

# The Clewiston News

THURSDAY, FEBRUARY 28, 2013

VOL. 87 - NUMBER 6 - 50¢

LOCAL TEACHERS EARN BRILLIANT ORANGE AWARDS  
PAGE 11

MONTURA MARIJUANA GROW HOUSE SHUT DOWN  
PAGE 18



SUBMITTED PHOTO

Students with The King's Academy toured U.S. Sugar on Feb. 21 and were given the opportunity to witness harvesting techniques, toured the mill and were given a seminar on agricultural research as a part of their experience. For full story turn to page 10.

## Clemmons, Terry Sign With Lindenwood-Belleville

BY TIMOTHY SAENZ  
Special to the Clewiston News

Tiger quarterback Tyler Clemmons and running back DeMarcus Terry on Monday signed papers committing them to play for Lindenwood University – Belleville. Both will compete for spots at their positions for the Lynx, who play in the NAIA and whose program enters its second year.

Belleville lies in southwestern Illinois about 17 miles east of St. Louis, Missouri. The 2010 census reports a

population of over 44,000.

Clewiston High School held a signing ceremony for the two Tigers in the school auditorium, where parents, family, friends, and some teammates gathered to wish them well.

"I'm proud for him," said Tyler's father, Richard.

"I'm happy," Ellen Clemmons, Tyler's mother, echoed. "It's okay now until we get ready to send him off,"

The Terrys shared the same sentiments.

"I feel a lot good," Katrina Terry, DeMarcus' mother, said. "He was nervous at first. I'm very proud for him. He worked very hard for it."

"I'm very happy. He's going to be the first one [in the family] to go to college," said Emanuel Terry, DeMarcus'

father, and himself a standout offensive tackle and defensive end from the Clewiston High School powerhouse squads of 1991-94. "I'm a proud parent. He did everything I asked him to do schoolwise, behavior-wise. He's done everything."

They had help. Emanuel Terry praised Tiger Head Coach Joe Roth for making the kids' opportunities possible.

"We didn't get the looks we were supposed to get," Emanuel Terry said. "but Coach Roth made sure every one of our guys got looked at. Day and night, he was making calls."

Tyler Clemmons said he was

SEE FOOTBALL • 20

## 'Don't Question My Integrity,' Mayor Tells Commissioner

BY SAVANNAH ROUNDS  
The Clewiston News

The discussion regarding who would be filling the empty city manager position at the Feb. 21 city commission meeting lead to Commissioner Rick Miller inadvertently questioning Commissioners Julio Rodriguez, Mali Gardner, and Mayor Phillip Roland's ability to follow the Sunshine Law -- which prohibits them from speaking to one another regarding commission matters outside of a public hearing.

The discussion began when the finalists for the manager's position were narrowed down to six, out of an original 31 applicants. In order to

reduce the time that it would take to interview them, commissioners discussed whether or not it would be appropriate to reduce the number further

"I will make a motion to interview the top three candidates," stated Commissioner Gardner.

This would put Al Perry, Mark Chamberlain and Andrew DeCandis in the final selection of candidates vying for the city manager position, with Al Perry having the most votes out of the three.

SEE MANAGER • 11

## Deputies Attempt to Stop Suspect Results in Chase

Deputies with the Hendry County Sheriff's Office were in for a surprise after receiving a call regarding a disturbance at the Pioneer Shell gas station on Saturday, Feb. 23 at 1:15 p.m.

Deputies arrived to find a chaotic scene: the gas station parking lot, and parking lots of nearby businesses were overrun with vehicles, trailers and people. One deputy's K-9 showed an interest in one particular vehicle.

Upon seeing the deputy, the suspect, later identified as Anthony Tavoris Cole, who resides in Riviera Beach, quickly entered the driver's side of the vehicle and began to pull away. According to the arrest report, the deputy then ran towards the white Oldsmobile and began hitting the trunk with the palm of his right hand, shouting at the suspect to stop the vehicle.

The suspect ignored the deputy's commands and continued to maneuver the vehicle through the crowd, attempting to get onto S.R. 80. He continued to drive away, and ignored yet another deputy's motion to pull over.

In one of the more dramatic and dangerous moments, the suspect reportedly accelerated towards one of the deputies, forcing him to throw himself onto the side of the road to avoid being struck by the vehicle.

Both deputies then pursued the suspect in their vehicles, with one travelling in an opposite lane, attempting to clear the traffic to avoid a possible collision.

The suspect had to break hard to

SEE CHASE • 18



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# Religion Column

## Priming the Pump

BY PASTOR JOHN HICKS  
First United Methodist Church

There's an old story from the days of the Great Depression about an out-of-work and down on his luck drifter who got lost in the desert.

There was no rain, and everything around him was parched and dry. He began to fear that he would soon die, when he suddenly came upon an old pump, holding the promise of drinking water, life, and renewal. Attached to the pump was an old baking powder can.

He opened the can and found a folded note inside, protected from the harsh desert environment. The note said, "This pump works good as of June 1932. I

put a new washer into it and it ought to last five years. But the washer dries up and the pump has got to be primed. Under the white rock I buried a bottle of water. There's enough water in it to prime the pump, but not if ya drink some first. Pour out about one fourth and let 'er soak to wet the leather washer. Then pour in the rest medium fast and pump like crazy. You all will git water. The well has never run dry. Have faith. When ya get yerself all watered up, fill the bottle back up and and put 'er back like you found it for the next feller." (signed) Desert Pete

P.S. "Don't go drinking up the water first. Prime the pump with it and you'll get all you can hold."

How is it possible to move from what we are to what we might become? Faith. Faith is the answer. Faith is like Desert Pete's pump that needs to be primed before it brings forth the life giving

water. Sometimes we've got to pump real hard to get the water flowing.

That's faith, and faith isn't always easy. In a world that wants black and white answers, meals in a minute, instant gratification, and reward without labor, faith is hard work.

Faith says take up a cross. Faith says trust God not gold. Faith says the well-worn path is not usually the best path. Faith says there's no such thing as impossible. Faith says someone who doesn't look anything like you is still your brother, your sister, and God's child.

It's hard work priming the pump with faith, but the result is water that flows and flows and glorifies God. In John 4:4, we read about Jesus and the woman at the well and some of the blessings of "Living Water."

What Jesus did for the woman at the well, He can do for us! Some of us need to hear that today. Some of us need to hear that God can fix what's broken, heal what's wounded, resuscitate what has died or dried up. We need to hear it and believe it and begin pumping like crazy.

We need renewed faith, but we also need to do something with the faith we already have. Think back to that story about Desert Pete. Think of that note he left. Think of the water he buried. Think of how he made it possible for water to flow in the desert.

We need to do the same. Many of us have tasted the water and been blessed with its refreshing and life-bringing properties. We've experienced the joy and hope it brings.

But it doesn't just belong to us. The water is for all who thirst, and we need to share it so that those who come behind us can prime their pumps as well.



John Hicks

"Many of us have tasted the water and been blessed with its refreshing and life-bringing properties. We've experienced the joy and hope it brings. But it doesn't just belong to us. The water is for all who thirst, and we need to share it so that those who come behind us can prime their pumps as well."

- John Hicks

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Saturday, March 16, 2013

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The purpose of the meeting is to elect trustees, vote on a proposed bylaw change and hear officers' annual reports. Registration, entertainment and voting will begin at 8 am. The business meeting will begin at 10 a.m.



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I was instrumental in getting Streamline Sub-division annexed into the city. Other areas were not ready at that time.

I did not vote to keep people from fishing on the Pier. I voted to bring Economic Sustainability to our Community where all citizens would have a chance to be Self-sufficient and secure. I work for the betterment of our Community.

I ask for your vote for another term. Your vote is appreciated.

Allie H. Biggs

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- To use our opinion pages to facilitate community debate, not to dominate it with our own opinions.
- To disclose our own conflicts of interest or potential conflicts to our readers.
- To correct our errors and to give each correction to the prominence it deserves.
- To provide a right to reply to those we write about.
- To treat people with courtesy, respect and compassion.



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**Property Appraiser's Office Extends Hours**

Hendry County Property Appraiser, Phillip Pelletier, is extending office hours for homeowners to file for 2013 exemptions. The offices in LaBelle and Clewiston will be opened from 8 a.m. to 6 p.m. on Feb. 21 and 28.

Applications for all tax exemptions must be filed in our office on the third floor of the Courthouse in LaBelle or at 100 E El Paso in Clewiston by 5 p.m., March first.

For those who are unable to come to either location, please call and arrangements will be made to assist you in filing your application.

For more information, please call 863-675-5270 in LaBelle and 863-983-1591 in Clewiston.

**Mini Health Fairs**

Health fairs are free and open to the public. They will be doing free blood pressure, weight, pulse, and oxygen checks.

•Clewiston Senior Center on Thursday, Feb. 28, at 11:30 a.m.

For more information, please contact Tabitha Yebba at 863-233-1305.

**Gospel Sing**

There will be a Gospel Sing held on Friday, March 1, at the Big Red Barn, Billy and Judy Swindle's property, at 7500 West Hwy. 27 in Clewiston.

The Gulf Coast Quartet from Wauchula, Florida, will be taking the stage at 7 p.m. This event is free to the public. For more information, please

call 863-983-7256.

**Focus on the Heart**

First Baptist Church of Clewiston invites you to join us for a weekend of focused attention on our hearts towards God starting Friday, March 1. Kenny Evans, a Southern Gospel recording artist and Dinner Theater entertainer in Pigeon Forge, TN, will speak and sing at each service.

The schedule of events for the weekend is as follows:

•Golden Oldies Dinner Show on Friday, March 1, at 6:30 p.m.

•Focus on the Heart on Saturday, March 2, at 7 p.m.

•Focus on the Heart on Sunday, March 3, at 10:55 a.m.

Tickets for the Golden Oldies Dinner Show can be purchased through the church office. A love offering will be taken at all events. For more information, please call 863-983-5555.

**Hendry-Glades Community Health Fair**

The Hendry Glades Community Health Fair will be held on Sunday, March 3, from 11:30 a.m. to 4 p.m., at the Hendry Regional Medical Center in Clewiston. Each year the Hendry Glades Community Health Fair has had over 500 area residents taking advantage of the many services offered.

Services such as anemia screening, tobacco cessation, vision testing, mammogram vouchers, blood pressure, bone density, cholesterol screening, diabetes screening, HIV screening

and education, safety helmets and much more. Many agencies will have tables under the tent to do some testing, answer questions, and hand out valuable educational materials.

For more information, please contact Toni McDaniel, ARNP at HRMC Corporate Health at 863-983-1123 or Traci Owens at Ace Homecare at 863-677-1100.

**Chemical Dependence Anonymous Meetings**

Chemical Dependence Anonymous (CDA) meetings are being held on Mondays and Thursdays at 7 p.m., at Clewiston Gospel Ministries Church, located at 6800 Flaghole Road.

This is a 12-step program for drugs and alcohol. If you would like to know more about this group, please contact Gene at 863-983-4437.

**CHS Class Reunion '03**

Attention Class of '03, as the 10-year class reunion approaches we are asking all '03 graduates to please contact Dana Jo Alley-Vallejo at 863-599-1718 or by email at chs.classof2003@yahoo.com with your contact information.

The reunion is scheduled for Saturday, June 22. Please help us contact all of our classmates by passing this information along.

**AA Meetings**

There will be AA meetings on Mondays and Wednesdays at 7 p.m., held at St. Martin's Church at 207 N. W.C. Owen in Clewiston.

**SCHOOL BRIEFS**

**Bus Drivers Wanted**

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# US Sugar and Union Agree to New Three-Year Contract

U.S. Sugar said today that negotiations which began in early February resulted in a successful new labor contract with its union workers. The previous labor contract was scheduled to expire at midnight on Feb. 22. Currently 546 of the company's 1,600 full time employees are members of the International Association of Machinists and Aerospace Workers, Lake Local Lodge number 57.

"We are pleased to have successfully concluded negotiations on a mutually beneficial contract with the IAMAW and U.S. Sugar's union workers," said Judy Sanchez, senior director of corporate communications and public affairs.

"The new contract, which included a \$1,000 ratification bonus for all bargaining unit employees, should help assure the harmonious, economic and profitable operation of our business while protecting the jobs, wages and benefits of our workers," Sanchez said.

The new three-year contract, which is effective immediately, was approved by IAMAW members on Feb. 22. Terms of the contract included healthcare, life insurance and retirement benefits, a two percent wage increase in 2013, 2014 and 2015 and a six percent annual bonus payment, both industry standards. Annual bonus payments are paid at the discretion of U.S. Sugar's senior leadership contingent upon the Company's annual financial performance.



PHOTO ARCHIVES

Production at U.S. Sugar's mill will continue undisturbed after the worker's union and the company agreed to a new contract last week.

"We have invested significantly in our farming and manufacturing operations to compete in a global industry," stated Sanchez. "Maintaining positive labor relations and uninterrupted operations are an important component of our overall efficiency."

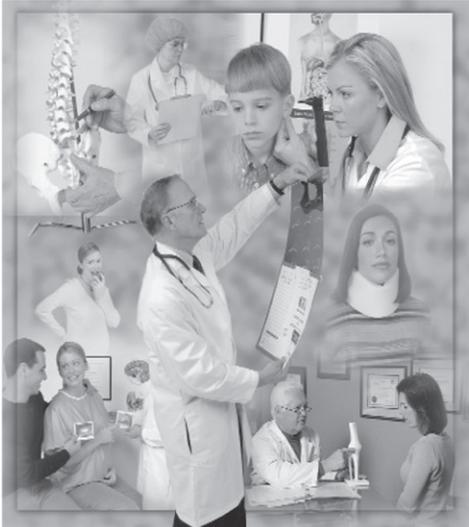


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# Crossword Puzzle

# Gas Price Update

- ACROSS**
- Hop atop
  - Shake a leg
  - Second helping, e.g.
  - Indy 500 family name
  - Waters by Buffalo
  - PayPal parent company
  - Furry carnival prizes
  - Calamitous
  - Old Russian noble
  - Hand-y communication syst.?
  - Like most pretzels
  - Grimm villain
  - Barely sufficient
  - Polynesian New Zealanders
  - Firearm also called a "Chicago typewriter"
  - Clio nominees
  - Sharp-toothed eel
  - Bi- minus one
  - \_\_\_ rock: Gary Glitter's genre
  - Made a meal of
  - Self-righteous type
  - Diarist Ana's
  - Poe's middle name
  - With 48-Across, locale of this puzzle's top line, where you'll find the starts of 17-, 30-, 43- and 57-Across
  - "Hair" song containing Gettysburg Address phrases
  - English county known for sheep
  - Actress Lollobrigida
  - In \_\_\_: stuck
  - See 42-Across
  - Capote nickname
  - Beehive, e.g.
  - Jai \_\_\_
  - 1966 Lynn Redgrave title role
  - Storage containers
  - The Charles's pet
  - Palliated
  - Fruit protrusion
  - Good finish?

- DOWN**
- Common canine
  - Till stack
  - Butcher shop letters
  - "Air Music" composer
  - Severely test, as one's patience
  - Ebbets Field star
  - Eurasian border river
  - Courteous address
  - Howard of "Head of the Class"
  - Glee club grouping
  - Departure notice?
  - Not at all well-done
  - Ogled
  - Candy purchases
  - Ground force
  - Card game cry
  - Numskull
  - Latin word on some diplomas
  - Surprise during filming
  - Arabian peninsula native
  - Now

- Yoga masters
- Join together
- Dark time
- \_\_\_ toast
- Father at Boys Town
- Vasco da Gama's homeland
- To some degree, but not much
- Trivial amount
- Prima donna quality
- Medical remedy
- Rich tapestry
- Touch-up strokes
- Finished parasailing
- Citizen of film
- "Blue's Clues" watchers
- Tuscany city
- Sketched
- Ford contemporary
- Nationality suffix
- Hoped-for proposal answer

**ANSWER TO PREVIOUS PUZZLE:**

P	S	U		O	H	A	R	A		A	P	H	I	D
T	O	N		L	O	C	H	S		C	R	O	N	E
A	P	P	L	E	B	E	E	S		T	O	N	A	L
S	H	O	O		O	R	A	N	G	E	B	O	W	L
				P	O	S				A	D	O	R	E
P	L	U	M	P	O	S	I	T	I	O	N			
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A	M	A			R	A	T	S	O		E	C	O	
T	E	R	M	S		R	E	T	O	P		E	M	U
					C	H	E	R	R	Y	P	I	C	K
					M	A	M	A	S		G	I	N	
B	A	N	A	N	A	S	E	A	T		T	I	T	S
O	M	A	H	A		L	I	M	E	L	I	G	H	T
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56													59			
60													62			
63													65			

Average retail gasoline prices in Florida have risen 3.7 cents per gallon in the past week, averaging \$3.85/g on Sunday, according to GasBuddy's daily survey of 8,237 gas outlets in Florida. This compares with the national average that has increased 2.9 cents per gallon in the last week to \$3.72/g.

Including the change in gas prices in Florida during the past week, prices yesterday were 11.3 cents per gallon higher than the same day one year ago and are 44.9 cents per gallon higher than a month ago. The national average has increased 42.0 cents per gallon during the last month and stands 9.1 cents per gallon higher

than this day one year ago.

"The streak is over," said GasBuddy.com Senior Petroleum Analyst Patrick DeHaan. "GasBuddy data showed the national average rising for 32 consecutive days- starting January 20 at \$3.265/gal, and ending February 21 at \$3.733/gal.

"The tide has now turned and the national average has dropped two days straight. This is certainly excellent news for disillusioned motorists- but I would caution them not to get overly thrilled as prices may linger near these levels for some time," DeHaan said.

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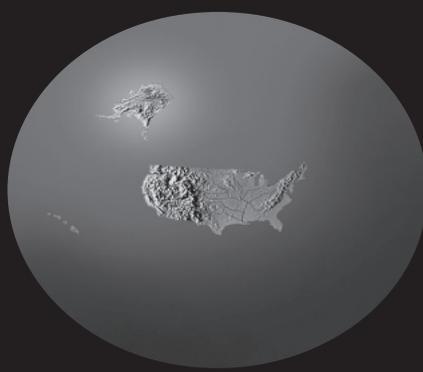
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# South Florida Ag Expo Makes its Return



PHOTO / JOSE ZARAGOZA

The third annual South Florida Ag Expo, held in Hendry County, saw plenty of activity this year, with ag companies participating in one of the largest draws of the event: the Weeks Annual Sugarland Heavy Equipment Auction.



PHOTO / JOSE ZARAGOZA

There was a flurry of activity on Friday, with buyers eyeing the heavy equipment on auction.



PHOTO / JOSE ZARAGOZA

The expo was held near the Clewiston Golf Course and was supported by the Hendry County Economic Development Council, the U.S. Sugar Corporation and Hilliard Brothers.



PHOTO / JOSE ZARAGOZA

The rolling auction platform wheeled throughout the sprawling event to conduct auctions.

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## NOTICE

The Glades County School Board Will Hold The Following Meetings Regarding The Moore Haven Middle-High School Construction Project. Meetings Will Be Held In The Glades County School Board Meeting Room.

400 10th Street, SW  
Moore Haven, Florida 33471

March 7, 2013 At 9:00 a.m. – Construction Design Workshop

March 18, 2013 At 9:00 a.m. – Qualifications Presentations From Construction Management Firms

March 19, 2013 At 10:00 a.m. – Review Qualifications And Select A Construction Management Firm

March 26, 2013 At 9:00 a.m. – Construction Design Workshop

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## NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Local Planning Agency of Hendry County (LPA) will hold a public hearing on the following petitions on **March 13, 2013, at 6:00 p.m.**, at the Hendry County Courthouse, Commission Chambers, 25 E. Hickpochee Ave, LaBelle, Florida. The LPA will determine if the applications are consistent with the Hendry County Comprehensive Plan and will review the application for consistency with the Hendry County Land Development Code.

The recommendations of the Local Planning Agency will be made to the Board of County Commissioners for final consideration at a public hearing. This hearing will be held on March 26, 2013, at 5:05 p.m. at the Hendry County Courthouse, Commission Chambers, 25 E. Hickpochee Ave, LaBelle, Florida.

Copies of the files and information regarding the petitions are available for public inspection at the Hendry County Planning and Zoning Department, 640 South Main Street, LaBelle, Florida, and may be viewed Monday through Friday from 8:00 a.m. to 5:00 p.m.

Interested parties may appear at the meeting and be heard with respect to the matter. If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Petition Number:** SE13-0001

**Applicant:** Aspring, Inc., represented by Mr. Aaron Pepper, Chief Executive Office (CEO), Southeastern Renewable Fuels, and Mr. Glen A. Miller, P.E., Miller Engineering

**Resolution Title:** A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA, AMENDING A PREVIOUSLY APPROVED RESOLUTION (2010-82) TO INCREASE THE FOOTPRINT OF A SPECIAL EXCEPTION FROM 84.3 ACRES TO 320 ACRES FOR THE DEVELOPMENT OF A BIOREFINERY/ETHANOL PLANT, RETAIL GAS STATION, AND DRY ICE MANUFACTURING FACILITY IN THE GENERAL AGRICULTURE (A-2) ZONING DISTRICT

**Location:** 18400 CR 835, Clewiston, FL

**Property size:** 641.0 acres +/- (the Special Exception footprint is 320.0 +/- acres)

**Request:** The applicant is requesting to amend a previously approved Resolution (2010-82) to increase the footprint of the Special Exception from 84.3 +/- acres to 320 acres +/- for the development of an agricultural processing facility to mill sorghum and produce fuel grade ethanol from sorghum, wood chips, or molasses. The Facility would also generate electricity. The site would include a retail gas station and a dry ice manufacturing facility.

**Legal description of subject property:**

NORTH 1/2 SECTION 7, Township 45 South, Range 34 East, Less the CR 835 right of way, Hendry County, Florida.

**Petition Number:** VA13-0002

**Applicant/Agent:** Mr. Jerry Murray

**Resolution Title:** A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA, GRANTING A VARIANCE OF TWENTY-FIVE (25) FEET FROM THE REQUIRED REAR SETBACK OF TWENTY-FIVE (25) FOR A SETBACK OF ZERO (0) FEET IN THE LOW DENSITY RESIDENTIAL (RG-1) ZONING DISTRICT

**Location:** 4739 CR 78, Labelle, FL

**Property size:** 2.42 acres +/-

**Request:** The applicant is requesting a variance of 25-feet for a rear setback of 0-feet instead of the required 25-foot Low Density Residential (RG-1) zoning district to allow the installation of a pool.

**Legal description of subject property:**

Commence at the Northwest corner of Government Lot 2 In Section 10, Township 43 South, Range 28 East, Hendry County, Florida, and run S 00°44'31" W along the West line of Government Lot 2, 1657.10 feet to the North right-of-way line of the Caloosahatchee River Canal; thence N 52°43'52" E, along said right of way line, 1606.02 feet to the point-of-beginning of the tract of land herein conveyed; thence N 00° 44'31" E, parallel to the West line of Government Lot 2, 300 feet; thence N 89°11'30" E 188.88 feet; thence N 00°48'30" W 20 feet, more or less, to the centerline of Jacks Branch; thence Southeasterly, along the centerline of Jacks Branch to the North right-of-way line of the Caloosahatchee River Canal; thence S 87°40'21" W, along said right-of-way line, 530 feet, more or less, to the point-of-beginning.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL: Commence at the Northwest corner of Government Lot 2 in Section 10, Township 43 South, Range 28 East, Hendry County, Florida, and run S 00°44'31" W along the West line of Government Lot 2, 1657.10 feet to the North right-of-way line of the Caloosahatchee River Canal; thence N 52°43'52" E along said right-of-way line 1606.02 feet to the point-of-beginning of the tract of land herein described; thence N 00°44'31" E 260 feet; thence N 89°11'30" E, 60 feet; thence S 00°44'31" W, 60 feet; thence N 87°40'21" E, and parallel to the North right-of-way line of the Caloosahatchee Canal 140 feet; thence S 00°44'31" W, 200 feet to the North right-of-way line of the Caloosahatchee Canal; thence S 87° 40'21" W, following said right-of-way line 200 feet to the point-of-beginning.

SUBJECT TO an easement for Ingress and Egress, more particularly described as follows: Commence at the Northwest corner of Government Lot 2, in Section 10, Township 43 South, Range 28 East, Hendry County, Florida, and run S 00°44'31" W along the West line of Government Lot 2, 1657.10 feet to the North right-of-way line of the Caloosahatchee Canal; thence N 52°43'52" E along said right-of-way line 1606.02 feet; thence N 00°44'31" E, 260 feet to the point-of-beginning; thence continue N 00°44'31" E, 40 feet; thence N 89°11'30" E, 60 feet; thence S 00°44'31" W, 38.43 feet; thence S 87°40'21" W, 60 feet to the point-of-beginning.

TOGETHER WITH the following road access easement: Commence at the Northwest corner of Government Lot 2 in Section 10, Township 43 South, Range 28 East, Hendry County, Florida, and run N 89°15'16" E, along the North line of Government Lot 2, a distance of 1153.97 feet; thence S 00°44'31" W, parallel to the West line of Government Lot 2, a distance of 50 feet to the South right-of-way line of State Road No. S-78 and point-of-beginning of the parcel of land herein described for roadway easement; thence continue S 00°44'31" W 346.05 feet; thence N 89°11'30" E 111.45 feet; thence N 00°44'31" E, 25 feet; thence S 89°11'30" W 86.45 feet; thence N 00°44'31" E 321.04 feet to the South right-of-way line of State Road No. S-78; thence S 89°15'16" W, along said right-of-way line, 25 feet to the point-of-beginning.

TOGETHER WITH the following road access easement: Commence at the Northwest corner of Government Lot 2, In Section 10, Township 43 South, Range 28 East, Hendry County, Florida, and run S 00°44'31" W, along the West line of Government Lot 2, a distance of 1657.10 feet to the North right-of-way line of the Caloosahatchee River Canal; thence N 52°43'52" E, along said right-of-way line, 1606.02 feet; thence N 00°44'31" E, 260 feet to the point-of-beginning; Thence N87°40'21" E, 60 feet; thence S 00° 44'31" W 60 feet; thence S 87°40'21" W, 60 feet; thence N 00°41'31" E, 60 feet to the point-of-beginning.

TOGETHER WITH any right, title or interest of the grantors named herein, to that parcel of land lying South of and adjacent to the South line of subject property, and North of the North line of the waters edge of the Caloosahatchee River Canal.

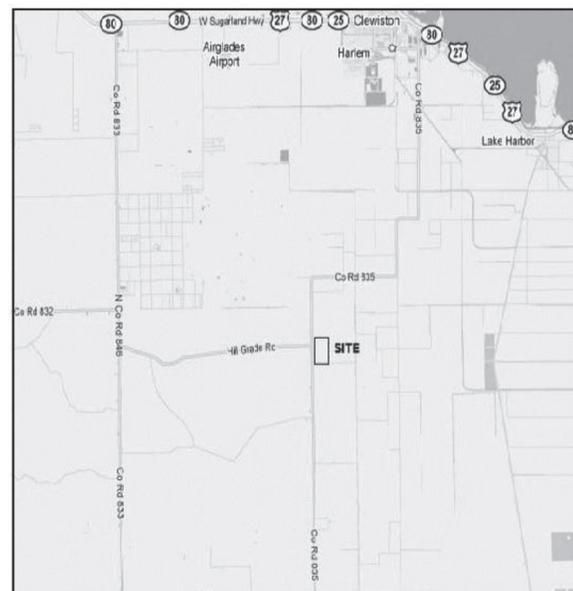
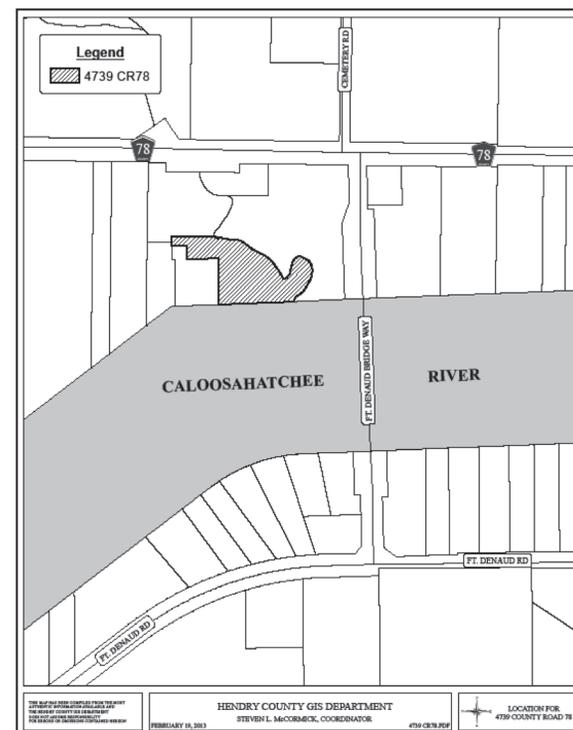


Figure 1: Aspring Biorefinery/Ethanol Plant Site Location

MTP Group, Inc.  
12798 Forest Hill Blvd., Suite 303  
Wellington, FL 33414  
Ph (561) 795-0678 Fax (561) 795-0230  
DATE: 06/18/10  
FILE NAME: Aspring fig1



Orvell Howard, Chairman  
Hendry County Local Planning Agency

Karson Turner, Chairman  
Hendry County Board  
of County Commissioners



SUBMITTED PHOTO

## National Honor Society Induction

Local students were recognized for outstanding achievement Tuesday night, as The King's Academy Clewiston hosted its inaugural National Honor Society Induction. Keynote speaker and TKA Chaplain, Mr. Gary Butler, challenged students to apply God's word to the pillars of the prestigious organization: scholarship, service, leadership, and character. Membership in the National Honor Society is one of the highest honors that can be awarded to students. The group strives to recognize the total student, who excels in all areas. In addition to the intangible qualities, students at TKA Clewiston must maintain a GPA of 3.75 or higher in order to be considered for membership.



SUBMITTED PHOTO

## I 'moustache' you a question.

Third graders at Clewiston Christian School practiced their surveying skills by asking their classmates questions and charting their results. Great work kids!

# Terrific Trio

## Clewiston Middle School celebrates employees of distinction

BY GIGI MEZZIO  
Clewiston Middle School

Clewiston Middle School (CMS) is proud to celebrate three employees of distinction.

This terrific trio, Rosa Perez, Robin Worley, and Terrie Garcia, have all proven to represent meritorious service in their profession.

On Feb. 12, Mrs. Perez, former Dean of Clewiston Middle School, was promoted to the position of Assistant Principal for her exemplary performance and leadership abilities.

Rosa has faithfully served Clewiston as an educator for 23 years. She began her career as an elementary teacher for 15 years and fell in love with teaching.

During this time, she completed her Masters Degree in Reading as well as completing a degree in Education Leadership and furthered her training as an Ed. Specialist. She then spent five years as a Reading Coach before moving up to the position of Dean at CMS, where she has displayed laudable accomplishments for the past three years.

Rosa was selected as the Golden Apple Teacher in 2003-04 and again in 2008-09 and was also subsequently chosen as Hendry County Teacher of the Year in 2010. We are very fortunate to have Rosa on the CMS administrative team, along with VP/Dean Johnston and Princi-

pal Ensor.

CMS Teacher of the Year, Robin Worley, has taught more than 40 years in Florida. She states that the first years were "all over the place."

The next 25 years she taught at Palm Beach Gardens high school in West Palm, spent the next six to eight years teaching in Lake Placid high school, where she lives, and has been here at CMS for the past 4 years, teaching Algebra 1 and Algebra 1 Honors to skilled 8th graders.

"I know how important teaching Algebra is to the students at CMS, as it is the foundation for every math class they will take in high school and college. That is why it is worth my time and effort to drive to Clewiston every day for my students at CMS. I love what I do each and every day," Robin stated.

Mrs. Terrie Garcia, CMS employee of the year, was declared District Employee of the Year.

Way to go! We are so proud of you and your faithfulness. Mrs. Garcia, who started her career as a TMH Profound paraprofessional, went on to work in the migrant program for 15 years.

After her two children grew up, she earned her business degree and subsequently gained employment as a data entry secretary for Hendry County Schools. She worked for many years in LaBelle before transferring her talents here, where she is admired and appreciated. She humbly stated, "It is an honor to be chosen. I just strive to do my job the best that I can."

From all of us here at Clewiston Middle School and our wonderful community, we are very happy and proud to be in the company of such outstanding educators and we wish you all continued success in the years to come.



**J. C. LAWLOR, DPM, AACFAS\***  
\*Associate, American College of Foot & Ankle Surgeons

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# PUBLIC NOTICE

Please be advised the Hendry County Household Hazardous Waste (HHW) & Recycle Collection Center, located at **1360 Forestry Division Road in LaBelle**, is now open to the public by appointment only. The Clewiston HHW Center, located at **1381 Evercane Road**, continues to be by appointment only. You may call **863-673-0508** to make an appointment. ***No illegal dumping outside the gate is permitted.***

If you have questions, you may call the above mentioned number or **863-674-4162** or the **Hendry County Special Districts Office at 863-675-5252.**

## HELPFUL TIPS: Household Hazardous Waste

Many products we use in and around our home and discard with our trash are similar to regulated hazardous waste produced by business and industry. Products that are corrosive, such as acids and alkalis, are flammable, reactive or toxic and are found in homes, garages, workshops or used in gardens. Some examples are:

- |  |   |   |
|--|---|---|
| * Pesticides, Herbicides, Fungicides & Insecticides            | * Nail Polish & Remover                   | (Non-household may drop off up to ten (10) for a fee of \$0.50 each.) |
| * Batteries, rechargeable and auto                             | * Oven & Drain Cleaners                   | * Thermometers (Containing Mercury)                                   |
| * Mothballs  | * Metal Polish & Rust Removers            | * Wood Preservatives  |
| * Liquid Paint & Thinners                                      | * Mildew Removers                         | * Small Freon Bottles   |
| * Furniture Strippers, Finishers, Polishes & Waxes             | * Swimming Pool Chemicals                 | * Propane Tanks   |
| * Motor Oil, Brake & Transmission Fluid, Gasoline & Antifreeze | * Cleansers: Upholstery/All Purpose, etc. | * Electronics (TVs, computers, phones, etc.)                          |
| * Solvents & De-greasers                                       | * Fluorescent Tubes (Containing Mercury)  |   |

These items may be taken to the Household Hazardous Waste Collection Centers free of charge to residents.

## RECYCLING

Acceptable Items:  
Plastics #1 PET  
Drink Bottles  
Plastics #2 HDPE

Frosted Milk Jugs  
Mixed Plastics  
#3 PVC, #4 LDPE, #5 PP & #6  
Pigmented Jugs (laundry detergent)

Tubs/Containers (jelly & butter)  
Bottles (shampoo, dish liquid & ketchup)  
Five-Gallon Pales  
***(Rinse all recyclables, as necessary.)***

## AVISO PÚBLIC AVISO PUBLICO

Por favor, tenga en cuenta que el Condado Hendry Desechos Caseros Peligrosos (HHW) & Reciclaje Centro, ubicado @ **1360 División de Silvicultura Carretera en Labelle**, se encuentra a disposición del público sólo con cita previa. El HHW Clewiston Centro, ubicado @ **Evercane Carretera en 1381**, sigue siendo únicamente por cita. Usted puede llamar **863-673-0508** para hacer una cita. ***Ningún vertido ilegal fuera de la puerta es permitida.***

Si usted tiene preguntas, usted puede llamar el mencionado número o **863-674-4162** o el condado Hendry distritos especiales Oficina @ teléfono **863-675-5252.**

## INFORMACIÓN ÚTIL: Desechos Peligrosos

Muchos de los productos que utilizamos en los alrededores de nuestra casa y de descarte con nuestra basura son similares a los residuos peligrosos producidos regulado por las empresas y la industria. Los productos que son corrosivos, como ácidos y álcalis, son inflamables, reactivos o tóxicos y se encuentran en casas, garajes, talleres o utilizados en los jardines. Algunos ejemplos son:

- |  |  |  |
|--|--|--|
| * Pesticidas, herbicidas, fungicidas y plaguicidas                           | * Esmalte de uñas y removedor                  | (No domésticos pueden dejar hasta diez (10) por un costo de \$ 0.50 cada uno.) |
| * Las baterías recargables y auto  | * Horno y drenaje Cleaners                     | * Los termómetros (que contiene mercurio)                                      |
| * Las bolas de naftalina   | * Metal Polish & Removedores Rust              | * Los conservantes de madera   |
| * Líquido de Pinturas y Disolventes  | * El moho Removedores                          | * Botellas Pequeñas freón  |
| * Strippers Muebles, finalistas, Betunes y ceras                             | * Productos químicos para piscinas             | * Tanques de propano   |
| * Motor de fluido de aceite, frenos y transmisión, Gasolina y anticongelante | * Limpiadores: Tapicería / All Purpose, etc    | * Electrónica (televisores, computadoras, teléfonos, etc)                      |
| * Disolventes y engrasadores De-   | * Tubos fluorescentes (que contienen mercurio) |  |

Estos artículos pueden ser llevados a las Peligrosos del Hogar Centros de recogida de residuos de forma gratuita a los residentes.

## RECICLAJE

Artículos Aceptables  
Plásticos # 1 PET  
Beba Botellas  
Plásticos # 2 HDPE

Frosted jarras de leche  
Plásticos mixtos  
# 3 PVC, # 4 LDPE, PP # 5 y # 6  
Jarras pigmentadas (detergente para la ropa)

Tinas / Contenedores (jalea y mantequilla)  
Botellas (champú, jabón líquido y salsa de tomate)  
Cinco galones Pales  
***(Enjuague todos los materiales reciclables, según sea necesario.)***

# Local Students Tour U.S. Sugar



SUBMITTED PHOTO

Students from The King's Academy had an opportunity to tour U.S. Sugar's operations in Clewiston and Belle Glade On Thursday, Feb. 21. Students witnessed harvesting techniques, toured the mill and were given a seminar on agricultural research as a part of their experience.

"I've lived here my whole life and I've heard a lot about US Sugar, but this was the first time I'd ever been there," said TKA 8th grader, Ashley Roth. "After touring the fields and the mill, my whole concept of what they do has changed. I thought it was mostly machines, but didn't realize how many people it takes, working as hard as they do, to run the business. The people were really nice. I would definitely like to do it again."

The tour was organized by VP of Agricultural Operations, Mr. Ken McDuffie, and began with a trip to one of USSC's newly acquired sugar cane

fields in Belle Glade. Here, students witnessed controlled burning and harvesting procedures. Students were given the opportunity to ride various styles of harvesting equipment and interact with the operators.

The group was then taken to lunch at the Dunwoody Ranch, where Mr. Lee Davis conducted a seminar on agricultural research. He stressed the importance of education as he talked to students about how long it takes to develop one productive variety of sugar cane.

According to 11th grade student Dakodah Davis, "Having grown up around the cane business, I am really interested in the research and harvesting operations. I didn't realize how long it takes to create one successful crop. This really changed my outlook on how complicated the process is."



SUBMITTED PHOTO

The tour concluded with students being taken to the mill in Clewiston where they were able to see, first-hand, the various stages of the refining and packaging process.

There was no shortage of wide eyes as the group encountered the incredible scale of the operations being performed. The refinery tour was led in part by Mr. Vernon (Bo) Prevatt, whose grandson Bryce Lawson is a 9th grade student at TKA.

"I thought it was awesome! Going to the field and actually seeing how it's done, and experiencing riding in their tractor was really cool. It was a great thing to see my grandfather. Hanging

out with him, wearing the hard hat, it was like we were working alongside one another," said Bryce.

TKA freshman Myles Polhill joined the rest of the group in amazement at the grandeur of the process.

"The mill tour was my favorite part. Seeing how complex everything was. I enjoyed seeing the machines pouring the sugar and packaging the five pound bags. Their speed and accuracy were incredible. It was really cool to go through the warehouse and see the raw sugar piled up like a mountain."

## Orchids in the Glades

BY BUTCH WILSON  
Clewiston Museum

Deep in the Everglades exotic plants grow, whose mysterious origins date back hundreds of years ago to Mexico.

The spiraling plants are nestled deep within the canopies of tropical, hardwood hammocks. Fleshy, emerald foliage protrudes from their serpentine vines, and once a year clusters of greenish-yellow flowers bloom, pollinate, and produce elongated bean pods.

Naturalists walking through the Everglades Fakahatchee Strand stop and gaze upon the flowery beauty of these plants, while the "World of Cookery" is smitten by a wonderfully favored spice that is extracted from this variety of orchid. It is an old and endeared spice called Vanilla.

Vanilla Orchids growing in the legendary Everglades may come as a surprise, but there will be more orchid surprises awaiting you at the Clewiston Museum on Thursday, March 7, at 7 p.m. Guest speaker, Milton Carpenter, is presenting a program on orchids and his newly published book titled "From the Hand of God to the Miracles of Orchids." His autographed books will be available for purchase after the presentation.

Mr. Carpenter has been growing orchids for over 40 years. He was a former president of the American Orchid Society (AOS) and the Orchid Society of Palm Beach, as well as an accredited judge for AOS. His beautifully illustrated book

shows over 40 breathtaking photos of orchids that he has hybridized. It captures his infatuation with orchids, a never ending passion that would carry him on an odyssey around the globe as a lecturer, hybridizer, consultant, author, photographer, and researcher.

His new book is also an historical treasure that provides an intriguing perspective into Mr. Carpenter's life as he relates to his boyhood days in a Glades community called Pahokee.

It was in this small, rural town that he later met and married the attractive, young Nancy Seger. Their marriage would blossom in Belle Glade and produce three beautiful daughters - Colette, Karen and Peggy. It was a romantic affair that grew into a 63-year-old love story.

Enclosed in each of Mr. Carpenter's books are two CDs. The first CD features the talented Carpenter family singing numerous gospel hymns. The second CD captures the adventures of Mr. & Mrs. Carpenter as they travel to distant lands in their quests for orchids. Both CDs are excellent and make a nice bonus package.

Everyone is invited to come and enjoy this wonderful evening at the Clewiston Museum as Mr. Carpenter ushers his audience into the world of orchids; one filled with beautiful, flowering plants and enchanting words.

Please contact the Clewiston Museum at 863-983-2870 or email us at [clewistonmuseum@embarqmail.com](mailto:clewistonmuseum@embarqmail.com) for questions concerning the program.

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## MANAGER

Continued • 1

But not all of the commissioners agreed.

"I'm going to vote no," stated Commissioner Jimmy Pittman. "I don't want to shortchange the city by not possibly having that right guy that might be the fourth or fifth [candidate]."

Commissioner Miller agreed with Pittman's statements.

"I am going to go ahead and say something that I've heard since Monday's meeting," began Miller. "I'm not trying to make anybody mad, but this is something that has come to my attention and I think it needs to be out there. Basically, at this point we have been given 31 names and their resumes. At this point, at each of us looking at these 31 names, I can't help but think that it's ironic that three commissioners ranked number one a candidate that, looking by job qualifications, actually ranks, in my opinion, one of the least qualified. I just find that very ironic."

"You know, like I said, without any communications between commissioners, which I know would not be proper, it just seemed kind of strange that each would rank him first. Not based off of job qualifications at all, not based off of work experience at all, but based off of, apparently, where he lives and where he was born and raised. It's nothing personal, just something that people have brought to my attention in the last few days. And it just kind of got me thinking."

Commissioner Gardner responded almost immediately.

"My goodness Rick," began Gardner, "I brought up everything that people brought to

my attention, we would be here all night; about commissioners meeting together or being at each other's houses, and what are they really discussing? But that is irrelevant to what this discussion is today."

The commissioner said she was ready for a change after sour experiences with previous city manager administrations.

"I will tell you that after the past ten years of seeing professional city managers who have been certified do what they do in the name of city management over the city, I have been disgusted," Commissioner Gardner.

Mayor Roland responded more forcefully.

"[At] the meetings that I came to before I was elected I saw three to two votes so many times and I never heard the innuendos, Rick, that you use every time that you think you're going to be on the back side of that vote. You've done it three or four times since I've been Mayor. Two times very, very openly. You've made statements that said that the three commissioners that are going to vote the other way are in collusion."

"I never used that word," stated Miller.

"Well, you said it," exclaimed Mayor Roland. "You can look at the minutes and read them. Whether you really mean that or not, I don't know. But I don't appreciate it, and I can tell you that if you're going to say it then know something and you make charges or something else. But don't question my integrity again. I'm serious."

The meeting ended with a three-two vote to interview the top three candidates.

# New Teachers Earn Brilliant Orange Award



SUBMITTED PHOTO

BY PATTY BRANT  
Special to the Clewiston News

Five Hendry County first year teachers were recently presented Brilliant Orange Awards in recognition of their outstanding classroom performances during the 2012-2013 school year. The teachers were recognized during the 2013 Golden Apple Teacher Recognition Dinner held at the LaBelle Civic Center on February 7, 2013. The awards were fittingly named "Brilliant Orange," as Hendry County ranks as one of Florida's top orange producing counties.

Ron Hamel, Gulf Citrus Growers Association's executive vice president, presented the Brilliant Orange Awards to the five teachers selected as the best "first year" teachers in Hendry County for the 2012-2013 school year.

Recognized were: Brooke Barnes, a third grade teacher from Central Elementary School in Clewiston; Charlene Bowen, a fourth grade teacher from Uptegrove Elementary School in LaBelle; Kristin Mann, a fourth grade teacher from Eastside Elementary School in Clewiston; Shannon Springs, a media specialist from Westside Elementary School in Clewiston, and Katie Wilson, a band director at Clewiston High School.

The Gulf Citrus Growers Association, in conjunction with the Foundation For Hendry County Public Schools, Inc., annually selects the Brilliant Orange teachers based on nominations from each of the schools' administrators. GCGA is a trade association representing citrus growers in Charlotte, Collier, Glades, Hendry, and Lee Counties.

## Clewiston High School FFA Cooks Up Week of Success

BY TIMOTHY SAENZ  
Special to the Clewiston News

The Future Farmers of America (FFA) Chapter at Clewiston High School just completed a whirlwind week that saw its members cook, auction, plant, raise money, and earn awards. The National FFA is a student led organization that promotes growth and success in agriculture.

It was their way to celebrate National FFA Week in a spirit of enterprise, service, and fun. That's the purpose of FFA, not only nationally, but at Clewiston High School, where Agriculture Teachers, Janyel Smith and Jennie Goffe, are building leadership and success in agriculture for tomorrow's Clewiston.

"Our students learned the value of their membership in the FFA this week. Both the opportunity for service and accomplishment it provides, but also the many meaningful benefits," Smith said.

"This National FFA week was a huge success for our first year, and we're going to keep striving for that; hoping to make it bigger and better for next year," Goffe added.

The CHS FFA students capped their week with cookouts Thursday through Saturday at the Week's Auction. Smith and Goffe paired select local FFA members and officers with FFA Alumni to pull off the event, which raises money for the

Richard and Caroline Pape Scholarship. The FFA Alumni award the prestigious Pape Scholarship to seniors in agriculture education to promote their continued growth.

At the Hendry County Fair, CHS FFA Chapter member Bradley Lytle showed the school chapter pig, which tipped the scales at 257 pounds. The school chapter received \$10 per pound for her, an amount Smith described as "amazing." Three other students – Alan Smith, Kyle Knaack, and Jude Moss – earned Show FFA. And though he was showing 4-H at the fair, FFA member Weston Rayburn received Senior Showmanship.

55 CHS FFA students received their Greenhand Degree, which acknowledges their knowledge and practice of the FFA Code and their plan for a supervised agricultural project.

In other activities, CHS FFA student members dressed up to display their spirit, promoted the FFA and sought donations at the local Tractor Supply, and cooked out for the teachers and administrators just to show appreciation for "the seeds they plant."

"We're just so grateful for the tremendous support of the administration, faculty, and staff of Clewiston High School," Smith and Goffe said. "We're going to keep developing leaders in agriculture and agricultural success in our education program."

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**Large Hurricane Zone III doublewide 4br/2ba** 2,400sq ft. \$59,900 includes setup and new a/c on your lot. Dealer financing with your good credit. Low down payment. Call Dwight 863-677-1114 or 863-983-4663

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**Very large doublewide** 4br/2ba located on 1/2 acre lot in Horseshoe Acres. Ready to move in. Dealer financing available with \$5,900 down. Your credit has to be at least average. Price \$59,900. Call Kenney 863-673-4325 or 863-675-8888

**Public Notices**

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA PROBATE DIVISION File No. 12CP 112**

IN RE: ESTATE OF DOROTHY BALDREE Deceased.

**NOTICE TO CREDITORS**

The administration of the estate of DOROTHY BALDREE, deceased, whose date of death was November 26, 2012, is pending in the Circuit Court for Hendry County, Florida, Probate Division, the address of which is P.O. Box 1760, LaBelle, Florida. The names and addresses of the personal representatives and the personal representatives' attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate Oil whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE, ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is Feb. 21, 2013.

Attorney for Personal Representatives: WILLIAM J. NIELANDER Florida Bar Number: 0386014 172 E. Interlake Boulevard Lake Placid, FL 33852 Telephone: (863) 465-8181 Fax: (863) 465-5614 E-Mail: wjn@nielander.com

Personal Representatives: CATHERINE BALDREE SMITH 1171 Davidson Rd, Clewiston, Florida 33440

GARY DALE BRACKINS 313 Main Street Fairhaven, MA 02719 436833 CN 2/21,28/2013

**Public Notice**

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA, CIVIL ACTION CASE NO. 12000801CAAXMX**

BANK OF AMERICA, N.A., Plaintiff  
vs.  
FRANCES Y. HOLLIGAN A/K/A FRANCES Y. HINDS, et al, Defendant(s)

**NOTICE OF ACTION FORECLOSURE PROCEEDINGS-PROPERTY**

TO: FRANCES Y. HOLLIGAN A/K/A FRANCES Y. HINDS: ADDRESS UNKNOWN BUT WHOSE LAST KNOWN ADDRESS IS: 905 ARKANSAS AVE, CLEWISTON, FL 33440  
UNKNOWN SPOUSE OF FRANCES Y. HOLLIGAN A/K/A FRANCES Y. HINDS: ADDRESS UNKNOWN BUT WHOSE LAST KNOWN ADDRESS IS: 905 ARKANSAS AVE, CLEWISTON, FL 33440  
Residence unknown and if living, including any unknown spouse of the Defendant, if remarried and if said Defendant is dead, his/her respective unknown heirs, devisees, grantees, assignees, creditors, lienors, and trustees, and all other persons claiming by, through, under or against the named Defendant; and the aforementioned named Defendant and such of the aforementioned unknown Defendant as may be infants, incompetents or otherwise not sui jurs.

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following described property to-wit:

**LOT 17, BLOCK B, HARLEM ADDITION NO. 8, PHASE ONE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 136 AND 137, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**  
more commonly known as: 905 ARKANSAS AVE, CLEWISTON, FL 33440

This action has been filed against you, and you are required to serve a copy of your written defense, if any, to it on the Plaintiff's attorney, FLORIDA FORECLOSURE ATTORNEYS, PLLC, whose address is 601 Cleveland Street, Suite 690, Clearwater, FL 33755, on or before 30 days after date of first publication, response due by February 8, 2013, and file the original with the Clerk of the Circuit Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of this Court on the 31st day of Dec., 2012.  
Clerk of the Court  
HENDRY COUNTY, Florida  
By: /s/ J. Bevis  
Deputy Clerk  
437154 CN 2/28;3/7/2013

**Public Notice**

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA, CIVIL DIVISION CASE NO. 262012CA000511VOCOOK**

BANK OF AMERICA, N.A., Plaintiff,  
vs.  
OMAR J. CASOLA; et al,  
Defendants.

**NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated February 14, 2013, and entered in Case No. 262012CA000511VOCOOK of the Circuit Court in and for Hendry County, Florida, wherein BANK OF AMERICA, N.A. is Plaintiff and OMAR J. CASOLA; REIDEL BORROTO; EUCACIA BORROTO; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS. BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash on the Second Floor in front of the Main Clerk's Office at the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle, FL 33935 County, Florida, 11:00 a.m. on the 20th day of March, 2013, the following described property as set forth in said Order or Final Judgment, to-wit:

**THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SE 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 25, TOWNSHIP 44 SOUTH, RANGE 32 EAST, HENDRY COUNTY, FLORIDA, SUBJECT TO AN EASEMENT FOR AN ACCESS ROAD OF THE EAST 30 FEET THEREOF. SUBJECT TO EXISTING OIL, GAS AND MINERAL RESERVATIONS, CONDITIONS, RESTRICTIONS, ZONING ORDINANCES, ENFORCEABLE EASEMENTS OF RECORD AND SUBJECT TO TAXES AND ASSESSMENT OF CENTRAL COUNTY. TOGETHER WITH 2004 FLEETWOOD MOBILE HOME WITH VIN#s FLP1370A30619WC31 AND FLP1370B30619WC31.**

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with, a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Requests for accommodations may be presented on the form below, in another written format, or orally, whose office is located at Lee County Justice Center, 1700 Monroe Street, Fort Myers, FL 33901, and whose telephone number is (239) 533-1700, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED at LaBelle, Florida, on February 15, 2013.  
BARBARA BUTLER As Clerk, Circuit Court By: /s/ J. Bevis As Deputy Clerk  
437057 CN 2/21,28/2013

**Public Notice**

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA, CIVIL DIVISION CASE NO. 12CA 518**

U.S. BANK, N.A. AS TRUSTEE FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE 2002-2, by and through GREEN TREE SERVICING LLC, as servicer, 7360 S. Kyrene Road, Tempe, AZ 85283, Plaintiff,  
vs.  
VICTOR L. ROBINSON, JUNE M. ROBINSON, CAPITAL ONE BANK, and HENDRY COUNTY A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, Defendants.

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN THAT, pursuant to Plaintiff's Amended Final Summary Judgment of Foreclosure entered in the above-captioned action, I will sell the property situated in Hendry County, Florida, described as follows, to-wit:

**THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 44 SOUTH, RANGE 32 EAST, HENDRY COUNTY, FLORIDA, SUBJECT TO AN EASEMENT FOR AN ACCESS ROAD OF THE WEST 30 FEET THEREOF, ALSO KNOWN AS LOT 5594, MONTURA RANCH ESTATES, AN UNRECORDED SUBDIVISION; TOGETHER WITH THE CERTAIN 2001 HOMES OF MERIT, 28 x 62, BAY 2810 MOBILE HOME, SERIAL NUMBER: FLHML2B118524391AB.**

Commonly known as: 745 N. Zambra Street, Clewiston, Florida 33440

at public sale, to the highest and best bidder, for cash on the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle Florida, 33975, at 11:00 AM (EST), on the 20 day of March, 2013.

If you are a subordinate lien holder claiming a right to funds remaining after the sale, you must file a claim with the Clerk of Court no later than 60 days after the sale. If you fail to file a claim, you will not be entitled to any remaining funds.

If you are an individual with a disability who needs an accommodation in order to participate in a court proceeding or other court service, program, or activity you are entitled, at no cost to you, to the provision of certain assistance. Requests for accommodations may be presented on the form below, in another written format, or orally. Please complete the form on the website below (choose the form for the county where the accommodation is being requested) and return it as far in advance as possible, but preferably at least seven (7) days before your scheduled court appearance or other court activity. Please see contact information below and select the contact from the county where the accommodation is being requested.  
<http://www.ca.cjis20.org/home/main/adarequest.asp>  
CLERK OF THE CIRCUIT COURT BY: /s/ J. Bevis Deputy Clerk  
437098 CN 2/21,28/2013

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**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA, CIVIL DIVISION CASE NO. 12CA 518**

U.S. BANK, N.A. AS TRUSTEE FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE 2002-2, by and through GREEN TREE SERVICING LLC, as servicer, 7360 S. Kyrene Road, Tempe, AZ 85283, Plaintiff,  
vs.  
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vs.  
VICTOR L. ROBINSON, JUNE M. ROBINSON, CAPITAL ONE BANK, and HENDRY COUNTY A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, Defendants.

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**Public Notice**

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA, CIVIL DIVISION CASE NO. 12CA 518**

U.S. BANK, N.A. AS TRUSTEE FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE 2002-2, by and through GREEN TREE SERVICING LLC, as servicer, 7360 S. Kyrene Road, Tempe, AZ 85283, Plaintiff,  
vs.  
VICTOR L. ROBINSON, JUNE M. ROBINSON, CAPITAL ONE BANK, and HENDRY COUNTY A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, Defendants.

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN THAT, pursuant to Plaintiff's Amended Final Summary Judgment of Foreclosure entered in the above-captioned action, I will sell the property situated in Hendry County, Florida, described as follows, to-wit:

**THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 13, TOWNSHIP 44 SOUTH, RANGE 32 EAST, HENDRY COUNTY, FLORIDA, SUBJECT TO AN EASEMENT FOR AN ACCESS ROAD OF THE WEST 30 FEET THEREOF, ALSO KNOWN AS LOT 5594, MONTURA RANCH ESTATES, AN UNRECORDED SUBDIVISION.**

at public sale, to the highest and best bidder, for cash on the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle Florida, 33975, at 11:00 AM (EST), on the 20 day of March, 2013.

If you are a subordinate lien holder claiming a right to funds remaining after the sale, you must file a claim with the Clerk of Court no later than 60 days after the sale. If you fail to file a claim, you will not be entitled to any remaining funds.

If you are an individual with a disability who needs an accommodation in order to participate in a court proceeding or other court service, program, or activity you are entitled, at no cost to you, to the provision of certain assistance. Requests for accommodations may be presented on the form below, in another written format, or orally. Please complete the form on the website below (choose the form for the county where the accommodation is being requested) and return it as far in advance as possible, but preferably at least seven (7) days before your scheduled court appearance or other court activity. Please see contact information below and select the contact from the county where the accommodation is being requested.  
<http://www.ca.cjis20.org/home/main/adarequest.asp>  
CLERK OF THE CIRCUIT COURT BY: /s/ J. Bevis Deputy Clerk  
437098 CN 2/21,28/2013

**Public Notice**

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA, CIVIL DIVISION CASE NO. 12CA 518**

U.S. BANK, N.A. AS TRUSTEE FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE 2002-2, by and through GREEN TREE SERVICING LLC, as servicer, 7360 S. Kyrene Road, Tempe, AZ 85283, Plaintiff,  
vs.  
VICTOR L. ROBINSON, JUNE M. ROBINSON, CAPITAL ONE BANK, and HENDRY COUNTY A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, Defendants.

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN THAT, pursuant to Plaintiff's Amended Final Summary Judgment of Foreclosure entered in the above-captioned action, I will sell the property situated in Hendry County, Florida, described as follows, to-wit:

**THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 13, TOWNSHIP 44 SOUTH, RANGE 32 EAST, HENDRY COUNTY, FLORIDA, SUBJECT TO AN EASEMENT FOR AN ACCESS ROAD OF THE WEST 30 FEET THEREOF, ALSO KNOWN AS LOT 5594, MONTURA RANCH ESTATES, AN UNRECORDED SUBDIVISION.**

at public sale, to the highest and best bidder, for cash on the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle Florida, 33975, at 11:00 AM (EST), on the 20 day of March, 2013.

If you are a subordinate lien holder claiming a right to funds remaining after the sale, you must file a claim with the Clerk of Court no later than 60 days after the sale. If you fail to file a claim, you will not be entitled to any remaining funds.

If you are an individual with a disability who needs an accommodation in order to participate in a court proceeding or other court service, program, or activity you are entitled, at no cost to you, to the provision of certain assistance. Requests for accommodations may be presented on the form below, in another written format, or orally. Please complete the form on the website below (choose the form for the county where the accommodation is being requested) and return it as far in advance as possible, but preferably at least seven (7) days before your scheduled court appearance or other court activity. Please see contact information below and select the contact from the county where the accommodation is being requested.  
<http://www.ca.cjis20.org/home/main/adarequest.asp>  
CLERK OF THE CIRCUIT COURT BY: /s/ J. Bevis Deputy Clerk  
437098 CN 2/21,28/2013

**Public Notices**

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA, CIVIL ACTION CASE NO. 12000801CAAXMX**

BANK OF AMERICA, N.A., Plaintiff  
vs.  
FRANCES Y. HOLLIGAN A/K/A FRANCES Y. HINDS, et al, Defendant(s)

**NOTICE OF ACTION FORECLOSURE PROCEEDINGS-PROPERTY**

TO: FRANCES Y. HOLLIGAN A/K/A FRANCES Y. HINDS: ADDRESS UNKNOWN BUT WHOSE LAST KNOWN ADDRESS IS: 905 ARKANSAS AVE, CLEWISTON, FL 33440  
UNKNOWN SPOUSE OF FRANCES Y. HOLLIGAN A/K/A FRANCES Y. HINDS: ADDRESS UNKNOWN BUT WHOSE LAST KNOWN ADDRESS IS: 905 ARKANSAS AVE, CLEWISTON, FL 33440  
Residence unknown and if living, including any unknown spouse of the Defendant, if remarried and if said Defendant is dead, his/her respective unknown heirs, devisees, grantees, assignees, creditors, lienors, and trustees, and all other persons claiming by, through, under or against the named Defendant; and the aforementioned named Defendant and such of the aforementioned unknown Defendant as may be infants, incompetents or otherwise not sui jurs.

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following described property to-wit:

**LOT 17, BLOCK B, HARLEM ADDITION NO. 8, PHASE ONE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 136 AND 137, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**  
more commonly known as: 905 ARKANSAS AVE, CLEWISTON, FL 33440

This action has been filed against you, and you are required to serve a copy of your written defense, if any, to it on the Plaintiff's attorney, FLORIDA FORECLOSURE ATTORNEYS, PLLC, whose address is 601 Cleveland Street, Suite 690, Clearwater, FL 33755, on or before 30 days after date of first publication, response due by February 8, 2013, and file the original with the Clerk of the Circuit Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of this Court on the 31st day of Dec., 2012.  
Clerk of the Court  
HENDRY COUNTY, Florida  
By: /s/ J. Bevis  
Deputy Clerk  
437154 CN 2/28;3/7/2013

**Public Notice**

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA, CIVIL DIVISION CASE NO. 12CA 518**

U.S. BANK, N.A. AS TRUSTEE FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE 2002-2, by and through GREEN TREE SERVICING LLC, as servicer, 7360 S. Kyrene Road, Tempe, AZ 85283, Plaintiff,  
vs.  
VICTOR L. ROBINSON, JUNE M. ROBINSON, CAPITAL ONE BANK, and HENDRY COUNTY A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, Defendants.

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN THAT, pursuant to Plaintiff's Amended Final Summary Judgment of Foreclosure entered in the above-captioned action, I will sell the property situated in Hendry County, Florida, described as follows, to-wit:

**THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 13, TOWNSHIP 44 SOUTH, RANGE 32 EAST, HENDRY COUNTY, FLORIDA, SUBJECT TO AN EASEMENT FOR AN ACCESS ROAD OF THE WEST 30 FEET THEREOF, ALSO KNOWN AS LOT 5594, MONTURA RANCH ESTATES, AN UNRECORDED SUBDIVISION; TOGETHER WITH THE CERTAIN 2001 HOMES OF MERIT, 28 x 62, BAY 2810 MOBILE HOME, SERIAL NUMBER: FLHML2B118524391AB.**

Commonly known as: 745 N. Zambra Street, Clewiston, Florida 33440

at public sale, to the highest and best bidder, for cash on the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle Florida, 33975, at 11:00 AM (EST), on the 20 day of March, 2013.

If you are a subordinate lien holder claiming a right to funds remaining after the sale, you must file a claim with the Clerk of Court no later than 60 days after the sale. If you fail to file a claim, you will not be entitled to any remaining funds.

If you are an individual with a disability who needs an accommodation in order to participate in a court proceeding or other court service, program, or activity you are entitled, at no cost to you, to the provision of certain assistance. Requests for accommodations may be presented on the form below, in another written format, or orally. Please complete the form on the website below (choose the form for the county where the accommodation is being requested) and return it as far in advance as possible, but preferably at least seven (7) days before your scheduled court appearance or other court activity. Please see contact information below and select the contact from the county where the accommodation is being requested.  
<http://www.ca.cjis20.org/home/main/adarequest.asp>  
CLERK OF THE CIRCUIT COURT BY: /s/ J. Bevis Deputy Clerk  
437098 CN 2/21,28/2013

**Public Notice**

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA, CIVIL DIVISION CASE NO. 12CA 518**

U.S. BANK, N.A. AS TRUSTEE FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE 2002-2, by and through GREEN TREE SERVICING LLC, as servicer, 7360 S. Kyrene Road, Tempe, AZ 85283, Plaintiff,  
vs.  
VICTOR L. ROBINSON, JUNE M. ROBINSON, CAPITAL ONE BANK, and HENDRY COUNTY A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, Defendants.

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN THAT, pursuant to Plaintiff's Amended Final Summary Judgment of Foreclosure entered in the above-captioned action, I will sell the property situated in Hendry County, Florida, described as follows, to-wit:

**THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 13, TOWNSHIP 44 SOUTH, RANGE 32 EAST, HENDRY COUNTY, FLORIDA, SUBJECT TO AN EASEMENT FOR AN ACCESS ROAD OF THE WEST 30 FEET THEREOF, ALSO KNOWN AS LOT 5594, MONTURA RANCH ESTATES, AN UNRECORDED SUBDIVISION.**

at public sale, to the highest and best bidder, for cash on the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle Florida, 33975, at 11:00 AM (EST), on the 20 day of March, 2013.

If you are a subordinate lien holder claiming a right to funds remaining after the sale, you must file a claim with the Clerk of Court no later than 60 days after the sale. If you fail to file a claim, you will not be entitled to any remaining funds.

If you are an individual with a disability who needs

Public Notice

**NOTICE OF REGULAR MEETING OF THE BOARD OF SUPERVISORS OF THE CENTRAL COUNTY WATER CONTROL DISTRICT**

You are hereby notified that the Regular Meeting of the Board of Supervisors of the Central County Water Control District will be held on Wednesday, March 27, 2013 at 7 pm at: Montura Ranch Estates, Clewiston, Florida. The purpose of this meeting is to transact any and all business which may come before the Board. If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the public meeting or hearing herein referred to he or she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. **PLEASE NOTICE MEETINGS WILL BE HELD ON THE FOURTH WEDNESDAY OF EVERY MONTH FOR THE YEAR 2013, UNLESS OTHERWISE ADVISED.**

437424 CN 2/28;3/7,14,21/2013

**ANNUAL MEETING OF LANDOWNERS OF SOUTH SHORE DRAINAGE DISTRICT**

Notice is hereby given that the annual meeting of the landowners of South Shore Drainage District is scheduled to meet Wednesday, March 13, 2013, at 10:30 A.M., at the office of said District located at 2832 N. Main Street, Belle Glade, Palm Beach County, Florida, for the purpose of:

1. Electing one Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and
3. Transacting such other business as may come before the meeting.

If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the meeting herein referred, he or she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

BOARD OF SUPERVISORS  
SOUTH SHORE DRAINAGE DISTRICT  
By: /s/ Bazil K. Anderson  
President  
436484 SUN 2/21,28/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
3135	2008	2024329-67000080223	Willie Ruth Williams

Lot 35, Block B, SUNSET PARK, a subdivision according to the plat thereof recorded in Plat Book 2, Page 1, Public Records of Hendry County, Florida

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

437511 CN 2/28 & 3/7,14,21/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1820	2008	1224432-01000800070	Julia Gomez

Lot 7, Block 80, of MONTURA RANCH ESTATES, FIRST SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 3, Pages 37, 38 and 39 of the Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

437459 CN 2/28 & 3/7,14,21/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1605	2009	1224432-01000570050	Julio Diaz, Jr.

Lot 6, Block 57 of MONTURA RANCH ESTATES, First Subdivision, according to the plat thereof, as recorded in Plat Book 3, at Pages 37, 38, and 39 of the Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

436460 CN 2/14,21,28 & 3/7/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1831	2008	1224432-01000850060	Angel Manuel Cruz

Lot 6, Block 85 of MONTURA RANCH ESTATES, First Subdivision, according to the Plat thereof, recorded in Plat Book 3, Page 37, of the Public Records of Hendry County Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

437461 CN 2/28 & 3/7,14,21/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **Euphonium V, LLC**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
492	2008	1334528-A0000010000	Delta Aggregate, LLC

The North one-half of Section 33, Township 45 South, Range 28 East, Hendry County, Florida. LESS the West 60 feet thereof.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

436409 CN 2/14,21,28 & 3/7/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **RJS Realty, LLC**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
493	2008	1334528-A0000020000	Delta Aggregate, LLC

The South one-half of Section 33, Township 45 South, Range 28 East, Hendry County, Florida. LESS the West 60 feet thereof.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

436414 CN 2/14,21,28 & 3/7/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
972	2009	1224331-010000H0120	John M & Tressy L Rogers

The Northwest one-quarter of the Southwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of Section 22, Township 43 South, Range 31 East, in Hendry County, Florida. Also known as Lot 12, Block H, PIONEER PLANTATION, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

436449 CN 2/14,21,28 & 3/7/2013

Join all the people who say, "I sold it in the classifieds." Earn some extra cash. Sell your used items in the classifieds

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1741	2009	1254432-A0000450100	Adriana E. Calles

The North one-half of the Northeast one-quarter of the Southeast one-quarter of the Southwest one-quarter of the Northeast one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 30 feet thereof. Also known as Tract 5077 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

436454 CN 2/14,21,28 & 3/7/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
2153	2009	1364432-A0001250100	Mitzi S. Crews

The West one-half of the Southeast one-quarter of the Southwest one-quarter of the Southeast one-quarter of the Northwest one-quarter of Section 36, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the South 40 feet thereof. Also known as Tract 4760 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

437450 CN 2/28 & 3/7,14,21/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1702	2009	1244432-A000830000	Rosario H. Zamora

The East one-half of the Northwest one-quarter of the Northeast one-quarter of the Northwest one-quarter of the Southeast one-quarter of Section 24, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the North 40 feet thereof. Also known as Tract 5299 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

436442 CN 2/14,21,28 & 3/7/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
2116	2009	1364432-A0000020000	Kenneth & Geneve Henry

The East one-half of the Northwest one-quarter of the Northeast one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 36, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the North 40 feet thereof. Also known as Tract 4905 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

437510 CN 2/28 & 3/7,14,21/2013

**ANNUAL MEETING OF LANDOWNERS OF SOUTH FLORIDA CONSERVANCY DISTRICT**

Notice is hereby given that the annual meeting of the landowners of South Florida Conservancy District is scheduled to meet Wednesday, March 13, 2013, at 11:00 A.M., at the office of said District located at 2832 N. Main Street, Belle Glade, Palm Beach County, Florida, for the purpose of:

1. Electing one Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and
3. Transacting such other business as may come before the meeting.

If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the meeting herein referred, he or she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

BOARD OF SUPERVISORS  
SOUTH FLORIDA CONSERVANCY DISTRICT  
By: /s/ Kenneth McDuffie  
Chairman  
436536 SUN 2/21,28/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1810	2009	1254432-A000250000	Pedro Angel Crespo Rios

The South one-half of the Northeast one-quarter of the Southeast one-quarter of the Northeast one-quarter of the Southeast one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 40 feet thereof. Also known as Tract 5002 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

437435 CN 2/28 & 3/7,14,21/2013

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
2161	2009	1364432-A0001540000	Luis F. Martinez

The North one-half of the Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter of the Southwest one-quarter of Section 36, Township 44 South, Range 32 East, Hendry County, Florida. SUBJECT to an easement for an access road of the East 30 feet thereof. Also known as Lot No. 3985 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

**Public Notice**

**NOTICE OF ANNUAL MEETING OF THE LANDOWNERS OF DISSTON ISLAND CONSERVANCY DISTRICT**

Notice is hereby given that pursuant to call of the Board of Supervisors of Disston Island Conservancy District, and in accordance with Chapter 298, Florida Statutes 1941, and law amendatory thereto, the Annual Meeting of the Landowners of Disston Island Conservancy District for the year 2012, will be held at United States Sugar Corporation, Molasses Sales Office, 1995 West Hwy 27, Clewiston, Florida on Tuesday, March 12, 2013 at 11:00 A.M., for the purpose of:

1. Electing one (1) Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine.
3. Transacting such other business as may properly come before the meeting.

BOARD OF SUPERVISORS  
DISSTON ISLAND CONSERVANCY DISTRICT  
By: Sam Williams, President  
437531 CN/GCD 2/28;3/7/2013

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1869	2009	1264432-A0001500100	Raul J. Carrasquel

The North one-half of the East one-half of the North one-half of the Southwest one-quarter of the Northeast one-quarter of the Southwest one-quarter of Section 26, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for ingress, egress and utilities over and across the East 30 feet thereof. Also known as Tract 340 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

437455 CN 2/28 & 3/7,14,21/2013

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1247	2009	1134432-A0000220000	The Lyndel Group, LLC

The Northwest one-quarter of the Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter of Section 13, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the North 80 feet thereof. Subject to an easement for an access road of the West 30 feet thereof. Also known as Lot 5687 and Lot 5688 in Montura Ranch Estates, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

436458 CN 2/14,21,28 & 3/7/2013

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1806	2009	1254432-A0002190100	Jorge & Amerilis Rodriguez

The North one-half of the Southwest one-quarter of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the West 30 feet thereof. Also known as Tract 5030 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **April, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

436443 CN 2/14,21,28 & 3/7/2013

Love the earth Recycle your used items by selling them in the classifieds.

Looking for a place to hang your hat? Look no further than the classifieds.



**NOTICE OF ANNUAL MEETING OF THE LANDOWNERS OF RITTA DRAINAGE DISTRICT**

Notice is hereby given that pursuant to call of the Board of Supervisors of Ritza Drainage District, and in accordance with Chapter 298, Florida Statutes 1941, and law amendatory thereto, the Annual Meeting of the Landowners of Ritza Drainage District for the year 2012, will be held at United States Sugar Corporation, Molasses Sales Office, 1995 West Hwy 27, Clewiston, Florida on Tuesday, March 12, 2013 at 11:30 AM, for the purpose of:

1. Election of one (1) Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine.
3. Transacting such other business as may properly come before the meeting.

BOARD OF SUPERVISORS  
RITTA DRAINAGE DISTRICT  
By: Steve Stiles, President  
437532 CN/BGS 2/28;3/7/2013

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1799	2009	1254432-A0001930100	Felipe D Ledesma-Garnica

The East one-half of the East one-half of the South one-half of the Southwest one-quarter of the Southwest one-quarter of the Southwest one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for ingress, egress and utilities over and across the East 30 feet and the South 40 feet thereof. Also known as Tract 554 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

436461 CN 2/14,21,28 & 3/7/2013

**NOTICE OF PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE RELATING TO DISPOSAL OF PROPERTY**

Notice is hereby given that the Hendry County Board of County Commissioners will hold a Public Hearing on Tuesday, March 12, 2013, at 5:00 p.m., in the Commission Room, Clewiston City Hall, 115 West Ventura Avenue, Clewiston, Florida, to consider an ordinance relating to disposal of property entitled as follows:

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA, AMENDING THE HENDRY COUNTY CODE OF ORDINANCES, CHAPTER 1-2, ADMINISTRATION, ARTICLE XVI, DISPOSAL OF PROPERTY, SPECIFICALLY SECTION 1-2-303 AND 1-2-304; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS OF LAW; PROVIDING FOR CODIFICATION, INCLUSION IN CODE, AND SCRIVENER'S ERRORS; AND PROVIDING AN EFFECTIVE DATE.**

All interested persons may appear and be heard with respect to the proposed ordinance.

If a person decides to appeal any decision made by the Hendry County Commission with respect to any matter discussed at such meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the proposed ordinance is available for inspection on weekdays between the hours of 8:30 a.m. and 5:00 p.m. at the Office of the County Attorney, 110 Broward Avenue, LaBelle, Florida.

BOARD OF COUNTY COMMISSIONERS  
OF HENDRY COUNTY, FLORIDA  
Karson Turner, Chairman

437425 CN/CB 2/28/2013

**REQUEST FOR BIDS**

**SKY VALLEY TURN LANE IMPROVEMENTS**

**CLEWISTON, FL**

**BID NUMBER: 2013-14**

**OPENING DATE AND TIME: March 7, 2013 at 2:00 p.m.**

Sealed Bids will be received by the Board of County Commissioners of Hendry County, Florida, "Sky Valley Turn Lane Improvements, Clewiston, FL". In order to be considered, bids must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by March 7, 2013 at 2:00 p.m., at which time all responses to this request will be recorded in the presence of one or more witnesses.

A copy of the Instructions and Bid Documents can be obtained from the Hendry County Purchasing Department, located at 640 S. Main Street, LaBelle, Florida 33935 (for pick up), Post Office Box 2340, LaBelle, FL 33975 (mailing address) or by calling (863) 675-5220 or (863) 983-1585.

Bidders are encouraged to attend the **Pre-Bid Conference on February 27, 2013 at 10:00 a.m.** at the Engineering Department, 99 E. Cowboy Way, LaBelle, Florida 33935.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this Bid, or to contract for any services. The County reserves the right to reject any or all submissions received as a result of this solicitation, or to cancel in part or in its entirety this Bid, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Karson Turner, Chairman  
Board of County Commissioners  
436106 CB/CN 2/7,14,21,28/2013

Join all the people who say, "I sold it in the classifieds."

Get a quick response to any item you may be selling with a classified ad.

Earn some extra cash. Sell your used items in the classifieds.

It's never too late to find the perfect gift. Look for it in the classifieds.

**NOTICE OF ANNUAL MEETING OF THE LANDOWNERS OF BOLLES DRAINAGE DISTRICT**

Notice is hereby given that pursuant to call of the Board of Supervisors of Bolles Drainage District, and in accordance with Chapter 298, Florida Statutes 1941, and law amendatory thereto, the Annual Meeting of the Landowners of Bolles Drainage District for the year 2012, will be held at United States Sugar Corporation, Molasses Sales Office, 1995 West Hwy 27, Clewiston, Florida, on Tuesday, March 12, 2013 at 11:15 AM, for the purpose of:

1. Election of one (1) Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine.
3. Transacting such other business as may properly come before the meeting.

BOARD OF SUPERVISORS  
BY: Ruben Rifa, President  
437530 CN 2/28;3/7/2013

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
2148	2009	1364432-A0001180100	Jivani Amirbano L/E

The South one-half of the Northeast one-quarter of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter of Section 36, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 30 feet thereof. Also known as Tract 4755 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of the Circuit Court  
Hendry County, Florida

437443 CN 2/28 & 3/7,14,21/2013

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1826	2009	1254432-A0002660000	Florence McIvaine

The South one-half of the Southwest one-quarter of the Northeast one-quarter of the Southeast one-quarter of the Southwest one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida. Also known as Tract 4955 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of the Circuit Court  
Hendry County, Florida

437440 CN 2/28 & 3/7,14,21/2013

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
2147	2009	1364432-A0001170100	McKay Properties, Inc.

The South one-half of the Southeast one-quarter of the Northeast one-quarter of the Southeast one-quarter of the Northwest one-quarter of Section 36, Township 44 South, Range 32 East, Hendry County, Florida. SUBJECT to an easement for an access road of the East 30 feet thereof. ALSO known as Lot No. 4789, MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

437439 CN 2/28 & 3/7,14,21/2013

How fast can your car go? It can go even faster when you sell it in the classifieds.

Buying a car? Look in the classifieds. Selling a car? Look in the classifieds.

How do you find a job in today's competitive market? In the employment section of the classifieds

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

**NOTICE OF PUBLIC MEETING EAST HENDRY COUNTY COMMUNITIES RECREATION ADVISORY BOARD**

Notice is hereby given that the East Hendry County Communities Recreation Advisory Board will hold a meeting March 11, 2013, at 6:00 p.m., at the Clewiston Youth Center, 110 W. Osceola Ave., Clewiston, Florida.

If a person decides to appeal any decision made with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

East Hendry County Communities  
Recreation Advisory Board

437426 CN/CB 2/28/2013

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1827	2009	1254432-A0002660100	Florence McIvaine

The North one-half of the Southwest one-quarter of the Northeast one-quarter of the Southeast one-quarter of the Southeast one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida. Also known as Tract 4968 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

437445 CN 2/28 & 3/7,14,21/2013

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1789	2009	1254432-A0001660000	Alicia B Pajares and Maria I Cabral

The South one-half of the East one-half of the South one-half of the Northwest one-quarter of the Northwest one-quarter of the Southwest one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for ingress, egress, and utilities over and across the East 30 feet thereof. Also known as Tract 533 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

436459 CN 2/14,21,28 & 3/7/2013

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1846	2009	1264432-A0000450100	Luis F. Viera Lourido & Christina A. Delgado

The East one-half of the Southeast one-quarter of the Southwest one-quarter of the South-west one-quarter of the Northeast one-quarter of Section 26, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the South 40 feet thereof. Subject to an easement for an access road of the East 30 feet thereof. Also known as Tract 1014 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

437515 CN 2/28 & 3/7,14,21/2013

How do you find a job in today's competitive market? In the employment section of the classifieds

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

Public Notice

NOTICE OF APPLICATION FOR TAX DEED  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1913	2009	1274432-A0000200000	Antonio H. Beltran Est. & Janie J. Beltran

The West one-half of the Northeast one-quarter of the Northeast one-quarter of the Northwest one-quarter of the Northwest one-quarter of Section 27, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road over the North 30 feet thereof. Also known as Tract 803 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

437461 CN 2/28 & 3/7,14,21/2013

NOTICE OF APPLICATION FOR TAX DEED  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1763	2009	1254432-A0000970000	Eloy Nunez C/O Manuel A. Blanco ESQ

The South one-half of the Southeast one-quarter of the Southwest one-quarter of the Northwest one-quarter of the Northwest one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 30 feet thereof. Subject to an easement for a drainage canal of the South 30 feet thereof. Also known as Tract 1149 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

436457 CN 2/14,21,28 & 3/7/2013

**REQUEST FOR PROPOSALS**  
**COMMISSARY SERVICES FOR**  
**HENDRY COUNTY DETENTION CENTER,**  
**LABELLE, FL**

**RFP NO. 2013-16**

**OPENING DATE AND TIME: APRIL 12, 2013 at 2:00 P.M.**

The Hendry County Sheriff's Office is requesting proposals for the provision of commissary services at the Hendry County Detention Center in LaBelle, FL. Firms properly registered in the State of Florida are encouraged to submit their proposal for consideration. In order to be considered, proposals must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by 2:00 p.m. on April 12, 2013, at which time all responses to this request will be recorded in the presence of one or more witnesses. Any proposals received after the above noted time and date will not be opened or considered.

A copy of the Instructions and Proposal Documents can be obtained from the Hendry County Purchasing Department, located at 640 South Main Street, LaBelle, Florida 33935 (for pick up), PO Box 2340, LaBelle, Florida 33975 (mailing address), or by calling 863-675-5220.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this Proposal, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this RFP, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Karson Turner, Chairman  
 Board of County Commissioners  
 437578 CN/CB 2/28/2013

NOTICE OF APPLICATION FOR TAX DEED  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
2137	2009	1364432-A0000970100	Rev. Bernard J. Toomey & Mrs. Claussen

The South one-half of the Southeast one-quarter of the Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter of Section 36, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 30 feet thereof. Subject to an easement for a drainage canal of the South 30 feet thereof. Also known as Tract 4721 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

437449 CN 2/28 & 3/7,14,21/2013

NOTICE OF APPLICATION FOR TAX DEED  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1902	2009	1264432-A0002670100	Jorge A. Lopez

The North one-half of the East one-half of the North one-half of the Northeast one-quarter of the Southeast one-quarter of the Southeast one-quarter of the Section 26, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for ingress, egress, and utilities over and across the East 30 feet thereof and subject to a canal easement over and across the North 30 feet thereof. Also known as Tract 496 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the First Thursday** in the month of **April, 2013**, which is the **4th day of April, 2013**.

Dated this **20th** day of **February, 2013**

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

437457 CN 2/28 & 3/7,14,21/2013

NOTICE OF APPLICATION FOR TAX DEED  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1708	2009	1244432-A0001020100	Francisco Pereiro Liz & Maria Carmen Gonzalez De Pereiro

The South one-half of the Northeast one-quarter of the Northwest one-quarter of the Southwest one-quarter of the Southeast one-quarter of Section 24, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 30 feet thereof. Also known as Tract 5231 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

436447 CN 2/14,21,28 & 3/7/2013

**NOTICE OF PROPOSED ENACTMENT OF ORDINANCE**

**NOTICE IS HEREBY GIVEN** the Clewiston City Commission will conduct a **PUBLIC HEARING** on March 18, 2013 at 5:00 p.m., or as soon as practical thereafter, in the City Hall Commission Chambers, 115 West Ventura Avenue, Clewiston, Florida. During the Public Hearing, the City Commission proposes to enact second reading of an ordinance which is set forth as follows:

**ORDINANCE NO. 2013-02**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, AMENDING ARTICLE I, "IN GENERAL" OF CHAPTER 2, "ADMINISTRATION", OF THE CODE OF ORDINANCES OF THE CITY OF CLEWISTON, BY AMENDING SECTION 2.2(b), "CITY COMMISSION COMPENSATION AND BENEFITS" TO PROVIDE LIMITATIONS FOR INSURANCE; REPEALING ALL ORDINANCES IN CONFLICT HERewith; PROVIDING FOR AN EFFECTIVE DATE PROVIDING FOR CODIFICATION; AND FOR OTHER PURPOSES.**

A copy of the proposed ordinance is available in the City Clerk's office, City Hall, 115 West Ventura Avenue, Clewiston, Florida, for the inspection of any interested parties and interested parties may appear at the meeting and be heard with respect to the proposed ordinance. If any person decides to appeal any decision made with respect to any matter considered at this meeting or public hearing, such person may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and any evidence upon which the appeal is to be based.

City Hall is wheelchair accessible and accessible parking spaces are available. Accommodation requests or interpretive services must be made 48 hours prior to the meeting. Please contact the City Clerk's office at (863) 983-1484, extension 227, or FAX (863) 983-4055 for information or assistance.

Marilyn McCorvey, City Clerk  
 City of Clewiston, FL  
 437321 CN 2/28/2013

**REQUEST FOR BIDS**  
**HENDRY COUNTY**  
**OVERHEAD ROADWAY LIGHTING CONSTRUCTION ON SR 80**  
**AT COLLINGSWOOD PARKWAY AND FORREY DRIVE**  
**FINANCIAL MANAGEMENT NUMBER: 416230-1-58/68-01**

**BID NO. 2013-15**

**OPENING DATE AND TIME: March 21, 2013 at 2:00 P.M.**

The Hendry County Board of County Commissioners is seeking bids for Overhead Roadway Lighting Construction on SR 80 at Collingswood Parkway and Forrey Drive. Firms properly registered in the State of Florida are encouraged to submit their bid for consideration. In order to be considered, bids must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by 2:00 p.m. on March 21, 2013, at which time all responses to this request will be recorded in the presence of one or more witnesses. Any bids received after the above noted time and date will not be opened or considered.

Bidders are **strongly encouraged** to attend the pre-bid conference to be held on March 13, 2013 at 10:00 a.m. at Hendry County Engineering, 99 E. Cowboy Way, LaBelle, Florida 33935.

A copy of the Instructions and Bid Documents can be obtained from the Hendry County Purchasing Department, located at 640 South Main Street, LaBelle, Florida 33935 (for pick up), PO Box 2340, LaBelle, Florida 33975 (mailing address), or by calling 863-675-5220.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this Bid, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this Bid, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Karson Turner, Chairman  
 Board of County Commissioners  
 436898 CN/CB 2/21,28;3/7,14/2013

NOTICE OF APPLICATION FOR TAX DEED  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1094	2009	1334331-A0002030000	Frank Fanelli Sr & Frank Fanelli Jr & Stephen Scarpone

The Southwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of the Southeast one-quarter of the Northeast one-quarter of Section 33, Township 43 South, Range 31 East, Hendry County, Florida. Subject to an easement for an access road of the South 30.00 feet thereof. Also subject to an easement for an access road of the East 30.00 feet thereof. Also known as Tract 93, PIONEER PLANTATION, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

436453 CN 2/14,21,28 & 3/7/2013

NOTICE OF APPLICATION FOR TAX DEED  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1801	2009	1254432-A0002010000	Manuel & Mercedes Quinteros & Estaquio F. Alemeida

The North one-half of the West one-half of the South one-half of the Northwest one-quarter of the Southeast one-quarter of the Southwest one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the West 30 feet thereof. Also known as Tract 579 in MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

436412 CN 2/14,21,28 & 3/7/2013

NOTICE OF APPLICATION FOR TAX DEED  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **County of Hendry, Florida**, the holders of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
786	2009	1274329-01000E10360	Altigracia Puente

From the intersection of the North line of the South one-half of Section 4, Township 44 South, Range 29 East, Hendry County, Florida, with the centerline of State Road 29, runs South 3 degrees 51' East along the centerline of said State Road 29 a distance of 300 feet to the Point of Beginning. Thence North 86 degrees 17' East 450 feet, South 3 degrees 51' West 50 feet; South 86 degrees 17' West 450 feet; North 3 degrees 51' West 50 feet to the Point of Beginning. Being Lots 36 and 37, Unit E-1, Section 4, Township 44 South, Range 29 East, Hendry County, Florida. Excepting and reserving the Westerly 50 feet for the right of way of State Road 29.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday** in the month of **March, 2013**, which is the **21st day of March, 2013**.

Dated this **6th** day of **February, 2013**

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

436446 CN 2/14,21,28 & 3/7/2013

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Public Notice

# SAMPLE BALLOT - MUESTRA DE BOLETA

OFFICIAL BALLOT  
BOLETA OFICIAL

CITY OF PAHOKEE - GENERAL ELECTION  
CIUDAD DE PAHOKEE - ELECCION GENERAL

PALM BEACH COUNTY, FLORIDA  
CONDADO DE PALM BEACH, FLORIDA

MARCH 12, 2013  
12 DE MARZO DE 2013

TO VOTE, COMPLETE THE ARROW(S) POINTING TO YOUR CHOICE(S), LIKE THIS

Mark with a #2 pencil or pen (**DO NOT USE RED INK**).  
If you make a mistake, don't hesitate to ask for a new ballot. If you erase or make other marks, your vote may not count.

PARA VOTAR, TERMINE LA(S) FLECHA(S) QUE SEÑALA(N) SU(S) SELECCIÓN(ES), ASÍ

Marque con lápiz #2 o pluma (**NO UTILICE TINTA ROJA**).  
Si usted comete un error, no dude en solicitar una nueva boleta. Si usted borra o hace otras marcas, es posible que su voto no se considere.

CITY OF PAHOKEE CIUDAD DE PAHOKEE		
MAYOR ALCALDE (Vote for One) (Vote por Uno)		
Henry Crawford, Jr.	←	→
Leonard Rolle	←	→
J. P. Sasser	←	→
Colin O. Walkes	←	→
Wayne Whitaker	←	→
COMMISSION GROUP I COMISION GRUPO I (Vote for One) (Vote por Uno)		
Allie Biggs	←	→
Sandra J. Davis	←	→
Susan "Susie" Feltner	←	→
Matthew C. Lovette, II	←	→
Bryan Myers	←	→
COMMISSION GROUP II COMISION GRUPO II (Vote for One) (Vote por Uno)		
Lewis Pope, III	←	→
Diane Harris Walker	←	→

YOUR POLLING LOCATION is listed on your Voter ID Card. You must notify the Elections Office if you move from the address listed on your Voter ID Card. If you are unsure of the polling location of your new Precinct, call 561-656-6200.

**The polls are open from 7:00 A.M. to 7:00 P. M. on Election Day.**

SU CENTRO ELECTORAL está nombrado en su Tarjeta de Identificación Electoral. Tendrá que informar a la Oficina de Elecciones si se muda de la dirección nombrada en su Tarjeta de Identificación Electoral. Si no está seguro del lugar donde debe votar en su nuevo distrito electoral, llame al 561-656-6200.

**LAS URNAS ESTAN ABIERTAS DE LAS 7 AM A LAS 7 PM EL DIA DE LAS ELECCIONES.**

CURRENT AND VALID PICTURE AND SIGNATURE ID IS REQUIRED when you go to your polling place to vote. Each elector is required to present a current and valid Florida Driver's License, a Florida Identification Card, or any other acceptable picture ID listed under F.S. 101.043.

SE REQUIERE IDENTIFICACION VALIDA Y VIGENTE CON SU FOTOGRAFIA Y FIRMA cuando usted va a los centros de votación a emitir su voto. Cada elector debera presentar la licencia de conducir de la Florida, Tarjeta de identificacion de la Florida válida y vigente o cualquier otra identificación con foto aceptable bajo la lista del FS 101.043.

The Clewiston News

THE SUN

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DEMOCRAT

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# Shut Down of Montura Marijuana Grow House

After receiving an anonymous tip, Hendry County Narcotics Investigators responded to the residence of 460 S. Quebrada Street, in Montura to investigate an individual who may be operating marijuana grow house.

Deputies contacted the property owner, who told investigators that she rented the home to a man later identified as 26-year-old William Suarez.

After receiving permission to search the

home, investigators located 129 live marijuana plants with a total weight of 22.84 pounds, and miscellaneous drug paraphernalia.

Suarez was arrested on charges of Possession of Marijuana with Intent to Sell, Producing Marijuana, Possession of Marijuana over 20 grams, and Possession of Drug Equipment. He is currently being held in the Hendry County Jail on \$41,000 bond.

## ARREST REPORT

**This column lists arrests, not convictions, unless otherwise stated. Anyone who is listed here and who is later found not guilty, or has the charges against them dropped, is welcome to inform the newspaper. We will confirm the information and print it.**

### Ricardo Justin Lara, 25



- Fugitive from justice
- Arrested Feb. 19 by Ofc. Garrett

### Anthony Trevor Cole, 30



- Fleeing/eluding police
- Assault on an officer
- Marijuana possession w/ intent to sell

### William Suarez, 26



- Marijuana possession w/ intent to sell
- Arrested Feb. 21

# Clerk Questions IT Changes

BY PATTY BRANT  
Special to the Clewiston News

The board's decision to separate IT services from under the clerk of courts' control was called into question by Steve Ramunni, attorney for the clerk of courts. Mr. Ramunni told the board that it did not conform to Florida Statutes when making the decision. They will need to know which department will take over the IT responsibilities before a budget can be determined.

## No headhunter

The county commissioners have not opted to employ a "headhunter" to find a new county administrator, as had been previously reported. There is no hard deadline for applications, however, those submitted before April 1 will be considered first. The application period will remain open until the position is filled.

## County property

A bid of \$175,000 for the building at 88 N. Main Street in LaBelle was ultimately accepted at the February 26 meeting, after the bidder offered to pay closing costs as well. Speaking to the board, he told them the \$300,000 price tag was way out of line. He noted that the property is 1.14 acres, however, one acre of that is drainage; the remaining .14 acres includes currently

unacceptable setbacks and an easement for Burger King access.

The building has been for sale for a year with only one bidder, the man whose counter bid they accepted that night. He told them he plans to put in office suites for local businesses and to use one section as a "lawyer's club" to be used by attorneys during court proceedings.

The board also decided to turn the old probation office on Main Street over to a realtor, as should all county property to be sold.

## In other business:

- Commissioner Janet Taylor suggested the county ask its federal lobbyist to find out how the possible sequestration would affect Hendry County.

- The board agreed with Chairman Karson Turner's suggestion that Interim County Administrator Mark Lapp find estimates of the cost of broadcasting county commission meetings.

- A large group of 4-H supporters came to voice their concerns about the moving of a LaBelle agent and a Clewiston agent to the opposite sides of the county. The group was concerned about the affect the switch of these veteran agents was having on the 4-H'ers and the loss of transportation for horse club members. In addition, commissioners were unhappy about the cost of gas paid for one of the agents.

Mr. Lapp was directed to "work it out."

## CHASE

*Continued • 1*

avoid hitting a vehicle in front of him and then attempted to elude deputies by going around their vehicles.

The suspect maneuvered his vehicle to the left of the deputy's vehicle, traveling on the shoulder on the westbound side of S.R. 80, and causing west bound traffic to go into the ditch or move in the eastbound lane in order to avoid

a collision.

The chase ended after the suspect ran into one of the deputy's vehicles and his car received a flat tire. Deputies removed him from the vehicle.

A search of the vehicle revealed two wads of cash, one amounting to nearly \$3,000, along with marijuana.

The suspect was placed under arrest for aggravated assault of a law enforcement officer, aggravated battery on a law enforcement officer, fleeing/eluding police with disregard to safety of persons and/or property, and possession of marijuana with intent to sell.

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# Inland Birding Fun: American Crow (AMCR)

BY MARGARET ENGLAND  
Hendry-Glades Audubon

Sixty-two checklists have been submitted online at [www.BirdCount.org](http://www.BirdCount.org) for the Feb. 15 through 18 Great Backyard Bird Count (GBBC) for Glades, Hendry, and Okeechobee County.

Over 138 species with over 188,000 individual birds were reported for these three inland counties. The deadline for entering additional tallies is March 1st. One common resident bird observed during the GBBC was the American Crow. These birds breed throughout most of



Margaret England

Florida.

The American Crow is a large, intelligent bird with long black legs and a heavy black straight bill. It has broad rounded wings with wingtip feathers that spread like fingers. Its short tail is rounded or squared off at the end. These birds have more than 20 calls, with the most common being a harsh "caw." Immature American Crows give a higher-pitched nasal call similar to the call of a Fish Crow. One of the American Crow call's is the loud "mobbing alert" when they work together to harass or drive off predators. The oldest known wild American Crow lived to be 16 years old and one captive Crow lived to be 59 years old.

These clever birds sometimes make and use tools. They will shape a piece of wood and stick it in a hole in a fence post in search of food or break of pieces of pine cone to drop on tree climbers near a nest.

They are often found in or around wooded areas in rural and urban areas. These birds will eat almost anything and are often seen feeding on the ground. Their diet can include insects, small animals, seeds, fruit, garbage, carrion, and chicks that they rob from nests.

The breeding pair will build a nest of medium-sized twigs, usually in the crotch near the trunk of a tree, or on a horizontal branch normally in the top one third or quarter of a tree. The average clutch of four eggs is laid between mid-February to mid-April. The male and female will both help incubate the eggs for 18 days with the young fledging at 28 to 35 days of age.

Mark your calendars for the March 12-16th Big "O" Birding Festival. There will be free events Tuesday, Wednesday and Thursday evenings. These programs at the Port LaBelle Inn include



PHOTO / LARRY FROGGE

## American Crow.

the "Meet and Greet" at 5:30 p.m. on Tuesday, March 12. This event will feature Greg Miller (Big Year) and authors Amy Bennett Williams and Patty Brant. Local photographers will also displaying their art. On Wednesday March 13th Selena and Mark Kiser will present at the Port LaBelle Inn at 7:30 p.m. Paddy Cunningham's presentation at the Port LaBelle Inn on Thursday March 14, at 7:30 p.m. will be "Busy Mom's Guide to a Big Year or Lifers with Less."

There will also be paid events, field trips, and programs. The updated Big "O" Birding Festival is available online at [www.bigobirdingfestival.com](http://www.bigobirdingfestival.com). Photography trips Wednesday through Friday are \$30 each (limited to 15 participants), dinners with programs are \$55 each Thursday, Friday or Saturday evening. Prices for bus trips Wednesday through Saturday with professional and prestigious guides and some meals vary. For information call 863-675-0125 or e-mail [bigobirdingfestival@gmail.com](mailto:bigobirdingfestival@gmail.com).

Go to the Hendry-Glades Audubon website for information about the Stormwater Treatment Area five driving trips. There are openings for the April 13 and April 27. Reservations are required. Send an e-mail to Margaret England at [sta5birding@embarqmail.com](mailto:sta5birding@embarqmail.com) or call 863-674-0695 or 863-517-0202.

ing@embarqmail.com or call 863-674-0695 or 863-517-0202.

Include your name and contact information including an emergency cell number, the date you want attend the STA5 trip, and the number

of participants in your party. Meet at the east end of Deer Fence Canal Road at 8:30 a.m. For a schedule of STA5 trips through January 4, 2014 visit the HGAS website at [www.hendrygladesaudubon.org](http://www.hendrygladesaudubon.org).

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# Royal Family Business Had Humble Roots

BY MARY GIBSON  
Special to The Clewiston News

The Florida Land Boom was a time in the 1920's when Florida real estate and business was at an all time high, convincing many people to move down to Florida to buy real estate and start up their businesses. One such man was G.L. Royal.

Mr. Royal moved to Florida from South Georgia, and found it very unlike the state he had just left. However, as most people do, he loved the area and built his business there. He started out in what is now known as Lake Park, and managed a general store before opening his own business.

However, shortly after, in the hurricane of 1928, he lost everything. Though this was an inconceivable disaster, his misfortune did not end there; as he was then blind-sided by the Great Depression in 1929. This made Mr. Royal very conservative in his business philosophy. He knew the meaning of hard work, having to stand in lines for hours for little more than ten dollars a

week, and instilled that philosophy into how he ran his business.

When the 1960s rolled around, Mr. Royal passed his business on to his son, Larry Royal, who took over and had many more stores opened by the 1970s.

Then, in 1984, the department chain known as Walmart was sold to McCrory's Corporation, and Royal's Furniture Company began. The company is part of the Larry Royal family businesses and all three of Larry's sons (Jeff, Chuck, and Mike) are involved. Royal's Furniture Company now has stores in Clewiston, Belle Glade, Okeechobee, Immokalee, and Sebring.

The company was built on a firm foundation of "hard work, honesty, and integrity" as Jeff Royal, one of Larry Royal's sons, put it.

"We have had our share of ups and downs as any company, but feel blessed to even be in business," said Jeff. "Royal's has always been a company based on biblical, Christian principles, and with God's help, we will be able to weather the future storms of adversity and enjoy the times of blessing, whatever they may be."

## FOOTBALL

*Continued • 1*

"pretty excited about this", a big smile stretched across his face as he sat with DeMarcus Terry at a table flanked by bright, multi-colored balloons and point-and-shoots popping as both young men signed.

Clemmons helped lead the Tigers to the regional playoffs two years in a row. He's a pro-style, dropback quarterback who can make

deep throws. He plans to major in Physical Education at LU-Belleville.

When Terry hits the books, it will be in Business Management. He mulled over LU-Belleville and two other schools, but history won out.

"It's been a long, stressful process," Terry said, "but I'll be going to school with one of my best teammates [Tyler] growing up together since kindergarten."

The signings bring to four the total number of Tiger football players headed for college programs. All-star offensive tackle Clem Nealy and all-star center Miguel Perera had already inked commitments.



SUBMITTED PHOTO

## Sunshine State Scholar Award

Sade Awe, a junior at Clewiston High School, was recently awarded the Sunshine State Scholar Award as the top STEM junior in the school district. The award is given to less than 80 students in Florida.

## Hendry - Glades Community Health Fair



## FREE Healthcare

### Hendry Regional Medical Center

524 W Sagamore  
Clewiston, FL 33440

Sunday March 3, 2013 - 11:30 a.m. to 4 p.m.

### Medical Services:

Anemia Screening  
Tobacco Cessation  
Vision  
Mammogram Vouchers  
Blood Pressure  
Bone Density  
Cholesterol Screening  
Diabetes Screening  
HIV Screening/Education  
& much more...

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