project would pave the 309 aprons in the

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**How long have you lived in Clewiston?** I have lived in Clewiston since elementary school.

**What do you like about Clewiston?** I like the small town atmosphere. There is no traffic, we are close to everything. I like the fact that I can go home for lunch.

**How long have you been working in the banking industry?** Over 20 years.

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- Courtesy of Laura Smith from Dyess Real Estate



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**To Submit News**

The Clewiston News welcomes submissions from its readers. Opinions, calendar items, stories, ideas and photographs are welcome. Call (863) 983-9148 to reach our newsroom. Items may be mailed, faxed or emailed. The deadline for all news items is 12 p.m. Monday prior to the following Thursday's publication.

Email: clewnews@newszip.com

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USPS 117920

Published Weekly by Independent Newspapers, Inc. for \$39.00 per year including tax. Periodical Class postage paid at Clewiston, FL.

Postmaster send address changes to

**The Clewiston News**  
Circulation Administration  
PO Box 7011  
Dover, DE 19903

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- To operate this newspaper as a public trust.
- To help our community become a better place to live and work, through our dedication to conscientious journalism.
- To provide the information citizens need to make their own intelligent decisions about public issues.
- To report the news with honesty, accuracy, objectivity, fearlessness and compassion.
- To use our opinion pages to facilitate community debate, not to dominate it with our own opinions.
- To disclose our own conflicts of interest or potential conflicts to our readers.
- To correct our errors and to give each correction to the prominence it deserves.
- To provide a right to reply to those we write about.
- To treat people with courtesy, respect and compassion.



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## AIR

### Continued From Page 1

was first incorporated. Traditionally, members of the historical society were WWII veterans who served in the Eighth Air Force, which began on January 19, 1942, less than two months after Pearl Harbor was bombed by the Japanese.

The Eighth Air Force became infamous after the war ended, having had the largest percentage of casualties compared to any other outfit during WWII, according to Chapter Director Sidney Katz, who served in the 467th bomb group during the war.

Katz was a specialist in radar during the war. It was his job to keep the pilots he flew with safe by "jamming" the German radars with thousands of different signals. The Germans would have to figure out which signal out of a thousand was the one that would tell them exactly where the Americans were flying.

Shells from German fighter planes could be heard zooming underneath the American formation, according to Katz, and the pilots would tap him on the shoulder knowing it was him who was keeping them all safe.

Every member of the army air corps -- the forerunner to the air force -- was a volunteer, said Katz.

"You couldn't draft people into the air corps. We were looking for adventure, we were looking for revenge," he said. "Girls played with dolls and carriages when they were young, and boys played with guns."

Each veteran served a different purpose during the war and each veteran had his own unique story to tell.

Bernard Silverblatt flew blacked-out B-24s in a night outfit, using flashlight morse code to drop supplies over Norway and Denmark in the cover of darkness.

Morton Israel conducted his flight training at Clewiston's own Riddle Field, and became a ball turret gunner during the war. As the ball turret gunner, Israel manned the machine gun inside the spherical chamber underneath the bombers.

Not all of the veterans who met for the reunion served in WWII.

Mark Norman is a veteran of the Korean War, and Levy Sur is a retired fighter pilot who served in Israel's first air force, after it was established on May 26, 1948.

The number of veterans from America's later wars, as well as the dwindling number of WWII vets who make it to the annual reunions is testament to the time that has passed since the last great war.

"There's not too many of us left. I was lucky to make it," said Art Jenkins, who turns 90 years old this week.

Jenkins, a pilot in the Mighty Eighth, flew 30 combat missions over Germany during the war. But it was his missions dropping food over Holland in May of 1945 that has become his most talked about memory.

After the war, Jenkins took advantage of the GI bill and became an engineer. He kept pictures in his office of his time overseas, and a fellow engineer came into his office and began looking at the photos. The engineer told Jenkins he had grown up in Holland. His father died during the war because there was no food after the Germans flooded the land. "I was a nine-year-old boy catching the food that came down from the American planes," the engineer told Jenkins.

"That is my most talked about memory," said Jenkins, fondly

More and more stories flowed from the vets during their three-day reunion. The chapter president, Bill Uphoff, who recently celebrated his 95th birthday, began flying B-17s at the age

of 21 with 11 men in his group for whom he was responsible. Uphoff flew 34 missions and said he was one of the lucky few to bring all of his men back safely.

Uphoff flew three missions to Berlin, but his mission to Cologne, Germany was one that sticks out in his mind. Uphoff said he was charged to bomb the granite bridge that stood in front of the cathedral. During the mission, Uphoff's plane was damaged and forced to make an emergency landing at the nearest airfield 20 miles from Cologne. Uphoff and his navigator flew 500 feet off the ground towards a forest, dodging enemy

fire and praying for a safe landing. When they neared the airfield, the navigator told Uphoff the field was German held.

"Everything sunk," said Uphoff. "We couldn't go around because we had two engines out. So we landed."

Once they landed, Uphoff said he knew it was over. Then a truck started towards them with a white star across its front -- the Americans had taken the airfield just before Uphoff made his emergency landing.

"If you get home," Uphoff said, "it's not because of your skills. It's because of your luck."



PHOTO/MELISSA BELTZ

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## RELIGION NEWS AND INFORMATION

### The Blessings of Love Bugs

BY PASTOR JOHN HICKS  
First United Methodist Church

Love bug blessings. That's an oxymoron if I ever heard one. Like jumbo shrimp or good grief, the words seem contradictory to each other. Some blessings are easy to acknowledge.

For instance, I feel blessed with the sacrifices and freedoms we have received from those who have served or are serving in the armed forces.

That makes sense. It's right and proper. I celebrate that we are honoring them this weekend.

But I have trouble celebrating and finding blessings in the love bug explosion that invaded us these last couple of weeks. Love bugs are not what comes to mind when I count my many blessings and name them one by one.

But we are told in the Scriptures to give God thanks for everything, so I began wracking my brain for love bug blessings.

I found that there are some blessings if you look hard enough.

First, love bugs don't bite. Praise God for that! Other blessings: Love bugs encourage me to wash my truck more often. Love bugs bring all of us together with a common nemesis.

Love bugs increase on-the-road comradship: "If I convoy behind that truck, it will take

out most of the love bugs."

Love bugs increase my prayer life (Good Lord, where did all these love bugs come from?)

Love bugs help me deal with statistics (with all of these hundreds of thousands of love bugs being smashed, surely there will be less in the future!) Love bugs only live three to four days, less if they fly near a road.

Love bug season helps us appreciate even more the 10-plus months when we don't have to deal with them.

In my search for love bug blessings, I was reminded of the story of Granny G, who never said anything bad about anyone or anything.

Several guys decided to tease her and challenged, "Granny, what do you have to say about the devil?"

Granny answered, "That rascal certainly gets around!"

Attitude can make a world of difference in how we respond to the daily challenges we encounter, and we can always find some positive sin the negatives we come across - even love bugs!

That's a life lesson worth embracing.

Having said all this, there is still a part of me that wants to ask, "Noah, why couldn't you have swatted those mosquitoes and squashed those love bugs?"

ATTITUDE CAN MAKE A  
WORLD OF DIFFERENCE IN HOW  
WE RESPOND TO THE DAILY  
CHALLENGES WE ENCOUNTER...

- JOHN HICKS

### First Methodist Time Change

CLEWISTON — First United Methodist Church has changed their Sunday worship to one combined worship service at 10 a.m. each Sunday.

After the opening praise, children through the fourth grade are invited to leave for a special Children's Church Program.

The nursery is also available for very young children.

Children's Sunday School, along with youth and adult bible study fellowships, follow the service, starting at 11:15 a.m.

For more information, please call 863-983-5269.

More information is also available at the following website: [www.FUMCClewiston.org](http://www.FUMCClewiston.org).

### Community Christian Events

CLEWISTON — The Red Barn Gospel Sing will be held at the Community Christian Church during the summer months.

Community Christian Church is located at 201 N. Fransisco Street in Clewiston.

The Gulf State Quartet will be performing on June 6 at 7 p.m.

For more information, please call Rosalind Osborne at 863-254-5184.

# Florida Gas Price Update

Courtesy of GasBuddy's daily, gas outlets survey

Average retail gasoline prices in Florida have fallen 2.3 cents per gallon in the past week, averaging \$3.62/g yesterday, according to GasBuddy's daily survey of 8,237 gas outlets in Florida. This compares with the national average that has not moved in the last week to \$3.62/g, according to gasoline price website GasBuddy.com. Including the change in gas prices in Florida during the past week, prices yesterday were 16.9 cents per gallon higher than the same day one year ago and are 12.4 cents per gallon lower than a month ago. The national average has not moved during the last month and stands 5.0 cents per gallon lower than this day one year ago.

"The drop that we had observed in the national average weeks ago took a pause over the last week," said GasBuddy.com Senior Petroleum Analyst Patrick DeHaan. "Oil prices have perked back up, and some supply tightness across areas of the country helped propel wholesale gasoline prices higher last week, leading retail prices to hold steady instead of continuing to decline. The temporary stability in the national average will ebb over the next week or two, and gas prices will head down again as we approach Memorial Day," DeHaan said.

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# Take Advantage of the New Tax Reductions

The 2014 Legislature Approved Tax breaks in the form of Tax Free Periods and Specific Tax Exemptions and Fee Reductions. Reductions are in HB 5601 and SB 186

## Back to School

Purchasing "Back to School" items, August 1 to 3 (three days). During this time, the following items are exempt: Clothing, footwear, wallets and bags that cost \$100 or less. School supplies that cost \$15 or less per item.

The first \$750 of the sales price for personal computers and related accessories purchased for noncommercial home or personal use, including tablets, laptops, monitors, input devices and nonrecreational software.

## Hurricane Supplies

Purchasing Hurricane Supplies, May 31 and ending on June 8 (nine days). During this time, the following items are exempt: A portable self-powered light source selling for \$20 or less. A portable self-powered radio, two-way radio or weather band radio selling for \$50 or less. A tarpaulin or other flexible waterproof sheeting selling for \$50 or less. A self-contained first-aid kit selling for \$30 or less. A ground anchor system or tie-down kit selling for \$50 or less.

A gas or diesel fuel tank selling for \$25 or less.

A package of AA-cell, C-cell, D-cell, 6-volt, or 9-volt batteries, excluding automobile and boat

batteries, selling for \$30 or less.

A nonelectric food storage cooler selling for \$30 or less. A portable generator selling for \$750 or less. Reusable ice selling for \$10 or less.

Purchasing Energy Efficient products, September 19 to 21 (three days). During the time period, the exemption is applied to the first \$1,500 of the sales price for a new ENERGY STAR product or WaterSense product.

## Motor Vehicle Tags and Fees

Reduction of Motor Vehicle Tags and Fees – Effective Sept. 1.

Most annual motor vehicle, mobile homes and vessel registration fees and taxes have been reduced to the level of 2009. Savings to motor vehicle owners ranges from \$13.55 to \$25.05 for automobiles and trucks in the higher weight categories.

Additional fee reductions associated with the annual vehicle registration are listed below:

The Florida Real Time Vehicle Information System service fee is reduced by 75 cents; the general revenue registration service fee is reduced by \$2.50; the registration receipt/decals fee is reduced by \$2.

The materials processing/retroreflective fee is

reduced by \$1; Two license tax surcharges are reduced by \$2.80 and \$4.50; and the annual license tax, or "base tax" on motorcycles, mopeds, automobiles, tri-vehicles and light trucks, is decreased by various amounts depending on the type of vehicle and the net weight of the vehicle.

## Additional Tax Breaks

A permanent sales tax exemption for child restraint systems, booster seats for use in motor vehicles and bicycle helmets marketed for use by youths.

A permanent sales tax exemption for therapeutic pet foods available through a licensed veterinarian.

A permanent sales tax exemption for college meal plans.

A three-year sales tax exemption for cement mixing drums.

An expansion of the amount of credits available under the New Markets Tax Credit program.

A reduction of the sales tax rate on electricity purchases and the creation of an additional gross receipts tax on electricity purchases that are subject to sales tax. The effect of these changes is to provide a small tax reduction to purchasers of electricity and to create additional revenue for

construction and maintenance of educational facilities.

Delays the repeal of the Community Contributions Tax Credit program for one year and increases the credits available for affordable housing.

Amends the statutory definition of "prepaid calling arrangement" to provide that certain prepaid mobile communications services are subject to state and local sales taxes instead of state and local communications services taxes.

Allows sales tax dealers to receive credits or refunds of sales taxes paid on purchases made with uncollectable, private-label credit card accounts.

Revises the calculation of the premium tax imposed on bail bond premiums so that the tax rate is applied only to the amount of the premium received by the insurance company, excluding amounts retained by the bail bondsman.

Increases cigarette tax revenue distributed to the Moffitt Cancer Center.

Allows a local government to repeal or reduce local business taxes without establishing an equity study commission.

Clarifies tourist development tax information sharing requirements to protect the identity of individual taxpayers.

## Obituaries

Obituaries should be submitted by sending e-mail to [obits@newszap.com](mailto:obits@newszap.com). Customers may also request photos and links to online guest books. A link to the obituaries is available at [www.newszap.com](http://www.newszap.com).

### Terry Lee Hayes, 52

OKEECHOBEE — Terry Lee Hayes died May 18, 2014. He was born Sept. 28, 1961 in Riverside, California to Joseph Charles and Clara B. Rucks Hayes.

A resident of Okeechobee for over 46 years, he enjoyed woodworking and could build anything. He also enjoyed helping others, fishing and coaching his granddaughter's softball team.

Mr. Hayes was preceded in death by his parents.

He is survived by his wife since 1991, Robin Hayes of Okeechobee; daughter, Amanda Mathis (Greg) of Clewiston; three granddaughters, Kayla, Jillian and Alissa; brother, Richard Hayes (Karen); and his beloved dog, Toto.

Visitation will be 10 a.m. until services at 11 a.m. Friday, May 23, 2014 at Buxton & Bass Okeechobee Funeral Home. Interment will follow at Evergreen Cemetery.

Those wishing to leave a message of condolence may sign the register book at, [www.OkeechobeeFuneralHome.com](http://www.OkeechobeeFuneralHome.com)

All arrangements are entrusted to the direction and care of the Buxton, Bass and Conway families of the Buxton & Bass Okeechobee Funeral Home, 400 North Parrott Avenue, Okeechobee, Florida, 34972.



# Purple Prevails During Water Reuse Week

FL leads the nation in water reuse, reducing demand on traditional water supplies

The South Florida Water Management District (SFWMD) Governing Board is recognizing May 18–24, 2014, as Water Reuse Week to promote the benefits of using reclaimed water as part of a continuing effort to protect regional water supplies. "Reusing water is essential throughout the state in protecting Florida's water resources," said SFWMD Executive Director Blake Guillory, P.E., who also is on the board of directors for the national Water Reuse Association. "Reuse technologies are continually improving, and as a result, we're seeing an increase in customized industrial applications—especially as Florida's economy also continues to improve."

Reclaimed water projects ease demand on traditional sources of water and reduce discharges into the ocean. Florida leads the nation in wa-

ter reuse. Within the District's 16-county region, more than 100 reuse systems produce and reuse 266 million gallons of reclaimed water per day.

Water reuse involves treating domestic wastewater and using the resulting high-quality reclaimed water for a beneficial purpose. Extensive treatment and disinfection ensure that public health and environmental quality are protected.

Reclaimed water can be used for many purposes, including:

- Irrigation of golf courses, parks, residential properties, highway medians and other green space
- Aesthetic landscape features, such as decorative lakes, ponds and fountains
- Agricultural irrigation
- Environmental restoration and wetland

creation

- Groundwater recharge
- Industrial uses, including equipment wash down, processing water and cooling water

Communities that reuse water are able to grow in size while minimizing or even reducing their impact on the water resources they depend on. In addition, use of reclaimed water allows communities to postpone or minimize their capital investments in developing new, more costly water sources and supplies. Further, reclaimed water is exempt from SFWMD landscape irrigation restrictions. The SFWMD, along with local governments and organizations throughout the state, recognizes Water Reuse Week each year during the third full week of May, just as the dry season comes to an end.

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# Drive-by in Twin Lakes

At around 8:24 p.m. on Tuesday, May 20, deputies responded to a report of gunfire in the area of Liberty Avenue and Fleetwood Street in the Twin Lakes mobile home park, the Hendry County Sheriff's Office (HCSO) is reporting.

When deputies arrived on scene, they found at least one victim who was transported to Hendry Regional Medical Center for treatment, according to information released by HCSO.

Shortly after deputies arrived at the scene, a second call came in regarding shots fired on Joshua Boulevard. As deputies traveled to the location, it is reported that a deputy was following behind a vehicle who was driving erratically before pulling in to the house on Joshua Boulevard that deputies were responding to. The driver reportedly exited the vehicle and ran into the home, which, according to reports, had been shot into.

Deputies then made contact with the man and identified him as 21-year-old Angel Herrera. A short time later, Herrera was arrested, though he was not charged in connection to the shooting, he was charged with possession of a firearm by a convicted delinquent, possession of ammunition by a convicted delinquent, possession of marijuana with the intent to sell and possession of drug paraphernalia. Herrera is being held at the Hendry County Jail on a \$36,500 bond.

HCSO is continuing to investigate the shooting and is following up on all leads. Anyone with information regarding the shooting is asked to contact the Hendry County Sheriff's Office at 863-674-5600 or 863-805-5000, or Crime Stoppers at 1-800-780-TIPS (8477). All callers will remain anonymous and may be eligible for a cash reward of up to \$1,000.

THE HAPPIEST MOMENTS OF MY LIFE HAVE BEEN THE FEW WHICH I HAVE PASSED AT HOME IN THE BOSOM OF MY FAMILY.  
THOMAS JEFFERSON

## CITY

Continued From Page 1

city that are not up to code, at a cost of about \$463,000. The city would have to take out a loan to pay for the project initially, and residents would pay back their portion of the project over the next few years.

I GUARANTEE IF WE HAVE 300 PEOPLE IN HERE SAYING THEY DON'T WANT THAT APRON, I'M GOING TO SAY, LET'S NOT IMPROVE THAT APRON ... I DON'T KNOW IF I WANT TO FIGHT THAT BATTLE.

- COMMISSIONER JULIO RODRIGUEZ

Commissioner Julio Rodriguez said he has already had residents approach him saying they will fight the city for paving their aprons in the project, because they said they won't be able to pay the cost.

"To do 300 aprons now -- I think it's a little premature to do 300 now," said Commissioner Rodriguez. "It may be the case that no one has a problem spending that money, but I guarantee if we have 300 people in here saying they don't want that apron, I'm going to say, let's not improve that apron. ... I don't know if I want to fight that battle," said Commissioner Rodriguez.

The back and forth led to a discussion about paving only the driveway flares in the project, instead of the entire apron, which would still protect the edge of pavement until the aprons are completed in the coming years.

Commissioner Pittman made a motion to do the 2015 paving project up to 2.69 miles as the budget allows and to allow Director Scheffler to pave driveway flares as he sees fit, and not to include driveway aprons in the 2015 project.

Commissioner Rodriguez seconded the motion, so long as the commission did not vote that night on the single apron project.

Commissioners voted 5-0 to approve the motion.

The motion, however, would not carry until commissioners addressed one of the city's ordinances.

### Amending a City Ordinance

Currently, the city has an ordinance that states when the city paves a road, it must also pave any driveway aprons that need to be improved -- unless the property owner decides to pave the apron himself.

In order to pass their motion, the city commission would need to amend the ordinance, which takes two meetings to complete. The city could also take this opportunity to push back the February 2016 deadline that makes driveway aprons a requirement.

Commissioner Gardner suggested the staff come back at the next meeting with recommendations for amending the ordinance, so the commission can move forward with approving the paving project. Commissioner Pittman also suggested the commission push the February 2016 deadline date to December 31, 2016, giving the public works department time to work through the winter on the paving project and the driveway aprons.

A second ordinance was also discussed at the workshop before Monday's regular meeting, when local real estate agent Laura Smith stood

before the commission to voice concerns about an ordinance that forces property owners to put in a driveway apron in order to do repairs or improvements on the home. The ordinance reads that any repair or improvement project that exceeds \$2,500 on a home that does not have a driveway apron must have an apron paved before or by the time the repair or improvement is finished. If the driveway apron is not paved, the permit remains open and could present problems for the homeowner if they wish to sell or borrow money on the house.

Smith said she was concerned the ordinance would inhibit her ability to rent and sell homes, which could be especially detrimental at a time when the real estate market is once again gaining traction. Community Development Director Travis Reese recommended the commission modify the language in the ordinance, as well as in a similar ordinance concerning dumpster enclosures for businesses.

The commission could not take action on any of the ordinances at the night's meeting, but City Attorney Schoech was given direction to modify the language of the ordinances in accordance with the direction given by the commission.

### Attorney General Says, 'No'

The next agenda item also required direction from the city attorney.

At a previous meeting, the Clewiston Chamber of Commerce asked the city to donate money towards its second annual Capturing Clewiston Photo Contest, which compiles the best resident-submitted photography of the area into a book. Attorney Schoech raised concerns that the city could not donate money to such a project and called upon the Florida Attorney General for recommendations.

The Attorney General came back and said in order for the city to legally donate money towards the project, the project must serve a public municipal purpose. In this case, the project would have to promote the city of Clewiston and Hendry County and the Chamber must demonstrate to the city how that will take place.

The Attorney General, in four different opinions, said the project does not serve a specific public purpose and Attorney Schoech said the project only has the "potential to serve a public purpose," but it is not guaranteed to do so.

Members of the Chamber, including Executive Director Electa Waddell and board member John Wellslager, addressed the commission at the meeting and said the photo contest has been funded in part by the Tourism Development Council and the Economic Development Council because the intent of the book is to market Hendry County and the city of Clewiston.

Most of the commissioners seemed to believe the book would, in fact, promote the area and voted in favor of a motion to give \$500 on behalf of the city to the Capturing Clewiston Photo Contest. Commissioner Rodriguez, however, voted against the motion, saying it was too gray of an area to vote in favor of, while Commissioner Petersen opted out of the vote because she is a member of the Chamber of Commerce's Board of Directors.

### Improving the Boat Basin

Scott Pruitt presented options for a \$75,000 grant from the Florida Fish and Wildlife Commis-

sion (FWC) to improve the boat basin in Clewiston.

Officials discussed adding a 20-foot by 40-foot pavilion, similar to the one in Trinidad Park, on the south end of the basin, as well as extending some sidewalks and loading docks.

The city must present FWC with a request for funds by Jan. 31, 2015, so the commission asked Pruitt to come back at the next meeting with more concrete ideas and numbers for the project.

### Golf Course Numbers Are Up

Finance Director Ted Byrd presented commissioners with a six-month budget recap on Fiscal Year 2014.

So far, the general fund's revenues exceed its expenses and Director Byrd said the city's budget is "not too bad at the halfway mark."

"We're not going to be swimming in cash, but we'll be in decent shape going into fiscal year 2015," he said.

The positive review was contributed, in part, by the Clewiston Public Golf Course's increase in revenues, compared to last fiscal year.

Mayor Roland was impressed with the change from last year to this year and said the new golf pro, Robbie Rush, was the reason the golf course has seen so much more play.

"I wish I had pictures of the times I saw between 18 and 22 women on the putting green taking a lesson all at one time. Or the times that we had all the kids lined up taking lessons," said Mayor Roland, who asked City Manager Perry to try and get Rush committed to next year.

Robbie Rush is leaving to serve as golf pro at another club during the summer months, and officials are itching to get Rush back at the Clewiston course this fall.

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## Auctions

**The Largest Government Surplus Equipment Auction on the SW Coast of Florida**  
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**Sat. Jun 7th at 9AM**  
 Accepting Consignments beginning June 2nd. Go to online bidding at LandAuctionService.com  
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## Employment Part Time

**Immediate Opening**  
 First Baptist Church of Clewiston has an immediate opening for a nursery worker for Sunday Morning (10:30 am - 12:30 pm) and Wednesday Nights (5:45 pm - 7:30 pm). Applicant must be 18 years and pass a background check and drug screening. Applications can be picked up at First Baptist Church between 8:30 - 5:00 (Monday thru Friday).  
**For more info, contact Ginnie Fountain at (863)983-5555**

## Sales

**AUTO INTERNET REPRESENTATIVE AND LOT SALESMAN**  
 Belle Glades Chevrolet Cadillac Buick seeks qualified applicants, Automotive Internet exp pref but not req.  
**REQUIREMENTS:**  
 \* Computer skills  
 \* Extensive customer service, sales, or call ctr.  
 \* Unlimited Bonus, Benefits  
 Send resume to: chrisbrunson@gmail.com  
 1700 East Palm Beach Rd Belle Glade, FL 33430

## Real Estate

**Farm Land** for lease: 230 acres with drip irrigation, Felda area. 3 or 5 year lease. 239-503-4037

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!  
 863-675-8888

## Job Fair

**HEALTHCARE JOB FAIR**  
**THURSDAY, MAY 22, 2014**  
 HIRING FOR -  
**RN, PT, OT and HHA**  
 to work for a established Home Health Agency  
**PREFERRED CARE HOME HEALTH SERVICES**  
 Please bring your resume and be ready for an on the spot interview.  
**LOCATION:**  
 Clewiston Inn, Clewiston, FL  
 4pm to 7pm

## Job Fair

## Merchandise

**Computer / Supplies**  
 Computer - Slow? wont start? Professional 7 scan clean only \$35 Complete reprogram w/data save \$55 Call Tony 239-247-4839.

## Rentals

**Moore Haven Apartment- 2br 1ba, cent a/c, good location, Rent \$575/mo 305-720-3322**

## Farm Property Rent

**Available zone II doublewide. Must go to Glades County only \$33,900 includes a/c, setup, skirting and steps. 863-675-8888**

## Real Estate

**Farms - Sale**  
**14 acres** for sale. Road frontage, Hwy 29 and Heritage Rd, Felda, FL. Great commercial site \$8900/acre More info call 239-503-4037

## Houses - Sale

**MOORE HAVEN - 3BR, 2BA, 1800 sq.ft.** Near by river, walk to court house. 2 car garage. Inground pool. Total rehab. 2013. \$106K. Owner 863-673-5071

## Mobile Homes

**Mobile Home Sale**  
 The following vehicles will be sold at public auction on June 2nd, 2014 at 10 am at Clewiston Towing, 600 E. Sugarland Hwy. Clewiston, FL 33440  
**1986 Seacar, VIN: SIC7F109A686**  
**\*\*\*We have the right to refuse any and all bids\*\*\***  
 465437 CN 5/22/2014

## Mobile Home Sale

**Large doublewide 4br, 2 bath on 1/2 acre in Horseshoe Acres. \$57,900. Only \$5,000 down with your average credit. Financing is available. Home is in very good condition. 863-675-8888**

## Recreation

## Campers/RVs

**Wanted all Travel Trailers, Motor Homes and Fifth Wheels. Any Condition, Cash paid on the spot. Call 941-347-7171**

## Public Notices

**NOTICE OF MEETING**  
 The Barron Water Control District Board of Supervisors will conduct a PUBLIC HEARING and meeting at 10:00 A.M., Wednesday, May 28, 2014, at the office of the District, 3293 Delwood Terrace, Port LaBelle.

## Public Notices

The purpose of the public hearing and meeting will be to adopt a final operation budget for fiscal year 10/1/14 - 9/30/15, levy a per acre maintenance tax for 2014, and conduct other business requiring action by the Board.  
 This meeting is open to the public.  
 Mark Colbert, Chairman  
 465278 CN/CB 5/8,15,22/2014

## Public Notices

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

## Public Notices

Buying a car? Look in the classifieds. Selling a car? Look in the classifieds.  
 When doing those chores is doing you in, it's time to look for a helper in the classifieds.  
 Join all the people who say, "I sold it in the classifieds."  
 When you want something sold, advertise in the classifieds.  
 Get a quick response to any item you may be selling with a classified ad.  
 Your new home could be in today's paper. Have you looked for it?

## Public Notice

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, STATE OF FLORIDA CIVIL DIVISION CASE NO. 2013-CA-000704**  
 T. DUKE, LLC, a Florida limited liability company, Plaintiff  
 vs.  
 JOSE ANDRES GAINZA FROMETA, Defendant.

## Public Notice

**NOTICE OF SALE**  
 Notice is hereby given that, pursuant to the Final Judgment of Mortgage Foreclosure entered in this cause on April 24, 2014, the Clerk of this Court will sell the following described property situated in Hendry County, Florida:  
**Beginning at the Northwest corner of Section 4, Township 43 South, Range 28 East, Hendry County, Florida; thence South 00 degrees 00'20" East, 1684.70 feet to the Point of Beginning; thence East 660.00 feet; thence South 330.00 feet; thence West 660.00 feet; thence North 330.00 feet to the Point of Beginning. Less the West 25 feet thereof for road right of way for Kirby Thompson Road. Property Address: 394 Kirby Thompson Road, LaBelle, Florida 33935. Folio No.: 1-28-43-04A00-0001.0300**  
 to the highest and best bidder, for cash, at [www.hendry.realforeclose.com](http://www.hendry.realforeclose.com), in accordance with Chapter 45, Florida Statutes, beginning at 9:00 a.m. on June 4, 2014.

## Public Notice

**ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNERS OF THE DATE OF LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.**  
 Dated this 29th day of April, 2014.  
 BARBARA S. BUTLER  
 CLERK OF CIRCUIT COURT  
 HENDRY COUNTY, FLORIDA  
 BY: Deputy Clerk  
 465370 CN 5/22,29/2014

## Public Notice

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.  
 Dated this 21st day of March, 2014.

## Public Notice

BARBARA S. BUTLER  
 As Clerk of said Court  
 BY: /s/ Mary Ann Munoz  
 As Deputy Clerk

## Public Notice

**IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA CIVIL DIVISION CASE NO. 26-2012-CA-000706**  
 BANK OF AMERICA, N.A., Plaintiff,  
 vs.  
 MATTHEW WURTH A/K/A MATTHEW B. WURTH; ERIN P. WURTH A/K/A ERIN CALLAHAN; UNKNOWN SPOUSE OF MATTHEW WURTH A/K/A MATTHEW B. WURTH; UNKNOWN SPOUSE OF ERIN P. WURTH A/K/A ERIN CALLAHAN; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY  
 Defendant

## Public Notice

**NOTICE OF FORECLOSURE SALE**  
 NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated March 20, 2014, and entered in Case No. 26-2012-CA-000706, of the Circuit Court of the 20th Judicial Circuit in and for HENDRY COUNTY, Florida. BANK OF AMERICA, N.A., is Plaintiff and MATTHEW WURTH A/K/A MATTHEW B. WURTH; ERIN P. WURTH A/K/A ERIN CALLAHAN; UNKNOWN SPOUSE OF MATTHEW WURTH A/K/A MATTHEW B. WURTH; ERIN P. WURTH A/K/A ERIN CALLAHAN; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. I will sell to the highest and best bidder for cash by ELECTRONIC SALE AT: WWW.HENDRY.REALFORECLOSE.COM at 11:00 A.M., on the 18th day of June, 2014, the following described property as set forth in said Final Judgment, to wit:  
**LOT 18, SUNSHINE LAKES ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 175, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA. TOGETHER WITH THAT CERTAIN 2005 FLEETWOOD RV, INC. DOUBLEWIDE MOBILE HOME WITH VIN #GAF1534A78098AV31, TITLE #93927113 AND VIN # GAF1534B78098AV31, TITLE #93927234**

## Public Notice

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.  
 Dated this 21st day of March, 2014.  
 BARBARA S. BUTLER  
 As Clerk of said Court  
 BY: /s/ Mary Ann Munoz  
 As Deputy Clerk

## Public Notice

This notice is provided pursuant to Administrative Order No. 2.065. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Dawn Oliver, Court Operations Manager, whose office is located at the Hendry County Courthouse, 25 E. Hickpochee Avenue, LaBelle, Florida 33935, and whose telephone number is (863) 675-5229, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
 464814 CN 5/15,22/2014

## Public Notice

The classifieds are the most successful salesperson in town.

## Public Notice

**IN THE CIRCUIT COURT FOR THE TWENTIETH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA CASE NO.: 2013-CA-000503**  
 THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION F/K/A THE BANK OF NEW YORK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE UNDER CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. SERIES 1997-2 POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1997, BY AND THROUGH VANDERBILT MORTGAGE AND FINANCE, INC., ITS ATTORNEY IN FACT/SUBSERVICING AGENT, Plaintiff  
 vs.  
 JAMES RICHARDSON, JR. A/K/A JAMES RICHARDSON, et al,  
 Defendants

## Public Notice

**CLERK'S NOTICE OF SALE**  
 NOTICE IS GIVEN that, in accordance with the Plaintiff's Final Judgment of Foreclosure entered on March 20, 2014 in the above-styled cause, I will sell to the highest and best bidder for cash on June 18, 2014, at 11:00 A.M. Eastern Standard Time (EST) at [www.hendry.realforeclose.com](http://www.hendry.realforeclose.com), the following described property:  
**LOT 3, BLOCK D, HARLEM ADDITION NO. 8, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 136 AND 137, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA. TOGETHER WITH A 1996 28x60 Fleetwood Manufactured Home, Serial Numbers: FFLF570A23522-GH31 & FFLF570B23522-GH31. Property Address: 708 Arkansas Avenue, Clewiston, FL 33440**  
 ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.  
 Dated 3/21/14.  
 BARBARA S. BUTLER, CLERK  
 HENDRY COUNTY CIRCUIT COURT  
 BY: /s/ Mary Ann Munoz  
 Deputy Clerk

## Public Notice

**AMERICANS WITH DISABILITIES ACTION** If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sheila Mann, Court Operations Manager, whose office is located at the Lee County Justice Center, 1700 Monroe Street, Fort Myers, Florida 33901, and whose telephone number is (239) 533-1700, within two working days of your receipt of this Notice of Sale; if you are hearing or voice impaired, call 711.  
 464813 CN 5/15,22/2014

## Public Notice

**PUBLIC NOTICE**  
 THE HOUSING AUTHORITY OF THE CITY OF BELLE GLADE IS REQUESTING PROPOSALS FOR REPAIRS TO THEIR LIFT STATIONS. FOR INFORMATION CONTACT ALAN SULLIVAN AT (561) 996-2140 OR AT THE ADMINISTRATION OFFICE IN OSCEOLA CENTER, 1204 NW AVENUE L TERRACE, BELLE GLADE, FL 33440  
 465413 SUN 5/22/2014

# COMMUNITY NEWS AND INFORMATION

The following news items have been submitted by the community. If you would like to have your news items printed, please send information to [cndesk@newszap.com](mailto:cndesk@newszap.com).

## The Gift Part 2

Divine Intervention Motivational Experience presents, "The Gift Part 2," on June 7 at the Clewiston High School Auditorium. This is an opportunity for talented individuals to be a part of a performing/cultural arts event.

Participant entry is free. For more information or to sign up, please contact Mrs. Kartrice Greaves at 863-599-0266 or Adrienne Samples at 863-233-6815.

## Golf Tournament

Caloosa Cats 13u travel baseball team is hosting a golf tournament to raise money for their trip to compete in the Summer Nationals, to be held in Myrtle Beach, SC this summer. The golf tournament will be held at the Clewiston Golf Course on Saturday, June 7. Registration begins at 8 a.m. with a shotgun start at 9 a.m. The format will be a scramble with prizes for low gross and blind draw, second and third. Lunch will be included in the price. For more information, please contact Doug Purvis at 239-633-7242.

## Blood Mobile

The Blood Mobile will be at the Florida Department of Health in Hendry County, located at 1140 Pratt Blvd in LaBelle, on June 5 from 10 a.m. to 2 p.m.

All donors receive a wellness checkup, including blood pressure, temperature, iron count and cholesterol screening. Donors must bring photo ID.

Save a life! Blood is needed by patients facing planned and unplanned medical procedures, such as trauma victims, cancer patients and premature babies. Blood is usually transfused into patients at local hospitals within 48 hours after an individual donates, so please give blood today.

## Sales Tax Holiday on Hurricane Supplies

From May 31 to June 8, Floridians can purchase batteries, flashlights, tarps and even generators worth \$750 or less, without having to pay the state's six-percent sales tax.

## Support Women's Shelter Benefit

Sponsors and vendors are wanted for the "Bikes and Barbecue" fundraising event to benefit Abuse Counseling and Treatment, Inc. (ACT), a non-profit agency serving victims of domestic

violence and their children, as well as survivors of sexual assault and human trafficking, for over 35 years.

ACT plans to open a shelter in LaBelle in August and is asking for the community's help to get the project going. "Bikes and Barbecue" will be held on Saturday, July 19 at Barron Park in LaBelle. At this time, ACT is looking for vendors and sponsors to help with the fundraising event.

For donation inquiries, please contact Lonnie Brick at 941-286-3317 or Bill Duncan at [williameduncan@cemex.com](mailto:williameduncan@cemex.com).

## Memorial Day Ceremony

The Clewiston High School Criminal Justice Program will be holding a Memorial Day Ceremony at the Ridgelawn Cemetery at 9:30 a.m.

on Monday, May 26. The community is invited to attend and celebrate the memory of those who fought and died for this country.

## Commemorating 50 Years

The public is invited to commemorate 50 years of community action. The event will feature information on local community resources and services, networking with community business partners, free health screenings, refreshments, door prizes and much more.

The event will be held Friday, May 23 from 10 a.m. to 3 p.m. at the Harlem Civic Center, 7th Street, Clewiston. This event is sponsored by The Agricultural and Labor Program, Inc.

## SCHOOL BRIEFS

The following school news items have been submitted by local schools. If you would like to have your school news items printed, please send to [cndesk@newszap.com](mailto:cndesk@newszap.com).

## Homeschool Support Group Meeting

H.E.R.E. (Home Educators Reaching for Excellence) meets on the second Saturday of every month at the Clewiston Library at 9 a.m. For more information, call Melanie Rudd at 863-228-7840.

## School Advisory Council Meeting

Clewiston Middle School will be holding their last School Advisory Council meeting of the school year on Tuesday, May 27 at 5:15 p.m. in the conference room of the administration building. All interested are encouraged and welcomed to attend.

La última reunion del año escolar del Consejo Escolar será el martes, 27 de Mayo, a las 5:15 p.m. en el salón de conferencia. Todos interesados están bienvenidos a asistir.

I'VE NEVER SEEN A SMILING FACE THAT WAS NOT BEAUTIFUL.



**J. C. LAWLOR, DPM, AACFAS\***  
\*Associate, American College of Foot & Ankle Surgeons  
874 W. SUGARLAND HWY.  
CLEWISTON, FL 33440  
(863)983-3200

For Complete Foot and Ankle Care in Southwest Florida

### Offering...

### New Revolutionary Treatment

That does not involve surgery or cortisone injections for relief of arthritis, sports injuries, ligament and tendon pain. Let your body do the work to heal itself. Call for more information.

### Foot & Ankle Screening!

Come see any of our 12 Doctors in any of our 12 locations for an exam or consultation.

Are you experiencing...

### Nerve Pain in your Feet or Legs?

We offer new successful non-surgical treatment called - SCLEROTHERAPY.

### Fungus Nails

We have the only colored nail polish, patented, to treat fungus nails.

### Bunions, Hammertoes, Callouses

We offer surgical and non-surgical treatments.

[www.ankleandfoot.net](http://www.ankleandfoot.net)

# HRMC Offers FREE Learning Seminar

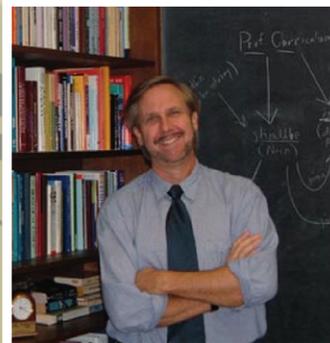
## Living Wills and Advance Medical Directives

Wednesday, June 4th at 1:30 p.m.  
Hospital Conference Room

Hosted by Ray Mosley, Ph.D., in conjunction with HRMC

### You'll learn about:

- The definition of Advance Medical Directives and their purposes and needs
- How to complete Advance Directive forms
- What to say to your family, friends and physicians to help ensure that your medical treatment wishes are followed if you should become incapacitated
- Who to name as your healthcare care surrogate, and what happens if you do not have a surrogate
- Issues surrounding the "Do Not Resuscitate Orders" and why this is such an important and confusing issue
- Your legal rights to refuse unwanted medical treatment
- The professional, ethical and legal obligations for physicians to follow when you have an Advance Directive



Dr. Mosley will also be available to questions related to end of life medical care options.

Don't wait – be prepared to have your medical affairs in order. Contact Toni Pavey-McDaniel for your seminar reservation (seating is limited) Call today - 863-983-1123.



# Children Invited to Watch and Participate in Marlins Game

## 200 Recreation Youth Baseball Players go to a Marlins Game

BY BILL MURPHY

On Sunday, May 4, several Clewiston Youth Baseball Teams went to watch the Miami Marlins defeat the L.A. Dodgers.

The game was exciting and went down to the last bat. About 200 of the wee ball, tee ball, baseball and softball players participated in a pre-game parade.

The young players even got the chance to go onto the field to see some of the professionals practice.

After the game, several kids got to run the bases in the Diamond Dash.

The trip was sponsored by the Howard E. Hill Foundation.

As another exciting season of Clewiston Recreation Baseball winds down, the parents would like to thank the coaches, umpires, volunteers, Andre Taylor and Director Lance Ramer for the work they put in to make these special childhood memories for these youngsters.



SUBMITTED PHOTO

Tru Murphy, Josh Penton, Juan Galvan and Jaivus Chavers, of the Sunshine Family Medical 11- to 12-year-old boys baseball team, watch Marlins' ace pitcher Jose Fernandez throw a 95-mph fastball.

## ARREST REPORT

This column lists arrests, not convictions, unless otherwise stated. Anyone who is listed here and who is later found not guilty, or has the charges against them dropped, is welcome to inform the newspaper. We will confirm the information and print it.

### Michel Caraballo, 39



Arrested on 4/11/14, by Officer Nieves  
For Driving while license suspended, third or subsequent offense; out-of-county warrant

### Maurilio Hernandez, 24



Arrested on 4/13/14, by Officer Nieves  
For Out-of-county warrant

### Ramon Crespo, 68



Arrested on 4/7/14, by Sergeant Scruggs  
For DUI

### Cornelio Gonzales, 34



Arrested on 5/11/14, by Officer McLeod  
For DUI

### Ruben Valladares Portillo, 33



Arrested on 5/11/14, by Officer Williams  
For DUI

### Angelo Claro, 37



Arrested on 5/18/14, by Officer Maldonado  
For In-county warrant

THE SOUL THAT SEES BEAUTY MAY SOMETIMES WALK ALONE.  
JOHANN VON GOETHE

# THINK GREEN, RECYCLE

IT'S EASY BEING GREEN  
REDUCE, REUSE, RECYCLE!

Recycle the Present,  
Save the Future!



<p>The average family throws away 6 TREES WORTH OF PAPER in one year. It takes the same amount of energy to make ONE new can as it does to make 20 recycled cans.</p>	<p>EVERY TON OF PAPER RECYCLED SAVES...</p> <ul style="list-style-type: none"> <li>• 7 Trees</li> <li>• 9,000 Lbs of Steam</li> <li>• 275 Lbs of Sulfur</li> <li>• 60,000 Gal of Water</li> <li>• 350 Lbs of Limestone</li> <li>• 3.3 Cubic Yds of Landfill Space</li> </ul>	<p>In the United States trash is produced at the rate of 1,609 lbs per person per year!</p>	<p>How Long Does it Take to Decompose?</p> <ul style="list-style-type: none"> <li>• Aluminum Can: 80 yrs</li> <li>• Glass Bottle: 500 yrs</li> <li>• Soda Bottle: 700 yrs</li> <li>• Styrofoam: NEVER</li> </ul>
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**THE GOOD 🌱 THE BETTER 🌱 THE BEST**  
**BE PART OF THE SOLUTION, NOT THE POLLUTION.**

Hendry County Special Districts (863)675-5252  
\*Hazardous Waste Disposal Needs (863)673-0508  
Progressive Waste Solutions (863)675-2481

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA

GENERAL DIVISION CASE NO. 10000209CA PNC MORTGAGE, A DIVISION OF PNC BANK, A NATIONAL ASSOCIATION, Plaintiff, VS. JAMES M. TANNER; PORT LA BELLE UNIT FOUR PROPERTY HOMEOWNERS ASSOCIATION, Defendant(s).

AMENDED NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated April 24, 2014, and entered in 10000209CA of the Circuit Court of the Twentieth Judicial Circuit in and for HENDRY COUNTY, Florida, wherein PNC MORTGAGE, A DIVISION OF PNC BANK, A NATIONAL ASSOCIATION, is the Plaintiff and JAMES M. TANNER; PORT LA BELLE UNIT FOUR PROPERTY HOMEOWNERS ASSOCIATION are the Defendant(s).

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Barbara Butler Clerk of Circuit Court

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance.

465364 CN 5/15,22/2014

Public Notice

IN THE CIRCUIT COURT FOR GLADES COUNTY, PROBATE DIVISION File No. 2014CP09

IN RE: ESTATE OF DOROTHY M. FERNEDING Deceased.

NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: You are hereby notified that an Order of Summary Administration has been entered in the estate of Dorothy M. Ferneding, deceased.

Name Address Thomas Staten 3630 Olander Drive Indianapolis, Indiana 46221

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE.

Barbara Butler Clerk of Circuit Court

IMPORTANT

It's never too late to find the perfect gift. Look for it in the classifieds.

Shop here first! The classified ads

465364 CN 5/15,22/2014

Public Notice

NOTICE OF REGULAR MEETING OF THE BOARD OF SUPERVISORS OF THE CENTRAL COUNTY WATER CONTROL DISTRICT

You are hereby notified that the Regular Meeting of the Board of Supervisors of the Central County Water Control District will be held on Wednesday, May 28, 2014 at 7 pm at the Conference Room, 475 S. Cabbage Palm St.

BOLLES DRAINAGE DISTRICT NOTICE BUDGET HEARING

NOTICE IS HEREBY GIVEN THAT IN ACCORDANCE WITH CHAPTER 75-383, FLORIDA ACTS OF 1975, THE BOARD OF DIRECTORS OF BOLLES DRAINAGE DISTRICT HAS CAUSED TO BE PREPARED A BUDGET OF THE COST OF MAINTAINING AND OPERATING ALL OF THE WORK AND IMPROVEMENTS OF THE DISTRICT FOR THE PERIOD BEGINNING OCTOBER 1, 2014 AND ENDING SEPTEMBER 30, 2015.

BOARD OF DIRECTORS BOLLES DRAINAGE DISTRICT RUBEN RIFA, CHAIRMAN

465409 CN 5/22,29/2014

Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday in the month of June, 2014, which is the 5th day of June, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465126 CN 5/1,8,15,22/2014

Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

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Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465126 CN 5/1,8,15,22/2014

Public Notice

NOTICE OF WORKSHOP DISTRICT SCHOOL BOARD OF HENDRY COUNTY

Take Notice that the School Board of Hendry County will conduct a workshop to discuss the budget.

This Workshop will be held Tuesday, May 27, 2014 beginning at 4:00 p.m. at the School Board Meeting Room, Hendry County Courthouse, 2nd floor, 25 E. Hickpochee Ave., LaBelle, Florida.

All interested persons may appear and be heard with respect to the issues at said meeting.

DISTRICT SCHOOL BOARD OF HENDRY COUNTY, FLORIDA Patrick B. Langford, Chairman

465427 CN/CB 5/22/2014

Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the TC Tampa I, LLC, PNC C/O TC Tampa I, LLC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

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Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465135 CN 5/1,8,15,22/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

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Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday in the month of June, 2014, which is the 26th day of June, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465357 CN 5/15,22,29;6/5/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

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Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465363 CN 5/15,22,29;6/5/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

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Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465361 CN 5/15,22,29;6/5/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the Guerra Group Investment Corp, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday in the month of June, 2014, which is the 5th day of June, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465131 CN 5/1,8,15,22/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the TC Tampa I, LLC, PNC C/O TC Tampa I, LLC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

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Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465134 CN 5/1,8,15,22/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

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Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465361 CN 5/15,22,29;6/5/2014

Public Notice

CENTRAL COUNTY WATER CONTROL DISTRICT Request for Bids-2005 Mack Dump Truck and 2004 John Deere 450 CLC Excavator

Central County Water Control District, "the District," is accepting sealed bids for a 2005 Mack CXN 613, 18 cubic yard Dump Truck with 10 speed manual, "the Dump Truck," AND a used 2004 John Deere 450 CLC Excavator, "the Excavator".

Bids are to be submitted in a sealed envelope clearly marked "BID FOR USED TRUCK/EXCAVATOR". Sealed bids will be received by the District, at 475 South Cabbage Palm Street, Clewiston, FL 33440 until 4:00 p.m. Wednesday, May 28, 2014.

The District reserves the right to accept or reject any or all bids, in whole or in part, waive technicalities, and make award(s) deemed to be in the best interest of the District.

Please direct questions to Carolyn Hester, Manager for the District, at (863) 983-5797. 465444 CN 5/22/2014

Public Notice

CENTRAL COUNTY WATER CONTROL DISTRICT Request for Bids-2005 Mack Dump Truck and 2004 John Deere 450 CLC Excavator

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NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

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Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465131 CN 5/1,8,15,22/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

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Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465134 CN 5/1,8,15,22/2014

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Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465361 CN 5/15,22,29;6/5/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the Richard III LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday in the month of June, 2014, which is the 5th day of June, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465130 CN 5/1,8,15,22/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the Tefla Investments, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon.

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday in the month of June, 2014, which is the 5th day of June, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

465122 CN 5/1,8,15,22/2014

SHAWANO WATER CONTROL DISTRICT NOTICE OF 2014 ANNUAL LANDOWNERS MEETING & BOARD OF SUPERVISORS MEETING

NOTICE IS HEREBY GIVEN to all owners of lands located within the boundaries of the SHAWANO WATER CONTROL DISTRICT that, pursuant to applicable laws, a meeting of the landowners of the SHAWANO WATER CONTROL DISTRICT is scheduled for Friday, June 6, 2014 at 8:30 a.m.

- 1. Electing Supervisor(s); 2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and 3. Transacting such other business as may properly come before the meeting.

The Board of Supervisors meeting will commence immediately thereafter and the purpose of this meeting is to adopt a budget for fiscal year 2014-2015 and to transact any and all business that may come before the Board.

If any person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at these meetings, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting because of a disability or physical impairment should contact the District's Attorney, Charles F. Schoech, at (561) 655-0620 at least five (5) calendar days prior to the meeting.

DATED this Friday, the 9th day of May, 2014.

By: Charles F. Schoech, Esq. 465348 BGS 5/15,22/2014

REQUEST FOR QUALIFICATIONS FOR AN ELECTRICAL ENGINEERING CONSULTANT TO PROVIDE DESIGN, PERMITTING AND GENERAL CONSULTING SERVICES FOR LABELLE RECREATIONAL PARK - FORREY DRIVE IN HENDRY COUNTY

RFQ No. 2014-16 Opening Date and Time: June 19, 2014 @ 2:00 p.m.

Hendry-LaBelle Recreation Board is seeking an engineering firm interested in providing professional services for design, permitting and general consulting services for LaBelle Recreational Park - Forrey Drive in Hendry County, Florida. Firms submitting must have expertise in electrical design and permitting. Proposers shall have all services available in-house or may propose multiple firms, which have joined together to provide the various required disciplinary services in order to offer a complete submission.

A copy of the Instructions and RFQ Documents can be obtained from the Hendry County website (hendryfla.net) or Hendry County Engineering Office, by email at konani@hendryfla.net or by calling (863) 675-5222. Instructions and RFQ documents will be emailed upon request.

The solicitation does not commit the Hendry-LaBelle Recreation Board to award any contracts, to pay any costs incurred in the preparation of a response to this RFQ, or to contract for any services. The Board reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this RFQ, if it is in the best interest of the Board to do so.

Hendry LaBelle Recreation Board is an Equal Opportunity Employer and actively seeks Minority and Disadvantaged Business Enterprise participation.

Si necesita la asistencia de un interprete que hable espanol para participar en esta reunion, por favor pongase en contacto con Myra Johnson al (863) 675-5240.

Darrell R. Harris, Chairman Hendry-LaBelle Recreation Board 465447 CN/CB 5/22,29;6/5,12/2014

**BELLE GLADE**  **Chevrolet**  **Cadillac** 

WWW.BELLEGLADECHEVROLETCADILLAC.COM

**WE'LL BEAT ANY DEAL BY \$1,000 OR THE CAR IS FREE!**

**ALL NEW 2013 MODEL'S AT \$4,000 TO \$6,000 UNDER DEALER COST** Only 6 Left

**2014 Chevy Silverado 4X4**

*Dealers Special!!!*

MSRP \$37,450  
Invoice \$36,123  
Big Special \$3,500  
GM Rebate \$3,250



**Only \$29,373**

EZZ26924

**2014 Chevy Equinox**

MSRP \$25,315  
Invoice \$24,459  
GM Rebate \$1,500



**Only \$22,959 Sign and Drive \$339/mo\***

E68ZZ846

\*See Dealer for Details

**2014 Chevy Silverado 2500 4x4**

MSRP \$56,830  
Invoice \$53,389  
GM Rebate \$4,750



**Only \$48,639**

**2014 Chevy Cruze LS**

MSRP \$19,310  
As Low As \$16,995\*



**Sign and Drive \$249/mo\***

\*See Dealer for Details

**2014 Chevy Malibu**

MSRP \$23,165  
As Low As \$19,995\*



**Sign and Drive \$299/mo\***

\*See Dealer for Details

**2014 Cadillac ATS**

MSRP \$33,990  
As Low As \$29,995\*



**Sign and Drive \$329/mo\***

\*See Dealer for Details

**2014 Cadillac CTS**

MSRP \$46,025  
As Low As \$37,995\*



**Sign and Drive \$599/mo\***

\*See Dealer for Details

**LaBELLE Dodge • Chrysler • Jeep • Ram**

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**#1 FASTEST GROWING DODGE-CHRYSLER-JEEP DEALER IN FLORIDA**

**AWARD SEASON EVENT** **0% APR UP TO 72 MONTHS** **Florida's GUARANTEED Lowest Prices! I Will Beat Any Deal By \$750 Or It's FREE! \*\***

**ALL RAM TRUCKS OVER 100 ON SALE** **NEW '13 & '14 JEEPS AT DEALER COST** **DODGE & CHRYSLER MINI VANS & ALL NEW CARS**

**NEW 2014 DODGE 1500 SLT CREW CAB**

**ALL NEW 1500 DIESEL** **8 SPEED AUTOMATIC**

MSRP \$42,120  
Consumer Cash \$2,000  
Chrysler Capital Finance \$500  
Military \$500  
Labelle Savings \$3,362  
DEALER HOLDBACK \$1,228  
Cash or Trade \$3,000



**PRICE \$31,530**

**NEW 2014 JEEP CHEROKEE SPORT FWD**

MSRP \$23,990 Bonus Cash \$500 Consumer Cash \$500 Labelle Savings \$319 DEALER CERTIFIED HOLD BACK \$690 Military \$500 Cash or Trade \$3,000



**PRICE \$18,481**

**NEW 2014 WRANGLER UNLIMITED SPORT 4X4**

MSRP \$27,285 DEALER CERTIFIED HOLD BACK \$789 Military \$500 Labelle Savings \$681 Cash or Trade \$3,000



**PRICE \$22,315**

**NEW 2014 RAM 2500 ST CREW CAB 4X4**

**DIESEL**

MSRP \$48,850 Consumer Cash \$2,500 DEALER CERTIFIED HOLD BACK \$1429 Military \$500 Labelle Savings \$4134 Cash or Trade \$3,000



**PRICE \$37,277**

**NEW 2014 DODGE AVENGER SE**

MSRP \$22,380 Consumer Cash \$3,500 Chrysler Capital Finance Discount \$500 Labelle Savings \$402 DEALER CERTIFIED HOLD BACK \$642 Military \$500 Cash or Trade \$3,000



**PRICE \$13,386**

**NEW 2014 DODGE CARAVAN SE**

MSRP \$21,590 Consumer Cash \$3,500 Minivan Bonus Cash \$1000 Labelle Savings \$254 DEALER CERTIFIED HOLD BACK \$618 Military \$500 Cash or Trade \$3,000



**PRICE \$15,718**

**NEW 2014 RAM 1500 ST QUAD CAB 4X2**

**25 MPG** **V6, 8 SPEED AUTOMATIC**

MSRP \$30,040 Chrysler Capital Finance Discount \$500 Military \$500 Labelle Savings \$1742 DEALER CERTIFIED HOLDBACK \$865 Bonus Express Cash \$1500 Cash or Trade \$3,000



**PRICE \$21,933**

MANY TO CHOOSE AT SIMILAR SAVINGS! MANY TO CHOOSE AT SIMILAR SAVINGS!

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## Public Notice

## Public Notice

RITTA DRAINAGE DISTRICT  
NOTICE BUDGET HEARING

NOTICE IS HEREBY GIVEN THAT IN ACCORDANCE WITH CHAPTER 75-383, FLORIDA ACTS OF 1975, THE BOARD OF DIRECTORS OF RITTA DRAINAGE DISTRICT HAS CAUSED TO BE PREPARED A BUDGET OF THE COST OF MAINTAINING AND OPERATING ALL OF THE WORK AND IMPROVEMENTS OF THE DISTRICT FOR THE PERIOD BEGINNING OCTOBER 1, 2014 AND ENDING SEPTEMBER 30, 2015; THE SAME MAY BE EXAMINED AT UNITED STATES SUGAR CORPORATION OFFICE, 1995 W. US HIGHWAY 27, CLEWISTON, FLORIDA 33440. THE DIRECTORS OF RITTA DRAINAGE DISTRICT WILL MEET AT UNITED STATES SUGAR CORPORATION OFFICE 1995 W. US HIGHWAY 27, CLEWISTON, FLORIDA 33440 ON MAY 29, 2014 AT 11:30 A.M. FOR THE PURPOSE OF HEARING OBJECTIONS AND COMPLAINTS WITH RESPECT TO SAID BUDGET.

BOARD OF DIRECTORS  
RITTA DRAINAGE DISTRICT  
STEVE STILES, CHAIRMAN

465408 BGS/CN 5/22,29/2014

DISSTON ISLAND CONSERVANCY DISTRICT  
NOTICE BUDGET HEARING

NOTICE IS HEREBY GIVEN THAT IN ACCORDANCE WITH CHAPTER 75-383, FLORIDA ACTS OF 1975, THE BOARD OF DIRECTORS OF DISSTON ISLAND CONSERVANCY DISTRICT HAS CAUSED TO BE PREPARED A BUDGET OF THE COST OF MAINTAINING AND OPERATING ALL OF THE WORK AND IMPROVEMENTS OF THE DISTRICT FOR THE PERIOD BEGINNING OCTOBER 1, 2014 AND ENDING SEPTEMBER 30, 2015; THE SAME MAY BE EXAMINED AT UNITED STATES SUGAR CORPORATION OFFICE, 1995 W. US HIGHWAY 27, CLEWISTON, FLORIDA. THE DIRECTORS OF DISSTON ISLAND CONSERVANCY DISTRICT WILL MEET AT UNITED STATES SUGAR CORPORATION OFFICE, 1995 W. US HIGHWAY 27, CLEWISTON, FLORIDA 33440 ON MAY 29, 2014 AT 11:00 A.M. FOR THE PURPOSE OF HEARING OBJECTIONS AND COMPLAINTS WITH RESPECT TO SAID BUDGET.

BOARD OF DIRECTORS  
DISSTON ISLAND CONSERVANCY DISTRICT  
SAM WILLIAMS, CHAIRMAN

465410 CN/GD 5/22,29/2014

HENRY COUNTY BOARD OF COUNTY COMMISSIONERS  
NOTICE OF BOARD MEETING CHANGES

Notice is hereby given that the Henry County Board of County Commissioners' regularly scheduled meetings on May 27, 2014, and June 10, 2014, have been canceled.

The Board will hold a regular meeting on June 3, 2014, at 5:00 p.m., at the Henry County Courthouse, Commission Chambers, 25 E. Hickpochee Avenue, LaBelle, Florida.

The meeting is open to the public. If a person decides to appeal any decision made with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Please note that matters may be discussed at the meeting which are not on the prepared agenda for the meeting.

Si necesita la asistencia de un interprete que hable espanol para participar un esta reunion, por favor pongase en contacto con Myra Johnson at (863) 675-5240.

Board of County Commissioners  
of Henry County, Florida  
Karson Turner, Chairman

465446 CN/CB 5/22/2014

GLADEVIEW WATER CONTROL DISTRICT  
NOTICE OF  
2014 ANNUAL LANDOWNERS MEETING  
AND  
BOARD OF SUPERVISORS MEETING

NOTICE IS HEREBY GIVEN to all owners of lands located within the boundaries of the GLADEVIEW WATER CONTROL DISTRICT that, pursuant to applicable laws, a meeting of the landowners of the GLADEVIEW WATER CONTROL DISTRICT will be held on **Friday, June 6, 2014, at 10:30 a.m.**, at the Sugar Farms Co-op, Atlantic Sugar Mill Road, Belle Glade, Florida, for the following purposes:

1. Electing Supervisor(s);
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and
3. Transacting such other business as may properly come before the meeting.

The Board of Supervisors meeting will commence immediately thereafter and the purpose of this meeting is to adopt a budget for fiscal year 2014-2015 and to transact any and all business that may come before the Board.

If any person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at these meetings, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting because of a disability or physical impairment should contact the District's Attorney, Charles F. Schoech, at (561) 655-0620 at least five (5) calendar days prior to the Meeting.

DATED this Friday, the 9th day of May, 2014.

BY: Charles F. Schoech, Esq.  
465350 BGS 5/15,22/2014

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1356	2011	1134432-A0000130100	Pedro Luis Rivera Quijano

The North one-half of the Northeast one-quarter of the Southeast one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 13, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 40 feet thereof. Also known as Tract 5656, MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday** in the month of **June, 2014**, which is the **26th day of June, 2014**.

Dated this **7th day of May, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

465362 CN 5/15,22,29;6/5/2014

## Public Notice

## Public Notice

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **Richard III LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1261	2006	1254432-A0001610000	Equitymax Inc

The South one-half of the West one-half of the South one-half of the Northeast one-quarter of the Northwest one-quarter of the Southwest one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida, subject to an easement for ingress, egress and utilities over and across the West 30 feet thereof. Also known as Lot No. 540 in Montura Ranch Estates, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **June, 2014**, which is the **5th day of June, 2014**.

Dated this **23rd day of April, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

465125 CN 5/1,8,15,22/2014

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **G. Flash G.P. INC** the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1396	2010	1324332-A0000280000	Pahokee Environmental Center Inc

The West one-half of the Southwest one-quarter of the Southeast one-quarter of the Northeast one-quarter, of Section 32, Township 43 South, Range 32 East, Hendry County, Florida, LESS road dedication of 25 feet on the South and 25 feet on the West side of Tract and of description.

Parcel Identification Number: 1-32-43-32-A00-0028-0000  
Property Address: 13371 Queen Avenue, LaDeca, FL 33440

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday** in the month of **June, 2014**, which is the **26th day of June, 2014**.

Dated this **7th day of May, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

465354 CN 5/15,22,29;6/5/2014

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **G. Flash G.P. INC** the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1385	2010	1294332-A0000650000	Gari A Senderhoff

The West one-half of the Northeast one-quarter of the Southwest one-quarter of the Southeast one-quarter, of Section 29, Township 43 South, Range 32 East, Hendry County, Florida, less road dedication of 25 feet on the North side of Tract.

Parcel Identification Number: 1-32-43-29-A00-0065-0000  
Property Address: LaDeca, FL 33440

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday** in the month of **June, 2014**, which is the **26th day of June, 2014**.

Dated this **7th day of May, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

465353 CN 5/15,22,29;6/5/2014

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **Richard III LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
3497	2007	4104329-09023160110	CHL Holdings Inc

Lot 11, Block 2316, PORT LABELLE UNIT 9, a subdivision according to the plat thereof recorded in Plat Book 3, Page 144, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **June, 2014**, which is the **5th day of June, 2014**.

Dated this **23rd day of April, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

465129 CN 5/1,8,15,22/2014

## Public Notice

## Public Notice

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **Richard III LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
2798	2007	4104329-01020320310	CHL Home Builders Inc

Lot 31, Block 2032, PORT LABELLE UNIT 1, a subdivision according to the plat thereof recorded in Plat Book 3, Page 50, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **June, 2014**, which is the **5th day of June, 2014**.

Dated this **23rd day of April, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

465122 CN 5/1,8,15,22/2014

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **TC Tampa I, LLC, PNC C/O TC Tampa I, LLC** the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1509	2011	1144432-A0000720100	Verona A LLC

The East one-half of the Northeast one-quarter of the Northeast one-quarter of the Northeast one-quarter of the Northwest one-quarter of Section 14, Township 44 South, Range 32 East, Hendry County, Florida. SUBJECT to an easement for an access road of the North 80 feet thereof. SUBJECT to an easement for an access road of the East 30 feet thereof. Also known as Tract 3476, MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **June, 2014**, which is the **5th day of June, 2014**.

Dated this **23rd day of April, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

465133 CN 5/1,8,15,22/2014

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **Richard III LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
2863	2007	4104329-02020630100	CHL Holdings Inc

Lot 10, Block 2063, PORT LABELLE UNIT 2, a subdivision according to the plat thereof recorded in Plat Book 3, Page 60, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **June, 2014**, which is the **5th day of June, 2014**.

Dated this **23rd day of April, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

465128 CN 5/1,8,15,22/2014

HIGHLAND GLADES WATER CONTROL DISTRICT  
NOTICE OF  
2014 ANNUAL LANDOWNERS MEETING  
&  
BOARD OF SUPERVISORS MEETING

NOTICE IS HEREBY GIVEN to all owners of lands located within the boundaries of the HIGHLAND GLADES WATER CONTROL DISTRICT that, pursuant to applicable laws, a meeting of the landowners of the HIGHLAND GLADES WATER CONTROL DISTRICT will be held on **Monday, June 9, 2014 at 2:00 p.m.** at the Sugar Cane Growers Cooperative, 3rd Floor, West Sugar House Road, Belle Glade, Florida, for the following purposes:

1. Electing Supervisor(s);
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and
3. Transacting such other business as may properly come before the meeting.

The Board of Supervisors meeting will commence immediately thereafter and the purpose of this meeting is to approve the budget and set the non-ad valorem assessment rate for Fiscal Year 2014-2015 and to transact any and all business that may come before the Board.

If any person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at these meetings, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting because of a disability or physical impairment should contact the District's Attorney, Charles F. Schoech, at (561) 655-0620 at least five (5) calendar days prior to the Meeting.

DATED this Friday, the 16th day of May, 2014.

By: Charles F. Schoech, Esq.  
465448 BGS 5/22,29/2014

## Public Notice

## Public Notice

HENRY COUNTY BOARD OF COUNTY COMMISSIONERS  
NOTICE OF WORKSHOP MEETING

Notice is hereby given that the Henry County Board of County Commissioners will hold a workshop on June 3, 2014, at 3:00 p.m., at the Henry County Courthouse, Commission Chambers, 25 East Hickpochee Avenue, LaBelle, Florida to discuss the 2014-2015 County budgets.

The meeting is open to the public. If a person decides to appeal any decision made with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Please note that matters may be discussed at the meeting which are not on the prepared agenda for the meeting.

Si necesita la asistencia de un interprete que hable espanol para participar un esta reunion, por favor pongase en contacto con Myra Johnson at (863) 675-5240.

Board of County Commissioners  
of Hendry County, Florida  
Karson Turner, Chairman

465445 CN/CB 5/22/2014

## Attention Hendry County Comcast Customers:

On or around June 24, 2014, the following channels will no longer be available with Digital Economy (Residential). These channels will remain available with a minimum subscription to Digital Preferred (Residential) or Preferred/Digital Deluxe (Business):

- DAYSTAR, channel 241
- THE WORD, channel 247

The following channels will be available with a minimum subscription to Sports Entertainment Package (Residential) or Sports Pack (Business):

- HRTV, channel 720
- TENNIS CHANNEL, SD channel 737 and HD channel 394. TENNIS CHANNEL will continue to be available on Digital Preferred (Residential) or Preferred/Digital Deluxe (Business).

Residential customers please call 1-800-XFINITY (934-6489) with any questions. Business customers please call 1-800-391-3000 with any questions.

## GENERAL INFORMATION

A digital-ready television set and/or digital equipment may be required to receive certain digital channels or certain services. Service charges may apply. Services not available in all areas; restrictions apply. For customers with commercial accounts or bulk rate arrangements, some product, pricing and other information may not apply. Upon proper notice, all pricing, programming, channel locations and packaging are subject to change. For information about all of our residential product offerings, please visit [www.comcast.com](http://www.comcast.com). For information about all of our business product offerings, please visit [www.business.comcast.com](http://www.business.comcast.com).

465438 CN/GCD 5/22/2014

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **Richard III LLC**, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
2915	2007	4104329-02020890040	CHL Home Builders Inc

Lot 4, Block 2089, PORT LABELLE UNIT 2, a subdivision according to the plat thereof recorded in Plat Book 3, Page 60, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **June, 2014**, which is the **5th day of June, 2014**.

Dated this **23rd day of April, 2014**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

465127 CN 5/1,8,15,22/2014

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the **County of Hendry** the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
896	2011		

Public Notice Public Notice

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1352 2011 1134432-A00010000 Elaine Potter + Elaine De Silva Braga... The South one-half of the Northwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 13, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the West 30 feet thereof. (Also known as Lot 5644, Montura Ranch Estates, an unrecorded subdivision.) Parcel Identification Number: 1-32-44-13-A00-0010.0000 Property Address: 835 N. Verda Street, Clewiston, FL 33440 Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida. Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday in the month of June, 2014, which is the 26th day of June, 2014. Dated this 7th day of May, 2014. Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 465360 CN 5/15,22,29;6/5/2014

NOTICE OF PUBLIC MEETING EAST HENDRY COUNTY DRAINAGE DISTRICT ADVISORY BOARD Notice is hereby given that the East Hendry County Drainage District Advisory Board will hold a meeting on June 2, 2014, at 4:00 p.m., at the Clewiston City Hall, Commission Chambers, 115 West Ventura Avenue, Clewiston, Florida. The meeting is open to the public. If a person decides to appeal any decision made with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Please note that matters may be discussed at the meeting which are not on the prepared agenda for the meeting. Si necesita la asistencia de un interprete que hable espanol para participar en esta reunion, por favor pongase en contacto con Myra Johnson al (863) 675-5240. East Hendry County Drainage District Advisory Board 465458 CN/CB 5/22/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the G. Flash G.P. INC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1723 2010 1154432-A000218000 Denton II LLC... The West one-half of the Northeast one-quarter of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter in Section 15, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the North 40 feet thereof. (Also known as Tract 2695, Montura Ranch Estates, an unknown subdivision.) TOGETHER WITH a 1985 TANG single-wide mobile home having Identification No. 30610777U, and Title No. 50224475, which is permanently affixed to real property. (Lien Holder: Clewiston National Bank) Parcel Identification Number: 1-32-44-15-A00-0218.0000 Property Address: 260 Bald Cypress Avenue, Clewiston, FL 33440 Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida. Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday in the month of June, 2014, which is the 26th day of June, 2014. Dated this 7th day of May, 2014. Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 465356 CN 5/15,22,29;6/5/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the G. Flash G.P. INC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1621 2010 1144432-A0002260000 Denton II LLC... The South one-half of the Southwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of the Southeast one-quarter in Section 14, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the West 30 feet thereof. Subject to an easement for a drainage canal of the South 30 feet thereof. (Also known as Tract 2928, Montura Ranch Estates, an unknown subdivision.) TOGETHER WITH a 1987 WESTWAYS single-wide mobile home having Identification No. AFLWF1AH170713853, Title No. 44915373 and RP Decal No. 0638336, which is permanently affixed to real property. Parcel Identification Number: 1-32-44-14-A00-0226.0000 Property Address: 615 N. Olive Street, Clewiston, FL 33440 Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida. Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday in the month of June, 2014, which is the 26th day of June, 2014. Dated this 7th day of May, 2014. Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 465355 CN 5/15,22,29;6/5/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the G. Flash G.P. INC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1232 2010 1334331-A000350000 Tarpon IV LLC... The West one-half of the Northeast one-quarter of the Southwest one-quarter of the Northeast one-quarter of Section 33, Township 43 South, Range 31 East, Hendry County, Florida, LESS THE WEST 18 FEET THEREOF. Subject to an easement for an access road for the North 30 feet and the East 30 feet thereof. (Also known as Tract 131 and 132 (LESS THE WEST 18 FEET THEREOF) in Pioneer Plantation, an unrecorded subdivision.) Parcel Identification Number: 1-31-43-33-A00-0035-0000 Property Address: 4850 Pioneer 19th Street, Clewiston, FL 33440 Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida. Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday in the month of June, 2014, which is the 26th day of June, 2014. Dated this 7th day of May, 2014. Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 465352 CN 5/15,22,29;6/5/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the TC Tampa I, LLC, PNC C/O TC Tampa I, LLC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 1223 2011 1344331-02000080090 Helen H Hunter... Lot 9, Block B, the Northeast quarter of the Southeast quarter of the Northwest quarter of the Northeast quarter of Section 34, Township 43 South, Range 31 East, Hendry County, Florida. AND Lot 10, Block B, the Northwest quarter of the Southeast quarter of the Northwest quarter of the Northeast quarter of Section 34, Township 43 South, Range 31 East, Hendry County, Florida. TOGETHER WITH a 1975 CHAMPION single-wide mobile home having Identification No. 0459510668D, Title No. 11596223 and RP Decal No. R186969, which is permanently affixed to real property. Parcel Identification Number: 1-31-43-34-020-0008-009.0 Property Address: 4700 Pioneer 10th Street, Clewiston, FL 33440 Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida. Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday in the month of June, 2014, which is the 5th day of June, 2014. Dated this 23rd day of April, 2014. Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 465132 CN 5/1,8,15,22/2014

Public Notice Public Notice IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT, IN AND FOR GLADES COUNTY, FLORIDA CASE NO.: 22-2011-CA-000107 WELLS FARGO BANK, N.A. Plaintiff, vs. JOHN JAY WATKINS, ESQUIRE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF HOSEA J. GIRTMAN; AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LESSORS, CREDITORS, UNKNOWN SPOUSES, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF HOSEA J. GIRTMAN; JOSHUA A. GIRTMAN; CLINTON GIRTMAN; BRANDY ROMINE AS GUARDIAN OF MICHAEL DAMIAN GIRTMAN; BRANDY ROMINE AS GUARDIAN OF DALTON LEE GIRTMAN; Defendants TO the following Defendant(s): CLINTON GIRTMAN Last Known Address 17660 RESERVATION RD NE OKEECHOBEE, FL 34974 YOU ARE NOTIFIED THAT an action for Foreclosure of Mortgage on the following described property: TRACT B, BUCKHEAD RIDGE PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 28 OF THE PUBLIC RECORDS OF GLADES COUNTY, FLORIDA, LESS AND EXCEPT THOSE PORTIONS THEREOF AS CONVEYED IN OFFICIAL RECORDS BOOK 184, PAGE 278 AND OFFICIAL RECORDS BOOK 27, PAGE 102, PUBLIC RECORDS OF GLADES COUNTY, FLORIDA, LEGAL RECORDED IN OFFICIAL RECORDS BOOK 227, PAGE 102; COMMENCE AT THE SOUTHWEST CORNER OF SAID CORNER TRACT B; THENCE N 89°34'54" E ALONG THE SOUTH BOUNDARY LINE OF SAID TRACT B A DISTANCE OF 131.98 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE ALONG THE SOUTH BOUNDARY LINE OF SAID TRACT B, N 89°34'54" E, A DISTANCE OF 167.93 FEET; THENCE N 00°25'06" W A DISTANCE OF 100.00 FEET TO AN INTERSECTION WITH THE RIGHT OF WAY OF PALM STREET; THENCE ALONG AN ARC OF A CURVE OF SAID RIGHT OF WAY BEING CONCAVE IN THE NORTHEASTERLY SIDE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 46°20'03" AND A LONG CHORD BEARING OF N 67°11'44" W FOR A DISTANCE OF 47.21 FEET; THENCE S 45°58'17" W DISTANCE OF 172.02 FEET TO THE SAID POINT OF BEGINNING OF THIS INTERSECTION; LEGAL RECORDED IN O.R. BOOK 184, PAGE 278 IS DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID TRACT "B", THENCE N 00°25'06" W ALONG THE WEST BOUNDARY LINE OF SAID TRACT "B" A DISTANCE OF 56.27 FEET; THENCE N 60°33'38" E A DISTANCE OF 280.38 FEET TO AN INTERSECTION WITH THE RIGHT OF WAY OF PALM STREET; THENCE ALONG AN ARC OF CURVE OF SAID RIGHT OF WAY, BEING CONCAVE IN THE WESTERLY SIDE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 15°24'08"42" AND A LONG CHORD BEARING OF S 92°28'42" W FOR A DISTANCE OF 15.90 FEET TO A POINT OF REVERSE CURVE; THENCE CONTINUE ALONG AN ARC OF A CURVE OF SAID RIGHT OF WAY BEING CONCAVE IN THE EASTERLY SIDE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE 61°29'47" AND A LONG CHORD BEARING OF S 13° 16'49" E FOR A DISTANCE OF 61.35 FEET; THENCE S 45°58'17" W A DISTANCE OF 172.02 FEET TO AN INTERSECTION WITH THE SOUTH BOUNDARY LINE OF SAID TRACT "B"; THENCE S 89°34'54" W ALONG SAID SOUTH BOUNDARY LINE OF SAID TRACT "B" A DISTANCE OF 131.98 FEET TO THE SAID POINT OF BEGINNING OF THIS DESCRIPTION. a/k/a 250 LISA LANE OKEECHOBEE, FLORIDA 34974 has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Marinicos Law Group, P.C., Attorney for Plaintiff, whose address is 100 W. Cypress Creek Road, Suite 1045, Fort Lauderdale, Florida 33309, within thirty (30) days after the first publication of this Notice in the GLADES COUNTY DEMOCRAT, file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint. This notice is provided pursuant to Administrative Order No. 2.065. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, it is the intent of the 19th Judicial Circuit to provide reasonable accommodations when requested by qualified persons with disabilities. If you are a person with a disability who needs an accommodation to participate in a court proceeding or access to a court facility, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, 250 NW Country Club Drive, Suite 217, Port Saint Lucie, FL 34986; (772) 807-4370; 1-800-955-8771, if you are hearing or voice impaired. WITNESS my hand and the seal of this Court this 24th day of April, 2014. SANDRA BROWN As Clerk of the Court BY: Kayleen Murphy As Deputy Clerk 465118 GCD 5/15,22/2014

Public Notice Public Notice

HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE TO BIDDERS Sealed bids, in quadruplicate, subject to the conditions herein, will be received until June 10, 2014, at 2:00 PM, by the Hendry County Board of County Commissioners, at the Hendry County Complex, Clerk of Circuit Court, Attn.: Barbara Butler, C.E., Hall Building, Administrative Wing, 2nd Floor, Room A-226, 25 E. Hickpochee Avenue, LaBelle, FL 33935; for furnishing all labor and materials and performing all work connected with a project known as Construct Terminal Apron at LaBelle Airport (Hendry County Bid Number 2014-13). A Pre-Bid Conference is scheduled for May 20, 2014, at 2:00 PM at the Hendry County Engineering Department. Bidders are invited to submit bids for this work on the bid forms provided. Other bid or proposal forms will not be accepted. The complete examination and understanding of the Contract Documents consisting of the project plans and specifications including all addenda or other revisions, and site of the proposed work is necessary to properly submit a bid. On or after May 8, 2014, Contract Documents consisting of the project plans and specifications and all addenda or other revisions will be available for examination and may be obtained from the office of URS Corporation, 7650 W. Courtney Campbell Causeway, Tampa, Florida, 33607-1462, (Phone: 813-636-2139; contact Diane Kline). There is a \$100.00 charge for each hard copy set (half-size) of Contract Documents, or \$50.00 for each electronic copy set (PDF) of the Contract Documents. Return of the Contract Documents is not required and the amount paid for the Contract Documents is non-refundable. Contractor must purchase the Contract Documents from the Engineer of Record in order to be considered a responsive bidder. A Bid Bond in the form as bound in the Contract Documents or Certified Check in the amount of not less than five percent (5%) of the total amount bid must accompany each bid. Successful Bidder will be required to execute and to provide a Payment Bond and Performance Bond each in an Amount of not less than one hundred percent (100%) of the total value of the Contract awarded to him with a satisfactory surety or sureties for the full and faithful performance of the work. The Board of County Commissioners of Hendry County, in accordance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and 49 CFR, Part 26, Participation by Disadvantaged Business Enterprises in Department of Transportation Programs, hereby notifies all bidders that it will affirmatively ensure that disadvantaged business enterprises are afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award. No bid may be withdrawn after closing time for the receipt of bids for a period of ninety (90) days. The Board of County Commissioners of Hendry County reserves the right to waive any informalities or irregularities in or reject any or all bids and to award or refrain from awarding a Contract for the work. Contractor selection and disqualification criteria are set forth in Hendry County Ordinance No. 2001-08. Si necesita la asistencia de un interprete que hable espanol para participar en esta reunion, por favor pongase en contacto con Myra Johnson al (863) 675-5240. HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS 465014 CN 5/8,15,22,29;6/5/2014

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA, CIVIL ACTION CASE NO.: 2010-CA-000277 BAC HOME LOANS SERVICING, LP, F/K/A/COUNTRYWIDE HOME LOANS SERVICING, LP, Plaintiff vs. JASON H. SCHMIDT, et al. Defendant(s) NOTICE OF SALE Notice is hereby given that, pursuant to an Order Canceling and Rescheduling Foreclosure Sale dated 18th day of March, 2014, entered in Civil Case Number 2010-CA-000277 in the Circuit Court for Hendry County, Florida, wherein BAC HOME LOANS SERVICING, LP, F/K/A/COUNTRYWIDE HOME LOANS SERVICING, LP is the Plaintiff, and JASON H. SCHMIDT, et al., are the Defendants, Hendry County Clerk of Court will sell the property situated in Hendry County, Florida, described as: LOT 72, TANGLEWOOD OAKS, UNIT ONE ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 176, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA, TOGETHER WITH A 2001 DOUBLEWIDE MOBILE HOME - VIN #FLA14616206A AND FLA14616206B at public sale, to the highest bidder, for cash at www.hendry.realforeclose.com at 11:00 AM, on the 18th day of June, 2014. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Dated: March 18, 2014. Hendry County Clerk of Court CLERK OF THE CIRCUIT COURT BY: /s/ J. Bevis If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Corrie Johnson, ADA Coordinator, 250 NW Country Club Drive, Suite 217, Port St. Lucie, FL 34986, (772) 807-4370 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. Si usted es una persona discapacitada que necesita alguna adaptacion para poder participar de este procedimiento o evento; usted tiene derecho, sin costo alguno a que se le provea cierta ayuda. Favor de comunicarse con Corrie Johnson, Coordinadora de A.D.A., 250 NW Country Club Drive, Suite 217, Port St. Lucie, FL 34986, (772) 807-4370 por lo menos 7 dias antes de que tenga que comparecer en corte o inmediatamente despues de haber recibido esta notificacion si es que falta menos de 7 dias para su comparencia. Si tiene una discapacidad auditiva o de habla, llame al 711. Si ou se yon moun ki kokobe ki bezven asistans ou aparay pou ou ka patisipe nan prosedu sa-a, ou gen dwa san ou pa bezven peye anyen pou ou jwen on seri de ed. Tanpri kontakte Corrie Johnson, Co-ordinator ADA, 250 NW Country Club Drive, suite 217, Port St. Lucie, FL 34986, (772) 807-4370 O'mwen 7 jou avan ke ou jwen pou-ou parè nan tribunal, ou imediatman ke ou resevwa avis sa-a ou si le ke ou gen pou-ou ale nan tribunal-la mwens ke 7 jou; Si ou pa ka tande ou pale byen, reze 711. 464159 CN 5/15,22/2014

NOTICE OF APPLICATION FOR TAX DEED Chapter 197.512 Florida Statutes NOTICE IS HEREBY GIVEN THAT the County of Hendry the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows: CERT. NO. YEAR DESCRIPTION WHICH ASSESSED 890 2011 1274329-01000E10360 Altigracia Puente... From the intersection of the North line of the South half of Section 4, Township 44 South, Range 29 East with the centerline of state road 29, run S 3 degrees 51' East along the centerline of said State Road 29, a distance of 300 feet to the Point of Beginning. Thence N 86 degrees 17' East 450 feet to 3 degrees 51' East 50 feet; S 86 degrees 17' West 450 feet; N 3 degrees 51' West 50 feet to the Point of Beginning, Being Lots 36 and 37, Unit E-1, Section 4, Township 44 South, Range 29 East, Hendry County, Florida, Excepting and reserving the Westerly 50 feet for the right of way of State Road 29. Lots 36 and 37 being part of the same lands as conveyed in Official Records Book 166, Page 255, Public Records of Hendry County, Florida. Parcel Identification Number: 1-29-43-27-010-00E1-036.0 Property Address: 5565 S SR 29, LaBelle, FL 33935 Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida. Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Fourth Thursday in the month of June, 2014, which is the 26th day of June, 2014. Dated this 7th day of May, 2014. Barbara S. Butler Clerk of Circuit Court Hendry County, Florida 465359 CN 5/15,22,29;6/5/2014

BUSINESS & SERVICE DIRECTORY Roofing Metal Roofs Seamless Gutters Re-Roofs Soffit & Fascia Roof Repairs Free Estimates Bryant Construction and Roofing, Inc. Lic#CCC1325950 Office: (863) 675-7045 1050 Commerce Dr. Suite B. Fax (863) 612-1158

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# Art by Josh Opens its Doors

New store features art by local resident

BY MELISSA BELTZ  
The Clewiston News

A new store opened in Clewiston last weekend. Tucked comfortably in the corner near Git 'n Split and Western Union, Art By Josh And More offers residents access to high-end art supplies, including oil paints, acrylics, paint brushes, colored pencils and canvases, fabrics, prints of paintings and silk flowers accompanied by delicate vases and baskets.

Art By Josh And More owners Cathy Martinez and Josh Martinez Sr. have been working diligently for the past couple months to get the store together before the grand opening on May 17. Using a trio of blue balloons to mark the grand opening that Saturday, Mrs. Martinez joked that people would think they were announcing the birth of a baby boy. But the blue, she said, represented autism -- the main reason they were there, standing in the store.

Mr. and Mrs. Martinez's son, Josh Jr., has autism. And while using art as a therapy, Josh discovered an incredible talent that catapulted him to his current position: selling his own paintings in his own store.

Josh has an uncanny knack for pairing colors, shapes and objects to create a beautiful collage worthy of a frame and a focal point. Over the years, Josh has created hundreds of pieces of art and has sold them at different festivals and events, as well as online at his website, [www.abstractjoshi.wordpress.com](http://www.abstractjoshi.wordpress.com).

Now, Josh can add brick and mortar to his many mediums.

The store offers numerous Art by Josh paintings, which hang strategically on the newly painted wall behind the cash register -- many of his pieces are also available as prints.

"I think he's really proud of himself. He was very excited. He doesn't know what to do with himself," said Mrs. Martinez, as Josh walked with his hands in his pockets around the store.

Josh revealed another creative talent of his at the grand opening: silk flowers arranged appealingly in varying vases throughout the store.

"He loves putting together flower arrangements," said Mrs. Martinez. "Just the way he puts them together, they look so appealing."

Mrs. Martinez said they would be working on more flower arrangements for the future.

Mr. and Mrs. Martinez also made sure to include books and brochures for parents to learn more about autism.

"We're going to have a pretty good library," she said.

Walking around the store and looking at the shelves stocked with colorful paints and decorations, then catching a glimpse of the artwork hanging on the red wall, it isn't hard to notice the hard work and effort that went into making the new store a reality; it also isn't hard to see the supportive parents standing behind the cash register who recognized their child's talent and ran with it.



SUBMITTED PHOTO

## Arelys Valles Signing for Women Wrestling

Arelys Valles, Clewiston High School 2013 Alumna, recently transferred from Missouri Baptist University to sign with the University of the Cumberland for women's wrestling. On April 25, she signed with the new university along with her parents, her grandmother and new coach, Donnie Stephen.

# PIENSA VERDE, RECICLA

ES FÁCIL SER VERDE  
REDUCIR, REUSAR, RECICLA!

Reciclar el presente,  
salvar el futuro!



La familia media tira 6 ARBOLES DIGNO DE PAPEL en un año.

Se necesita la misma cantidad de energía para hacer un nuevo poder como se hace para hacer 20 reciclado de latas

CADA TONELADA DE PAPEL RECICLADO AHORRA...

- 7 árboles
- 9,000 Libras de vapor
- 275 Libras de Azufre
- 60,000 Gal de Agua
- 350 Libras de piedra caliza
- 3.3 yardas cúbicas de espacio

En La Basura De Estados Unidos Se Produce A Un Ritmo De 1,609 Libras Por Persona Al Año.

Pour le salut de notre planète,  
soyons Verts!

¿Cuánto tarda en descomponer?

- Poder de aluminio : 80 años
- Botella de cristal 500 años
- Botella de refresco:\ 700 años
- Espuma de poliestireno: nunca



PHOTO/MELISSA BELTZ

Josh Martinez Jr.

**LO BUENO 🌱 LO MEJOR 🌱 EL MEJOR**  
**SER PARTE DE LA SOLUCIÓN, NO LA CONTAMINACIÓN.**

Hendry County Special Districts (863)675-5252  
\*Hazardous Waste Disposal Needs (863)673-0508  
Progressive Waste Solutions (863)675-2481

# Inland Birding: American Flamingo

BY MARGARET ENGLAND  
Hendry-Glades Audubon

The American Flamingo is mostly found in the West Indies, with some showing up in South Florida, Texas, South America, the Yucatan Peninsula and the Galapagos Islands. These birds, who were formally known as Greater Flamingos, are seen almost annually in the Everglades. Recently, a record-breaking 147 Flamingos were confirmed in a group at an undisclosed location in Palm Beach County, however, only two birds were observed last week at the same location.

In order to protect themselves from predators, these birds usually live and feed in group, which are called a "colony," "flamboyance," "flurry," "regiment" or "strand" of flamingos.

Adult birds are tall and pink, with a long, lean, curved neck and a black-tipped bill with a downward bend.

Young Flamingos are born gray and white, but turn pink when they are about two years old. The American Flamingo's voice is a honking goose-like, "huh-huh-huh."

Their bent bills allow them to feed on plankton, tiny fish, fly larvae and other organisms

found in muddy flats or shallow water. They use their long legs and webbed feet to stir up the water bottom and then bury their bills or entire head to suck up mud and water. Morsels of food are then filtered from the mud with their beak and excess liquid is expelled.

American Flamingos are known to reproduce in the Bahamas, Cuba, Mexico and Ecuador. At the beginning of nesting season they perform courtship displays with hundreds moving together in a coordinated walk. Once mating is complete, a pair takes turns incubating their single egg.

## Information

If you would like to join Hendry-Glades Audubon volunteers on June 12 or 14, email to Margaret England at [sta5birding@embarqmail.com](mailto:sta5birding@embarqmail.com) with your name and contact information, including an emergency cell number, the date you would like to participate, and the number of people in your party. You may also leave this information at 863-674-0695 or 863-517-0202. Bring water, snacks and lunch. For a schedule of STA5 trips through Dec. 2015, visit the HGAS website at: [www.hendrygladesaudubon.org](http://www.hendrygladesaudubon.org).

# Crossword Puzzle

### ACROSS

- 1 Cathedral area
- 5 Tons
- 10 Repts: Abbr.
- 14 Garden center supply
- 15 Dot in the ocean
- 16 Circus performer?
- 17 Tune
- 18 Thin, decorative metal
- 20 What a 63-Across may speak
- 21 The last Mrs. Chaplin
- 22 Grand Rapids-to-Detroit dir.
- 23 Gets married
- 27 This, to Michelle
- 28 Morose
- 29 Geometric suffix
- 30 Like potato chips
- 32 Lulus
- 36 Mass transit carrier
- 37 Dangerous things to risk
- 39 Retirement destination?
- 40 Wimps
- 41 Underworld group
- 43 Printer's widths
- 44 Cookie container
- 47 Renoir output
- 48 Equestrian's supply box
- 53 Spoil
- 54 Alabama, but not Kansas?
- 55 "Picnic" playwright
- 56 One, to one, e.g.
- 60 "Ain't Misbehavin'" Tony winner Carter
- 61 Throw hard
- 62 Hero's quality
- 63 Hebrides native
- 64 Desires
- 65 Burning desire?
- 66 Chop \_\_\_: Chinese American dish

- 3 Had a hunch
- 4 Barely beats
- 5 Member of the fam
- 6 CBS drama with two spin-offs
- 7 "Everything's fine"
- 8 Exeter's county
- 9 Dictation whiz
- 10 The K.C. Chiefs represented it in Super Bowl I
- 11 High school choral group
- 12 Dollhouse cups, saucers, etc.
- 13 Protected condition
- 19 Pied Piper followers
- 24 End-of-the-workweek cry
- 25 Pebble Beach's 18
- 26 China's Zhou \_\_\_
- 31 SALT concerns
- 32 "\_\_\_ say something wrong?"
- 33 Elected ones
- 34 '50s automotive failure
- 35 Goo

- 37 There's a lane for one at many intersections
- 38 Superlative suffix
- 39 Like Bach's music
- 41 Boggy
- 42 Solar system sci.
- 44 Alaskan capital
- 45 "Crouching Tiger, Hidden Dragon" director
- 46 "I Believe I Can Fly" singer
- 49 Stadium
- 50 More desperate, as circumstances
- 51 Some portals
- 52 Adornments for noses and toes
- 57 Gore and Green
- 58 Lacto-\_\_\_ vegetarian
- 59 Years in a decade

### ANSWER TO PREVIOUS PUZZLE:

C	O	W		A	T	T	I	C	A	S	D	I			
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xwordeditor@aol.com 12/03/13

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By Mike Peluso (c)2013 Tribune Content Agency, LLC 12/03/13



PHOTO/MARGARET ENGLAND

Awareness is Key and helping to find a cure is my upmost priority. Join Altovise Allen and the others in our community with Lupus as she presents...

## The Purple Passion Ball

at the John Boy Auditorium, in Clewiston on May 31, 2014 at 6 p.m. - 12 a.m.



Ballroom/Formal Attire  
Dinner will be served

Tickets are \$20 per person - Tables are \$200  
To purchase tickets or a table please contact:  
Altovise Allen (863) 233-8845 or  
Tony Perkins (863)233-7590

# INC

Continued From Page 1

The grand-scale economic development project is two years in the making and Gillman spoke of the fragile elements that all came together to make the project a reality.

The city of Clewiston, Florida Power and Light, Florida City Gas, the Department of Environmental Protection, the Department of Transportation, Enterprise Florida and U.S. Sugar Corp. all play a role in the development of the project, said Gillman, and if any of those components fall apart, the deal could fall apart.

"On a project of this magnitude, you never go away, you never take a break, you never relax, because they will find somewhere else to go," said Gillman in an interview following the ceremony.

South Florida certainly is the ideal location for BioNitrogen -- having all the components necessary for its production -- but Gillman's constant determination brought the urea fertilizer company to Hendry County, instead of Orlando, Miami or along either coast. In fact, Hendry County will house the first cleantech urea fertilizer plant in the state of Florida.

"We chose this site, not just because state and local officials recommended it, but because of the jobs and the opportunities in this area. There's feedstock, there's transportation, there's all the basic inputs that we need in our recipe to make this a success," said BioNitrogen President and CFO Bryan Kornegay Jr.

BioNitrogen produces urea fertilizer, but instead of using the normal feedstock of natural gas and coal, which can be detrimental to the environment, BioNitrogen uses woody biomass as feedstock in a patented process that Kornegay claims could be carbon negative.

"Our company's patented process allows us to use woody biomass and other waste products as feedstock. This not only reduces the CO<sub>2</sub> emissions from people burning or burying this feedstock, but it also reduces the CO<sub>2</sub> emissions from a typical natural gas or carbon-based urea plant. In fact, we believe our process is not only carbon neutral, but possibly carbon negative," said Kornegay.

Some examples of the woody biomass that BioNitrogen can use to make its fertilizer include corn leaves and stalks, palm fronds, rice and peanut hulls, sugarcane bagasse, paper goods and municipal waste wood. According to Kornegay, the city of Clewiston has already pledged to take its woody biomass waste to the plant, a process that will benefit both BioNitrogen and the Clewiston.

BioNitrogen is not only bringing a strong ecological sensibility to Hendry County, it is also bringing strong economic ties to the area, as well.

Kornegay said the company is in the process of negotiating with Florida Power and Light for its newly approved economic development rate, signed a 25-year contract that supplies the Hendry County plant with woody biomass feedstock and signed a 25-year offtake agreement with United Suppliers, ensuring a market for its future output. In addition, Ko-

rnegay announced that the plant has received, thanks to the Industrial Development Authority of Hendry County, \$300 million in bonds to be used towards the construction of the plant, and over \$10 million in upfront inducements from the local community and the state.

"This ceremony does mark the beginning of a long-term relationship with the state of Florida and with Hendry County and the local community. We expect to be here for a long time," said Kornegay.

The excitement of the morning was certainly palpable, but only truly recognizable when the number of jobs the endeavor is expected to create was revealed. During the initial 18-month building period, 250 construction jobs are expected to be created, with 55 full-time positions expected to be created when the plant is opened for operation.

Gillman said he always asks every project to give full consideration to Hendry County residents for their jobs. However, even if all 55 positions are not filled by Hendry County residents, Gillman said the positions will attract people to the area who will hopefully buy a house and put their children in the school system. "It's an opportunity for us to gain residents, on top of giving Hendry County people jobs," said Gillman.

And what about those who will not directly benefit from an employment opportunity at BioNitrogen? Gillman said this project is a "monster property tax generator."

Gillman said much of the property in Hendry County is nontaxable because it is either public land, a park or used for agriculture, a project like this carries a huge tax bill that will go to the county, the school board and Hendry Regional Medical Center.

In fact, Kornegay said in his speech that BioNitrogen is expected to add \$1 million to the school board system alone over the next 40 years.

With such impressive prospects for Hendry County's future, it is no wonder that city and county officials are so excited about this project. They are not, however, the only ones excited -- nor surprised -- to see such huge economic development in Hendry County.

"It's amazing how one community can be so focused and so dedicated on trying to make sure that their community grew, prospered and was headed in the right direction," said state Rep. Matt Hudson, who represents Hendry County in Tallahassee. "It's no wonder we're standing here today on the precipice of a major announcement, major capital infrastructure and jobs that are going to create strong families and an even stronger community for next generations."



PHOTO/ASHLEY SMITH

## NOTICE OF PUBLIC HEARING ADOPTION OF THE SOUTHWEST HENDRY COUNTY SECTOR PLAN

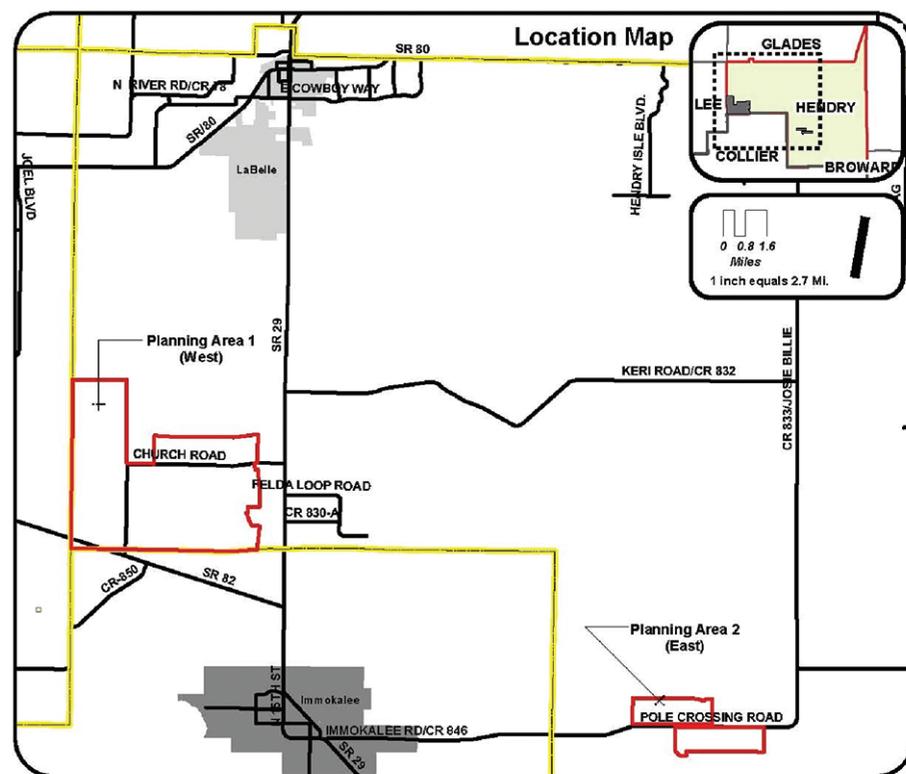
Notice is hereby given that the Hendry County Board of County Commissioners proposes to adopt the following by Ordinance. A public hearing on the ordinance will be held by the Hendry County Board of County Commissioners on **June 3, 2014 at 5:05 p.m.**, at the Hendry County Courthouse, Commission Chambers, 25 E. Hickpochee Ave, LaBelle, Florida.

The purpose of the hearing is to consider adoption of the Southwest Hendry County Sector Plan to the Future Land Use Element and Map of the Hendry County Comprehensive Plan.

**Petition Number: SEPL12-0001**

**ORDINANCE 2014-\_\_\_\_\_**

AN ORDINANCE OF HENDRY COUNTY, FLORIDA AMENDING THE HENDRY COUNTY COMPREHENSIVE PLAN, ORDINANCE 91-05, AS AMENDED, BY ADOPTING THE SOUTHWEST HENDRY COUNTY SECTOR PLAN CONSISTING OF 23,600 ACRES +/-; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION AND SCRIVENER'S ERRORS; AND PROVIDING AN EFFECTIVE DATE.



All interested parties are invited to appear and be heard. Oral and written comments will be accepted. A copy of the proposed sector plan is available for inspection at the Hendry County Planning and Zoning Department, 640 S. Main St., LaBelle, FL between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, and at the Clerk to the Board of County Commissioners' office, 25 E. Hickpochee Ave., LaBelle, FL between the hours of 8:30 a.m. and 5:00 p.m., Monday through Friday.

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Si necesita la asistencia de un intérprete que hable español para participar en esta reunión, por favor póngase en contacto con Myra Johnson al (863) 675-5240.

Any questions pertaining to this matter should be directed to the Planning and Zoning Department, either by phone (863-675-5240), email (scatala@hendryfla.net), U. S. mail (P. O. Box 2340, La Belle, FL 33975) or by fax (863- 674-4914).

Karson Turner, Chairman  
Hendry County Board  
of County Commissioners