

# CLEWISTON NEWS

Vol. 85 No. 33

Thursday, February 18, 2010

50¢ Plus tax

**FREE**  
CLASSIFIED ADS  
**ONLINE**  
NEWSZAP.COM

## News in briefs

### Sunset Storytime to meet at library

Sunset Storytime, will meet again at the Clewiston library on Monday, Feb. 22, at 6:30 p.m. The program features local teens, under adult supervision, reading stories to local children. The program is absolutely free, no cost at all. For more information, please contact the Clewiston Library at 863-983-1493.

### Cougar sign-ups

The Clewiston Cougars are having sign-ups for football and cheerleading at the Clewiston Cougars locker room on Feb. 20 from 10 a.m. to 12 p.m. Registration is \$75.

See Briefs — Page 19

## Lake Level

**13.53 feet**  
above sea level

## Index

Classifieds .....	13
Public Forum .....	2
Obits .....	6
Schools .....	9

See Page 2 for information about how to contact the newspaper.

**newszap.com**  
Free Speech Free Ads



## Clewiston hosts FLW event

300 participants vie for cash prizes

By Jose Jesus Zaragoza  
The Clewiston News

Clewiston is preparing to host 300 anglers on Lake Okeechobee next Wednesday. The first sight of this might be the countless Ranger boats in tow, or the number of expected registrants at the John Boy Auditorium on Feb. 24, but most people will begin to notice when their shop doors start opening more frequently.

The pros will be gathering to participate in the Clewiston event of the FLW Outdoors American

Bass Fishing Series, an event that representatives at Roland and Mary Ann Martin's Marina are hoping will bring much-needed revenue into the city.

The three-day event will have the professionals, as well as their families with them, frequenting the area's gas stations, eateries and businesses, said Ramon Iglesias, with the marina. The marina is hosting the event, in conjunction with the Hendry County Tourism Development Council.

"We're keeping them here for days at a time," said Mr. Iglesias. "When FLW fishing tournament comes to town, it's the biggest

See FLW — Page 20



Photo/Rob Newell, FLW Outdoors  
Kevin Long won last year's Stren Series fishing tournament on Lake Okeechobee. Long is returning this year to vie for the top prize again.

## City pays businesses to spruce up

Facade improvement program targets businesses in commercial zone

By Jose Jesus Zaragoza  
Clewiston News

Travis Reese's job is to make sure that the city looks neat and tidy. Well, that's the simple definition of only one of Mr. Reese's many responsibilities; but it's one that he takes quite seriously.

You see, the building official knows that Clewiston can be something truly wonderful if its residents are willing to roll up their sleeves and take pride in their hometown.

Sometimes all it takes is a fresh coat of paint on the front of a business, and if that business is on Sugarland Hwy., and if the city is committed to matching the expense of that paint, or that exterior addition, or that much-needed repair, then everyone benefits.

The city's building official, in partnership with the CRA (Community Redevelopment Association), would like to distribute about \$50,000 in those matching funds to directly target and im-

prove the city's "curb appeal."

Now, before you head down to city hall to pick up a copy of the single-page application, there are just a few things to consider. The funding is available, but only

to existing businesses in the CRA area (in rough dimensions, a simplified "beaver-like" shape covering much of the city's main commercial thoroughfare), and only if the repairs or improvements will address what can be easily seen from the front of the building.

Interior improvements, as an example, are not eligible for the 50 percent matching funds.

But to those who do qualify, the matching funds are a convenient way to finally get past the attitude that "right now is a terrible time for me to put that new coat of paint on," said Mr. Reese.

"Every business owner wants their property to attract that customer, and not only we benefit when the store benefits, but it gets our face out there as a very well-maintained community," said Mr. Reese.

The CRA was established in 2005 and is comprised of a seven-member board that meets each month at the Clewiston Museum.



INI/Jose Zaragoza  
The law firm of McGahee & Perez is one of several businesses which has taken advantage of the CRA's facade improvement program.

See Spruce — Page 20

## Local Weather

Weather Forecast for Hendry County from the National Weather Service.

### Clewiston and surrounding areas:

**Thursday:** Mostly sunny, with a high near 67. Wind chill values as low as 40 early. Calm wind becoming north-west between 7 and 10 mph.



**Thursday Night:** Partly cloudy, with a low around 41. Northwest wind around 5 mph becoming calm.



### Extended Forecast:

**Friday:** Mostly sunny, with a high near 71. Calm wind becoming north around 5 mph.



**Friday Night:** Partly cloudy, with a low around 45. North wind around 6 mph.



**Saturday:** Mostly sunny, with a high near 75. North-east wind around 6 mph.



**Saturday Night:** Partly cloudy, with a low around 51. East wind between 3 and 6 mph.



**Sunday:** Mostly sunny, with a high near 74.



**Sunday Night:** A 10 percent chance of showers. Partly cloudy, with a low around 54.



**Monday:** A 20 percent chance of showers. Mostly cloudy, with a high near 78.



**Monday Night:** A 20 percent chance of showers. Mostly cloudy, with a low around 53.



**Tuesday:** Partly sunny, with a high near 78.



## Clubs and organizations

### Clewiston Garden Club meets

The Clewiston Garden Club will have their monthly meeting on Thursday, Feb. 18 at 9:30 a.m. at the Clewiston Museum. This month we will have two quest speakers. Ms. Virginia Kurtz will be lecturing on Floral Arranging and Ms. Glenda Wilson will be informing us about the Hospital's Emergency Referendum. Come and join us. All visitors are welcomed.

### Volunteer Child Advocates needed

New! The Guardian ad Litem Program has added a 3-session, Saturday training in Hendry County, scheduled for February 27, March 6 and 13. Guardian ad Litem volunteers advocate for abused children in court, the child welfare system and the community.

Anyone interested should contact Angela Boykin, Volunteer Supervisor, at 863-674-4190, for more information. Or see [www.guardianadlitem.org](http://www.guardianadlitem.org).

[guardianadlitem.org](http://www.guardianadlitem.org).

### Go Green

Help the Clewiston News GO GREEN and raise the money for your community group at the same time! Now readers can read the Clewiston News online with every page exactly as it appears in print with an electronic e-subscription.

These subscriptions are available by themselves (for those looking to go totally "green" and read online only) or also bundled with a print subscription to the newspaper.

The Clewiston News will donate \$10 of every e-subscription or print subscription sold by recognized local community and civic groups.

For details, e-mail [okcirc@strato.net](mailto:okcirc@strato.net) or call Janet at 863-634 1188.

### Project H.O.P.E.

Sometimes when a disaster is over and you are just beginning to get back on your

feet, you discover you still do not have the ability to repair or rebuild your home without some help.

After Tropical Storm Fay, you may have been able to repair or rebuild but things are just not the same. Anxiety or just feeling the blues is common. Talking really helps... getting connected with available resources really helps! Project H.O.P.E. is a FEMA funded program managed by the State of Florida. Project H.O.P.E. outreach workers are in your community.

If you would like to talk with one of the team members, please contact Diego at 239-200-7454. They are here to help and would love to hear how you are doing!

### A.A. and N.A. Meetings

A.A. and N.A. meetings are being held regularly on Mondays and Thursdays beginning at 7 p.m. These meetings will be held at the Clewiston Gospel Ministries on 6800 Flaghole Rd. For further information please contact Gene at 863-983-4437.

## General News and Information

### Quit smoking now

A free Community Health Promotion Program. Quit smoking and quit spit/chew tobacco today! Free nicotine replacement therapy, gum, patches and lozenges for those that are eligible! This program will be held from March 3 to April 7 on Wednesdays at the Hendry Regional Convenient Care Center located at 450 South Main Street in LaBelle. There will be five sessions total, beginning at 5:15 p.m. to 6:45 p.m. For information, and to register contact please call Nora Duley-Maldonado or Valarie James at Hendry County Health Department at 863-674-4041 ext. 128. Sponsored by Everglades Area Health Education Center.

will be open until 6 p.m. on Thursday, Feb. 18 and Feb. 25.

- We will have representatives in Montura at the Clubhouse on Thursday, Feb. 18 from 4 p.m. to 6 p.m.

- On Tuesday, Feb. 23 at the Community Center in Pioneer from 4 p.m. to 6 p.m.

- On Thursday, Feb. 25 we will be at the Community Center in Felda from 4 p.m. to 6 p.m.

For more information please contact our office in LaBelle at 863-675-5270 or the Clewiston office at 863-983-3178. You can also visit our website at [www.hendryprop.org](http://www.hendryprop.org).

Remember March 1 is the deadline for filing.

tarán abiertas hasta las 6 p.m., los jueves, 18 y 25 de febrero.

- Tendremos representantes en:

- La Casa Club de Montura, el jueves 18 de febrero de 4 p.m. a 6 p.m..

- El Centro Comunitario de Pioneer, el martes 23 de febrero de 4 p.m. a 6 p.m..

- El Centro Comunitario de Felda, el jueves 25 de febrero de 4 p.m. a 6 p.m..

Para más información puede llamar al 863-675-5270, en LaBelle, o en Clewiston al 863-983-3178. También puede visitarnos en la "Red Mundial" en [www.hendryprop.org](http://www.hendryprop.org).

Acuerdece que el ultimo día para aplicar para las diversas exenciones es marzo 1ero.

### Hendry County Property Appraiser's Office extends hours

Phillip Pelletier, Property Appraiser, has extended hours for homeowners to file for 2010 Exemptions. The hours and locations are as follows:

- The office in LaBelle and in Clewiston

### La oficina del Tasador del Condado extiende su horario

El Tasador del Condado, Phillip Pelletier, ha extendido las horas de oficina para que los residentes-dueños puedan aplicar para las Exenciones del 2010. Las horas y lugares son como sigue:

- Las oficinas de LaBelle y Clewiston es-

### Sponsor a pet

People who love pets but cannot adopt one for one reason or another now have another way to help. Caloosa Humane Society has just added a feature to its pet list on Petfinder.com called Sponsor a Pet.

With a simple click of a button, a visitor can make a donation to a pet's care. To see pets available to sponsor, visit [www.dogn-cat.petfinder.com](http://www.dogn-cat.petfinder.com).

USE  
**DROUGHT-RESISTANT**  
PLANTS.

[sfwmd.gov](http://sfwmd.gov)

Published by

**Clewiston News**

Serving Eastern Hendry County  
Since 1923

#### To Reach Us

Address: 820 West Sugarland Hwy. Suite 5, Clewiston, Florida 33440  
Website: [www.newszap.com](http://www.newszap.com)

#### To Submit News

The Clewiston News welcomes submissions from its readers. Opinions, calendar items, stories, ideas and photographs are welcome. Call (863)983-9148 to reach our newsroom. Items may be mailed, faxed or e-mailed. The deadline for all news items is 12 p.m. Monday prior to the following Thursday's publication.  
E-mail: [clewnews@newszap.com](mailto:clewnews@newszap.com)

#### To Place A Display Ad

Call (863)983-9148, deadline for all advertising is 12 p.m. Monday for the following Thursday's publication.  
Fax: 1-863-983-7537  
E-mail: [southlakeads@newszap.com](mailto:southlakeads@newszap.com)

#### To Place A Classified Ad

Call (877)353-2424 to place a classified advertisement from home. The deadline for all advertising is 11 p.m. Monday for the following Thursday's publication.  
Fax: 1-877-354-2424.  
E-mail: [classads@newszap.com](mailto:classads@newszap.com)

#### Advertising Billing Department

E-mail: [billteam@newszap.com](mailto:billteam@newszap.com)

#### To Start or Stop A Paper

Phone: (800)282-8586  
E-mail: [readerservices@newszap.com](mailto:readerservices@newszap.com)  
The Clewiston News is delivered by mail to subscribers on Thursday and is sold in racks and store locations in the Clewiston area.

Call (800)282-8586 to report a missed newspaper or poor delivery.  
Clewiston News  
820 West Sugarland Hwy. Suite 5  
Clewiston, FL 33440  
USPS 117920  
Published Weekly by Independent Newspapers, Inc. for \$39.00 per year including tax. Periodical Class postage paid at Clewiston Florida.

Postmaster send address changes to the Clewiston News  
Circulation Administration  
PO Box 7011  
Dover, DE 19903

#### Staff

**Editorial:**  
Editor: Jose Zaragoza  
Reporter: Nena Bolan  
Reporter: Naji Tobias  
News Clerk: Ashley Smith

#### Advertising:

email: [southlakeads@newszap.com](mailto:southlakeads@newszap.com)  
Advertising Director: Judy Kasten  
Advertising Manager: Selena Eubanks  
Advertising Services: Melissa Agee

Executive Editor: Katrina Elskan  
Publisher: Tom Byrd

#### We Pledge...

- To operate this newspaper as a public trust.
- To help our community become a better place to live and work, through our dedication to conscientious journalism.
- To provide the information citizens need to make their own intelligent decisions about public issues.
- To report the news with honesty, accuracy, objectivity, fearlessness and compassion.
- To use our opinion pages to facilitate community debate, not to dominate it with our own opinions.

- To disclose our own conflicts of interest or potential conflicts to our readers.
- To correct our errors and to give each correction to the prominence it deserves.
- To provide a right to reply to those we write about.
- To treat people with courtesy, respect and compassion.

Member of



**Florida Press Association**



Special to the Glades County Democrat/Janelle Folk

## Brighton Seminole Festival this weekend

Representatives of the Seminole Tribe wore traditional dress for the 2010 Speckled Perch Festival Rodeo in downtown Okeechobee on Saturday. Brighton Seminole Reservation's annual festival and rodeo will be Feb. 18-21 at the reservation off State Road 721 in Glades County. The rodeo starts 8 p.m. on Thursday and Friday. On Saturday, the festival starts at 9 a.m. and the rodeo starts at 2 p.m. On Sunday, the festival opens at 10 a.m. and the rodeo starts at 3 p.m.



Special to the Glades County Democrat/Janelle Folk

## Junior Miss Seminole Princess

Aiyana Tommie, 2009 Bright Junior Miss Seminole Princess, rode in the Speckled Perch Festival Parade on Saturday in downtown Okeechobee. The 2010 Brighton Miss Seminole pageant is this week. Brighton Seminole Reservation's annual festival and rodeo will be Feb. 18-21 at the reservation off State Road 721 in Glades County.



## RIORDAN & HERMAN, P.L.

EXPERIENCED CRIMINAL TRIAL LAWYERS  
FORMER PROSECUTORS

OVER 15 YEARS COMBINED TRIAL EXPERIENCE

### ALL FELONIES

- SEX CRIMES
- FELONY DUI
- ROBBERY
- ECONOMIC CRIMES
- BURGLARY
- DRUG CHARGES
- AGGRAVATED BATTERY
- AGGRAVATED ASSAULT
- GRAND THEFT

### ALL MISDEMEANORS

- DUI
- TRAFFIC OFFENSES
- DOMESTIC BATTERY
- TRESPASS
- PETIT THEFT
- DRUG CHARGES
- ALL DOMESTIC VIOLENCE

Se Habla Español

**CRIMINAL DEFENSE • FEDERAL PRACTICE • PERSONAL INJURY**

Appointments Now Available in:

**Belle Glade • Pahokee • South Bay • Hendry County**

**Telephone: (561) 738-7922**

Main office in Boynton Beach, FL.

# Area focuses on education, awareness and detection

## Golf Association bands to 'Find a cure'

In the U.S., a woman has a 1 in 8 risk of developing breast cancer in her lifetime.

That is 1 out of 8 mothers, daughters, sisters, aunts, neighbors, co-workers, community members.

When breast cancer is detected early, before it spreads beyond the breast, the five-year survival rate is 98%.

Rally for a Cure is a grassroots program that works to spread awareness about breast health and breast cancer in support of Susan G. Komen for the Cure.

The mission is to empower people to join the fight against breast cancer by educating

their friends, family and community on the importance of early detection through an activity they are passionate about.

The commitment to awareness as the first step in eliminating breast cancer has reached over 1.5 million people since the start in 1996.

The focus is always education, awareness and early detection.

The Clewiston Ladies Golf Association is hosting a Rally for a Cure Coed Golf Tournament on March 6.

This event is not just for golfers. Please call 239-564-5765 or visit the Clewiston Golf Club or Chamber of Commerce to learn about ways that you may get involved.



# Medical Directory

## DERMATOLOGIST



## TREASURE COAST DERMATOLOGY

*Specializing in the Treatment of Skin Cancer*

BOARD CERTIFIED BY THE  
AMERICAN BOARD OF DERMATOLOGY



FELLOW OF THE  
AMERICAN SOCIETY FOR MOHS SURGERY

Okeechobee  
863-467-9555

Vero Beach  
772-778-7782

[www.tcdermatology.com](http://www.tcdermatology.com)



Jonathan Sanders, M.D., J.D.

## WATER'S EDGE DERMATOLOGY

Ted Schiff, M.D., Dwayne Montie, D.O., Mark Leach, R-PA, Sharon Barrineau, ARNP, and John Minni, D.O. lead the Water's Edge Dermatology team of skin care professionals. They will provide you with high quality medical and cosmetic skin care services in a personal and caring environment.

NEW PATIENTS WELCOME

OKEECHOBEE  
467-6767

301 NE 19th Drive  
(Next to the hospital)

CLEWISTON  
805-0030

112 S. WC Owens Ave.

[www.wederm.com](http://www.wederm.com)



Ted Schiff, M.D. Dwayne Montie, D.O. Mark Leach, R-PA Sharon Barrineau, ARNP John Minni, D.O.

### Adult and Pediatric Dermatology

- Acne • Psoriasis • Eczema
- Skin, Hair & Nail Disorders
- MOHS Skin Cancer Surgery
- Skin Allergies and Rashes
- Laser Vein Treatments

### Anti-Aging Treatments

- Evolence® • Botox®
- Juvéderm™ • Radiesse®
- Restylane® • Perlane®
- Permanent Make-up

### Removal of:

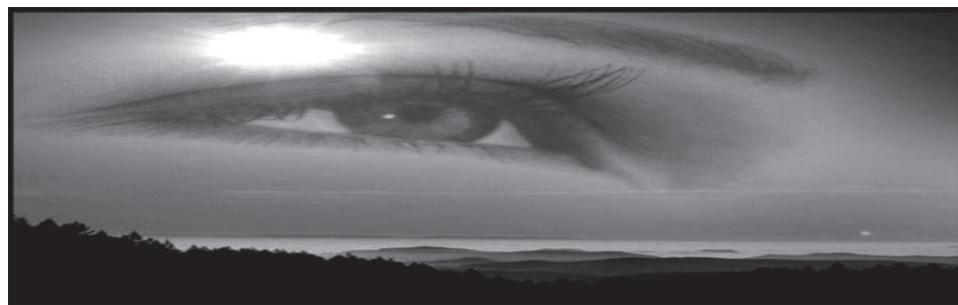
- Hair • Moles
- Brown Spots • Warts
- Tattoos • Skin Tags



MEDICARE AND MOST  
INSURANCE ACCEPTED.



## OPTOMETRISTS



## FAMILY EYE CARE

(863)675-0761

[www.familyeyecarelabelle.com](http://www.familyeyecarelabelle.com)

## Call To Advertise

Clewiston News, Glades County Democrat &  
The Sun

1-863-983-9148

# Local agencies highlight 'Through with Chew Week'

With nearly 10% of Florida's youth having used smokeless tobacco products in the past month, Tobacco Free Florida encourages our partners to raise awareness of the dangers of smokeless tobacco, by participating in "Through With Chew Week," Feb. 14 through Feb. 20.

Even though smokeless tobacco use can lead to nicotine addiction and dependence, many youth are unaware of these dangerous consequences. Many believe that "smokeless" means harmless, but in fact, it contains 28 cancer-causing agents that could lead to oral cancer and gum disease. According to the Center for Disease Control, oral cancer is the sixth-leading cancer in males and one of the most difficult types of cancer to diagnose, treat and cure.

You can take the plunge in 2010 and commit to quit smokeless tobacco. Join the Great American Spit Out on February 18 and



Local agencies target tobacco use among youth.

Photo/Rob Gulper

say goodbye to smokeless tobacco once and for all. The Hendry County Tobacco Prevention program in collaboration with the Everglades Area Health Education Cen-

ters and Hendry Regional Convenient Care Center will be hosting a tobacco cessation class starting March 3 to April 7, 2010. The six week class is FREE and you may qualify

to receive FREE Nicotine Replacement Therapy in the form of patches, gum or lozenges. If you have any questions or if you would like to register for the class please contact Valarie James or Nora Duley-Maldonado at 674-4041 ext. 128.

Recently, Tobacco Free Florida launched a new website dedicated to smokeless tobacco. This site, [www.SmokelessKills.com](http://www.SmokelessKills.com), is designed to expose the dangers of smokeless tobacco with hard-hitting statistics and graphic images.

Tobacco Free Florida recognizes that tobacco dependency is an addiction and provides tobacco users with tools for empowerment, which are necessary for long-term success. Be free today and contact the Florida Quitline at 1.877.U.CAN.NOW or [floridaquitline.com](http://floridaquitline.com) for free counseling and nicotine replacement therapies.



# Medical Directory

## HEALTHCARE

**120 BEDS**  
**Glades Health Care Center**  
 Skilled Long & Short Term Care Facility  
**Caring for Those You Care About**

- Specialized Wound Care
- Full Time Medical Director
- Dialysis Support
- Alzheimer's Support Groups
- Intravenous Therapy
- Resident & Family Council Groups
- Specialized HIV Care
- Physical, Occupational & Speech Therapy
- 24 hour Registered Nurse Staffing
- Therapeutic Activities

• Jody Carter, Assistant, C.E.O •  
 230 South Barfield Hwy • Pahokee  
**561-924-5561** • [www.floridacare.net](http://www.floridacare.net)  
 Other facilities in Gainesville & Bradenton

IT'S ABOUT RESPECT  
 IT'S ABOUT DIGNITY  
 IT'S ABOUT LOVE

We understand. At Hope, we know each day is a gift.

We provide exceptional care everyday - wherever it's needed.

*Hope Hospice*  
 A program of Hope HealthCare Services  
 Licensed by the State of Florida since 1984  
 (239) 482-4673 • (800) 835-1673  
[www.hopehospice.org](http://www.hopehospice.org)

## WEIGHTLOSS

**FEBRUARY IS AMERICAN HEART MONTH**

THE BEST GIFT YOU CAN GIVE SOMEONE COMES FROM THE HEART...AND FOR THE HEART, LOSE WEIGHT NOW!

A SAFE AND EFFECTIVE WEIGHT LOSS PROGRAM WITH PROVEN RESULTS!

A PHYSICIAN SUPERVISED PROGRAM WITH NO DIET PILLS!

EASY PAYMENT PLAN TO GET YOU STARTED TODAY!

Give a... **GIFT CERTIFICATE**

**863-357-9967**  
**CALL TODAY FOR YOUR FREE CONSULTATION!**  
 414 S PARROTT AVE, OKEECHOBEE FL 34974

**PHYSICIANS WEIGHT LOSS Centers.**

**PATI HAS LOST 68 LBS AND 72 INCHES!**

**ELMO HAS LOST 68 LBS AND 55 INCHES!**

**Call To Advertise**

Clewiston News, Glades County Democrat  
 & The Sun

**1-863-983-9148**

**wisehealthcare**  
**consumermonth**

# Church briefs

## Clewiston

### Angelfood Ministries

The Clewiston Ministerial Association has brought the Angelfood Ministry program to Clewiston. This program is open to everyone! Each month, anyone who desires to purchase a signature food box worth about \$55 - \$65 for \$30 can do so.

Each box is designed to assist in feeding a family of four for a week. February's box includes top sirloin steaks, pork roast, boneless, skinless chicken breasts, and more. Also available are specialty boxes: a grill box including T-Bone steaks, a stuffed chicken box (chicken cordon bleu, etc.), a fajita box, seafood variety box, and a fresh fruit and vegetable box - all for between \$18-\$22 each.

Menus are available at many local churches or online at Angelfoodministries.com. Again, all of these are open for anyone.

Food stamps and credit cards accepted. Deadline for ordering is Thursday, February 18.

Pickup will be Saturday, February 27th at First United Methodist Church between 1:30 p.m. to 3 p.m.

Call Alice Whitt with questions please call 863-983-5269.

### Fish on Fridays

Fish on Fridays will be available at the New Bethel AME Church beginning at 3 p.m. For more information please call 863-983-6972.

### Evangel Assembly of God

Starting January 2010 our food pantry ministry "Loaves and Fish" will be distributing food to families in need from our Outreach Center from 7 p.m. to 8 p.m. every first and third Wednesday.

### Moore Haven

#### The Way of the Cross

St. Joseph the Worker Catholic Church invites all Christians to see a play about Jesus Christ performed by Franciscan Mystery Players from Cape Coral. The performance is at 4:30 p.m. on Sunday, Feb. 21. St. Joseph the Worker is located in Moore Haven off US 27.

### Thrift shop open at Church of God

The Church of God of Prophecy, in Moore Haven, will have a thrift shop open on Saturdays from 9 a.m. to 1 p.m., all things are given for a donation, this is to help for expenses of the church.

We feel in helping the church it is helping you also, with your needs.

All things are nice and clean, these things are supplied by Cowboy Church - Hand and Hand Ministries of Palmdale, if you would like to help us call 863-612-0640, if no answer leave message, God bless you.

## Belle Glade

### Methodist Church Pancake Dinner

On Feb. 20 the annual United Methodist

Men's Pancake Supper will be held at Community United Methodist Church, 401 SW First Street, Belle Glade from 5 p.m. until 8 p.m.

Tickets may be purchased ahead for \$4 for adults and \$2 for children at the church office or at the Jameson Hall Fellowship entrance that day.

All proceeds go to support the many outreach missions of the Men's group in the Glade's area. We look forward to another great pancake dinner, fund raising event, and fellowship on Feb. 20.

Please call the office at 561-996-5568 with any questions.



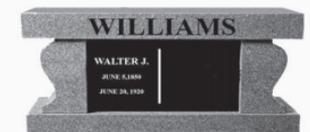
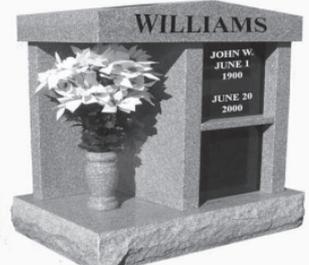
### IN MEMORY OF

Nichole Antionette Cooper  
Better known as CRICKET  
October 20, 1981-  
February 20, 2005

A heart of gold stopped beating,  
Two shining eyes at rest;  
God broke our hearts to prove,  
He only takes the best.  
God knows you had to leave us,  
But you didn't go alone;  
For parts of us went with you,  
The day he took you home.  
To some you'll be forgotten,  
To others, just part of the past;  
But to us who love and lost you,  
Your memory will always last.

*love Mom*

## PERSONAL FAMILY CREMATION ESTATES FOR A PERMANENT PLACE OF REMEMBRANCE IN ANY CEMETERY



**FOR A FULL LINE OF CREMATION PRODUCTS INCLUDING: CREMATION NICHES, CREMATION BENCHES AND ALL TYPES OF URNS**

## FOREVERGLADES 1500 GATOR BLVD BELLEGLADE, FL (561) 996-0939

# Obituary

*Obituaries should be submitted by sending e-mail to obits@newszap.com. Customers may also request photos and links to online guest books. A link to the obituaries is available at www.newszap.com.*

## Anna May Runkles, 70

CLEWISTON — Anna May Runkles, age 70, of Clewiston, passed away Jan. 20, 2010, in Clewiston.

She was born May 24, 1939, in McKeesport, Pa., daughter of the late Frank William and the late Julia Barbara (Kerckes) Presock. She was Head Teller, employed by First Community Bank at Belle Glade.

Survivors include sons, John Bernard Runkles, Jr. (Teresa), Paul David Runkles (Sandra); daughter: Elizabeth Ann Lee, all of Clewiston; seven grandchildren and four great-grandchildren. She was preceded in death by her husband, John Bernard Runkles, Sr.

Cremation Arrangements by Akin-Davis Funeral Home - Clewiston.

## Mark Anthony Clark, 59

CLEWISTON — Mark Anthony Clark, age 59, of Clewiston, passed away Feb. 12, 2010, in Clewiston.

He was born Jan. 1, 1951, in West Palm Beach, son of the late James Ward Clark and the late Mildred Elizabeth (Hodges) Clark.

Survivors include his wife, Ann Clark; brother, Jay Ward Clark and wife Karen; sister, Nan Nell Clark Crosby; son, Jeremy Ward Clark; step son, Anthony Long; and nephew, Mitchell Clark. He was preceded in death by his parents, and brother, Gary Mitchell Clark.

Funeral services were held Wednesday, Feb. 17, 2010 Akin-Davis Funeral Home in Clewiston with Pastor John Hicks and Chaplain Bob Moore officiating.

Cremation Arrangements by Akin-Davis Funeral Home - Clewiston.

newszap.com

Free Speech Free Ads

Public Issues Forums:  
Join the discussion!

newszap.com

Free Speech Free Ads

Your community directory  
is a click away!

## Minnie Rhames

BELLE GLADE — Minnie Rhames, B.K.A. Betty Lou, died on Jan. 19, 2010, she was laid to rest on Jan. 23, 2010, in Belle Glade. She worked at Dixie Fried Chicken for several years. She lived in Belle Glade almost all of her life. To many people she was a wonderful person, and will be missed very much. From your children and Grandchildren we love you very much and you will be missed dearly.

Engaged? Just married? Golden anniversary?  
Birthday? Holiday? New baby?  
Share your news in print and online

# Celebrations

[fl.newszap.com/celebrations](http://fl.newszap.com/celebrations)



**For a modest charge, each package includes:**

- A print announcement in the newspaper of your choice.
- An online listing at [fl.newszap.com/celebrations](http://fl.newszap.com/celebrations).
- Online guestbook for friends and family to sign and view.
- Online photo gallery for up to 10 photos.
- Gift registry page
- Profile page

Submit your good news today at <http://fl.newszap.com/celebrations>

# A look around the lake



INI/Nena Bolan

## Moore Haven artist

Sandra Lundy, Moore Haven, entered her oil paintings in the Glades County Public Library's art show, Feb. 13.

# A Chatauqua presentation

Notes speaker Betty Jean Steinshouer will provide a Chatauqua presentation on Marjorie Kinnan Rawlings at the Clewiston Museum on Thursday, February 25 at 7 p.m. Ms. Steinshouer has toured 43 states making such presentations and since 1988 has over 4,000 performances to her credit.

In the upcoming presentation, you will meet the Pulitzer Prize winning author of Cross Creek and The Yearling as Betty Jean Steinshouer brings Marjorie Kinnan Rawlings back to life in this Chatauqua-style portrayal. Mrs. Steinshouer has studied the life of Rawlings beginning in 1989 and made her first presentation on this subject in 1991. Steinshouer continues to tour with her latest rendition of Rawlings, Notes from Cross Creek.

Following the presentation, attendees can meet Ms. Steinshouer and share some of their favorite stories with her. Complimentary tours of the Clewiston Museum will also be provided as well as refreshments after the presentation.

The presentation is free to the public but seating is limited and reservations should be made. To make your reservation, please call the Museum at 983-2870 or email at clewistonmuseum@embarqmail.com.

**Hendry Hospital Authority Bond Referendum ABSENTEE BALLOT**

The Supervisor of Elections, Lucretia A. Strickland, has Absentee Ballots available for the Hendry Hospital Authority Bond Referendum Election. You may request your absentee ballot Monday through Friday at the LaBelle Elections Office, 25 E. Hickpochee Ave., daily 8:30 am to 5:00 pm and the Clewiston Office at 100 E El Paso Ave, daily 8:30 am to 1:00 pm and 2:00 pm to 5:00 pm Anyone unable to Vote their ballot without Assistance such as blind, loss of limb, or illiterate contact the Supervisor of Elections office. To request your absentee ballot or for more information call 983-1592, or 675-5230.

**Hendry Hospital Bono de Autoridad Referendum VOTAR EN AUSENCIA**

La Supervisora de Elecciones, Lucretia A. Strickland Tiene boleta's para votar ausente para el Condado de Hendry Autoridad de Hospital Bonos de Referendum Eleccion. Uste puede solicitar su Boleta de Ausencia de Lunes a Viernes en la oficina de elecciones en LaBelle, 25 E. Hickpochee Ave. diario de las 8:30 am a las 5:00 pm y en la oficina de Clewiston, 100 E. El Paso Ave. de las 8:30 am a la 1:00 pm y 2:00 pm a las 5:00 pm Cualquier pesona incapaz de votar su boleta sin ayuda tal como persiana, perdida de miembro o analfabeta Contacte la Supervisora de la oficina de elecciones. Preguntas para votar en ausencia o para mas informacion, por favor llame 983-1592, o 675-5230.

Lucretia A. Strickland  
Supervisor of Elections  
Hendry County, Florida



INI/Nena Bolan

## Lakeport photographer

Larry Frogge, Lakeport, entered his wildlife photos in the Glades County Public Library's art show, Feb. 13

**OFFICIAL REFERENDUM ELECTION REFERLOT BOLETA OFICIAL DE LAS ELECCIONES REFERENDUM HENDRY COUNTY, FLORIDA - CONDADO DE HENDRY, FLORIDA - MARCH 9, 2010 - 9 DE MARZO, 2010**

A	B	C
HENDRY COUNTY	STATE OF FLORIDA	MARCH 9, 2010
<p>TO VOTE, COMPLETELY FILL IN THE OVAL <input type="radio"/> NEXT TO YOUR CHOICE.</p> <p>USE BLACK OR BLUE BALLPOINT PEN.</p> <p>IF YOU MAKE A MISTAKE, DON'T HESITATE TO ASK FOR A NEW BALLOT. IF YOU ERASE OR MAKE OTHER MARKS, YOUR VOTE MAY NOT COUNT.</p> <p>PARA VOTAR, LLENE COMPLETAMENTE EL OVAL <input type="radio"/> QUE CORRESPONDE SU SELECCION.</p> <p>USAR LA PLUMA BOLIGRAFO NEGRO O AZUL.</p> <p>SI SE EQUIVOCA FRECUENTE POR OTRO BOLETO, SI BORRA SU MARCA O HACE OTRAS MARCAS SU RESPUESTA SEA POSIBLE NO SE CUENTE.</p>	<p style="text-align: center;"><b>Hendry County Hospital Authority Limited Ad Valorem Tax Revenue Bonds</b></p> <p>The Hospital Board proposes to issue bonds for construction of capital projects for multiyear improvements in LaBelle and Clewiston. These projects will include, but not limited to, a new Emergency Room in Clewiston and expanded services in LaBelle. The Authority will retire these bonds from existing revenues without increasing tax millage assessed in Hendry County. No more than (\$14 million) will be borrowed and no more than (1) mill will be reserved for this issue.</p> <p>May the Hendry County Hospital Authority issue bonds, secured by a levy, at a rate not to exceed one mill, and pledge of ad valorem taxes by the Authority, in the amount not to exceed \$14 million, bearing interest not exceeding the maximum lawful rate, to pay the costs of capital expenditures of the Authority authorized by law.</p> <p style="text-align: center;"><b>Condado de Hendry Autoridad de Hospital Anuncio Limitado de Ingreso de Bonos</b></p> <p>Los Directores de Hospital propone salida de Bonos para construcion de proyectos de capital para anos de multitudine para mejoramiento en LaBelle y Clewiston. Estos proyectos incluir, pero no limite para, un Nuevo Cuarto de Emergencia en Clewiston y expansion de servicios en LaBelle. La Autoridad le retirara estos Bonos de ingresos en existencia sin creciente de impuesto de millage evaluado en el condado de Hendry. No mas que (14 million) se tomara un prestamo y no mas de (1) mill ingreso de reserva para este punto.</p> <p>Le permite el Condado de Hendry Autoridad de Hospital repartiran bonos asegurado por una leva, un porcentaje que no excedese un mill, y prenda, de anuncio limitado de ingreso por la Autoridad, que no excedese \$14 million, que el interes no excedese el maximo porcentaje por ley para de pagar el costo de desembolsos de capital de autorizacion de Autoridad de ley.</p>	
	<b>SAMPLE</b>	
	<p><input type="radio"/> For Bonds/Para Bonos</p> <p><input type="radio"/> Against Bonds/En Contra de Bonos</p>	

# Walk in the Past: Battle of the Loxahatchee River

By Butch Wilson  
Clewiston Museum

After the Battle of Okeechobee, the Seminoles retreated into the dark recesses of the cypress swamps that bordered the Loxahatchee River. The Seminoles set up camps and probably thought their new havens were safe from encroaching soldiers, but they were wrong. A naval officer named Lt. Powell was leading a "Search and Destroy" expedition into the Everglades and chanced upon one of their trails.

Lt. Powell's mixed force of seamen and soldiers captured a Seminole woman, while following the trail and forced her to lead them to her people's hidden camps. When the camps were sighted, Powell formed his men into skirmish lines and advanced toward the Seminole encampment.

On January, 15, 1838, a ragged exchange of fire soon turned into a heated engagement as the sharp report of cracking rifles and blasting muskets echoed throughout the cypress swamps. The once eager advancing lines of blue began to thin, then waver as more and more shadowy figures darted from cypress to cypress, firing their deadly messengers of death.

Many of the experienced seamen that had once stood resolute in raging seas were now starting to succumb to the inland storm that brewed ominously around them. Soon fear began to overpower the sanity of many as an unseen but ever advancing enemy filled the air with deadly lead and hideous war-whoops.

This chaos was heightened by the cries of wounded and dying men, which spread more mayhem among the already distraught sailors. Fear finally conquered many of the sailors and turned their disciplined ranks into panic-stricken rabble. Crazy men fled through the swamps for the safety of their boats, while triumphant Seminoles raced behind them like coursing hounds, hungry for the kill.

It was only the disciplined actions of Lt. Powell and his rearguard Army regulars that saved the expedition from total annihilation. Powell stood his ground and restored some order among the sailors, while his Army regulars firmly held their ground. A rabble of sailors and disciplined soldiers slowly retreated to the safety of their boats and escaped.

Prior to Lt. Powell's engagement, General Jesup had given orders to the West Army unit, which was patrolling the St. Johns River, to proceed south. It was General Jesup's belief that most Seminoles had fled south to escape his probing armies. Colonel Taylor's battle with the Seminoles on Lake Okeechobee in December and Lt. Powell's encounter in January, confirmed his suspicions.

On January 18, 1838, the West unit made contact with Colonel Taylor's force, which had just finished the construction of Ft. Floyd. This post was important because it completed a line of post running from Tampa Bay to Fort Pierce. General Jesup now believed he had the Seminoles trapped because another Army unit under the command of Colonel Smith was moving east from the western

shores of Lake Okeechobee.

Jesup started marching the West Army unit southward with hopes he could engage the Seminoles that Lt. Powell had encountered along the Loxahatchee River. However, he met an obstacle in route, the St. Lucie River. The West Army unit couldn't cross because of their heavy baggage.

Jesup was forced to alter course and move inland, until the West Army unit could circle around the St. Lucie River. Heavy artillery and cumbersome wagons stuck in the muddy swamps, while mules and men laboriously inched them slowly around the St. Lucie River.

Endless miles of Sawgrass tore the legs of Calvary horses so much that corn sacks were wrapped around the horses' legs to keep them from going lame. Men fared no better as the sharp edges of the Sawgrass shredded both their clothes and shoes.

The column of weary men finally circled the St. Lucie and began moving eastward toward the Loxahatchee River. On January 24, 1838, the column stopped moving because scouts had reported Seminoles in a nearby hammock.

General Jesup immediately started preparing the tired column of men for battle, while Seminoles waited patiently in a hammock that rose above the surrounding swamp waters. The Seminoles held the strategically higher ground, so the soldiers would be forced to wade across the swamp waters in full view.

The swamp waters were full of cypress stumps and up to the horse's girths, hence rendering them useless. Riders were forced to dismount and join the foot soldiers, who would charge across the wide, liquid killing field that led to the hammock. General Jesup arranged his cannons on the left and right flanks of the hammock and then gave the command to attack.

Cannon fire and Congreve rockets hissed into the Seminole's green fortress, while soldiers exposed themselves to deadly enemy fire, as they slowly advanced in shoulder deep water. Intense fire from the hammock sent white spouts of water erupting around the advancing men like hail stones. The withering fire began to slow the soldiers advance and proved a deterrent for many, who started retreating.

General Jesup noted the hesitancy and rode up toward the front lines. He dismounted and ordered the men behind him to follow. He ran several steps and looked back to see if the troops were following. As he glanced around, a Seminole bullet struck and shattered his glasses, while cutting his cheek open. Jesup calmly picked up the glass frames and waved his men on.

The Seminoles were overrun by sheer numbers and fled into the Everglades. General Jesup claimed the engagement as a victory. The Battle of Loxahatchee River cost General Jesup seven dead and 31 wounded.

# Freeze reduces 2009-2010 Florida Orange estimate

The U.S. Department of Agriculture (USDA) released its February orange crop forecast for the 2009-2010 season, reducing its earlier estimate by 6 million boxes to 129 million boxes.

"We are definitely seeing the effects of the prolonged freeze we experienced in January," said Michael W. Sparks, executive VP/CEO of Florida Citrus Mutual. "As a whole the industry came through in decent shape; we did have frozen fruit and leaf damage across most of the growing regions and this report reflects that."

Visit [www.nass.usda.gov/Statistics\\_by\\_State/Florida/Publications/Citrus/cpfp.htm](http://www.nass.usda.gov/Statistics_by_State/Florida/Publications/Citrus/cpfp.htm) for the complete USDA estimate. The USDA makes its initial forecast in October and then revises it monthly until the end of the season in July.

The USDA decreased its grapefruit estimate from 19.5 million boxes to 18.8 mil-

lion. The forecast for early and midseason varieties in Florida shrunk by 3 million to 66 million while the projection for Valencias also decreased by 3 million boxes to 63 million boxes this season. For Florida specialty fruit, the USDA's tangelo estimate remained at 900,000 boxes, however the tangerine forecast was reduced by 700,000 boxes to 4 million. The yield for frozen concentrated orange juice (FCOJ) is expected to be 1.56 gallons per 90-pound box, down from 1.60.

The Florida citrus industry creates a \$9 billion annual economic impact, employing nearly 76,000 people, and covering more than 576,000 acres. Founded in 1948 and currently representing nearly 8,000 grower members, Florida Citrus Mutual is the state's largest citrus grower organization. For more information, visit [www.fl-citrusmutual.com](http://www.fl-citrusmutual.com).

**WE ARE PRACTICALLY GIVING THEM AWAY!**  
Tax Stimulus Credits Available On Most Units Up to \$1500  
N.A.T.E. Trained & Certified Experts To Get You Cooling Fast!  
**Kobie Kooling, Inc.**  
A Family Tradition Since 1949  
"Serving All Of South West Florida"  
24/7 NEVER AN OVERTIME CHARGE!  
License# CAC057313/CAC1813722 **1-888-482-1542**

**Access all your favorite advertising circulars, coupons, deals, travel specials and more!**  
**It's online, anytime!**

It's simple, choose your zip code or city and off you go!  
You'll be saving shopping time and money!

**LOG ON at Zip2Save.com and you could WIN A CRUISE!**  
GRAND PRIZE is a 7 Night Cruise with Royal Caribbean.  
Visit website for full contest details.

**zip2save.com**  
ONLINE ANYTIME!

CHECK IT OUT TODAY!  
• ADVERTISING CIRCULARS  
• COUPONS • DEALS • TRAVEL SPECIALS

Featured Advertisers  
**LOWE'S** Lets Build Something Together  
**JCPenney**  
**KOHL'S** expect great things  
**dish NETWORK**  
**HEARTLAND QUALITY OMAHA STEAKS** SINCE 1977

Contact the advertising department [sladsales@newszap.com](mailto:sladsales@newszap.com)  
or (863)983-9148 to advertise on [zip2save.com](http://zip2save.com)  
\* New retailers added weekly.

# Local graduates U.S. Navy basic training

Navy Seaman Maria A. Trnka, sister of Johnathon R. Trnka of Clewiston, Fla. and granddaughter of Maria A. Lyons of Bolingbrook, Ill., recently completed U.S. Navy basic training at Recruit Training Command, Great Lakes, Ill.

During the eight-week program, Trnka completed a variety of training which included classroom study and practical instruction

on naval customs, first aid, firefighting, water safety and survival, and shipboard and aircraft safety. An emphasis was also placed on physical fitness.

The capstone event of boot camp is "Battle Stations". This exercise gives recruits the skills and confidence they need to succeed in the fleet. "Battle Stations" is designed to galvanize the basic warrior attributes of sac-

rifice, dedication, teamwork and endurance in each recruit through the practical application of basic Navy skills and the core values of Honor, Courage and Commitment. Its distinctly "Navy" flavor was designed to take into account what it means to be a Sailor.

Trnka is a 2008 graduate of Clewiston High School of Clewiston, Fla.

## Clewiston High School honor roll

Ms. Janice Lee, Principal of Clewiston High School, has announced the students who qualify for the honor roll for the 2nd quarter of the 2009-2010 school year.

### All A's

#### 9th-grade

Casey Crawford, Cecilia Luna, Joshua Martinez, Jorge Medrano, Richard Valera and Jessie Wiggins

#### 10th-grade

Jose Avendano, Jessica Evans, Cassandra Paniagua, Noe Perez, Adriana Rangel, Sage Smith and Ashley White

#### 11th-grade

Enedina Martinez, Aurea Perera and Shakira Williams

#### 12th-grade

Osbaldo Garcia, Leonardo Jimenez, Tavarian Lampkin, Carlos Martinez-Rubes, Jeremy McCluskey and Abraham Perez

### A's and B's

#### 9th-grade

Jose Barrueta, Seleny Bartolo, Kaneesha Bradford, Stephanie Camacho, Abraham Cardenas, Lianet Escobar, Zachary Gacula, Leonardo Garcia, Ryan Garcia, Jenine Hannam, Daniel Holligan, Jaime Landaverde, Jasmine Leiva, Carolina Lombardo, Maria Mendoza, Maegan Miller, Juanisha Norton, Josue Pardo, Miguel Perera, Sara Perez, Travis Robertson, Danielle Stremus, Susana Tamez, De'Marcus Terry, Kimberly Thornton and Stephanie Zamora

#### 10th-grade

Jose Avendano, Cortney Bain, Michonae' Brown, Cortney Byers, Ana Ruth Cruz, Joanna Herrera, Trey Pruitt, Adriana Rangel, Mariela Raya, Nathanael Revoredo, Francisco Reyes, Jeffrey Rojas, Jessica Torres and Nelkeya Wood

#### 11th-grade

Kagni Adkins, James Bigham, John Brown, Vincent Carreno, Vanessa Cerda, Martin Crawford, Luis De Las Salas, Jessica Diaz, Angelica Garcia, Maria Garcia, Dilenis Granados, Sarah Howell, Daquatia Hughes, Christina Llama, Ikeanna Lyman, Gabriella

Martin, Randy Massie, Rocio Padron, John Rodriguez, Sindie VanWagner, Mallory Varnum and Lisa Walker

#### 12th-grade

Demetris Allen, Markeria Allen, Erika Almanza, Taylor Beatty, Danielle Camaratta, Elvin Canales, Noemi Chavarria, Mason Cole, Coleman La'Tesha, Patrice Dixon, Clinton Drake, Maleny Escobedo, Lindsey Grooms, Elizabeth Guzman, Joshua Henry, Brandi Herring, Dillon Irey, Tamara Jackson, Lisa Johnson, Brittini Lallo, Kelvin Lawson, Esmeralda Lopez, Cynthia Maldonado, Morgan Mendoza, Watts Mercy, Marissa Mighty, Logan Mungillo, Ariana Murphy, Dee Raby, Julio Ramos, Paul Rangel, Corey Roman, Jameiris Roman, Stephanie Romero, Laquela Ruth, Cecilia Salinas, Charmaine Smalling, Damion Smith, Diamiranda Steele, Justin Sweet, La' Marcus Thiecklin, Pearlina Thompson, Denishesha Thorpe, Shaquita Toombs and Katherine Whidden.



**\$10 OFF COUPON**

**1 FREE RANGE BALLS**

2619 West Canal St.  
Belle Glade  
561-996-6605

**GLADES**  
Electric Cooperative, Inc.  
"Neighbors Working for Neighbors"  
A Touchstone Energy® Cooperative

Glades Electric Cooperative remains committed to providing our members the highest quality service at the lowest possible rates.

1-800-226-4023 - Okeechobee  
1-800-226-4024 - Moore Haven  
1-800-226-4025 - Lake Placid  
Website: [www.gladesec.com](http://www.gladesec.com)

## School Happenings

### Clewiston High School

Ms. Janice Lee, Principal of Clewiston High School, is proud to announce the after school tutoring program! All Clewiston High School students can attend! Anyone who needs extra help with FCAT, homework, mini-assessments may attend Monday through Thursday. Tutoring sessions will be held on the following days.

### Reading

- Mondays and Tuesdays - Room 210A
- Wednesdays and Thursdays - Room 212

### Math

- Mondays and Tuesdays - Room 103
- Wednesdays and Thursdays - Room 108

### Science

- Mondays and Tuesdays - Room 304
- Wednesdays and Thursdays - Room 307

307

"The Price of Success is Sacrifice"

### Central Elementary School

#### CES Yearbooks on sale

Please pre-order your 2010 CES Yearbook now! Price is only \$ 15. If you would like to place an ad for your child or a business, please contact CES at 863-983-1550 or stop by the office for more information!

#### Upcoming Events

- Feb. 22 - Progress reports go home
- March 1 to March 5 - CES will be hosting a Spirit Week ending in a pep rally with the CHS cheerleaders.
- March 9 to March 19 - FCAT Testing! Please be sure your child gets a good night's rest and a good breakfast to help the child achieve his or her best score!

# FREE Automotive Classified Ads!

**400 Words + 4 Photos Online for 4 Weeks Absolutely FREE!**



Example: Chrysler Convertible 2009, Excellent Condition, Heated Leather Seats, Front-Wheel Drive, Satellite Radio. \$0,000. Call 555-5555.

Place your **FREE AD** online: 24 hours a day, 7 days a week at...

**[www.newszap.com](http://www.newszap.com)** click on Classifieds

Plus...post your ads in these Florida newspapers for as low as \$8 each!  
Okeechobee News, Caloosa Belle, Immokalee Bulletin, Clewiston News, Belle Glade Sun & The Glades County Democrat

[sfwmd.gov](http://sfwmd.gov)

**WASH YOUR CAR ON THE GRASS.**

**THIS WILL WATER YOUR LAWN AT THE SAME TIME.**



# Youth show cattle at the Hendry County Fair

Submitted by Sonja Crawford

The Pee Wee Calf, Beef Breeding and Market Steer Show were held on Tuesday, February 9th at the Hendry County Fairgrounds. The show consisted of pee-wees, 4-H and FFA members showing their heifers, calves and steers. The steers exhibited at the show ranged in weight from 1,017 pounds to 1,120 pounds. Ms. Sarabeth Barthle of Lake City was the official judge for the evening.

Five pee wee calf exhibitors began the evening answering questions about their critter, such as "how old is your calf" and where did you get your calf." The Pee Wee calf exhibitors consisted of Jewel Jackman, Karlee Lamb, Michael Wayne Lockmiller, Conner Swindle and Rae Lynn Paniagua. All of the pee-wee exhibitors were awarded a trophy for their great showing ability.

The beef breeding critters were judged on size, growth potential, muscle, balance, structural correctness, capacity, and sex characteristics. The steers were judged on muscling, correctness of finish, balance, capacity, size, as well as carcass desirability.

Showmanship was judged on the ability to exhibit an animal to its best advantage, as well as the overall care and training of the animal. The exhibitors were judged on control, presentation to the judge, awareness of the judge, as well as knowledge of the specie. Planning, practicing, and neat appearance will assist the exhibitor in being successful.

In the Beef Breeding division, Alayna Ridgdill and Sara Sutterfield received a blue ribbon for their entry. Alayna Ridgdill, Clewiston High School FFA member, captured the Grand Champion Heifer award.

In the Senior Showmanship division as well as the Senior Fitting and Grooming, Alayna Ridgdill was awarded first place with Sara Sutterfield in second place. Sara is a member of the Hendry County Cattle 4-H Club.

In the Steer division, Brianna Davis, Kelsie Hansen, Lane Keen and Joshua Santiago

received a blue ribbon for their entry. Brianna, Kelsie, Lane and Joshua are members of the Hendry County Cattle 4-H Club.

Joshua Santiago achieved the Grand Champion Steer award as well as the Hendry County Bred Grand Champion award with his 1,155 pound steer. The breeder of Joshua's calf was Donald Pendrey. Joshua's steer was purchased by U-Save. Receiving the Reserve Champion award as well as the Hendry County Bred Reserve Champion award was Lane Keen. Lane's steer weighed in at 1,120 pounds and was purchased by First Bank. The producer of Lane's calf was Kenny Wayne Keen. In order to achieve the honor of receiving the Hendry County Bred Grand and Reserve Champion Steer award, the steer was either born in Hendry County or the producer is a current member of the Hendry County Cattlemen's Association.

In the Junior Showmanship division, Joshua Santiago was honored with the first place award with Lane Keen capturing the



Submitted photo/ Keith Lovejoy Photography Alayna Ridgdill, seen here with Jr. Miss Hendry County Whitney Irey and Miss Hendry County Samantha Ortiz, received the Grand Champion Heifer award.

second place award.

In the Senior Showmanship division, Kelsie Hansen captured the first place award with Brianna Davis receiving the second place award.

The Hendry County Cattle Club is led by Lisa Kelley and Jose Santiago. The FFA Chapter is led by Ben Randolph. The exhibitors did a great job exhibiting their critters; thank you club leaders and parents.



Submitted photo/ Keith Lovejoy Photography Newly crowned queens Whitney Irey and Samantha Ortiz are pictured here with Kelsie Hansen who was awarded first place for Showmanship.

**72<sup>ND</sup> ANNUAL BRIGHTON FIELD DAY FESTIVAL & PRCA RODEO**

**FEB 18<sup>TH</sup> - 21<sup>ST</sup>, 2010**

**FRED SMITH RODEO ARENA**

**BRIGHTON SEMINOLE RESERVATION OKEECHOBEE, FLORIDA**

OFF OF HWY 721 BETWEEN HWY 70 & 78

**ARTS & CRAFTS VENDORS - FOOD AUTHENTIC SEMINOLE VILLAGE**

GATES OPEN	RODEO STARTS
THURSDAY 6PM	THURSDAY 8PM
FRIDAY 6PM	FRIDAY 8PM
SATURDAY 9AM	SATURDAY 2PM - PRCA RODEO
SUNDAY 10AM	SATURDAY 8PM EIRA TOUR RODEO
	SUNDAY 3PM

Tickets \$15 at the gate, \$12 in advance includes Festival Admission Children 10 & under FREE!

**863-467-6039**

**WWW.REZRODEO.COM**



Submitted photo/ Keith Lovejoy Photography

Pictured from left to right is Whitney Irey, Junior Miss Hendry County; Lane Keen, Reserve Champion Steer; Joshua Santiago, Grand Champion Steer; Sarabeth Barthle, Official Judge; And Samantha Ortiz, Miss Hendry County.

## Coaches - Players - Sports Fans

**The Facebook of Community Sports**

**Get Noticed!**



**Your Sports News Listings are FREE!**

**Share Your News!**

From Baseball to Basketball, Football to Hockey, Soccer to Swimming, Cheerleading to Taekwondo - if you offer or participate in a youth or recreational sport/activity contact us today to join the Clewiston SportsNetwork

**CLEWISTON SPORTSNETWORK**

**It's Easy IT'S YOUR TURN!**

**It's Fun**

**CLEWISTON NEWS**

**YOUR SCORES...**

**YOUR STANDINGS...**

**YOUR HIGHLIGHTS...**

To Visit The

**CLEWISTON SPORTSNETWORK**

go to [newszap.com](http://newszap.com), click on your community home page then click the **SPORTS** tab in the upper right part of the page.

**Connect with your teammates, fans and the entire community**

service provided and powered by:

**CLEWISTON NEWS** [newszap.com](http://newszap.com)  
**CommunitySportsDesk**  
 Catch your community at play

To get started contact:

Renee Hawley

Phone: 888-853-7904 x323

Email: [rhawley@communitysportsdesk.com](mailto:rhawley@communitysportsdesk.com)

# Roger Dean Deal with Dean

**CHEVROLET** We *Make it Easy* for You!



New 2010 Chevy  
**Cobalt**

Lease For Only  
**\$199/MO.\***



New 2010 Chevy  
**Equinox**

Lease For Only  
**\$268/MO.††**



New 2010 Chevy  
**Malibu**

Lease For Only  
**\$289/MO.\*\***



New 2010 Chevy  
**Traverse**

Lease For Only  
**\$289/MO.††**

## SmartBuy CERTIFIED

- No-Risk Warranty Protection**
  - No Additional Cost!
  - Every Smart Buy Certified vehicle comes with a Bumper To Bumper Warranty of up to 1 Year/12,000 Miles and/or a Powertrain Warranty of up to 5 Years/100,000 Miles.
- No-Risk 72-Hour Return Policy**
  - 100% Satisfaction Guaranteed!
  - If you're not happy with your Smart Buy Certified vehicle, bring it back within 3 Days/150 Miles and trade it in for another vehicle of equal or greater value.
- No-Risk 24-Hour Roadside Assistance**
  - Included With Every Purchase!
  - Every Smart Buy Certified vehicle comes with 24-Hour Roadside Assistance for towing, flat tire change, jump start and much more.
- No-Risk Safety Inspection**
  - Your Safety Is Ensured!
  - Every Smart Buy Certified vehicle has undergone a rigorous 128-Point Safety Inspection to ensure it is reliable and safe.
- No-Risk Service Transportation**
  - Need A Ride? No Problem!
  - Alternate transportation will be provided to you at no additional cost while your Smart Buy Certified vehicle is being serviced.
- No-Risk Service Scheduling**
  - Get VIP Treatment!
  - Every Smart Buy Certified service customer gets the VIP treatment when it comes to scheduling your next service appointment.

Requires the purchase of a Smart Buy Certified vehicle from Roger Dean Chevrolet by 12/31/10

# NO RISK CAR BUYING

2002 CHEVY TRAILBLAZER



GREAT VALUE,  
LOADED!  
**\$4,980**

2005 HYUNDAI SANTA FE



3.5L V6, LEATHER,  
MINT, MUST SEE!  
**\$9,980**

2005 CHEVY C1500 REG CAB



V6, AUTO,  
LIKE NEW!  
**\$10,980**

2004 CHEVY SUBURBAN



LEATHER, FULL POWER,  
GREAT VALUE!  
**\$11,980**

2006 CHEVY COBALT SS



LOADED,  
HARD TO FIND!  
**\$12,980**

2008 MITSUBISHI ECLIPSE



SUPER  
CLEAN!  
**\$13,980**

2009 CHEVY IMPALA LT



IT'S SHARP!  
LOADED!  
**\$14,980**

2006 CHEVY MONTE CARLO SS



SUNROOF, CHROME WHEELS,  
NICEST IN WPB!  
**\$15,980**

2007 HONDA ACCORD EX



4 DR, V6, SUNROOF,  
LEATHER, MINT!  
**\$16,980**

2007 FORD MUSTANG GT

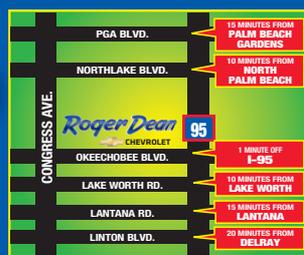


LEATHER,  
IMPECCABLE!  
**\$19,980**



2235 Okeechobee Blvd.,  
West Palm Beach, FL

**Se Habla Español!**



Come in and  
see Carl to see  
how much you  
can save!



Carl Morrison

Deal with Dean...  
We Make it Easy for You!

**888-745-6717**

**AN AMERICAN  
REVOLUTION**

\*PAYMENT REFLECTS 48 MONTH LEASE WITH 12K MI/YR AND \$2,189 DOWN PLUS TAX, TAG AND DEALER FEES, WITH APPROVED CREDIT. \*\*PAYMENT REFLECTS 48 MONTH LEASE WITH 12K MI/YR AND \$2,225 DOWN PLUS TAX, TAG AND DEALER FEES, WITH APPROVED CREDIT INCLUDES MALIBU LEASE LOYALTY REBATE. †PAYMENT REFLECTS 36 MONTH LEASE WITH 12K MI/YR AND \$3,629 DOWN PLUS TAX, TAG AND DEALER FEES, WITH APPROVED CREDIT. ††PAYMENT REFLECTS 36 MONTH LEASE WITH 12K MI/YR AND \$3,885 DOWN PLUS TAX, TAG AND DEALER FEES, WITH APPROVED CREDIT. ALL OFFERS ON SELECT VEHICLES WITH APPROVED CREDIT TERMS MAY VARY. DEALER RETAINS ALL REBATES & INCENTIVES. ALL OFFERS SUBJECT TO CHANGE DUE TO MANUFACTURERS PROGRAM CHANGES. SEE DEALER FOR COMPLETE DETAILS. OFFERS PHOTOS FOR ILLUSTRATION PURPOSES ONLY. DEALER NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS. GOOD THRU DATE OF PUBLICATION. R0CH2721

# Clewiston High School Expands AP Program



Photo/Roberto Sanchez

Three students, Ana Ruth Cruz, Clarissa Sanchez, and Christina Bracaille study for an upcoming test in AP US History.

Change is in the air this year at Clewiston High School.

Last year, CHS offered only three AP courses, but this year six more AP classes were added, among them AP World History, AP U.S. History, AP English Language and Composition, AP Economics, AP American Government, and AP Psychology.

These AP courses are tough, rigorous, and academically challenging.

"They are university classes taught at the high school level" says Mr. Roberto Sanchez, who teaches two AP classes.

AP stands for Advanced Placement, a program designed by the College Board that allows high school students to take university courses during their high school years.

Students in these classes are required to think critically, read and write extensively at

a college level, and collaborate with their peers beyond the classroom.

As Mr. Sanchez said, "The learning begins in the classroom, but it doesn't end there. To be in an AP class requires much additional work at home, sometime 2-3 hours per night per class. That's why it is so vital for students to work together, because they soon realize they can't do it all by themselves."

At the end of the year, students take a very difficult exam, in which they can score a 1 to a 5. If they score a 3, they pass. Most AP exams consist of a combination of multiple-choice questions and written essays and last around three hours.

If students pass they could earn between

three and six college credits. But more importantly AP classes prepare students for college.

"Therein lies the beauty of AP, in that it truly prepares our students for college. We live in a competitive world, where every year it becomes harder and harder to be accepted into a college. Our kids at Clewiston High need to be equipped with the skills that will not only make them more likely to be accepted into a university or college, but also with the tools that will allow them to succeed once they begin their college careers" says Mrs. Janice Lee, the Principal at CHS.

It appears Clewiston High is well on its ways to doing so.



Photo/Roberto Sanchez

Students participate in a simulation of the election of 1860.



Submitted photo

## CCS student to visit Tallahassee

On January 25, 2010 Whitney Thompson, a sixth-grade student at Clewiston Christian School, received a letter from the office of State Representative Denise Grimsley. Whitney was selected to serve as a Page during the week of March 22-26, 2010 in Tallahassee, Florida for the 2010 Legislative Session. While serving as a page she will be given the opportunity to observe the legislative process first hand while providing much assistance to House members and staff. CCS is so proud of Whitney. We are looking forward to many pictures and stories of her experience.

Switching to Seacoast is a breeze.



With deep community roots, and friendly branches, we offer service you should expect from a local bank.

- Variety of checking accounts to meet your needs
- Free checking with no minimum balance
- No monthly fee Visa® Check Card
- Free first order of standard checks
- Free online banking, bill pay, e-statements and online images
- Free direct deposit
- Sail into Savings Account
- Free 401(k) rollover transfer assistance
- Ask us how you can qualify for a discounted safe deposit box

Call, click or come in today - we'll make switching to Seacoast a breeze.

 **Seacoast**  
NATIONAL BANK

Feel good about your bank

601 Highway 27, Moore Haven • 946-2900

300 S. Berner Rd., Clewiston • 983-9113

[www.seacoastnational.com](http://www.seacoastnational.com)



NASDAQ: SBCF

# Online Classifieds



Free Ads  
Free Speech

newszap.com

**Create Your Own Ads Online! Four weeks FREE . . . It's Easy!**

**Submit Your Free Online Classified Ad Today at WWW.NEWSZAP.COM - Click on Classifieds**

Post your ads in any of these newspapers for as little as \$8 each:

Okeechobee News • Caloosa Belle • Clewiston News • Glades County Democrat • Immokalee Bulletin • The Sun

• Online for 4 weeks - 400 words + 4 photos  
• Absolutely FREE!  
• Post your ads in our papers for as little as \$8 each  
www.newszap.com  
click on classifieds

## Announcements

Important Information: Please read your ad carefully the first day it appears. In case of an inadvertent error, please notify us prior to the deadline listed. We will not be responsible for more than 1 incorrect insertion, or for more than the extent of the ad rendered valueless by such errors. Advertiser assumes responsibility for all statements, names and content of an ad, and assumes responsibility for any claims against the Delaware State News. All advertising is subject to publisher's approval. The publisher reserves the right to accept or reject any or all copy, and to insert above the copy the word "advertisement". All ads accepted are subject to credit approval. All ads must conform to Delaware State News style and are restricted to their proper classifications. Some classified categories require advance payment. These classifications are denoted with an asterisk \*.

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Personals

**TALL GUY**- Secure, To meet Gal or Couples for Dining, Traveling, etc. (863)946-3123

## Employment

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Employment Full Time

**The King's Academy** Clewiston has several teaching positions opening for the 2010-2011 school year. Teachers are needed in the areas of mathematics (grades 6-12), science (grades 6-12), Spanish all levels (grades 6-12), and substitute teaching (grades 6-12). The King's Academy is a fully accredited academic institution with a 40 year reputation for providing a quality education in a Christian environment. If interested, please download an application at our website [www.TKAClewiston.net](http://www.TKAClewiston.net) or for more information, please contact Arlene Cushing at 561-686-4244 ext 338.

Shop here first! The classified ads

## Employment Full Time

## Employment Full Time

 **EDISON STATE COLLEGE**  
HENRY/GLADES CENTER  
**MATHEMATICS PROFESSOR**  
HENRY GLADES

If you enjoy working in a dynamic, empowering environment; then discover your teaching career at Edison State College. We are current searching for a Mathematics Professor. This is a one-year appointment for the 2010-2011 academic year. Minimum Requirements include a Master's degree in Mathematics or a Master's degree with a concentration in Mathematics (a minimum of 18 graduate semester credit hours). To obtain additional information and to apply please visit: <https://jobs.edison.edu>. Review of applications will begin on March 5, 2010.

## COORDINATOR, ACADEMIC SERVICES

This position will recruit, interview, hire, train and evaluate the work performance of faculty members and dual enrollment instructors. Serve as a liaison to the Campus Dean and the faculty in to provide leadership and guidance while implementing College and campus wide academic policies and procedures. Minimum Requirements include a Bachelors degree from a regionally accredited institution of higher education in education, business administration or a related field. Two years experience in an educational setting and the ability to travel within the College's service district. To obtain additional information on both positions and to apply please visit: <https://jobs.edison.edu>. EA/EO

## Financial

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Business Opportunities

**CHOOSE YOUR HOURS, INCOME & YOUR REWARDS! CHOOSE AVON GWEN (888)265-1256**

## Employment Full Time

**EDISON STATE COLLEGE**  
HENRY/GLADES CENTER  
**MATHEMATICS PROFESSOR**  
HENRY GLADES

If you enjoy working in a dynamic, empowering environment; then discover your teaching career at Edison State College. We are current searching for a Mathematics Professor. This is a one-year appointment for the 2010-2011 academic year. Minimum Requirements include a Master's degree in Mathematics or a Master's degree with a concentration in Mathematics (a minimum of 18 graduate semester credit hours). To obtain additional information and to apply please visit: <https://jobs.edison.edu>. Review of applications will begin on March 5, 2010.

## COORDINATOR, ACADEMIC SERVICES

This position will recruit, interview, hire, train and evaluate the work performance of faculty members and dual enrollment instructors. Serve as a liaison to the Campus Dean and the faculty in to provide leadership and guidance while implementing College and campus wide academic policies and procedures. Minimum Requirements include a Bachelors degree from a regionally accredited institution of higher education in education, business administration or a related field. Two years experience in an educational setting and the ability to travel within the College's service district. To obtain additional information on both positions and to apply please visit: <https://jobs.edison.edu>. EA/EO

## Services

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Boating

**Certified Marine Repair**  
Inboard, Outboard, and Diesel.  
Cheapest rates in town  
Dock Service Available  
Call 228-343-0157

Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!

## Business Opportunities

**NOTICE**  
Independent Newspapers will never accept any advertisement that is illegal or considered fraudulent. In all cases of questionable value, such as promises of guaranteed income from work-at-home programs - if it sounds too good to be true, chances are that it is. If you have questions or doubts about any ad on these pages, we advise that before responding or sending money ahead of time, you check with the Better Business Bureau at 772-878-2010 for previous complaints.

Some 800 and 900 telephone numbers may require an extra charge, as well as long distance toll costs. We will do our best to alert our reader of these charges in the ads, but occasionally we may not be aware of the charges. Therefore, if you call a number out of your area, use caution.

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

## Services

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Boating

**Certified Marine Repair**  
Inboard, Outboard, and Diesel.  
Cheapest rates in town  
Dock Service Available  
Call 228-343-0157

Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!

## Merchandise

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Health & Reducing Equipment

**Tanning Machine**  
(Standing) - Sundazzler Standing Tanning Machine Model SD-46VHA, 60 Amps. Manuf. April 2006, 220-60Hz, replacement tanning lamps box & energy saver equipment included. \$5,000 O/B/O. 561/309-2686

\$5,000.00  
(561)309-2686 or  
(561)985-5433

How do you find a job in today's competitive market? In the employment section of the classifieds

## Pets/Supplies

**AKC BOXER PUPS** - 2 CLASSIC BRINDAL FEMALES \$500.00 1 VERY RARE FLASHY BLACK MALE \$800.00 8 WEEKS ON 2/12/10/firm. (863)532-8036

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

## Rentals

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Apartment

**CLEWISTON** Close to marina, 2yr old 2br, 2.5ba, 1 car garage, all appliances, \$900/mo + utilities (732)496-5454

**NORTH SIDE** - 1br efficiency apt. (863)983-3151

## Apartment

### GREENTREE EAST APARTMENTS

Available for Immediate Occupancy  
2 Bedroom Apartments  
• Rental Assistance Available to qualified households  
• Spacious Apartment in quiet, country setting  
• Full time bilingual Site Manager  
• Rental rates starting at \$529 plus Utilities  
Call 902-1577  
TDD #1-800-955-8771  
701 W Ventura, Clewiston  
8:00 AM -3:00 PM, Mon-Fri  
Equal Opportunity Provider and Employer

Find it faster. Sell it sooner in the classifieds

Shop from a gift catalog that's updated regularly: the classifieds.

The classifieds are the most successful salesperson in town.

When doing those chores is doing you in, it's time to look for a helper in the classifieds.

How fast can your car go? It can go even faster when you sell it in the classifieds.

Love the earth Recycle your used items by selling them in the classifieds.

Buying a car? Look in the classifieds. Selling a car? Look in the classifieds.

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

Looking for a place to hang your hat? Look no further than the classifieds.

## Apartment

### GREENTREE SOUTH APARTMENTS

A Farm Labor Rental Community Available for Immediate Occupancy  
2 & 3 Bedroom Apartments  
• Must earn a minimum of \$3998 from agricultural or farm labor activities  
• Spacious Apartment in quiet, country setting  
• Full time bilingual Site Manager  
• Community Room, Tot lot, Playground, Activities  
• Sewer and trash included in rent - no additional charge to resident  
• Handicap units available  
• Rental rates starting at \$592

Call 675-0313  
TDD #1-800-955-8771

40 Greentree Drive, #101, LaBelle  
9:00 AM -5:00 PM, Mon-Fri  
Equal Opportunity Provider and Employer

Get a quick response to any item you may be selling with a classified ad.

## Commercial Property

**NEW INDUSTRIAL SPACE** 4,000 sq. ft. w/ offices. Across from EMS, Cowboy Way. \$1750 mo. Call Mike (863)675-3424

## Condos/Townhouses Rent

**BASS CAPITAL TOWNH** 2BR, 2BA, Walking distance to the lake. Fully furnished. Call (863) 983-5260 Clewiston

## NOW HIRING

• **Receptionist (Bi-lingual English/Spanish)**  
• **Management Positions**

Available for Produce Company in Loxahatchee. Must have previous produce experience. Full time & seasonal positions available. Must be able to work OT as needed. Excellent Pay & Benefits.

**Apply @ 4003 Seminole Pratt Whitney Road, Loxahatchee, FL 33470 (561)422-9777**

### Houses - Rent

**Rent To Own** - Possible lease/option on lg. 3/2 home near Ridgeway in Clewiston. GOOD CREDIT & deposit req'd. 828-293-2542 for details.

### Real Estate

For more listings, go to [www.newszap.com](http://www.newszap.com)

### Commercial Property Sale

**Clewiston** - 6 unit, 2BR/1BA, 44% return on investment, only \$199,000. Call Jenn Now! 888-345-1668

### Houses - Sale

**CASH FOR CLUNKERS** - \$5,000 for any mobile home older than 1990. Palm Harbor is Distributing limited time Stimulus to all Florida Mobile Home owners. 800-622-2832 ext 210

**FOR SALE BY OWNER**  
Lg. Clewiston home near Ridgeway. 3BR/2BA plus 2 extra rms. w/separate entrance, priced well below appraised value. Possible lease/option for qualified buyers. Call 828-293-2542 for details. No Real Estate Agents or Brokers. Finders fee ok.

**SALE BY OWNER:** 2BR, 2BA Quaint, Country Home. Near Clewiston on State Rd. 720, high ceiling in liv. rm w/fpl. 8Ft.x36 Ft. Covered porch. Small screened fish cleaning area. Call Clark or Cookie Tullos (706)587-9011

### Land - Sale

**RANCHETTE 1.25 acre** Montura - Ideal for RV, Mobile or Primary Home. Owner Financing \$2,000 Down. 863-675-1107  
Se Habla Espanol

### Mobile Homes

For more listings, go to [www.newszap.com](http://www.newszap.com)

### Mobile Home Rent

**CLEWISTON:** 1 1/2BR, Singlewide, New appl., W&D, Storage shed. On dead end road. No pets. \$575 mo., & \$300 sec. (863)805-2869 or (954)649-9095

### Mobile Home Sale

**BANK REPO'S MOVE TO YOUR LAND** Mobile Home Angels 561-721-2230

### Recreation

For more listings, go to [www.newszap.com](http://www.newszap.com)

### Campers/RVs

**HOLIDAY TRAILER SALES** 19710 SOUTH U.S. 41 FT MYERS, FL 239-590-0066  
**Factory Direct Breckenridge dealer**

**NEW 2008 ALJO** power slide \$19,900.00.  
**NEW 2010 Breckenridge** 40' park model, 2 slides, \$29,900.00  
**USED 2006 Holiday Rambler**, 29' trailer-slide \$12,000.00.  
**USED 2002 Franklin** 5th, 39', 3 slides, \$10,900.00.  
**USED 1990 Franklin** Model Park \$5,900.00.  
**USED 2000 Cardinal** 5th, 27', \$7,900.00.  
**USED Zepplin** 29' trailer - slide \$10,900.00.  
**USED 1999 Sierra** 5th, 27', \$6,995.00.  
**USED 2000 Dutchman**, 30', \$5,995.00.  
**4-12 Wide Park Models** from \$7,995.00.

### Public Notices

For more listings, go to [www.newszap.com](http://www.newszap.com)

### Public Notice

**NOTICE TO PUBLIC**  
The Hendry County Hospital Authority Board of Directors will conduct their monthly Board meeting beginning at 1pm on Monday - February 22nd in the Conference Room at Hendry Regional Medical Center, 524 West Sagamore Avenue, Clewiston, Florida. 346162 CN 02/18/10

**NOTICE OF PUBLIC SALE:** TIMS TOWING & RECOVERY gives Notice of Foreclosure of Lien and intent to sell these vehicles on 03/05/2010, 10:00 am at 74 S. INDUSTRIAL LOOP, LABELLE, FL 33995, pursuant to subsection 713.78 of the Florida Statutes. TIMS TOWING & RECOVERY reserves the right to accept or reject any and/or all bids.

**1994 Chevrolet** 2G1FP225XR2190538 346414 CN 2/18/10

### Public Notice

**PORT LABELLE COMMUNITY DEVELOPMENT DISTRICT**  
A vacancy has occurred on the Board of Supervisors of the Port LaBelle Community Development District. The remaining Board is authorized to appoint a successor to the Board to fill the vacancy for the remainder of the term. Applicants are sought for the position and must be a resident of the District. Applications should be submitted no later than 2:00 P.M., 3/15/2010. Interested persons should submit a letter of interest stating their background and experience. Letters may be hand delivered only (no mail receptacle) to 3293 Dellwood Terrace, LaBelle, FL or mailed to the following address:

Board of Supervisors  
Port LaBelle Community Development District  
P.O. Box 1605  
LaBelle, FL 33975  
346409 CB/CGS 2/18,25/3/4/10

Your new home could be in today's paper. Have you looked for it?

### Public Notice

**IN THE CIRCUIT COURT OF THE 20th JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR GLADES COUNTY, CIVIL CASE #:** 2009-CA-000137  
**Household Finance Corporation III,** Plaintiff,  
-vs-  
**Thomas N. Jennings, Jr. a/k/a Thomas N. Jennings and Kathy L. Jennings, Husband and Wife;** Household Finance Corporation III; Country Meadows Property Owners Association, Inc.; Country Meadows Development Company; Nationalcredit Manufactured Housing Corporation; Defendant(s).

**NOTICE OF SALE**  
NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated 1/28/2010 entered in Civil Case No. 2009-CA-000137 of the Circuit Court of the 20th Judicial Circuit in and for Glades County, Florida, wherein Household Finance Corporation III, Plaintiff and Thomas N. Jennings, Jr. a/k/a Thomas N. Jennings and Kathy L. Jennings, Husband and Wife are defendant(s). I will sell to the highest and best bidder for cash, AT THE FRONT DOOR OF THE GLADES COUNTY COURTHOUSE, MOOREHAVEN, FLORIDA, AT 11:00 A.M. on 3/4/10 the following described property as set forth in said Final Judgment, to-wit:

**LOT 23, COUNTRY MEADOWS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGES 3-4, PUBLIC RECORDS OF GLADES COUNTY, FLORIDA.**

TOGETHER WITH THAT CERTAIN YEAR: 1998, MAKE: REDMAN, VIN#: FLA14613221A AND VIN#: FLA14613221AB, MANUFACTURED HOME, WHICH IS PERMANENTLY AFFIXED TO THE ABOVE DESCRIBED LANDS. AS SUCH IT IS DEEMED TO BE A FUTURE AND A PART OF THE REAL ESTATE.

**ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.**

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT GLADES COUNTY COURTHOUSE, 500 AVENUE J, P.O. BOX 10, MOOREDALE, FL 33471 WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE OF SALE. IF YOU ARE HEARING IMPAIRED CALL: 1-800-955-8771; IF YOU ARE VOICED IMPAIRED CALL: 1-800-955-8770.  
DATED AT LABELLE, Florida, this 1st day of February, 2010.

**JOE FLINT**  
CLERK OF THE CIRCUIT COURT  
Glades County Florida  
By: /s/ Jennifer Bevis DEPUTY CLERK  
ATTORNEY FOR PLAINTIFF:  
SHAPIRO & FISHMAN, LLP  
1000 North Dale Mabry Hwy,  
Suite 112  
Tampa, Florida 33618  
09-141876  
345813 CN 02/11,18/10

It's never too late to find the perfect gift. Look for it in the classifieds.

When you want something sold, advertise in the classifieds.

### Public Notice

**BOARD OF SUPERVISORS SOUTH FLORIDA CONSERVANCY DISTRICT**  
By: /s/ Fritz Stein, Jr.  
346426 SUN 2/18,25/10

### Public Notice

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA CIVIL DIVISION** CASE NO. 262008CA000653XXXXXX  
**LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-HE4,** Plaintiff  
vs.  
**ALEJANDRO CRUZ; MARIA DE JESUS ELIZONDO; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; AND ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED,** Defendants

**NOTICE OF ACTION FORECLOSURE PROCEEDINGS-PROPERTY**  
TO: Ricardo Diens; ADDRESS UNKNOWN BUT WHOSE LAST KNOWN ADDRESS IS: 230 Northwest 57th Avenue, Apartment #2 Miami, FL 33126

Residence unknown, if living, including any unknown spouse of the said Defendants, if either has remarried and either or both of said Defendants are dead, their respective unknown heirs, devisees, grantees, assignees, creditors, lienors, and trustees, and all other persons claiming by, through, under or against the named Defendant(s) and such of the aforementioned unknown Defendants and such of the aforementioned Defendants as may be infants, incompetents or otherwise not sui juris.

YOU ARE HEREBY NOTIFIED that an action has been commenced to foreclose a mortgage on the following real property, lying and being situated in Hendry County, Florida, more particularly described as follows:

**THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 27, TOWNSHIP 43 SOUTH, RANGE 31 EAST, HENDRY COUNTY, FLORIDA, ALSO KNOWN AS TRACT 8 BLOCK N. PIONEER PLANTATION, AN UNRECORDED SUBDIVISION.**

**LOT 4, BLOCK 2034, PORT LABELLE UNIT 2, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 60, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNERS AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the Clerk of the Court not later than five business days prior to the proceeding at the Hendry County Courthouse. Telephone: 941-675-5217 or 1-800-955-8770 via Florida Relay Service.

DATED at LaBelle, Florida, on Feb. 1, 2010.  
**BARBARA BUTLER**  
As Clerk, Circuit Court  
By: /s/ D. HAMMOND  
As Deputy Clerk

**SMITH, HIATT & DIAZ, P.A.**  
Attorneys for Plaintiff  
PO Box 11438  
Fort Lauderdale, FL 33339-1438  
Telephone: (954)564-0071  
6029-52090  
345461 CGS/CB 02/11,18/10

### Public Notice

**ANNUAL MEETING OF LANDOWNERS OF SOUTH FLORIDA CONSERVANCY DISTRICT**  
Notice is hereby given that the annual meeting of the landowners of South Florida Conservancy District is scheduled to meet Wednesday, March 10, 2010, at 11:00 A.M., at the office of said District located at 2832 N. Main Street, Belle Glade, Palm Beach County, Florida, for the purpose of:

1. Electing one Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and
3. Transacting such other business as may come before the meeting.

If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the meeting herein referred, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

**BOARD OF SUPERVISORS SOUTH FLORIDA CONSERVANCY DISTRICT**  
By: /s/ Fritz Stein, Jr.  
346426 SUN 2/18,25/10

### Public Notice

**IN THE CIRCUIT OF THE 20th JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR HENDRY COUNTY, CIVIL ACTION** Case #: 2009-CA-001414  
The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificateholders CW485, Inc. Asset-Backed Certificates, Series 2006-11, Plaintiff,  
-vs-  
Renier Puppo; Ricardo Diempa; Yolando Oliver; Mabel Perez; Unknown Parties in Possession #1; Unknown Parties in Possession #2; If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants Defendant(s).

**NOTICE OF ACTION FORECLOSURE PROCEEDINGS-PROPERTY**  
TO: Ricardo Diens; ADDRESS UNKNOWN BUT WHOSE LAST KNOWN ADDRESS IS: 230 Northwest 57th Avenue, Apartment #2 Miami, FL 33126

Residence unknown, if living, including any unknown spouse of the said Defendants, if either has remarried and either or both of said Defendants are dead, their respective unknown heirs, devisees, grantees, assignees, creditors, lienors, and trustees, and all other persons claiming by, through, under or against the named Defendant(s) and such of the aforementioned unknown Defendants and such of the aforementioned Defendants as may be infants, incompetents or otherwise not sui juris.

YOU ARE HEREBY NOTIFIED that an action has been commenced to foreclose a mortgage on the following real property, lying and being situated in Hendry County, Florida, more particularly described as follows:

**THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 27, TOWNSHIP 43 SOUTH, RANGE 31 EAST, HENDRY COUNTY, FLORIDA, ALSO KNOWN AS TRACT 8 BLOCK N. PIONEER PLANTATION, AN UNRECORDED SUBDIVISION.**

more commonly known as 4400 Pioneer 14th Street a/k/a 1301 Otter Avenue, Clewiston, FL 33440.

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon SHAPIRO & FISHMAN, LLP Attorneys for Plaintiff, whose address is 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, within thirty (30) days after the first publication of this notice and file the original with the clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of this Court on the 4th day of Feb., 2010.  
**BARBARA S. BUTLER**  
Circuit and County Courts  
By: /s/ D. HAMMOND  
Deputy Clerk

**ATTORNEY FOR PLAINTIFF:**  
SHAPIRO & FISHMAN, LLP  
10004 North Dale Mabry Hwy, Suite 112  
Tampa, Florida 33618  
345776 CN 2/11,18/10

### Public Notice

**ANNUAL MEETING OF LANDOWNERS OF SOUTH SHORE DRAINAGE DISTRICT**  
Notice is hereby given that the annual meeting of the landowners of South Shore Drainage District is scheduled to meet Wednesday, March 10, 2010, at 10:30 A.M. at the office of said District located at 2832 N. Main Street, Belle Glade, Palm Beach County, Florida, for the purpose of:

1. Electing one Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and
3. Transacting such other business as may come before the meeting.

If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the meeting herein referred, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

**BOARD OF SUPERVISORS SOUTH SHORE DRAINAGE DISTRICT**  
By: /s/ Bazil K. Anderson  
President  
346421 SUN 2/18,25/10

### Public Notice

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, CIVIL ACTION** CASE NO.: 26-2008-CA-000936  
**FIFTH THIRD BANK, A MICHIGAN CORPORATION, SUCCESSOR IN INTEREST TO R-G CROWN BANK** Plaintiff,  
vs.  
**MICHAEL J. LARE A/K/A MICHAEL LARE, et al,** Defendant(s).

**NOTICE OF RESCHEDULED FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated Feb. 3, 2010 and entered in Case No. 26-2008-CA-000936 of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY COUNTY, Florida wherein FIFTH THIRD BANK, A MICHIGAN CORPORATION, SUCCESSOR IN INTEREST TO R-G CROWN BANK, is the Plaintiff and MICHAEL J. LARE A/K/A MICHAEL LARE; THE UNKNOWN SPOUSE OF MICHAEL J. LARE A/K/A MICHAEL LARE; N/K/A ANN LARE; STONE AGE PAVERS, INC.; are the Defendants, I will sell to the highest and best bidder for cash at IN FRONT OF THE OFFICE OF THE CLERK OF THE COURT, BEING THE SECOND FLOOR HALLWAY OF THE HENDRY COUNTY ADMINISTRATION BUILDING CORNER OF HIGHWAY 80 AND 29TH SOUTH, LABELLE, FLORIDA at 11:00AM, on the 24th day of February, 2010, the following described property as set forth in said final Judgment:

**LOT 26, BLOCK 2032, PORT LABELLE UNIT 1, A SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 50, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA**

A/K/A 2032 S MONTANA CIRCLE, LABELLE, FL 33935

ANY person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on February 4, 2010.  
**Barbara S. Butler**  
Clerk of the Circuit Court  
By: /s/ D. Hammond  
Deputy Clerk

Florida Default Law Group, P.L. P.O. Box 25018  
Tampa, Florida 33622-5018  
F08074203

**\*\*See Americans with Disabilities Act\*\* In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center - Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813)335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding.**  
345783 CN 02/11,18/10

### Public Notice

**ANNUAL MEETING OF LANDOWNERS OF SOUTH SHORE DRAINAGE DISTRICT**  
Notice is hereby given that the annual meeting of the landowners of South Shore Drainage District is scheduled to meet Wednesday, March 10, 2010, at 10:30 A.M. at the office of said District located at 2832 N. Main Street, Belle Glade, Palm Beach County, Florida, for the purpose of:

1. Electing one Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and
3. Transacting such other business as may come before the meeting.

If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the meeting herein referred, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

**BOARD OF SUPERVISORS SOUTH SHORE DRAINAGE DISTRICT**  
By: /s/ Bazil K. Anderson  
President  
346421 SUN 2/18,25/10

Your next job could be in today's classifieds. Did you look for it?

### Public Notice

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA. CIVIL DIVISION** CASE NO. 262008CA000430XXXXXX  
**LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-HE1,** Plaintiff,  
vs.  
**JOSE E. CERVANTES; ANTONIA PEQUENO; et al.,** Defendants.

**RE-NOTICE OF SALE PURSUANT TO CHAPTER 45**  
NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated October 6, 2008 and an Order Resetting Sale dated Feb. 4, 2010, and entered in Case No. 262008CA000430XXXXXX of the Circuit Court of the Twentieth Judicial Circuit in and for Hendry County, Florida, where LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2007-HE1 is Plaintiff and JOSE E. CERVANTES; ANTONIA PEQUENO; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; AND ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash on the Second Floor in front of the Main Clerk's Office at the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle, FL 33935 in Hendry County, Florida, at 11:00 a.m. on March 3, 2010, the following described property as set forth in said Order or Final Judgment, to-wit:

THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE NORTH ONE-HALF OF BLOCK 39, LABELLE, AS RECORDED IN PLAT BOOK 1, PAGE 47, PUBLIC RECORDS OF LEE COUNTY, FLORIDA, LYING AND BEING IN HENDRY COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the Clerk of the Court not later than five business days prior to the proceeding at the Hendry County Courthouse. Telephone: 941-675-5217 or 1-800-955-8770 via Florida Relay Service.

DATED at LaBelle, Florida, on February 5, 2010.  
**Barbara S. Butler**  
As Clerk of the Court  
By: /s/ D. Hammond  
As Deputy Clerk

**SMITH, HIATT & DIAZ, P.A.**  
Attorneys for Plaintiff  
PO Box 11438  
Fort Lauderdale, FL 33339-1438  
Telephone: (954) 564-0071  
346039 CN 2/18,25/10

### Public Notice

**NOTICE OF PUBLIC MEETING HENDRY COUNTY CONSTRUCTION LICENSING BOARD**  
Notice is hereby given that the Hendry County Construction Licensing Board will hold a meeting Thursday, February 25, 2010 at 6:00 p.m., at the Hendry County Courthouse, Commission Chambers, 25 East Hickpochee Avenue, LaBelle, Florida. The meeting is open to the public. The meeting site is accessible by the disabled. If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.  
346095 CB/CN 2/18/10

### Public Notice

**NOTICE OF PUBLIC MEETING HENDRY COUNTY CONSTRUCTION LICENSING BOARD**  
Notice is hereby given that the Hendry County Construction Licensing Board will hold a meeting Thursday, February 25, 2010 at 6:00 p.m., at the Hendry County Courthouse, Commission Chambers, 25 East Hickpochee Avenue, LaBelle, Florida. The meeting is open to the public. The meeting site is accessible by the disabled. If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.  
346095 CB/CN 2/18/10

**SMITH, HIATT & DIAZ, P.A.**  
Attorneys for Plaintiff  
PO Box 11438  
Fort Lauderdale, FL 33339-1438  
Telephone: (954) 564-0071  
346039 CN 2/18,25/10

Your next job could be in today's classifieds. Did you look for it?

When you want something sold, advertise in the classifieds.

### Public Notice

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR HENDRY COUNTY CIVIL DIVISION** CASE NO. 08-929-CA  
**CITTIMORTGAGE, INC.,** Plaintiff,  
vs.  
**OSCAR AGUILER; THE UNKNOWN SPOUSE OF OSCAR AGUILER; SONIA AGUILER; THE UNKNOWN SPOUSE OF SONIA AGUILER; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S); IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;** Defendant(s)

**NOTICE OF SALE**  
Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Hendry County, Florida, I will sell the property situate in Hendry County, Florida, described as:

**THE WEST 35.7 FEET OF LOT 5 AND THE EAST 35.7 FEET OF LOT 6, IN BLOCK 430 OF THE GENERAL PLAN OF CLEWISTON FLORIDA, AS REVISED SEPTEMBER 7, 1937, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGES 71-78, INCLUSIVE, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

A/K/A 421 W. OBISPO AVE., CLEWISTON, FL 33440

at public sale, at Clerk of the Circuit Court in the Hendry County Courthouse (being the second floor hallway of the Hendry County Courts Building), LaBelle, FL 33935 at 11:00 AM, on the 24th day of Feb., 2010.

CLERK OF CIRCUIT COURT  
By: /s/ D. Hammond  
Deputy Clerk

Law Offices of Daniel C. Consegua  
9204 King Palm Drive  
Tampa, FL 33619-1328  
Attorneys for Plaintiff  
In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the ASA Coordinator no later than seven (7) days prior to the proceeding. If hearing impaired, please call (800) 955-8771 (TDD) or (800) 955-8770 (voice), via Florida Relay Service.  
345451 CGS/CB 02/11,18/10

### Public Notice

**NOTICE OF PUBLIC MEETING HENDRY COUNTY CONSTRUCTION LICENSING BOARD**  
Notice is hereby given that the Hendry County Construction Licensing Board will hold a meeting Thursday, February 25, 2010 at 6:00 p.m., at the Hendry County Courthouse, Commission Chambers, 25 East Hickpochee Avenue, LaBelle, Florida. The meeting is open to the public. The meeting site is accessible by the disabled. If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.  
346095 CB/CN 2/18/10

Join all the people who say, "I sold it in the classifieds."

Your new home could be in today's paper. Have you looked for it?

Every organization, school, place of worship, sports team, writer/blogger and local business is invited to request a free link at [newszap.com](http://newszap.com). It's a community service that can drive visitors to your website!

**newszap.com** Post Your News Post Your Public Event Post Your Photos Post Your Opinion Have a website? Get a free link!

Public Notice

IN THE CIRCUIT OF THE 20th JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR HENDRY COUNTY Case #: 2009-CA-000304

Deutsche Bank National Trust Company, as Trustee for Morgan Stanley XLIS Real Estate Capital Trust 2006-2, Plaintiff, vs. J. Jesus Mendez Madrigal a/k/a J. Jesus Mendez Madrigal a/k/a Marcela Rosas Carmona a/k/a Marcela Rosas, Husband and Wife; Mortgage Electronic Registration Systems, as Nominee for First NLC Financial Services, LLC; Defendant(s).

AMENDED NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order rescheduling foreclosure sale dated February 1, 2010 entered in Civil Case No. 2009-CA-000304 of the Circuit Court of the 20th Judicial Circuit in and for Hendry County, Florida, wherein Deutsche Bank National Trust Company, as Trustee for Morgan Stanley XLIS Real Estate Capital Trust 2006-2, Plaintiff and J. Jesus Mendez Madrigal a/k/a Jesus Mendez and Marcela Rosas Carmona a/k/a Marcela Rosas, Husband and Wife are defendant(s). I will sell to the highest and best bidder for cash, IN FRONT OF THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN THE HENDRY COUNTY COURTHOUSE, (BEING THE 2ND FLOOR HALLWAY OF THE HENDRY COURTS BUILDING), LABELLE, FLORIDA, AT 11:00, FEBRUARY 24, 2010, the following described property as set forth in said Final Judgment, to-wit:

LOT 12, BLOCK 2052, PORT LABELLE UNIT 2, A SUBDIVISION ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 60, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA,

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE SALES, MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated at LABELLE, Florida, this 2nd day of February, 2010.

BARBARA S. BUTLER CLERK OF THE CIRCUIT COURT Hendry County, Florida

BY: /s/ MILLER DEPUTY CLERK

ATTORNEY FOR PLAINTIFF: SHAPIRO & FISHMAN, LLP 10004 North Dale Mabry Hwy, Suite 112 Tampa, Florida 33618 09-130466 345558 CN 2/11,18/10

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA CASE NO.: 10CA39

MARY IDA CROMWELL, Plaintiff vs. FLORIDA HENDRY LAND, INC., and any unknown party, natural or corporate, including any unknown natural person, the unknown spouse, heirs, devisees, grantees, creditors, or other parties claiming by, through, under or against any unknown person, not known to be dead or alive, and any unknown corporation or other legal entity, dissolved or existing, foreign or domestic, including corporations not known to be dissolved or existing, and the unknown assigns, successors in interest trustees, or any other party claiming by, through, under, or against FLORIDA HENDRY LAND, INC., and any group, firm, entity, or persons who operate or do business, or have operated or done business, in Florida, and all claimants under any of such parties, Defendants

NOTICE OF ACTION (E.S. 549.08)

TO: FLORIDA HENDRY LAND, INC. c/o its registered agent, Joel B. Hendry 1585 NE Darlich Avenue Jensen Beach, FL 34957 and 3389 Sheridan Street #438 Hollywood, FL 33021

YOU ARE NOTIFIED that an action for reformation of deeds has been filed against you, and you are required to serve a copy of your written defenses, if any, to it on William R.H. Broome, plaintiff's attorney, whose address is Suite 207, 2465 Mercer Avenue, West Palm Beach, Florida 33401, on or before March 12, 2010, and file the original with the clerk of this court, either before service on plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint or petition.

DATED on February 4, 2010.

Joe Flint As Clerk of the Court By: Jennifer Bevis As Deputy Clerk

346019 GCD 2/11,18/10

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA CASE NO. 09-465CA

FLAGLER BANK, a Florida corporation, Plaintiff vs. JOSE REYNALDO HERNANDEZ Defendant

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of foreclosure dated August 28, 2009 and entered in Case No.: 09-465 CA in the Circuit Court of the Twentieth Judicial Circuit in and for Hendry County, Florida wherein FLAGER BANK is the Plaintiff, and JOSE REYNALDO HERNANDEZ, is the Defendant. I will sell to the highest and best bidder for cash at the Hendry County Courthouse, 25 Hickpochee, LaBelle, Hendry County, Florida, at a sale to be held at 11:00 o'clock a.m. on the 3rd day of March, 2010 the following described property as set forth in said Order or Final Judgment, to-wit:

PARCEL 1 The East one-half of the Southwest one-quarter of the Southeast one-quarter of the Southeast one-quarter of Section 32, Township 43 South, Range 32 East, Hendry County, Florida, LESS road dedication of 25 feet on the South side of said Tract. (Containing 5 acres, more or less)

PARCEL 2 The Southeast one-quarter of the Southeast one-quarter of the Southeast one quarter of Section 32, Township 43 South, Range 32 East, Hendry County, Florida LESS road dedication of 25 feet on the South side of and 25 feet on the East side of said Tract. (Containing 10 acres, more or less)

Dated at LaBelle, Hendry County Florida this 8th day of February, 2010.

BARBARA S. BUTLER As Clerk of Said Court

BY: /s/ D. Hammond As Deputy Clerk

Attorney for Plaintiff Stuart J. Mac Iver, Esq. Doumar, Allsworth, et al 1177 S.E. Third Avenue Ft. Lauderdale, FL 33316 Telephone: (954) 762-3400 346073 CGS 2/18,25/2010

Public Notice

IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA PROBATE DIVISION File No. 2010-004-CP

IN RE: ESTATE OF THEODORA E. MICHALSKI a/k/a THEODORA MICHALSKI Deceased

NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered in the estate of Theodora E. Michalski, Deceased, File Number 2010-004-CP, by the Circuit Court for Hendry County, Florida, Probate Division, the address of which is 25 E. Hickpochee Ave., SR 80 corner SR 29, LaBelle, Florida; that the decedent's date of death was April 18, 2009; that the total value of the estate is approximately \$11,000.00 and that the names and addresses of those to whom it has been assigned by such order are:

NAME ADDRESS Arlene Szymanski 95 Cecil Drive Cheektowaga, New York 14227

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE.

ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is

Attorney for Person Giving Notice: Nicholas DeFilippo Florida Bar No. 0756571 Martocchio & DeFilippo, P.A. 3380 Woods Edge Circle, Suite 104 Bonita Springs, Florida 34134 Telephone: (239) 495-9007

Person Giving Notice: Arlene Szymanski 95 Cecil Drive Cheektowaga, New York 14227 346380 CN 2/18,25/10

Public Notice

HENDRY COUNTY SCHOOL DISTRICT NOTICE OF PROPOSED RULE

SUBMITTED BY: R. Scott Cooper DATE: 3/23/10

SUBJECT AREA: 600 Philosophy and General Statement

EXECUTIVE SUMMARY OF PURPOSE: The proposed rule establishes the policy for philosophy and general statement.

CITATION OF LEGAL AUTHORITY: 1006.21(3), 1001.42, 1001.43 F.S., 6A-3.01 and 6A-3.17 S.B.R.

CITATION OF SPECIFIC LEGAL REFERENCE: 1006.21(3), 1001.42, 1001.43 F.S., 6A-3.01 and 6A-3.17 S.B.R.

FULL TEXT: A copy of the full text of the proposed rule may be obtained, without cost, at the Office of the Superintendent of Schools.

EXECUTIVE SUMMARY: The proposed rule establishes the policy for philosophy and general statement.

STATEMENT OF REGULATORY COSTS: The proposed policy revision will create no additional district economic impact in excess of \$100.00 except for the costs of printing and distributions.

LOCATION OF MEETING, TIME AND DATE: Hendry County School Board Meeting Room, 25 E. Hickpochee Avenue, LaBelle, FL at 5:30 p.m. or as soon thereafter as the matter may be heard on March 23, 2010.

Notice: Any person who wishes to provide the School Board with information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

Notice: If requested in writing and not deemed unnecessary by the Agency Head, a Rule Development Workshop will be held at a time and date to be advertised in the future.

Notice: The procedure for obtaining a public hearing on this proposed rule is to request, in writing, a hearing. The request shall be submitted to the Superintendent of Schools, in writing, within 21 days after publication of this notice. The request shall specify how the person requesting the public hearing would be affected by the proposed rule. The School Board, upon appropriate request, shall give affected persons an opportunity to present evidence and argument on the issues under consideration.

Notice: Inspection and copying of all written materials constituting public records submitted to the agency regarding draft rules may be obtained by request, in writing, to the Superintendent of Schools.

Notice: The School Board may recognize any material which may be judicially noticed and to incorporate them into the record of the rule making proceeding. The School Board may incorporate material by reference into the proposed rule.

Notice: If you need an accommodation in order to participate in this process, please notify the Superintendent of Schools at (863) 674-4642 or at the Hendry County Courthouse, LaBelle, Florida 33935 at least 48 hours prior to the meeting or workshop.

Notice: If the School Board adopts the proposed rule, one certified copy of the proposed rule shall be filed in the Office of the Superintendent of Schools pursuant to 120.54(3)(e), F.S. 346420 CN 2/18,25;3/4 CB 3/4/10

Public Notice

Public Notice

HENDRY COUNTY SCHOOL DISTRICT NOTICE OF PROPOSED RULE

SUBMITTED BY: R. Scott Cooper DATE: 2/23/10

SUBJECT AREA: 256 Limited Use of Social Security Numbers and Other Identity Information

EXECUTIVE SUMMARY OF PURPOSE: The proposed rule establishes the policy for use of social security numbers and other identity information.

CITATION OF LEGAL AUTHORITY: 1001.41, 1001.42, 1001.43, 1012.23 and 119.071 F.S.

CITATION OF SPECIFIC LEGAL REFERENCE: 1001.41, 1001.42, 1001.43, 1012.23 and 119.071 F.S.

FULL TEXT: A copy of the full text of the proposed rule may be obtained, without cost, at the Office of the Superintendent of Schools.

EXECUTIVE SUMMARY: The proposed rule establishes the policy for use of social security numbers and other identity information.

STATEMENT OF REGULATORY COSTS: The proposed policy revision will create no additional district economic impact in excess of \$100.00 except for the costs of printing and distributions.

LOCATION OF MEETING, TIME AND DATE: Hendry County School Board Meeting Room, 25 E. Hickpochee Avenue, LaBelle, FL at 5:30 p.m. or as soon thereafter as the matter may be heard on February 23, 2010.

Notice: Any person who wishes to provide the School Board with information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

Notice: If requested in writing and not deemed unnecessary by the Agency Head, a Rule Development Workshop will be held at a time and date to be advertised in the future.

Notice: The procedure for obtaining a public hearing on this proposed rule is to request, in writing, a hearing. The request shall be submitted to the Superintendent of Schools, in writing, within 21 days after publication of this notice. The request shall specify how the person requesting the public hearing would be affected by the proposed rule. The School Board, upon appropriate request, shall give affected persons an opportunity to present evidence and argument on the issues under consideration.

Notice: Inspection and copying of all written materials constituting public records submitted to the agency regarding draft rules may be obtained by request, in writing, to the Superintendent of Schools.

Notice: The School Board may recognize any material which may be judicially noticed and to incorporate them into the record of the rule making proceeding. The School Board may incorporate material by reference into the proposed rule.

Notice: If you need an accommodation in order to participate in this process, please notify the Superintendent of Schools at (863) 674-4642 or at the Hendry County Courthouse, LaBelle, Florida 33935 at least 48 hours prior to the meeting or workshop.

Notice: If the School Board adopts the proposed rule, one certified copy of the proposed rule shall be filed in the Office of the Superintendent of Schools pursuant to 120.54(3)(e), F.S. 344988 CN 2/4,11,18; CB 2/18/10

Public Notice

COUNTY OF HENDRY, STATE OF FLORIDA

RESOLUTION NO. 2010 - 05

RECORDED IN RESOLUTION BOOK XXIII, PAGE VIII

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS FINDING THAT A FIRE EMERGENCY EXISTS WITHIN HENDRY COUNTY, FLORIDA, AND IMPOSING A MORATORIUM ON UNREGULATED FIRES WITHIN THE COUNTY.

WHEREAS, the recent freezes and drought affecting Hendry County has created an extremely high danger of grass, brush and forest fires throughout all of Hendry County, and

WHEREAS, the Board of County Commissioners has the authority under Ordinance No. 2001-03 to impose a moratorium on all unregulated fires.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA THAT:

- 1. A fire emergency exists within Hendry County, Florida, under the definitions and provisions of Hendry County Ordinance No. 2001-03, as amended.
2. The Board hereby imposes a moratorium on all unregulated fires within Hendry County, Florida, as provided in said Ordinance No. 2001-03, Section 2, as amended. An unregulated fire means any outdoor fire other than a cookfire which is not permitted by a governmental agency.
3. The moratorium imposed hereby shall be effective immediately and shall remain in effect until further action by this Board.
Duly considered and adopted by the Board of County Commissioners of Hendry County, Florida, this 9th day of February, 2010.

BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA Janet B. Taylor, Chairwoman

346259 CN/CB 2/18/10

Public Notice

Public Notice

UNA RESOLUCION DE LA TABLA DE MIEMBROS DE LA COMISION DEL CONDADO QUE ENCUESTRAN QUE HAY UN EMERGENCIA DE FUEGO QUE EXISTE DENTRO DEL CONDADO DE HENDRY Y IMPONER UNA MORATORIA DE FUEGOS IRREGULADOS DENTRO DEL CONDADO.

MIENTRAS QUE LA SEQUIA QUE AFFECTA EL CONDADO DE HENDRY HAY CREADO UN PELIGRO MUY ALTO TRAVES DEL TODO EL CONDADO DE HENDRY DE INCENDIOS DE LA HIERBA SECA Y FORESTALES

CONSIDERANDO QUE LA JUNTA DE LA TABLA DE MIEMBROS TIENE LA AUTORIDAD DE CONFORMIDAD CON LA ORDENANZA NO. 2001-03 IMPONE UNA MORATORIA EN TODO LOS FUEGOS IRREGULADOS DENTRO DEL CONDADO.

POR TANTO ES RESOLVIO POR LA TABLA DE MIEMBROS DE LA COMISION DE CONDADO DEL CONDADO DE HENDRY, FLORIDA QUE:

- 1. UNA EMERGENCIA DE FUEGO EXISTE DENTRO DEL CONDADO DE HENDRY, FLORIDA, BAJO DE LAS DEFINICIONES Y PROVISIONES DE LA ORDENANZA DEL CONDADO DE HENDRY NO. 2001-03, COMO ENMIENDADO.
2. LA TABLA POR LA PRESENTE IMPONE UNA MORATORIA EN TODOS FUEGOS IRREGULADOS DENTRO DE CONDADO DE HENDRY, FLORIDA, COMO PROPORCIONADO EN DIJO LA ORDENANZA NO. 2001 03, LA SECCION 2, COMO ENMIENDADO. UN FUEGO IRREGULADO SIGNIFICA NINGUN FUEGO AL AIRE LIBRE DE OTRA MANERA QUE UN FUEGO DEL COCINERO QUE NO ES PERMITIDO POR UNA AGENCIA GUBERNAMENTAL.
3. LA MORATORIA IMPUESTA POR LA PRESENTE SERA EFECTIVA INMEDIATAMENTE Y SE QUEDARA VIGENTE HASTA LA ACCION ADICIONAL POR ESTA TABLA.
4. EL EMPLEADO ES DIRIGIDO A AVISAR DE ESTA RESOLUCION DE ACUERDO CON LAS PROVISIONES DE LA ORDENANZA NO. 2001 03, COMO ENMIENDADO.

DEBIDAMENTE CONSIDERADO Y ADOPTIVO POR LA TABLA DE MIEMBROS DE UNA COMISION DE CONDADO DE HENDRY, FLORIDA, ESTE 9th DE ENERO, 2010.

LA TABLA DE MIEMBROS DE UNA COMISION DE CONDADO DE HENDRY, FLORIDA JANET B. TAYLOR, LA SILLA 346417 CN/CB 2/18/10

Public Notice

Public Notice

IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA CASE NO. 26-2009-CA-001374

WACHOVIA BANK, NATIONAL ASSOCIATION Plaintiff vs. LUIS ANGULO, ET AL Defendants.

NOTICE OF ACTION

To the following Defendant(s): ARNALDO MARQUEZ (LAST KNOWN ADDRESS) 415 TEBOL ST. CLEWISTON, FL 33440

AS THE UNKNOWN SPOUSE OF ARNALDO MARQUEZ, IF ANY (LAST KNOWN ADDRESS) 20746 NW 41st AVE RD CAROL CITY, FL 33055

ANTONIA PEREZ (LAST KNOWN ADDRESS) 455 S. ROMERO ST. CLEWISTON, FL 33440

AS THE UNKNOWN SPOUSE OF ANTONIA PEREZ, IF ANY (LAST KNOWN ADDRESS) 415 TEBOL ST. CLEWISTON, FL 33440

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property: THE NORTH 1/2 OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 44 SOUTH, RANGE 32 EAST, HENDRY COUNTY, FLORIDA, SUBJECT TO A CANAL EASEMENT OVER AND ACROSS THE NORTH 30 FEET THEREOF AND SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE WEST 30 FEET THEREOF, ALSO KNOWN AS LOT 609, IN MONTURRA RANCH ESTATES, AN UNRECORDED SUBDIVISION.

1963 WOLVERINE MOBILE HOME VIN#GAW1729 TITLE #1289726 Street Address: 415 TEBOL STREET, CLEWISTON, FLORIDA 33245

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Moskowitz, Mandell, Salim & Simowitz, P.A., Attorney for Plaintiff, whose address is 800 Corporate Drive, Suite 500, Fort Lauderdale, Florida 33334 on or before March 15, 2010, a date which is which is within thirty (30) days after the first publication of this Notice in the THE CLEWISTON NEWS and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This notice is provided pursuant to Administrative Order No. 2.065. In accordance with the Americans with Disabilities Act, if you a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at 25 East Hickpochee, LaBelle, FL 33935, Phone No. (941) 335-2299 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-995-8770 (V) (Via Florida Relay Services).

WITNESS my hand and the seal of this Court this 2nd day of February, 2010.

BARBARA S. BUTLER As Clerk of the Court By: /s/ D. HAMMOND As Deputy Clerk

339857 CN 11/26;12/03/09

Public Notice

Public Notice

Reading a newspaper helps you understand the world around you.

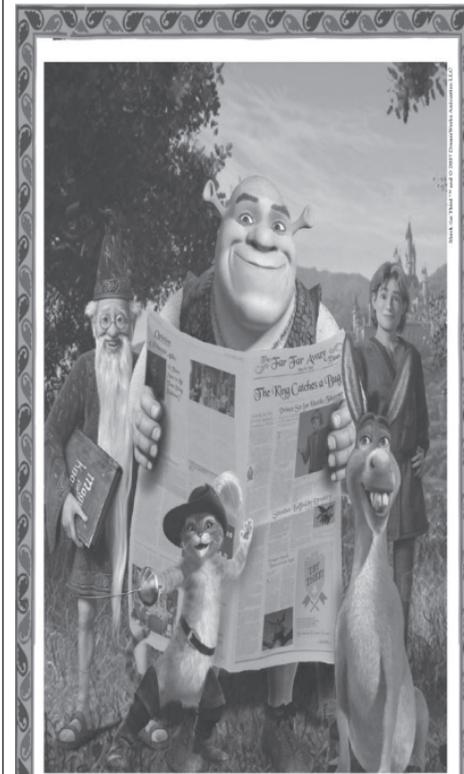
No wonder newspaper readers enjoy life more!



Reading a newspaper helps you plan your time wisely.



No wonder newspaper readers enjoy life more!



Find Out What's Happening Far, Far, Away by Reading a Newspaper Every Day!

It all starts with newspapers. THIS MESSAGE IS BROUGHT TO YOU BY THIS NEWSPAPER AND THE NEWSPAPER ASSOCIATION OF AMERICA

## Public Notice

## Public Notice

South Florida Water Management District  
Notice of Agency Action

The South Florida Water Management District (SFWMD or District) gives notice of its Agency Action for the continuation of Water Use Permit 26-00377-W for Diversion and Impoundment secondary use and for agricultural irrigation use serving 2845.79 acres of sugar cane using a seepage/furrow irrigation system. Withdrawals are from the Hendry Hilliard Canal via two existing facilities. The project is known as Dunwoody Dovespike Annex with an annual allocation of 4656 million gallons and a total maximum monthly allocation of 610.38 million gallons. The permit is subject to 20 Limiting Conditions. The Project is located in Hendry County in Sections 1-3, 26, 34-35 Township 43 South Range 32 East; located south of Old US Hwy 27 and just west of Flaghole Road. The use is reasonable-beneficial, will not interfere with any presently existing legal use of water and is consistent with the public interest. The permit was issued January 25, 2010 to U S Sugar Corporation and SBG Farms Inc. c/o US Sugar Corporation at 111 Ponce De Leon Avenue, Clewiston, Florida 33440.

The above Permit and Staff Report, including limiting conditions to provide reasonable assurances that the projects meet SFWMD statutes and rules can be obtained by contacting Elizabeth Veguilla, Deputy Clerk, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406 or by telephone at (561) 686-8800 extension 6739.

The District's agency action as set forth in the Staff Reports shall become final unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57 of the Florida Statutes before the deadline for filing a petition. The procedures for petitioning for a hearing are set forth below, followed by the procedures for pursuing mediation.

A person whose substantial interests are affected by the District's permitting decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received) in the Office of the Clerk at the SFWMD Headquarters at 3301 Gun Club Road, West Palm Beach, FL 33406. Pursuant to Rule 28-106.104 Fla. Admin. Code, any documents received after 5:00 p.m. shall be filed as of 8:00 a.m. on the next regular business day. Filings by e-mail will not be accepted. A copy of the Petition must also be mailed at the time of filing to the persons named above at the address indicated. Failure to file a petition within the 21 days of publication of notice, or other receipt of the written notice, whichever first occurs first, constitutes a waiver of any right such person has to an administrative determination (hearing) pursuant to Sections 120.569 and 120.57, Fla. Stat. as provided by Subsection 28-106.11(4) Fla. Admin. Code. The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing.

A petition that disputes the material facts on which the District's action is based must contain the information set forth in Rule 28-106.201(2), Fla. Admin. Code, including:

- (1) Identification of the action being contested, including the permit number, application number, District file number or any other SFWMD identification number, if known.
- (2) The name, address and telephone number of the petitioner and petitioner's representative, if any.
- (3) An explanation of how the petitioner's substantial interests will be affected by the agency determination.
- (4) A statement of when and how the petitioner received notice of the SFWMD's decision.
- (5) A statement of all disputed issues of material fact. If there are none, the petition must so indicate.
- (6) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the SFWMD's proposed action.
- (7) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the SFWMD's proposed action.
- (8) If disputed issues of material fact exist, the statement must also include an explanation of how the alleged facts relate to the specific rules or statutes.
- (9) A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the SFWMD to take with respect to the SFWMD's proposed action.

A petition that does not dispute the material facts on which the District's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, Fla. Admin. Code. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the District's final action may be different from the position taken by it in this notice.

The procedures for pursuing mediation are set forth in Section 120.573 Fla. Stats, and Rules 28-106.111 and 28-106.401-405 Fla. Admin. Code. The SFWMD is not proposing mediation for this agency action under Section 120.573, Fla. Stat. at this time.

346263 CB/CGS 2/18/10

## Public Notice

## Public Notice

## 1 - INVITATION TO BID

BID # 2010-1  
CENTRAL COUNTY WATER CONTROL DISTRICT  
MAINTENANCE OF CANALS

1.1 Public Notice is hereby given that sealed bids for the above referenced Bid # 2010-1 Central County Water Control District Maintenance of Canals will be received by the Board of Central County Water Control District (hereinafter referred to as "CCWCD", "OWNER," and "DISTRICT"), at the District Manager's Office at the following address:

Central County Water Control District  
475 S. Cabbage Palm Street  
Clewiston, Florida 33440

until 2:00 p.m. local time on Monday, February 22, 2010, for furnishing labor and materials and performing all work set forth in the Invitation to Bid, Instruction to Bidders, Bid Form, Construction Contract, Detailed Specifications and Attachments which comprise the Bid Documents. Such work includes the mechanical cleaning of District canals. Immediately following the scheduled closing time for the reception of bids, all bid proposals which have been submitted in accordance with the conditions of the Invitation to Bid, Instructions to Bidders and any Addenda issued in relation to this Project will be publicly opened and read aloud. Bidders may attend the bid opening. Bidder is responsible for the delivery of bid, and bids received after the specified day and time will not be opened.

1.2 A pre-bid meeting shall be held at 10:00 a.m. on Thursday, February 11, 2010, at the District office located at 475 S. Cabbage Palm Street, Clewiston, Florida.

1.3 The work made the subject hereof is described in the bid documents titled Bid # 2010-1 Central County Water Control District Maintenance of Canals copies of which may be obtained from Rock Enterprises, Inc., 180 N. Bridge Street, Suite B, Labelle, Florida, 33935, or from Central County Water Control District, 475 South Cabbage Palm Street, Clewiston, Florida 33440, for the non-refundable sum of \$25.00. For additional information you may contact Carolyn Hester, CCWCD Manager, at 863-983-5797, or Rock Aboujaoude, District Engineer, at 863-612-0011.

1.4 Each bid must be submitted in duplicate on the prescribed bid form and accompanied by bid security on the prescribed form, payable to the Board of CCWCD, in an amount not less than five percent (5%) of the bid amount. All subcontractors shall be declared on a separate form.

1.5 The Bid may be withdrawn prior to the date and time of bid opening. Bids shall remain open and subject to acceptance for a period of forty-five (45) calendar days after the date of bid opening, but no bidder may withdraw his Bid for a period of forty-five (45) calendar days after the date of bid opening.

1.6 In order to perform public work, the successful Bidder shall have all licenses and permits required by Federal, State, and local statutes, regulations and ordinances.

1.7 Before a Contract will be awarded for the work contemplated herein, the District will conduct such investigations as are necessary to determine the performance record and ability of the apparent low bidder to perform the size and type of work specified under this Invitation to Bid. Upon request, the Bidder shall submit such information as deemed necessary by the District to evaluate the bidder's qualifications. The District reserves the right to award the bid to the lowest responsible and qualified bidder based on available funding.

1.8 The DISTRICT reserves the right to reject any or all bids with or without cause, and/or accept bids that in its judgment will be in the best interest of the DISTRICT, and the District specifically reserves the right to reject all bids and proceed to accomplish its objectives without awarding any contract pursuant to this invitation. The District also reserves the right to postpone the award of the Contract for a period of time which postponement, however, shall not extend beyond ninety (90) calendar days from the bid opening date during which time the District at its sole discretion may release the bid security.

DATED this day of , 2010.

CENTRAL COUNTY WATER CONTROL DISTRICT

ATTEST: By: Benito Alvarez, Chairman  
Carolyn Hester, Manager  
345645 CB/CN 2/11/10/10

## Public Notice

## Public Notice

South Florida Water Management District  
Notice of Agency Action

The South Florida Water Management District (SFWMD or District) gives notice of its Agency Action to reissue permit number 22-00135-W for the continuation of an existing use of surface water from the Hendry Hilliard Canal for agricultural irrigation and diversion & impoundment secondary user use serving 947.1 acres with an annual allocation of 1549.51 million gallons (a maximum monthly allocation of 203.1 million gallons) pursuant to application 090211-13, for a project known as Dunwoody Hicpochee, for the purpose of renewal of agricultural irrigation and freeze protection of 947.1 acres of sugar cane using a furrow/seepage irrigation system. The permit is subject to 21 Limiting Conditions. The Project is located in Glades and Hendry Counties in Sections 31-32 Township 42 South, Range 32 East and Sections 4-8 Township 43 South, Range 32 East on either side of State Highway 80. The use is reasonable-beneficial, will not interfere with any presently existing legal use of water and is consistent with the public interest. The permit was issued September 21, 2009 to US Sugar Corporation SBG Farms c/o USSC at 111 Ponce De Leon Avenue, Clewiston, Florida 33440.

The above Permit and Staff Report, including limiting conditions to provide reasonable assurances that the projects meet SFWMD statutes and rules can be obtained by contacting Elizabeth Veguilla, Deputy Clerk, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406 or by telephone at (561) 686-8800 extension 6739.

The District's agency action as set forth in the Staff Reports shall become final unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57 of the Florida Statutes before the deadline for filing a petition. The procedures for petitioning for a hearing are set forth below, followed by the procedures for pursuing mediation.

A person whose substantial interests are affected by the District's permitting decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received) in the Office of the Clerk at the SFWMD Headquarters at 3301 Gun Club Road, West Palm Beach, FL 33406. Pursuant to Rule 28-106.104 Fla. Admin. Code, any documents received after 5:00 p.m. shall be filed as of 8:00 a.m. on the next regular business day. Filings by e-mail will not be accepted. A copy of the Petition must also be mailed at the time of filing to the persons named above at the address indicated. Failure to file a petition within the 21 days of publication of notice, or other receipt of the written notice, whichever first occurs first, constitutes a waiver of any right such person has to an administrative determination (hearing) pursuant to Sections 120.569 and 120.57, Fla. Stat. as provided by Subsection 28-106.11(4) Fla. Admin. Code. The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing.

A petition that disputes the material facts on which the District's action is based must contain the information set forth in Rule 28-106.201(2), Fla. Admin. Code, including:

- (1) Identification of the action being contested, including the permit number, application number, District file number or any other SFWMD identification number, if known.
- (2) The name, address and telephone number of the petitioner and petitioner's representative, if any.
- (3) An explanation of how the petitioner's substantial interests will be affected by the agency determination.
- (4) A statement of when and how the petitioner received notice of the SFWMD's decision.
- (5) A statement of all disputed issues of material fact. If there are none, the petition must so indicate.
- (6) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the SFWMD's proposed action.
- (7) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the SFWMD's proposed action.
- (8) If disputed issues of material fact exist, the statement must also include an explanation of how the alleged facts relate to the specific rules or statutes.
- (9) A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the SFWMD to take with respect to the SFWMD's proposed action.

A petition that does not dispute the material facts on which the District's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, Fla. Admin. Code. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the District's final action may be different from the position taken by it in this notice.

The procedures for pursuing mediation are set forth in Section 120.573 Fla. Stats, and Rules 28-106.111 and 28-106.401-405 Fla. Admin. Code. The SFWMD is not proposing mediation for this agency action under Section 120.573, Fla. Stat. at this time.

346260 CN/CGD 2/18/10

## BUSINESS &amp; SERVICE DIRECTORY

## Roofing

**Bryant Roofing**  
Inc.

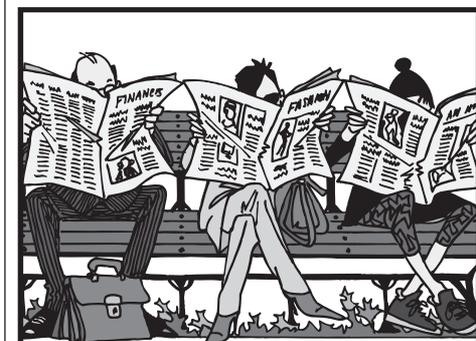
**FREE ESTIMATES**

Residential & Commercial  
Member of the BBB

Metal Roofs, Re-Roofs, Roof Repairs

**Office (863) 675-7045**

License #CCC1325950

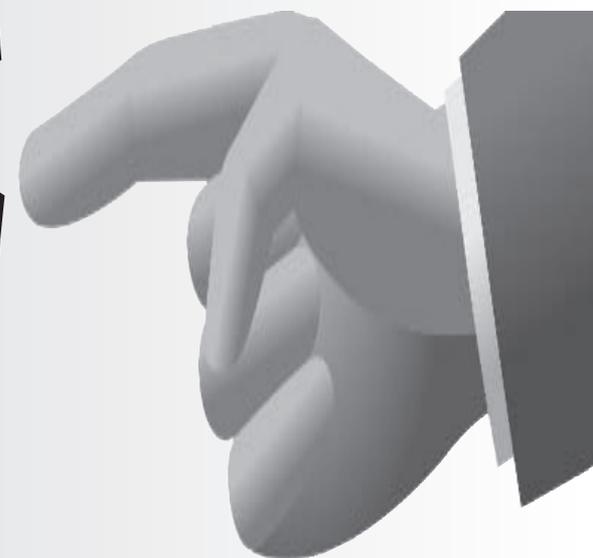


**Reading a newspaper  
makes you a more  
informed and  
interesting person.**

**No wonder newspaper  
readers are more successful!**

www.newszap.com  
click on  
classifieds

**ADVERTISE**  
**and Get Results**



## Religious columns

### Lent; meaning, opportunity

By The Reverend Samuel S.

Thomas, Ph. D. +

Saint Martin's Church, Clewiston

With all of the recent bad weather across the country, people are wondering "Where is Spring?" Even here in Florida, it has been colder than usual; where is global warming when you need it!

In spite of it all, Springtime is coming" and we can say with assurance "It will get warmer." Our forefathers knew it would warm up; and that there was a day coming that would mark new life. That day was Easter! Time before Easter was time to get ready for that big day. In the midst of all of the cold and difficulties that came with winter; the days were slowly getting longer.

This "lengthening" of days were signs of a subtle source for optimism; each day was a little longer, a little brighter, a little warmer. In the midst of all of the darkness; there was "length" taking place; or more simply - "Lent." This was the traditional time before Easter when early Christians got ready for the day when new life, eternal life was celebrated - Easter. What is Lent? It is that forty-day period before Easter spent in preparing for the big day. As the Lord began His earthly ministry spending forty days in the wilderness (Matthew 4:1-11, Mark 1:12, Luke 4:1-13); many of the faithful take forty days before Easter as a time of spiritual strengthening to get ready for the great celebration of Easter.

For some, it is a time of dieting, for others it is giving up something else, for still others it is a resolution to take on something that might help others - an extra work of charity or doing a good deed for someone who needs it. The time is a time of wrestling with temptations and getting out of habits that are keeping people from being a little further on the road to God's kingdom. One person put it this way; "I use this time to show that I am not a slave to animal passions or lesser things; I prove to myself that I can overcome weaknesses or bad habits; I show to God that I am 'a little lower than the angels' (Hebrews 2:7, from Psalm 8:5) and am worthy of that special place He has made for me in creation." In the long run, what do we have to offer to God? Not very much! He has it all, already. There is something we can offer, though, and that's being the best of what He has made us to be.

Every once and awhile, there comes a moment when I surprise myself. I did better at something than I thought I was going to do, or I kept on going and succeeded when I thought I was going to fall on my face. I thank God for the blessing of it all; He's given me a sign that I can do better than I thought and maybe that's the "real me" after all. Lent? Taking time to polish up the "real me" that God intended.

### Chippie Doesn't Sing Much

Anymore

By Pastor John Hicks

First United Methodist Church

It all began when Mary decided to clean Chippie's cage with the vacuum cleaner. Mary removed the attachment from the end of the hose and stuck it in the cage. The phone rang, Mary turned to pick it up and had barely said "hello" when "fa-wump!" Chippie got sucked in.

Mary screamed, dropped the phone, turned off the vacuum, opened the bag, and pulled Chippie out. Chippie was somewhat dazed, but still alive. He was also completely covered with dust. Worried about what the dust might do to him, Mary ran to the bathroom with the poor bird, turned on the faucet, and held him under the running water. Then, realizing Chippie was wet and starting to shiver, she did what any concerned bird owner would do - she reached for the hair dryer and gave him a blast of hot air. Poor Chippie never knew what hit him. A few

days later, a friend called to see how Chippie was doing. Mary told him that Chippie was doing okay, but added, "Chippie doesn't sing much anymore. He just sits and stares."

It's not hard to see why. Being sucked up, dunked down, and blown over would steal the song from the best of us. One moment every thing is going well and we have a song on our lips, then - "fa-wump!" Something happens and we are sucked into a dark abyss, dunked into the cold water of reality, and then we are blown away with the hot air of shock, aggravation, and frustration. The life that had been calm is now blowing gale forces.

The reality is that storms come and they come quickly. Sometimes they come hard. If you are not in a storm today, chances are you know someone who is. And somewhere in the midst of these storms, joy vanishes and the song is lost. Chippie doesn't sing much anymore. Neither do we.

When we find ourselves in the middle of one of life's many storms or when we realize that we have lost our song, let us remember that the same voice that stilled the storm on the Sea of Galilee can still the storm in our world, and the same voice that gave the birds their song can restore our song as well.

Psalm 40:1-3 states it well: "He lifted me out of the slimy pit, out of the mud and mire; He set my feet on a rock and gave me a firm place to stand. He put a new song in my mouth, a hymn of praise to our God." What God did for him He will do for us.

In our walk this week, may God put a new song in our mouth and a hymn of praise in our heart, and may we stand firm on the solid Rock that is our salvation.

### Making a Difference

By Jackie Miller, Evangelist

First Christian Church

Sometime ago INC. Magazine published an interview with General H. Norman Schwarzkopf. His performance as commander of the U. S. Forces in the Gulf War captured the attention of the world. In the article General Schwarzkopf revealed his leadership principles. These principles apply to any life:

1. You must have clear goals. Make sure your goals are clearly understood that you can articulate them to others.
2. Give yourself a clear agenda. Every morning write down the five most important things to accomplish that day and get those done.
3. Let people know where they stand. Relational honesty is vital to success in life.
4. What's broken, fix now. Don't delay to tackle problems. Problems that aren't dealt with create other problems.
5. No repainting the flagpole. Make sure all the work you and your people are doing is essential to the organization.
6. Set high standards. People do not generally perform above your standards, as it's important to expect a lot, of yourself and others.
7. Lay the concept out, but let your people execute it. It is vital to enlist the cooperation and direct the efforts of others toward the goal.
8. People come to work to succeed. Don't operate on the principle that if they aren't watched and supervised, they'll bungle up the job.
9. Never lie, Ever. Integrity is essential.
10. When in charge, take command. Some leaders who feel they don't have adequate information put off deciding to do anything at all. The best policy is to decide, monitor the results, and change course if it's necessary. Be proactive.
11. Do what's right. The truth of the matter is you always know the right thing to do. The hard part is doing it.

Everyone of these principles is found in the life and action of Nehemiah. Practice these principles and you will "make a difference!"

## Notice of Referendum To be held Tuesday, March 9, 2010 Regarding Hendry County Hospital Authority Limited Ad Valorem Tax Revenue Bonds

The Governing Body (the "Governing Body") of Hendry County Hospital Authority (the "Authority") has determined that it intends to issue Limited Ad Valorem Tax Revenue Bonds (the "Bonds") of the Authority to pay the costs of capital expenditures of the Authority authorized by law. As provided by Resolution No. 009-2009, duly adopted by the Governing Body on October 26, 2009, a bond election shall be held on Tuesday, March 9, 2010, for the purpose of submitting to the qualified electors of the Authority, for their approval or disapproval, the issuance of the Bonds.

If approved, the Bonds shall be issued in one or more series, at one time or from time to time, in the aggregate principal amount of not to exceed \$14,000,000. The Bonds shall be payable from ad valorem taxes levied and collected by the Authority on all taxable property in the geographic jurisdiction of the Authority at a rate not to exceed 1 mill. Existing tax rates are not being proposed to be increased as a result of the vote. (i.e. - no increase in current taxes).

The Bonds shall not be issued unless the Bonds shall be approved at the bond election by a majority of the qualified electors of the Authority voting in such election, all in the manner provided in the Constitution and laws of the State of Florida.

The polling places and times shall be the same as in general elections held in Hendry County.

In accordance with the Constitution and laws of the State of Florida, all qualified electors of the Authority shall be entitled to vote in the Bond election to which this notice pertains.

## NOTA de REFERENDUM Para el Martes 9 de Marzo 2010 Con Respecto del Condado de Hendry Autoridad de Hospital Anuncio Limitado de Ingreso de Bonos

El Cuerpo de Gobierno ( el "Cuerpo de Gobierno") de el Condado de Hendry Autoridad de Hospital ( la "Autoridad") a determinado que su proposito para repartir Anuncio Limitado de Ingreso de Bonos ( los "Bonos") de la Autoridad para pagar los desembolsos capitales de autoridad por ley. Como proveer por resolucio #2009-009, debidamente adoptado por el Cuerpo de Gobierno el 26 de Octubre 2009, una eleccion de bonos se llevara a cabo el Martes 9 de Marzo 2010, para el proposito acreditado de electores de la autoridad, para el aprobacion o desaprobacion, para la emision de los Bonos.

En caso que sea de aprobacion los Bonos se repartiran en uno o mas series en una vez o de tiempo a tiempo en la cantidad agragar el principal que no excedese \$14,000,000. Los Bonos de cuentas de pagar por Bonos de ingresos collectados de impuestos por autorizado por la gravable de propiedad en la geografico jurisdiccion que autoriza el porcentaje que no excederse 1 mill. Ingresos en existencia no se propone aumentar en resulta de el voto (i. e. no aumentar en impuestos actuales).

Los Bonos no se repartiran solo que sea aprobado en la eleccion por mayoria por los electores calificados de la autoridad de los votantes en la eleccion, todo en la manera proveer de la ley Constitucion de el Estado de Florida.

Los sitios de votacion y tiempos seran los mismos que la eleccion general de el Condado Hendry.

En acuerdo con la ley Constitucion de el Estado de Florida, todo elector calificado de la Autoridad se le dara derecho para votar en la eleccion de Bono sera la siguiente manera:

La forma de el Boletto en esta eleccion de Bono sera de la siguiente manera:

The form of the ballot in this Bond election shall be as follows:

## BALLOT Hendry County Hospital Authority Limited Ad Valorem Tax Revenue Bonds

The Hospital Board proposes to issue bonds for construction of capital projects for multiyear improvements in LaBelle and Clewiston. These projects will include, but not limited to, a new Emergency Room in Clewiston and expanded services in LaBelle. The Authority will retire these bonds from existing revenues without increasing tax millage assessed in Hendry County. No more than (\$14 million) will be borrowed and no more than (1) mill will be reserved for this issue.

May the Hendry County Hospital Authority issue bonds, secured by a levy, at a rate not to exceed one mill, and pledge of ad valorem taxes by the Authority, in the amount not to exceed \$14 million, bearing interest not exceeding the maximum lawful rate, to pay the costs of capital expenditures of the Authority authorized by law.

## Condado de Hendry Autoridad de Hospital Anuncio Limitado de Ingreso de Bonos

Los Directores de Hospital propone salida de Bonos para construccion de proyectos de capital para anos de multitudine para mejoramiento en LaBelle y Clewiston. Estos proyectos incluir, pero no limite para, un Nuevo Cuarto de Emergencia en Clewiston y expansion de servicios en LaBelle. La Autoridad le retirara estos Bonos de ingresos en existencia sin creciente de impuesto de millage evaluado en el condado de Hendry. No mas que (14 million) se tomara un prestamo y no mas de (1) mill ingreso de reserve para este punto.

Le permite el Condado de Hendry Autoridad de Hospital repartiran bonos asegurado por una leva, un porcentaje que no excedese un mill, y prenda, de anunico limitado de ingreso por la Autoridad, que no excedese \$14 million, que el interes no excedese el maximo porcentaje por ley para de pagar el costo de desembolsos de capital de autorizacion de Autoridad de ley.

For Bonds/Para Bonos  
Against Bonds/En Contra de Bonos

Lucretia A. Strickland  
Supervisor of Elections  
Hendry County, Florida  
F.S. 100.342

Hendry County Hospital Authority



INI/Nena Bolan

### Clewiston artist

Delores Duncan, Clewiston, entered her paintings in the Glades County Public Library's art show, Feb. 13



Submitted photo

### Annual Banquet

Big "O" Bassmasters of Moore Haven held their Annual Banquet at the home of Mike and Della Woodham where Angler of the Year was awarded to Rick Buntentbach from Lakeport and Co-Angler of the Year was awarded to Della Woodham from Clewiston. Big "O" Bassmasters is a Florida Bass Federation Club and if interested in more information or joining, please contact: Mike Woodham at 863-228-0111, Tony Whidden at 863-227-3163 or Donnie VanDyke: 863-467-5166.

# Real Estate Directory

**Rawls** real estate (863)983-8559  
 528 E. Sugarland Hwy., Clewiston  
 Cheryl Eby Gutjahr, Lic. Real Estate Broker (863) 228-1562  
 Anabel Miranda (863)228-6296 Español  
 Elsie Sellers (239)822-7490 Español

**CLEWISTON HOMES**

- 4/2 Home on Louisiana Ave. Just Reduced. \$79K
- 3/2 MH on Merit St. Screened Porch & Private Fence. \$69.9K
- 3/2 on Haiti Ave. with Privacy Fence Asking \$89K
- 2 Brand New 3/2.5 Lennar Town Homes, \$179K
- 2 Duplexes on Obispo Ave. Each unit has 2/1 \$224.9K
- Country Living Off CR 720. 2BD/2BA 1.25 Acres.
- 2/1 MH on Gratton Rd. 1.37 Acres **REDUCED** to \$59K
- 3/2 New CBS Home in Orchard Park. Asking \$129K
- 2/1 Duplex on Alverdez Ave. \$150K
- 2/2 Home on Deane Duff. \$75K
- 2/1 Home on Obispo Ave. \$110K
- 3/2 Mobile Home on Bowden Rd. \$75K
- 2/2 Home on Obispo Ave. \$160K
- 2/1 Home with 1/1 Efficiency \$140K
- 2 - 3/2-1/2 Lake Shore Villa Townhomes. \$90K
- 4/2 CBS on Del Monte. Newly Remodeled. \$195K
- 2/1 Della Tobias. Needs much TLC. Asking \$15K

**MOORE HAVEN / LAKEPORT**

- Riverfront 3/2 with Guest House **REDUCED** to \$175K
- Riverfront 2/2 with Efficiency. **REDUCED** TO \$90K
- Riverfront lot w/ Improvements. \$100K
- 3/2 MH. Yacht Club Way w/Garage Asking \$140K
- Lake Access 2/2 w/ Boat House. \$219K
- Lake Access, 2/2 on Clark Lane. \$119K

**ACREAGE, LAND & LOTS**

- 51 Acre Ranch with Home. Hwy 27 Frontage \$750K
- Highlands Co. 10, 28, & 80 AC. Parcels, Owner Finance
- 1.5 Acres on Hookers Point Rd. Improvements included \$75K
- Vacant Residential Lot on Central Ave. Asking \$20K
- Commercial lot on Bond St. Make offer!
- 4 Buildable lots on Francisco St. \$35K Each
- Vacant Lot on Maryland Ave. \$9K
- Sky Valley lots, deeply discounted

**MONTURA/FLAGHOLE/LADECA**

- 1.25 AC Parcels available in Montura Ranch Estates
- 3/2 MH on Riverside St. 1.88 acre. \$105K
- 4/2 CBS Home w/ Det. Garage on Kilpatrick Loop. \$259K
- 3/2 Mobile Home. 2.5 Acres with Stable. \$180K
- 3/2 M.H. on Taft Blvd with add. acres \$115K
- 4/2 M.H. on Midstate Loop with large detached garage \$69K

**COMMERCIAL/INVESTMENT**

- Mobile Home Park. Hwy 27 frontage. \$435K
- Industrial/Rail Business Park on CR 835. Sale or Lease.
- 14,279 Sq. Ft. Building on Hwy 27. \$649K
- Former Antique Shop Building in Moore Haven. Asking \$50K
- 7,500 Sq. Ft. Bldg in Downtown Moore Haven \$100K

See our other listings at:  
[www.RAWLSREALSTATE.COM](http://www.RAWLSREALSTATE.COM)

**DYESS REAL ESTATE** **ANN DYESS** **420 E. SUGARLAND HWY.**  
 LIC. REAL ESTATE BROKER **863-983-6663 OR 863-983-9770**  
 EMAIL: ANN@DYESSREALSTATE.COM WEBSITE: DYESSREALSTATE.COM

**AFTER HOURS:** **ANN DYESS (863) 983-8979** **LAURA SMITH Broker Associate (863)599-1209**

<b>RESIDENTIAL</b>	4/2/2 w/ pool Flaghole Rd - 5.7 acres \$399K	2/2 SWMH N Nogal \$17.5K	<b>VACANT LAND</b>
2/2 E Ventura Ave \$85K	Moorehaven - new - 3 models to choose from. \$133,344 to \$149,458	3/2 DWMH w/ o/g pool Evercane Rd Reduced \$165K	27.5 acres Pioneer \$245K
Bass Capital Unit 402 \$130K	2/1 W Pasadena \$115K	3/2 DWMH on lake Allen Rd \$120,000	10 Montura lots \$9.9K each
3/2 Ridgeview \$285K	2/1 E Alverdez w/ lrg metal building \$95K	3/2 SWMH Hooker's Point Rd \$44,900	2.5 acres Montura \$25K
2/2 Condo Bass 'n Sun furnished \$112K	4-unit rental complex E Ventura, fully rented. Reduced to \$190K	3/2 DWMH Montura 2.5 acres \$74900	Moore Haven 5 lots \$75K
4/1.5 E. Alverdez \$109K	<b>RENTALS</b>	3/2 DWMH has CBS outbuilding - Magnolia Lane \$79.9K	Moore Haven 2 lots \$39.9K
<b>UNDER CONTRACT</b>	Please call for available rentals.	4/2 DWMH with shed (a/c) and kennels 2.5 acres \$169,900	Residential lot Hooker's Point area \$15,900
3/2 on Central Park \$134,000	<b>MOBILE HOMES</b>		<b>SHORT SALE</b>
3/2 with large shed and fenced yard - E Concordia \$169.9K	2/2 SWMH 1.25 acres S Zambra Montura \$39.9K		328 W Ventura Ave - 3/1 SFR
Bass Capital 2/2 Unit 503 \$119 500			316 W Arcade - 3/2 \$149K

Have A Home For Sale?  
**PLACE IT HERE!**

The best way to let the community know you have a home for sale is to Advertise.

Place your home for sale here!

It could be the Dream Home to one of our 7500 readers.

**Call Us To Advertise**  
 Clewiston News • Glades County Democrat • The Sun  
 863-983-9148

**Sugar Realty**  
 Luan B. Walker, CRB  
 Lic. Real Estate Broker (863) 677-1010  
 MLS

**CLEWISTON HOMES**

- 2/1.5 House 421 W. Ventura **\$89,900**
- 3/2 Home 432 W. Crescent Dr. **\$69K**
- 3/2 Home 316 Avenida Del Rio **\$84.9K**
- 1.8 acre Indian Hills. **VERY NICE! \$179.9K**
- **Reduced!** Melissa Rd. on lake **\$84.9K**
- 6650 Surrency Rd 5ac Mini Ranch **\$379.9K**
- 3/2 House 628 E. Ventura **\$84,000**
- Short Sale 503 Pasadena **\$110K**
- Executive Home Clewiston **\$300K**
- 503 Bowden Rd **\$69,000**
- 400 Circle **SALE PENDING**

**CONDOMINIUMS**

- Roland Martin's Marina Condo **\$125K**
- Bass n Sun, view canal **\$99K**
- Bass n Sun Pool 1st floor **\$99K**
- Bass n Sun Remodeled 1st floor **\$115K**
- Sweet Lake Villas (3) available

**GLADES COUNTY**

- Moore Haven 3/1 MH w/ 3 Lots
- Yacht Club canal lot 2 River **\$25K**
- 811 Renn Dr MHYC **\$99K**
- 808 Renn Drive MHYC **\$61,875**
- Thatcher Blvd 3/2/1car **\$123,900**

**MONTURA/PIONEER/LEDECA**

- 2.5 ac. Pioneer **\$19K**
- Flaghole MH '02 w/ shed & pond **\$99K**
- 1.25 acres **\$6,350**
- Custom C **SALE PENDING** Ac **\$240K**
- 10 Acres, fenced, Free MH **\$90K**

**COMMERCIAL & RESIDENTIAL LOTS**

- Vacant lots in Clewiston, **\$17K, \$15K, 24K**
- Clewiston Animal Clinic **Lease/Own**
- Margaret St. Duplex **\$105K**

**RENT/LEASE**

- 1/1 824 E Concordia **\$450 mn**
- Executive Office Space-Big/Small **\$400-\$800 mn**
- 828 E. Concordia efficiency **\$475 per mn**

**(863) 983-2933** 700 W. Sugarland Hwy. (Next to Wendy's)  
[www.sugarrealty.com](http://www.sugarrealty.com)

- Samuel J. Walker Realtor (863)677-1013
- Angelica Hare Property Manager (863)228-1140
- Theresa "Teri" Lee Rangel (863)677-5169
- Jerry Smith (561)449-5895

# Pittman named property appraiser's Deputy Chief

Hendry County Property Appraiser, Phillip L. Pelletier, is proud to announce the appointment of Mrs. Dena Pittman as Chief Deputy. During his first year in office, Mr. Pelletier has observed Dena's knowledge of the office, experience and interactions with co-workers and the public. He feels that Dena will continue to be a great asset to his office and as a Clewiston resident, she will bring representation toward his long time goal of uniting the county.

Dena has been dividing her time between the Clewiston and LaBelle offices since transferring to Hendry County in October 2006. She has over 20 years experience with the Property Appraiser's office, having worked in Palm Beach County from 1989 to 2006. Dena is experienced with nearly all areas and procedures in the office.

Dena married Mike Pittman in April 1996, and moved to Clewiston at that time. They have two daughters, Kaci, age 11, and Megan, age 10. Both girls are active in AYSO Clewiston Youth Soccer, Dixie League Clewiston Youth Baseball, and are on a Clewiston Travel Softball Team (Sugar Rush). Kaci and Megan are currently involved in the 4-H program and are raising hogs for the Hendry County Fair and Live-stock Show. Both Mike and Dena are very active in the community and support many of the local children's programs.

Mike is Vice-President of Cross Training Ministries, a drug and alcohol regeneration program for young men ages 18-25. Dena and Mike are active members of the CTM church where they direct the Children's Church Ministry.



**Hendry County Property Appraiser, Phillip L. Pelletier and Dena Pittman.**

## Note deadlines for exemptions

Phillip Pelletier, Property Appraiser, says in today's economy every penny counts for all of us. Why not take advantage of your savings between now and March 1, 2010, by coming to the Property Appraiser's Office in the Courthouse, third floor in LaBelle during office hours (8:30 a.m.-5 p.m.) Monday-Friday or the Clewiston sub-office at 100 E. El Paso same hours/days apply.

You may qualify for one or more of the following exemptions:

1. Homestead Exemption \$25,000/0/\$25,000.00 Applies to first \$25,000 of assessed value - all taxing authorities Applies to \$50,000 \$75,000 assessed value - Not school district
2. Disabled Veteran's Exemption based on % of disability \$5,000.00
3. Widow's or Widower's Exemption \$500
4. Non-Veteran Disability and Blindness Exemption \$500.00 (or more)
5. Additional Exemption 65 years of Age or Older W/an Annual Income \$50,000.00 or less than \$25,780 Per Household (documentation is required).
6. Tangible Personal Property Exemption \$25,000.00

7. Agriculture Classification (Green Belt)
  8. Homestead Portability
- If you have recently purchased your property the previous owners exemptions are NOT transferable. New applications MUST be filed in the event of any changes or deed transfers. This would include changes in Agricultural Classifications also.

You should have received your automatic renewal receipts for Homestead Exemption (white) and Agricultural Classifications (green), if you still qualify keep your receipt do NOT return it to our office.

To file for Homestead Exemption you will have to furnish the following: Florida Drivers License, Florida Vehicle Registration, Hendry County Voter Registration OR Recorded Declaration of Domicile, Social Security Number, Permanent Resident Card (if not a US citizen), Mobile Home Registration or Title in order to purchase the permanent "RP" sticker, if filling on a mobile home.

For those disabled persons that are unable to come to the Courthouse, please call and arrangements will be made for you to file an application for Homestead Exemption or any other exemption.

## Arrest Report

This column lists arrests, not convictions, unless otherwise stated. Anyone who is listed here and who is later found not guilty, or has the charges against them dropped, is welcome to inform the newspaper. We will confirm the information and print it.

### Nicholas Albas, 31



- Clewiston
- Criminal mischief \$300 to \$1,000
- Arrested Feb. 15
- Arrested by Sgt. Reed

### Oketto Adams, 28



- Clewiston
- Possession of marijuana with intent to sell, manufacture or deliver schedule I
- Fraud - impersonate, give false ID to LEO
- Arrested Feb. 8
- Arrested by J. Poole

### Kenneth Lanning, 47



- Clewiston
- Warrant: charged with FTA: felony offense
- Arrested Feb. 9
- Arrested by J. Garrett

### Brett L. Bradford, 34



- Clewiston
- Resisting an officer - refuse to accept, sign a citation or post bond
- Nonmoving traffic violation driving with a suspended license habitual offender
- Arrested Feb. 14
- Arrested by B. Rowe

## Briefs cont.

For further information please contact Al Gary at 863-233-9996.

### Senior Center

The Senior Center now open for brown

bag lunch, bring your lunch and join us for fellowship. Senior center is located directly by John Boy Auditorium in the little white building.

Lunch will begin at 11 a.m. to 1 p.m. All seniors invited.



Caloosa Belle/Patty Brant

## Republican Women

Federated Republican Women's Club, Hendry-Glades had its inaugural meeting in LaBelle on Wednesday, Feb. 10. Fittingly, the Florida Federated Republican Women's Club was born at the Clewiston Inn in December 1949, with its very first official meeting in January 1950 in Sebring. Guest speaker Ana Gomez-Mallada, First Vice-President of the FFRW, provided background for the ladies and helped them get off to a good start. The Hendry-Glades group will jump right in to organization activities, including a booth at this month's Swamp Cabbage Festival, a FRWC White Elephant Sale on March 27 and a booth at the Sugar Festival in Clewiston. The mission of the group is to help lead the party and get Republican candidates elected to office. The group must hold six meetings per year. The next will April 21 at Don's Steakhouse. The meeting begins at noon with social time at 11:45 a.m. Call Marianne at 675-7703 for more information. Local officers are pictured with area FFRW officials, from left: FFRW first-vice president Ana Gomez-Mallada, local vice-president Marianne Bartlett, FFRW District Executive Christine Sutherland, local treasurer Elaine Beaumier, local parliamentarian Pam Elkowitz and District Rep Barbara Anson. Local president Kristina Kulpa is not pictured.



INI/Jose Zaragoza

**Clewiston hopes that more and more people will take advantage of the facade improvement program which provides matching grants, up to \$5,000 per business, for general improvements.**

## FLW

Continued From Page 1

event that Clewiston has that benefits the whole city."

The event is slightly smaller than the regular FLW tournament that the town has come to recognize year in and year out -- that tournament took place in Okeechobee and saw local Scott Martin win the top prize -- but this event still promises a competitive contest for all of the anglers and co-anglers involved.

The event officially kicks off next Thursday, Feb. 25 at 7 a.m. sharp. Daily weigh-ins will be recorded after each full day of fishing, at 3 p.m. at Roland and Mary Ann Martin's Marina.

The prize for the best angler is \$25,000, while the co-angler division competes for \$10,000. Participants are eligible to win a 198 Ranger VX with a 200 hp engine, as well as \$5,000.

Kevin Long, who is not a stranger at all to Clewiston, serving as a guide on Lake Okeechobee, won the tournament last year



Photo/Rob Newell, FLW Outdoors Tournament leader Kevin Long of Clewiston gives the thumbs up going into day two of the Stren Series event on Okeechobee in 2009.

and is the returning champion.

"We look forward to the weather improving," he said earlier this week. "It's been so cold now the fishing is not so hot. There should be a full moon after the tournament and that brings up the fish."

Long has competed in at least five major tournaments on the lake. He hopes to find a clear spot in the water and come across a big wave of fish, but he remains humble in

## Spruce

Continued From Page 1

Among other things, the board manages a "trust" from ad valorem taxes generated from the CRA area and reinvests that money into programs like facade improvement.

"They come up with ideas they think will generate that economic engine for Clewiston," said Mr. Reese. "The reason for the organization is to get rid of blight, and get older areas in compliance with current zoning and ordinances."

Currently some of the signage -- outdated signs, signs from businesses that have long ago moved on or don't exist, or signs in disrepair -- represents some of the issues the CRA has targeted.

Beyond this, businesses should take a cue from the law offices of McGahee &

his pursuit.

"My only victory in Lake Okeechobee was last February," he said. "That was my first big win on the lake."

Local resident Amy McKown helped the council develop the idea of a coloring contest to get more children involved. Students at local elementary schools will color a "Welcome FLW Fisherman" design and the best artist will receive a rod and reel, tackle box and a four-hour fishing trip with National Guard Pro Scott Martin, informed Mr. Iglesias.

While increasing foot traffic at local businesses is one of the driving motivators for the tourism council, one of the positive offshoots, according to Mr. Iglesias, is that the visiting army of fishermen will undoubtedly take back stories of all the things they saw in Clewiston.

If they are lucky, the tourism council hopes that news about the area will continue attracting people to visit more often, and some may even decide this is where they'd like to live.

"It plays a huge part in promoting Lake Okeechobee, our community, and the surrounding communities of the lake," said Mr. Iglesias.

Perez. The business is located at 417 W. Sugarland and was recently approved for the facade improvement program.

"That's (the kind of work) we would love to see (more of)," said Mr. Reese. "What they have done is take a plain-looking building, moved a flat roof to a hip roof, dressed up the front of the building with columns and a complete facade."

He hopes he will be inundated with new applications, and would take it as a measure of the community's desire to improve itself.

"We realize that there are hard economic times, as bad as times as any, but things are changing in Clewiston and we have to put our best foot forward," he said.

### BIRTHDAY

#### MARIO HOWDESHELL



**H**appy Birthday Mario! It's the BIG 50!!!!  
Love You, Dad and Family

## GROWING GREAT LEADERS



The King's Academy  
Clewiston  
**NOW ENROLLING**  
7th-9th Grade

**OPENING AUGUST 2010**

**Excellence in Education**

- Biblical Foundation
- 40 Year History
- Rigorous Accreditation
- Superior Test Scores
- 99% College Matriculation

Call 561.686.4244 ext. 335  
or visit [www.TKAClewiston.net](http://www.TKAClewiston.net)

## Drug Free Coalition awarded Federal Grant

The Drug Free Hendry County Coalition was awarded a \$125,000 Drug Free Communities Support Program grant by the White House Office of National Drug Control Policy (ONDCP) and the Substance Abuse and Mental Health Services Administration (SAMHSA). Project Coordinator Jennifer Dyess stated, "We are very excited as this 5 year award will allow us to advance the Drug Free Hendry Coalition and work with community partners to make our county both a healthier and safer place to live."

The goals of the coalition are to establish and strengthen collaboration among community partner organizations in support of efforts to prevent and reduce substance abuse among youth, and also to address the issues within our community which increase the risk of substance abuse while

promoting factors that minimize the risk of substance abuse in youth, and over time, among adults.

To achieve its goals, the coalition plans to educate coalition members and parents on how to support positive social norms concerning alcohol and drug use in our community. The coalition will also work with local law enforcement and the Division of Alcoholic Beverages and Tobacco (ABT) to limit youth access to alcohol and tobacco through compliance checks at local retailers. Most importantly, the coalition will utilize collaboration with people from all areas of the county to create a safe and healthy community for all of our citizens.

Since forming in October of 2008, the Coalition has collected real time local data on the past 30 day use of alcohol, tobacco, and marijuana. The survey given to Hen-

dry County middle and high school students, not only measures perception of use among peers, it measures parental approval and sources of alcohol within the community as well. The results of these surveys are used to guide the efforts/activities of school based programs and clubs such as Students Against Destructive Decisions (SADD) and Students Working Against Tobacco (SWAT).

The Drug Free Hendry coalition meets on the 3rd Tuesday of each month. Meetings are held at the Carlson Methodist Church Fellowship Hall in LaBelle from 5 p.m. to 6 p.m. All community members are invited and encouraged to attend the next meeting on Tuesday, March 16th. For more information contact Jeni Dyess at 863-674-4041 X143 or via email [Jennifer\\_Dyess@doh.state.fl.us](mailto:Jennifer_Dyess@doh.state.fl.us).