



I'M READY FOR MY CLOSE-UP,  
MR. ED | B1



RACERS  
FROM  
ACROSS  
COUNTY  
WIN AT  
SOUTHERN  
| B2

# Santa Rosa's Press Gazette

Wednesday, July 4, 2018

Vol. 110 Issue 52 | srpressgazette.com

@srpressgazette

facebook.com/srpressgazette

75¢

## VA schedules July town hall at local clinic

**VA officials to take comments, questions from veterans**

By Jim Thompson  
315-4445 | @jimtwnwfdn  
jthompson@nwfddailynews.com

SHALIMAR — The Department of Veterans Affairs Gulf Coast Veterans Health Care System has scheduled a town hall for veterans who receive health care services from the VA outpatient clinic near Eglin Air Force Base at 5 p.m. Thursday, July 12. The clinic is located at 100 Veterans Way off Eglin Boulevard.

GCVHCS leadership has been scheduling town halls

at VA clinics in the region for some time to get feedback from veterans to improve their local VA health care services. The town halls had previously been scheduled for every other month, but that schedule has shifted now to quarterly sessions, according to Jerron Barnett, public affairs specialist with the Gulf Coast Veterans Health Care System.

The new schedule means that VA officials are now visiting the four GCVHCS outpatient clinics — in Shalimar, Pensacola, Panama City and Mobile, Alabama — once yearly, Barnett said.

Even under the previous schedule, the town halls could

attract large crowds.

"Sometimes, it's standing-room only," Barnett said.

Routinely, according to Barnett, veterans will have questions regarding the need to travel to the VA hospital in Biloxi, Mississippi, for treatment.

Barnett said the VA has been working to provide veterans with access to care closer to their homes. Sometimes, that means partnering with Department of Defense medical facilities such as the hospital at Eglin AFB, or finding ways to work with private-care providers, he explained.

See VA, A5



Veterans and others file into the expanded Veterans Affairs outpatient clinic near Eglin Air Force Base during a recent ribbon-cutting ceremony. On July 12, the clinic will host a town hall for veterans with questions about VA health care options. [FILE PHOTO/DAILY NEWS]

## Milton Waffle House to get new look

By Kevin Boyer  
@KBoyerSRPG | 850-623-2120  
|kboyer@srpressgazette.com

MILTON — Noticing something different on Caroline Street? Perhaps it's the sudden disappearance of the long-standing Waffle House. Well, not to fear, Waffle house will be coming back with a new look.

The Waffle House unit #377 was built in the 1970s and was due for an upgrade, according to a representative from the Waffle House headquarters.

"The rebuild should be done within a few months pending weather, permits and inspections," the representative said.

See WAFFLE, A5

**Pat Warner, Waffle House spokesman said that the target date for reopening the restaurant is sometime in October. Waffle House opened in 1955 in Avondale Estates, Georgia by Joe Rogers Sr. and Tom Forkner.**



Demolition on the Caroline Street Waffle House began last week. [KEVIN BOYER | PRESS GAZETTE]

## 'This is a big step for Santa Rosa County'

**Locklin prepares for first semester as a technical college**

By Kevin Boyer  
@Kboyersrpg | 850-623-2120  
|kboyer@srpressgazette.com

MILTON — Locklin Technical Institute is continuing its mission to prepare students for current and high-demand careers as it prepares for its first semester as Locklin Technical College.

The name change will become official August 1,

according to the letter of approval from the Council on Occupational Education. Principal Maria LaDouceur announced the name change at the May graduation ceremony.

"This is a big step for Santa Rosa County and our state as we continue to provide high-quality, affordable, career-in-a-year technical programs to our students," LaDouceur wrote in an email. "All of our programs focus on meeting the needs of Florida's workforce."

See LOCKLIN, A5



August 1, Locklin Tech will officially become Locklin Technical College. [SPECIAL TO THE PRESS GAZETTE]

# COMMUNITY

## GRACIE NELL WHITFIELD WEST

Gracie Nell Whitfield West, 80, of Prosperity, SC died Thursday, June 28, 2018, at her residence. Born on January 22, 1938, in Milton, FL, she was a daughter of the late Lucius and Eva Mae Land Whitfield. She was a member of Corinth Lutheran Church.

Mrs. West enjoyed sewing, cooking, canning, word searches, and puzzles. She was a well-traveled woman, as well as a devoted mom and Granny.

She is survived by her daughter, Eva Annette Brown (Clifford) of Prosperity, SC; son, Kenneth A. West (Beverly) of Prosperity, SC; grandsons, Jeffrey West (Julie Smith) and Justin West; and siblings, Verlon S. Whitfield of Milton, FL and Denna Lee Pitt of Miami, FL.

In addition to her parents,

she was predeceased by her husband, Jake William West and siblings, Mae Moore and Wayne Whitefield.

Graveside funeral services will be conducted at 10:30 AM on Saturday, July 7, 2018, at Newberry Memorial Gardens by Pastor Dennis Lear.

The family will be at the home and will also receive friends following the service.

The family thanks Joyce Gallman for her loving and exceptional care.

Memorials are suggested to Amedisys Foundation, 1900 Sunset Blvd., Suite 103, West Columbia, SC 29169.

Memories and online condolences may be sent to the family at [www.whitakerfuneralhome.com](http://www.whitakerfuneralhome.com). Whitaker Funeral Home of Newberry is assisting the family.



[PIXABAY.COM]

## Traffic notification for Blue Angels' practice viewers

By Press Gazette contributor

PENSACOLA — Planning to attend Blue Angels' practices at the National Naval Aviation Museum on July 5, 17, 18 and 24, you are asked to take specific routes to help alleviate traffic issues in the area:



Take these alternate routes to July's Blue Angels' practices. [SPECIAL TO THE PRESS GAZETTE]

- Blue Angels practice-related traffic coming from the Perdido Key area should take Sorrento Road to Blue Angel Parkway and then travel south on Blue Angel Parkway, leaving Gulf Beach Highway open to local traffic.

practice-related traffic traveling from the eastern and northern parts of the county should merge on to Blue Angel Parkway at the most northern point possible. Please note that the main gate off Navy Boulevard is not open for visitor traffic.

- Additionally, parking on the rights of way in many portions of Old Gulf Beach Highway and Blue Angel Parkway is not permissible for safety and security. Signs are posted.

Blue Angels

## CAMPUS KUDOS

# Santa Rosa County student recognized

By Press Gazette contributor

NAVARRE — Here are highlights involving an area student:

**Mary Carothers**, a Navarre native, recently joined 19 other Belmont students for a backstage look at the 17-year-old festival for "Belmont at Bonnaroo," new Belmont Abroad program that didn't take students across an ocean, but rather to a farm just 90 minutes down Interstate 24. "Belmont at Bonnaroo" is an experience that earns participating



students six hours of college credit and first-hand business experience at one of the nation's premier music fests.

## WHAT'S HAPPENING

MILTON — Upcoming Santa Rosa County events and activities are as follows.

### ANNOUNCEMENTS

**FENTANYL ADDICTION:** Narconon reminds families that fentanyl overdoses are on the rise in almost every community nationwide. Fentanyl is the strongest synthetic opiate painkiller and is estimated to be 100 times more potent than morphine and 50 times stronger than heroin. To learn more about fentanyl abuse and how to help your loved one, visit <http://www.narconon-suncoast.org/blog/fentanyl-what-you-need-to-know.html>

Narconon can help you take steps to overcome addiction in your family. Call today for free screenings or referrals. 877-841-5509.

**ADDICTION TREATMENT CENTER NOW ACCEPTS CIGNA INSURANCE:** The Friary at Lakeview Center is now accepting Cigna Insurance for services. The Friary accepts many other health insurance plans including TriCare, and authorization for services is based on medical necessity.

Addiction treatment is not something that an individual or family should ignore. The Friary admissions team is striving to help the community by working with clients to determine their coverages and offer options when insurance won't fully cover treatment.

A confidential assessment can be arranged at any time by calling 850-932-9375 or toll free 800-332-2271. Visit [www.TheFriary.org](http://www.TheFriary.org) to learn more about services.

### UPCOMING:

**UNITED WAY CRAM THE VAN:** July 19 and 21 the largest Santa Rosa County school supply drive

will happen. Usually over 40 percent of county students are on free or reduced lunch, indicative of how many students likely will start school without the proper supplies. United Way's role bridges the gap between the school district and the donors. The district informs UW what students need and in turn UW distributes this information so donors know what to buy. UW representative Kyle Holley said people donate the supplies directly, not cash, so they can rest assured their donations are all going to the children. Cram the Van runs with the collaborative efforts of UW as well as Channel 3 and Sandy Sansing Chevrolet.

### RECURRING

**TAKE OFF POUNDS SENSIBLY:** TOPS meets Tuesdays at 4709 Keyser Lane, Pace. Weigh in 8:30-9:45 a.m. Meet 10-11 a.m. Details: 1-800-932-8677.

**SANTA ROSA COUNTY WRITER'S GUILD:** 3:45-5:45 p.m. Tuesdays at the Guy Thompson Community Center, 5629 Byrom Street Milton Poet Laureate Marc Livanos' poetry night includes open mic, free-verse workshops, poetry contests with prizes, author events and refreshments.

**MILTON GARDEN CLUB MONTHLY MEETING AND PROGRAM:** 9:30-11:30 a.m. the second Tuesday of each month, September through May at the Milton Event Center, 5256 Alabama St.

The Spring Luncheon will be in May, date to be announced.

**CENTRAL SANTA ROSA REPUBLICAN CLUB:** 5:30 p.m. meal and 6:30 p.m. meeting first Thursdays at Grover T's Restaurant, Highway 90 in Pace. Visitors are welcome. Call 377-3976 between 9 a.m. and 3 p.m. weekdays for more information.

## Keep safe during the 4th of July

By Press Gazette contributor

MILTON — Santa Rosa County urges residents to use caution and common sense when celebrating Independence Day.

On a typical 4th of July, fireworks account for two out of five of all reported fires, according to the National Fire Protection Association. And it's not just fire that's a concern, the U.S. Consumer Product Safety Commission stated that during last year's festivities, at least four people died and about 11,100 were injured badly enough to require medical treatment after fireworks-related incidents. Follow these tips to help keep you and your family safe:

- Purchase state-approved sparklers from licensed vendors and follow all warnings and instructions before using.
- Light sparklers on a flat smooth surface away from combustible materials (not grass).
- Keep a fire extinguisher or water hose ready for emergencies.
- Never have any portion of your body directly over the sparkler when lighting the fuse.
- Never allow children to use any sparkler without supervision.
- Light only one item at a time and never attempt to re-light a "dud."
- Submerge used and "dud" sparklers in water prior to placing in trash receptacles.
- Fido and Fireworks don't mix!

Unlike most people, animals don't associate the noise, flashes and burning smell of fireworks with celebration.



Santa Rosa County reminds everyone this July 4 that fireworks can cause a great deal of stress for many pets. [PIXABAY.COM]

As a result, fireworks can cause a great deal of stress for many pets. Shelters often see an increase in lost pets after fireworks displays. If your pet is missing, call Santa Rosa Animal Services at (850) 983-4680 or search the "Search Lost Pets" tab at [www.santarosa.fl.gov/animals](http://www.santarosa.fl.gov/animals). Follow these tips to help keep your pet safe:

- Keep pets indoors during the evening of July 4. Turn on the TV or radio as a distraction and close the curtains. Provide a pet bed or crate in a quiet place to create a small den-like place and a sense of security.
- Take your pet for an extra potty break before fireworks begin. If your pet becomes frightened, this can help prevent accidents.
- If your pet often becomes stressed during periods of loud noise like thunderstorms, check with your veterinarian to see if a tranquilizer is appropriate for your pet during the festivities.

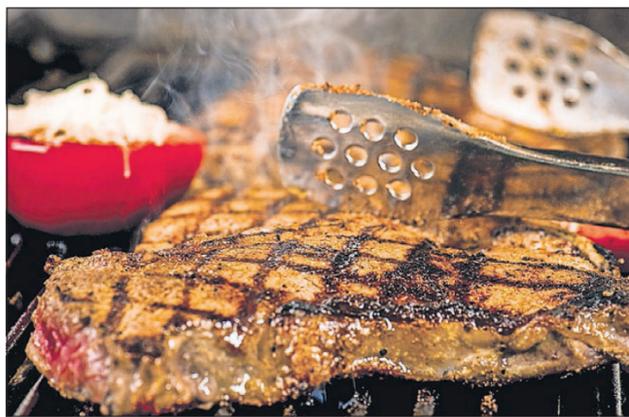
- If you are near a fireworks display or if neighbors are lighting fireworks, don't leave your pets unattended outside, not even in a fenced yard or on a chain. Frightened pets may try to escape a fenced yard or become tangled in their chains.
- If you must be outside with your pet, keep the pet on a leash or in a carrier at all times.
- Do not leave your pet in a vehicle while you watch a fireworks display. In only a matter of minutes, the heat in a car can cause serious health problems or death, even at night. A stressed animal can also cause major damage to the interior of your vehicle.
- Make sure your pets have proper identification tags with current information in the event they run away. If you pet is microchipped, check the database to ensure the information is up to date with your current address.

# How to handle raw meats when grilling out

By Press Gazette contributor

Cooking over an open flame on a grill in the backyard requires cooks keep watchful eyes on their grills. Charcoal grill devotees must stay nearby as flames grow before settling down as the coals turn gray. Cooks using charcoal grills should also make sure children or pets don't accidentally run into the grill, potentially knocking it over and creating a fire and/or injury hazard. But even gas grill users must be mindful of safety, checking hoses for leaks before igniting fires and then staying within arm's length of the grill to make sure everything is working smoothly.

Fire safety is essential when grilling outdoors, but cooks also must prioritize safe



[SPECIAL TO THE PRESS GAZETTE]

handling of raw meats. The U.S. Food and Drug Administration has established a host of guidelines to promote safe grilling and the safe consumption of grilled foods and offers the following recommendations to cooks

planning to grill raw meats. Separate foods when purchasing them. The grocery store might be far away from home, but safe grilling begins at the checkout counter. The FDA recommends consumers separate raw meat,

poultry, seafood, and eggs from other foods in their shopping carts and grocery bags to prevent cross-contamination. Keep these items separate when storing them in the refrigerator as well.

Use separate cutting boards. Another way to prevent cross-contamination is to use separate cutting boards. Designate one cutting board for produce and another for raw meat, poultry and seafood. If grilling more than one type of raw food at once, thoroughly clean the cutting board with soap and hot water between uses.

Keep separate plates for precooked foods and cooked foods. The FDA notes that cooked foods should never be placed on plates that previously held raw meat, poultry, seafood, or eggs

unless the plate has been washed in hot, soapy water. Bacteria from the juices of raw meat can linger on an uncooked plate, compromising the safety of cooked foods placed on unwashed, previously used plates.

Discard marinades once you start cooking. Marinades used on raw foods should be discarded once the foods are removed from the marinade and placed on the grill. Repurposing marinades to use as sauces can increase the risk for bacterial infections. However, the FDA notes that marinades used on raw foods can be repurposed so long as they are boiled before reusing them. When grilling raw meat, poultry, seafood or other foods, cooks must be careful to prevent cross-contamination that can lead to bacterial infections.

## LIBRARY EVENTS

By Press Gazette staff

**MILTON** — These library events are scheduled throughout Santa Rosa County. Check the library website for additional details at [www.santarosa.fl.gov/libraries](http://www.santarosa.fl.gov/libraries).

### Library locations:

- Milton — 5541 Alabama St.
- Pace — 4750 Pace Patriot Blvd.
- Jay — 5259 Booker Lane
- Gulf Breeze — 1060 Shoreline Drive
- Navarre — 8484 James M. Harvell Road

## ANNOUNCEMENTS

### Holiday Closures

All libraries will be closed on Wednesday, July 4 in observance of Independence Day.

### Summer Reading Programs

through July 13 Come to any

of the five Santa Rosa County Libraries in Gulf Breeze, Jay, Milton, Navarre and Pace for a fun program! Read for 15 minutes per day between June 1 and July 13 for great prizes. You may register online or at your library. Pick up a reading calendar at your library or print one online from the program registration page. Bring your completed reading calendar to your library's last program or through July 31 to claim your prizes! Programs for students who were in kindergarten through the 5th grades during the last school year will begin on June 4 and be held: 1 p.m. on Mondays at the Navarre Library 1 p.m. on Tuesdays at the Jay Library 5:30 p.m. on Tuesdays at the Pace Library 1 p.m. on Wednesdays at the Milton Library 5:30 p.m. on Wednesdays at the Gulf Breeze Library

All activities are free and open to the public. Registration for programs is not required. Presenters in the weekly library programs are sponsored by the Friends of the Gulf Breeze Library, the Friends of the Milton Library, the Friends of the Navarre Library, and the Friends of the Pace Library.

## UPCOMING

**Summer Safety:** 9:30 a.m. June 4 at Pace Library, Santa Rosa County Extension Agent, Chris Verlinde, will discuss summer safety, both in and out of the water, as well as creatures of the sea. Play an educational game and enjoy refreshments provided by the Friends of the Pace Library. This program is free and is intended for youth in kindergarten to 5th grade.

**Meet the Authors:** 9 a.m. to noon June 9, local authors Lori and Brendan O'Gara will visit

the Pace Library. They will have copies of their books available for purchase and signing. A Date with Dough - 4 to 5 p.m. June 29 at Pace Library; Join us for a date with play dough. Children ages 4 - 8 can create a fun dough figure and interact with them in a virtual world. Supplies will be provided by the Friends of the Pace Library. Space is limited. See a staff member to register.

### PRESCHOOL STORYTIME:

These programs are presented for preschool children ages 3 through 5 and include stories, finger plays and action rhymes. Caregivers must remain in the library during storytime; however, they cannot accompany children into the programs. Programs start promptly at the assigned times; latecomers are not admitted. Storytime will be presented during the following times through July 13:

11-11:30 a.m. on Mondays at the Jay Library

11-11:30 a.m. on Tuesdays at the Navarre Library

11-11:30 a.m. on Tuesdays at the Milton Library

11-11:30 a.m. on Fridays at the Gulf Breeze Library

11-11:30 a.m. on Fridays at the Pace Library

First-timer? Visit the library to meet the storytime presenter, pick up a welcome packet, explore the children's area, and receive a tour of the library. Check the library website for additional details at [www.santarosa.fl.gov/libraries](http://www.santarosa.fl.gov/libraries). **Summer Reading Programs through July 13 Libraries Rock!** Come to any

See EVENTS, A7

# Get your FREE Hearing Evaluation Today!



**BlueCross. BlueShield.** Federal Employee Program. **Is Paying For Hearing Aids**

**FREE**

**Hearing Evaluation!** Find out what speech sounds you may be missing!

**FREE**

**Video Otoscopy!** We'll look into your ear to see if your hearing loss is actually just wax build up!

**FREE**

**In House repairs on any manufacturers Hearing Aid \$350.00 Value**

Expires 7/31/18

**FREE**

**Streamer & Remote with purchase of iQ NOW Premier Hearing System**

Expires 7/31/18

**FREE**

**Batteries!** throughout length of purchase contract

Expires 7/31/18

**THE HEARING DOCTOR**

**SABRINA KAESTLE, AU.D.**  
DOCTOR OF AUDIOLOGY

**MOST INSURANCE ACCEPTED**

BC/BS Federal & GEHA Provider

**850-626-4327**

**[www.hearingdoctorinc.com](http://www.hearingdoctorinc.com)**  
**5851 Berryhill Rd. • Milton, FL 32570**

**"Serving Santa Rosa County for over 18 years"**



# OPINION

## ARBOR OUTLOOK

### Restaurants, houses and growth runways



Margaret McDowell

“Our house is a very, very, very fine house ... “ — “Our House,” as recorded by Crosby, Stills and Nash

While in high school I worked at my parents’ lunch restaurant in Lake Zurich, Illinois, then a sleepy little town that has since become a booming suburb of Chicago. Even though restaurants are oftentimes bad investments, my parents opened one anyway. My mom said, and I remember it well, “People have to eat.” Mom built a solid business that she later sold when she and my dad traded frigid Illinois winters for sunny Florida.

I was thinking about my mom’s “people have to eat” rationale recently while researching the large, publicly traded homebuilders. The shares of these companies have fallen since the start of the year, presumably because interest rates have risen slightly and because the pace of sales has slowed a bit. I believe that the country’s largest homebuilders have a multi-year growth runway ahead of them, so naturally the falling share prices further piqued my interest. Rising rates or not, people have to live somewhere, as well as eat.

In the past, homebuilding was a relatively low margin, capital intensive, boom-and-bust industry dominated by thousands of local builders. Small homebuilders still put up the majority of new houses in America, but that’s changing quickly. The ten largest homebuilders have been growing their market share and now construct almost a third of all new homes. Industry consolidation is often a sign that the remaining players will become more profitable since they face less aggressive competition.

Less competition isn’t their only advantage, though. Homebuilding costs are rising, which should also benefit the larger players because they can borrow money cheaper than smaller builders; buy materials in bulk and save money; and spread their design and labor costs over more projects. All this means more profit per home than subscale competitors.

Additionally, the largest homebuilders are moving to an “asset light” business model, which has substantially improved their returns on capital. Instead of having their money tied up in land that may or may not be developed in the near future, some homebuilders are increasingly using purchase options to reserve land they may buy rather than buying the land outright.

## BE SOCIAL

The Press Gazette often features reader comments and opinions posted on our Facebook and Twitter pages. Join the discussion at our Facebook page, Santa Rosa Press Gazette, or tweet us @srpressgazette.

## ANOTHER VIEW

### Small town fireworks



### Big city fireworks

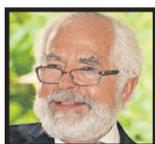


### Backyard fireworks



DAVE GRANLUND © www.davegranlund.com

## The Secret Lives of Words: The 4th of July, Julius, and a band of little Caesars



Rick Lafleur

On the Fourth of July, 1776, members of the Second Continental Congress approved the final version of the Declaration of Independence, formally separating America’s 13 colonies from the British crown. Annual celebrations began a year later, even though the Revolutionary War was raging, and in 1870 Independence Day was declared a federal holiday. From at least the 19th century onward, celebrating often commenced the night before, and all across the U.S. folks are already beginning to party.

Like the Brits who colonized America, the ancient Greeks dispatched settlers westward to Italy starting in the eighth century B.C., in search of more resources for their expanding population. But the Greek settlements were chiefly in south Italy and on Sicily, while to the north, on the hills overlooking the Tiber River, the town that was to be Roma was organized by locals who had inhabited the area for generations (though their own Indo-European ancestors had originally migrated from even further north). Tradition identified Rome’s founding date as April 21, 753 B.C., when Romulus, the city’s first king, ritually plowed a trench around what was then a simple village of thatched huts, marking the town’s sacred, inviolable boundary.

But violations there were, as Rome’s northern neighbors, the non-Italic Etruscans,

invaded and ruled the area for more than a century. When the last of the Etruscan kings, Tarquinius Superbus (“Tarquin the Arrogant”) was overthrown in 509 B.C., the monarchy too was ended and replaced by a form of government known as the Republic. Though not fully democratic by any means (slaves and women could not vote, and the poor too were largely disfranchised), the Republican constitution did provide for elected officials and popular assemblies. Tarquin’s ouster thus represented a kind of Independence Day, but Romans continued to celebrate the country’s birthday on April 21, their equivalent to our Fourth of July.

July was an important month for the Romans, however. In their earliest official calendar, which Romulus was credited with establishing, the year had only 10 months and the first was named “March,” to honor the war god Mars. Even long after the addition of January and February, the original fifth month was called simply Quintilis, /fifth (as in QUINTet, QUINTuplets, and QUINquennium, a period of five years). But in 44 B.C. the month was re-named Iulius/July by the Roman senate, to commemorate the recently assassinated Julius Caesar, who had been born in that month. Caesar’s nephew and successor Octavian, the future emperor Augustus, sponsored a festival glorifying his uncle’s military successes called the Ludi Victoriae Caesaris (“Games of Caesar’s Victory”), scheduled in his birthday month, on July 20-30.

Caesar’s victories in Gaul (which included modern France and Belgium) and forays into Britain were important steps in the expansion of the empire and of the Latin language’s

contributions to French and English. Beginning with Augustus, Rome’s emperors assumed the appellation “Caesar” as a title, and centuries later Russian monarchs dubbed themselves “Czar.” Cinema tough guys are given the name too, like Edward G. Robinson’s mobster character in the 1931 classic “Little Caesar” and the simian king Caesar in the rebooted “Planet of the Apes” series. An ancient law that required surgical removal of a fetus if the mother died in childbirth was renewed under the emperors and hence came to be known as CAESARIAN SECTION (from *secare*/to cut, as in *biSEct*/*disSEct*).

I used to joke with my students that four quite different Latin expressions could all be translated the same way — well, sort of. Caesar *eam videt* (as in *VIDeo*/*VISion*) means “Caesar sees her.” Caesar, *cape eam* (think *CAPture*/*CAPtive*) is translated “Caesar, seize her!” Caesar, *Caesar* means of course “Caesar, Caesar”; search “Little Caesars 1990s band commercial” on YouTube and you’ll find tiny Roman pizza-eating puppets singing “Caesar Caesar bo-be-zer banana-fana fo-fee-er me-my-mo-meez-er, Caesar!” And *Caesaris convulsio* (as in *CONVULSION*) can be rendered with a sound-alike “Caesar’s seizure” — not a laughing matter, as the general is known to have collapsed in public on several occasions, either from epilepsy or a series of mini-strokes.

The Fourth of July revelry started way early in our town, and I’ve already gained a couple of pounds from all the beer and pizza-pizza. Maybe I’ll back off tonight and order just a glass of vino (Latin *vinum*, as in *VINe* and *WINe*), to wash down a small Caesar salad.

## LETTER TO THE EDITOR

### Without laws there is only chaos

Dear editor,  
Again “ANTIFA” protesters at ICE government buildings have reiterated their belief in “no borders”, “no walls”, and furthermore “no nations”, a more or less “One World Order.”

Without borders or nations what happens to the laws that maintain civilized societies? Without laws there is only chaos and death. With a “One World Order,” who now writes laws?

The United Nations has written many international laws that go unenforced against

nations that every day violate basic human rights.

Understand that a nation is people who believe in what they are doing regardless of their other citizen’s basic human rights!

Will these the same type of people (China, Russia, Iran, Cuba, Venezuela and others including those in Central America) now have a say in how the American people are governed? But isn’t that what is already happening with the flood of illegal immigrants (future voters) pandered to by the Democrat party and promoted by “ANTIFA” that has created

chaos with our laws allowing a criminal element bringing death to American citizens?

Seeing a future overthrow of our Constitution and form of government from within is part of their rhetoric, which says, “We will see the system fail!” And to become what? What they are fleeing, their own sh\_t-hole, chaotic, socialist, elitist government without the shining light of freedom of opportunity built on self reliance!

Everyone seeking freedom in the world can’t live here. Idealism is peaceful. History is violent.

Steven King, Milton

## LETTERS TO THE EDITOR

We welcome letters to the editor. Letters must be typed and may be edited for content or to fit the available space. For a letter to be published, you must sign your name and include your phone number and address so we may contact you for verification, if necessary. Send letters to news@srpressgazette.com or mail them to 6576 Caroline St., Milton, FL 32570.

## Santa Rosa's Press Gazette

Address: 6576 Caroline St., Milton, FL 32570  
Online: srpressgazette.com  
Main Office Fax Number: 850-623-2007  
Classifieds: 850-623-2120

**Publisher** Jim Fletcher  
jfletcher@srpressgazette.com  
**Executive Editor** Jason Blakeney  
jblakeney@nwfdailynews.com  
**Editor** Aaron Little  
alittle@srpressgazette.com  
**Staff Writer** Keven Boyer  
kboyer@srpressgazette.com  
**Office Manager** Carol Barnes  
cbarnes@srpressgazette.com  
**Advertising** Debbie Coon  
dcoon@srpressgazette.com  
**Advertising** Tracie Smeltoys  
tsmeltoys@srpressgazette.com  
**CONTACT US**  
Call 623-2120 to report news, subscribe or learn about our classified and display advertising options.

**COPYRIGHT NOTICE**  
The entire contents of Santa Rosa’s Press Gazette, including its logotype, are fully protected by copyright and registry and cannot be reproduced in any form for any purpose without prior, written permission from Santa Rosa’s Press Gazette.

Santa Rosa’s Press Gazette (USPS 604-360) is published twice weekly on Wednesdays and Saturdays for \$52.00 per year (in county) by GateHouse Media Group. Periodicals postage paid at Milton, Florida.  
**POSTMASTER:** Send address changes to Santa Rosa’s Press Gazette, 6576 Caroline St., Milton, FL 32570.

**SUBSCRIPTION RATES**  
**In County**  
One year ..... \$52.00  
Six months ..... \$26.00  
Three months ..... \$13.00  
**Out of county**  
One year ..... \$79.80  
Six months ..... \$39.90  
Three months ..... \$19.95  
**Senior Citizen (over 62)**  
One year ..... \$45.00  
Six months ..... \$22.00  
Three months ..... \$11.25

Delivery subscriptions may be charged a higher rate for holiday editions.



As of July 2, the only recognizable part of the Caroline Street Waffle House remaining was the iconic sign. [AARON LITTLE | PRESS GAZETTE]

## WAFFLE

From Page A1

Pat Warner, Waffle House spokesman said that the target date for reopening the restaurant is sometime in October. Waffle House opened in 1955 in Avondale Estates, Georgia by Joe Rogers Sr. and Tom Forkner. According to their website, they are famous for their menu of breakfast

items, best known for the signature waffle and chili. Both founders of the franchise died in 2017 within two months of each other. Waffle House is known, according to the Federal Emergency Management Agency website, as one of the top four corporations for disaster response along with Wal-Mart, The Home Depot, and Lowe's. It is able to operate during disasters, such as hurricanes, without power thanks to generators and other emergency precautionary measures.



The site of the Waffle House currently under construction for remodeling. [KEVIN BOYER | PRESS GAZETTE]



The Waffle House on Caroline Street being demolished for rebuild. [KEVIN BOYER PHOTOS | PRESS GAZETTE]



Locklin Tech instructor Joe Hamel (left) facilitates as students practice during the HVAC program at Locklin Tech. [SPECIAL TO THE PRESS GAZETTE]



Locklin Graduate Steven Gunton receives his diploma from Principal Maria LaDouceur during the May 22 graduation ceremony. Gunton was one of the last graduates of Locklin Tech before the school officially becomes a college August 1. [FILE PHOTO]

## LOCKLIN

From Page A1

In her letter requesting the name change, LaDouceur wrote that the name change would enhance the school's ability "to

compete with local public and technical schools offering the same post-secondary education and credentials." LaDouceur wrote that she is confident that the name change will allow the school to attract a younger demographic of students. The Santa Rosa

County School Board approved the name change April 5 followed by the Council on Occupational Education Approved May 9. Since Locklin's approval for a name change, LaDouceur said George Stone Technical Center in Escambia County has also

been approved by its school board to become a technical college. Currently, Florida has 49 public institutions. Locklin is now one of 41 technical colleges in the state. Visit [www.Locklintech.com](http://www.Locklintech.com) for more information.

## VA

From Page A1

Beyond the issue of traveling to Biloxi for treatment, questions from veterans usually center on various customer service issues, Barnett said.

But VA patients with concerns about their care need not wait for the town halls to have their issues addressed, Barnett noted. Each of the GCVHCS facilities employs a patient advocate.

"And, of course, anybody working within the facility can help," Barnett said.

The July 12 town hall will be moderated by GCVHCS director Bryan C. Matthews. A number of other regional VA officials, with expertise in everything from VA administrative procedures to primary care to mental health, will be on hand, according to Barnett.

In addition to the health care personnel, the town hall will include representatives from the VA's Barrancas National Cemetery in Pensacola,

**The July 12 town hall will be moderated by GCVHCS director Bryan C. Matthews. A number of other regional VA officials, with expertise in everything from VA administrative procedures to primary care to mental health, will be on hand, according to Barnett.**

to answer questions about VA burial benefits.

The town hall at the local VA clinic comes a little more than two months after an \$8.4 million expansion more than doubled the size of the facility. The expansion added 17,722 square feet to the 16,643 square feet of the original clinic.

The clinic expansion features 11 exam rooms, two procedure rooms, a central area for doctors, nurses and other medical professionals, special exam rooms geared to the needs of women and other improvements. The prime contractor for the work was a Northwest Florida service-disabled veteran-owned firm, ESA South Inc. of Cantonment in Escambia County.

SRPRESSGAZETTE.COM

**Replacement Windows** COMPARE AT \$1,000

**\$189 ANY SIZE**

Hurricane-Rated White Vinyl Double Hung Insulated Window

GOOD HOUSEKEEPING

"Not only do we stand behind our windows... we stand on them!" Local Operator, Mark Biles

Window World

"Simply the Best for Less"

WINDOWS • SIDING • DOORS • HURRICANE PROTECTION  
SUNROOMS • SHUTTERS • BLINDS

FREE In-Home Estimates  
**850-484-9998**  
4105 Highway 297a, Cantonment  
[WindowWorldPensacola.com](http://WindowWorldPensacola.com)

Lic. #CGC1514205 • Independently owned and operated by Tillman Holdings, LLC d/b/a Window World of Pensacola under license from Window World, Inc.



## Ask the Preacher

...a weekly paid column answering your questions with Biblical answers about life.

Dear Pastor Gallups, "I have heard you speak about evolution conundrums before. I think I heard you on the radio. What is a conundrum and what does it have to do with evolution?" T. E. Milton

Dear T. E.,

A conundrum is a mystery or riddle that cannot be answered or has not been answered. If it has been answered, it has only been answered with a conjecture. Evolution theory is filled with such conundrums. Many of them are of monumental proportion. Simply because a scientific question or theory has many unanswered questions, does not, of itself, make the theory untrue. However, it does mean that perhaps the theory is not as "settled" as some would have us to believe. I maintain that evolution is just such a theory.

Let me give you just one example of an evolution conundrum in today's article:

How did the sexes originate? This matter has been called, by evolution scientists, the "queen of evolution problems."

If for almost all of the several millions of species of life on earth it takes a male and female for the species to continue – how could it be that both sexes of a species just happened to appear at the same time? On top of this, how is it that both sexes happened to have fully functioning and fully developed sexual organs and reproductive systems?

How is it that the male sperm and the female egg just happened to be fully developed and functional and at the same time that the first male and first female just happened to appear together? How is it that the copious parts of each sex's reproductive systems from the visible to the microscopic were in perfect working order? For, without these facts, the species could not have continued.

This is an evolutionary conundrum. There are scores and scores, just like it. Evolution is NOT "settled science." The Word of God, however, is settled. We know from it that we are NOT a cosmic accident without purpose or meaning. We are assured that we have value and worth to the God who created us. I will give more conundrums in the articles to follow. I hope this helped. (PART 1)

Carl Gallups is the Pastor of Hickory Hammock Baptist Church in Milton. He has a Bachelor of Science Degree from Florida State University and a Master of Divinity Degree from The New Orleans Baptist Theological Seminary. He has been the Pastor of HHBC since 1987. For 10 years he has also served as an International Youth Evangelist for the Southern Baptist Convention, preaching to multiplied thousands all over the U.S. and Canada. For more information about HHBC call - 623-8959 or 626-8951 or fax, 623-0197. If you have a question for ASK THE PREACHER - send it to: ASK THE PREACHER, Hickory Hammock Baptist Church, 8351 Hickory Hammock Rd, Milton, FL 32583

Putting your family's health care first.



- Family Medicine
- Same Day Appointments
- Acute Walk-In Care
- Weekdays 7 a.m. to 7 p.m.
- Saturdays 7 a.m. to 2 p.m.
- 30+ years in Pace

Joshua Davis, M.D.

Monica Nall, M.D.

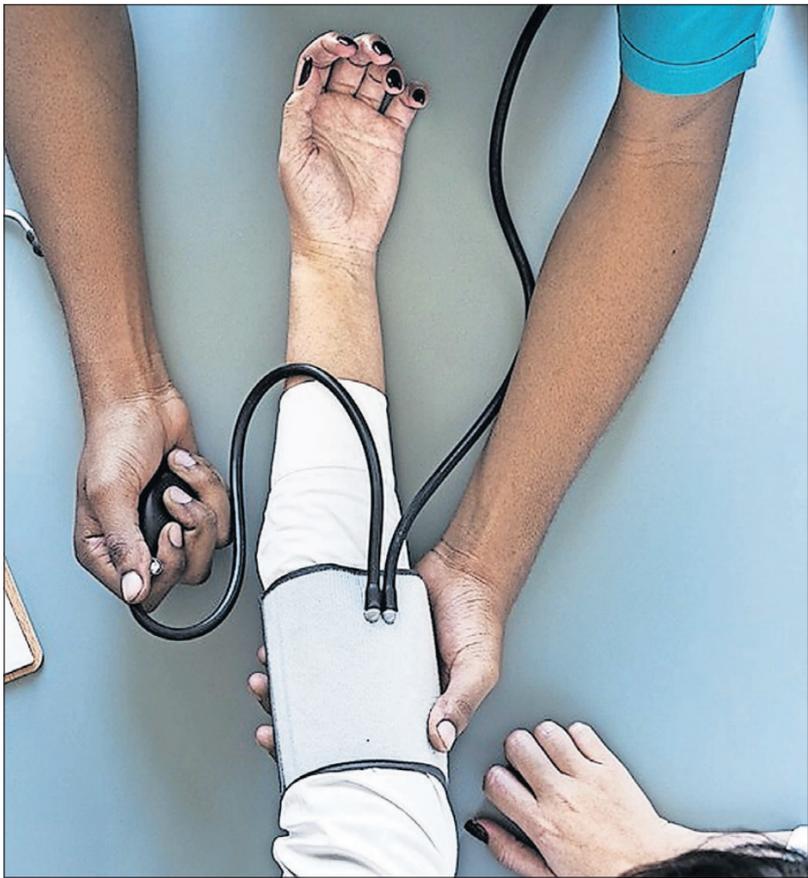
Pat Hill, ARNP

Amanda McBride, ARNP



WELCOMING NEW PATIENTS

3874 Highway 90, Suite 101, Pace • 850.995.4244



[PIXABAY.COM]

# Sacred Heart lab hours for July 4

By Press Gazette contributor

PENSACOLA, Fla. – In observance of Independence Day on Wednesday, July 4, all Sacred Heart Hospital outpatient lab locations will be closed, including the main hospital diagnostic center and Airport Medical Park,

and Lab Express locations in Pace, Gulf Breeze, Perdido, Milestone and Crestview. These locations will conduct normal business operations on and 5.Sacred Heart Urgent Care in Pensacola and Pace will be open during normal business hours on July 4: Sacred Heart Urgent

Care Center – Pensacola 6665 Pensacola Blvd, Pensacola, FL 325058 a.m. – 12 p.m. Sacred Heart Urgent Care Center – Pace 4435 Hwy 90, Pace, FL 325718 a.m. – 12 p.m. For more information about Sacred Heart Urgent Care, visit [www.sacred-heart.org/urgentcare](http://www.sacred-heart.org/urgentcare).

# Run air conditioners without wasting energy

By Press Gazette contributor

Few people can make it through the dog days of summer without turning on their air conditioners. Men and women concerned about the environment and conserving energy may try to avoid using their air conditioners, but doing so on especially hot days can be challenging and potentially even deadly.

The Centers for Disease Control and Prevention estimates that roughly 600 people die from complications related to extreme heat each year. Heat stroke can result when a body overheats after prolonged exposure to or physical exertion in high temperatures. The Mayo Clinic notes that the condition is most common in summer and that a lack of air conditioning during periods of sustained hot weather is a risk for heat stroke.

Conserving energy during summer is a noble pursuit, but people should not jeopardize their health in an effort to conserve energy. Air conditioners might not be the most eco-friendly appliances, but there are ways to run them without wasting energy.

Use a window unit or zoned system overnight. The U.S. Department of Energy notes that central air conditioners are more efficient than room air conditioners, which are typically installed in windows. But central air conditioning systems that are not zoned may be cooling empty rooms



Having central air conditioning units serviced before the start of summer can ensure they run as efficiently as possible when temperatures begin to rise. [SPECIAL TO THE PRESS GAZETTE]

overnight. Apartment dwellers may find window units less wasteful, while homeowners who can afford to install zoned air conditioning systems may rest easier knowing they are only paying to cool certain parts of their homes overnight. Zoned systems come equipped with programmable thermostats that homeowners can adjust when they go to bed, ensuring they won't be cooling empty living rooms and basements overnight.

Have units serviced before summer begins. Well-maintained central air conditioners will work more efficiently. Routine maintenance of air conditioning systems will ensure that systems aren't working harder, and therefore consuming more energy, than necessary to cool a home.

Let fans and air conditioners work together. The DOE notes that using fans and air conditioners simultaneously is an effective way to circulate cool air throughout a home. By running both

fans and air conditioners at the same, the air conditioners won't have to be run as long or as hard as they would if no fans were turned on.

Conserve energy in other ways. Because the dangers of heat stroke and heat exhaustion are so considerable, men and women should never keep their air conditioners off on hot days simply to conserve energy. Finding safer alternatives to conserving energy on hot days can be just as effective and won't put consumers' health at risk. Unplug appliances that are not being used and prepare cold dinners so ovens that can make home interiors feel hotter won't need to be turned on. In addition, take advantage of the longer daylight hours in summer and keep lights off until the sun goes down. These are safe ways to conserve energy on hot days.

Air conditioners can keep people safe during summer, and there are ways to use them and still conserve energy.

SRPRESSGAZETTE.COM

## HONOR OUR NURSES

Thank you for the amazing nominations for the Honor Our Nurses Contest!



Our Panel of Judges selected the TOP 10 nurses to advance to the final voting round.

We are honoring the top 2 voted nurses as 'Nurses of Distinction'. Their names will be displayed on the benches at the Nurses Monument located at the USAF Armament Museum, Eglin AFB, Florida.



**VOTE NOW & EVERYDAY UNTIL JULY 31!**  
Your vote will qualify you to win a \$100 gift card!

For more details and to vote go to:  
[NursesMonumentEmeraldCoast.com](http://NursesMonumentEmeraldCoast.com)



[PIXABAY.COM]

# Donate blood for a movie ticket

By Press Gazette contributor

MILTON – This July 4, donate blood for a free movie ticket. Between 9 a.m. and 3 p.m. at the Santa Rosa County Chamber of Commerce, 6865 Caroline Street in Milton, anyone who donates blood will receive a voucher for a free movie ticket.



WATSON FAMILY DENTISTRY  
SINCE 1956

With New Patient exam, x-rays and cleaning, 1 Complimentary Opalescence Go Whitening System (\$75 value). Expires 8/30/2018

Offer is limited to one per person. 18 years and older.



A. BRUCE WATSON, DMD • J. BRETT WATSON, DMD  
ROBERT T. ROWELL, DMD

5750 Highway 90 • Milton, FL 32583  
850-623-2991 • [www.watsonsfamilydentistry.com](http://www.watsonsfamilydentistry.com)

# EVENTS

From Page A3

of the five Santa Rosa County Libraries in Gulf Breeze, Jay, Milton, Navarre and Pace for a fun program! Read for 15 minutes per day between June 1 and July 13 for great prizes. Register online or at your library. Pick up a reading calendar at your library or print one online from the program registration page. Bring your completed reading calendar to your library's last program or through July 31 to claim your prizes! Programs for students who were in kindergarten through the 5th grades during the last school year will began June 4 and are held:

1 p.m. on Mondays at the Navarre Library

1 p.m. on Tuesdays at the Jay Library

5:30 p.m. on Tuesdays at the Pace Library

1 p.m. on Wednesdays at the Milton Library

5:30 p.m. on Wednesdays at the Gulf Breeze Library

All activities are free and open to the public. Registration for programs is not required. Presenters in the weekly library programs are sponsored by the Friends of the Gulf Breeze Library, the Friends of the Milton Library, the Friends of the Navarre Library, and the Friends of the Pace Library. Please check the library website for additional details.

### RECURRING

**FRIENDS OF THE NAVARRE LIBRARY BOARD MEETING:** 10 a.m. second Mondays of each month at the Navarre Library, 8484 James M. Harvell Road, Navarre.

**REFRESHING READS BOOK CLUB:** 3 p.m. first Tuesdays at the Jay Library, 5259 Booker Lane. See a staff person to sign up. This month's selection is "The Heart

Minder" by Andy Andrews. **THE INKLINGS:** 5 p.m. second Tuesdays of the month at the Milton Library, 5541 Alabama St. Students in sixth through 10th grade may discuss the book of the month. Speak with a library staff member to sign up. This month's selection is "Wonder" by R.J. Palacio.

**FRIENDS OF THE GULF BREEZE LIBRARY BOARD OF DIRECTORS MEETING:** 5:30 p.m. second Tuesdays at the Gulf Breeze Library, 1060 Shoreline Drive. Details: [www.facebook.com/friendsofblibrary](http://www.facebook.com/friendsofblibrary)

**FRIENDS OF THE PACE LIBRARY BOARD MEETING:** 5:30 p.m. second Tuesdays of every other month at the Pace Library, 4750 Pace Patriot Blvd. Details: [www.friendsofpacelibrary.org](http://www.friendsofpacelibrary.org). **ANIMANGA CLUB:** 4 p.m. third Tuesdays of each month, Gulf Breeze Library, 1060 Shoreline Drive. Bring your art; discuss techniques of drawing, cartooning, anime and manga, as well as your favorite titles and artists in those genres. Open to sixth-through eighth-graders. Join us on July 17 for a special two hour meeting as we watch Miguel journey to the Land of the Dead. Refreshments will be provided by the Friends of the Gulf Breeze Library.

**GRAPHIC NOVEL BOOK CLUB:** 4 p.m. July 25 at the Milton Library, 5541 Alabama St. The Graphic Novel Book Club will meet at a special time this month. We will be watching "A Wrinkle in Time" (rated PG) based on Madeleine L'Engle's book. If you did not read the graphic novel with us last year, copies will be available; there will not be discussion time this month, since this is a tie-in with the summer movies program.

**BIBLIOBABBLERS TEEN BOOK CLUB:** 6 p.m. on the last Tuesday of every other month in the Gulf Breeze Library's meeting room, 1060 Shoreline Drive. Ninth-through 12th-graders who are 14 to 18 years old can discuss the read-of-the-month with friends. This month's book is "The Glass Sentence" by S.E. Grove.

**BOOK CHAT:** 4 p.m. first Wednesdays at the Pace Library, 4750

Pace Patriot Blvd. Read a book and then join the conversation. Registration is required. This month's selection is "Crimes of the Father" by Thomas Keneally. **THE ILLUSTRATES GRAPHIC NOVEL BOOK CLUB:** 3 p.m. July 3 at the Navarre Library, 8484 James M. Harvell Road. The club will meet on a special day and time this month due to the Independence Day holiday. Join us on July 3 at 3 p.m. as we discuss "Wires and Nerve" by Marissa Meyer. We will also watch "Spirited Away" (rated PG). Please speak with a staff member to sign up.

**COFFEE TALK BOOK CLUB:** 6:30 p.m. second Wednesdays at the Gulf Breeze Library, 1060 Shoreline Drive. Call the library, 981-7323, to sign up. This month the book club is discussing "Mrs. Sherlock Holmes" by Brad Ricca.

**NAVARRE AUTHORS CLUB:** 4 p.m., third Wednesday of every month at the Navarre Library, 8484 James M. Harvell Road. Join other local authors; topics of discussion will include everything from the writing process to how a new author can be published.

**PAGE TURNERS:** 10:30 a.m. second Fridays of every other month at the Gulf Breeze Library, 1060 Shoreline Drive. There is a limit of 20 participants, so call 981-7323 or visit the library to sign up. This month's selection is "Origin" by Dan Brown.

**BEREAVEMENT SUPPORT:** 11:30 a.m. to 12:30 p.m. second and fourth Fridays, Navarre Library, 8484 James M. Harvell Road.

**UF-IFAS EXTENSION:** 10 a.m. every third Friday at the Gulf Breeze Library, 1060 Shoreline Drive. The University of Florida Institute of Food and Agricultural Sciences presents a monthly series on a variety of topics including agriculture, the environment, sustainable living, disaster preparation and recovery, 4-H youth development, family and consumer issues, and lawn and garden problems. The next series will be "Wildlife in Your Landscape" by John Atkins.

**FICTION FANATICS BOOK CLUB:** 4 p.m. on the fourth Friday of every month (except May and November) at the Navarre Library, 8484

James M. Harvell Road. Registration required; speak to a staff member to reserve a copy of the selected book. This month's selection is "Look for Me" by Lisa Gardner.

**RED SHOE BOOK CLUB:** 8:30 a.m.; The club meets the third Monday of each month at the Navarre Library. The club will discuss First Lady Eleanor Roosevelt. She was the wife of President Franklin D. Roosevelt. Each person reads their own selected book and/or gathers information from the internet for the discussion. The club will meet at 8:30 a.m. for breakfast at Bistro 98 in Gulf Breeze before the 10 a.m. meeting. Bistro 98 is on Highway 98 just west of Highway 399.

In order to provide sufficient seating for breakfast, RSVP to Dianne Palio by April 15 at 602-4890 or [sdpalio@aol.com](mailto:sdpalio@aol.com).

**THIRD THURSDAYS WITH YOUR COUNTY MASTER GARDENER:** 11 a.m. July 19 at Navarre Library, The county master gardeners will present a monthly series on a variety of interesting topics with solutions for your gardening life. This month's topic, "Roadside Wildflowers," will be presented by Suzanne Spencer.

**THIRD FRIDAYS WITH UF/IFAS EXTENSION:** 1 p.m. July 20 at Gulf Breeze Library, the University of Florida Institute of Food and Agricultural Services presents "Become a 4-H Volunteer" by Prudence Caskey, UF/IFAS Extension Santa Rosa County 4-H agent, at the Gulf Breeze Library.

**FAMILY MOVIE MONDAYS:** 3 p.m. July 16 at Navarre Library, family movies will be shown the third Monday of every month at 3 p.m. This month, we'll watch the continuing adventures of Paddington and the Brown family (rated PG). Refreshments will be provided by the Friends of the Navarre Library.

**ROBOTICS FOR KIDS:** 4 p.m. July 17 at Pace Library, kids ages 6 - 11 are invited to play with and learn very basic coding to make a robot move, spin and dance. Space is limited; speak with a staff member to sign up.

**CODING ROBOTICS FOR KIDS—THE MOVING ROBOTS:** 5:30 p.m. July 18 at Gulf Breeze Library,

kids ages 6 - 11 are invited to play with and learn very basic coding to make a robot move, spin and dance. Space is limited; see a staff member to register. Preference will be given to those who attended the "Robotics for Kids" program that was held in May, as this program builds off the concepts learned during that session.

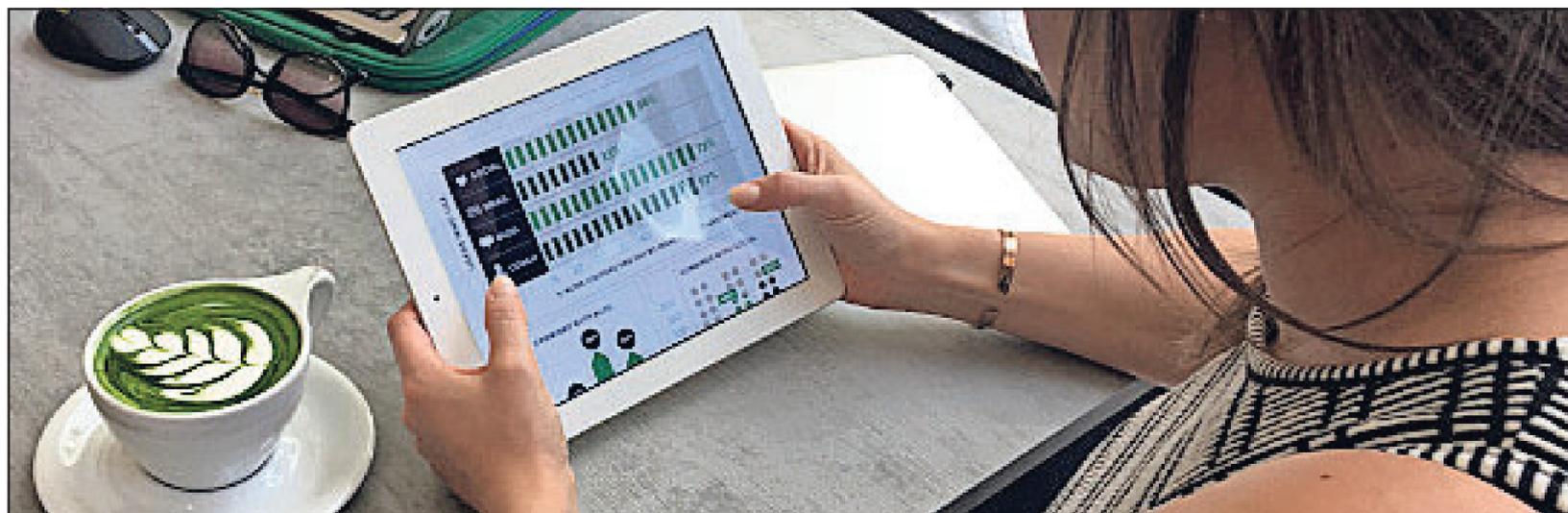
**ROBOTICS AND TECH FOR TWEENS AND TEENS:** 4 p.m.

July 31 at Gulf Breeze Library, tweens and teens ages 10-17 who are interested in robotics, coding, Arduino, virtual reality, and all things tech-related are invited to join us for an information session concerning forming a robotics and tech club. Come and be a founding member of a great new club. Beginners through expert level welcome.

**STEM CAMP:** 3 p.m. July 24 and 31 at Pace Library, STEM camp is for youth in grades K - 5. Listen to stories and music to gain inspiration to build and craft at the library. All supplies are provided. Registration is required; visit the library to register or to obtain additional information.

**READ WITH A RANGER:** 1 p.m. July 18 and 25 at Milton Library, the Blackwater Heritage State Trail presents their "Read with a Ranger" series. Topics covered include recycling on July 18 and Junior Ranger on July 25. Speak with a staff member for more information. **SUMMER MOVIES:** 4 p.m. July 18 and 25 at Milton Library, join us on July 18 as we watch Miguel journey to the Land of the Dead. On July 25, we will watch "A Wrinkle in Time" based on Madeleine L'Engle's book. Both movies are rated PG. Refreshments will be provided by the Friends of the Milton Library.

**HARRY POTTER PROGRAM:** 2 p.m. July 31 at Navarre Library, join us as we celebrate all things Harry Potter! Dress up as your favorite Harry Potter character and enjoy Harry Potter themed crafts and games. Refreshments will be provided by the Friends of the Navarre Library.



## Don't miss out.

Businesses who use ThriveHive get real results.

Tired of promises without data? Don't know who can help you get the most bang for your buck? Our clients get results by working with ThriveHive, and you can too.

Let us show you how to market your business effectively and get results—you'll be so glad you did.

**Schedule a free consultation today.**



Want to start right now? Download **Perch By ThriveHive, our FREE app** to keep your social media game ahead of the competition.



Customers with ThriveHive for 12 months receive 77% more leads per month than customers with us for 1 month.



ThriveHive customers who combine SEO, SEM and Social Advertising bring in 3x as many leads as those not using these services.



The number of leads a ThriveHive customer gets increases by 5-7% each month they are with ThriveHive.

\*Average results across 2,107 customers with active campaigns with ThriveHive between January, 2016 and March, 2018. Perch Inbox updates available for iOS only, updates for Android coming soon.



# Now Under Construction ...

*made possible by these businesses, organizations and individuals*

*Recognizing these individuals and companies provides a visible acknowledgement of the importance that their contributions have made on*

## The Santa Rosa Chamber of Commerce & Tourist Information Center

4315 Avalon Boulevard

*Whether the contributions were monetary, in-kind services, products, time, or another type of support and we want to let them know how much we appreciate their support.*

*If you'd like to help us, call the chamber at*

**623-2339**  
*to make your pledge.*

**SANTA ROSA COUNTY**  
Chamber of Commerce  
AND  
**TOURIST INFORMATION CENTER**  
*Serving Our Members \* Enriching Our Community*

DONATION LEVEL	ORGANIZATION NAME
\$120,000	Santa Rosa County Tourist Development Council
\$52,000	Bruce Baker RE/MAX Infinity
\$50,000	McKenzie Motor Company
\$40,000	Quina Grundhoefer Architects
\$30,000	Santa Rosa's Press Gazette
\$25,000	Mooneyham Heating & Air Conditioning, Inc.
\$15,000	Cat, LLC
\$15,000	Clark's Lock & Safe
\$15,000	Cooper Plumbing
\$15,000	Water Works Sprinkler Systems, Inc.
\$10,100	Santa Rosa Medical Center
\$10,000	FoamSeal Insulation Systems
\$10,000	Leadership Santa Rosa
\$10,000	Rob Williamson Landscaping, LLC
\$10,000	Southern Site & Utility Design, Inc.
\$10,000	General Rental Center
\$10,000	Beautiful Lights, LLC
\$10,000	Adventures Unlimited Outdoor Center
\$10,000	LJFD, Incorporated - Joiners
\$10,000	Milton Truss
\$10,000	Okaloosa Gas District
\$10,000	Goldring Gulf Distributing Company
\$6,500	Satterfield Concrete
\$6,000	Claude & Melanie Duvall
\$5,000	American Concrete
\$5,000	Benchmark Surveying & Land Planning Inc.
\$5,000	Boyett's Portable Restrooms
\$5,000	City of Milton
\$5,000	Greg Cowell Farm Bureau Insurance
\$5,000	CTC Fence Company
\$5,000	Ellis Crane Works, Inc.
\$5,000	Phil Gambrell
\$5,000	Gulf Power Company
\$5,000	Harris Rebar, LLC
\$5,000	Henry Company Homes
\$5,000	ID Group
\$5,000	Lindsay & Lindsay, P.A.
\$5,000	McCombs Electric Heating & Air Conditioning
\$5,000	McMahon & Hadder Insurance
\$5,000	Rick & Terry Paschall
\$5,000	Lee & Darlene Parker
\$5,000	Clark Partington Attorneys At Law
\$5,000	Pensacola Business Radio/850 Media
\$5,000	Cher Plowman
\$5,000	John & Deborah Roche
\$5,000	Jill B. Sport, CPA, PA
\$5,000	United Bank
\$3,000	Lifeguard Ambulance Service of Florida
\$3,000	Taminco/Eastman Chemical
\$3,000	Tiffany Sullivan, LegalShield
\$3,000	Universal Engineering Sciences
\$2,500	Ed Carson
\$2,500	Larry Strain
\$2,000	Accelerating Futures, LLC
\$2,000	Baptist Healthcare
\$2,000	CharterBank
\$2,000	Faith Church
\$2,000	Fireplace Concepts
\$2,000	Granny Nannies
\$2,000	Dick & Karen Hohorst
\$2,000	Pregnancy Resource Center
\$2,000	Jeremy & Tasha Reeder
\$1,200	Anna Weaver
\$1,000	Bob & Colleen Asmus
\$1,000	Blackwater Pyrates, Inc.
\$1,000	Susan Clark
\$1,000	Lance Cook Marketing & Consulting Services
\$1,000	Cindy & John Drummond
\$1,000	Durst & Jordan, CPA's
\$1,000	Kelly Gash, West Florida Trophies
\$1,000	LandrumHR
\$1,000	LC Creative Productions
\$1,000	Terry Miller
\$1,000	Cynthia Roberts
\$1,000	Signcrafters of NW Florida, Inc.
\$1,000	Howard Young Flooring

# LIFESTYLE

## Local horse featured in hit film

By Alicia Adams

315-4443 | @aliciaNWFDN  
aadamson@nwfdailynews.com

BAKER — Gloria Holloway-Fortner has ridden horses since she was a child, but never expected that one of her horses would star in a hit movie.

Holloway-Fortner's American quarter horse, Seven, was featured in the 2018 hit film "Black Panther."

Seven got the job through Holloway-Fortner's son who is a farrier — someone who specializes in horse hoof care. He takes care of the horses belonging to an animal movie contractor in Alabama, and she was looking for horses for the upcoming film.

The company originally hired Chavez, Holloway-Fortner's daughter's horse, but decided to hire Seven, too.

The filming took about a week in Atlanta, and Holloway-Fortner received \$500 for Seven's small part in the film.

"That wasn't much, but a little girl from Baker here can say, 'Hey, my horse was in that big movie,'" she said.

The scenes that included the horses were filmed in Atlanta in a pasture at a horse show facility, Holloway-Fortner said. A green screen was positioned in the field and the movie crew added the desired background for the scene.

"He didn't give them any trouble," she said. "It's three short scenes, but it's really cool because that movie has made millions."

Holloway-Fortner said



Payton Fortner rides her horse, Seven, who starred in the film "Black Panther." [PHOTOS BY ALICIA ADAMS/DAILY NEWS]

the actor who rode Seven tried to buy him from her, but she just couldn't part with her beloved horse.

"Horses are for the soul," she said. "I've owned one since I was 5 ... I encourage young people to get involved with it."

She bought Seven six years ago for roping and other competitions, but her granddaughter Payton started riding him and fell in love. Payton hopes to compete with him in the future.

"He's just turned out to be a really gentle boy," Holloway-Fortner

**Released:** Feb. 16, 2018  
**Run time:** 2 hours, 20 minutes  
**Genre:** action/adventure  
**Rating:** PG-13  
**Total grosses in U.S.:** \$699,784,698  
**Total grosses worldwide:** \$1,346,382,147  
**Opening weekend grosses:** \$202,003,951  
**Number of theaters released in:** 4,020

said. "He's teaching her things... I think she loves him. He's good for her."



Payton Fortner and her grandmother, Gloria Holloway-Fortner, enjoy riding horses, especially their "movie star boy" Seven.

## New hotel may be coming to Navarre

By Jennie McKeon

315-4434 | @jenniemwfdn  
jmckeon@nwfdailynews.com

NAVARRE — A new hotel may be breaking ground in Navarre.

In April, Santa Rosa County approved a land development project for a hotel at 8631 Navarre Parkway. The parcel of land is located on the east side of Navarre Causeway directly adjacent to the old HelenBack restaurant.

Santa Rosa County Planner Jason McLarty said the plans for the hotel were originally submitted in May 2016. The yet-to-be-named hotel will have five habital floors and about 100 rooms. Building plans have not been submitted for review, McLarty said.

The architect for the project is Brett Duch, who has worked on a number of commercial projects in Santa Rosa County including Dave's Oyster Bar in Gulf Breeze and the old HelenBack restaurant in Navarre.

The location for the proposed hotel is a prime spot to attract both locals and visitors. Tommy Cox has owned his popular sno cone business, Tommy's Sno Balls, on the Santa Rosa Sound for 30 years.

"I'm the attraction; everything else is just a bonus," he said with a laugh.

Cox said the land where



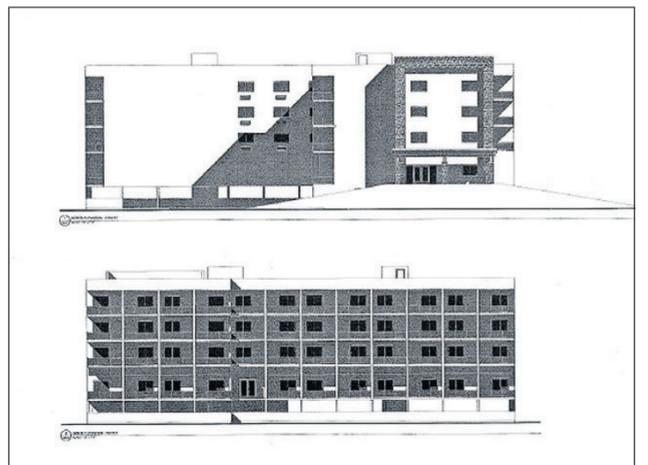
The outlined portion is the site of the proposed Navarre hotel located at 8631 Navarre Parkway. [CONTRIBUTED PHOTO]

the proposed hotel will be is wetlands and would be expensive to mitigate. But the views from Santa Rosa Sound are "just beautiful."

"We've thrived for 30 years and I think additions like Dewey Destin's and a new restaurant in the HelenBack site will be good for Navarre," he added.

Tamara Fountain, president and CEO of the Navarre Beach Area Chamber of Commerce said she believes the site is a "great" spot for development or redevelopment.

"You always want to see commerce go forward," she said. "I'm always supportive of an attractive project that adds value and jobs to the area."



Renderings for the proposed Navarre Hotel show it will be a multi-story hotel. No building plans have been submitted for review. [CONTRIBUTED PHOTO]



This area on the northeast side of the Navarre Beach Bridge is the site of a proposed hotel. [DEVON RAVINE/DAILY NEWS]

# SPORTS & OUTDOORS

## Fireworks at Southern Raceway

By Bill Gamblin  
Press Gazette contributor

EAST MILTON — The top-points drivers from six different classes came out to battle it out for bragging rights in the mid-season championships Saturday at Southern Raceway.

### Durrence Layne Street Stocks

The Durrence Layne Street Stocks top five winners:

- Howie Reeves of Crestview
- J.C. Wilson of Harold
- Frank Wilson of Harold
- Justin Hamilton of Crestview
- Jesse Smith of Panama City

The Durrence Layne Street Stocks provided the most excitement as Howie Reeves and Frank Wilson vied for victory lane.

Despite starting on the pole, Wilson would take the second spot as both cars came to the start-finish line to complete lap number one.

Reeves appeared to use up his tires as he jumped out to a six to eight car length advantage over Wilson until lap 22 when the veteran racer from Harold managed to take the lead.

However, Wilson did not keep the lead for long.

Coming off of turn four, Wilson's car got loose and while he got it back under control, both Reeves and his son J.C. Wilson passed him and remained there for the final two lap of the feature.

Reeves took the checkered flag for the win followed by J.C. Wilson.

Frank Wilson had to fend off a challenge from Justin Hamilton, but by the last lap he was comfortably ahead of the fourth place finisher. Jesse Smith rounded out the top five.

### Pure Stock

The Pure Stock top five winners:

- Tally Warrick of Jay
- Jake Moore of Pensacola
- Jessica Donaldson of Fort Walton Beach
- Jason McDaniel of Munson
- Tucker Byrd of Silver Hill, Ala.

In the Pure Stock Division some driver's worst "nightmare" became a reality.

Jay's Tally Warrick started the 25-lap feature on the outside of row six and worked his way up to the lead by lap 10.

Warrick would check out on the field cruise to his seventh win of the season and finish with a 15-car length advantage over Chandler Shaw.

Jake Moore, Jessica Donaldson and Jason McDaniel would survive the nine cautions during the race to round out the top five.

During post-race inspections, Shaw's car was disqualified and moved Tucker Byrd up to the fifth spot.

Byrd participated in and won the Pure Stock B-Main to start Saturday's action to earn a spot in the 22-car field.

Byrd would start at the tail-end of the nine-car, 10-lap B-main and cruised to victory. Rounding out the top five in the B-mail were Justin Adams, Lane Heaton, and Aaron Tugmon.

Jack Rodrigues just missed out on edging out Tugmon for the final transfer spot.

### Vintage

The Vintage top five winners:

- Ricky Haugen of Pace
- Kraig Crossley of Milton
- Kevin Mitchell of Pensacola
- Aleck Alford of Pace
- Greg Burton of Pensacola



[PIXABAY.COM]

**Racing action at Southern Raceway will resume on July 7 with racing action in the late model, pure stock, street stock, vintage and stinger divisions. Race fans can also use the evening to help cram the van with school supplies to help students in the upcoming school year.**

**Southern Raceway is at 9359 Nichols Lake Rd. Gates open at 4 p.m. and racing starts at 7 p.m. unless otherwise noted. Admission is \$10 for adults, military and seniors is \$9, students (13-18) \$7, and children (6-12) \$5, and kids 5 and under are free.**

In the vintage series the top two drivers in the field — Ricky Haugen and Kraig Crossley — accounted for 10 wins so far in 2018.

By the time the dust settled, the other 16 drivers watched Haugen and Crossley put on a clinic when it came to racing the open-wheeled replica cars.

Crossley and Haugen competed for the lead until Crossley gained the momentum coming off turn four to take the lead on the opening lap.

While Crossley tried to pull away, Haugen was right on his back bumper and keeping the winner of the last two vintage events in his sights.

On lap eight, Crossley slipped just enough to allow Haugen opportunity to take the lead, and from that point on it was all Haugen, who claimed his eighth win of the season.

On lap 13, a red flag was flown for Jerry Jordan's car who lost control and barrel-rolled down part of the backstretch after coming off turn two. Jordan was okay.

For the final 12 laps of the 25-lap feature, the drivers were competing under a green flag which set up more drama as they came to the stripe.

Coming off turn four, Hunter Ward and Kevin Mitchell made contact. Mitchell spun while Ward continued on to cross the line in third place followed by Bobby Resmondo and Mitchell, who ended up spinning across the finish line.

Ward was penalized for driving through the Mitchell car and was placed on the tail end of the lead lap, which gave Aleck Alford the fifth and final position.

### Stinger

The Stinger top five winners:

- Charles Simmons, no city given
- Thomas McMullen of Pensacola
- Russell Estain



**Johnathon Joiner took first place in the 602 Sportsman Late Model division at the Southern Raceway Mid-season Championships June 30. Pictured also is his 3-year-old son, Tennyson.** [SPECIAL TO THE PRESS GAZETTE]

- Ryan Fowler of Pace
- Osman Jones, no city given
- Joey Bartlett of Ebro
- Kevin Mitchell of Pensacola
- Lucas Morris of Chipley

In the stinger division, Thomas McMullen entered the race as the point's leader, but he could not close the deal as he ended finishing second to Charlie Simmons, who took win number three on the year.

One red and one yellow flag slowed the race.

Racing came to a halt on lap six when Jeremy Buchanan ended up on his roof on the front stretch. Buchanan was okay, but the flip ended his evening.

Rounding out the top five were Dave Smoot, Russell Estain and Lee Fuselier.

Smoot would be disqualified for failing post-race inspection and thus Josh Douglas was moved up to fifth.

Ironically for Douglas, he earned the fifth spot while in the pits as he brought out a caution on Lap 22 which ended his night.

### Open-Wheeled Modified

The Open-Wheeled Modified winners:

- Ryan Fowler of Pace
- Osman Jones, no city given
- Joey Bartlett of Ebro
- Kevin Mitchell of Pensacola
- Lucas Morris of Chipley

In the Open-Wheeled Modifieds it was the Ryan Fowler show as he battled Nathan Ingersoll for the lead in the early laps, but would later check out on the field.

Ingersoll, who was competitive for most of the night, left the track with issues on lap 20 of the 25 lap feature.

Osman Jones would finish second followed by Joey Bartlett, Kevin Mitchell, and Lucas Morris.

### Sportsman division

- The Sportsman winners:
- Johnathon Joiner of Milton
  - Colton Leyendecker of Holt
  - Joe Richbourg of Cantonment
  - Josh Kimmons of Jay
  - Jason Douglas, no city given

In the 602 Sportsman Late Model feature Taylor Jarvis and Colton Leyendecker battled for the lead in the opening lap, but before the cars could finish the opening lap Jason Douglas spun at the bottom of turn one on the three-eighths mile track.

Jarvis would suffer a flat tire on the first unofficial lap and had to go to the pits for a new tire, while Leyendecker and Johnathon Joiner would become the new front row.

Leyendecker and Joiner would battle it out for a few laps until Leyendecker got loose coming off turn two and Joiner took the lead for good.

Leyendecker would end up finishing second while Joe Richbourg, Josh Kimmons, and Kevin Mitchell would round out the top five.

Racing action at Southern Raceway will resume on July 7 with racing action in the late model, pure stock, street stock, vintage and stinger divisions. Race fans can also use the evening to help cram the van with school supplies to help students in the upcoming school year.

Southern Raceway is located at 9359 Nichols Lake Rd. Gates open at 4 p.m. and racing starts at 7 p.m. unless otherwise noted.

Admission is \$10 for adults, military and seniors is \$9, students (13-18) \$7, and children (6-12) \$5, and kids 5 and under are free.

Visit Southern Raceway on the web at [www.southernraceway.com](http://www.southernraceway.com) or on Facebook @ [southernraceway](https://www.facebook.com/southernraceway).

# Why not celebrate this Fourth of July with turkey?

By Press Gazette contributor

On the Fourth of July, every American celebrates the founding of our nation and its traditions. This year, you could celebrate it the usual way with burgers and hotdogs. Or, you could follow in the footsteps of one of our founding fathers, Benjamin Franklin, and add the humble turkey to your list of Independence Day favorites.

One story that still circulates as fact about Benjamin Franklin (and there are many) is that when it came time to pick a national bird for the country, Franklin objected to the bald eagle and, instead, suggested the turkey. Of course, there is little evidence that Franklin seriously or overtly suggested the turkey be one of the nation's symbols.

According to The Franklin Institute, however, there

is evidence that Franklin may have privately preferred the turkey to the bald eagle, if only jokingly. Franklin wrote in a letter to his daughter that the bald eagle is a "bird of bad moral character." Rather than hunting for itself, the bald eagle steals food from other, more industrious birds and is "by no means a proper emblem" for the United States. By contrast, Franklin continued, even though the turkey is "a little vain and silly," it still is a "bird of courage" that would "not hesitate to attack a Grenadier of the British Guards who should presume to invade his farm yard with a red coat on."

If you'd like to do something different this Fourth of July, try adapting some Thanksgiving recipes for the Fourth to celebrate the courageous and delicious native bird, the turkey.



[SPECIAL TO THE PRESS GAZETTE]

# The Declarations of Independence?

By Press Gazette contributor

The Fourth of July is one of the most important holidays in the United States. For Americans, it commemorates the colonists' decision to declare their independence from the British king and his empire and found their own nation. Thomas Jefferson, although he was the third president of the United States, will perhaps be best remembered for having expressed the colonists'

grievances with the king in one of the most famous documents in American history, the Declaration of Independence.

In American lore, we tend to think of Jefferson as having written the Declaration in a burst of inspiration on the Fourth of July in 1776. Did you know, however, that there were in fact several drafts of the document? Although Jefferson did the majority of the writing in June of 1776, John Adams, Benjamin Franklin and other

members of the Continental Congress suggested various changes. Finally, the Congress officially accepted the document on the fourth of July.

Jefferson had been working on the ideas that made up the Declaration for some time, but not all of them made it to the final draft. Perhaps most famously, a condemnation of England's role in the slave trade was objected to by some members of the Congress and left out of the final draft.



[SPECIAL TO THE PRESS GAZETTE]

## BRIEFS

**MILTON** — Here's a look at upcoming events in Santa Rosa County and surrounding areas.

### ANNOUNCEMENTS Santa Rosa Neighborhood Softball League

**SANTA ROSA COUNTY** — Tim Sousa is organizing a neighborhood softball league. Sousa and organizers are looking for coaches and players to represent their neighborhoods and communities during the spring and early summer months.

The league would consist of neighborhood teams who will compete against one another in a friendly team environment. Email time-sousa76@gmail.com for more information.

### UPCOMING Navarre July 4 celebration

**NAVARRE** — The Navarre Beach Area Chamber of

Commerce presents the first Hometown 4th of July Parade and Celebration on Navarre Beach co-hosted by the Santa Rosa County Tourist Development Office on July 4 in Navarre Beach Park.

The event will kick-off with a Picnic in the Park via Navarre Chamber member food trucks dishing out all kind of great street eats while everyone enjoys a beautiful day and evening on Navarre Beach.

Babies, toddlers and children up to age 12 can take part in the children's parade. Parade Registration begins at 5 p.m. and is \$5 per family. Pre-registration is not necessary. Children may dress up and use bicycles, wagons, strollers, small battery motorized play vehicles or walk, and they are encouraged to be creative. The parade and an all the fun begins at 6 p.m. There will be an old-fashioned candy store and photo booth.

### Pensacola Numismatic Society Annual Coin Show

**MILTON** — From 9 a.m. to 5 p.m. Saturday and 9 a.m. to 3 p.m. Sunday August 4 and 5 the Pensacola Numismatic Society Annual Coin Show will take place at the Santa Rosa Auditorium, 4530 Spikes Way in Milton. The event is free. The Boys Scout Troop 427 of Milton will have food for sell both days. Call Bob Thomas, president at 850-287-1806 for more information.

### Upcoming Imogene Theatre shows

**MILTON** — Upcoming performances at the Imogene Theatre, 6866 Caroline St include country music veteran John Berry, comedian Greg Fitzsimmons and another veteran of country music, Collin Raye.

John Berry  
Date: August 11

Doors and showtime: 7 p.m. and 8 p.m.

Tickets: \$40, 350 seats available

Purchase tickets: [www.theimogenetheatre.com/buy-tickets-online](http://www.theimogenetheatre.com/buy-tickets-online)  
Greg Fitzsimmons  
August 24

Doors and showtime: 7 p.m. and 8 p.m.

Tickets: \$30 presale

Purchase tickets: [www.theimogenetheatre.com/buy-tickets-online](http://www.theimogenetheatre.com/buy-tickets-online)

Collin Raye  
Date: Oct. 13

Doors and showtime: 7 p.m. and 8 p.m.

Tickets: \$45 presale

Purchase tickets: [www.theimogenetheatre.com/buy-tickets-online](http://www.theimogenetheatre.com/buy-tickets-online)

### Radio Control Flying Park

**JAY** — The grand opening of the Santa Rosa County Fallen Hero Memorial Radio Control Flying Park takes place 8 a.m. to 5 p.m. September 22. There

will be helicopters, planes, drones and cars as well as hot dogs and hamburgers and drinks with a donation suggested. There will be static displays, instructions, radio control air shows, military vehicles and hot rods. Location is at the Jay Transfer Station Road off 89 South of Jay. The Northwest Florida Modeler, Inc. is hosting this event. Contact Frank Pappavas at 899-1888 for more information.

### Relay for Life

The signature fundraiser for the American Cancer Society, Relay For Life for the Milton and Pace area takes place 6 p.m. to midnight Nov. 16 at the Pensacola State College Milton campus, 5988 Highway 90. For more information or to register visit [www.RelayForLife.org/miltonpacefl](http://www.RelayForLife.org/miltonpacefl). You can also contact Gina Bitetti at [gina.bitetti@cancer.org](mailto:gina.bitetti@cancer.org) or call 404-329-5113

**Sandy & Bubba's**  
MILTON  
CHEVROLET

# RIVERFEST 2018

*A Celebration of Freedom*

**July 4 ★ Historic Downtown Milton**  
**South Willing Street, Elmira Street & Riverwalk Area**

**Santa Rosa**  
MEDICAL CENTER

**9 am to 12 pm**  
**17th Annual Firecracker Motorcycle Show**  
South Willing Street / Registration \$10 day of show  
18 categories to be awarded. People's Choice!  
Trikes - Bikes - Cash & Prizes  
1 pm Awards Presentation at South Pavilion

**Freedom Car Show**  
Elmira Street / Free Registration Big Trophies -  
2pm Awards Presentation at Blackwater Bistro

**11 am to 5 pm**  
**Treasure Island Children's Activity Area**  
North Gazebo / Adult-chaperoned fun-filled activities  
for children of all ages

**11 am to 5 pm**  
**All American Twirlers' Inflatable Wet Slides**  
South Willing Street / Bring your swim suit and sun screen for all day fun!

**5 pm**  
**The Great Mill Town Duck Race**

**6:30 pm**  
**Veterans Salute / Veterans Memorial Plaza**

**6:30 to 8:30 pm**  
**Live Entertainment Robby Tucker,**  
an acoustic experience/ North Gazebo

**7 pm**  
**BMX Show - BMX Top Team** South Willing Street

Bring your blankets,  
lawn chairs,  
family  
& friends

at Dark **Fireworks Display**  
over the Blackwater River  
LAUNCH SITE: South of Railroad Trestle

Sponsored by

Railroad Bridge will be operating under extended hours (until 10pm).  
A NO WAKE ZONE is in effect THE ENTIRE DAY from the North side of Russell Harbor landing to the Railroad Bridge.





# The Mini Page

Issue 26, 2018

Founded by Betty Debnam

**Next Week:**  
Oh Canada!

Mini Page is proudly supported by the following Rotary Clubs

**CRESTVIEW:**

Meets every Wednesday at 12pm at Samuel's Restaurant

**DESTIN:**

Meets every Tuesday at 7:15 a.m. at Rutherford's at Regatta Bay

**DEFUNIAK SPRINGS:**

Meets every Wednesday at 12pm at McLain's Family Steakhouse

**FORT WALTON BEACH:**

Meets every Wednesday at 12pm at the Fort Walton Yacht Club

**MID BAY:**

Meets every Wednesday at 7 a.m. at Superior Residences at Bluewater Bay

**NICEVILLE - VALPARAISO:**

Meets every Thursday at 12pm at the Northwest Florida State College Student Services Building

**SOUTH WALTON:**

Meets every Thursday at 7:30 am at Somerby, Santa Rosa Beach



## A Powerful Symbol



**Mini Fact:**

Eagles are diurnal (die-URN-ul). They hunt during the day and sleep during the night.

**Eagle homes**

Bald eagles live near lakes, rivers, marshes and sea coasts. Alaska is the state with the most eagles. Other states with many eagles include Florida, Wisconsin, Washington, Minnesota, Oregon and Michigan.

Some bald eagles migrate. Others who have a good food source year-round do not.

**Nesting**

Most eagle pairs mate for life. If one is killed, the other might take a new mate. Pairs return to the same nest every year, so they build their nest bigger and bigger. Nest-building is a part of courtship. They build their nests in trees or on the ground if there are no trees.

Parents take turns sitting on the nest 24 hours a day for about 35 days while incubating one to three eggs. Babies are called eaglets.

**Threats to eagles**

Eagles were once on the endangered species list, but conservation efforts helped them recover. They are threatened by:

- Being hit by cars, trains and planes.
- Running into power lines.
- Poisoning and pesticides.
- Being shot.
- Drowning.
- Eating a dead animal that was shot with lead bullets.

**Resources**



**On the Web:**

- bit.ly/MPeagles

**At the library:**

- "The Great Seal of the United States" by Norman Pearl
- "The Bald Eagle" by Lisa M. Herrington

Our country has a special bird as its national symbol. The bald eagle is so powerful and so strong, and soars so high in the sky, that it is a symbol of freedom to many.

Types of eagles can be found on every continent except Antarctica. The bald eagle is one of two species found in North America. (The other is the golden eagle.) The bald eagle is found only in North America.

**An icon**

The bald eagle was selected to be placed on the design of the Great Seal approved by Congress in 1782. The Great Seal is the official stamp, or mark, of the United States.

You can find the great seal and eagles on several of our coins and bills, including the quarter.

**Raptors**

Bald eagles are raptors. Raptors are birds of prey. This means that they prey upon, or hunt and eat, other animals.

Raptors also:

- Grab their prey with their powerful feet and carry it away.
- Have very good eyesight.
- Have hooked beaks.

Other raptors include owls, ospreys, hawks, vultures and falcons.

These birds are important to the balance of nature. They control the population of rodents and other prey species. Since raptors eat dead animals, they help clean up the environment.

**Meet an eagle**

An eagle's eyesight is possibly as much as eight times sharper than a human's with perfect vision. From about 1,000 feet high, an eagle might see prey over a three-mile area.

Bald eagles have as many as 7,000 feathers. They molt, or gradually lose and grow new feathers, once a year. When they lose one feather on one wing, they lose a matching one on the other. In this way, they don't lose their balance.

Their feathers are used for:

- Insulation in all kinds of weather.
- Protecting the skin.
- Camouflage to make the eagle harder to see.

Eagles use their talons for grabbing, squeezing and piercing their prey, then holding onto their catch while eating.

Bald eagles can lift only half their weight into the air. They don't weigh much, so they can't lift much.



Photo © Wikipebant



A bald eagle feeds on a lake trout. Photo courtesy NPS

## Try 'n' Find

Words that remind us of eagles are hidden in this puzzle. Some words are hidden backward or diagonally, and some letters are used twice. See if you can find:

BALANCE, BALD, BIRD, EAGLE, EYESIGHT, FEATHERS, FLY, ICON, LAKE, MOLT, NATIONAL, NEST, POWERFUL, PREY, QUARTER, RAPTOR, RIVER, SEAL, SPECIES, STAMP, SYMBOL, TALONS, THREAT.

I C O N P L A N O I T A N R R  
S B S R E H T A E F R P E I E  
S D E B Y P O W E R F U L V T  
E Y T I E R T U S E A L G E R  
I W H R S O T A L O N S A R A  
C M R D I T S Y M B O L E J U  
E B E E G P B A L A N C E T Q  
P A A K H A N E S T C K L Q Y  
S L T A T R X F L Y G O L X X  
K D Y L L C W S E P M A T S G



## Cook's Corner

**Pear & Cherry Cobbler**

**You'll need:**

- 3 (14-ounce) cans pear halves in 100 percent juice, drained and diced
- 1 cup sweetened dried cherries
- 2 tablespoons cornstarch
- 1 (12-ounce) can refrigerated buttermilk biscuits (10 biscuits)

- cooking spray (preferably butter-flavored)
- 1 tablespoon sugar



**What to do:**

1. Preheat oven to 375 degrees. In a large bowl, combine pears, cherries and cornstarch. Mix well. Spoon mixtures into a shallow 11-by-7-inch baking dish.
2. Remove biscuit dough from can, separate into 20 small pieces and arrange pieces on top of pear mixture. Spray surface of biscuits with cooking spray and sprinkle sugar on top.
3. Bake for 8 to 10 minutes until biscuit topping is golden brown. Serves 10.

Adapted from "The Robin Takes 5 Cookbook for Busy Families" with permission from Andrews McMeel Publishing (andrewsmcmeel.com).

\* You'll need an adult's help with this recipe.

## 7 Little Words for Kids

Use the letters in the boxes to make a word with the same meaning as the clue. The numbers in parentheses represent the number of letters in the solution. Each letter combination can be used only once, but all letter combinations will be necessary to complete the puzzle.

1. listened (5) \_\_\_\_\_
2. our planet (5) \_\_\_\_\_
3. why you do something (6) \_\_\_\_\_
4. spot (8) \_\_\_\_\_
5. you can whip it for dessert (5) \_\_\_\_\_
6. first in time (8) \_\_\_\_\_
7. opposite of remember (6) \_\_\_\_\_

ARD	IT	SON	EAR
GET	EAR	CRE	FOR
REA	AM	LI	POS
HE	ION	EST	TH

Answers: heard, Earth, reason, position, cream, earliest, forget.



©2017 Blue Ox Technologies Ltd. Download the app on Apple and Amazon devices.

## Mini Jokes



**Eva:** Which bird can fly in outer space?  
**Earl:** The Millennium Falcon!

## Eco Note



Across the world, many plants and animals are now rare because of the activities of people. Habitat loss, hunting and climate change put many species at risk. The dodo, a flightless bird from the island of Mauritius, was wiped out by hungry sailors in the 1600s. Other extinctions include that of a large marine mammal called Steller's sea cow in the 1700s and the American passenger pigeon in the 1900s. Both were wiped out by hunters.

adapted with permission from "50 Things You Should Know About the Environment" by Jen Green, © QEB Publishing Inc.

## For later:

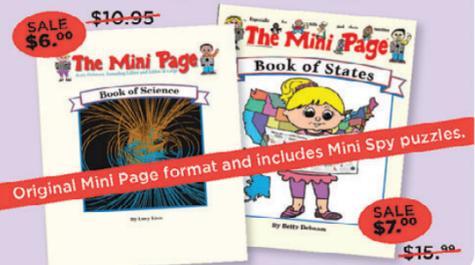
Look for Fourth of July items in your newspaper that have an American eagle on them.

## Teachers:

For standards-based activities to accompany this feature, visit: bit.ly/MPstandards. And follow The Mini Page on Facebook!



Books from The Mini Page are wonderful resources and make great gifts! See all of our Mini Page products at [MiniPageBooks.com](http://MiniPageBooks.com), or call 800-642-6480 for more information. Mail payment to: Andrews McMeel Universal, Mini Page Books, 1130 Walnut, Kansas City, MO 64106. Include \$4.00 shipping and handling per order.



# Double & Online YOUR IMPACT ADVERTISING! with Print

Call DEBBIE COON  
MEDIA SPECIALIST  
910-5316

Santa Rosa's Press  
**Gazette**  
www.srpressgazette.com

6576 Caroline Street  
Milton FL 32570



COVERING MILTON TO APALACHICOLA

emerald coast

# marketplace

YOUR FLORIDA FREEDOM CLASSIFIED CONNECTION

Northwest Florida Daily News | News Herald | Destin Log | Crestview News Bulletin | Walton Sun | The Star | Holmes County Times Advertiser | Washington County News | Santa Rosa's Press Gazette | The Times

Real Estate • New & Pre-Owned Automotive • Classifieds • Job Search partnered with ZipRecruiter®

## WE'RE AVAILABLE 24 / 7

for all of your buying and selling needs.

800-863-0320 • 850-623-2120 or visit us online at [emeraldcoastmarketplace.com](http://emeraldcoastmarketplace.com)



**LEGAL ADVERTISING 1100**  
1100 - Legal Advertising  
1110 - Classified Notices/Announcements  
1125 - Carpools & Rideshare  
1130 - Adoptions  
1140 - Happy Ads  
1150 - Personals  
1160 - Lost  
1170 - Found

**LEGAL ADVERTISING 1100**

6/0620

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 18000127CAMXAX

HMC ASSETS, LLC SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF CAM XIV TRUST, Plaintiff,

vs.

BECKEY L. BARENTINE; THOMAS W. BARENTINE; FLORIDA HOUSING FINANCE CORPORATION; ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, OR AGAINST THE

**LEGAL ADVERTISING 1100**  
HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; UNKNOWN TENANT #1; UNKNOWN TENANT #2 whose name is fictitious to account for parties in possession, Defendants.

**NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that, pursuant to the IN REM CONSENT FINAL JUDGMENT OF MORTGAGE FORECLOSURE [CONSENT BY BECKEY L. BARENTINE AND THOMAS W. BARENTINE] entered by the Court on June 8, 2018 in Civil Case Number 18000127CAMXAX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida wherein HMC ASSETS, LLC SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF CAM XIV TRUST is the Plaintiff and BECKEY L. BARENTINE; THOMAS

**LEGAL ADVERTISING 1100**  
W. BARENTINE; FLORIDA HOUSING FINANCE CORPORATION; ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, OR AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS are the Defendants, Donald C. Spencer, the Santa Rosa County Clerk of the Court and Comptroller, will sell to the highest and best bidder for cash at public sale online at the following website: [www.santarosarealforeclose.com](http://www.santarosarealforeclose.com) on the 17th day of August, 2018 at 11:00 a.m. Central Standard Time in accordance with Chapter 45, Florida Statutes, the following described property located in Santa Rosa County, Florida and as set forth in the IN REM CONSENT FINAL JUDGMENT OF MORTGAGE FORECLOSURE [CONSENT BY BECKEY L. BARENTINE AND THOMAS W. BARENTINE] entered by the Court on June 8, 2018, to wit:

**LEGAL ADVERTISING 1100**  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 34, TOWNSHIP 2 NORTH, RANGE 28 WEST, THENCE EAST ON SOUTH BOUNDARY LINE OF NORTHWEST 1/4 OF SOUTHWEST 1/4 740.75 FEET TO A POINT OF BEGINNING; THENCE CONTINUE EAST 161.5 FEET; THENCE NORTH 300 FEET; THENCE WEST 161.5 FEET; THENCE SOUTH 300 FEET TO A POINT OF BEGINNING, LESS AND EXCEPT THE SOUTH 20 FEET OF SAID PARCEL OF LAND FOR A ROAD RIGHT OF WAY; AND SAID PARCEL OF LAND IS SITUATE, LYING AND BEING IN THE SAID NORTHWEST 1/4 OF SOUTHWEST 1/4, IN SAID SECTION 34, TOWNSHIP 2 NORTH, RANGE 28 WEST, AND LESS AND EXCEPT THE FOLLOWING PARCEL: COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, THENCE RUN SOUTH

**LEGAL ADVERTISING 1100**  
88°27'10" EAST A DISTANCE OF 817.54 FEET; THENCE RUN NORTH 01°28'10" EAST A DISTANCE OF 20.00 FEET TO AN INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF RAYMOND HOBBS STREET (40' R/W) FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 01°28'10" EAST A DISTANCE OF 280.00 FEET; THENCE RUN SOUTH 88°52'49" EAST A DISTANCE OF 83.16 FEET; THENCE RUN SOUTH 01°07'13" WEST A DISTANCE OF 280.00 FEET TO SAID NORTHERLY RIGHT OF WAY LINE; THENCE RUN NORTH 88°52'49" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 84.70 FEET TO THE POINT OF BEGINNING

PROPERTY ADDRESS: 6644 RAYMOND HOBBS STREET, MILTON, FL 32570  
PARCEL NUMBER: 34-2N-28-0000-12700-00

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS OF THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER

**LEGAL ADVERTISING 1100**  
AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

**AMERICANS WITH DISABILITIES ACT OF 1990 - ADA NOTICE**  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone (850) 623-3159 Fax (850) 983-0602 [ADA.SantaRosa@fcourt.state.fl.us](mailto:ADA.SantaRosa@fcourt.state.fl.us) at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated: June 8, 2018

BY: /s/ Ashland R. Medley, Esquire Ashland R. Medley, Esquire/FBN: 89578 ASHLAND MEDLEY LAW, PLLC 2856 North University

**LEGAL ADVERTISING 1100**  
Drive Coral Springs, FL 33065 Telephone: (954) 947-1524 Fax: (954) 358-4837 Designated E-Service Address: FLEservice@AshlandMedleyLaw.com Attorney for the Plaintiff  
6/27 & 7/4/2018

6/0620  
6/0660

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 16000819CAMXAX

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+, Plaintiff,

vs.

ANNEMARIE T. FERRO A/K/A ANNE MARIE FERRO A/K/A ANNEMARIE THERESIA FERRO A/K/A FERRO, et. al., Defendant(s).

**NOTICE OF FORECLOSURE SALE**

**LEGAL ADVERTISING 1100**  
PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN that sale will be made pursuant to an Order Resetting Sale entered on May 31, 2018 in Civil Case No. 16000819CAMXAX, of the Circuit Court of the Judicial Circuit in and for Santa Rosa County, Florida, wherein, U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+ is the Plaintiff, and ANNEMARIE T. FERRO A/K/A ANNE MARIE FERRO A/K/A ANNEMARIE THERESIA FERRO A/K/A ANNEMARIE FERRO; EXCALIBUR 1, LLC AS SUCCESSOR IN INTEREST TO CITIBANK; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS are Defendants.

ALL THAT CERTAIN LAND SITUATE IN SANTA ROSA COUNTY, FLORIDA VIZ: COMMENCE AT THE SOUTHWEST CORNER BLOCK "M" IN THE BARBAROSA TERRITORY, PLAT BOOK "B" AT PAGE 130 IN THE RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE RUN NORTH 01 DEGREES 28 MINUTES 14 SECONDS EAST ALONG THE EAST RIGHT OF WAY OF HOLLEY FIELD ROAD (100 FEET R/W) FOR A DISTANCE OF 274.57 FEET TO AN INTERSECTION WITH SAID EAST RIGHT-OF-WAY LINE AND THE SOUTH RIGHT-OF-WAY LINE OF LARAMIE LANE (50 FEET R/W); THENCE RUN SOUTH 88 DEGREES 27 MINUTES 46 SECONDS EAST ALONG SAID SOUTH RIGHT-OF-WAY FOR A DISTANCE OF 166.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88 DEGREES 27 MINUTES 46 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 94.0 FEET; THENCE RUN SOUTH 01 DEGREES 28 MINUTES 14 SECONDS WEST FOR A DISTANCE OF 113.04 FEET; THENCE RUN SOUTH 86 DEGREES 12 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 94.40 FEET; THENCE RUN NORTH 01 DEGREES 28 MINUTES 14 SECONDS EAST FOR A DISTANCE OF 121.81 FEET TO THE POINT OF BEGINNING. ALL BEING AND LYING IN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA, AND CONTAINING 0.253 ACRES MORE OR LESS.

TOGETHER WITH A MOBILE HOME DESCRIBED AS BUILDING #: 1 SIDE: A

YEAR: 1994 MAKE: SPRI LENGTH: 56 X 14

VIN #: CLFL46297A TITLE #: 65804503

BUILDING #: 1 SIDE: B

YEAR: 1994 MAKE: SPRI LENGTH: 56 X 14

VIN #: CLFL46297B TITLE #: 65804505

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 20th day of June, 2018.

ALDRIDGE | PITE, LLP Attorney for Plaintiff 1615 South Congress Avenue Suite 200 Delray Beach, FL 33445 Telephone: (844) 470-8804 Facsimile: (561) 392-6965 By: Michelle Lewis Esq. Michelle Lewis, Esq.

The Clerk of the Court, Donald C. Spencer will sell to the highest bidder for cash at public sale on August 1, 2018 at 11:00 AM CST the following described real property as set forth in said Final Judgment, to wit:

ALL THAT CERTAIN LAND SITUATE IN SANTA ROSA COUNTY, FLORIDA VIZ: COMMENCE AT THE SOUTHWEST CORNER BLOCK "M" IN THE BARBAROSA TERRITORY, PLAT BOOK "B" AT PAGE 130 IN THE RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE RUN NORTH 01 DEGREES 28 MINUTES 14 SECONDS EAST ALONG THE EAST RIGHT OF WAY OF HOLLEY FIELD ROAD (100 FEET R/W) FOR A DISTANCE OF 274.57 FEET TO AN INTERSECTION WITH SAID EAST RIGHT-OF-WAY LINE AND THE SOUTH RIGHT-OF-WAY LINE OF LARAMIE LANE (50 FEET R/W); THENCE RUN SOUTH 88 DEGREES 27 MINUTES 46 SECONDS EAST ALONG SAID SOUTH RIGHT-OF-WAY FOR A DISTANCE OF 166.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88 DEGREES 27 MINUTES 46 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 94.0 FEET; THENCE RUN SOUTH 01 DEGREES 28 MINUTES 14 SECONDS WEST FOR A DISTANCE OF 113.04 FEET; THENCE RUN SOUTH 86 DEGREES 12 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 94.40 FEET; THENCE RUN NORTH 01 DEGREES 28 MINUTES 14 SECONDS EAST FOR A DISTANCE OF 121.81 FEET TO THE POINT OF BEGINNING. ALL BEING AND LYING IN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA, AND CONTAINING 0.253 ACRES MORE OR LESS.

TOGETHER WITH A MOBILE HOME DESCRIBED AS BUILDING #: 1 SIDE: A

YEAR: 1994 MAKE: SPRI LENGTH: 56 X 14

VIN #: CLFL46297A TITLE #: 65804503

BUILDING #: 1 SIDE: B

YEAR: 1994 MAKE: SPRI LENGTH: 56 X 14

VIN #: CLFL46297B TITLE #: 65804505

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 20th day of June, 2018.

ALDRIDGE | PITE, LLP Attorney for Plaintiff 1615 South Congress Avenue Suite 200 Delray Beach, FL 33445 Telephone: (844) 470-8804 Facsimile: (561) 392-6965 By: Michelle Lewis Esq. Michelle Lewis, Esq.

# Recycle Your Stuff for Cash in the Classifieds



In print or online browse, buy or sell!

## Santa Rosa's Press Gazette

800-863-0320 • 850-623-2120 or visit us online at [emeraldcoastmarketplace.com](http://emeraldcoastmarketplace.com)

**LEGAL ADVERTISING**  
**1100**

FBN: Primary E-Mail: ServiceMail@aldridgepette.com

**IMPORTANT**

**AMERICANS WITH DISABILITIES ACT:** If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159, Fax (850) 9 8 2 - 0 6 0 2, ADA.SantaRosa@fcourt1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

6/27 & 7/4/2018

6/0660

**NOTICE OF PUBLIC SALE:** The following storage unit contents containing household and other goods will be sold for cash by Move It Storage 2999 Gulf Breeze Parkway Gulf Breeze, FL 32563 to satisfy a lien on July 10, 2018 at approx. 10AM at www.storage treasures.com: #400 - Joseph Coniglione - CPU's, weed eater, foot locker; #536 - James Houser-lawn mower, tools, dolly; #538 - Timothy Garvin- totes, boxes, clothes; #558 - Jason Cain- ac units, keyboard, scooters; #602 - Fonda Robertson- dressers, sewing table, tv; #607 - Keith Mangum- floor jack, fishing gear, step ladder; #608 - Virginia Walker- brass headboard, fishing rods, table; #714 - Virginia Walker- golf bag, totes, fishing poles; #1020 - Tammy Brown- boat motor, glass cabinet, shelves; #1036 - Jaime Jones-Riley- air brush compressor, model tracks

6/27 & 7/4/2018

6/0664

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

CASE NO.: 2018-CA-157

**CCB COMMUNITY BANK, Plaintiff,**

**vs.**

**MARY JUDITH STOKES RIESENBERG**

**LEGAL ADVERTISING**  
**1100**

F/K/A MARY JUDITH STOKES, KENNETH J. RIESENBERG, POOR RICHARDS ANTIQUES, INC., and FORD MOTOR CREDIT COMPANY, LLC, Defendants.

**NOTICE OF ACTION**

**TO: MARY JUDITH STOKES RIESENBERG F/K/A MARY JUDITH STOKES, WHOSE ADDRESS IS 3352 CITRINE CIRCLE, CRESTVIEW, FLORIDA 32539-5432, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER HER, AND ALL OTHERS TO WHOM THIS MAY CONCERN**

**YOU ARE HEREBY NOTIFIED** that an action seeking Foreclosure of Mortgage on real property located in Santa Rosa County, Florida and more particularly described as:

Lots 1, 2, 3 and 20, Del Monte Estates, a subdivision of a portion of Section 36, Township 1 North, Range 29 West, Santa Rosa County, Florida, as shown on the plat recorded in Plat Book "C", page 2 of the Official Records of Santa Rosa County, Florida.

has been filed against you and you are required to serve a copy of your written defenses, if any, on Toni R. Kinner, Attorney for Plaintiff, whose address is Post Office Box 189, Geneva, Alabama 36340, on or before thirty (30) days after the date of the first publication of this notice and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Dated in Santa Rosa County, Florida this 12th day of June, 2018.

Clerk of the Circuit Court Santa Rosa County, Florida

/s/ By: Leslie Sparr Deputy Clerk (seal)

6/20, 6/27, 7/4 & 7/11/2018

6/0638

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

CASE NO.: 2018-CA-157

**CCB COMMUNITY BANK, Plaintiff,**

**vs.**

**MARY JUDITH STOKES RIESENBERG**

**LEGAL ADVERTISING**  
**1100**

FBN: Primary E-Mail: ServiceMail@aldridgepette.com

**IMPORTANT**

**AMERICANS WITH DISABILITIES ACT:** If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159, Fax (850) 9 8 2 - 0 6 0 2, ADA.SantaRosa@fcourt1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

6/27 & 7/4/2018

6/0660

**NOTICE OF PUBLIC SALE:** The following storage unit contents containing household and other goods will be sold for cash by Move It Storage 2999 Gulf Breeze Parkway Gulf Breeze, FL 32563 to satisfy a lien on July 10, 2018 at approx. 10AM at www.storage treasures.com: #400 - Joseph Coniglione - CPU's, weed eater, foot locker; #536 - James Houser-lawn mower, tools, dolly; #538 - Timothy Garvin- totes, boxes, clothes; #558 - Jason Cain- ac units, keyboard, scooters; #602 - Fonda Robertson- dressers, sewing table, tv; #607 - Keith Mangum- floor jack, fishing gear, step ladder; #608 - Virginia Walker- brass headboard, fishing rods, table; #714 - Virginia Walker- golf bag, totes, fishing poles; #1020 - Tammy Brown- boat motor, glass cabinet, shelves; #1036 - Jaime Jones-Riley- air brush compressor, model tracks

6/27 & 7/4/2018

6/0664

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

CASE NO.: 2018-CA-157

**CCB COMMUNITY BANK, Plaintiff,**

**vs.**

**MARY JUDITH STOKES RIESENBERG**

**LEGAL ADVERTISING**  
**1100**

FBN: Primary E-Mail: ServiceMail@aldridgepette.com

**IMPORTANT**

**AMERICANS WITH DISABILITIES ACT:** If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159, Fax (850) 9 8 2 - 0 6 0 2, ADA.SantaRosa@fcourt1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

6/27 & 7/4/2018

6/0660

**NOTICE OF PUBLIC SALE:** The following storage unit contents containing household and other goods will be sold for cash by Move It Storage 2999 Gulf Breeze Parkway Gulf Breeze, FL 32563 to satisfy a lien on July 10, 2018 at approx. 10AM at www.storage treasures.com: #400 - Joseph Coniglione - CPU's, weed eater, foot locker; #536 - James Houser-lawn mower, tools, dolly; #538 - Timothy Garvin- totes, boxes, clothes; #558 - Jason Cain- ac units, keyboard, scooters; #602 - Fonda Robertson- dressers, sewing table, tv; #607 - Keith Mangum- floor jack, fishing gear, step ladder; #608 - Virginia Walker- brass headboard, fishing rods, table; #714 - Virginia Walker- golf bag, totes, fishing poles; #1020 - Tammy Brown- boat motor, glass cabinet, shelves; #1036 - Jaime Jones-Riley- air brush compressor, model tracks

6/27 & 7/4/2018

6/0664

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

CASE NO.: 2018-CA-157

**CCB COMMUNITY BANK, Plaintiff,**

**vs.**

**MARY JUDITH STOKES RIESENBERG**

**LEGAL ADVERTISING**  
**1100**

FBN: Primary E-Mail: ServiceMail@aldridgepette.com

**IMPORTANT**

**AMERICANS WITH DISABILITIES ACT:** If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159, Fax (850) 9 8 2 - 0 6 0 2, ADA.SantaRosa@fcourt1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

6/27 & 7/4/2018

6/0660

**NOTICE OF PUBLIC SALE:** The following storage unit contents containing household and other goods will be sold for cash by Move It Storage 2999 Gulf Breeze Parkway Gulf Breeze, FL 32563 to satisfy a lien on July 10, 2018 at approx. 10AM at www.storage treasures.com: #400 - Joseph Coniglione - CPU's, weed eater, foot locker; #536 - James Houser-lawn mower, tools, dolly; #538 - Timothy Garvin- totes, boxes, clothes; #558 - Jason Cain- ac units, keyboard, scooters; #602 - Fonda Robertson- dressers, sewing table, tv; #607 - Keith Mangum- floor jack, fishing gear, step ladder; #608 - Virginia Walker- brass headboard, fishing rods, table; #714 - Virginia Walker- golf bag, totes, fishing poles; #1020 - Tammy Brown- boat motor, glass cabinet, shelves; #1036 - Jaime Jones-Riley- air brush compressor, model tracks

6/27 & 7/4/2018

6/0664

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

CASE NO.: 2018-CA-157

**CCB COMMUNITY BANK, Plaintiff,**

**vs.**

**MARY JUDITH STOKES RIESENBERG**

**LEGAL ADVERTISING**  
**1100**

FBN: Primary E-Mail: ServiceMail@aldridgepette.com

**IMPORTANT**

**AMERICANS WITH DISABILITIES ACT:** If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159, Fax (850) 9 8 2 - 0 6 0 2, ADA.SantaRosa@fcourt1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

6/27 & 7/4/2018

6/0660

**NOTICE OF PUBLIC SALE:** The following storage unit contents containing household and other goods will be sold for cash by Move It Storage 2999 Gulf Breeze Parkway Gulf Breeze, FL 32563 to satisfy a lien on July 10, 2018 at approx. 10AM at www.storage treasures.com: #400 - Joseph Coniglione - CPU's, weed eater, foot locker; #536 - James Houser-lawn mower, tools, dolly; #538 - Timothy Garvin- totes, boxes, clothes; #558 - Jason Cain- ac units, keyboard, scooters; #602 - Fonda Robertson- dressers, sewing table, tv; #607 - Keith Mangum- floor jack, fishing gear, step ladder; #608 - Virginia Walker- brass headboard, fishing rods, table; #714 - Virginia Walker- golf bag, totes, fishing poles; #1020 - Tammy Brown- boat motor, glass cabinet, shelves; #1036 - Jaime Jones-Riley- air brush compressor, model tracks

6/27 & 7/4/2018

6/0664

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

CASE NO.: 2018-CA-157

**CCB COMMUNITY BANK, Plaintiff,**

**vs.**

**MARY JUDITH STOKES RIESENBERG**

**LEGAL ADVERTISING**  
**1100**

FBN: Primary E-Mail: ServiceMail@aldridgepette.com

**IMPORTANT**

**AMERICANS WITH DISABILITIES ACT:** If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159, Fax (850) 9 8 2 - 0 6 0 2, ADA.SantaRosa@fcourt1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

6/27 & 7/4/2018

6/0660

**NOTICE OF PUBLIC SALE:** The following storage unit contents containing household and other goods will be sold for cash by Move It Storage 2999 Gulf Breeze Parkway Gulf Breeze, FL 32563 to satisfy a lien on July 10, 2018 at approx. 10AM at www.storage treasures.com: #400 - Joseph Coniglione - CPU's, weed eater, foot locker; #536 - James Houser-lawn mower, tools, dolly; #538 - Timothy Garvin- totes, boxes, clothes; #558 - Jason Cain- ac units, keyboard, scooters; #602 - Fonda Robertson- dressers, sewing table, tv; #607 - Keith Mangum- floor jack, fishing gear, step ladder; #608 - Virginia Walker- brass headboard, fishing rods, table; #714 - Virginia Walker- golf bag, totes, fishing poles; #1020 - Tammy Brown- boat motor, glass cabinet, shelves; #1036 - Jaime Jones-Riley- air brush compressor, model tracks

6/27 & 7/4/2018

6/0664

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

CASE NO.: 2018-CA-157

**CCB COMMUNITY BANK, Plaintiff,**

**vs.**

**MARY JUDITH STOKES RIESENBERG**

**LEGAL ADVERTISING**  
**1100**

FBN: Primary E-Mail: ServiceMail@aldridgepette.com

**IMPORTANT**

**AMERICANS WITH DISABILITIES ACT:** If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159, Fax (850) 9 8 2 - 0 6 0 2, ADA.SantaRosa@fcourt1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

6/27 & 7/4/2018

6/0660

**NOTICE OF PUBLIC SALE:** The following storage unit contents containing household and other goods will be sold for cash by Move It Storage 2999 Gulf Breeze Parkway Gulf Breeze, FL 32563 to satisfy a lien on July 10, 2018 at approx. 10AM at www.storage treasures.com: #400 - Joseph Coniglione - CPU's, weed eater, foot locker; #536 - James Houser-lawn mower, tools, dolly; #538 - Timothy Garvin- totes, boxes, clothes; #558 - Jason Cain- ac units, keyboard, scooters; #602 - Fonda Robertson- dressers, sewing table, tv; #607 - Keith Mangum- floor jack, fishing gear, step ladder; #608 - Virginia Walker- brass headboard, fishing rods, table; #714 - Virginia Walker- golf bag, totes, fishing poles; #1020 - Tammy Brown- boat motor, glass cabinet, shelves; #1036 - Jaime Jones-Riley- air brush compressor, model tracks

6/27 & 7/4/2018

6/0664

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

CASE NO.: 2018-CA-157

**CCB COMMUNITY BANK, Plaintiff,**

**vs.**

**MARY JUDITH STOKES RIESENBERG**

**LEGAL ADVERTISING**  
**1100**

FBN: Primary E-Mail: ServiceMail@aldridgepette.com

**IMPORTANT**

**AMERICANS WITH DISABILITIES ACT:** If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159, Fax (850) 9 8 2 - 0 6 0 2, ADA.SantaRosa@fcourt1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

6/27 & 7/4/2018

6/0660

**NOTICE OF PUBLIC SALE:** The following storage unit contents containing household and other goods will be sold for cash by Move It Storage 2999 Gulf Breeze Parkway Gulf Breeze, FL 32563 to satisfy a lien on July 10, 2018 at approx. 10AM at www.storage treasures.com: #400 - Joseph Coniglione - CPU's, weed eater, foot locker; #536 - James Houser-lawn mower, tools, dolly; #538 - Timothy Garvin- totes, boxes, clothes; #558 - Jason Cain- ac units, keyboard, scooters; #602 - Fonda Robertson- dressers, sewing table, tv; #607 - Keith Mangum- floor jack, fishing gear, step ladder; #608 - Virginia Walker- brass headboard, fishing rods, table; #714 - Virginia Walker- golf bag, totes, fishing poles; #1020 - Tammy Brown- boat motor, glass cabinet, shelves; #1036 - Jaime Jones-Riley- air brush compressor, model tracks

6/27 & 7/4/2018

6/0664

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

CASE NO.: 2018-CA-157

**CCB COMMUNITY BANK, Plaintiff,**

**vs.**

**MARY JUDITH STOKES RIESENBERG**

# Connecting Buyers & Sellers Every Day

Whether you're house hunting, car shopping, redecorating or in the job market, find what you're looking for locally in the Santa Rosa's Press Gazette Classifieds!



**Buy or Sell Your Furniture**



**Buy or Sell Your Home**



**Find or List a Job**



**Buy or Sell Your Car**

Santa Rosa's Press

# Gazette

**850-623-2120**  
**850-863-0320**  
or visit us online at  
[emeraldcoastmarketplace.com](http://emeraldcoastmarketplace.com)

LEGAL ADVERTISING 1100

copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant must be filed within 21 days of receipt of this written notice.

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing.

Mediation is not available in this proceeding. The applicant, or any party within the meaning of Section 373.114(1)(a) or 373.4275, F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under Section 373.114(1) or 373.4275, F.S.

7/4/2018 7/0692 7/0693

NOTICE OF INTENT TO ISSUE PERMIT

The Department of Environmental Protection (Department) gives notice of its intent to issue a permit to Sklar Exploration Company L.L.C., 5395 Pearl Parkway, Suite 200, Boulder, Colorado, to install an exploratory oil well, a drilling pad, and an access road.

The Department will issue the environmental resource permit and unless a timely petition for an administrative proceeding is filed pursuant to the provisions of Sections 120.569 and 120.57, F.S., on the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department.

The application file is available online and can be accessed through the Department's Information Portal at: http://prodenv.dep.state.fl.us/DepNews/public\_electronic

LEGAL ADVERTISING 1100

documents.ERP\_364580/facilitysearch. If you have any questions or are experiencing difficulty viewing the electronic application, please call Chuck Harrell at 850 595-0581.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S.

(a) The name and address of each agency affected and each agency's file or identification number, if known;

(b) The name, address, any email address, any facsimile number, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that, pursuant to the Consent Final Judgment of Foreclosure entered on June 13, 2018 in the above-captioned action, the following property situated in Sarasota County, Florida, described as:

Lot 18, Block B, BAY CLIFFS, a Subdivision of a portion of Section 4, Township 3 South, Range 29 West, Santa Rosa County, Florida, according to the Plat thereof, recorded in Plat Book B, Page 126, of the Public Records of Santa Rosa County, Florida.

shall be sold by the Clerk of Court on January 3, 2019 at 11:00 a.m., Eastern Time, 12:00 p.m., Central Time, Online at www.sarasota.realfordclose.com to the highest bidder, for cash, after giving notice as required by section 45.031, Florida Statutes

7/4/2018 7/0692 7/0693

NOTICE OF INTENT TO ISSUE PERMIT

The Department of Environmental Protection (Department) gives notice of its intent to issue a permit to Sklar Exploration Company L.L.C., 5395 Pearl Parkway, Suite 200, Boulder, Colorado, to install an exploratory oil well, a drilling pad, and an access road.

The Department will issue the environmental resource permit and unless a timely petition for an administrative proceeding is filed pursuant to the provisions of Sections 120.569 and 120.57, F.S., on the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department.

The application file is available online and can be accessed through the Department's Information Portal at: http://prodenv.dep.state.fl.us/DepNews/public\_electronic

LEGAL ADVERTISING 1100

373.114(1)(a) or 373.4275, F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under Section 373.114(1) or 373.4275, F.S.

7/4/2018 7/0693 7/0684

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 2016-384-CA SUNTRUST BANK Plaintiff,

vs. ROBERT G. MINSHULL, JR., UNKNOWN SPOUSE OF ROBERT G. MINSHULL, JR., UNKNOWN TENANT #1, UNKNOWN TENANT #2, and all unknown parties claiming an interest by, through, under or against any Defendant, or claiming any right, title, and interest in the subject property, Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that, pursuant to the Consent Final Judgment of Foreclosure entered on June 13, 2018 in the above-captioned action, the following property situated in Sarasota County, Florida, described as:

Lot 18, Block B, BAY CLIFFS, a Subdivision of a portion of Section 4, Township 3 South, Range 29 West, Santa Rosa County, Florida, according to the Plat thereof, recorded in Plat Book B, Page 126, of the Public Records of Santa Rosa County, Florida.

shall be sold by the Clerk of Court on January 3, 2019 at 11:00 a.m., Eastern Time, 12:00 p.m., Central Time, Online at www.sarasota.realfordclose.com to the highest bidder, for cash, after giving notice as required by section 45.031, Florida Statutes

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sarasota County Jury Office, P.O. Box 3079, Sarasota, Florida 34230-3079, (941) 861-7400, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 18th day of June, 2018.

/s/ Philip D. Storey PHILIP D. STOREY Florida Bar No.: 701157 ALVAREZ, WINTHROP, THOMPSON & STOREY, P.A. P.O. Box 3511 Orlando, FL 32802-3511 Telephone No.: (407) 210-2796 Facsimile No.: (407) 210-2795 E m a i l : STB@gawtspa.com Attorneys for Plaintiff: SUNTRUST BANK

7/4 & 7/11/2018 7/0684 7/0686

NOTICE OF SALE

The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 15th, 2018

CASE NO. 15000928CAMXAX DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-1, Plaintiff,

vs. THE UNKNOWN HEIRS, BENEFICIAR-

LEGAL ADVERTISING 1100

IES, DEVISEES, GRANTEES, ASSIGN- EES, LIENORS, CREDI- TORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ES- TATE OF VIRGINIA S. FOSHEE A/K/A VIR- GINIA SHEPHERD FOSHEE, DECEASED., et al. Defendant(s).

NOTICE OF FORE- CLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Fi- nal Judgment of Fore- closure dated May 09, 2016, and entered in 15000928CAMXAX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-1 ASSET-BACKED CER- TIFICATES SERIES 2006-1 is the Plaintiff and THE UNKNOWN HEIRS, BENEFICIAR- IES, DEVISEES, GRANTEES, ASSIGN- EES, LIENORS, CREDI- TORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ES- TATE OF VIRGINIA S. FOSHEE A/K/A VIR- GINIA SHEPHERD FOSHEE, DECEASED.; JAMES MARTIN FOSHEE; MISTY HOPE HESTERS are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bid- der for cash at www.santarosa.realfordclose.c om, at 11:00 AM, on July 31, 2018, the following described property as set forth in said Final Judgment, to wit:

LOT 3, BENTLEY WOODS SUBDIVI- SION, BEING A POR- TION SECTION 1, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT BOOK F, PAGE 11, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Property Address: 5395 BRIAN SAMUEL LN, MILTON, FL 32570

7/4/2018 7/0688 7/0689

NOTICE OF SALE

The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 15th, 2018 at JR'S Paint & Body, Inc., 5933 Graham Lane, Milton in Santa Rosa County in the State of Florida. If the owner cares to recover said vehicle they may bring the amount of the charges in cash only before the date and time of sale to JR'S Paint & Body and the vehicle will be surren- dered to them. This sale is in accordance with FL Statue 713.78

2001 DODGE NEON 1B3ES46C11D289345

The registered and/or legal owner(s) are:

Owner: Chad Edward Bruce 615 E Park AVE APT 8 Tallahassee, FL 32301

Chad Edward Bruce 2024 Shady Oaks Dr Tallahassee, FL 32303

Total fees owed as of June 6th, 2018 are \$649.70: Fees include Towing: \$125.00, Storage: \$224.70, and Lien Filing Fees: \$300.00. Storage fees of \$32.10 per day continue to accumulate.

Towing Company: JR's Paint and Body, Inc. 7/4/2018 7/0689 7/0690

NOTICE OF SALE

The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 15th, 2018 at JR'S Paint & Body, Inc., 5933 Graham Lane, Milton in Santa Rosa County in the State of Florida. If the owner cares to recover said vehicle they may bring the amount of the charges in cash only before the date and time of sale to JR'S Paint & Body and the vehicle will be surren- dered to them. This sale is in accordance with FL Statue 713.78

1995 CHEVY S-10 1GCCS14ZXSX136990

The registered and/or legal owner(s) are:

Owner: Matthew Ryan Ellington 184 Crescent Rd Santa Rosa Beach, FL 32459

Total fees owed as of Jun 6th, 2018 are \$617.60: Fees include Towing: \$125.00, Storage: \$192.60, and Lien Filing Fees: \$300.00. Storage fees of \$32.10 per day continue to ac-

NOTICE OF SALE

The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 15th, 2018

1998 MERC SABLE 1MEFM50U7WG606960

The registered and/or legal owner(s) are:

Owner 1: Susan Marie Miller 934 Molino Rd Molino, FL 32577

Insurance: Allstate Insurance CO 3075 Sanders RD STE H1E Northbrook, IL 60062

LEGAL ADVERTISING 1100

at JR'S Paint & Body, Inc., 5933 Graham Lane, Milton in Santa Rosa County in the State of Florida. If the owner cares to recover said vehicle they may bring the amount of the charges in cash only before the date and time of sale to JR'S Paint & Body and the vehicle will be surren- dered to them. This sale is in accordance with FL Statue 713.7

7/4/2018 7/0690 7/0691

NOTICE OF SALE

The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 16th, 2018 at JR'S Paint & Body, Inc., 5933 Graham Lane, Milton in Santa Rosa County in the State of Florida. If the owner cares to recover said vehicle they may bring the amount of the charges in cash only before the date and time of sale to JR'S Paint & Body and the vehicle will be surren- dered to them. This sale is in accordance with FL Statue 713.7

2002 FORD RANGER 1FTYR14U02TA16714

The registered and/or legal owner(s) are:

Owner 1: Cynthia Davis Kossmann 5315 Siripon Rd Milton, FL 32570

Lienholder: Mariner Fi- nance Florida, Inc 181 Security PL Spartanburg, SC 29304

Mariner Finance Fla- rida, Inc 8211 Town Center Dr Baltimore, MD 21236

Insurance: Security Na- tional Insurance CO 900 S Pine Island Rd STE 600 Plantation, FL 33324

The total fees owed as of June 8th, 2018 are \$642.60: Fees include Towing: \$100.00, Re- covery charge: \$50.00, Lien Filing Fees: \$300.00, Storage fees of \$192.60. Storage charges continue to ac- cumulate at a rate of \$32.10 per day.

Towing Company: JR'S Paint and Body, Inc.

7/4/2018 7/0691

Do Something Good For Tomorrow Recycle Today

LEGAL ADVERTISING 1100

accumulate. Towing Company : JR's Paint and Body, Inc.

7/4/2018 7/0690 7/0691

NOTICE OF SALE

The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 16th, 2018 at JR'S Paint & Body, Inc., 5933 Graham Lane, Milton in Santa Rosa County in the State of Florida. If the owner cares to recover said vehicle they may bring the amount of the charges in cash only before the date and time of sale to JR'S Paint & Body and the vehicle will be surren- dered to them. This sale is in accordance with FL Statue 713.7

2002 FORD RANGER 1FTYR14U02TA16714

The registered and/or legal owner(s) are:

Owner 1: Cynthia Davis Kossmann 5315 Siripon Rd Milton, FL 32570

Lienholder: Mariner Fi- nance Florida, Inc 181 Security PL Spartanburg, SC 29304

Mariner Finance Fla- rida, Inc 8211 Town Center Dr Baltimore, MD 21236

Insurance: Security Na- tional Insurance CO 900 S Pine Island Rd STE 600 Plantation, FL 33324

The total fees owed as of June 8th, 2018 are \$642.60: Fees include Towing: \$100.00, Re- covery charge: \$50.00, Lien Filing Fees: \$300.00, Storage fees of \$192.60. Storage charges continue to ac- cumulate at a rate of \$32.10 per day.

Towing Company: JR'S Paint and Body, Inc.

7/4/2018 7/0691

Do Something Good For Tomorrow Recycle Today

PUBLIC NOTICES/ ANNOUNCEMENTS 1120

FLORIDA - STATEWIDE Lung Cancer? And Age 60+? You And Your Family May Be Entitled To Significant Cash Award. Call 855-259-0557 for Information. No Risk. No Money Out Of Pocket.

HAPPY ADS 1140

CHECK THIS OUT! Lose Weight Fast

Stop wasting money and Effort. Get The BestFastDiet locally now. For immediate and durable results. Call (850)564-6192

ATTENTION!

No More Fingersticks for Diabetes

The New advanced no fingerstick, no pain technology is available now. Call (850) 564-6192 to make an immediate appointment.



3100-3350 MERCHANDISE

Antiques Appliances Arts & Crafts Auctions Baby Items Building Supplies Business Equipment Computers Electronics Firewood Free Pass It On Furniture Garage/Yard Sales Guns Health & Fitness Jewelry/Clothing Machinery Medical Equipment Miscellaneous Musical Instruments Plants & Shrubs/Supplies Restaurant/Hotel Sporting Goods Tickets (Buy & Sell)

AUCTIONS 3130

Storage Wars Unit Auction Possibility of 16 Units to sell 10 AM Saturday July 7, 2018 Milton Storage Center, 6065 Vanity Fair Road. Call 626-6212 for information.

BUILDING SUPPLIES 3150

80 ft of like new 6 ft Chain Link Fence, With top Poles and Rings \$300 850-910-4080

SAWMILLS from only \$4397.00- MAKE & SAVE MONEY with your own bandmill- Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 1-800-578-1363 Ext.300N

REAL ESTATE FOR RENT

16100 - Business/ Commercial 6110 - Apartments 6120 - Beach Rentals 6130 - Condo/Townhouse 6140 - House Rentals 6150 - Roommate Wanted 6160 - Rooms for Rent 6170 - Mobile Home/Lot 6180 - Out-of-Town Rentals 6190 - Timeshare Rentals 6200 - Vacation Rentals

APARTMENT RENTALS 6110

Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

BOATS 8210

17ft Drummed Crappie w/ 60 hp 4 stroke fuel injected, Good Shape w/ Trailer \$4,000 Call 564-1639

To Advertise in the Santa Rosa Press Gazette Call 850-623-2120

Universal Crossword

Edited by Timothy Parker

ACROSS 1 "Concert" attachments 6 Burns and Shake- speare 11 X2 auto- maker 14 Rip out stitches 15 Square, in the '60s 16 Cheer syllable 17 Lady of rhymes 19 Swing or disco time? 20 True tires 21 Easily influenced 23 Like many wild creatures 26 Didn't pass 27 Frat boy wannabe 28 Harmless ammo 29 Stomach problem 30 Thing to punch 31 Boy Scot 34 Herd member? 35 Maine's state animal 36 Act like a model 37 Mine yield 38 Clownish fools? 39 "As we forgive ..."

40 Cautioned 42 Rented 43 Way-rowdy youngster 45 Some servers 46 Consecrate, oily 47 Hub by the Loop 48 Lion sign 49 Valuable nugget maker 54 Crammed duo? 55 Workers' dues collector 56 IRS project 57 Common grain 58 Dish in a lab 59 Aerobic units

DOWN 1 Dubble Bubble, for one 2 Musi- cian born 2/18/33 3 Intensifying suffix 4 Like recurring arguments 5 Suffer in August 6 Horse-led transport 7 Way-old soon 8 P to Greeks 9 Supplant 10 Explore caves 11 Escapes restraints 12 River in France 13 "\_\_\_ miss?" 18 Aggravate 22 Squid 23 Magief shoes 24 Swiss math- ematician Leonhard 25 What a daft carpenter has? 26 Bit of dental advice 28 Type of bank 30 String along 32 Plus column listing 33 Documents in safes 35 Dull delivery 36 Gradually discontinue, as a subject

PREVIOUS PUZZLE ANSWER TESLA UPON WAFT AIKEN GAPE ASIA BREAKFAST TALKER SET LENS SIRENS C REED RUDD A CHE LAPTOPS RHINO INFO ROE COLORFAST FRIEND SPY CART TRITE SHAPELY ANON COCA EMEND AURORA INCA EVE STANDFAST ASLEEP ETTER RILE EERIE AYES OMEN LISLE

2/6 © 2018 Andrews McMeel Syndication www.upuzzles.com

LOOSEY-GOOSEY By Timothy E. Parker

Grid for LOOSEY-GOOSEY crossword puzzle with numbers 1-13.

Grid for LOOSEY-GOOSEY crossword puzzle with numbers 14-26.

Grid for LOOSEY-GOOSEY crossword puzzle with numbers 27-39.

Grid for LOOSEY-GOOSEY crossword puzzle with numbers 40-52.

Grid for LOOSEY-GOOSEY crossword puzzle with numbers 53-65.

Grid for LOOSEY-GOOSEY crossword puzzle with numbers 66-78.

850-995-0009

# State seeks life for attempted murders

Staff report

MILTON — A 22-year-old man arrested for stabbing his girlfriend and another victim has been found guilty, according to a press release from the State Attorney's office.

A Santa Rosa County jury found Jevon Marquise Lamar Husfelt guilty Friday of two counts of attempted first-degree premeditated murder with a weapon.

According to previous Daily News articles, Santa Rosa County Sheriff's Office deputies were dispatched to a home on Kabel Drive

in Milton around 5:15 p.m. Nov. 9, 2017, in reference to a possible stabbing. When deputies arrived they found Husfelt's girlfriend with stab



Husfelt

wounds covered in blood. Another victim still had the knife still lodged in his head. There were blood spatters throughout the room, including on a bed with a methamphetamine pipe on it, according to the arrest report.

According to State Assistant Attorney Amber

Rowland who prosecuted the case, the girlfriend survived because the second victim came through a door as Husfelt was attacking her. That's when he stabbed the second victim and fled, according to reports.

"The testimony was," Rowland said, "(Husfelt) stabbed her 12 times. She had one collapsed lung that required serious medical intervention."

Both victims were transported to Sacred Heart Hospital. The two have recovered from their injuries, according to Rowland.

Husfelt fled on foot and was later detained about a mile

away. When he was questioned by SRSO, he denied stabbing either victim.

Husfelt will be sentenced on July 24 by Circuit Court Judge John Simon. He faces a maximum sentence of life in state prison, which the state will pursue. If not for the girlfriend's father coming in, Rowland said she believes Husfelt would have killed her.

"We're seeking a life sentence for sure. (The girlfriend) would not have made it had she not had medical intervention," Rowland said. "We feel he's a danger to the community, (but) I don't know what the judge will do."

## 'We don't have the space.'

### Pace Library community center proposed

By Kevin Boyer  
850-623-2120 | kboyer@srpressgazette.com

PACE — Residents of Pace could be getting a community center in the near future thanks to the Friends of the Pace Library.

Tom Twarkins, a representative of the Friends of the Pace Library private nonprofit, approached the Santa Rosa

County Local Option Sales Tax committee at the June 19 meeting to ask for the community center addition to the library.

According to Twarkins, 40 percent of Santa Rosa's population lives between Avalon Boulevard, Escambia River and Berryhill Road.

He says that the number of citizens will be drastically increasing in this area within the next few years. "These people need public services," Twarkins said.

"And one of those services is a community center. There is no community center in this area. There is no place for assembly," Twarkins said that not all recreation includes a ball and bat.

"A lot of these people use the library and community groups and assembly as their recreation and they need a place."

Pace Library was conceived in 2005 and originally included a community center in the design. However, after the devastation of Hurricane Ivan to Santa Rosa County that same year, plans were put on hold for the community center.

Twarkins said the land exists for the center and there is public demand for it.

"I have a list of over forty groups that use community centers or library centers in the county and several of them ask the Pace library for space but we have to turn them down," he said. "We don't have the space." Twarkins said Pace Chamber of Commerce has expressed an interest in using the center if it was built. LOST Committee Chairman Ed Carson said there is a \$300,000 line item that the committee was in agreement with to support the building of the facility.

Assistant County Administrator Dan Schebler said that no official design had been set forth yet for the building and that the county would be working with the a company to finalize design and move forward with the project.



Pace Area Library [FILE PHOTO]

# 'It blows my mind'

### Milton High student to play in national symphony

By Kevin Boyer  
623-2120 | @Kboyersrpg  
kboyer@srpressgazette.com

MILTON — Milton High School junior Adeline Belova has made the 2018 National Symphony Association for Music Education All Nation Honor Band Symphony Orchestra. Belova will be one of only a select number of students who will represent the state of Florida in this national orchestra, which will perform in Walt Disney World in Orlando this November.

Belova currently plays in the Milton High School Mighty Black and Gold Marching Band serving as the head drum major as well as a featured soloist in the Milton High jazz band where she plays first alto saxophone. Belova has played in bands and orchestra since middle school and has performed in All-County, All-State, United States Nationals and Troy competitions. Belova's father Manuel Valdez recalls when she was younger and was auditioning for her first all county band. "When she went to try out for all county she had a lot of doubts," Valdez said. "I told her that if she tried out I would buy her a piano and her eyes lit up. She tried out and now she has a piano."

Michael Schultz, assistant band director at Milton High, praised Belova for her achievement and dedication. "From the moment I heard Adeline play her first note for her chair audition for the Milton High School Band in the summer of 2016, I knew that she was something special," Schultz said.

"Adeline consistently pushes herself to go above and beyond with everything she does, both in the Milton Band and in Milton High School in general. Making potentially first chair in the All-National Symphony Orchestra is a resounding



Adeline Belova plays her flute. [KEVIN BOYER | PRESS GAZETTE]

example of this."

Belova answered the following personal in-depth questions: **What made you get involved in instrumental music?**

I honestly really loved music. I started playing the flute by accident though. I intended to play the clarinet.

**What made you audition for an honors band?**

I think definitely my middle school band teacher, Amanda Leddy, she was probably the first person I had, besides my parents, to give me the idea that I could audition for an honors band. Playing my instruments was always a hobby until then.

**You said you started playing your flute by accident, but what**

**made you stick with it?**

I remember when I first got it how obsessed with it I became. I love how much it — when you play — it sounds so much like the human voice. It's a very expressive instrument. I remember when I first got it I would drive my parents crazy because I would practice everyday.

**Do you plan to make a career out of it?**

Hope so. I definitely want to major in music.

**What was your reaction when you found out you made the National Symphony Orchestra?**

Oh I still don't believe it. I thought Shultz was lying to me. It completely blows my mind.

**What advice can you give to people who have aspirations for music?**

Don't be afraid to be very open-minded. I think — going into music — you have to have an open mind to absorb everything you possibly can. **How do the experiences of being the all state and county bands differ from being in the regular school band?**

It's definitely a totally different environment than being in a regular school band because you are surrounded so many different people that you would have never really gotten to meet unless you would have gotten to do the honor bands.



COVERING MILTON TO APALACHICOLA

emerald coast

# marketplace

YOUR FLORIDA FREEDOM CLASSIFIED CONNECTION

Northwest Florida Daily News | News Herald | Destin Log | Crestview News Bulletin | Walton Sun | The Star | Holmes County Times Advertiser | Washington County News | Santa Rosa's Press Gazette | The Times

Real Estate • New & Pre-Owned Automotive • Classifieds • Job Search partnered with ZipRecruiter®

## WE'RE AVAILABLE 24 / 7

for all of your buying and selling needs.

800-863-0320 • 850-623-2120 or visit us online at [emeraldcoastmarketplace.com](http://emeraldcoastmarketplace.com)



**LEGAL ADVERTISING 1100**  
1100 - Legal Advertising  
1110 - Classified Notices/Announcements  
1125 - Carpools & Rideshare  
1130 - Adoptions  
1140 - Happy Ads  
1150 - Personals  
1160 - Lost  
1170 - Found

**LEGAL ADVERTISING 1100**

6/0620

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 18000127CAMXAX

HMC ASSETS, LLC SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF CAM XIV TRUST, Plaintiff,

vs.

BECKEY L. BARENTINE; THOMAS W. BARENTINE; FLORIDA HOUSING FINANCE CORPORATION; ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, OR AGAINST THE

**LEGAL ADVERTISING 1100**  
HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; UNKNOWN TENANT #1; UNKNOWN TENANT #2 whose name is fictitious to account for parties in possession, Defendants.

**NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that, pursuant to the IN REM CONSENT FINAL JUDGMENT OF MORTGAGE FORECLOSURE [CONSENT BY BECKEY L. BARENTINE AND THOMAS W. BARENTINE] entered by the Court on June 8, 2018 in Civil Case Number 18000127CAMXAX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida wherein HMC ASSETS, LLC SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF CAM XIV TRUST is the Plaintiff and BECKEY L. BARENTINE; THOMAS

**LEGAL ADVERTISING 1100**  
W. BARENTINE; FLORIDA HOUSING FINANCE CORPORATION; ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, OR AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS are the Defendants, Donald C. Spencer, the Santa Rosa County Clerk of the Court and Comptroller, will sell to the highest and best bidder for cash at public sale online at the following website: [www.santarosarealforeclose.com](http://www.santarosarealforeclose.com) on the 17th day of August, 2018 at 11:00 a.m. Central Standard Time in accordance with Chapter 45, Florida Statutes, the following described property located in Santa Rosa County, Florida and as set forth in the IN REM CONSENT FINAL JUDGMENT OF MORTGAGE FORECLOSURE [CONSENT BY BECKEY L. BARENTINE AND THOMAS W. BARENTINE] entered by the Court on June 8, 2018, to wit:

**LEGAL ADVERTISING 1100**  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 34, TOWNSHIP 2 NORTH, RANGE 28 WEST, THENCE EAST ON SOUTH BOUNDARY LINE OF NORTHWEST 1/4 OF SOUTHWEST 1/4 740.75 FEET TO A POINT OF BEGINNING; THENCE CONTINUE EAST 161.5 FEET; THENCE NORTH 300 FEET; THENCE WEST 161.5 FEET; THENCE SOUTH 300 FEET TO A POINT OF BEGINNING, LESS AND EXCEPT THE SOUTH 20 FEET OF SAID PARCEL OF LAND FOR A ROAD RIGHT OF WAY; AND SAID PARCEL OF LAND IS SITUATE, LYING AND BEING IN THE SAID NORTHWEST 1/4 OF SOUTHWEST 1/4, IN SAID SECTION 34, TOWNSHIP 2 NORTH, RANGE 28 WEST, AND LESS AND EXCEPT THE FOLLOWING PARCEL: COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, THENCE RUN SOUTH

**LEGAL ADVERTISING 1100**  
88°27'10" EAST A DISTANCE OF 817.54 FEET; THENCE RUN NORTH 01°28'10" EAST A DISTANCE OF 20.00 FEET TO AN INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF RAYMOND HOBBS STREET (40' R/W) FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 01°28'10" EAST A DISTANCE OF 280.00 FEET; THENCE RUN SOUTH 88°52'49" EAST A DISTANCE OF 83.16 FEET; THENCE RUN SOUTH 01°07'13" WEST A DISTANCE OF 280.00 FEET TO SAID NORTHERLY RIGHT OF WAY LINE; THENCE RUN NORTH 88°52'49" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 84.70 FEET TO THE POINT OF BEGINNING

PROPERTY ADDRESS: 6644 RAYMOND HOBBS STREET, MILTON, FL 32570  
PARCEL NUMBER: 34-2N-28-0000-12700-00

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS OF THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER

**LEGAL ADVERTISING 1100**  
AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

AMERICANS WITH DISABILITIES ACT OF 1990 - ADA NOTICE  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance.  
Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone (850) 623-3159 Fax (850) 983-0602 [ADA.SantaRosa@fcourt.state.fl.us](mailto:ADA.SantaRosa@fcourt.state.fl.us)  
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
Dated: June 8, 2018  
BY: /s/ Ashland R. Medley, Esquire Ashland R. Medley, Esquire/FBN: 89578 ASHLAND MEDLEY LAW, PLLC 2856 North University

**LEGAL ADVERTISING 1100**  
Drive Coral Springs, FL 33065  
Telephone: (954) 947-1524  
Fax: (954) 358-4837  
Designated E-Service Address: [FLService@AshlandMedleyLaw.com](mailto:FLService@AshlandMedleyLaw.com)  
Attorney for the Plaintiff  
6/27 & 7/4/2018  
6/0620  
6/0660

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 16000819CAMXAX

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+, Plaintiff,

vs.

ANNEMARIE T. FERRO A/K/A ANNE MARIE FERRO A/K/A ANNEMARIE THERESIA FERRO A/K/A FERRO, et. al., Defendant(s).

**NOTICE OF FORECLOSURE SALE**

**LEGAL ADVERTISING 1100**  
PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN that sale will be made pursuant to an Order Resetting Sale entered on May 31, 2018 in Civil Case No. 16000819CAMXAX, of the Circuit Court of the Judicial Circuit in and for Santa Rosa County, Florida, wherein, U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+ is the Plaintiff, and ANNEMARIE T. FERRO A/K/A ANNE MARIE FERRO A/K/A ANNEMARIE THERESIA FERRO A/K/A ANNEMARIE FERRO; EXCALIBUR 1, LLC AS SUCCESSOR IN INTEREST TO CITIBANK; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS are Defendants.

**LEGAL ADVERTISING 1100**  
The Clerk of the Court, Donald C. Spencer will sell to the highest bidder for cash at public sale on August 1, 2018 at 11:00 AM CST the following described real property as set forth in said Final Judgment, to wit:

ALL THAT CERTAIN LAND SITUATE IN SANTA ROSA COUNTY, FLORIDA VIZ: COMMENCE AT THE SOUTHWEST CORNER BLOCK "M" IN THE BARBAROSA TERRITORY, PLAT BOOK "B" AT PAGE 130 IN THE RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE RUN NORTH 01 DEGREES 28 MINUTES 14 SECONDS EAST ALONG THE EAST RIGHT OF WAY OF HOLLEY FIELD ROAD (100 FEET R/W) FOR A DISTANCE OF 274.57 FEET TO AN INTERSECTION WITH SAID EAST RIGHT-OF-WAY LINE AND THE SOUTH RIGHT-OF-WAY LINE OF LARAMIE LANE (50 FEET R/W); THENCE RUN SOUTH 88 DEGREES 27 MINUTES 46 SECONDS EAST ALONG SAID SOUTH RIGHT-OF-WAY FOR A DISTANCE OF 166.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88 DEGREES 27 MINUTES 46 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 94.0 FEET; THENCE RUN SOUTH 01 DEGREES 28 MINUTES 14 SECONDS WEST FOR A DISTANCE OF 113.04 FEET; THENCE RUN SOUTH 86 DEGREES 12 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 94.40 FEET; THENCE RUN NORTH 01 DEGREES 28 MINUTES 14 SECONDS EAST FOR A DISTANCE OF 121.81 FEET TO THE POINT OF BEGINNING. ALL BEING AND LYING IN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA, AND CONTAINING 0.253 ACRES MORE OR LESS.

TOGETHER WITH A MOBILE HOME DESCRIBED AS BUILDING #: 1 SIDE: A

YEAR: 1994 MAKE: SPRI LENGTH: 56 X 14  
VIN #: CLFL46297A  
TITLE #: 65804503

BUILDING #: 1 SIDE: B  
YEAR: 1994 MAKE: SPRI LENGTH: 56 X 14  
VIN #: CLFL46297B  
TITLE #: 65804505

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 20th day of June, 2018.

ALDRIDGE | PITE, LLP  
Attorney for Plaintiff  
1615 South Congress Avenue  
Suite 200  
Delray Beach, FL 33445  
Telephone: (844) 470-8804  
Facsimile: (561) 392-6965  
By: Michelle Lewis Esq.  
Michelle Lewis, Esq.

# Recycle Your Stuff for Cash in the Classifieds



In print or online browse, buy or sell!

## Santa Rosa's Press Gazette

800-863-0320 • 850-623-2120 or visit us online at [emeraldcoastmarketplace.com](http://emeraldcoastmarketplace.com)

LEGAL ADVERTISING 1100

FBN: Primary E-Mail: ServiceMail@aldridgepette.com

IMPORTANT

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159, Fax (850) 9 8 2 - 0 6 0 2, ADA.SantaRosa@fcourt1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

6/27 & 7/4/2018

6/0660

NOTICE OF PUBLIC SALE: The following storage unit contents containing household and other goods will be sold for cash by Move It Storage 2999 Gulf Breeze Parkway Gulf Breeze, FL 32563 to satisfy a lien on July 10, 2018 at approx. 10AM at www.storage treasures.com: #400 - Joseph Coniglione - CPU's, weed eater, foot locker; #536 - James Houser-lawn mower, tools, dolly; #538 - Timothy Garvin- totes, boxes, clothes; #558 - Jason Cain- ac units, keyboard, scooters; #602 - Fonda Robertson- dressers, sewing table, tv; #607 - Keith Mangum- floor jack, fishing gear, step ladder; #608 - Virginia Walker- brass headboard, fishing rods, table; #714 - Virginia Walker- golf bag, totes, fishing poles; #1020 - Tammy Brown- boat motor, glass cabinet, shelves; #1036 - Jaime Jones-Riley- air brush compressor, model tracks

6/0664

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 2018-CA-157

CCB COMMUNITY BANK, Plaintiff,

vs.

MARY JUDITH STOKES RIESENBERG

LEGAL ADVERTISING 1100

F/K/A MARY JUDITH STOKES, KENNETH J. RIESENBERG, POOR RICHARDS ANTIQUES, INC., and FORD MOTOR CREDIT COMPANY, LLC, Defendants.

NOTICE OF ACTION

TO: MARY JUDITH STOKES RIESENBERG F/K/A MARY JUDITH STOKES, WHOSE ADDRESS IS 3352 CITRINE CIRCLE, CRESTVIEW, FLORIDA 32539-5432, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER HER, AND ALL OTHERS TO WHOM THIS MAY CONCERN

YOU ARE HEREBY NOTIFIED that an action seeking Foreclosure of Mortgage on real property located in Santa Rosa County, Florida and more particularly described as:

Lots 1, 2, 3 and 20, Del Monte Estates, a subdivision of a portion of Section 36, Township 1 North, Range 29 West, Santa Rosa County, Florida, as shown on the plat recorded in Plat Book "C", page 2 of the Official Records of Santa Rosa County, Florida.

has been filed against you and you are required to serve a copy of your written defenses, if any, on Toni R. Kinner, Attorney for Plaintiff, whose address is Post Office Box 189, Geneva, Alabama 36340, on or before thirty (30) days after the date of the first publication of this notice and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Dated in Santa Rosa County, Florida this 12th day of June, 2018.

Clerk of the Circuit Court Santa Rosa County, Florida

/s/ By: Leslie Sparr Deputy Clerk (seal)

6/20, 6/27, 7/4 & 7/11/2018

6/0638

6/0639

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 2018-CA-157

CCB COMMUNITY BANK Plaintiff,

LEGAL ADVERTISING 1100

vs.

MARY JUDITH STOKES RIESENBERG F/K/A MARY JUDITH STOKES, KENNETH J. RIESENBERG, POOR RICHARDS ANTIQUES, INC., and FORD MOTOR CREDIT COMPANY, LLC, Defendants.

NOTICE OF ACTION

TO: KENNETH J. RIESENBERG, WHOSE ADDRESS IS 3352 CITRINE CIRCLE, CRESTVIEW, FLORIDA 32539-5432, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER HIM, AND ALL OTHERS TO WHOM THIS MAY CONCERN

YOU ARE HEREBY NOTIFIED that an action seeking Foreclosure of Mortgage on real property located in Santa Rosa County, Florida and more particularly described as:

Lots 1, 2, 3 and 20, Del Monte Estates, a subdivision of a portion of Section 36, Township 1 North, Range 29 West, Santa Rosa County, Florida, as shown on the plat recorded in Plat Book "C", page 2 of the Official Records of Santa Rosa County, Florida.

has been filed against you and you are required to serve a copy of your written defenses, if any, on Toni R. Kinner, Attorney for Plaintiff, whose address is Post Office Box 189, Geneva, Alabama 36340, on or before thirty (30) days after the date of the first publication of this notice and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Dated in Santa Rosa County, Florida this 12th day of June, 2018.

Clerk of the Circuit Court Santa Rosa County, Florida

/s/ By: Leslie Sparr Deputy Clerk (seal)

6/20, 6/27, 7/4 & 7/11/2018

6/0638

6/0639

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 2018-CA-157

CCB COMMUNITY BANK Plaintiff,

LEGAL ADVERTISING 1100

NAVY FEDERAL CREDIT UNION Plaintiff,

vs.

ADAM C. BULLARD AND UNKNOWN TENANTS/OWNERS, Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on June 8, 2018, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

BEGIN AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE SOUTH 87 DEGREES 45 MINUTES 43 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 245.00 FEET; THENCE SOUTH 02 DEGREES 23 MINUTES 50 SECONDS WEST A DISTANCE OF 685.00 FEET TO THE INTERSECTION OF THE SOUTH RIGHT OF WAY AND THE EAST RIGHT OF WAY OF TWO COUNTY ROADS; THENCE SOUTH 87 DEGREES 45 MINUTES 43 SECONDS EAST ALONG THE SOUTH BOUNDARY OF A COUNTY ROAD A DISTANCE OF 245.78 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 02 DEGREES 23 MINUTES 50 SECONDS WEST A DISTANCE OF 195.00 FEET; THENCE SOUTH 87 DEGREES 45 MINUTES 43 SECONDS EAST A DISTANCE OF 122.89 FEET; THENCE NORTH 02 DEGREES 23 MINUTES 50 SECONDS EAST 195.00 FEET; THENCE NORTH 87 DEGREES 45 MINUTES 43 SECONDS WEST 122.89 FEET TO THE POINT OF BEGINNING. BEING LOT 39, PINE LAKE ESTATES, UNRECORDED.

and commonly known as: 6209 SILVER OAK DR, MILTON, FL 32570; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, online at www.santarosa.realeforeclosure.com, on JULY 20, 2018 at 11:00 A.M.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated June 8, 2018, and entered in Case No. 572017CA000875CAAXMX of the Circuit Court of the 1st Judicial Circuit in and for SANTA ROSA COUNTY, Florida, wherein JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and JONATHAN P. RYAL A/K/A JONATHAN PATRICK RYAL; UNKNOWN SPOUSE OF JONATHAN P. RYAL; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; Defendants,

vs.

JONATHAN P. RYAL A/K/A JONATHAN PATRICK RYAL; UNKNOWN SPOUSE OF JONATHAN P. RYAL; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; are defendants. DONALD C. SPENCER, the Clerk of the Circuit Court, will sell to the highest and best bidder for cash by ELECTRONIC SALE AT: WWW.SANTAROSA.REALFORECLOSURE.COM, at 11:00 A.M., C.S.T. on the 19th day of July, 2018, the following described property as set forth in said Final Judgment, to wit:

LOT 4, BLOCK 137, HOLLEY BY THE SEA, A SUBDIVISION OF A PORTION OF SECTIONS 3, 4, 11, 12, 13, 22 AND 24, TOWN-

LEGAL ADVERTISING 1100

within 60 days after the sale.

Dated this 15th day of June, 2018.

By: Jennifer M. Scott Jennifer M. Scott Attorney for Plaintiff

Jennifer M. Scott (813) 229-0900 x Kass Shuler, P.A. 1505 N. Florida Ave. Tampa, FL 33602-2613 ForeclosureService@kass-law.com

6/27 & 7/4/2018

6/0661

6/0662

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL DIVISION

CASE NO. 572017CA000875CAAXMX

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Plaintiff,

vs.

JONATHAN P. RYAL A/K/A JONATHAN PATRICK RYAL; UNKNOWN SPOUSE OF JONATHAN P. RYAL; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; Defendants,

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated June 8, 2018, and entered in Case No. 572017CA000875CAAXMX of the Circuit Court of the 1st Judicial Circuit in and for SANTA ROSA COUNTY, Florida, wherein JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and JONATHAN P. RYAL A/K/A JONATHAN PATRICK RYAL; UNKNOWN SPOUSE OF JONATHAN P. RYAL; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; are defendants. DONALD C. SPENCER, the Clerk of the Circuit Court, will sell to the highest and best bidder for cash by ELECTRONIC SALE AT: WWW.SANTAROSA.REALFORECLOSURE.COM, at 11:00 A.M., C.S.T. on the 19th day of July, 2018, the following described property as set forth in said Final Judgment, to wit:

LOT 4, BLOCK 137, HOLLEY BY THE SEA, A SUBDIVISION OF A PORTION OF SECTIONS 3, 4, 11, 12, 13, 22 AND 24, TOWN-

Submitted by: Kahane & Associates, P.A. 8201 Peters Road, Ste.3000 Plantation, FL 33324 Telephone: (954) 382-3486 Telefacsimile: (954) 382-5380 Designated service e m a i l : notice@kahaneandassociates.com

6/27 & 7/4/2018

6/0662

NOTICE OF PUBLIC SALE: The following storage unit contents containing household and other goods will be sold for cash by Move It Storage 7030 Navarre Parkway, Navarre FL 32566 to satisfy a lien on July 10, 2018 at approx. 10AM at www.storage treasures.com # F 1 - J e n n i f e r Vertuzed Doubleday-TV, microwave, boxes.

6/27 & 7/4/2018

6/0663

7/0685

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY,

LEGAL ADVERTISING 1100

SHIP 2 SOUTH, RANGE 27 WEST AND ALL OF SECTIONS 10, 14 AND 15, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK B, PAGE(S) 155, OF THE PUBLIC RECORDS OF SAID COUNTY.

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 21 day of June, 2018.

Eric Knopp Eric Knopp, Esq. Bar. No.: 709921

This notice is provided pursuant to Administrative Order No 2012-32. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton Florida 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@fcourt1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Submitted by: Kahane & Associates, P.A. 8201 Peters Road, Ste.3000 Plantation, FL 33324 Telephone: (954) 382-3486 Telefacsimile: (954) 382-5380 Designated service e m a i l : notice@kahaneandassociates.com

6/27 & 7/4/2018

6/0662

6/0663

7/0685

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY,

LEGAL ADVERTISING 1100

FLORIDA PROBATE DIVISION

File No. 2018-CP-256 Division D

IN RE: ESTATE OF KRYSTAL L. WALLACE Deceased.

NOTICE TO CREDITORS

The administration of the estate of KRYSTAL L. WALLACE, deceased, whose date of death was May 1, 2018, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is P.O. Box 472, Milton, Florida 32571-0472. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is July 4, 2018.

Attorney for Personal Representative: /s/ S. A. Roddenbery, Jr. S. A. RODDENBERY, JR., P.A. Florida Bar Number: 129130 3101 W. Michigan Avenue, Suite "A" Pensacola, FL 32526 Telephone: (850) 944-3001

Personal Representative: /s/ Brandon Wallace BRANDON WALLACE 3835 North Simmons Rd. Jay, Florida 32565

7/4 & 7/11/2018

LEGAL ADVERTISING 1100

7/0685

REQUEST FOR QUALIFICATIONS:

The City of Milton will receive sealed qualifications until 2:00 p.m. (CST) on Friday July 27, 2018 at City Hall, 6738 Dixon Street Milton, Florida 32570 for RFO #2018.02.10 Invitation for Special Magistrate/Hearing Officer. Full qualification documents may be obtained from the Florida Purchase Alliance at www.BIDNETDIRECT.com and the City of Milton's website at www.miltonfl.org. If additional information is needed, you may contact the City of Milton Purchasing Department at miltonfl.org, Michelle Abrahamson at mabrahamson@miltonfl.org or Rhonda Hussey at rhussey@miltonfl.org. Please be advised that the City Council reserves the right to accept the best submission for the city or reject all submissions. 7/4 & 7/7/2018

7/0692

NOTICE OF INTENT TO ISSUE PERMIT

The Department of Environmental Protection (Department) gives notice of its intent to issue a permit to Sklar Exploration Company L.L.C. (Sklar), 5395 Pearl Parkway, Suite 200, Boulder, Colorado, to install an exploratory oil well, a drilling pad, and an access road. There are no new water or sewer connections proposed as part of this project and infrastructure is limited to the aggregate well pad, water supply well for drilling fluid make up water, an onsite stormwater management system, and new rock driveway connection to a dirt road named Lost Trail that ultimately connects to Tractor Trail approximately 1,000 feet west of the site. Stormwater improvements are limited to a conventional treatment pond located on the north side of the property, a perimeter berm, and rig mat secondary containment which is comprised of an impervious (lined) ditch and berm.

The Department will issue the environmental resource permit unless a timely petition for an administrative proceeding is filed pursuant to the provisions of Sections 120.569 and 120.57, F.S. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of

LEGAL ADVERTISING 1100

the application.

The application file is available online and can be accessed through the Department's Information Portal at: http://prodenv.dep.state.fl.us/DepNews/public/electronicdocuments/ERP\_364580/facilitysearch. If you have any questions or are experiencing difficulty viewing the electronic application, please call Chuck Harrell at 850 595-0581.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rule 28-106.201, F.A.C., a petition for an administrative hearing must contain the following information:

(a) The name and address of each agency affected and each agency's file or identification number, if known;

(b) The name, address, any email address, any facsimile number, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;

(c) A statement of when and how the petitioner received notice of the agency decision;

(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;

(e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;

(f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and

(g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. Also, a

Connecting Buyers & Sellers Every Day

Whether you're house hunting, car shopping, redecorating or in the job market, find what you're looking for locally in the Santa Rosa's Press Gazette Classifieds!



Buy or Sell Your Furniture



Buy or Sell Your Home



Buy or Sell Your Car



Find or List a Job

Santa Rosa's Press Gazette

850-623-2120 850-863-0320

or visit us online at emeraldcoastmarketplace.com

LEGAL ADVERTISING 1100

copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant must be filed within 21 days of receipt of this written notice.

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing.

Mediation is not available in this proceeding. The applicant, or any party within the meaning of Section 373.114(1)(a) or 373.4275, F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under Section 373.114(1) or 373.4275, F.S.

7/4/2018 7/0692 7/0693

NOTICE OF INTENT TO ISSUE PERMIT

The Department of Environmental Protection (Department) gives notice of its intent to issue a permit to Sklar Exploration Company L.L.C., 5395 Pearl Parkway, Suite 200, Boulder, Colorado, to install an exploratory oil well, a drilling pad, and an access road.

The Department will issue the environmental resource permit and unless a timely petition for an administrative proceeding is filed pursuant to the provisions of Sections 120.569 and 120.57, F.S., on the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department.

The application file is available online and can be accessed through the Department's Information Portal at: http://prodenv.dep.state.fl.us/DepNews/public\_electronic

LEGAL ADVERTISING 1100

documents/ERP\_364580/facilitysearch. If you have any questions or are experiencing difficulty viewing the electronic application, please call Chuck Harrell at 850 595-0581.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S.

(a) The name and address of each agency affected and each agency's file or identification number, if known;

(b) The name, address, any email address, any facsimile number, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;

(c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;

(e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;

(f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and

(g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant must be filed within 21 days of receipt of this written notice, whichever occurs first.

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline for filing a petition for an administrative hearing.

Mediation is not available in this proceeding. The applicant, or any party within the meaning of Section

LEGAL ADVERTISING 1100

373.114(1)(a) or 373.4275, F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under Section 373.114(1) or 373.4275, F.S. Requests for review before the Land and Water Adjudicatory Commission must be filed with the Secretary of the Commission and served on the Department within 20 days from the date when this order is filed with the Clerk of the Department.

7/4/2018 7/0693 7/0684

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 2016-384-CA SUNTRUST BANK Plaintiff,

vs.

ROBERT G. MINSHULL, JR., UNKNOWN SPOUSE OF ROBERT G. MINSHULL, JR., UNKNOWN TENANT #1, UNKNOWN TENANT #2, and all unknown parties claiming an interest by, through, under or against any Defendant, or claiming any right, title, and interest in the subject property, Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that, pursuant to the Consent Final Judgment of Foreclosure entered on June 13, 2018 in the above-captioned action, the following property situated in Sarasota County, Florida, described as:

Lot 18, Block B, BAY CLIFFS, a Subdivision of a portion of Section 4, Township 3 South, Range 29 West, Santa Rosa County, Florida, according to the Plat thereof, recorded in Plat Book B, Page 126, of the Public Records of Santa Rosa County, Florida.

shall be sold by the Clerk of Court on January 3, 2019 at 11:00 a.m., Eastern Time, 12:00 p.m., Central Time. Online at www.sarasota.realfordclose.com to the highest bidder, for cash, after giving notice as required by section 45.031, Florida Statutes

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale. The court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sarasota County Jury Office, P.O. Box 3079, Sarasota, Florida 34230-3079, (941) 861-7400, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 18th day of June, 2018.

/s/ Philip D. Storey PHILIP D. STOREY Florida Bar No.: 701157 ALVAREZ, WINTHROP, THOMPSON & STOREY, P.A. P.O. Box 3511 Orlando, FL 32802-3511 Telephone No.: (407) 210-2796 Facsimile No.: (407) 210-2795 E m a i l : STB@gawtspa.com Attorneys for Plaintiff: SUNTRUST BANK

7/4 & 7/11/2018 7/0684 7/0686

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA GENERAL JURISDICTION DIVISION

CASE NO. 15000928CAMXAX

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-1, Plaintiff,

vs. THE UNKNOWN HEIRS, BENEFICIAR-

LEGAL ADVERTISING 1100

IES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF VIRGINIA S. FOSHEE A/K/A VIRGINIA SHEPHERD FOSHEE, DECEASED., et al. Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated May 09, 2016, and entered in 15000928CAMXAX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-1 ASSET-BACKED CERTIFICATES SERIES 2006-1 is the Plaintiff and THE UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF VIRGINIA S. FOSHEE A/K/A VIRGINIA SHEPHERD FOSHEE, DECEASED.; JAMES MARTIN FOSHEE; MISTY HOPE HESTERS are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bidder for cash at www.santarosa.realfordclose.com, at 11:00 AM, on July 31, 2018, the following described property as set forth in said Final Judgment, to wit:

LOT 3, BENTLEY WOODS SUBDIVISION, BEING A PORTION SECTION 1, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT BOOK F, PAGE 11, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Property Address: 5395 BRIAN SAMUEL LN, MILTON, FL 32570

7/4/2018 7/0688 7/0689

NOTICE OF SALE

The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 15th, 2018 at JR'S Paint & Body, Inc., 5933 Graham Lane, Milton in Santa Rosa County in the State of Florida. If the owner cares to recover said vehicle they may bring the amount of the charges in cash only before the date and time of sale to JR'S Paint & Body and the vehicle will be surrendered to them. This sale is in accordance with FL Statute 713.78

2001 DODGE NEON 1B3ES46C11D289345

The registered and/or legal owner(s) are:

Owner: Chad Edward Bruce 615 E Park AVE APT 8 Tallahassee, FL 32301

Chad Edward Bruce 2024 Shady Oaks Dr Tallahassee, FL 32303

Total fees owed as of June 6th, 2018 are \$649.70: Fees include Towing: \$125.00, Storage: \$224.70, and Lien Filing Fees: \$300.00. Storage fees of \$32.10 per day continue to accumulate.

Towing Company: JR's Paint and Body, Inc. 7/4/2018 7/0689 7/0690

NOTICE OF SALE The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 15th, 2018 at JR'S Paint & Body, Inc., 5933 Graham Lane, Milton in Santa Rosa County in the State of Florida. If the owner cares to recover said vehicle they may bring the amount of the charges in cash only before the date and time of sale to JR'S Paint & Body and the vehicle will be surrendered to them. This sale is in accordance with FL Statute 713.78

1995 CHEVY S-10 1GCCS14ZXSX136990

The registered and/or legal owner(s) are:

Owner: Matthew Ryan Ellington 184 Crescent Rd Santa Rosa Beach, FL 32459

Total fees owed as of Jun 6th, 2018 are \$617.60: Fees include Towing: \$125.00, Storage: \$192.60, and Lien Filing Fees: \$300.00. Storage fees of \$32.10 per day continue to ac-

7/4 & 7/11/2018 7/0686 7/0688

NOTICE OF SALE

The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 15th, 2018

SUNCOAST SOD FARMS Centipede-St. Augustine Farm Direct We Deliver 434-0066

BUSINESS AND SERVICE DIRECTORY Call 864-4320 to have your business listed here.

CLEANING Dependable Housekeeper Over 20 years of experience! References Available 850-995-0009

LEGAL ADVERTISING 1100

at JR'S Paint & Body, Inc., 5933 Graham Lane, Milton in Santa Rosa County in the State of Florida. If the owner cares to recover said vehicle they may bring the amount of the charges in cash only before the date and time of sale to JR'S Paint & Body and the vehicle will be surrendered to them. This sale is in accordance with FL Statute 713.7

1998 MERC SABLE 1MEFM50U7VG606960

The registered and/or legal owner(s) are:

Owner 1: Susan Marie Miller 934 Molino Rd Molino, FL 32577

Insurance: Allstate Insurance CO 3075 Sanders RD STE H1E Northbrook, IL 60062

The total fees owed as of June 8th, 2018 are \$713.90: Fees include Towing: \$125.00, Lien Filing Fees: \$300.00, Storage fees of \$288.90. Storage charges continue to accumulate at a rate of \$32.10 per day.

Towing Company: JR's Paint and Body, Inc.

7/4/2018 7/0688 7/0689

NOTICE OF SALE

The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 15th, 2018 at JR'S Paint & Body, Inc., 5933 Graham Lane, Milton in Santa Rosa County in the State of Florida. If the owner cares to recover said vehicle they may bring the amount of the charges in cash only before the date and time of sale to JR'S Paint & Body and the vehicle will be surrendered to them. This sale is in accordance with FL Statute 713.78

2001 DODGE NEON 1B3ES46C11D289345

The registered and/or legal owner(s) are:

Owner: Chad Edward Bruce 615 E Park AVE APT 8 Tallahassee, FL 32301

Chad Edward Bruce 2024 Shady Oaks Dr Tallahassee, FL 32303

Total fees owed as of June 6th, 2018 are \$649.70: Fees include Towing: \$125.00, Storage: \$224.70, and Lien Filing Fees: \$300.00. Storage fees of \$32.10 per day continue to accumulate.

Towing Company: JR's Paint and Body, Inc. 7/4/2018 7/0691

LEGAL ADVERTISING 1100

accumulate. Towing Company : JR's Paint and Body, Inc.

7/4/2018 7/0690 7/0691

NOTICE OF SALE

The following vehicle will be sold to the highest bidder to satisfy the lien on the vehicle for towing and storage fees owed. The sale will be held 10:00 am (cst) on July 16th, 2018 at JR'S Paint & Body, Inc., 5933 Graham Lane, Milton in Santa Rosa County in the State of Florida. If the owner cares to recover said vehicle they may bring the amount of the charges in cash only before the date and time of sale to JR'S Paint & Body and the vehicle will be surrendered to them. This sale is in accordance with FL Statute 713.7

2002 FORD RANGER 1FTYR14U02TA16714

The registered and/or legal owner(s) are:

Owner 1: Cynthia Davis Kossmann 5315 Siripon Rd Milton, FL 32570

Lienholder: Mariner Finance Florida, Inc 181 Security PL Spartanburg, SC 29304

Mariner Finance Florida, Inc 8211 Town Center Dr Baltimore, MD 21236

Insurance: Security National Insurance CO 900 S Pine Island Rd STE 600 Plantation, FL 33324

The total fees owed as of June 8th, 2018 are \$642.60: Fees include Towing: \$100.00, Recovery charge: \$50.00, Lien Filing Fees: \$300.00, Storage fees of \$192.60. Storage charges continue to accumulate at a rate of \$32.10 per day.

Towing Company: JR's Paint and Body, Inc.

7/4/2018 7/0691

Do Something Good For Tomorrow Recycle Today

AUCTIONS 3130

Storage Wars Unit Auction Possibility of 16 Units to sell 10 AM Saturday July 7, 2018 Milton Storage Center, 6065 Vanity Fair Road. Call 626-6212 for information.

PUBLIC NOTICES/ANNOUNCEMENTS 1120

FLORIDA - STATEWIDE Lung Cancer? And Age 60+? You And Your Family May Be Entitled To Significant Cash Award. Call 855-259-0557 for Information. No Risk. No Money Out Of Pocket.

HAPPY ADS 1140

CHECK THIS OUT! Lose Weight Fast Stop wasting money and Effort. Get The BestFastDiet locally now. For immediate and durable results. Call (850)564-6192

ATTENTION! No More Fingersticks for Diabetes

The New advanced no fingerstick, no pain technology is available now. Call (850) 564-6192 to make an immediate appointment.

3100-3350 MERCHANDISE

3100 - Antiques 3110 - Appliances 3120 - Arts & Crafts 3130 - Auctions 3140 - Baby Items 3150 - Building Supplies 3160 - Business Equipment 3170 - Collectibles 3180 - Computers 3190 - Electronics 3200 - Firewood 3210 - Free Pass It On 3220 - Furniture 3230 - Garage/Yard Sales 3240 - Guns 3250 - Good Things to Eat 3260 - Health & Fitness 3270 - Jewelry/Clothing 3280 - Machinery/Equipment 3290 - Medical Equipment 3300 - Miscellaneous 3310 - Musical Instruments 3320 - Plants & Shrubs/Supplies 3330 - Restaurant/Hotel 3340 - Sporting Goods 3350 - Tickets (Buy & Sell)

3170 - Collectibles 3180 - Computers 3190 - Electronics 3200 - Firewood 3210 - Free Pass It On 3220 - Furniture 3230 - Garage/Yard Sales 3240 - Guns 3250 - Good Things to Eat 3260 - Health & Fitness 3270 - Jewelry/Clothing 3280 - Machinery/Equipment 3290 - Medical Equipment 3300 - Miscellaneous 3310 - Musical Instruments 3320 - Plants & Shrubs/Supplies 3330 - Restaurant/Hotel 3340 - Sporting Goods 3350 - Tickets (Buy & Sell)

3330 - Restaurant/Hotel 3340 - Sporting Goods 3350 - Tickets (Buy & Sell)

AUCTIONS 3130

Storage Wars Unit Auction Possibility of 16 Units to sell 10 AM Saturday July 7, 2018 Milton Storage Center, 6065 Vanity Fair Road. Call 626-6212 for information.

BUILDING SUPPLIES 3150

80 ft of like new 6 ft Chain Link Fence, With top Poles and Rings \$300 850-910-4080

SAWMILLS from only \$4397.00-MAKE & SAVE MONEY with your own bandmill- Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 1-800-578-1363 Ext.300N

6100-6200 REAL ESTATE FOR RENT

6100 - Business/Commercial 6110 - Apartments 6120 - Beach Rentals 6130 - Condo/Townhouse 6140 - House Rentals 6150 - Roommate Wanted 6160 - Rooms for Rent 6170 - Mobile Home/Lot 6180 - Out-of-Town Rentals 6190 - Timeshare Rentals 6200 - Vacation Rentals

APARTMENT RENTALS 6110

Publisher's Notice All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

BOATS 8210

17ft Drummed Crappie w/ 60 hp 4 stroke fuel injected, Good Shape w/ Trailer \$4,000 Call 564-1639

To Advertise in the Santa Rosa Press Gazette Call 850-623-2120

Universal Crossword Edited by Timothy Parker

ACROSS 1 "Concert" attachments 6 Burns and Shake-speare 11 X2 auto-maker 14 Rip out stitches 15 Square, in the '60s 16 Cheer syllable 17 Lady of rhymes 19 Swing or disco time? 20 True tires 21 Easily influenced 23 Like many wild creatures 26 Didn't pass 27 Frat boy wannabe 28 Harmless ammo 29 Stomach problem 30 Thing to punch 31 Boy Scot 34 Herd member? 35 Maine's state animal 36 Act like a model 37 Mine yield 38 Clownish fools? 39 "As we forgive ... " 40 Cautioned 42 Rented 43 Way-rowdy youngster 45 Some servers 46 Consecrate, oily 47 Hub by the Loop 48 Lion sign 49 Valuable nugget maker 54 Crammed duo? 55 Workers' dues collector 56 IRS project 57 Common grain 58 Dish in a lab 59 Aerobic units DOWN 1 Dubble Bubble, for one 2 Musician born 2/18/33 3 Intensifying suffix 4 Like recurring arguments 5 Suffer in August 6 Horse-led transport 7 Way-old soon 8 P to Greeks 9 Supplant 10 Explore caves 11 Escapes restraints 12 River in France 13 "\_\_\_ miss?" 18 Aggravate 22 Squid defense 23 Magli of shoes 24 Swiss mathematician Leonhard 25 What a daft carpenter has? 26 Bit of dental advice 28 Type of bank 30 String along 32 Plus column listing 33 Documents in safes 35 Dull delivery 36 Gradually discontinue 38 Introduce, as a subject 39 Canister at a riot 41 Will Smith role 42 Like some meats 43 More fit 44 War opponent 45 "If you won't, \_\_\_ will!" 47 Dump feature 50 Activated, as a Christmas tree 51 Poetic work 52 U-turn from gulp 53 UFO passengers

PREVIOUS PUZZLE ANSWER

T E S L A U P O N W A F T A I K E N G A P E A S I A B R E A K F A S T T A L K E R S E T L E N S S I R E N S C R E E D R U D D A C H E L A P T O P S R H I N O I N F O R O E C O L O R F A S T F R I E N D S P Y C A R T T R I T E S H A P E L Y A N O N C O C A E M E N D A U R O R A I N C A E V E S T A N D F A S T A S L E E P E T T E R I L E E E R I E A Y E S O M E N L I S L E

2/6 © 2018 Andrews McMeel Syndication www.upuzzles.com

LOOSEY-GOOSEY By Timothy E. Parker

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59