



# Santa Rosa's Press Gazette



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Wednesday, September 24, 2014 Find breaking news at www.srpressgazette.com 75 cents

## BOCC considers hiring lobbyist

By AARON LITTLE  
623-2120  
alittle@srpressgazette.com

Monday, the Santa Rosa County Board of County Commissioners set in motion the gears for hiring a lobbying firm to represent the interests of Santa Rosa

County in Tallahassee. Currently, Santa Rosa County employs Edmund Graber & Associates to lobby in Washington, D.C., for federal dollars. "Ed Graber does great work in DC. Someone could do the same in Florida," Commissioner Lane

Lynchard said. "We all have very good relationships with local delegations, but not with staffers and members of the House and Senate of Florida." The interest comes from a letter County Administrator Hunter Walker, sent to the BOCC,

saying he was contacted by John Johnson, Johnson and Associates, who represented SRC with the Florida Legislature from 2006 to 2009 at an annual rate of \$60,000. "Santa Rosa County will have several important issues in the upcoming

Florida Legislative session include beach/dune restoration and implementation of the RESTORE Act at the state level which may well benefit from professional advocacy with state legislature, governor, etc.," Walker wrote in the letter.

Not everyone at the meeting was in support of turning to lobbyists for help. Sandra Cantu asked of the commission regarding a lobbying firm representing SRC, "Isn't that what we

See LOBBYIST A9

### HAPPY FALL Y'ALL



PHOTOS SPECIAL TO THE GAZETTE

### Holland's Pumpkin Patch and Corn Maze part of Beaches to Woodlands

Nothing says fall in Santa Rosa County like Holland Farm's pumpkin patch open daily from from 8 a.m. to 6 p.m. Monday through Saturday and 10 a.m. to 6 p.m. Sunday, beginning Sept. 27 and ending Nov. 2. B.J. Holland, manager of Holland Farms said it is difficult to grow pumpkins in this area because of high temperatures and humidity, the leading causes of pumpkin disease. For \$6, patrons can pick a pumpkin after a trip to the pumpkin patch, but for \$10, patrons also can enjoy a hayride, the Bubba Watson corn maze and playground activities. Jams, jellies and relishes are also available as well as boiled peanuts and green peanuts. For more information, visit [www.hollandfarmsonline.com](http://www.hollandfarmsonline.com) or call 675-6876. Holland Farms is at 2055 Homer Holland Road in Milton.



### Man sentenced to 15 years for child neglect

From staff reports

State Attorney Bill Eddins announced that on Sept. 18, a Santa Rosa County Jury found Jonathan Wayne Glass, 38, guilty of child neglect causing great bodily harm, permanent disability or permanent disfigurement. Immediately following the trial, Santa Rosa County Circuit Court Judge John F. Simon sentenced Glass to 15 years state prison.



JONATHAN GLASS

On Feb. 20, 2013, Glass brought sulfuric acid into a residence he shared with a woman and her three children at Piney Woods Place Apartments in Milton. Glass brought the acid into the residence so he could use it during the process of manufacturing methamphetamine. The acid had been placed into a small plastic cup with a screw-on lid with a straw attached to it. Glass left the cup of acid on a bathroom counter where a 3-year-old child drank the acid while brushing his teeth. Although there was a hospital within 3 miles of the residence and Glass had a working vehicle and an access to a telephone, he failed to seek medical attention for the child and instructed another child who was present in the residence during the incident not to call 911.

A neighbor who heard

See CHILD NEGLECT A9

### Local Jenna Turner makes world finals for barrel racing

Special to the Press Gazette

Jenna Turner of Gulf Breeze competed this summer at the 2014 NBHA Youth World Championships in Perry, Ga. This invitation-only event is the largest youth barrel race in the world. The NBHA Youth World participants numbered more than 1,100 in the Teen Division (13 and older) and more than 800 in the Youth Division (12 and younger). The contestants ran for



more than \$300,000 in cash and prizes. Contestants came from more than 36 states, Canada, Italy, Panama, France and Australia. Jenna qualified in her FL07 District on two horses in three places allowing her to compete on three horses at Youth World. Jenna's hard work and dedication to her sport was witnessed by many. The final race only returns the top 15 riders from each division from two separate qualifying races about

135 riders competing for the Youth World title. Jenna, 14, was able to return to that final race with two horses, JAF Bill's Monarch aka "Wing" and JAF Mico Sky Bar aka "Mico." Both horses were born

and raised in Santa Rosa County on Jeff Ates Farm. Jenna and Wing finished ninth in the 4D and Mico finished fifth in the 5D with winnings in cash and prizes totaling \$2,000.

### Family takes part in Safe Families

By AARON LITTLE  
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Chad Black, owner of Cap'n Blacks Bait and Seafood, and his wife, Denise, have four girls ranging from 10 to 17 years old. Despite the size of their family, the Blacks decided to become a host family with Safe Families for Children (SFFC), a program under Bethany Christian Services (BCS). "It's the church stepping up to replace the foster system," Denise said. Describing the program, Chad said, "It's not

open ended foster care. The object is to get [the children] back in with the family." Chad said they began with SFFC taking in a girl whose mother was pregnant and had no support. He said they kept her daughter a week during the mother's time of delivery in the hospital and returned her afterwards. Denise described another situation where a single mother needing treatment for cancer needed a caretaker for her child and so turned to SFFC.

See SAFE FAMILIES A9



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MEDIA GROUP  
Volume 106 Issue 47



# Milton MEETINGS

• City of Milton's Courthouse Study Group is scheduled to meet at 5:30 p.m. on Thursday, Sept. 25, in Conference Room "B" at City Hall, 6738 Dixon St., Milton. All meetings are open to the public. If you would like additional information regarding this meeting, call the Planning Dept. at 983-5440.

# Press Gazette BIRTHDAY CLUB

- Merrilee Singletary Bass: **Sept. 24**
- Daniel Penton: **Sept. 24**
- Giselle Martinez: **Sept. 25**
- Keaton Henry: **Sept. 25**
- Kim Porter: **Sept. 25**
- Ronald Cash: **Sept. 26**
- Ethan Cale: **Sept. 27**



## Getting Ahead Graduation

The fourth annual Getting Ahead graduation for Bridges out of Poverty will take place at 6 p.m. Wednesday, Sept. 24, at Ferris Hill Baptist Church, 6548 Chaffin Street, Milton. Please respond to Dawn Stone at stonedn@santarosa.k12.fl.us or call 983-5237. Reception will follow the ceremony.

## Santa Rosa Art Association offers seminar

The Santa Rosa Art Association will sponsor a seminar of photography by local artist Manuel Rivas, Saturday, Sept. 27, at Pensacola State College, Milton Campus, building 4900 from 10:30 a.m. to noon. Rivas is currently showing an exhibit at Quayside Art Gallery in Pensacola. Students are asked to bring cameras and questions for taking quality photos of their works of art. Tuition for non-SRAA members is \$10. For more information, call Linda Linzy at 251-987-5473 or email beadtician@gmail.com.

## Racing for a Cure scavenger hunt

A road rally and scavenger hunt will be held Sept. 27. Free breakfast will be served at 9 a.m. at Wesley Memorial United Methodist

Church. Cost is \$20 per team of two. For more information, call Jennie Roach at 619-7930 or Yolanda Donaldson at 418-1361.

## MOAA

The Military Officers Association of America, MOAA (Santa Rosa) is having its monthly dinner gathering on Thursday Sept. 25, at Grover T's BBQ Restaurant on U.S. 90. The gathering starts at 6 p.m., and all interested active-duty and retired military officers and their spouses are invited to attend. MOAA is an organization that works to help the military community and those who support that community. MOAA's special guest speaker will be Captain Mathew Coughlin, Commanding Officer of Whiting Naval Air Station. If you wish further information, call Joel Seagraves at 994-0818 or Jack Culberson at 564-5207.

## Constitution and Coffee essay contest

The first Constitution and Coffee essay contest is open to students ages 10-18 who are interested in competing. A total of \$1,000 in prizes will be awarded Dec. 1. Compose an essay on the constitutional limits of the federal government. Ages 10-13 have an 800-word limit, 14-18 years old a 1,600-word limit. For more information, visit

cncessay.wordpress.com.

## Veterans Auxiliary 1292

Carwash fundraiser for the Veterans Auxiliary 1292 and membership drive Sept. 27 at Ollie's Restaurant, U.S. 90, Milton. Additional information call Frances Rose 910-5766.

## Berrydale Volunteer Fire Department Celebrates 40 Years

The Berrydale Volunteer Fire Department invites the public to help celebrate 40 years of service by attending their open house Saturday, Sept. 27, from 11 a.m. to 3 p.m. at the station, 13000 N. Highway 87 in Jay. The free community event includes lunch, tours of the facilities, Lifeguard, trucks and other displays. Bring the entire family for a fun-filled day and support our volunteer firefighters.

## Secrets of Santa Rosa lecture series at Arcadia Mill

Arcadia Mill Archaeological Site, in cooperation with the Florida Public Archaeology Network, is hosting the fifth annual Secrets of Santa Rosa: Archaeology and History in Your Backyard lecture series. The topics this year include an historical discussion of longleaf

pine, colonial Pensacola, a maritime heritage trail in Santa Rosa County and the enslaved population at Arcadia Mill. The series begins Oct. 4 and continues each Saturday through October in the Arcadia Mill classroom, 5709 Mill Pond Lane, Milton. The lectures begin at 11 a.m. and last about 45 minutes to an hour including time at the end for questions. Arcadia Mill staff will offer guided tours of the site after each lecture.

## Healthy Choice whole food cooking class

The Healthy Choice whole food cooking class is currently meeting from 6-8 p.m. on Tuesdays until Oct. 7 at Milton Community Center. \$25 per person at the door. The class includes cooking demonstrations and samples to taste, recipes to take home. For more information, call Linda Thompson at 907-750-7853.

## Retired Officers' Wives and Widows Association (ROWWA)

The Retired Officers' Wives and Widows Association (ROWWA) will meet Thursday, Oct. 9, at 11 a.m. at Scenic Hills Country Club, 8891 Burning Tree Road, Pensacola. Membership is open to wives, widows

and retired women officers of all military services. For luncheon reservations, call 995-4466. For membership information, call 292-9756.

## Friends of the Milton Library book sale

Friends of the Milton Library, 5541 Alabama St., Milton, is holding its fall book sale from 9 a.m. to 4 p.m. on Oct. 10 and 9 a.m. to noon on Oct. 11. Hardback books are \$1 each; paperbacks are four for \$1. Shopping bags will not be provided for the sale. For more information, visit friendsofthemiltonlibrary.wordpress.com

## Santa Rosa Tea Party Patriots

Dan Peterson with The Coalition for Property Rights will speak on Amendment One and the dangerous for Florida land owners on Oct. 13. For more information, call Sharon Glass at 994-7548.

## 2014 2nd annual Farm Share Free Food Distribution Event

The second annual Farm Share Free Food Distribution event is from 10 a.m. to 1 p.m. (or until food runs out) Oct. 18 at Santa Rosa County Fair Grounds, 8604 Bobby Brown Road, Milton. Anyone interested in being a vendor should call Nicole Larson at 398-6965.

### NOTICE OF PUBLIC MEETINGS

All Board of County Commission Meetings and other county department meetings are held in the County Administrative Center Board Room, 6495 Caroline Street, Milton, Florida, unless otherwise indicated.

Tourist Development North End Committee	October 2	8:30 a.m.
Santa Rosa Chamber of Commerce, 5247 Stewart St., Milton	October 2	1:30 p.m.
Flood Mitigation Plan Task Force	October 6	9:00 a.m.
Public Services Conference Room, 6051 Old Bagdad Hwy., Milton	October 7	Cancelled
Commission Committee	October 7	6:00 p.m.
Marine Advisory	October 8	8:30 a.m.
Judicial Center Town Hall Meeting	October 8	9:00 a.m.
Navarre Visitor Center, 8543 Navarre Parkway, Navarre	October 8	9:00 a.m.
Judicial Center Town Hall Meeting	October 8	Cancelled
Tourist Development South End Committee	October 9	9:00 a.m.
Navarre Visitor Center, 8543 Navarre Parkway, Navarre	October 9	6:00 p.m.
Building Code Board of Adjustments	October 13	6:30 p.m.
Commission Regular	October 15	3:00 p.m.
Zoning Board Meeting	October 16	6:00 p.m.
Fire Department Executive Group	October 20	9:00 a.m.
Emergency Operations Center, 4499 Pine Forest Rd., Milton	October 20	6:00 p.m.
Tourist Development Council Board Meeting	October 20	6:00 p.m.
Navarre Visitor Center, 8543 Navarre Parkway, Navarre	October 21	3:00 p.m.
MSBU Public Hearing	October 22	8:30 a.m.
Commission Committee	October 22	11:30 a.m.
Judicial Center Town Hall Meeting	October 22	5:30 p.m.
Tiger Point Community Center, 1370 Tiger Park Lane, Gulf Breeze	October 23	9:00 a.m.
RESTORE Council	October 23	1:30 p.m.
Bagdad Architectural Advisory Board	October 23	6:00 p.m.
Public Services Conference Room, 6051 Old Bagdad Hwy., Milton		
Public Safety Coordinating Council		
Sheriff's Dept. Training Room, 5755 E. Milton Rd., Milton		
Parks and Recreation		
Commission Regular		
Local Mitigation Strategy Task Force		
Public Services Conference Room, 6051 Old Bagdad Hwy., Milton		
Commission Special - Rezoning Meeting		

If you are a person with a disability who needs any accommodation in order to participate in a public hearing you are entitled to the provision of certain assistance. Please contact Emily Spencer at (850) 983-1855 or at 6495 Caroline Street, Milton at least one (1) week prior to the date of the public hearing. Agendas and minutes are also available at [www.santarosa.fl.gov](http://www.santarosa.fl.gov). All meetings held in the Board Room are recorded on DVD and available for purchase and most can be viewed live and/or replayed at this web site by selecting the meeting from the main page.

# Elected OFFICIALS

## COUNTY GOVERNMENT COUNTY COMMISSION

- District 1: Jay Williamson, 5649 Derby Drive, Pace, FL 32571; phone 983-1877; email is JayWilliamson@santarosa.fl.gov
- District 2: Bob Cole, 8651 Riverstone Road, Milton, FL 32583; phone 983-1877. Email is comm-cole@santarosa.fl.gov
- District 3: Don Salter, 6000 Chumuckla Highway, Pace, FL 32571; phone 983-1877. Email is comm-salter@santarosa.fl.gov
- District 4: Jim Melvin, 6495 Caroline St., Milton, FL; phone 983-1877. Email is comm-melvin@santarosa.fl.gov
- District 5: Lane Lynchard, 6495 Caroline St., Milton, FL 32570; phone 983-1877. Email is comm-lynchard@santarosa.fl.gov

The Santa Rosa County Commission meets at 9 a.m. on the second and fourth Thursdays. The leaders meet in committee at 9 a.m. Mondays preceding the Thursday meetings. Meetings are held in commission chambers of the Administrative Complex on U.S. 90. Phone 983-1877 for information or to reach their offices.

## SANTA ROSA COUNTY SHERIFF

Wendell Hall, 5755 E. Milton Road, Milton, FL 32588; phone 983-1100. Email is whall@srsa.net

## SANTA ROSA COUNTY CLERK OF COURTS

Donald Spencer, P.O. Box 472, Milton, FL 32572; phone 983-1973. Email is santacourtfeed@flclj.net

## SANTA ROSA COUNTY TAX COLLECTOR

Stan C. Nichols, 6495 Caroline St., Suite E, Milton, FL 32570; phone 983-1800. Email is snichols@srcct.com

## SANTA ROSA COUNTY PROPERTY APPRAISER

Greg Brown, 6495 Caroline St., Milton, FL 32570; phone 983-1880. Email is info@srcpa.org  
**SANTA ROSA COUNTY ELECTIONS SUPERVISOR**  
 Tappie Villane, 6495 Caroline St., Milton, FL 32570; phone 983-1900. Email is villane@santarosa.fl.gov

## STATE GOVERNMENT

- Rep. Doug Broxson: 5988 Hwy 90, Pensacola State College, Milton Campus, Building 4000, Room 4013, Milton, FL 32583, phone 626-3113. Email is Doug.Broxson@myfloridahouse.gov
- Sen. Greg Evers: 209 E. Zaragoza St., Pensacola, FL 32502, phone 595-0213. Email is Evers.Greg.web@flsenate.gov
- Gov. Rick Scott: PLO5 The Capitol, 400 S. Monroe St., Tallahassee, FL 32399; phone 488-7146. Email is fl\_governor@myflorida.com

## FEDERAL GOVERNMENT HOUSE OF REPRESENTATIVES

- Rep. Jeff Miller: 336 Cannon House Office Building, Washington, D.C. 20515; local phone is 479-1183; D.C. Office phone (202) 225-4136. Pensacola office address: 4300 Bayou Blvd., Suite 13, Pensacola, FL 32503. Toll free number is 866-367-1614. Website: <http://jeffmiller.house.gov>

## SENATE

- Sen. Marco Rubio: 284 Russell Senate Office Building, Washington, D.C. 20510; phone 850-433-2603. Website: [www.rubio.senate.gov](http://www.rubio.senate.gov)
- Sen. Bill Nelson: Room 571, Hart Senate Office Building, Washington, D.C. 20510; phone 202-224-5274; fax 202-224-8022. Website: <http://billnelson.senate.gov>

## WHITE HOUSE

- President Barack Obama: The White House, 1600

Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414. Email is president@whitehouse.gov  
 • Vice President Joe Biden: Office of the Vice President, White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414.

## SCHOOL GOVERNMENT SCHOOL BOARD

- Superintendent: Tim Wyrosdick, 5086 Canal St., Milton, FL 32570; phone 983-5000. Email is wyrosdickt@mail.santarosa.k12.fl.us
  - District 1: Diane Scott, 5710 Munson Highway, Milton, FL 32570; phone 983-0413. Email is scotttd@mail.santarosa.k12.fl.us
  - District 2: Hugh Winkles, 5684 Nicklaus Lane, Milton, FL 32570; phone 623-6299. Email is winklesh@mail.santarosa.k12.fl.us
  - District 3: Diane Coleman, 9400 Octavia Lane, Navarre, FL 32566; phone 939-2661. Email is colemand@mail.santarosa.k12.fl.us
  - District 4: Jennifer Granse, 3266 Abel Ave., Pace, FL 32571; phone 995-8785.
  - District 5: Scott Peden, 3156 Pins Lane, Gulf Breeze, FL 32563; phone 934-0701. Email is pedenst@mail.santarosa.k12.fl.us
- The Santa Rosa County School Board meets at 6:30 p.m. second and fourth Thursdays at 5086 Canal St. in Milton. Phone: 983-5000.

## CITY GOVERNMENT

- Milton City Hall, Mayor Guy Thompson, 6738 Dixon St., Milton, FL 32570, phone 983-5400. City Manager is Brian Watkins
- Town of Jay, Mayor Kurvin Qualls, 3822 Highway 4, Jay, FL 32565, phone 675-2719
- Gulf Breeze City Hall, Mayor Beverly Zimmern, 1070 Shoreline Drive, Gulf Breeze, FL 32561, phone 934-5100. City Manager is Edwin "Buz" Eddy

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## ANTIQUESHOW & SALE

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Friday Sept. 26 10.00 a.m. to 5.00 p.m.  
 Saturday Sept. 27 10.00 a.m. to 5.00 p.m.  
 Sunday Sept. 28 12.00 a.m. to 4.00 p.m.

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**994-6318**

Great Job! ~ Penny

# Pen Air FCU gives the gift of financial literacy

Special to the Press Gazette

Pen Air Federal Credit Union gives the gift of financial literacy to Escambia County middle and high schools through the Emmy award-winning television series, "Biz Kid\$."

"Biz Kid\$" is a fun, interactive financial literacy program centered



on youth teaching youth about personal finances, careers, credit and debit, entrepreneurship, financial

markets and the economy, financial planning and saving and investing. The 65 "edutainment" episodes and corresponding curriculum are now available for teachers to utilize in their classrooms.

"Thank you, Pen Air FCU for providing resources for which our students may build solid foundations

for financial independence as they learn about these important life lessons. I look forward to putting this program into the hands of all our students", said Sherri Stallworth, librarian at Earnest Ward Middle School.

The "Biz Kid\$" TV series has been nominated for several daytime Emmys

over the last few years. It runs nationally on PBS and other stations, and is created for kids aged 9-16. Each episode uses a blend of entertainment and education, while introducing concepts of financial literacy and entrepreneurship. The show has been approved to meet the Florida State Standards for Financial Literacy re-

quirements for both middle and high schools.

"Biz Kid\$" currently airs locally on PBS Saturday mornings. For more information about Pen Air FCU's commitment to financial literacy with Biz Kid\$, contact Melissa Dandridge, Pen Air FCU marketing specialist, at 505-3200 Ext 7773 or email dandme@penair.org.

## 2014-2015 NEWLY ELECTED OFFICERS OF PENSACOLA UNIT 29, WALLY BYAM CARAVAN CLUB



SPECIAL TO THE PRESS GAZETTE

Newly elected officers of the Wally Byam Caravan Club's Pensacola Unit 29 at McDavid, Fla. From left to right, Gloria Carter, Milton, president; Sandy Stumpf, Pensacola, 1st vice president; Ron Cherry, Milton, second vice president/treasurer; Pat Gregory, Cantonment, recording secretary; and Marianne McAuliffe, Gulf Breeze, unit treasurer. Not shown but elected as trustees were Jim Gregory, Cantonment; Sharon Holden, Milton; Mary Potter, Satsuma, Ala.; Pam Purdy, Navarre; and Bob McAuliffe, Gulf Breeze. Traveling to camping rallies locally and throughout the United States and Canada is a favorite activity of WBCCI Airstream owners.

## GLORIA CARTER NEW PRESIDENT OF WALLY BYAM CARAVAN CLUB



SPECIAL TO THE PRESS GAZETTE

Gloria Carter, Milton, was elected president of the Wally Byam Caravan Club's Pensacola Unit 29, at a rally Saturday at the club's campground in McDavid, Fla. She is shown with installing officer Lois Kalthoff, Fort Walton Beach. Gloria and her husband, Tom, are owners of Carter Photography in Milton. Traveling to camping rallies locally and throughout the United States and Canada is a favorite activity of WBCCI Airstream owners. Gloria and Tom participated in the International Rally in Gillette, Wyo., in June and July.

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# Volunteers needed to help local veterans and victims of disasters

Special to the Press Gazette

Interfaith Ministries will host a training for disaster case managers from 9 a.m. to 1 p.m. Saturday, Sept. 27, at the Community of Christ Church Activity Building 6656 Raymond Hobbs St. in Milton. A working lunch will be provided.

Beginning Monday, Oct. 13, three weeks of training for case managers will be offered 6 to 9 p.m. each Monday and Thursday at the Central Waterside Church office across from Gulf Breeze Zoo in the office complex.

There still are almost 200 families in south Santa Rosa County with unmet needs from the floods this

past spring, and our area is home to more than 600 veteran families in need of various assistance. Would you like an opportunity to help these struggling families?

Interfaith Ministries and POE in Action are two volunteer led organizations which help provide and oversee assistance for these families and they need more volunteer case workers. Therefore, Jan Wilson with POE in Action has arranged for training to be available for anyone interested in volunteering to help a family transition through a challenging period and return to their normal pattern of living more safely and securely in our community,

The training will focus on providing good resources and referrals and learning how to complete accurate assessments and documentation while maintaining a loving demeanor and demonstrating understanding and respect for the client. Participants will be required to submit to background checks and sign a confidentiality agreement. The other major prerequisite for case workers is compassion.

If you are a good listener, can communicate effectively, and enjoy helping others, then this is a perfect role for you if you are older than 18 years of age.

When you have completed the training, you will

be asked to volunteer one to three hours per week to help one of the families. Once you have prayed about this commitment, if you believe God wants you to help in this way, please call Jan Wilson at 850-341-1399 to register for the upcoming training as soon as possible as there will be a limit of twelve trainees accepted for this training. All training and materials are provided free of charge and no financial obligation is incurred as a volunteer case worker.

If you are a veteran or someone who sincerely wants to comfort one of God's children in our own community, give prayerful consideration to this ministry.

## AUGUST MARRIAGES

Ryan Timothy Gabbard and Jessica Elaine Carter Parents: Mathew Joseph Reyes and Alyssa Renee Perez David Mark Bounds and Kathleen Marie Mullins Cameron Douglas Calhoon III and Vnessa Michelle Harris Garvin Anthony Rudolph Hanna and Emily Damaris Barrows Jason Wayne Morehead and Jolee Marie Bohannon Josephs Kalef Sinclair Lewis and Candis Michelle Totten Gregory Wayne Boone and Robyn Kristin Rivera Timothy DeWayne Morris and Krystal Darlene Caylor James Brandon Burchett and Brandy Nicole Rock Michael Ronald Wade and Michelle Elizabeth Smithey Robert Dean Lingafelter and Lyndsey Rose Kuhn Jarrod Wayne Phillips and Bree Alexa Mathis Clyde Eugene Mitchell, Jr. and Dena Nicole Morgan Mark Alex Campbell and Rebecca Shinobu Dickerson David Earl Hunter and Kelly Elizabeth Trout Frederick Henry Dendy IV and Courtnei Elizabeth Thompson Astley Devoe Blackwell IV and Amy Rebecca Allen Cchristopher Raymond Taylor and Debra Lynn Sheppard George Edward Innerarity Jr. and Brenda Lee Mandoza Jeremy David Green and Monica Shannon Overmann Bryan Paul Leber and	Brittney Ashton Lowery Elton Lloyd Singletary and Leslie Michelle Loper Jarod Matthew Gilles and Stephanie Scarlett Bryant Gregg Douglas Gullickson and Denise Perreault Mayne Keith Andrew Mundy and Kathryn Elizabeth Novinski Vincent Christopher Mungle and Brittany Marie Ritter Joshua Allen Snow and Sarah Nichole Bennett Robert Henry Wilson and Kristen Marie Kessler Ronald Allen Bliss and Erin Kathleen Borden Jeremy Daniel Polonia and Katie Lee Durling Dewey Everett Cameron and Miulynn Lipai Christopher Thomas Medina and Sarah Elizabeth Bellomy James Gregory Thompson and Shara Lee Fippen Mierzycki Sean Michael Peck and Amber Marie Peluso Donnie Douglas Ates III and Briana Renee Hawsey William Jeffrey Hobson and Tristin Rane Fulcher Michael Joseph Harris and Melissa Ann Pledger Nicholas Parker Kuhn and Samantha Lynn Davis Brandon Charles Register and Kathy Jo Heflin Sharpe Kevin Issac Jones, Jr. and Latrisha Danielle Etheridge Greg Allen Schader and Kelley Jean Koop Juan Robert Reyes and Rebeca Jo Corona Earl Lesley Jernigan and Utreva Ann Keiser Burton
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## SEPTEMBER BIRTHS

**SEPT. 3**  
**Boy:** Brayden James Williams  
**Parents:** Siara Hendry and John Williams  
**SEPT. 5**  
**Girl:** Lily Anne Faulk  
**Parents:** Danny and

Alicia Faulk  
**Girl:** Lily Grace White  
**Parents:** Crysti Cooley and John White  
**SEPT. 8**  
**Boy:** Coleson Lane Kelley  
**Parents:** Aaron and Maegon Kelley  
**SEPT. 9**  
**Girl:** Kinsley Kay Grace Mirante  
**Parents:** Ciara Neufeldt and Jeremiah Mirante

Lindsey  
**Parents:** Crystal Archer and Calon Lindsey  
**Girl:** Gabriel Lee  
**SEPT. 12**  
**Girl:** Havynn Brielle Foley  
**Parents:** Shelby Marie Reed and Matthew Ivan Foley  
**SEPT. 15**  
**Girl:** Charleigh Darilynn Swesey  
**Parents:** Stephanie Wright and Coby Swesey

**SEPT. 10**  
**Boy:** Keyontray Damar Henry Jr.  
**Parents:** Ashley Binford and Keyontray Henry  
**Girl:** Icyee Anna Stewart  
**Parents:** Rachael Addison and Kessler Stewart  
**SEPT. 11**  
**Girl:** Ivianna Nova

**Boy:** Timothy James Roberts III  
**Parents:** Brittany South and Timothy Roberts Jr.

## NOTICE OF PUBLIC HEARING

TO ADOPT REVISIONS TO SANTA ROSA DISTRICT SCHOOL'S

2014-2015 STUDENT PROGRESSION PLAN

Pursuant to Chapter 120, Florida Statutes, the Santa Rosa County School Board will hold a public hearing to consider the revisions, additions and deletions to the Student Progression Plan for 2014-2015. The purpose of these changes is to update the existing Student Progression Plan in accordance with legislative and State Board of Education Regulations. The public hearing is October 23, 2014 at 9:00 A.M. at the Santa Rosa County School Board Room, 5086 Canal Street, Milton, Florida.

Copies of proposed revisions, additions, and deletions will be available for study and examination at the office of the Superintendent of Schools in Milton, Florida from 8:00 a.m. to 4:00 p.m., Monday through Friday, September 24, 2014 - October 23, 2014.

Timothy S. Wyrosdick  
 Superintendent of Schools

6016350

### Beaches to Woodlands Tour

# 11<sup>th</sup> Annual

## Celebrate, Santa Rosa Style!

<p><b>Sept. 27-Nov. 2</b></p> <ul style="list-style-type: none"> <li>Sweet Season Farms Corn Maze and Fall Fun Festival</li> <li>Holland Farms Pumpkin Patch and Hay Ride</li> </ul> <p><b>Oct. 1-31</b></p> <ul style="list-style-type: none"> <li>Clear Creek Farm Aquaponic Tours</li> <li>Fall "Leaf Change" Zipline Tours, Adventures Unlimited</li> </ul> <p><b>Oct. 3</b></p> <ul style="list-style-type: none"> <li>Florida Trails Milton Dinner Walk</li> </ul> <p><b>Oct. 3-4</b></p> <ul style="list-style-type: none"> <li>Monarch Madness Butterfly Festival</li> </ul> <p><b>Oct. 4, 11, 18, 25</b></p> <ul style="list-style-type: none"> <li>Holley Hill Pottery &amp; Art Studio Openings</li> <li>Gulf Islands National Seashore Visitor Center</li> <li>Santa Rosa Historical Museum</li> <li>Secrets of Santa Rosa: Archaeology and History in Your Backyard - Arcadia Mills, Milton</li> </ul> <p><b>Oct. 4</b></p> <ul style="list-style-type: none"> <li>City of Milton Riverwalk Run 5k and Bands on the Blackwater</li> <li>2nd Annual Juanas Oktoberfest</li> <li>Sand Dollar Saturday &amp; Local Marketplace</li> <li>Florida Trails Beach Walk</li> <li>Movie Night at the Imogene - Alfred Hitchcock's North by Northwest</li> <li>Bagdad Museum Lecture Series - Street Names of Bagdad</li> </ul> <p><b>Oct. 4-5</b></p> <ul style="list-style-type: none"> <li>25th Annual Jay Peanut Festival</li> </ul> <p><b>Oct. 5</b></p> <ul style="list-style-type: none"> <li>The American Rodeo Calf Roping Regional Qualifier</li> </ul> <p><b>Oct. 5, 12, 19, 26</b></p> <ul style="list-style-type: none"> <li>Free Saltwater Fishing Avalon Landing RV Park</li> </ul> <p><b>Oct. 10</b></p> <ul style="list-style-type: none"> <li>Navarre Chamber Golf Classic, Hidden</li> </ul> <p><b>Oct. 10-11</b></p> <ul style="list-style-type: none"> <li>Friends of the Milton Library Fall Book Sale</li> </ul> <p><b>Oct. 10-12</b></p> <ul style="list-style-type: none"> <li>St Rose of Lima International Fall Festival &amp; 5k</li> </ul>	<p><b>Oct. 11</b></p> <ul style="list-style-type: none"> <li>Navarre Pier Free Kid's Fishing Clinic and Fishing Pole Giveaway</li> <li>Depot Days - West Florida Railroad Museum</li> <li>Unlimited Horizons of the Emerald Coast "Psychic Fair"</li> <li>50s Fling - Elvis in the House, Bagdad Museum</li> </ul> <p><b>Oct. 11 and 25</b></p> <ul style="list-style-type: none"> <li>Sea Turtle Extravaganza</li> </ul> <p><b>Oct. 11-12</b></p> <ul style="list-style-type: none"> <li>Munson Community Heritage Festival</li> </ul> <p><b>Oct. 11, 17, 18 Live Concert, 19, 24, 25, 26, 31, Nov. 1</b></p> <ul style="list-style-type: none"> <li>Whispering Pines Haunted Hayride With Live Concert</li> </ul> <p><b>Oct. 12</b></p> <ul style="list-style-type: none"> <li>Bridge to Bridge 5k, Three Mile Bridge.</li> </ul> <p><b>Oct. 14</b></p> <ul style="list-style-type: none"> <li>Meet the Artist at a Special Place</li> </ul> <p><b>Oct. 18</b></p> <ul style="list-style-type: none"> <li>Fenner McConnell / Matt Wantz Blackwater Heritage Century Ride</li> <li>Run for the Reef 5k/10k</li> <li>14th Annual Navarre Beach Car, Truck &amp; Bike Show</li> <li>Coastline 5k/10k</li> </ul> <p><b>Oct. 18-19, 25-26</b></p> <ul style="list-style-type: none"> <li>Boo at the Zoo</li> </ul> <p><b>Oct. 19</b></p> <ul style="list-style-type: none"> <li>21st Annual Juana's Charity Chili Cook-off and Volleyball Tourney</li> </ul> <p><b>Oct. 24</b></p> <ul style="list-style-type: none"> <li>UF/IFAS West Florida Research &amp; Education Center Fall Harvest Dinner</li> </ul> <p><b>Oct. 24-25</b></p> <ul style="list-style-type: none"> <li>Science Spooktacular by the Sea - Navarre Beach Marine Science Station</li> <li>Halloween Murder Mystery Dinner Show, Bagdad Museum</li> <li>Ghost Walk, Downtown Milton</li> </ul> <p><b>Oct. 25</b></p> <ul style="list-style-type: none"> <li>Ladies Night at Alyssa's Antiques</li> <li>5K Dead Pirate Glow Run/Walk</li> </ul> <p><b>Oct. 26</b></p> <ul style="list-style-type: none"> <li>Bagdad Village Plein Air Paint Out</li> </ul>
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Navarre Beach

FLORIDA'S PLAYGROUND

Presented by the Santa Rosa County Tourist Development Council

Schedule Maps are available at Gulf Breeze, Navarre and Santa Rosa County Chamber of Commerce offices. Or online at [www.TheBeachestoWoodlandsTour.com](http://www.TheBeachestoWoodlandsTour.com) or call 1-800-480-SAND (7263)



6016348

# West Florida Hospital's Mobile Mammography Unit Schedule

Special to the Press Gazette

West Florida Hospital's Mobile Mammography Unit will be at the following locations during the week of Sept. 29 to offer convenient, high quality mammography services for women age 35 and older. West Florida Hospital files most insurances, including Medicare (Medicare will cover screening mammograms every year with no deductible for those women older than 40 who have that coverage).

• **Monday, Sept. 29, 7-11 a.m.**

West Florida Immediate Care, 2360 U.S. Highway 29, South, Cantonment

• **Monday, Sept. 29, noon to 2:30 p.m.**

Cantonment Medical Center, 748 N. Highway 29, Cantonment

• **Tuesday, Sept. 30, 9 a.m. to 2 p.m.**

Pathways for Change, 1121 S. Fairfield Drive, Pensacola

• **Wednesday, Oct. 1, 8 a.m. to 12:30 p.m. and 1-3:30 p.m.**

West Florida Medical Group, 321 S. Fairfield Drive, Pensacola

• **Thursday, Oct. 2, 8 a.m. to 12:30 p.m. and 1-3:30 p.m.**

West Florida Medical Group, 1190 E. Nine Mile Road, Pensacola

A customized, 37-foot coach containing dedicated mammography equipment, the Mobile Mammography Unit makes getting a mammogram even more convenient.

It travels throughout the area bringing quality mammography services to women at work, club or church meetings, health fairs, West Florida Primary Care offices and other community locations.

The Mobile Mammography Unit provides comprehensive mammography services that feature an all-female staff of nationally certified and licensed technologists and state-of-the-art equipment, including Digital Mammography and CAD (computer aided

detection). For extra assurance, all mammograms are read by two board certified radiologists. The Mobile Mammography Unit is also certified by the FDA and accredited by the American College of Radiology.

In addition, West Florida Healthcare was the first facility in the area to be recognized as a Breast Imaging Center of Excellence from the American College of Radiology (ACR). By awarding facilities the status of a Breast Imaging Center of Excellence, the ACR recognizes breast imaging centers that have earned accreditation in mammography, stereotactic breast biopsy, and breast ultrasound (including ultrasound-guided breast biopsy). West Florida Healthcare is one of only a few ACR BICOE facilities in the state of Florida.

For appointments or more information, call 494-3497 or toll-free at 888-894-2113.

# Rat Race 5K to benefit Council on Aging of West Florida

Special to the Press Gazette

Get out your sneakers (skinny ties and bling welcome) and head over to Pensacola Beach at 9 a.m. on Saturday, Oct. 18, for the Rat Race 5K Run/Walk. This new addition to the Rat Pack Reunion fundraising tradition benefits Council on Aging of West Florida.

Registration for the race is \$30 and includes race entry, a T-shirt and access to

an after-party. Registration for military and seniors is \$20.

If a 5K is not quite your style, a one-mile "walk and roll" option is also part of the festivities. Following the race, Casino Beach Bar and Grille will host an after-party featuring music, free drinks and food, and an award ceremony for race winners.

To register for the race, visit [www.ratpackreunion.com](http://www.ratpackreunion.com) or email [ratrace@coawfla.org](mailto:ratrace@coawfla.org).

coawfla.org.

The Rat Race 5K is made possible by Pensacola Runners Association, Casino Beach Bar & Grille, Humana, Anytime Fitness, John B. Clark, Home Instead Senior Care, Pizzaz & Sugarbabies, Sidelines Sports Bar and Restaurant, Florida's Top Properties, Pete Moore Chevrolet, Randall's Formal Wear and Pulmonary Critical Care & Sleep Disorders Medicine, PA.

# Avallone joins Baptist Medical Group

Special to the Press Gazette

Baptist Medical Group is pleased to welcome fellowship-trained and board-certified urologist Anthony Avallone, M.D., to their multispecialty physician network. Dr. Avallone is dedicated to the care and treatment of a variety of urologic conditions and has special interest in treating cancer of the genitourinary system.

Dr. Avallone joins Baptist Medical Group from the Cleveland Clinic where he practiced urologic oncology and taught senior residents and urology oncology fellows major open, laparoscopic and robotic cancer surgery. He has also started robotic surgical programs in three states, including at one of the main regional Cleveland Clinic hospitals in Ohio.

Dr. Avallone earned his medical degree and completed his residency in general surgery and urology at the University of California San Francisco. He then completed a two-year fellowship in urologic oncology at the University of Texas M.D. Anderson Cancer Center in Houston prior to his time at the Cleveland Clinic. Dr. Avallone was recognized on Cleveland Magazine's Best Doctors list for the last three consecutive years.

As one of the few urologists in the country with his robust skill set and experience, Baptist is incredibly proud to welcome Dr. Avallone to our health system and to our community, shares Kent Skolrood, president of Baptist Medical Group and senior vice president of Baptist Health Care.

In addition to possessing a unique skill set, Dr. Avallone also possesses a passion for continuing to elevate the level of urologic care in Northwest Florida.

My goal at Baptist is to offer the highest quality urologic care in the region, encompassing the latest technology and techniques, explains

Dr. Avallone. To help accomplish this, we will offer a unique multidisciplinary approach to prostate, kidney, testicular and bladder cancer that provides patients with a level of care unmatched in the area.

As part of the Baptist Medical Group Urology practice, Dr. Avallone now welcomes new patients at his office at the Baptist Medical Towers, 1717 N. E Street, Suite 430, in Pensacola. There, he will work in partnership with M. Elizabeth Cruik, M.D., Pensacola's only female urologist. On a personal note, Dr. Avallone and his family have vacationed in Pensacola for many years and are excited to now call Northwest Florida home.

To learn more about Dr. Avallone or to schedule an appointment, visit [BaptistMedicalGroup.org](http://BaptistMedicalGroup.org).



**ANTHONY AVALLONE, M.D.**

# Thank You County Commissioners Cole, Lynchard, Melvin, Salter and Williamson, County Administrator Walker, and Sheriff Hall

for your support of Santa Rosa County Deputies and their families.



6016006

## SPEAK OUT: CALL 623-5887

### THURSDAY, 12:11 P.M.

Raymond, you seem to have deep-seated resentment and hatred for white people. The Bible teaches that as we seek God's forgiveness for our sins, we must also forgive those that have sinned against us. My advice is that you forgive all white people and move on with your life. The key word here is forgiveness.

### THURSDAY, 1:44 P.M.

Yes, this is Dennis. I was calling because I have two questions. I want to know where they're tearing down the old bridge on Highway 90. They were putting debris in the water when they were tearing down the bridge with the hammer. I was wondering, isn't that polluting the water that goes in and out of that basin there, because they're allowing debris, the bricks and rocks to fall in the water? My next question is I wasn't aware that Milton had a marina downtown at the boardwalk. I noticed there has been a boat and a barge with free advertising for the last week or so. If there's a marina down there, I would like the information for who I can contact because I would definitely get my boat out where I don't have to pay and dock it down there and put my advertising for my gentlemen's club I have down in Pensacola. So that's why I want to speak out because I didn't know there was

a marina downtown. Good bye. This is Dennis.

### FRIDAY, 12:08 P.M.

Hi, this is Helen. I want to thank Dennis for supporting me on the litter problem in Santa Rosa County. I was beginning to think I was the only one who noticed this. I see that most of the litter in my area is food wrappers, Styrofoam food trays, plastic bags, beer and soda bottles, and cans. What ever happened to carrying litter bags in our cars and putting the contents in our garbage cans at home? I have never been any place that has a litter mess like here. Perhaps the folks that do this have no pride in their community, and that is sad. I'd also like to express my sympathy to Bobby for the damage done to his home during hurricane Ivan. My daughter and son-in-law had a lot of damage, too, as did a lot of people. I am happy for him that they finally built a big, new bridge so that he would have an easier drive to work. I'm sure it was built with taxpayers' money. Thank goodness for those taxpayers. I'd also like to state my opinion on the union for school bus drivers. Most of the drivers are part-time employees. They have a morning run to pick up students at their homes and an afternoon run to take them back home, which is about four hours a day. None of them are getting rich on the taxpayer's dime. I

am all for them having a union, and I hope they get it. I worked for a school system in New York that was unionized. The union leaders negotiated with the administration for three-year contracts for all support staff. The people who worked for the school were members of the community. The school did not outsource any jobs to bus, food service, maintenance or cleaning companies. All employees worked for the school. The union contracted for benefits like health insurance, vacation days, sick days, etc. It worked out well for the district and the employees. We did not work for the union. We worked for the school. The union worked to get the benefits we deserve.

### SATURDAY, 9:01 A.M.

Yes, this is Bob. A while back, our school superintendent, Tim Wyrosdick, announced that there would no longer be corporal punishment in Santa Rosa County schools because of having trouble with parents. He stated that he had to protect his teachers' jobs. It seems like teachers' paychecks are more important than our children. It's a sign of the times. God hasn't changed. He still says spare the rod and spoil the child. It's not talking about abusing the child. It's talking about lovingly disciplining the child. We've come a long way. I have to protect my teachers' paychecks. Thank you. Bye.

### SATURDAY, 9:05 A.M.

Hello, this is Bob. I hope our school board is paying attention to the union threat. It's a very critical situation. The problem was exacerbated back when Laidlaw came in to Santa Rosa County. Laidlaw tried to get in over at Escambia County, but they had sense enough to say thanks but no thanks. Laidlaw was brought in and then Durham. It's a mess that keeps getting worse. The repair of the buses, the lack of the a/c units working, not enough mechanics, the large turnover of teachers every year. I hope our school board will pay attention to what's going on before this thing gets much worse. It's been getting worse and worse for some time now. The drivers and the mechanics, not enough skilled mechanics and not enough mechanics. Thank you for allowing me to voice my opinion.

### SATURDAY, 2:43 P.M.

I'd like to know who's in charge of keeping those restrooms clean at Carpenter's Park. I haven't been there in a long time, but I went to use them, and the first one, the commode was black. I have no idea. The second one was clean but had no toilet paper. The third one? Forget it. I'm just wondering because they were nasty. So can you find out who's responsible for cleaning them? Thank you.

## LETTERS TO THE EDITOR

### Amendment 1: 20 years of taxation without representation

Dear Editor,  
Environmental groups complain dollars to buy conservation land have been drastically cut since 2009. But, to anyone paying attention, state revenues dropped drastically because of a horrible recession. Everyone did with less! Our legislators scrambled to cover the essential needs of schools, unemployment, Medicaid and more. Land-buying took a back seat to human needs, as it should have.

Amendment 1 limits the Legislature's ability to deal with crisis by putting into our constitution the requirement to set aside approximately \$500 million per year from doc stamp tax revenues to buy conservation land. No matter what happens to the economy, no matter what the pressing human needs might be, that money will be untouchable. Never mind that there are 69,000 homeless children in our schools whose only meals are eaten at school. Never mind that there are 20,000 on a waiting list for Medicaid-subsidized elder care.

What's worse is the bonding authority in Amendment 1. Spokesmen for the environmental groups supporting Amendment 1 say openly that the real intent of Amendment 1 is to sell bonds and finance buying land, buying as much as they can as fast as they can, and pay for it with future tax revenues. That is debt that must be repaid to the bond holders.

The Florida Chamber of Commerce opposes Amendment 1. Read about it at [www.flchamber.com/political/2014-election-center/vote-amendment-1/](http://www.flchamber.com/political/2014-election-center/vote-amendment-1/).

The Florida Farm Bureau opposes Amendment 1. Read about it at [www.floridafarmbureau.org/node/3295](http://www.floridafarmbureau.org/node/3295).

Florida citizens must say NO to Amendment 1. If not, "We the People" will be on the hook for that land-buying debt, and the legislators will have no ability to change that.

The Santa Rosa Tea Party Patriots will have a special presentation on Amendment 1 by Dan Peterson, representative from Coalition for Property Rights, at 6 p.m. Oct. 13 at the Pace Community Center, Chumuckla Highway in Pace. Don't miss the opportunity to learn about Florida's land-grab plans using the Constitution and your tax dollars. We will also review the other two amendments on the November ballot. For more information, call 850-994-7548.

Sharon Glass  
Pace

### Fence jumping

Dear Editor,  
Watching the news Sunday morning, I saw where a second person in as many days had again jumped the White House fence. They also reported the individual would appear in court on Monday, Sept. 22. An illegal can jump the fence at the border and get put up in a hotel room, receive medical care, flown or bused to a interior city, free tickets to the Bronx Zoo if that city happens to be New York City. He can receive housing benefits, welfare checks and EBT cards for marijuana if the state happens to be Colorado and have a special attorney to defend his rights to stay in our country, but it could be as many as four years before the illegal goes to court if he does at all. I'm not sure this is our country anymore. It belongs to everyone that is NOT A CITIZEN of this country, including ISIS terrorists. What's wrong with this picture being drawn by the Liberal Left Democrat Party?

Steven King  
Milton

## SHARE YOUR OPINIONS

We want you to share your views on the topics on this page — or any topic — with other readers of Santa Rosa's Press Gazette. Your views are important, too.

### LETTERS TO THE EDITOR

Letters must be typed and may be edited for content or to fit the available space. For a letter to be published, you must sign your name and include your phone number and address so we may contact you for verification, if necessary. Send letters to:  
6629 Elva St.  
Milton, FL 32570  
Fax: 850-623-9308  
Email: [news@srpressgazette.com](mailto:news@srpressgazette.com)

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## COLUMNIST

# Iraq: The closest Obama's been to being right — until now

Obama has not been particularly engaged in Iraq. He concluded that he is so likable that people in the media heap massive kudos on him for anything he does. Why shouldn't terrorists?

Instead, Obama has focused his considerable community organizing skills on domestic issues like wealth redistribution and fanning racial fires. With the one-sided way he handled the Ferguson, Mo, flare-up, he turned our Midwest into his own Middle East.

So he blamed Bush and put Iraq on the "honor system," then moved on to fight fake domestic "wars," like the "War on Women," War on Black Men" and "War on the Middle Class." It's easier to say you "won" fake wars. The only casualty is the truth.

Obama helped recruit terrorists by going to great lengths to expose post-9/11 water boarding by the Bush administration CIA. One could argue that was wrong or, as I view it, just a targeted Ice Bucket Challenge ahead of its time.

But when the New York Times jumped on Obama for playing golf minutes after his speech on ISIS beheading an American journalist, he acted "engaged" in foreign affairs.

Obama believed, as I do, that our involvement just creates more problems than it solves. There is not yet a galvanized Islamic army capable of invading America that we couldn't demolish in days. We don't do guerilla wars well (witness Vietnam, Iraq and Afghanistan), so let's not start another.

Terrorists do things like beheadings just to make us legitimize them by reacting. Their goal is to drag us in so as to validate them.

The president's involvement in Iraq pits two very persuasive debaters against each other: Candidate Obama versus President Obama. Candidate Obama was elected by promising to get us out of the wars in Iraq and Afghanistan. That resonated with me and with other non-neocons. But politicians need to meet an increasingly substantial burden of proof before we embark on war again.

The ever-political Obama, fearing damage to his legacy, has turned hawkish. Is he going to continue to be like Dick Nixon, who untangled us from Vietnam, or like Dick Cheney, who entangled us in Iraq?

His ample ego hurt by the public beheadings, Obama has turned



RON HART  
The Hart Beat

from Gandhi into the sheriff from "Blazing Saddles." With the mid-terms coming, Obama's focus group-driven presidency feels confident he can bolster Democrats at the polls by bombing Syria. Currently 62 percent of voters support air strikes, yet 70 percent see low odds of them succeeding.

I suggest that Obama apply his domestic policy and destroy ISIS by designing their website or regulating them so much that they do an inversion to flee the country. In fact Obama, the self-proclaimed beloved world leader who pushed the "reset button" with our allies, now has an iffy dozen or so countries in his coalition of the unwitting. Bush had 38 in his media-dubbed "go-it-alone" war.

Obama's reservoir of goodwill has been drained by feckless results. He cannot lead now. He can't even get his media sycophants to use his term "ISIL" instead of "ISIS."

"ISIL" is the name ISIS prefers, as "Levant" evokes grander ambitions and includes Cypress, Israel, Jordan, Lebanon, Palestine, south Turkey and Syria. It also helps our military intelligence commanders with all those countries, as we are less likely to invade the wrong country this time.

Iraq and the Middle East will take care of themselves. Let those crazies kill each other. A smiling Saddam Hussein on a billboard should say "Miss Me Yet??" Iraq needs a secular bouncer again, not well-intentioned Americans. We destabilized Iraq. How will this time be different?

Re-engaging in a war where we lose thousands more soldiers and countless limbs for a country that won't defend itself is folly. We gave the Iraqis a chance. They covered and ran.

Obama now expects the nefarious group he belittled as "farmers and pharmacists" just weeks ago, the Free Syrian Army, to fight ISIS for us. And if you don't know who the Free Syrian Army is, it consists of the folks who will have our weapons and whom we will be fighting in a few years under President Hillary Clinton.

Ron Hart, a libertarian syndicated op-ed humorist, award-winning author and TV/radio commentator can be reached at [Ron@RonaldHart.com](mailto:Ron@RonaldHart.com) or visit [www.RonaldHart.com](http://www.RonaldHart.com)

# Santa Rosa's Press Gazette

6629 Elva St. Milton, FL 32570

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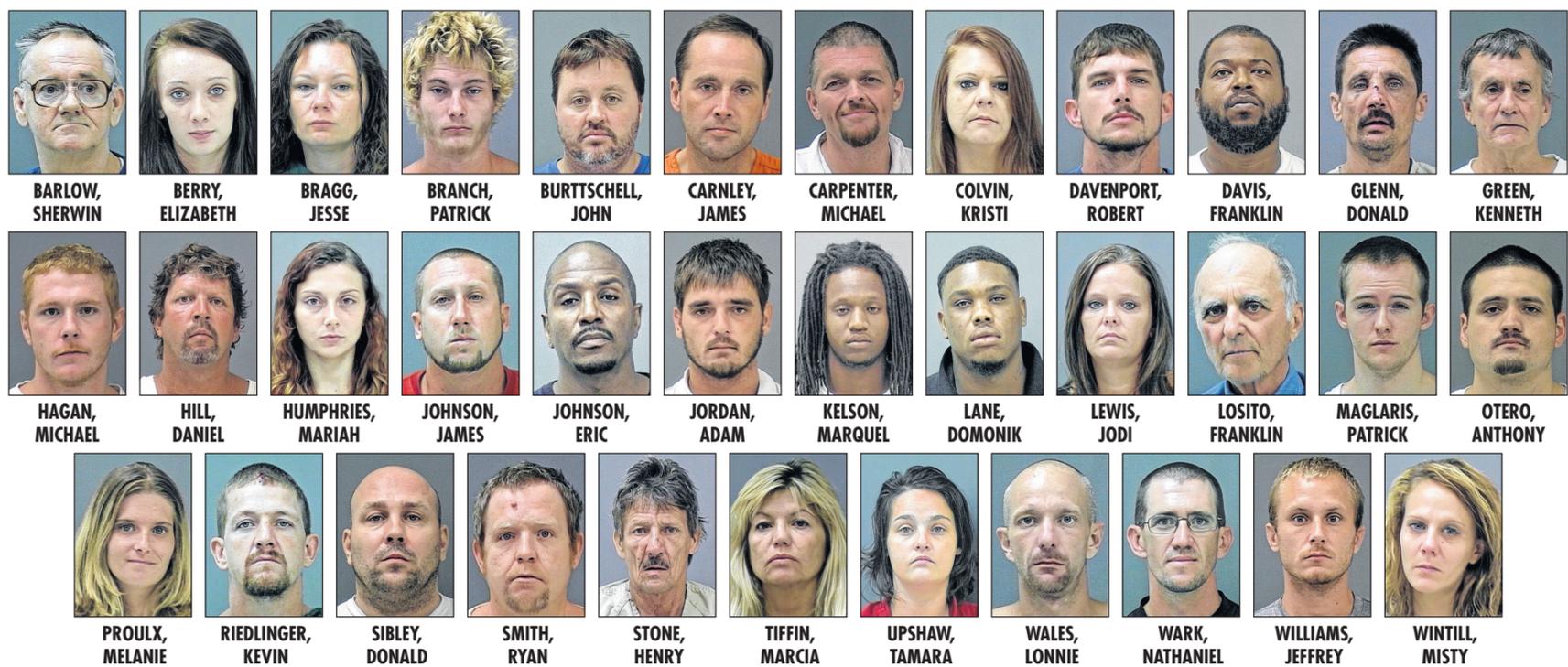
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Six months .....\$19.50	Six months .....\$31
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One year .....\$32	
Six months .....\$16	
13 weeks.....\$8	

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## Sheriff's REPORT

*SRSO: An arrest is not an indication of guilt. The determination of guilt and innocence is ultimately the responsibility of the courts.*

**BARLOW, SHERWIN RALPH**, 57, Booker Lane, Jay, moving traffic violation  
**BERRY, ELIZABETH NICOLE**, 19, Pensacola, vehicle theft x2, larceny x2, fraud-illegal use of credit cards  
**BRAGG, JESSE LEE**, 35, Brock Avenue, Milton, drugs-health or safety, contributing delinquency of minor  
**BRANCH, PATRICK O'NEIL**, 18, Byrom Street, Milton, weapon offense, damage property-criminal mischief

**BURTTSCHELL, JOHN ESTON**, 40, Ribault Lane, Milton, larceny, deal in stolen property  
**CARNLEY, JAMES WILLARD**, 39, Arnie's Way, Milton, larceny, vehicle theft, probation violation  
**CARPENTER, MICHAEL THOMAS**, 44, Sablan Lane, Milton, drugs-health or safety, contempt of court, drugs-possess, marijuana-possess, opium or deriv-traffic, drug equip-possess  
**COLVIN, KRISTI APRIL**, 40, Borden Road, Milton, probation violation  
**DAVENPORT, ROBERT ELMO**, 32, Handy Drive, Milton, moving traffic violation  
**DAVIS, FRANKLIN LEON**, 34, Midridge Court, Milton,

cocaine-sell  
**GLENN, DONALD THOMAS**, 44, Griffith Road, Pace, resist officer x3, moving traffic violation, vehicle theft, probation violation  
**GREEN, KENNETH RAY**, 59, Baker, FL, failure to appear  
**HAGAN, MICHAEL PAUL**, 29, Niceville, probation violation  
**HILL, DANIEL NELSON**, 46, Gulf Breeze, moving traffic violation  
**HUMPHRIES, MARIAH LEIGH**, 23, Rolling Hills Drive, Milton, fraud-false statement, larceny, deal in stolen property  
**JOHNSON, JAMES MORGAN**, 29, Hicks Lane, Pace, battery, damage property-

criminal mischief, burglary  
**JOHNSON, ERIC FITZGERALD**, 50, Holley Oak, SC, drugs-possession  
**JORDAN, ADAM LYNN**, 27, Celtic Circle, Milton, aggravated assault-weapon, battery  
**KELSON, MARQUEL ANTONIO**, 20, Pensacola, marijuana-possess x2, drug equipment possession  
**LANE, DOMONIK LADARIUS**, 24, Galt City Road, Milton, failure to appear, cocaine-possess, drugs-possess  
**LEWIS, JODI RAE**, 41, Dorr Street, Milton, drugs-possess  
**LOSITO, FRANKLIN PATRICK**, 72, Pensacola, battery,

resist officer  
**MAGLARIS, PATRICK JAMES**, Rutherford Road, Pace, probation violation  
**OTERO, ANTHONY ALAN**, 25, Jay's Way, Milton, probation violation  
**PROULX, MELANIE MARIE**, 28, Tamarind Drive, Pace, probation violation  
**RIEDLINGER, KEVIN ANDERSON**, 36, Fleetwood Drive, Milton, aggravated assault-weapon  
**SIBLEY, DONALD EDWIN**, 40, Afton, NY, probation violation  
**SMITH, RYAN LEVI**, 32, Dothan, AL, failure to appear  
**STONE, HENRY ELLIOT**, 57, Elliott Lane, Jay, vehicle theft, resist officer

**TIFFIN, MARCIA**, 52, Navarre, battery, drugs-possess  
**UPSRAW, TAMARA LYNN**, 26, Hotspring, AR, out-of-state fug, damage prop-criminal mischief, burglary, larceny x2  
**WALES, LONNIE HERMAN**, 35, Blacktop Road, Milton, fraud, deal in stolen property  
**WARK, NATHANIEL LEE**, 31, Independence Drive, Milton, fraud x2, forgery  
**WILLIAMS, JEFFREY WAYNE**, 32, Queen Street, Milton, battery, burglary, cruelty towards child, obstructing justice  
**WINTILL, MISTY ANNE**, 31, Navarre, probation violation

## Law Enforcement BRIEFS

From Staff Reports

### Man struck and killed on Dogwood Drive Saturday

Saturday evening, the Milton Police Department responded to a traffic crash involving a

pedestrian at the 5400 block of Dogwood Drive, Milton. Charles M. Smith, 57, attempted to cross Dogwood Drive, according to reports, when he was struck by a vehicle traveling south. Smith was transported to West Florida Hospital, where he succumbed

to his injuries. The incident is under investigation, said Milton Police Chief Greg Brand.

### Jay woman killed Sunday on Highway 4

A Jay woman was killed

Sunday on State Road 4, Jay, at 11:10 a.m. The Florida Highway Patrol reports Caitlan Irene Bonds, 32, Jay, was driving on State Road 4 exiting a downhill left curve. Bonds lost control of her vehicle when she entered the north shoulder and over-

steered to the left. She crossed the eastbound lane and entered the south shoulder while rotating counterclockwise. She hit a group of trees and was pronounced dead on the scene by a Lifeguard paramedic. The crash is under investigation.



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	AFTER ALL DISCOUNTS	AFTER ALL DISCOUNTS	AFTER ALL DISCOUNTS	AFTER ALL DISCOUNTS	AFTER ALL DISCOUNTS
Twin Set.....	\$299	\$199	Twin Set.....	\$469	\$319
Full Set.....	\$369	\$229	Full Set.....	\$599	\$389
Queen Set.....	\$449	\$249	Queen Set.....	\$699	\$399
King Set.....	\$699	\$449	King Set.....	\$949	\$649

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	AFTER ALL DISCOUNTS	AFTER ALL DISCOUNTS	AFTER ALL DISCOUNTS	AFTER ALL DISCOUNTS	AFTER ALL DISCOUNTS
Twin Set.....	\$629	\$479	Twin Set.....	\$649	\$549
Full Set.....	\$729	\$529	Full Set.....	\$799	\$649
Queen Set.....	\$799	\$549	Queen Set.....	\$899	\$699
King Set.....	\$1099	\$799	King Set.....	\$1399	\$1099

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# Farm Share food distribution Oct. 18

Special to the Press Gazette

This year's Farm Share, sponsored by Tobacco Free Santa Rosa, will be 10 a.m. to 1 p.m., or until food runs out, at Santa Rosa County Fair Grounds, 8604 Bobby

Brown Road in Milton. Last year, more than 2,600 people attended the event — about 700 youth and 2,000 adults. The whole community came together to help make the Farm Share a success. The group's purpose is not just

to serve food and clothing, but to help Santa Rosa County residents reduce tobacco use as well as second- and third-hand smoke.

For more information, contact Vince Nguyen at 850-983-5200, ext. 142 or [Vince.Nguyen@flhealth.gov](mailto:Vince.Nguyen@flhealth.gov).

# Drive-through rabies clinic Sept. 26

Special to the Press Gazette

On Friday, Sept. 26, the Florida Department of Health in Santa Rosa County and Santa Rosa Animal Control will host the third drive-through rabies vaccination clinic for dogs and cats in observance of World Rabies Day. The event will be 4-6 p.m. at Santa Rosa Animal Control, 4451 Pine Forest Road in Milton.

Local veterinarians from The Ark Animal Hospital and Pace Veterinary Clinic will provide the vaccine and administer injections for \$10. Cash and checks will be accepted. A valid driver's license will be required for all checks. A certificate of vaccination and rabies tag will be provided. No other services will be available at the clinic. Pets should be secured on a leash or in a crate.

"Once again, we are happy to partner with Animal Control and local veterinarians to provide this service to the public," said Sandra L. Park-O'Hara, administrator of the Florida Department of Health in Santa Rosa County. "Our last clinic was very successful with over 300 animals vaccinated. Vaccination not only protects the pet against rabies, it protects the family from possible exposure as well."

An animal suffering from rabies may appear sick or lethargic, have problems swallowing, or drool or salivate excessively. A wild animal may appear tamer than usual and try to approach people. Some animals may have no visible symptoms at all. Even baby animals can carry rabies. That is why it is important to avoid contact with not only adult animals, but baby animals as well, no matter how cute they may be. Rabies is fatal to humans and animals, but rabies in humans can be prevented if rabies vaccine

is administered as soon as possible after exposure.

Treating individuals that have been exposed to rabies can be expensive, and insurance does not always cover the cost. Those seeking post-exposure treatment are usually seen first in a hospital emergency room to begin the shots and may receive the rest of the series at the health department. So far this year, DOH-Santa Rosa has given post-exposure rabies shots to 12 people, at an approximate cost of \$6,300. The health department advises the public to take these precautions to avoid exposing themselves or their pets to rabies:

- Avoid all contact with wild and unfamiliar domesticated animals, both adult and young. Never attempt to pick up or pet a wild or unfamiliar animal.
- Do not place feeders in the yard. Food will attract unwanted animals such as raccoons and foxes.
- Do not leave pets outside unsupervised.
- Bring in pet food at night, and secure trash cans with fasteners.
- Cover bird feeders.

Most squirrel-proof coverings also deter wild animals. Children should never chase or attempt to catch or touch a wild or unfamiliar animal and should tell an adult if a wild or strange animal tries to approach them.

Vaccinate pets against rabies, and keep their vaccinations up to date. Follow your veterinarian's recommendation for revaccination.

If bitten or scratched by a wild animal or stray domesticated animal, wash the wound immediately with soap and water. This is the first line of defense against rabies. Seek medical attention immediately, and report the incident to Santa Rosa Animal Control at 983-4680 or the DOH at 983-5200.

## NOTICE OF CHANGE OF LAND USE AND INTENT TO CONSIDER AN ORDINANCE

The Santa Rosa County Zoning Board and Board of County Commissioners will conduct public hearings to consider a change of land use and/or rezoning of land areas depicted on the maps within this advertisement. The hearings are scheduled as follows:

**Zoning Board** (to consider and make a recommendation on the proposals):  
Thursday, October 9, 2014 at 6:00 p.m.

**Board of County Commissioners** (to consider adoption of the ordinance):  
Thursday, October 23, 2014 at 6:00 p.m.

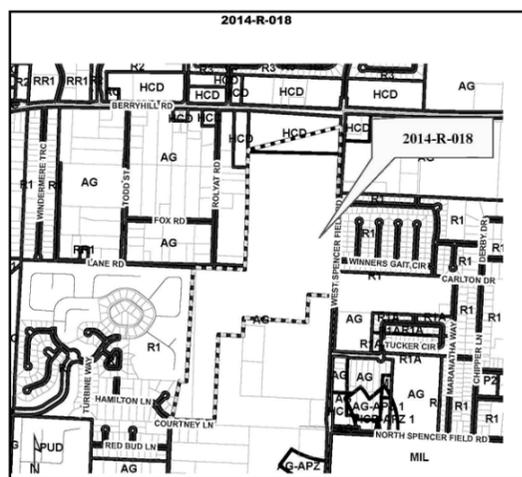
Both meetings will be held at the Santa Rosa County Administrative Center in the Board Meeting Room, 6495 Caroline Street, Milton, Florida. At the public hearings, the Local Planning Board and Board of County Commissioners shall consider the ordinances entitled:

**Ordinance 1:**

AN ORDINANCE RELATING TO SANTA ROSA COUNTY, FLORIDA; AMENDING ORDINANCE 91-24 AS AMENDED; AMENDING THE ZONING DISTRICTS AS DEPICTED IN THE ATTACHED MAPS; APPROVING THE AMENDMENTS TO THE OFFICIAL ZONING MAP OF THE LAND DEVELOPMENT CODE AS DEPICTED IN THE ATTACHED MAPS; AMENDING ORDINANCE 2003-25; AMENDING THE FUTURE LAND USE MAP OF THE SANTA ROSA COUNTY COMPREHENSIVE PLAN; CHANGING THE LAND USE CLASSIFICATIONS AS DEPICTED IN THE ATTACHED MAPS; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

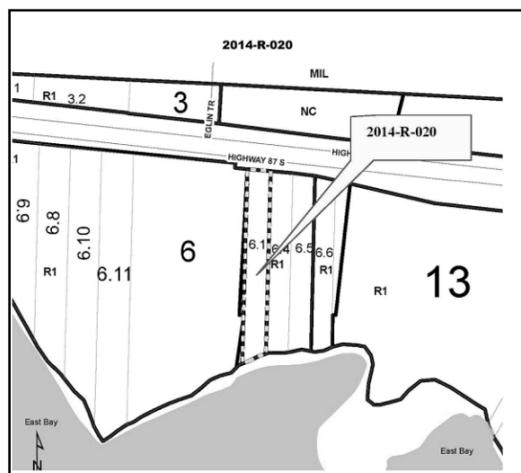
**Zoning District Amended:** from HCD (Highway Commercial Development)/AG (Agriculture) to R1 (Single Family Residential)/R1A (Single Family Residential) – total approximately 145 (+/-) acres

**Future Land Use Designation Amended:** from Commercial/Agriculture to Single Family Residential



**Zoning District Amended:** from R1 (Single Family Residential) to AG (Agriculture)/R – total approximately 1.46 (+/-) acres

**Future Land Use Designation Amended:** from Single Family Residential to Agriculture



**Ordinance No. 2:**

AN ORDINANCE RELATING TO SANTA ROSA COUNTY, FLORIDA; AMENDING ORDINANCE 91-24; AMENDING ARTICLE 2, RELATED TO TIMING OF CONSTRUCTION FOR ACCESSORY STRUCTURES ON LARGE LOTS; AMENDING ARTICLE 8, RELATED TO WALL SIGNAGE; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

**Ordinance No. 3:**

AN ORDINANCE RELATING TO SANTA ROSA COUNTY, FLORIDA; AMENDING ORDINANCE 2003-25; AMENDING THE SANTA ROSA COUNTY COMPREHENSIVE PLAN; AMENDING CHAPTER 3 FUTURE LAND USE MAP; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

The proposed ordinance and map may be inspected by the public prior to the above scheduled meetings at the Santa Rosa County Planning Department, 6051 Old Bagdad Highway, Milton, Florida. The agenda and backup documentation will be available via the Meetings & Agendas Page of the County's website at [www.santarosa.fl.gov](http://www.santarosa.fl.gov) approximately 1 week prior to each scheduled meeting. Interested parties may appear at the meetings and be heard with respect to this proposed ordinance. All interested parties should take notice that if they decide to appeal any decision made by the Santa Rosa County Board of County Commissioners with respect to any matter coming before said Board at said meeting, it is their individual responsibility to insure that a record of proceedings they are appealing exists and for such purpose they will need to insure that a verbatim record of the proceedings is made, which record shall include the testimony and the evidence upon which their appeal is to be based.

Santa Rosa County adheres to the Americans with Disabilities Act and will make reasonable modifications for access to this meeting upon request. Please call Santa Rosa County Planning, Zoning and Development Division at (850) 981-7075 to make a request. For the Hearing-Impaired, 1-800-955-8770 (Voice). Requests must be received at least 48 hours in advance of the meeting in order to provide the requested service.

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Pictured are Chad Black and his wife, Denise holding their current charge with Safe Families for Children, a program with Bethany Christian Services providing temporary shelter for children while parents are in a crisis situation. The Blacks' daughters are Karlie (front row left), 10 years old, Terra (front row right), 12, Emily (back row left), 14, and Naomi (right of Emily), 17.



SPECIAL TO THE GAZETTE

## SAFE FAMILIES from page A1

"The host family gets to know the parents and encourages them," Denise said. In a third situation, she spoke of a family where the mother spent some time in jail and the father had no stable living situation to care for their daughter. "He saw his girl every weekend," she said. "It's parents saying I'm in trouble and need help," Chad said. SFFC also gets parents in touch with organizations to help get them on their feet according to Denise.

"SFFC is for crises," she said, "but not to carry people's knapsacks." Denise referenced Galatians 6:2 and 6:5, which say, "Bear one another's burdens, and thereby fulfill the law of Christ. For each one will bear his own load," the crisis being the burden, or a boulder, and the load, one's every day responsibilities, the knapsack.

Denise said BCS provides training and licensing to qualify as a foster parent. She said there is online training and an open forum. She said she went a step further and interned with BCS.

The girls supported their parents' decision.

"It was just like adding a cousin. It was pretty easy," Naomi, a senior at Pace High School, said. Terra, 12-years-old, said the children who are cared for within the Black home are treated like a brother or sister.

"I'm sad when they leave, but I tell myself they're in good hands," she said. Karlie, the youngest at 10-years-old said, "I feel like an older sister. Wow, this is fun."

Naomi said the family is more unified now with a stronger bond. She said it could be stressful at times but they're still a strong, close family.

"What is the reason our family is here? We've always had a connection about kids, Chad with older ones," Denise said. Chad

serves as a youth leader with Christian Life Church's Wednesday night youth group.

Being a resource family, Chad said, is another option with SFFC for those who may not be able to take a child in the home.

"Resource families may not be able to take a child, but may give food, money, cribs, clothes," he said. The Blacks were caring for their current charge during the recent spring flood. Denise said they wouldn't have been able to make it without resource families.

"The flood was a boulder," Denise said, but made it through with the help of their church family, Chad's family, and the resource families. Karlie said she almost fell in the deep, rushing water but her dad carried her. Denise said, "All reference points were under water. Now when I hear about a flood, I think differently."

There are only four host families in the area, according to Denise. "It's not nearly enough. They can only take one child at a time," she said. She said host families don't have to be from Christian Life Church. "It's not a denominational thing," she said. She also said it's not about adopting. "(SFFC) was not founded for adoption. The focus is to get kids back to their home."

Naomi said the experience being part of SFFC has changed her, first in thinking of changing her college major.

"SFFC has me thinking about working with kids. What can I do for my community? I want to see about doing something on my own. I want to be an example for girls."

Her sister Emily, freshman at Pace High School said, "It's changed my perspective. I'm not self centered. I want to get out there and do something."

To find out more about BCS and SFFC, call 800-BETHANY (2384269) or leave a comment at [www.bethany.org](http://www.bethany.org).

## LOBBYIST from page A1

pay you for?"

Commissioner Jim Melvin answered Cantu by saying the commission is responsible for local county matters but they can't always know what's going on in the various committees in the state legislature.

"I think lobbyists are part of the problem in government," Wallis Mahute said. "I know why you would consider this and why you'd pay \$60,000 to have this done. Part of the problem is lobbyists have more power than local representatives."

Lynchard reiterated Walker's point from his letter saying his support was more for advocacy

for SRC concerns. He said SRC is going to the state for millions of dollars for beach restoration and support for RESTORE projects, the fund created by the BP oil spill, so the county will need someone in Tallahassee daily to work on the project.

Kyle Holley, United Way of Santa Rosa County director of development, said during the last four years, "I absolutely want to support hiring lobbyists. Those of us who work as volunteers understand these lobbyists take the ball into the end zone at the last minute. I could not tell you how strongly I feel the need for this."

Speaking after

the meeting, SRC Commissioner District 2 Bob Cole said he was reminded how the state legislature tried to pass a bill to require septic tank inspections every other year. He said Sharon Glass and the Tea Party Patriots lobbied against what would have been a costly measure to local residents.

"Tallahassee is a printing press of bills. For a commissioner, even a legislator, it's too much. I think of lobbyists as more or less a watchdog." However, Cole said he would require a lobbying firm to justify the county's investment. "I better see it doubled," he said.

## CHILD NEGLECT from page A1

screaming and the sound of a child moaning coming from the Glass' apartment called 911. The 3-year-old child was transported by ambulance to Sacred Heart Hospital. As a result of drinking the sulfuric acid, the child suffered severe chemical burns to his chin, lips, mouth, tongue, esophagus and hands. The

child initially was treated in the emergency room; however, he was transferred to the Pediatric Intensive Care Unit because of the severity of his injuries. The child remained in the hospital for several weeks following the incident.

The investigation was conducted by Billy Wheeler and Blake Weekly of the

Santa Rosa County Sheriff's Office and prosecuted by Assistant State Attorneys Stephanie G. Pace and Amber Rowland.

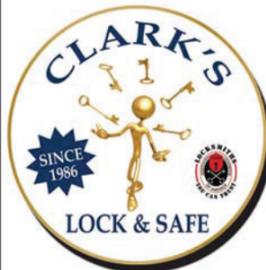
Glass also is facing drug charges, which include trafficking in methamphetamine and trafficking in hydrocodone. The remaining charges are scheduled for trial Oct. 20.

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# Pensacola farmer elected to Farm Credit board

**Special to the Press Gazette**

Pensacola nursery farmer Glen Strange has been elected to the Farm Credit of Northwest Florida Board of Directors by the organization's membership.

Strange is a member of the organization as well and will represent the interests of farmers and Farm Credit customers Region 1 (Western Region), which covers Escambia, Santa Rosa, Okaloosa and Walton

counties. Nine of 12 directors are Farm Credit of Northwest Florida members elected by fellow members, which reflects the organization's cooperative, customer-owned philosophy. Strange is an owner/operator

of Panhandle Growers and an owner of North Florida Palms, a family palm tree operation in Chiefland. He further serves the agricultural community through his membership in the Escambia County Land Development

Advisory Committee; the Horticulture Advisory Committee of the Florida Farm Bureau; the Florida Nursery, Growers and Landscape Association; and the Alabama Nursery and Landscape Association.

## ENMIENDAS CONSTITUCIONALES PROPUESTAS SOBRE LAS QUE SE VOTARÁ EL 4 DE NOVIEMBRE DEL 2014

### AVISO DE ELECCIÓN

**Yo, Ken Detzner, Secretario de Estado del Estado de la Florida, por el presente notifico que se llevarán a cabo elecciones en cada condado de la Florida, el 4 de noviembre del 2014, para la aprobación o el rechazo de una propuesta de modificación de la constitución del Estado de la Florida.**

**No. 1  
ENMIENDA CONSTITUCIONAL  
ARTÍCULO X, SECCIÓN 28  
(Iniciativa)**

**Título de la boleta:**

Conservación de aguas y tierras: dedicar fondos para adquirir y restaurar tierras objeto de conservación y recreación en el Estado de Florida

**Resumen de la boleta:**

Provee fondos para el Fondo Fiduciario de Adquisición de Tierras con el fin de adquirir, restaurar, mejorar y administrar tierras objeto de conservación, entre ellas pantanos y bosques; el hábitat de peces y vida silvestre; tierras que protegen los recursos hídricos y las fuentes de agua potable, incluidos los Everglades, y la calidad del agua en ríos, lagos y arroyos; playas y costas; tierras de recreación al aire libre; establecimientos agrícolas y ganaderos en actividad, y emplazamientos históricos o geológicos. Para ello se dedicará el 33% de los ingresos netos obtenidos del impuesto especial existente sobre documentos durante 20 años.

**Declaración sobre impacto financiero:**

Esta enmienda no incrementa ni reduce los ingresos estatales. El ingreso estatal limitado para los propósitos especificados en la enmienda se estima en \$648 millones para el año fiscal 2015-16 y aumenta a \$1.268 mil millones hacia el vigésimo año. Si eso traerá como consecuencia gastos estatales adicionales depende de futuras acciones legislativas y no puede determinarse. De la misma manera, tampoco puede determinarse el impacto sobre los ingresos de gobiernos locales, si los hubiera. No se prevén costos de gobiernos locales.

**Texto completo:**

**ARTÍCULO X  
VARIOS**

**SECCIÓN 28. Fondo Fiduciario de Adquisición de Tierras.—**

a) Con vigencia el 1° de julio del año posterior a la aprobación de esta enmienda por parte de los votantes y durante un período de 20 años a partir de esa fecha de entrada en vigor, el Fondo Fiduciario de Adquisición de Tierras recibirá no menos del 33% de los ingresos netos derivados del impuesto especial existente sobre documentos, tal como se define en los estatutos vigentes al 1° de enero de 2012, enmendados de tanto en tanto, o de cualquier impuesto sucesor o de reemplazo, después de que el Departamento de Hacienda deduzca primero un cargo de servicio con el fin de pagar los costos de recopilación y aplicación del impuesto especial sobre documentos.

b) El dinero del Fondo Fiduciario de Adquisición de Tierras se empleará únicamente con los siguientes propósitos:

1) Como lo establece la ley, para financiar o refinanciar: la adquisición o mejora de tierras, áreas de agua y derechos inmobiliarios relacionados, entre ellos las servidumbres de conservación y los recursos para tierras objeto de conservación, como, por ejemplo, pantanos, bosques y hábitat de peces y vida silvestre; áreas de administración de vida silvestre; tierras que protegen los recursos hídricos y las fuentes de agua potable, entre ellos las tierras que protegen la calidad y cantidad del agua en ríos, lagos, arroyos, manantiales, y tierras que brindan recarga de agua subterránea y sistemas acuíferos; tierras en el Área agrícola de los Everglades y el Área de protección de los Everglades, como están definidas en el Artículo II, Sección 7(b); playas y costas; tierras de recreación al aire libre, incluidos senderos recreativos, parques y espacios abiertos urbanos; paisajes rurales; establecimientos agrícolas y ganaderos en actividad, emplazamientos históricos o geológicos; junto con la administración, restauración de sistemas naturales y mejoramiento del acceso público o disfrute recreativo de las tierras objeto de conservación.

2) Para el pago del servicio de la deuda sobre los bonos emitidos conforme al Artículo VII, Sección 11(e).

c) El dinero depositado en el Fondo Fiduciario de Adquisición de Tierras, tal como se define en los estatutos vigentes al 1° de enero de 2012, no estará mezclado ni se mezclará con el Fondo de Ingresos Generales del Estado.

**No. 2  
ENMIENDA CONSTITUCIONAL  
ARTÍCULO X, SECCIÓN 29  
(Iniciativa)**

**Título de la boleta:**

Uso de marihuana para algunas enfermedades

**Resumen de la boleta:**

Permite el uso médico de la marihuana a las personas con enfermedades debilitantes, según lo determine un médico autorizado por el Estado de Florida. Permite a los cuidadores asistir a los pacientes en el uso médico de marihuana. El Departamento de Salud deberá inscribir y regular los centros que producen y distribuyen marihuana con fines médicos y deberán extender tarjetas de identificación a pacientes y cuidadores. Se aplica únicamente a las leyes del Estado de Florida. No autoriza infracciones de la ley federal ni ningún uso, posesión o producción de marihuana con fines que no sean médicos.

**Declaración sobre impacto financiero:**

El aumento de costos generado por esta enmienda para el gobierno estatal y los gobiernos locales no puede determinarse. Habrá actividades adicionales de regulación y aplicación asociadas a la producción y venta de marihuana con fines médicos. Las tarifas compensarán al menos en parte los costos de regulación. Si bien el impuesto sobre la venta se aplica a las compras, los cambios fiscales no pueden determinarse de manera razonable, dado que, si no existe una acción legislativa o administrativa estatal, no está claro en qué medida la marihuana con fines médicos estará exenta de impuestos.

**Texto completo:**

**ARTÍCULO X  
VARIOS**

**SECCIÓN 29. Producción, posesión y uso de marihuana con fines médicos.—**

**(a) POLÍTICA PÚBLICA.**

(1) El uso médico de marihuana por parte de un paciente calificado o un cuidador personal no está sujeto a responsabilidad ni a sanciones penales o civiles conforme a las leyes del Estado de Florida, excepto según se indica en esta sección.

(2) Un médico autorizado por el Estado de Florida no estará sujeto a responsabilidad penal o civil ni a sanciones, conforme a las leyes del Estado de Florida, por extender un certificado médico a una persona diagnosticada con una enfermedad debilitante de conformidad con esta sección.

(3) Las acciones y el comportamiento de un centro de tratamiento de marihuana con fines médicos inscrito ante el Departamento, o sus empleados, según se contempla en esta sección y en cumplimiento de las reglamentaciones del Departamento, no estarán sujetos a responsabilidad ni a sanciones penales o civiles conforme a las leyes del Estado de Florida, excepto según se indica en esta sección.

(b) DEFINICIONES. A los fines de esta sección, las siguientes palabras y términos tendrán los siguientes significados:

(1) «Enfermedad debilitante» significa cáncer, glaucoma, estado positivo del virus de inmunodeficiencia humana (VIH), síndrome de inmunodeficiencia adquirida (SIDA), hepatitis C, esclerosis lateral amiotrófica (ELA), enfermedad de Crohn, enfermedad de Parkinson, esclerosis múltiple u otras enfermedades para las cuales, a criterio del médico, los beneficios del uso médico de la marihuana probablemente serían superiores a los riesgos potenciales para la salud de un paciente.

(2) «Departamento» significa el Departamento de Salud o su agencia sucesora.

(3) «Tarjeta de identificación» significa un documento emitido por el Departamento que identifica a una persona que tiene un certificado médico o a un cuidador personal de por lo menos veintinueve (21) años de edad que ha aceptado asistir a un paciente calificado en el uso médico de marihuana.

(4) «Marihuana» tiene el significado otorgado al cannabis en la Sección 893.02(3) de los Estatutos de Florida (2013).

(5) «Centro de tratamiento de marihuana con fines médicos» significa una entidad que adquiere, cultiva, posee, procesa (incluido el desarrollo de productos relacionados tales como alimentos, tinturas, aerosoles, aceites o ungüentos), transfiere, transporta, vende, distribuye, despacha o administra marihuana, productos que contienen marihuana, suministros relacionados o material educativo a pacientes calificados o a sus cuidadores personales y que está inscrito ante el Departamento.

(6) «Uso médico» significa la adquisición, posesión, uso, entrega, transferencia o administración de marihuana o suministros relacionados por parte de un paciente calificado o un cuidador personal para ser usados por un paciente calificado para el tratamiento de una enfermedad debilitante.

(7) «Cuidador personal» significa una persona de por lo menos veintinueve (21) años de edad que ha aceptado asistir a un paciente calificado en el uso médico de marihuana y tiene una tarjeta de identificación de cuidador emitida por el Departamento. Un cuidador personal no puede asistir a más de cinco (5) pacientes por vez. Un empleado de un proveedor de cuidados paliativos o de un centro médico o de un hogar de ancianos puede actuar como cuidador personal para más de cinco (5) pacientes calificados, según lo permite el Departamento. Está prohibido para los cuidadores personales consumir marihuana obtenida para el uso personal y médico del paciente calificado.

(8) «Médico» significa un médico autorizado por el Estado de Florida.

(9) «Certificado médico» significa un documento por escrito firmado por un médico, en el que se indica que, en la opinión profesional del médico, el paciente sufre de una enfermedad debilitante, que los beneficios potenciales del uso médico de la marihuana probablemente sean superiores a los riesgos para la salud del paciente, y se indica durante cuánto tiempo el médico recomienda el uso médico de marihuana para el paciente. Un certificado médico sólo puede extenderse después de que el médico haya realizado un examen físico del paciente y una evaluación completa del historial médico del paciente.

(10) «Paciente calificado» significa una persona a la que se le ha diagnosticado una enfermedad debilitante, que tiene un certificado médico y una tarjeta de identificación válida de paciente calificado. Si el Departamento no comienza a emitir tarjetas de identificación dentro de los nueve (9) meses posteriores a la fecha de entrada en vigor de esta sección, un certificado médico válido servirá como tarjeta de identificación de paciente para permitir que una persona se convierta en «paciente calificado» hasta tanto el Departamento comience a emitir tarjetas de identificación.

**(c) LIMITACIONES.**

(1) Nada de lo contenido en esta sección afectará a las leyes referidas al uso no médico, posesión, producción o venta de marihuana.

(2) Nada de lo contenido en esta sección autoriza el uso de marihuana con fines médicos a cualquier persona que no sea un paciente calificado.

(3) Nada de lo contenido en esta sección permite la operación de un vehículo de motor, embarcación o aeronave mientras se está bajo la influencia de la marihuana.

(4) Nada de lo contenido en esta sección requiere que se infrinjan las leyes federales o pretende otorgar inmunidad conforme a las leyes federales.

(5) Nada de lo contenido en esta sección requerirá adaptación alguna para el uso médico de marihuana en ningún lugar de educación o trabajo, ni para fumar marihuana con fines médicos en ningún sitio público.

(6) Nada de lo contenido en esta sección requerirá que ningún proveedor de seguros de salud u organismo o autoridad del gobierno reembolse a ninguna persona por los gastos relacionados con el uso médico de marihuana.

(d) OBLIGACIONES DEL DEPARTAMENTO. El Departamento deberá emitir reglamentaciones razonables y necesarias para la implementación y aplicación de esta sección. El propósito de las reglamentaciones es garantizar la disponibilidad y el uso seguro de marihuana con fines médicos por parte de los pacientes calificados. Es obligación del Departamento promulgar reglamentaciones de manera oportuna.

(1) Implementación de reglamentaciones. Con el objeto de otorgarle al Departamento tiempo suficiente después de la aprobación de esta sección, las siguientes reglamentaciones deberán promulgarse a más tardar seis (6) meses después de la fecha de entrada en vigor de esta sección:

a. Procedimientos para la emisión de tarjetas de identificación de paciente calificado a las personas portadoras de certificados médicos, y estándares para la renovación de dichas tarjetas de identificación.

b. Procedimientos para la emisión de tarjetas de identificación de cuidador personal a personas calificadas para asistir a un paciente calificado en el uso médico de marihuana, y estándares para la renovación de dichas tarjetas de identificación.

c. Procedimientos para la inscripción de Centros de Tratamiento de Marihuana Con Fines Médicos, que incluyan procedimientos para la emisión, renovación, suspensión y revocación de inscripciones, y estándares para garantizar la seguridad informática, el mantenimiento de registros, análisis, etiquetado, inspección y seguridad.

d. Una reglamentación que defina la cantidad de marihuana que podría considerarse un suministro adecuado y razonable para el uso médico de los pacientes calificados, sobre la base de las mejores pruebas disponibles. Esta presunción referida a la cantidad puede contrarrestarse con pruebas del uso médico apropiado por parte de un paciente calificado en particular.

(2) Emisión de tarjetas de identificación e inscripciones. El Departamento comenzará a emitir tarjetas de identificación de paciente calificado y cuidador personal, y también iniciará la inscripción de Centros de Tratamiento de Marihuana Con Fines Médicos a más tardar nueve (9) meses después de la fecha de entrada en vigor de esta sección.

(3) Si el Departamento no emite las reglamentaciones, o si el Departamento no comienza a emitir tarjetas de identificación y a inscribir a Centros de Tratamiento de Marihuana Con Fines Médicos dentro de los plazos establecidos en esta sección, cualquier ciudadano del Estado de Florida tendrá derecho a valer de recursos judiciales para obligar al cumplimiento de las obligaciones constitucionales del Departamento.

(4) El Departamento deberá proteger la confidencialidad de todos los pacientes calificados. Todos los registros que contengan la identidad de los pacientes calificados deberán ser confidenciales y estar sujetos de divulgación pública excepto con fines médicos o referidos al cumplimiento de la ley válidos.

(e) LEGISLACIÓN. Nada de lo contenido en esta sección limitará a la legislación para promulgar leyes coherentes con esta disposición.

(f) DIVISIBILIDAD. Las disposiciones contenidas en esta sección son divisibles, y si cualquier tribunal competente declara la invalidez de cualquier cláusula, oración, párrafo o sección de esta medida, o su aplicación, las demás disposiciones continuarán vigentes en la mayor medida posible.

**No. 3  
ENMIENDA CONSTITUCIONAL  
ARTÍCULO V, SECCIONES 10, 11  
(Asamblea Legislativa)**

**Título de la boleta:**

Nombramiento Eventual para Ciertos Cargos Judiciales Vacantes

**Resumen de la boleta:**

Proponer una enmienda a la Constitución del Estado en la que se establezca que el Gobernador debe cubrir las vacantes eventuales en los cargos judiciales que estén sujetos a elecciones de retención cuando los jueces o magistrados se encuentren por cumplir la edad legal para jubilarse o en el supuesto de que no califiquen para la elección de retención; y permitir los nombramientos eventuales si un juez o magistrado no se retiene en su cargo en una elección de retención. En la actualidad, el Gobernador no puede cubrir una vacante prevista hasta que termine el mandato del juez o magistrado actual.

**Texto completo:**

**ARTÍCULO V  
PODER JUDICIAL**

**SECCIÓN 10. Retención; elección y mandatos.—**

(a) Cualquier juez o magistrado puede calificar para la retención, la cual se produce mediante el voto de los electores en la próxima elección general que sea anterior a la conclusión del mandato del juez o magistrado por las causas establecidas por ley. Cuando Si un juez o magistrado no esté habilitado para ser retenido o no cumple con los requisitos para la retención, se producirá una vacante eventual al finalizar el periodo de calificación de retención a fin de nombrar un juez o magistrado sucesor, y se producirá una vacante en ese cargo judicial a la finalización del mandato cumplido por el juez o magistrado. Cuando un juez o magistrado califique como tal para la retención, en la boleta se deberá leer claramente lo siguiente: "¿Deberá el Magistrado (o Juez) ...(nombre del juez o magistrado)... de la...(nombre de la corte)... ser retenido en el cargo judicial?" Si la mayoría de los electores calificados que votan dentro de la jurisdicción territorial de la corte eligen retenerlo, entonces, el juez o magistrado continuará ejerciendo sus funciones durante un periodo de seis años. Este mandato del juez o magistrado que ha sido retenido comenzará el primer martes luego del primer lunes de enero siguiente a la elección general. Si la mayoría de los electores calificados que votan dentro de la jurisdicción territorial de la corte eligen no retenerlo, una vacante eventual se producirá inmediatamente luego de la elección general con la finalidad de nombrar a un juez o magistrado sucesor, y se producirá una vacante en ese cargo judicial a la finalización del mandato cumplido por el juez o magistrado.

(b)(1) Se deberá mantener el método de elección de jueces de circuito sin perjuicio de las disposiciones de la sub-sección (a), excepto que la mayoría de los votantes en la jurisdicción de dicho circuito aprueben la opción local de elegir a los jueces de circuito mediante el sistema de selección por mérito y elecciones de retención en lugar de mediante una elección. La elección de los jueces de circuito deberá realizarse mediante el voto de electores calificados dentro de la jurisdicción territorial de la corte.

(2) Se deberá mantener el método de elección de los jueces de la corte del condado, sin perjuicio de las disposiciones de la sub-sección (a), excepto que la mayoría de los votantes en la jurisdicción de dicho condado aprueben la opción local de elegir a los jueces del condado mediante el sistema de selección por mérito y elecciones de retención en lugar de mediante una elección. La elección de los jueces del Condado deberá realizarse mediante el voto de electores calificados dentro de la jurisdicción territorial de la corte.

(3a). En la elección general del año 2000 se deberá votar en cada jurisdicción territorial de circuito y de condado para decidir si el modo de elegir a los jueces de circuito y a los jueces del condado será mediante el sistema de selección por mérito y elecciones de retención en lugar de mediante una elección. Si los electores votan por no ejercer esta opción local, esta opción no podrá someterse a votación de los electores en esa jurisdicción hasta que hayan transcurrido al menos dos años.

b. A partir del año 2000, cada circuito puede presentar la opción local de elección por mérito y elecciones de retención o de la elección de jueces de circuito, según corresponda, al presentar una solicitud ante el encargado de los registros estatales. Dicha solicitud deberá estar firmada por un número de electores igual a por lo menos el diez por ciento de los votos emitidos en la jurisdicción de ese circuito en la última elección presidencial efectuada.

c. A partir del año 2000, cada condado puede presentar la opción local de elección por mérito y elecciones de retención o la elección de los jueces del condado, según corresponda, al presentar una solicitud ante el supervisor de las elecciones. Dicha solicitud deberá estar firmada por un número de electores igual a por lo menos el diez por ciento de los votos emitidos en el condado en la última elección presidencial efectuada. Los mandatos de los jueces de circuito y los jueces de condado serán de seis años.

**SECCIÓN 11. Vacantes.—**

(a)(1) Siempre que se produzca una vacante en un cargo judicial sujeto a la elección de retención, el gobernador deberá cubrir la vacante mediante el nombramiento de una persona entre al menos tres y no más de seis personas nominadas por la comisión judicial de nombramientos correspondiente, por un periodo que finalizará el primer martes luego del primer lunes de enero del año siguiente a las próximas elecciones generales que se efectúen en un año después de la fecha del nombramiento.

(2) Siempre que se produzca una vacante eventual en un cargo judicial sujeto a la elección de retención, el gobernador deberá cubrir esa vacante eventual mediante el nombramiento de un juez o un magistrado de entre al menos tres personas y no más de seis personas nominadas por la comisión judicial de nombramientos correspondiente. El plazo del nombramiento comienza cuando finaliza el plazo del cargo que quedó vacante y concluye el primer martes luego del primer lunes de enero del año siguiente a la próxima elección general.

(b) El gobernador deberá cubrir cada vacante de una corte de circuito o de una corte de condado, en donde los jueces sean elegidos por mayoría de votos de los electores, al nombrar a una persona entre no menos de tres y no más de seis personas nominadas por la comisión judicial de nombramientos correspondiente, por un periodo que concluye el primer martes luego del primer lunes de enero del año que sigue a elección primaria y general que se efectúe por lo menos un año después de la fecha del nombramiento. Se deberá realizar una elección para cubrir ese cargo judicial por el periodo del cargo que comienza al finalizar el periodo del cargo por nombramiento.

(c) Los nombramientos se deberán realizar dentro de los treinta días desde que se ha producido la vacante o vacante eventual, excepto que el gobernador extienda el período por un lapso que no podrá exceder los treinta días. El gobernador deberá realizar el nombramiento dentro de los sesenta días desde que los nombramientos hayan sido certificados ante el gobernador.

(d) Tal como lo establece la legislación general, deberán existir diferentes comisiones judiciales de nombramientos para el Tribunal Supremo, para cada tribunal de apelación de distrito, y para cada circuito judicial en todos los juzgados de primera instancia del circuito. Las comisiones judiciales de nombramientos deberán establecer reglamentos de procedimiento uniformes en cada nivel del sistema judicial. Tales reglamentos, o cualquier parte de ellos, podrán ser derogados por las leyes generales promulgadas con la mayoría de votos de cada cámara de la Asamblea Legislativa, o por el Tribunal Supremo de Justicia con el voto concurrente de cinco magistrados. A excepción de las deliberaciones realizadas por las comisiones judiciales de nombramientos, los procedimientos de las comisiones y sus registros deberán estar abiertos al público.

# USDA invests \$68 million in energy projects

Special to the Press Gazette

Agriculture Secretary Tom Vilsack has announced the United States Department of Agriculture is investing in 540 renewable energy and energy efficiency projects nationwide.

"These loan guarantees and grants will have far-reaching impacts nationwide, particularly in the rural communities where these projects are located," Vilsack said. "Investing in renewable energy and energy efficiency will continue the unprecedented increase in home-grown energy sources and American energy independence we've seen in recent years. This is creating jobs, providing new economic opportunities and leading the way to a more secure energy future."

Vilsack made the announcement while in North Carolina to highlight USDA's investments in rural renewable energy projects, as part of the Obama Administration's "all-

of-the-above" energy strategy. It is the most recent of a series of USDA actions to strengthen the country's energy sector. Two weeks ago, Vilsack announced a \$105 million loan guarantee to a company that will produce jet fuel from municipal solid waste.

Today's funding is being provided through USDA Rural Development's Rural Energy for America Program. REAP was created by the 2008 Farm Bill and was reauthorized by the recently passed 2014 Farm Bill.

The announcement came on a day when President Obama was announcing new executive actions to further advance the development of solar technologies across the country. These new investments in solar will reduce America's energy consumption, cut carbon pollution by almost 300 million metric tons — equivalent to taking more than 60 million cars off the road for a year — and save businesses almost \$45 billion on their energy bills. The renewed

effort to invest in solar energy also includes commitments from a broad coalition of 50 public and private sector partners, including leading industry, community development organizations and housing providers in 28 states. To learn more about this new Obama Administration initiative to increase the use of solar power, visit the White House website.

"USDA is proud to play a key role in Obama administration's efforts to promote the use of solar technologies," Vilsack said. "Of the REAP projects funded today, 240 projects are for solar investments of \$5.2 million in grants and \$55.3 million in loans."

During Vilsack's trip to North Carolina, he visited Progress Solar in Bunn, N.C., which received a \$3.4 million REAP loan guarantee in 2012 for installation of a solar array. Progress Solar now produces enough solar energy to power 540 average-sized homes each year. The 4.5 megawatt array was

developed by North Carolina-based O2 Energies Inc. The Progress Solar site is a dual-use solar power plant and a working farm where a 10th-generation farming family raises free range sheep and lambs. The project serves as a test site for herd management best practices on a solar farm, and the goal is to model future collaborative efforts that marry solar-energy production with agriculture production. This is the seventh solar farm venture that O2 Energies has developed in North Carolina.

In North Carolina alone, Vilsack announced \$55.3 million in new REAP program loan guarantees and grants for 22 solar energy projects. For example, USDA is awarding a \$3 million loan guarantee to Broadway Solar Center LLC to help finance a 5 megawatt solar array in Columbus County, a \$4.9 million loan guarantee for a similar project in Hertford County and a \$2.1 million

guarantee for a project in Warren County.

In total, Vilsack announced \$68 million in REAP loan guarantees and grants. Funding is contingent upon the recipients meeting the terms of the loan or grant agreement.

Eligible agricultural producers and rural small businesses may use REAP funds to make energy efficiency improvements or install renewable energy systems including solar, wind, renewable biomass (including anaerobic digesters), small hydroelectric, ocean energy, hydrogen and geothermal.

Since the start of the Obama administration, REAP has supported more than 8,800 renewable energy and energy efficiency projects nationwide. During this period, USDA has provided more than \$276 million in grants and \$268 million in loan guarantees to agricultural producers and rural small business owners.

## PROPOSED CONSTITUTIONAL AMENDMENTS TO BE VOTED ON NOVEMBER 4, 2014 NOTICE OF ELECTION

I, Ken Detzner, Secretary of State of the State of Florida, do hereby give notice that an election will be held in each county in Florida, on November 4, 2014, for the ratification or rejection of a proposed revision to the constitution of the State of Florida.

### No. 1 CONSTITUTIONAL AMENDMENT ARTICLE X, SECTION 28 (Initiative)

**Ballot Title:** Water and Land Conservation - Dedicates funds to acquire and restore Florida conservation and recreation lands

**Ballot Summary:** Funds the Land Acquisition Trust Fund to acquire, restore, improve, and manage conservation lands including wetlands and forests; fish and wildlife habitat; lands protecting water resources and drinking water sources, including the Everglades, and the water quality of rivers, lakes, and streams; beaches and shores; outdoor recreational lands; working farms and ranches; and historic or geologic sites, by dedicating 33 percent of net revenues from the existing excise tax on documents for 20 years.

**Financial Impact Statement:** This amendment does not increase or decrease state revenues. The state revenue restricted to the purposes specified in the amendment is estimated to be \$648 million in Fiscal Year 2015-16 and grows to \$1.268 billion by the twentieth year. Whether this results in any additional state expenditures depends upon future legislative actions and cannot be determined. Similarly, the impact on local government revenues, if any, cannot be determined. No additional local government costs are expected.

**Full Text:** ARTICLE X MISCELLANEOUS

SECTION 28. Land Acquisition Trust Fund.—  
a) Effective on July 1 of the year following passage of this amendment by the voters, and for a period of 20 years after that effective date, the Land Acquisition Trust Fund shall receive no less than 33 percent of net revenues derived from the existing excise tax on documents, as defined in the statutes in effect on January 1, 2012, as amended from time to time, or any successor or replacement tax, after the Department of Revenue first deducts a service charge to pay the costs of the collection and enforcement of the excise tax on documents.  
b) Funds in the Land Acquisition Trust Fund shall be expended only for the following purposes:  
1) As provided by law, to finance or refinance: the acquisition and improvement of land, water areas, and related property interests, including conservation easements, and resources for conservation lands including wetlands, forests, and fish and wildlife habitat; wildlife management areas; lands that protect water resources and drinking water sources, including lands protecting the water quality and quantity of rivers, lakes, streams, springsheds, and lands providing recharge for groundwater and aquifer systems; lands in the Everglades Agricultural Area and the Everglades Protection Area, as defined in Article II, Section 7(b); beaches and shores; outdoor recreation lands, including recreational trails, parks, and urban open space; rural landscapes; working farms and ranches; historic or geologic sites; together with management, restoration of natural systems, and the enhancement of public access or recreational enjoyment of conservation lands.  
2) To pay the debt service on bonds issued pursuant to Article VII, Section 11(e).  
c) The moneys deposited into the Land Acquisition Trust Fund, as defined by the statutes in effect on January 1, 2012, shall not be or become commingled with the General Revenue Fund of the state.

### No. 2 CONSTITUTIONAL AMENDMENT ARTICLE X, SECTION 29 (Initiative)

**Ballot Title:** Use of Marijuana for Certain Medical Conditions

**Ballot Summary:** Allows the medical use of marijuana for individuals with debilitating diseases as determined by a licensed Florida physician. Allows caregivers to assist patients' medical use of marijuana. The Department of Health shall register and regulate centers that produce and distribute marijuana for medical purposes and shall issue identification cards to patients and caregivers. Applies only to Florida law. Does not authorize violations of federal law or any non-medical use, possession or production of marijuana.

**Financial Impact Statement:** Increased costs from this amendment to state and local governments cannot be determined. There will be additional regulatory and enforcement activities associated with the production and sale of medical marijuana. Fees will offset at least a portion of the regulatory costs. While sales tax may apply to purchases, changes in revenue cannot reasonably be determined since the extent to which medical marijuana will be exempt from taxation is unclear without legislative or state administrative action.

**Full Text:** ARTICLE X MISCELLANEOUS

SECTION 29. Medical marijuana production, possession and use.—  
(a) PUBLIC POLICY.  
(1) The medical use of marijuana by a qualifying patient or personal caregiver is not subject to criminal or civil liability or sanctions under Florida law except as provided in this section.  
(2) A physician licensed in Florida shall not be subject to criminal or civil liability or sanctions under Florida law for issuing a physician certification to a person diagnosed with a debilitating medical condition in a manner consistent with this section.  
(3) Actions and conduct by a medical marijuana treatment center registered with the Department, or its employees, as permitted by this section and in compliance with Department regulations, shall not be subject to criminal or civil liability or sanctions under Florida law except as provided in this section.  
(b) DEFINITIONS. For purposes of this section, the following words and terms shall have the following meanings:  
(1) "Debilitating Medical Condition" means cancer, glaucoma, positive status for human immunodeficiency virus (HIV), acquired immune deficiency syndrome (AIDS), hepatitis C, amyotrophic lateral sclerosis (ALS), Crohn's disease, Parkinson's disease, multiple sclerosis or other conditions for which a physician believes that the medical use of marijuana would likely outweigh the potential health risks for a patient.  
(2) "Department" means the Department of Health or its successor agency.  
(3) "Identification card" means a document issued by the Department that identifies a person who has a physician certification or a personal caregiver who is at least twenty-one (21) years old and has agreed to assist with a qualifying patient's medical use of marijuana.  
(4) "Marijuana" has the meaning given cannabis in Section 893.02(3), Florida Statutes (2013).  
(5) "Medical Marijuana Treatment Center" means an entity that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers and is registered by the Department.  
(6) "Medical use" means the acquisition, possession, use, delivery, transfer, or administration of marijuana or related supplies by a qualifying patient or personal caregiver for use by a qualifying patient for the treatment of a debilitating medical condition.  
(7) "Personal caregiver" means a person who is at least twenty-one (21) years old who has agreed to assist with a qualifying patient's medical use of marijuana and has a caregiver identification card issued by the Department. A personal caregiver may assist no more than five (5) qualifying patients at one time. An employee of a hospice provider, nursing, or medical facility may serve as a personal caregiver to more than five (5) qualifying patients as permitted by the Department. Personal caregivers are prohibited from consuming marijuana obtained for the personal, medical use by the qualifying patient.  
(8) "Physician" means a physician who is licensed in Florida.  
(9) "Physician certification" means a written document signed by a physician, stating that in the physician's professional opinion, the patient suffers from a debilitating medical condition, that the potential benefits of the medical use of marijuana would likely outweigh the health risks for the patient, and for how long the physician recommends the medical use of marijuana for the patient. A physician certification may only be provided after the physician has conducted a physical examination of the patient and a full assessment of the patient's medical history.  
(10) "Qualifying patient" means a person who has been diagnosed to have a debilitating medical condition, who has a physician certification and a valid qualifying patient identification card. If the Department does not begin issuing identification cards within nine (9) months after the effective date of this section, then a valid physician certification will serve as a patient identification card in order to allow a person to become a "qualifying patient" until the Department begins issuing identification cards.  
(c) LIMITATIONS.

(1) Nothing in this section shall affect laws relating to non-medical use, possession, production or sale of marijuana.  
(2) Nothing in this section authorizes the use of medical marijuana by anyone other than a qualifying patient.  
(3) Nothing in this section allows the operation of a motor vehicle, boat, or aircraft while under the influence of marijuana.  
(4) Nothing in this law section requires the violation of federal law or purports to give immunity under federal law.  
(5) Nothing in this section shall require any accommodation of any on-site medical use of marijuana in any place of education or employment, or of smoking medical marijuana in any public place.  
(6) Nothing in this section shall require any health insurance provider or any government agency or authority to reimburse any person for expenses related to the medical use of marijuana.  
(d) DUTIES OF THE DEPARTMENT. The Department shall issue reasonable regulations necessary for the implementation and enforcement of this section. The purpose of the regulations is to ensure the availability and safe use of medical marijuana by qualifying patients. It is the duty of the Department to promulgate regulations in a timely fashion.  
(1) Implementing Regulations. In order to allow the Department sufficient time after passage of this section, the following regulations shall be promulgated no later than six (6) months after the effective date of this section:  
a. Procedures for the issuance of qualifying patient identification cards to people with physician certifications, and standards for the renewal of such identification cards.  
b. Procedures for the issuance of personal caregiver identification cards to persons qualified to assist with a qualifying patient's medical use of marijuana, and standards for the renewal of such identification cards.  
c. Procedures for the registration of Medical Marijuana Treatment Centers that include procedures for the issuance, renewal, suspension, and revocation of registration, and standards to ensure security, record keeping, testing, labeling, inspection, and safety.  
d. A regulation that defines the amount of marijuana that could reasonably be presumed to be an adequate supply for qualifying patients' medical use, based on the best available evidence. This presumption as to quantity may be overcome with evidence of a particular qualifying patient's appropriate medical use.  
(2) Issuance of identification cards and registrations. The Department shall begin issuing qualifying patient and personal caregiver identification cards, as well as begin registering Medical Marijuana Treatment Centers no later than nine months (9) after the effective date of this section.  
(3) If the Department does not issue regulations, or if the Department does not begin issuing identification cards and registering Medical Marijuana Treatment Centers within the time limits set in this section, any Florida citizen shall have standing to seek judicial relief to compel compliance with the Department's constitutional duties.  
(4) The Department shall protect the confidentiality of all qualifying patients. All records containing the identity of qualifying patients shall be confidential and kept from public disclosure other than for valid medical or law enforcement purposes.  
(e) LEGISLATION. Nothing in this section shall limit the legislature from enacting laws consistent with this provision.  
(f) SEVERABILITY. The provisions of this section are severable and if any clause, sentence, paragraph or section of this measure, or an application thereof, is adjudged invalid by any court of competent jurisdiction other provisions shall continue to be in effect to the fullest extent possible.

### No. 3 CONSTITUTIONAL AMENDMENT ARTICLE V, SECTIONS 10, 11 (Legislature)

**Ballot Title:** Prospective Appointment of Certain Judicial Vacancies

**Ballot Summary:** Proposing an amendment to the State Constitution requiring the Governor to prospectively fill vacancies in a judicial office to which election for retention applies resulting from the justice's or judge's reaching the mandatory retirement age or failure to qualify for a retention election; and allowing prospective appointments if a justice or judge is not retained at an election. Currently, the Governor may not fill an expected vacancy until the current justice's or judge's term expires.

**Full Text:** ARTICLE V JUDICIARY

SECTION 10. Retention; election and terms.—  
(a) Any justice or judge may qualify for retention by a vote of the electors in the general election next preceding the expiration of the justice's or judge's term in the manner prescribed by law. When if a justice or judge is ineligible for retention or fails to qualify for retention, a prospective vacancy is deemed to occur at the conclusion of the qualifying period for retention for the purpose of appointing a successor justice or judge, and a vacancy shall exist in that office upon the expiration of the term being served by the justice or judge. When a justice or judge so qualifies, the ballot shall read substantially as follows: "Shall Justice (or Judge) ...(name of justice or judge)... of the ...(name of the court)... be retained in office?" If a majority of the qualified electors voting within the territorial jurisdiction of the court vote to retain, the justice or judge shall be retained for a term of six years. The term of the justice or judge retained shall commence on the first Tuesday after the first Monday in January following the general election. If a majority of the qualified electors voting within the territorial jurisdiction of the court vote to not retain, a prospective vacancy is deemed to occur immediately following the general election for the purpose of appointing a successor justice or judge, and a vacancy shall exist in that office upon the expiration of the term being served by the justice or judge.  
(b)(1) The election of circuit judges shall be preserved notwithstanding the provisions of subsection (a) unless a majority of those voting in the jurisdiction of that circuit approves a local option to select circuit judges by merit selection and retention rather than by election. The election of circuit judges shall be by a vote of the qualified electors within the territorial jurisdiction of the court.  
(2) The election of county court judges shall be preserved notwithstanding the provisions of subsection (a) unless a majority of those voting in the jurisdiction of that county approves a local option to select county judges by merit selection and retention rather than by election. The election of county court judges shall be by a vote of the qualified electors within the territorial jurisdiction of the court.  
(3)a. A vote to exercise a local option to select circuit court judges and county court judges by merit selection and retention rather than by election shall be held in each circuit and county at the general election in the year 2000. If a vote to exercise this local option fails in a vote of the electors, such option shall not again be put to a vote of the electors of that jurisdiction until the expiration of at least two years.  
b. After the year 2000, a circuit may initiate the local option for merit selection and retention or the election of circuit judges, whichever is applicable, by filing with the custodian of state records a petition signed by the number of electors equal to at least ten percent of the votes cast in the circuit in the last preceding election in which presidential electors were chosen.  
c. After the year 2000, a county may initiate the local option for merit selection and retention or the election of county court judges, whichever is applicable, by filing with the supervisor of elections a petition signed by the number of electors equal to at least ten percent of the votes cast in the county in the last preceding election in which presidential electors were chosen. The terms of circuit judges and judges of county courts shall be for six years.  
SECTION 11. Vacancies.—  
(a)(1) Whenever a vacancy occurs in a judicial office to which election for retention applies, the governor shall fill the vacancy by appointing for a term ending on the first Tuesday after the first Monday in January of the year following the next general election occurring at least one year after the date of appointment, one of not fewer than three persons nor more than six persons nominated by the appropriate judicial nominating commission.  
(2) Whenever a prospective vacancy occurs in a judicial office for which election for retention applies, the governor shall fill the prospective vacancy by appointing a justice or judge from among at least three persons but not more than six persons nominated by the appropriate judicial nominating commission. The term of the appointment commences upon the expiration of the term of the office being vacated and ends on the first Tuesday after the first Monday in January of the year following the next general election.  
(b) The governor shall fill each vacancy on a circuit court or on a county court, wherein the judges are elected by a majority vote of the electors, by appointing for a term ending on the first Tuesday after the first Monday in January of the year following the next primary and general election occurring at least one year after the date of appointment, one of not fewer than three persons nor more than six persons nominated by the appropriate judicial nominating commission. An election shall be held to fill that judicial office for the term of the office beginning at the end of the appointed term.  
(c) The nominations shall be made within thirty days from the occurrence of a vacancy or prospective vacancy unless the period is extended by the governor for a time not to exceed thirty days. The governor shall make the appointment within sixty days after the nominations have been certified to the governor.  
(d) There shall be a separate judicial nominating commission as provided by general law for the supreme court, each district court of appeal, and each judicial circuit for all trial courts within the circuit. Uniform rules of procedure shall be established by the judicial nominating commissions at each level of the court system. Such rules, or any part thereof, may be repealed by general law enacted by a majority vote of the membership of each house of the legislature, or by the supreme court, five justices concurring. Except for deliberations of the judicial nominating commissions, the proceedings of the commissions and their records shall be open to the public.

6016304



SPECIAL TO THE PRESS GAZETTE

## PSC to present National String Quartet of Kazakhstan in concert

Special to the Press Gazette

Pensacola State College presents the National String Quartet of Kazakhstan in concert at 7:30 p.m. Oct. 2 at the Ashmore Fine Arts Auditorium, Building 8, on the Pensacola campus. The acclaimed quartet (two violins, viola and cello) consists of young musicians who have won numerous prestigious international prizes and performed in prominent concert halls in Moscow, Madrid, Vienna, London and more.

Also known as the Gaziza Zhubanova String Quartet in honor of Gaziza Zhubanova, the first Kazakh woman composer (1927-1993), the group was founded in 1988 in the city of Almaty. Performing classical selections, the quartet demonstrates a combination of tenderness and intensity of sound, rigor and austerity of musical forms. The beauty of the concert includes the

strings conveying the sounds of the oboe, horn, organ and harp.

The concert features "String Quartet in D major, Op. 50, No. 6" by Joseph Haydn; "String Quartet No. 1" by Zhubanova; "Cycle for String Quartet" by Steinway Artist and PSC music faculty member Kadisha Onalbayeva; and "String Quartet No. 1" by PSC music faculty member Michael Coleman.

Tickets are \$11 for reserved admission; \$9 for seniors 60+, non-PSC students and children; \$7 for PSC faculty, staff, retirees and PSC Seniors Club; and free for PSC students with current college ID. Purchase tickets at [www.pensacolastate.edu/lyceum](http://www.pensacolastate.edu/lyceum) or at the Lyceum Box Office, Building 8, Room 861, from 8:30 a.m. to 4 p.m. Monday to Friday and one hour before a performance. For reservations and ticket information, call the Lyceum Box Office at 850-484-1847.

## Women candidates to speak Tuesday

Special to the Press Gazette

Six of nine women candidates running for office in Escambia and Santa Rosa counties will bring their campaign messages to the Women's Civic Forum at 5:30 p.m. Tuesday, Sept. 30, in the large meeting room of the downtown Pensacola library, 239 N. Spring St. It is free and open to the public.

Escambia candidates who have confirmed their participation are Donna Clark for mayor of the City of Pensacola; Linda Moultrie, seeking

re-election to the School Board District 3 seat; and Sherri Myers, seeking re-election to Pensacola City Council District 2. Deborah Moore, vying for County Commission District 2, is unable to participate because of a conflict. Two candidates did not respond: Teresa Preston for Santa Rosa Island Authority and Gloria Robertson-Wiggins for State Representative District 1.

All Santa Rosa candidates have confirmed they will participate: Carol Boston for School Board District 3; Etta Lawlor

for County Commission District 4; and Wallis Mahute for County Commission District 2.

Each candidate will have 10 minutes to make her presentation. Members of the audience will have the opportunity to submit questions for the candidates. The forum will conclude at 7 p.m.

The mission of the Women's Civic Forum is to inform and engage women in the greater Pensacola area on current local issues and to provide a means of connecting women with others who have civic interests.

## Symphony to recreate Led Zeppelin's 'Houses of the Holy'

Special to the Press Gazette

The Black Jacket Symphony will perform Led Zeppelin's album "Houses of the Holy" at 8 p.m. Friday, Jan. 8. Doors will open at 7 p.m. at Saenger Theatre, 250 Conti St., in Mobile, Ala.

The Black Jacket Symphony offers a unique concert experience through the recreation of classic albums as a live performance. A selected

album is performed in its entirety, by a group of hand-picked musicians, specifically selected for each album. Each musician masters the fine details of the album to ensure it is performed as sonically perfectly as it was recorded.

The performance is separated into two sets. The first set features the album recreated as a true symphonic piece. The second set, featuring a selection of the album

artist's "greatest hits," opens the band to a more relaxed atmosphere, where the accompanying lighting and video effects deliver to the audience a truly epic rock performance.

This show is for all ages. Tickets range from \$25 to \$30 and are available from TicketMaster.com. Tickets go on sale at 10 a.m. Friday, Sept. 26.

For more information, call 251-208-5600.

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## Beating up the bad guy

This week in Wandering Truth, like many other writers, I'll speak on ISIS, the latest threat from the Middle East. ISIS, ISIL, IS, whatever they're called, they're brutal thugs. No one with any sense can murder by beheading and then expect the rest of the world to take him seriously. My opinion on the truth of



**AARON LITTLE**  
Wandering Truth

this group may not seem to wander much. However, my opinion on our response may. I have a perhaps over developed sense of justice. Where

most people are looking to see what the rest of the world is doing and opening dialogue with Syria and other neighboring countries, I'm looking at radar imagery and developing targets. This attitude may earn the "cowboy" epithet President Bush received in his time in office, but there are worse things to be called. Still, the question I ponder is how involved in the world should the US be militarily?

At times I felt we didn't go far enough after bringing down Saddam Hussein. I can't stomach people committing "fingernail-extracting, eye-gouging, genital-shocking and bucket-drowning," as John F. Burns put it in his '03 NY Times article "The World; How Many People Has Hussein Killed?" regarding victims of Hussein's regime. Less so can I stomach them holding power. Hussein wasn't the only monster in the world. Many of them are hiding in African countries, but they only torture their own people. No videos come out of the Democratic Republic of the Congo showing American or European journalists dying so they're on the back burner. Meanwhile, India has a booming human trafficking industry and Mexico's drug cartels have a thriving business.

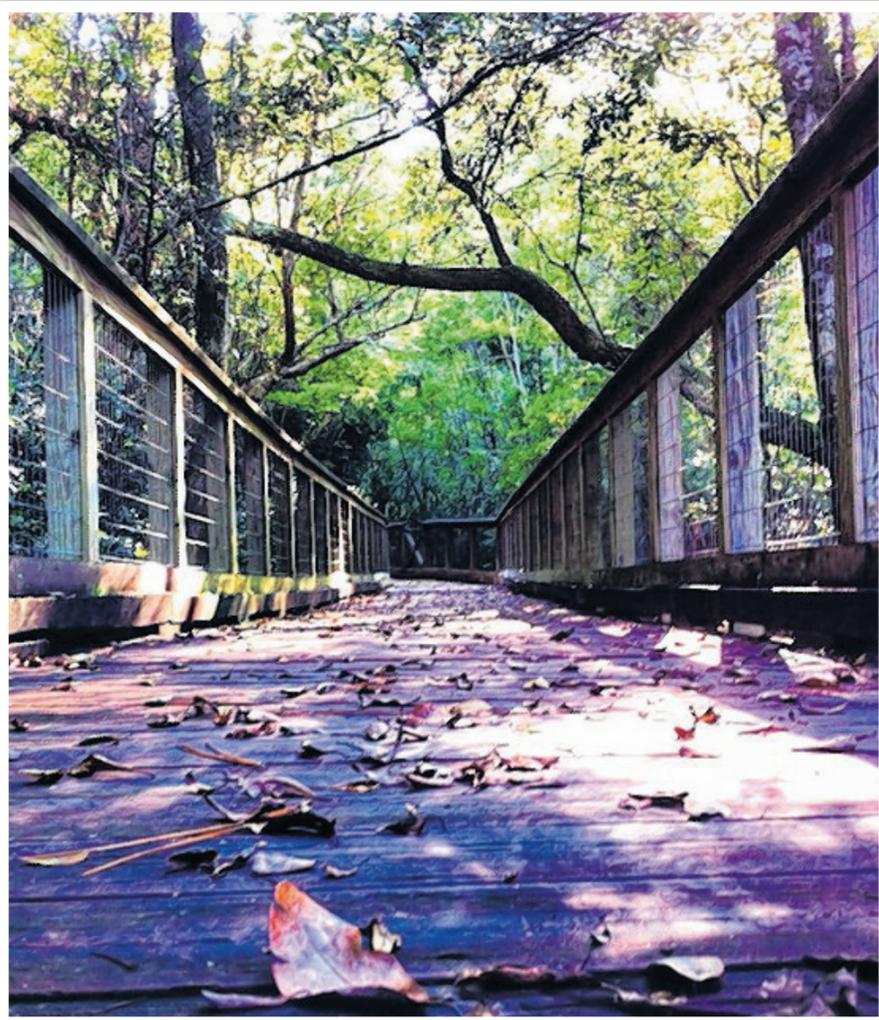
But should we be the world's police? That's the standard response. We're not responsible for the rest of the world's problems. We get involved and then these countries we try to help hate us. We should just be Switzerland and stay out of everyone's business. In some cases, I can hear this same sentiment coming from an abusive husband. "What are you looking at? This isn't your concern." The mothers and children of Thailand, Malaysia, Venezuela and Nigeria, just fell down some stairs is all.

Extracting the cartel cancer from Mexico would solve some problems, but should we even consider such a monumental task? How do you fight such a massive evil so intermingled with innocents? What about larger countries with questionable ethics like China and Russia? As much as I'd like to help, I have to realize we can't fix everything by beating up the bad guys. In some cases, the victim needs to stand up, break free, and fight back. I would add "with American moral support," but we have a terrible history of picking winners and seeing them turn back on us. Sadly, I feel I can only end by saying evil grows stronger as good people argue on how to fight it.



# SOCIAL Santa Rosa

*Indian summer is amongst us and Santa Rosans are still having fun at the beach and on the river. Some are looking forward to fall and festivities. Share your candid shots with us and you'll find your photos either inside the SRPG or on the front page of The Mirror.*



Leaves falling on the boardwalk at Arcadia Mill

@TIFFTASTIC



Indian summer tubing

@JENNANDERS11



Duck watching during Indian summer

@TIFFTASTIC



Casting the net

@DALTONDEPLOYED



Curious item of the day at the pawn shop

@THE\_CURIOUS\_PAWN



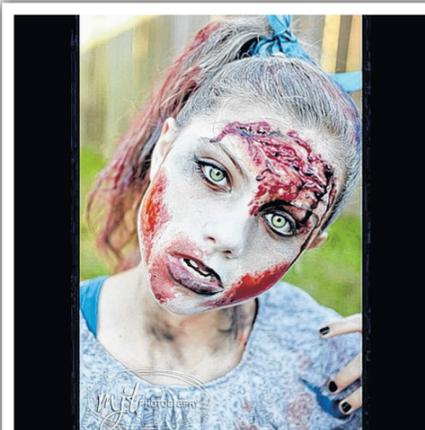
Fun in the store

@CHRISTIANB\_OBRIEN



Sleeping horse on the beach

@STARLA418



Halloween zombie face of the past

@MELISSAJTHURBER

## Patriots undefeated in district

By BECKY BONDURANT  
Special to the Press Gazette  
beckysrpgsports@yahoo.com

### Pace

The Patriots combined for 60 digs and 26 kills in a game against Pensacola High. The four-set game was 25-25, 25-19, 21-25 and 25-23.

Pace is undefeated in its district that includes Escambia, Milton, Pensacola, Pine Forest and Washington. The Patriots were the 2013 district champs and are hoping to be contenders again.

"The girls have played pretty well so far but we do need to be more consistent," Coach Mark Gough said.

### PACE STATS

- Michaela Dunn 3 digs, 9 kills
- Emili McClure 2 aces, 7 digs, 22 assists, 1 kill
- Alexas Moore 1 dig
- Laini Vermillion 18 digs, 5 kills, 1 assist
- Maddie McCammon 3 assists, 9 digs
- Justice Gainey 2 aces, 9 digs, 12 kills
- Sarah Faulkner 1 ace, 10 digs, 8 assists
- Carlee Smith 1 ace, 12 digs, 9 kills, 2 blocks
- Alexas Van Norman 1 block

### Jay

The Jay Royals only needed three games to take care of Pensacola High School on Thursday, Sept. 18. Jay won 25-10, 27-25 and 25-14. The Royals



BECKY BONDURANT | Special to the Press Gazette

Milton's Jayci Floyd had five kills, three digs and two blocks against Washington High School.

host Baker High at 6 p.m. Thursday, Sept. 25.

### Milton

The Washington Wildcats defeated the Panthers at Milton on Thursday in three matches, 25-17, 25-21 and 25-15.

### MILTON STATS

- Mikaela Worley 2 aces, 15 kills, 1 assist, 9 digs
- Rebekah Wachob 1 ace, 4 kills, 9 digs, 1 block
- Jayci Floyd 5 kills, 3 digs, 2 blocks
- Hannah Wingate 2 kills, 3 digs, 1 block, 22 assists



BECKY BONDURANT | Special to the Press Gazette

Milton's Herbert Kurtz battles with a player from Pensacola High under the Friday night lights.

## Big Friday night wins

By BECKY BONDURANT  
Special to the Press Gazette  
beckysrpgsports@yahoo.com

Two Santa Rosa County teams experienced new beginnings Friday, Sept. 19. Milton defeated Pensacola High for the first time in their house under Coach Chafin Marsh's leadership, 31-21. The Patriots got their first season win, 35-18, against district rival Washington on the road.

### Milton

Pensacola and Milton both entered the fourth week of action with 2-1 records.

Pensacola came to Panther Country knowing the Panthers had not beaten them on Panther soil in recent history.

The seniors on the field had never experienced beating Pensacola in front of an enthusiastic home crowd.

Pensacola scored first, but the Panthers were not intimidated. Panther Junior Shemar Johnson was dragged down on the 2 yard after a 41 yard run toward the end zone. Johnson then finished his play with a touchdown, evening the score 7-7.

The Panthers entered the third quarter stronger and passionate. Senior Dominique Craig rushed for touchdown with a 25 yard run. Milton hit the extra point and went ahead by 1.

A new game was on as Craig carried the ball again, this time for a 48 yard touchdown, making the score Milton 21, Pensacola 13.

Pensacola High was penalized for tackling receiver Kolby Floyd, setting up the Panther drive to score again. Craig pushed the ball down the field with three carries to the 1. Milton's E.J. Hurst completed the drive, increasing Milton's lead to 28-21. The Panthers' field goal was successful. Milton won its first season district game.

### Pace

Flash back to 2013 for the Pace Patriots football team. They had lost the first three games of the season until

### FOOTBALL FRIDAY

- Milton @ Navarre, 7:30 p.m.
- Jay hosts McIntosh, 7 p.m.
- Pace hosts Madison (Homecoming), 7:30 p.m.

they played the Washington Wildcats. The Patriots beat the Wildcats for Pace's first 2013 season win and a district game.

Currently 2014 for the Patriots. They have lost their first three games of the season until they played the Washington Wildcats this past Friday night, Sept. 20. The Patriots bulldozed the Wildcats for Pace's first 2014 season win, and a district win at that.

Pace captured the District 1-6A game against the Wildcats 35-18.

Anthony Johnson Jr. scored the first Patriot touchdown that set the tone for a great Patriot night. After a 59 yard run that got him within touchdown distance, Johnson pushed the ball across for the Patriots from the 1. Brett Birmingham finished the play with a successful kick.

After a 57 yard touchdown from running back Quaide Weimerskirch, Pace widened the gap 14-0. Birmingham again kicked it through the goal posts for Pace.

During the second quarter, Johnson completed his second touchdown of the night off a 24 yard run with kicker Birmingham scoring.

At halftime, the score was Pace 21, Washington 3.

The third quarter was scoreless for both teams.

The fourth and final quarter, Weimerskirch completed a touchdown from a 64 yard run followed by the extra point off of Birmingham's third successful kick of the night.

The Wildcats did attempt a fourth-quarter comeback, but Pace's Chase Lambert's deflection and resulting touchdown ended that Washington strategy.

## MIDGET PANTHERS



BECKY BONDURANT | Special to the Press Gazette

The Milton Midget Cheerleaders gained some experience on the sidelines Friday cheering for the Black and Gold. They were showing their support during Milton's win over Pensacola High.

## TIDE REPORT

10753140

### PENSACOLA TIDES

Date	Day	High Tide	High Tide	Low Tide	Low Tide
24	We	138pm	1.1	652am	0.7
25	Th	1205am	1.2	759am	0.7
26	Fr	1223am	1.4	910am	0.6
27	Sa	1250am	1.5	1027am	0.5
28	Su	124am	1.6	1152am	0.4
29	Mo	204am	1.7	114pm	0.3
30	Tu	253am	1.7	226pm	0.2

### NAVARRE BEACH TIDES

Date	Day	High Tide	High Tide	Low Tide	Low Tide
24	Su	857am	1.5	608pm	0.7
25	Mo	942am	1.4	615pm	1.0
26	Tu	1027am	1.3	612pm	1.2
27	We	1233am	1.0	1113am	1.2
28	Th	1210am	1.1	346am	1.3
29	Fr	1216am	1.2	557pm	1.3
30	Sa	1237am	1.3	1205pm	1.1
				536am	1.3
				721am	1.2
				423pm	1.3
				922am	1.0

### EAST BAY TIDES

Date	Day	High Tide	High Tide	Low Tide	Low Tide
24	We	1243am	1.3	809am	0.8
25	Th	1249am	1.4	916am	0.8
26	Fr	107am	1.7	1027am	0.7
27	Sa	134am	1.8	1144am	0.6
28	Su	208am	1.9	109pm	0.5
29	Mo	248am	2.0	231pm	0.4
30	Tu	337am	2.0	343pm	0.2

### BLACKWATER TIDES

Date	Day	High Tide	High Tide	Low Tide	Low Tide
24	We	139am	1.3	839am	0.8
25	Th	145am	1.4	735pm	1.2
26	Fr	203am	1.7	946am	0.8
27	Sa	230am	1.8	1057am	0.7
28	Su	304am	1.9	1214pm	0.6
29	Mo	344am	2.0	139pm	0.5
30	Tu	433am	2.0	301pm	0.4
				413pm	0.2

# MILTON HIGH



# PANTHERS

*Great Things are Always Happening at Milton High School!*

## CONGRATULATIONS! STUDENTS OF THE MONTH SEPTEMBER 2014



**Keidra James**

**Physical Education**



**Sirrilla Ganzy**

**Fine Arts**



**Michael Goldy**

**Education Excellence**



*Nicholas Burch*

**Foreign Language**



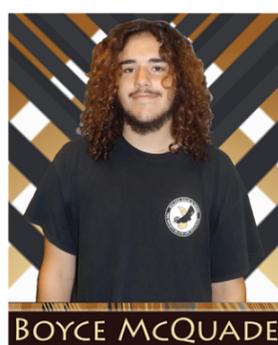
*Dillion Raben*

**Literacy**



*Lauren Henderson*

**English**



**BOYCE MCQUADE**

**Science**



*Jordan Dumas*

**Career & Technical**



*Andrew Harris*

**Mathematics**



*Hannah Morris*

**Social Studies**

### Freshmen

- Alyssa Allen
- Jazmine Brandenburg
- Mackenzie Carter
- Fatima Chami
- Ashley Collum
- Nicole Courey
- Katelynn Durham
- Brett Kaniper
- Brittney Kennedy
- Taylor Krasnosky
- Jordan Mann
- Beau Martin
- Jaden McCary
- Liseth Medina
- Alex Merritt
- Allison Miller
- Cassandra Miller
- Rantayshia Mitchell
- Sydney Moore
- Joseph Pool
- Leonardo Rivera
- Monica Roberson
- Amber Rolin
- Mckenzie Stevenson
- Zac Stokes
- Alyssa Turner

## 2014 - 2015 NEW BETA MEMBERS

### Sophomores

- Madison Coonrod
- Justin Davis
- Austin Gallagher
- Mackenzie Harnett
- Ashley McCormick
- Rachel Nation
- Jeremy Newman
- Hannah Plum
- Stephanie Rosenbarker
- Melissa Scott
- Leah Thornton
- Devin Yarbrough

### Juniors

- Paige Brown
- Jacob Chambers
- Alicen Collum
- Alexis Downs
- Meagan Flores
- Amy Fullmer
- Rebekah Jalomo
- Jessica James
- Corey Jones
- Daniel Lezcano
- Chase McDonald
- Irini Psyroukis
- Ashlyn Rhodes
- Sahilee Waitman
- Kaitlin Weatherly
- Sarah Yost

### Seniors

- Brittany Chism
- Alex McDonald
- Blake McDonald



### Important Phone Numbers

Main Office: 983-5600	Band: 983-5611
Main Office Fax: 983-5610	Football: 983-5606
Guidance: 983-5609	Chorus: 983-5613
Guidance Fax: 983-5618	Mr. Rutledge: 983-5616
Attendance: 983-5608	Athletic Fax: 983-5614
Answer Machine: 983-5658	

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## Homecoming Court 2014

- |                          |                            |
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| Cheyenne Nicole Belanger | Brittany Alyssa Ioakim     |
| Ashley Michelle Bellamy  | Samantha Shyanne Mathis    |
| Arianna Jordan Bucci     | Caitlin Mackenzie Reed     |
| Lauren Kathleen Burnseed | Hattie CT Seals            |
| Brittany Morgan Chism    | Arielle Katharine Slack    |
| Sarah Lynne Coates       | Dominique Michaela Weekley |
| Hailey Marie Draiss      | Hannah Grace Wingate       |
| Jayci Nichelle Floyd     | Alexis Jordan Worrell      |

### Class Representatives

- |                                     |                                                                                       |                                    |
|-------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| 9th Grade<br>Mollie Kathryn Maloy   |  | 10th Grade<br>Alyssa Nicole Curtis |
| 11th Grade<br>Amber Nicole Durrence |                                                                                       |                                    |

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# FWC WEEKLY REPORT

Sept. 12 - 18, 2014

Special to the Press Gazette



This report represents some events the FWC handled over the past week; however, it does not include all actions taken by the Division of Law Enforcement.

## NORTHWEST REGION

### BAY COUNTY

Officers Gore and Basford were checking local fishing areas when they checked two subjects in a vehicle who appeared nervous and were evasive with responses after being approached by the officers. Consent to search the vehicle was obtained and baggies of methamphetamine, three hydrocodone pills, a yellow pill, drug paraphernalia and synthetic marijuana were discovered. The vehicle's owner/driver took responsibility for all the items and was arrested and booked into the Bay County Jail for possession of methamphetamine, possession of synthetic marijuana and possession of drug paraphernalia.

### ESCAMBIA COUNTY

Lieutenant Berryman and Officers Miller and Cushing went on patrol in the FINCAT (Offshore Patrol Vessel). Covering more than 140 nautical miles, the crew inspected several recreational, charter and commercial vessels. One spear fisherman was issued a Federal citation for being in possession of a greater amberjack during the closed season.

Officers Miller and Cushing worked the Pensacola Fishing Bridge late Saturday night into

early Sunday morning. Officer Miller issued a citation to an individual for oversized redfish. Upon the initial contact, the individual stated that they only had catfish. An inspection of the cooler, on top of which he was cutting bait, revealed several catfish and one oversized redfish. The subject said the fish was given to him hours ago, but the fish were still moving. A few moments later, they conducted a fisheries inspection of another group of fishermen. The fishermen initially denied having any fish and quickly revealed the contents of their drink cooler, which had only drinks. When asked if there was any fish in the cooler covered by a blanket in the back of their pickup, the fishermen declared "no." One of the individuals opened and closed the cooler quickly and continued to deny having any fish. When he realized the officers would look all the way in the cooler, he admitted that he had an illegal fish. Officer Cushing issued him a citation for an oversized redfish.

### JEFFERSON COUNTY

Investigator Field and Officer Louque were on patrol in Aucilla Wildlife Management Area (WMA) and found a tree stand that had rye planted around the stand. A game camera was over the rye. On opening

day of archery season, Officers Anderson and Louque made contact with the subject sitting in the tree stand. The subject admitted to planting rye and putting peanut butter out at the stand. Two other adults and two juvenile subjects were also located sitting over rye and peanut butter in the same area. Citations and warnings were issued for hunting over bait in a management area and other management area rules.

### LEON COUNTY

Officer Louque was on patrol in western Leon County and observed black smoke coming from behind a residence. Officer Louque made contact with the subject who was burning insulation off of several large metal pipes. A citation was issued for burning prohibited materials.

## NORTH CENTRAL REGION

### DUVAL COUNTY

Officer Stowell observed several subjects catching and hiding numerous undersized fish. When the subjects were confronted by Officer Stowell, they attempted to leave the scene and denied any knowledge of the fish. Officer Stowell went to the location where he saw the subjects hiding the fish and found five undersized red drum under 12 inches and one 10-inch spotted sea trout in the mud covered with trash. All six subjects were cited for possession of undersized red drum and undersized spotted sea trout.

Investigator Izsak and Officer Stowell were on ATV patrol on City of Jacksonville property when they observed a subject dressed in camouflage

sitting on a roadway with a rifle. When the subject spotted the officers, he quickly jumped into the woods and dumped the gun. They were able to find the subject and learned that he was also hunting with his father. Officer Stowell was able to locate the father down the road. He was also dressed in all camouflage and actively hunting with a rifle. Dispatch advised that these two subjects have been cited before for hunting at night with gun and light as well as numerous other trespasses and hunting violations. The father was booked into the Duval County Jail on numerous violations including hunting on city property, contributing to the delinquency of a minor, knowingly and willfully allowing a minor to possess a firearm, attempting to take game with other than bow or crossbow during archery season and no valid hunting license. The son, who is 15 years of age, was charged with hunting on city property, possession of a firearm by someone under 16 years of age, and attempting to take game with other than a bow or crossbow. Two rifles were also seized.

On the way back to the marina after patrolling the offshore waters off Jacksonville in the offshore patrol vessel, Sea Hawk, Officers Geib, Tucker, Lieutenant Givens and Major Krause approached a commercial shrimp vessel trawling in Florida waters near the St. Johns River entrance. Trawling for shrimp at night is currently prohibited in Florida waters off Duval County. Officers Geib, Tucker and Major Krause boarded the vessel to conduct an inspection of the fishing vessel's gear and to discuss the violation of trawling in Florida waters at night. A citation was issued to the captain of the fishing vessel. No other violations were noted.

### MADISON COUNTY

Officer Dwain Mobley spoke to a group of preschoolers at the Public Library in Madison. Officer Mobley addressed the importance of wearing life jackets to the young crowd, and displayed two small alligators for the kids to see.

### SUWANNEE COUNTY

Officer Mobley was the guest speaker at a recent Kiwanis Club meeting in Live Oak. Officer Mobley spoke about recent rule changes concerning this upcoming hunting season and had two small alligators on display.

Officers Davenport, Langford, Mobley and Nichols assisted the Suwannee County Sheriff's Office with the Kiwanis Club's Annual Raft Race. The officers were tasked with controlling vessel

traffic and speed while escorting the homemade rafts along the Suwannee River. A total of seven homemade rafts competed in the race.

## NORTHEAST REGION

### VOLUSIA COUNTY

Officer Kazmierczak located in Tiger Bay WMA a ground blind that was baited with corn. On the opening day of archery season, she made contact with a bow hunter in the blind. He was cited for hunting over bait in a WMA.

Officer Yetter located a climbing stand within 15 yards of a pile of corn in Lake George WMA. On the opening day of archery season, he made contact with a bow hunter sitting in the climbing stand over the corn. The hunter was cited for hunting over bait in a WMA.

### BREVARD COUNTY

While on patrol in the Merritt Island National Wildlife Refuge on the Volusia/Brevard County line, Officer Lightsey conducted a resource inspection on a man fishing from the shoreline. When asked if he had caught any fish, the man replied that he had caught a trout earlier. When asked where the fish was, the man pointed out in the water where he said it was on a stringer. Lightsey advised the man to go get the fish. The man then stated that he had a redfish also and thought that it might be oversized, but he had not measured it yet. A measurement of the fish revealed that it was 34 1/8 inches in length, well over the legal 18-27-inch slot size for redfish. The man admitted to being deceptive about the redfish and its size. A citation was issued for possession of over the slot size for redfish.

While on patrol in Three Forks Bay WMA, Officer Lightsey was conducting resource inspections due to the alligator harvest in the area. In the early morning hours, the officer heard an airboat approaching with no lights displayed. A boating safety check was conducted alerting the officer to the fact that the operator was under the influence of alcohol. The operator was not able to perform any of the field sobriety tasks and was placed under arrest for operating a vessel while impaired. A test of the vessel operator's breath revealed .14 which is over the .08 legal limit in the State of Florida. The vessel operator was then transported to the Brevard County Jail without incident.

Investigator Trusley and Officer Cybula, were patrolling in Three Lakes WMA when they observed a subject hunting in Prairie Lakes Bay WMA. Prairie

Lakes Bay WMA was closed to hunting. Investigator Trusley and Officer Cybula conducted an investigation and determined the subject to be in violation and charged him accordingly.

### INDIAN RIVER COUNTY

While on patrol of Sebastian Inlet State Park, Officers Boyer and Rasey were dispatched to a disturbance between a male and female. After arriving on scene, it was determined that there was a verbal altercation between two intoxicated parties. Once things settled down, a taxi service was called for the two and the officers departed from the vicinity. Fifteen minutes later, another altercation erupted and FWC was called back to the scene. After speaking to witnesses and documenting evidence of a head laceration, officers arrested the female subject for battery (Domestic Violence) and disorderly conduct. She was transported to the Indian River County Jail.

### OSCEOLA COUNTY

While on ATV patrol in Prairie Lakes WMA, Officer Arendas found two hunters archery hunting. Prairie Lakes WMA does not open for archery hunting until September 26. Officer Arendas issued both hunters citations for hunting during a closed season.

## SOUTHWEST REGION

### MANATEE COUNTY

Officer Laskowski was patrolling the south Skyway fishing area for fishing activity. Officer Laskowski was watching an individual fishing when he observed him catching a shark and put it in a large bucket. Officer Laskowski approached the individual and asked to inspect his catch. The individual had three bonnethead sharks in the bucket. The individual was informed that the daily bag limit for sharks is one. The individual was issued a citation for possession of over the bag limit of sharks.

Lieutenant Ware and Officer Babauta were working the "Robo" deer in the Duette area for illegal road hunting. After a short wait, a vehicle slowed down in the road, turned around and stopped at the "Robo" deer and fired one shot. The individual was quickly apprehended after he shot at the "Robo" deer. The individual was placed under arrest and booked in to the Manatee county jail for attempting to take deer during the closed season and attempting to take wildlife from a road right-of-way.

### PASCO COUNTY

Officer Pulaski and Officer Beckman were on water patrol in the Hudson area when they observed a vessel operating without displaying the required navigational lights. After pulling alongside a vessel inspection they noticed the operator showing signs of impairment. Field Sobriety Tasks were conducted and the operator was subsequently arrested for BUI.

Officer Balfour and Officer Gaudin were on patrol in the Richloam WMA when they observed an alligator lying on the road side. They decided to conduct surveillance on the alligator from a position of concealment. While there, they observed a vehicle pass the alligator and then return. Several occupants from the vehicle then captured the alligator. A stop was conducted of the vehicle and the alligator was located. The two occupants that participated in catching the alligator were subsequently arrested and charged with unlawful possession.

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# Taking fawns from the wild bad for young deer, illegal

Special to the Press Gazette

Due to a number of reports of people taking fawn deer out of the wild, the Florida Fish and Wildlife Conservation Commission (FWC) is reminding people that the practice is potentially deadly for the fawn in addition to being illegal.

"People take the fawn, thinking they are helping, when, in fact, they are causing the deer great harm. The fawn will become imprinted with no fear of humans or dogs, which will eventually result in the death of the deer," said Jerry Shores, an FWC law enforcement investigator.

"I have also seen people give the fawns the wrong milk replacement. This too can result in the death of the fawn."

Shores said the reason people give for taking a fawn is that they believe it was abandoned by the mother. This is rarely the case. You should never remove a fawn from the woods unless it is confirmed

the mother is dead. It is common for the mother to leave the fawn hidden while she feeds a distance away.

Those who are concerned about a fawn left alone have a legal option: Anyone suspecting a fawn has been orphaned should call 888-404-FWCC (3922). That number is also the one to call to report a deer in captivity or other wildlife violation concerns.

"It is illegal to remove a fawn from the wild - plain and simple," said Shores. "We investigate all these reports, and if we find a fawn at a private dwelling, the person who seized the deer can be criminally cited."

The FWC then has to move the deer to the care of a licensed wildlife rehabilitator until the animal can be released back into the wild. The rehabbers that are licensed by FWC have over 1,000 hours caring for wildlife and are experts in raising animals with little or no imprinting, Shores noted.

# Floridians hunting deer out of state be aware of CWD laws

Special to the Press Gazette

Florida hunters planning to hunt deer, moose or elk out of state this year need to be aware of certain laws and regulations aimed at preventing chronic wasting disease (CWD) from entering our state.

CWD is a contagious neurological disease that has been found in captive and wild cervids (white-tailed deer, mule deer, moose and elk) within 22 states, two Canadian provinces and in South Korea. The disease causes degeneration of the brains of infected animals, resulting in emaciation, abnormal behavior, loss of bodily functions and death. There is no known evidence that CWD can be transmitted to livestock or humans.

The disease has been detected in New Mexico, Utah, Colorado, Wyoming, Kansas, Minnesota, Oklahoma, Montana, South Da-

kota, Nebraska, Wisconsin, Illinois, Iowa, New York, Pennsylvania, West Virginia, Michigan, Virginia, Missouri, North Dakota, Maryland, Texas, Alberta and Saskatchewan Canadian provinces, and in South Korea.

Hunters need to know that it is against the law to bring into Florida whole carcasses of any deer from any of the above-listed areas.

The purpose of this measure is to prevent CWD from being brought into the state.

The infective agent is more likely to be concentrated within the brain, eyes, spinal cord, lymph nodes, tonsils and spleen of the animal. This infective agent, called a prion, can be accidentally deposited into the environment, where it can remain for years and can infect other deer.

Many states have a prohibition in place that is

similar to Florida's.

It is OK, however, to bring into Florida deboned meat and finished taxidermy mounts, tanned hides, cleaned skulls, antlers and teeth from any of these places, as long as all soft tissue has been removed.

For more information about CWD or this rule, visit [MyFWC.com/CWD](http://MyFWC.com/CWD). The website also provides links to wildlife and health agencies with more in-depth information about the disease.

Please report deer found sick or dead of unknown causes to the CWD hotline: 866-CWD-WATCH (866-293-9282).

# 8th Annual Monarch Madness Oct. 3 and 4

Special to the Press Gazette

Join the Panhandle Butterfly House in celebrating the amazing journey of the monarch butterfly. The 8th Annual Monarch Madness Butterfly Festival will be held on Friday and Saturday, Oct. 3 and 4 from 10 a.m. to 3 p.m. and offers fun for the entire family. The Panhandle Butterfly House is located at 8581 Navarre Parkway (U.S. Highway 98) in Navarre Park just west of the Navarre Bridge.

The Panhandle Butterfly House is a certified Monarch Waystation with Monarch Watch ([www.monarchwatch.org](http://www.monarchwatch.org)), an educational, conservation and research organization at the University of Kansas. On Friday and Saturday, the entire family can enjoy strolling through the vivarium - a screened structure housing hundreds of butterflies and the plants they love.

Children can learn about the life and biology of the butterfly while earning their Junior Lepidopterist card entitling them to release a butterfly in the vivarium. Children (ages 3 and up) will be able to tag and release a monarch butterfly outdoors as part of the annual Monarch Watch.

"The tagging program is a part of a nationwide research program that



helps answer questions about the geographic origins of monarchs that reach Mexico, the timing and pace of the migration, mortality during migration, and changes in geographic distribution" said Mary Derrick, UF/IFAS Extension Santa Rosa County Agent.

Other exciting things to do will include:

- Kids can make and take fun butterfly-related crafts.

- The Monarch Market will offer many exciting butterfly-themed treasures for sale.

- The Navarre Beach Sea Turtle Conservation Center and the Navarre Beach Marine Science Station will have dynamic displays.

- Santa Rosa County Master Gardeners will provide advice on your lawn, landscape and gardens.

- Holley-Navarre Elks Lodge #2787 will be raising money for local

charities with the sale of hamburgers and hot dogs, along with snacks and soft drinks.

Admission is free but donations are encouraged and appreciated. Only through the generosity of our visitors are we able to provide the community with this wonderful outdoor science lab.

It is a wonderful opportunity to learn while having loads of fun! Monarch Madness is brought to you by the Panhandle Butterfly House with help from the Santa Rosa County Tourist Development Council, as part of the 2014 11th Anniversary Beaches to Woodlands Tour.

For more information visit our website at [www.panhandlebutterflyhouse.org](http://www.panhandlebutterflyhouse.org) or contact Mary Derrick at 623-3868 between 8 a.m. and 4:30 p.m. weekdays or via email at [maryd@santarosa.fl.gov](mailto:maryd@santarosa.fl.gov).

## Ask the Preacher

...a weekly paid column answering your questions with Biblical answers about life.



Dear Pastor Gallups, "What is Islam all about? I really don't understand it. Don't Muslims believe in Jesus, God and the Bible? Please help me with this. J.S. - Milton

Dear J. S.,

The word Islam means "submission." The connotation is that a person is truly at peace only when they have submitted to Allah. Allah is the Arabic word for "God."

Muhammad was an illiterate Arab man who lived in the 600 AD'S. He was born in Mecca. In his 40's he began to have "visions" from what he said was the angel Gabriel and the Jinns (the Arabic word for Genie or Spirit guides.) He was convinced that he was hearing from God. Read Galatians Chapter 1, verse 6, and following for God's warning about these kinds of "visions."

For the next 20 years, Muhammad repeated his stories and visions and convinced many to follow his new revelations about "truth" from God. He was rejected by the Christian and Jewish scholars of his days because of his heretical teachings. At his death, some of his top followers wrote his teachings in a book - now called the Quran. Muhammad is claimed to be the last and the greatest prophet of God.

Islam teaches that Jesus was the last prophet to the Jews but that he never died. They teach that he was "transported" to heaven. His persona rested on another man who was crucified in his place. They teach that no resurrection ever took place. They teach that Jesus is not God in the flesh and that he is not the Savior of the world or the Messiah. They teach that the Bible has been corrupted and the only true word of God is the Quran.

In short, Islam is not anything similar to Christianity. They proclaim a different Jesus, God, and Word of God. The entire religion truly was founded around the teachings of one single man. It has all the definitions and characteristics of a cult. Many scholars believe that the worldwide rise of Islam figures in to end-time prophecy. I hoped this has helped you some.

Carl Gallups is the Pastor of Hickory Hammock Baptist Church in Milton. He has a Bachelor of Science Degree from Florida State University and a Master of Divinity Degree from The New Orleans Baptist Theological Seminary. He has been the Pastor of HHBC since 1987. For 10 years he has also served as an International Youth Evangelist for the Southern Baptist Convention, preaching to multiplied thousands all over the U.S. and Canada. For more information about HHBC call - 823-8959 or 826-8951 or fax, 623 -0197. If you have a question for ASK THE PREACHER - send it to: ASK THE PREACHER, Hickory Hammock Baptist Church, 8351 Hickory Hammock Rd, Milton, FL, 32583

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Case No. 57-2012-CA-001681

**LEGAL ADVERTISING 1100**

Division

NAVY FEDERAL CREDIT UNION, STATE OF FLORIDA, DEPARTMENT OF REVENUE, LTVN FUNDING, LLC ASSIGNEE OF SEARS, LTVN FUNDING LLC, AND UNKNOWN TENANTS/OWNERS, Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on June 30, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 137, BUILDING J, COUNTRY CLUB VILLAS PHASE III, A CONDOMINIUM, ACCORDING TO THE

**LEGAL ADVERTISING 1100**

NAVY FEDERAL CREDIT UNION, STATE OF FLORIDA, DEPARTMENT OF REVENUE, LTVN FUNDING, LLC ASSIGNEE OF SEARS, LTVN FUNDING LLC, AND UNKNOWN TENANTS/OWNERS, Defendants.

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LOT 137, BUILDING J, COUNTRY CLUB VILLAS PHASE III, A CONDOMINIUM, ACCORDING TO THE

**LEGAL ADVERTISING 1100**

DECLARATION OF CONDOMINIUM, DATED NOVEMBER 15, 1982, AND RECORDED IN OFFICIAL RECORDS BOOK 609, PAGES 1 THROUGH 106, INCLUSIVE AND AMENDED IN OFFICIAL RECORDS BOOK 629, PAGES 510 THROUGH 520, INCLUSIVE, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA, TOGETHER WITH THAT SHARE OF THE COMMON ELEMENTS AND ALL APPURTENANCES TO SAID UNIT AS SET OUT AND DESCRIBED IN SAID DECLARATION OF CONDOMINIUM.

and commonly known as: 1279 REDWOOD LANE C, GULF BREEZE, FL 32563, including the building, appurtenances, and fixtures located therein, at

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public sale, to the highest and best bidder, for cash. Sales are held online at [www.santarosa.realestate.com](http://www.santarosa.realestate.com), on October 6, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 10th day of September, 2014.

By: Kari Marsland-Pettit  
Kari Marsland-Pettit  
FL Bar 730058  
Edward B. Pritchard, Esq.  
Attorney for Plaintiff

9/17 & 9/24/2014

9/1444

**LEGAL ADVERTISING 1100**

9/1446

IN THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF FLORIDA PENSACOLA DIVISION

Case No.: 3:13cv382-RV-EMT

HANCOCK BANK, Plaintiff,

vs.

STEVEN NEWBERRY a/k/a STEVEN W. NEWBERRY; and JULIE NEWBERRY a/k/a JULIE D. NEWBERRY. Defendants.

**NOTICE OF FORECLOSURE SALE**

Notice is hereby given that the undersigned, Louis A. Maygarden, III, Esq., the Special Mas-

**LEGAL ADVERTISING 1100**

ter appointed pursuant to the Final Judgment in Favor of Hancock Bank and Final Judgment of Foreclosure [Doc. 55] of the U. S. District Court for the Northern District of Florida, entered September 2, 2014 in the above-styled action, will, pursuant to the terms of the aforementioned Final Judgment, on the 15th day of October, 2014, at 11:00 a.m. CDT at the front steps of the Santa Rosa County Courthouse located at 6865 Caroline Street, Milton, Florida 32570, offer for sale and sell at public outcry to the highest and best bidder for cash, the following property situated in the County of Santa Rosa, State of Florida, to-wit: See Exhibit "A" attached hereto and made a part hereof.

**LEGAL ADVERTISING 1100**

Exhibit "A"

A parcel of land in Lot 1 of Section 41, Nathaniel Hawthorne Grant, Township 5 North, Range 29 West, according to plat of said Section as recorded in Deed Book Q at Page 151 of the records of Santa Rosa County, Florida, described as follows: Begin at a point 68 and 3/10 feet West of the Southeast corner of said Lot 1, thence North 110 and 1/2 feet; thence West 42 and 7/10 feet; thence South 110 and 1/2 feet; thence East 42 feet to Point of Beginning.

At the time of the sale, the successful bidder, other than the plaintiff, shall post with the Special Master by certified check a deposit equal to ten percent (10%) of

**LEGAL ADVERTISING 1100**

the final bid, with the balance to be paid by certified check to the Special Master within twenty-four (24) hours after the sale. The successful bidder will pay for and affix any documentary stamps or taxes required for recordation of the Special Master's Deed. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim with the Special Master within sixty (60) days after the sale. Please check with the Special Master within ten (10) days after the sale to determine whether there is additional money from the foreclosure sale.

Persons with a disability who need special accommodations must notice the individual

LEGAL ADVERTISING 1100

signed below not later than seven (7) days prior to the proceeding which is the subject of this notice to insure that reasonable accommodations are available.

WITNESS my and official seal this 12th day of September, 2014.

/s/ L. A. Maygarden, III Louis A. Maygarden, III, Esq., Special Master appointed by the U. S. District Court

For the Northern District of Florida in the above-styled action

Special Master Address Information: 226 Palafox Place, 9th Floor, Pensacola, Florida 32502 850-434-2411 tmaygarden@shellfleming.com

9/17, 9/24, 10/1, & 10/8/2014

9/1446 9/1447

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 13000744CAMXAX

BRANCH BANKING AND TRUST COMPANY, Plaintiff,

vs. WILLIAM OLSEN; VIOLETTA OLSEN, et al. Defendants

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated June 12, 2014, and entered in Case No. 13000744CAMXAX, of the Circuit Court of the First Judicial Circuit in and for SANTA ROSA County, Florida. BRANCH BANKING AND TRUST COMPANY, is Plaintiff and WILLIAM L. OLSEN; VIOLETTA OLSEN; TWIN LAKE ESTATES HOMEOWNERS ASSOCIATION, INC.; UNKNOWN TENANT #1 N/K/A PATRICIA BEIDERMAN, are defendants. The Clerk of Court will sell to the highest and best bidder for cash via the Internet at www.santarosa.realforeclose.com at 11:00 a.m., on the 9th day of October, 2014, the following described property as set forth in said Final Judgment, to wit:

LOT 37, BLOCK B, OF TWIN LAKES ESTATES, SUBDIVISION, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK D, PAGE 50 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

TOGETHER WITH 1997 FLEETCRAFT CORP. MOBILE HOMES VEHICLE IDENTIFICATION NUMBERS GAFLT35A12427HH22 AND GAFLT35B12427HH22 A N D GAFLT35C12427HH22

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@fcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 12th day of September, 2014

VAN NESS LAW FIRM, PLLC 1239 E. Newport Center Drive, Suite 110 Deerfield Beach, Florida 33442 Ph: (954) 571-2031 Fax: (954) 571-2033 PRIMARY EMAIL: Pleadings@vanlawfirm.com

/s/ Mark C. Elia Mark C. Elia, Esq. Florida Bar #: 695734 E m a i l : MCElia@vanlawfirm.com

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

9/17 & 9/24/2014 9/1447 9/1448

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL ACTION

CASE NO. 57-2014-CA-000212 DIVISION: WELLS FARGO BANK, N.A.,

LEGAL ADVERTISING 1100

Plaintiff, vs. WILLARD HELM, et al. Defendant(s).

NOTICE OF RE-SCHEDULED FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated September 5, 2014 and entered in Case No. 57-2014-CA-000212 of the Circuit Court of the First Judicial Circuit in and for SANTA ROSA County, Florida wherein WELLS FARGO BANK, N.A., is the Plaintiff and WILLARD HELM; FRANCES HELM; are the Defendants. The Clerk of the Court, Donald C. Spencer will sell to the highest and best bidder for cash at 11:00AM, on the 17th day of October, 2014, the following described property as set forth in said Final Judgment:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 84 DEGREES 53 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE THEREOF 48.53 FEET TO THE APPARENT EASTERLY RIGHT OF WAY LINE OF WOLF ROAD, THENCE GO NORTH 02 DEGREES 09 MINUTES 08 SECONDS EAST ALONG SAID APPARENT RIGHT OF WAY LINE 59.72 FEET TO THE APPARENT SOUTHERLY RIGHT OF WAY LINE OF RED BAXLEY ROAD AND THE POINT OF BEGINNING; THENCE GO NORTH 82 DEGREES 42 MINUTES 00 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 92.74 FEET; THENCE GO SOUTH 04 DEGREES 38 MINUTES 55 SECONDS EAST 420.00 FEET; THENCE GO SOUTH 84 DEGREES 53 MINUTES 47 SECONDS WEST 142.36 FEET TO THE AFORESAID EASTERLY RIGHT OF WAY LINE; THENCE GO NORTH 02 DEGREES 09 MINUTES 08 SECONDS EAST ALONG SAID RIGHT OF WAY LINE 419.80 FEET TO THE POINT OF BEGINNING.

A/K/A 6300 WOLFE ROAD, MILTON, FL 32570-9218

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L. P.O. Box 25018 Tampa, Florida 33622-5018 (813) 251-4766

By: Matthew Wolf MATTHEW WOLF Florida Bar No. 92611

\*\*See Americans with Disabilities Act \*\*See Americans with Disabilities Act\*\* "If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@fcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

9/17 & 9/24/2014 9/1448 9/1482

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 572013CA001150CAAXM X

MORTGAGE INVESTORS CORPORATION Plaintiff(s),

vs. ROGER A. CLARK; et al., Defendant(s).

NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN that Sale will be made pursuant to a Final Judgment. Final Judgment was awarded on May 15, 2014 in Civil Case No. 572013CA001150CAAXMX, of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein,

LEGAL ADVERTISING 1100

MORTGAGE INVESTORS CORPORATION is the Plaintiff, and, ROGER A. CLARK; EMILY CLARK; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; AND UNKNOWN TENANT(S) IN POSSESSION are Defendants.

The clerk of the court, Donald Spencer, will sell to the highest bidder for cash at 11:00 A.M. Central Standard Time on October 1, 2014 online at www.santarosa.realforeclose.com the following described real property as set forth in said Final summary Judgment, to wit:

LOT 3, BLOCK 249, HOLLEY BY THE SEA, A SUBDIVISION OF A PORTION OF SECTION 3, 4, 10, 11, 12, 13, 14, 15, 22 AND 24, TOWNSHIP 2 SOUTH, RANGE 27 WEST AND SECTIONS 18 AND 19, TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY FLORIDA, AS RECORDED IN PLAT BOOK B, PAGE 155 (1-20), OF THE PUBLIC RECORDS OF SAID COUNTY.

Property Address: 1992 ANCHOR DRIVE, NAVARRE FL 32566

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 17th day of September, 2014.

Aldridge | Connors, LLP Attorney for Plaintiff(s) 1615 South Congress Avenue Suite 200 Delray Beach, FL 33445 Phone: 561.392.6391 Fax: 561.392.6965 Primary E-Mail: ServiceMail@aclawllp.com

BY: Nalini Singh Nalini Singh Fla. Bar 43700

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850) 982-0602, ADA.SantaRosa@fcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

9/20 & 9/24/2014 9/1482 9/1483

The following units and the contents therein will be disposed of on the grounds of Dogwood Storage, 6075 Dogwood Dr, Milton, FL 32570 at 3:00pm on Oct. 9, 2014 to satisfy a lien on the unit for unpaid rent and other fees accrued due to non-payment by tenant.

#71 Dallas Mock #63 Eboni Parker #319 P. Schnieber #308 Laura Dahlberg #103 Laura Dahlberg #206 Frances Debillio

9/20 & 9/24/2014 9/1483 9/1484

Notice of public sale. Starr's Auto Repair INC. gives notice of foreclosure of lien and intent to sell these vehicles on 10/13/2014, 8:30 am at 8183 Navarre Parkway, Navarre, FL 32566-6941, pursuant to subsection 713.78 and/or other Florida Statutes. Starr's Auto Repair INC. reserves the right to accept or reject any and/or all bids.

1FTCR10A07UB40516 1996 FORD

9/24 & 10/1/2014 9/1484 9/1485

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2013-CA-000373 Division: A

BAYVIEW LOAN SERVING, LLC Plaintiff,

vs. UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF LEAMON L. ANDERSON, DECEASED, JERREL ANDERSON, AS KNOWN HEIR OF THE ESTATE OF LEAMON L. ANDERSON, DECEASED AND UNKNOWN TENANTS/OWNERS, Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment entered in this cause on July 17, 2014, in the Circuit Court of Santa

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Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

PARCEL A: BEGIN AT THE SOUTHERNMOST CORNER OF LOT 80 OF SANDPIPER VILLAGE UNIT NO 1 AS RECORDED IN PLAT BOOK C AT PAGE 160 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA, SAID POINT BEING OF THE EAST-ERLY RIGHT-OF-WAY LINE OF SANIBEL LANE (60 FOOT RIGHT-OF-WAY); THENCE GO NORTHERLY ALONG THE E A S T E R L Y RIGHT-OF-WAY LINE OF SAID SANIBEL LANCE AND ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 220.69 FEET (DELTA ANGLE = 31 DEGREES 40 MINUTES 30 SECONDS, CHORD BEARING AND DISTANCE = NORTH 04 DEGREES 29 MINUTES 44 SECONDS EAST - 120.46 FEET), AN ARC DISTANCE OF 122.00 FEET TO A POINT OF TANGENCY; THENCE GO NORTH 20 DEGREES 19 MINUTES 59 SECONDS EAST ALONG THE E A S T E R L Y RIGHT-OF-WAY LINE OF SAID SANIBEL LANE, A DISTANCE OF 17.69 FEET; THENCE GO SOUTH 82 DEGREES 45 MINUTES 23 SECONDS EAST; A DISTANCE OF 156.96 FEET TO THE EAST-ERMOST CORNER OF LOT 80 OF SAID SUBDIVISION, SAID POINT BEING ON THE CENTERLINE OF A 100 FOOT WIDE GULF POWER EASEMENT; THENCE GO SOUTH 55 DEGREES 41 MINUTES 29 SECONDS WEST ALONG THE SOUTHEAST LINE OF LOT 80 OF SAID SUBDIVISION AND ALONG THE CENTERLINE OF SAID 100 FEET WIDE GULF POWER EASEMENT, A DISTANCE OF 207.37 FEET TO THE POINT OF BEGINNING; BEING A PORTION OF LOT 80, SANDPIPER VILLAGE UNIT NO 1 AS RECORDED IN PLAT BOOK C AT PAGE 160, LYING IN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 29 WEST, SANTA ROSA COUNTY.

and commonly known as: 1162 SANIBEL LN, GULF BREEZE, FL 32563; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 11th day of September, 2014.

By: Ashley Simon Ashley L. Simon FL Bar 064472 Attorney for Plaintiff

Invoice to: Edward B. Pritchard (813) 229-0900 x1309 Kass Shuler, PA. P.O. Box 800 Tampa, FL 33601-0800 ForeclosureService@kass-law.com Please fax a first insertion and costs of publishing to 813-229-3323, Attention: Foreclosure Department.

9/24 & 10/1/2014 9/1485 9/1486

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2013-CA-000373 Division: A

BAYVIEW LOAN SERVING, LLC Plaintiff,

vs. UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF LEAMON L. ANDERSON, DECEASED, JERREL ANDERSON, AS KNOWN HEIR OF THE ESTATE OF LEAMON L. ANDERSON, DECEASED AND UNKNOWN TENANTS/OWNERS, Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment entered in this cause on September 2, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 4, BLOCK B OF GENESIS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK G, PAGE(S) 86,

LEGAL ADVERTISING 1100

OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 3939 OMEGA ST, PACE, FL 32571; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com on October 16, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 11th day of September, 2014.

By: Ashley Simon Ashley L. Simon FL Bar 064472 Attorney for Plaintiff

Invoice to: Edward B. Pritchard (813) 229-0900 x1309 Kass Shuler, PA. P.O. Box 800 Tampa, FL 33601-0800 ForeclosureService@kass-law.com Please fax a first insertion and costs of publishing to 813-229-3323, Attention: Foreclosure Department.

9/24 & 10/1/2014 9/1486 9/1488

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE No. 11001198CAMXAX

CLEARVUE OPPORTUNITY XXVI, LLC, PLAINTIFF,

vs. VIRGIE JOSEPHINE LAY, ET AL. DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated September 10, 2014 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on October 10, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

LOT 10, BLOCK 7, SECOND ADDITION TO SKYLINE HEIGHTS, A SUBDIVISION OF SECTION 28, TOWNSHIP 2 NORTH RANGE 28 WEST SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK "B" AT PAGE 69, OF THE RECORDS OF SAID COUNTY.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

Dated this 11th day of September, 2014.

By: Ashley Simon Ashley L. Simon FL Bar 064472 Attorney for Plaintiff

Invoice to: Edward B. Pritchard (813) 229-0900 x1309 Kass Shuler, PA. P.O. Box 800 Tampa, FL 33601-0800 ForeclosureService@kass-law.com Please fax a first insertion and costs of publishing to 813-229-3323, Attention: Foreclosure Department.

9/24 & 10/1/2014 9/1485 9/1486

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2013-CA-000373 Division: A

BAYVIEW LOAN SERVING, LLC Plaintiff,

vs. UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF LEAMON L. ANDERSON, DECEASED, JERREL ANDERSON, AS KNOWN HEIR OF THE ESTATE OF LEAMON L. ANDERSON, DECEASED AND UNKNOWN TENANTS/OWNERS, Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment entered in this cause on September 2, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 4, BLOCK B OF GENESIS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK G, PAGE(S) 86,

LEGAL ADVERTISING 1100

Wife; Key Bank, NA; Unknown Parties in Possession #1, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants Defendant(s).

NOTICE OF SALE

Notice is hereby given that, pursuant to the Summary Final Judgment of Foreclosure entered on March 31, 2014, and the Order Rescheduling Foreclosure Sale entered on July 08, 2014, in this cause, in the Circuit Court of Santa Rosa County, Florida, the clerk shall sell the property situated in Santa Rosa County, Florida, described as:

LOT 8, BLOCK "A", CRYSTAL CREEK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK "D", PAGE 89, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

a/k/a 5292 CRYSTAL CREEK DR., PACE, FL 32571-9073

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com, on October 09, 2014 beginning at 11:00 AM.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds.

Dated at St. Petersburg, Florida, this 18th day of September, 2014.

Douglas C. Zahm, P.A. Designated Email Address: efilung@dczahm.com 12425 28th Street North, Suite 200 St. Petersburg, FL 33716 Telephone No. (727) 536-4911 Attorney for the Plaintiff

By: TARA MCDONALD FBN 43941

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@fcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

9/24 \* 10/1/2014 9/1491 9/1493

PACE SELF STORAGE AUCTION: 4964 Highway 90, Suite A, Pace, FL 32571. Unit # 19 - James Unit # 197 - Wilson, Unit # CC - 5 - White, Unit # CC - 12 - Patterson, sold on October 8, 2014 (Wed.) at 9:00a.m. Sharp call to make sure still on schedule.

Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@fcourt s1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 18th day of September, 2014

\*Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com\*

SHAPIRO, FISHMAN & GACHE, LLP Attorneys for Plaintiff 4630 Woodland Corporate Blvd., Ste 100 Tampa, FL 33614 Telephone: (813) 880-8888 Fax: (813) 880-8800 For Email Service Only: SFGTampaService@logs.com For all other inquiries: mjrodriguez@logs.com

By: Matthew J. Rodriguez Matthew J. Rodriguez, Esq. FL Bar # 100962

Pursuant to the Fair Debt Collections Practices Act, you are advised that this office may be deemed a debt collector and any information obtained may be used for that purpose.

9/24 & 10/1/2014 9/1489 9/1491

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 57-2012-CA-000161

FIDELITY BANK Plaintiff,

v. VANDER A. HASTY; LUCINDA T. HASTY; AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANT(S), WHO (IS/ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PAR-

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TIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, SPOUSES, OR OTHER CLAIMANTS; REGIONS BANK Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Summary Final Judgment of Foreclosure entered on March 31, 2014, and the Order Rescheduling Foreclosure Sale entered on July 08, 2014, in this cause, in the Circuit Court of Santa Rosa County, Florida, the clerk shall sell the property situated in Santa Rosa County, Florida, described as:

LOT 8, BLOCK "A", CRYSTAL CREEK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK "D", PAGE 89, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

a/k/a 5292 CRYSTAL CREEK DR., PACE, FL 32571-9073

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com, on October 09, 2014 beginning at 11:00 AM.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds.

Dated at St. Petersburg, Florida, this 18th day of September, 2014.

Douglas C. Zahm, P.A. Designated Email Address: efilung@dczahm.com 12425 28th Street North, Suite 200 St. Petersburg, FL 33716 Telephone No. (727) 536-4911 Attorney for the Plaintiff

By: TARA MCDONALD FBN 43941

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@fcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

9/24 \* 10/1/2014 9/1491 9/1493

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**1100**  
GACHÉ, LLP  
Attorneys for Plaintiff  
4630 Woodland Corporate Blvd., Ste 100  
Tampa, FL 33614  
Telephone: (813) 880-8888  
Fax: (813) 880-8800  
For Email Service Only: SFGTampaService@logs.com  
For all other inquiries: mjrodriguez@logs.com

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**1100**  
ties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grant-ees, or Other Claimants; Unknown Parties in Possession #2, if living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grant-ees, or Other Claimants Defendant(s).

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**1100**  
TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK G, PAGE 59, OF THE PUBLIC RECORDS OF SAID COUNTY.

**LEGAL ADVERTISING**  
**1100**  
designates its primary email address for the purposes of email service as: SFGTampaService@logs.com\*  
SHAPIRO, FISHMAN & GACHÉ, LLP  
Attorneys for Plaintiff  
4630 Woodland Corporate Blvd., Ste 100  
Tampa, FL 33614  
Telephone: (813) 880-8888  
Fax: (813) 880-8800  
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SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 28 WEST, RECORDED IN PLAT BOOK B, PAGE 50, OF THE RECORDS OF SANTA ROSA COUNTY, FLORIDA.

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has been filed against you and you are required to file a copy of your written defenses, if any, to it on Casey Jernigan King, McCalla Raymer, LLC, 225 E. Robinson St. Suite 660, Orlando, FL 32801 and file the original with the Clerk of the above-styled Court on or before 30 days from the first publication, otherwise a Judgment may be entered against you for the relief demanded in the Complaint.

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WITNESS my hand and seal of said Court on the 10th day of September, 2014  
Donald C. Spencer  
CLERK OF THE CIRCUIT COURT  
As Clerk of the Court  
Circuit Court Seal

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By: Brandy Norris  
Deputy Clerk

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA IN AND FOR SANTA ROSA COUNTY GENERAL JURISDICTION DIVISION

Pursuant to the Fair Debt Collections Practices Act, you are advised that this office may be deemed a debt collector and any information obtained may be used for that purpose.

**NOTICE OF SALE**  
NOTICE IS HEREBY GIVEN pursuant to order rescheduling foreclosure sale or Final Judgment, entered in Civil Case No. 2012-CA-001719 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Nationalstar Mortgage LLC, Plaintiff and Steven J. Farkas and Veronica R. Farkas, as Joint Tenants are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT 11:00 A.M. CENTRAL STANDARD TIME on October 16, 2014, the following described property as set forth in said Final Judgment, to-wit:

**Court Administration, ADA Liaison**  
Santa Rosa County  
6865 Caroline Street  
Milton, FL 32570  
Phone (850) 623-3159  
Fax (850) 982-0602  
ADA.SantaRosa@fcourt.s1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 18th day of September, 2014  
\*Pursuant to Fla. R. Jud. Adm. 2.516(b)(1)(A), Plaintiff's counsel hereby

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA IN AND FOR SANTA ROSA COUNTY GENERAL JURISDICTION DIVISION

CASE NO. 14000562CAMXAX  
BRANCH BANKING AND TRUST COMPANY, Plaintiff,

vs.  
LAWRENCE S. LEMOINE, MEGAN K. LEMOINE, BRANCH BANKING AND TRUST COMPANY, UNKNOWN TENANT IN POSSESSION 1, UNKNOWN TENANT IN POSSESSION 2, Defendants,

**NOTICE OF ACTION**  
To: LAWRENCE S. LEMOINE, 6311 SHADY LANE, MILTON, FL 32570  
MEGAN K. LEMOINE, 6311 SHADY LANE, MILTON, FL 32570  
LAST KNOWN ADDRESS STATED, CURRENT RESIDENCE UNKNOWN  
YOU ARE HEREBY NOTIFIED that an action to foreclose Mortgage covering the following real and personal property described as follows, to-wit:

9/24 & 10/1/2014  
9/1490  
9/1492

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL DIVISION

Case #:  
2012-CA-001719

Nationstar Mortgage LLC Plaintiff,

vs.  
Steven J. Farkas and Veronica R. Farkas, as Joint Tenants; Unknown Spouse of Steven J. Farkas; Unknown Spouse of Veronica R. Farkas; Unknown Parties in Possession #1, If living, and all Unknown Parties

9/24 & 10/1/2014  
9/1490  
9/1492

9/17 & 9/24/2014  
9/1445

9/1445

9/1445

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL DIVISION

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Wednesday • September 24, 2014

FREE EDITION - TAKE ONE

**BUSINESS REVIEW: MATTRESS DEPOT**



AARON LITTLE | Press Gazette

Ann Pye is the manager of Mattress Depot's Milton location.

**Mattress Depot helps SRC residents with a good night's sleep**

By AARON LITTLE  
623-2120  
alittle@spressgazette.com

The Mattress Depot, in the Six Flags Shopping Center next to Hungry Howie's, is moving today to 6406 U.S. 90, across from Goodyear Tires. Karl Robinson, owner of the Milton Mattress Depot, said, "I want to let everyone know we're moving right down the road. We've been successful, but now we'll get more first-hand exposure."

Robinson said the proper fit is the key for the right mattress. The manager of his Milton location, Ann Pye (pictured), said she can find the right customer's fit within trying out three mattresses. It's all about asking questions, she said. Together, they provide a variety of mattresses with a strong sense of customer care to keep Santa Rosa County residents sleeping easy. The store is wall-to-wall mattresses. Robinson said

he has 35 to 40 in the store. Brands include Sealy, Simmons, Tempur-Pedic and Bed Boss. Mattress Depot also sells adjustable bases, he said, for those with various medical concerns like a bad back or arthritis. If for whatever reason a mattress doesn't work out, Robinson said Mattress Depot has a 60-day comfort guarantee on everything they sell. Pye, manager for two years at the Milton store and 10 years in mattress sales, said she's

worked with a lot of different companies, and this one is honest. "It's good, old-fashioned service," she said. Speaking to a customer, she said, "It's really what feels better to you. I'll try to get you the best price I possibly can." Pye said, "You can see the physical difference in a person. If they nod off, it's the right mattress for them." Once a customer has a mattress picked out, Robinson said he can sometimes do same-day delivery and the majority

of the time can handle next-day delivery. Robinson said he's delivered mattresses himself after work. When customers ask about delivery, Robinson said he's asked, "How about now?" "We try to accommodate your needs," he said. Mattress Depot has all the benefits, according to Robinson, of having a wide selection while dealing on the local level. "We have the benefit of small-town mentality, a connection to the community," he said.

**CONSUMER REPORTS**

**5 hot kitchen trends to try in your home this year**

Gray walls and counters, beverage centers, distressed wood and appliances in orange, turquoise and other cheery colors are big design trends in kitchens, according to ShopSmart, the shopping magazine from the publisher of Consumer Reports. Check out those hot looks:

- **Shades of gray.** All-white kitchens have been the rage in recent years. They're still popular, but more designers are shaking things up by using grays and beiges (or "greige," a combo of the two), according to the National Kitchen & Bath Association's 2014 Kitchen & Bath Style Report. Those neutrals look crisp and classic on their own and blend well with many other colors. Get the look without remodeling. One of the easiest ways to give your kitchen a cool and modern vibe is to paint the walls, backsplash or cabinets a neutral shade of gray. But you have to do it right, or gray can end up giving your kitchen a chilly, industrial look. One way to

warm things up is to pair gray with wood tones or energetic accent colors such as red, orange or yellow. And be sure to choose a semigloss paint, which is the perfect finish for a kitchen because it's easy to clean.

- **Built-in charging stations.** With more people downloading recipes, using FaceTime with friends and reading their morning news on a tablet, the kitchen has become a hub for electronic devices. That has led to the rise of cleverly concealed charging stations showing up in drawers, utility closets or cabinets with built-in electrical outlets and USB ports. Get the look without remodeling. To keep a tangle of cords from messing up your countertops, ShopSmart suggests looking for a freestanding multidevice charging station that looks nice when left out or that can be tucked into a cabinet. Or consider an electrical outlet with a built-in USB port, about \$20 at amazon.com. When installed on a backsplash,



SPECIAL TO THE MIRROR

ShopSmart, the shopping magazine from the publisher of Consumer Reports, suggests putting outlets under a kitchen shelf to create a tucked-away charging station.

those outlets let you charge your phone or tablet while using the blender.

- **Distressed wood flooring.** Traditional kitchen flooring — tile, laminate and vinyl — still has its fans, but hardwood floors are becoming more widely used in open-plan kitchens. They create a warm, seamless look between living areas.

What's new is that designers are using hand-scraped, grooved and other distressed floors because their dents and dings conceal wear and tear.

- **Beverage centers.** For people who entertain a lot, creating a designated spot where guests can hang out and help themselves to coffee, cocktails and more is catching on. It can be anything from a simple coffee station to the works — liquor cabinet, wine chiller, ice maker, sink, built-in coffee maker or espresso machine and cabinets for mugs, glasses and supplies. Get the look without remodeling. If you have space, add a pretty armoire to house wine racks, glasses and coffee fixings. Or park a freestanding coffee maker

on a counter with wall-mounted coffee mugs above it.

- **Colorful appliances.** Move over, stainless; ShopSmart says it is seeing a lot more colorful appliance finishes. The latest design shows, including the spring 2014 Architectural Digest Home Design Show in New York, were ablaze with dishwashers, ranges, range hoods and refrigerators in vibrant hues from high-end manufacturers. Bertazzoni, based in Italy, says that 10 percent of its appliances are sold in bold colors, including an eye-popping orange. Big Chill, based in Colorado, offers more than 200 bright and cheery colors on its retro-style appliances. And Miele recently unveiled a subtle shade called Truffle Brown. Sounds yummy! Get the look without remodeling. Keep the expensive stuff — cabinets, counters, major appliances — in neutral shades and inject color with easy, affordable accents such as canisters, place mats and small appliances.

**THE VILLAGE IDIOT**

# Invasion of the privacy snatchers

By **JIM MULLEN**  
Special to The Mirror

I have made it devilishly hard for hackers to steal nude pictures of me off my computer — by not taking any. It's so much simpler than trying to remember a big, long password and trying to keep the photos private.

"Even if you had nude pictures, no one in their right mind would hack them," Sue said. "Every time we go through security at the airport, I can hear the TSA people vomiting in the back room. They want to put you on the 'no fly' list so they don't ever have to see your cellulite again. It's like you're hoarding the stuff."

"Don't you think that at the end of a long day, the TSA workers probably go home and look at pictures of fully dressed people? Who would be surprised to find out they have a stash of L.L. Bean catalogs under their mattresses? But then, maybe we're the perverted ones. It seems that you and I are the only people on the planet who don't have nude pictures of ourselves on our computers."

"Speak for yourself." "What?" "Just kidding. I guess something's wrong with us," she said. "We're always wearing clothes. All we've got is pictures of ourselves on vacation wearing clothes, in family pictures wearing clothes, at weddings, reunions and funerals, all the time wearing clothes. What were we thinking? If a funeral isn't a good time to strip down and let it all hang out, when is?"

"Me, I wonder why anyone would spend all that time trying to break into a celebrity's computer to look at nude pictures when they could just hack a few bucks from someone's Home Depot account and go to a Miley Cyrus concert. Hacking to find nude photos seems like a lot of work for a lot of nothing. What kind of people have that much free time? Inmates? Mental patients? Members of Congress? But then, I repeat myself.

"And it's not as if they were selling the pictures,"

I continued. "They passed them along for free. That's the part that has the celebrities most upset, I'll bet. No doubt they had planned to sell the pics themselves and give the money to charity."

"Remember when you used to have to send your film out to get it developed?" Sue asked. "Maybe that's why there are so many nude pictures floating around. Now every phone is a camera. You have to wonder — how long will it be before every refrigerator is a camera? Every toaster? Every TV set? Every steering wheel? One day you'll go downstairs to get a midnight snack and the next thing you know, there will be a picture of you on Facebook in your birthday suit."

She was painting a pretty horrible picture of the future. But she's right — what came first, cat videos or cellphones with cameras? Now they make inexpensive cameras you can put on your cat. Or your teenager. Or your husband. They can put them on personal drones and catch you sunbathing in the backyard. Of course, so can Google Earth.

I called a friend in another state once, and while we were talking, I zoomed in on his house from Google's Street View and asked him whose gray car was sitting in his driveway. I read him the license plate number.

I thought he was going to have a stroke. You would have thought I had just posted nude pictures of him on the Internet.

"It's just a car," I said. "Your neighbors can see it; it's not like it's private. People can see you in it when you drive to the grocery store. What's the big deal?"

But it was a big deal to him: an invasion of his privacy, and I was the invader. The really odd thing is that I hadn't seen this guy in 20 years. We met again on Facebook. He posts pictures of everything that happens in his family — every birthday, almost every meal.

I wonder if it's his privacy that I invaded, or his publicity.

Contact Jim Mullen at [JimMullenBooks.com](http://JimMullenBooks.com).

**GARFIELD**



**STIR IT UP! BY MARIALISA CALTA**

# World's best cake? Yes!

Some months ago, Paul Lowe, aka "Sweet Paul," an Oslo-born cooking and crafting enthusiast, came out with a book called "Eat & Make." It offers slightly wacky DIY crafting projects (a bouquet made of coffee filters, a lamp made from a punch bowl) and spectacular recipes.

I decided to start at the beginning and cook my way through the book, and was smitten by the baked doughnuts, the breakfast pizza with pancetta and eggs, and the feta and lemon dip. But before I even made it through the "morning" and "brunch" chapters, a recipe toward the end of the book kept catching my eye: the World's Best Cake.

According to Lowe, a few years ago, this cake was voted "Verdens Beste" (World's Best) and given the title of the National Cake of Norway. At ArcticGrub.com, I found this bit of history: It was known as "Kongekaka" ("King's Cake") until the 1930s, when Hulda Ottestad, a cafe owner in Kvaefjord, in northern Norway, bought the recipe and began baking it under the name "Kvaefjordkake." The town is known for its potatoes and strawberries. And, apparently, cake.

"You may be skeptical of its superiority since it isn't iced as are many American cakes," Lowe writes. I was actually made skeptical by the photograph, which showed two layers of ordinary-looking yellow cake with an oozy white filling and a lumpy beige top layer. Since "Eat & Make" is characterized by fabulous food photos, I was puzzled as to why the World's Best Cake looked a bit unappealing.

But the yellow cake turned out to be a rich, spongy confection; the oozy filling was whipped cream; and the lumpy beige top was revealed as meringue studded with sliced almonds. It's hard to argue with whipped cream, meringue and almonds.

I made the cake on what might have been the hottest and most humid day of the summer, and disaster ensued. Pools of liquid began speckling the meringue as it sat sweating in the heat. The whipped cream separated. To save the cake, I actually installed an old air-conditioning window unit and kept the cake locked in the one cool room in the house until it was time to serve it. I vowed not to print the recipe until cooler weather was upon us.

So: Do not make this cake on a hot and humid day, unless you have air-conditioning. But DO make it. If berries are in season, use them to garnish the cake. If they are not, serve it as is.

This cake has converted friends of mine who say they like only chocolate cake, or who swear that they don't like cake at all. Truly, no one can resist. It's not called "Verdens Beste" for nothing!



MARIALISA CALTA

Layers of sponge cake, almond-studded meringue and whipped cream take the cake, and the title of "World's Best."

**WORLD'S BEST CAKE**

- 10 1/2 tablespoons unsalted butter, softened
  - 1 2/3 cups granulated sugar, divided
  - 1 1/3 cups unbleached all-purpose flour
  - 1 teaspoon baking powder
  - Pinch of salt
  - 5 large eggs, separated
  - 1/3 cup whole milk
  - 6 tablespoons sliced almonds
  - 1 cup heavy cream
  - 1/2 vanilla bean or 3/4 teaspoon pure vanilla extract
  - Fresh raspberries, blueberries or strawberries (stemmed and sliced) for garnish (optional)
- Center a rack in the middle of the oven and preheat the oven to 350 degrees. Line two (8-inch) round metal cake pans with baking parchment.
- Beat the butter and 2/3 cup of the sugar in a large bowl with an electric mixer until light and creamy, about 3 minutes. Add the flour, baking powder and salt; mix well on low speed. Mix in the egg yolks and milk. Scrape the batter evenly into the baking pans.
- In a large, dry, clean bowl, beat

the egg whites and the remaining 1 cup sugar to stiff peaks. Spread half of the meringue over the batter in one pan and the other half on the other. Divide the sliced almonds; sprinkle 3 tablespoons over the meringue on one cake and 3 tablespoons over the other.

Bake for 30 to 35 minutes, or until the meringue is golden brown and puffed. Cool on a wire rack in the pan. When cool, quickly invert each cake onto a plate and peel off the parchment. Quickly turn meringue-side up.

About an hour before serving, pour the cream into the bowl of a mixer and scrape in the vanilla seeds (if using), discarding the pod. Or add the vanilla extract. Beat until stiff peaks form.

Frost one layer with the whipped cream, then place the second layer (meringue-side up) on top. Let it sit for 1 hour in the fridge before serving. Slice and spoon berries (if using) over each piece.

Recipe adapted from "Sweet Paul Eat & Make: Charming Recipes and Kitchen Crafts You Will Love" by Paul Lowe; Houghton Mifflin Harcourt, 2014.

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ANNOUNCEMENTS

9/1444

IN THE COUNTY CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2012-CA-001681

**LEGAL ADVERTISING 1100**

Division

NAVY FEDERAL CREDIT UNION Plaintiff,

vs.

UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF MARGARET C. CONLON A/K/A MARGARET CLARK CONLON, DECEASED, MELANIE C. DOYLE, KNOWN HEIR OF THE ESTATE OF MARGARET C. CONLON A/K/A MARGARET CLARK CONLON, DECEASED, TROY W. CONLON, KNOWN HEIR OF THE ESTATE OF MARGARET C. CONLON A/K/A MARGARET CLARK CONLON, DECEASED,

NAVY FEDERAL CREDIT UNION, STATE OF FLORIDA, DEPARTMENT OF REVENUE, LTVN FUNDING, LLC ASSIGNEE OF SEARS, LTVN FUNDING LLC, AND UNKNOWN TENANTS/OWNERS, Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on June 30, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 137, BUILDING J, COUNTRY CLUB VILLAS PHASE III, A CONDOMINIUM, ACCORDING TO THE

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DECLARATION OF CONDOMINIUM, DATED NOVEMBER 15, 1982, AND RECORDED IN OFFICIAL RECORDS BOOK 609, PAGES 1 THROUGH 106, INCLUSIVE AND AMENDED IN OFFICIAL RECORDS BOOK 629, PAGES 510 THROUGH 520, INCLUSIVE, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA, TOGETHER WITH THAT SHARE OF THE COMMON ELEMENTS AND ALL APPURTENANCES TO SAID UNIT AS SET OUT AND DESCRIBED IN SAID DECLARATION OF CONDOMINIUM.

and commonly known as: 1279 REDWOOD LANE C, GULF BREEZE, FL 32563, including the building, appurtenances, and fixtures located therein, at

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public sale, to the highest and best bidder, for cash. Sales are held online at [www.santarosa.realestate.com](http://www.santarosa.realestate.com), on October 6, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 10th day of September, 2014.

By: Kari Marsland-Pettit Kari Marsland-Pettit FL Bar 730058 Edward B. Pritchard, Esq. Attorney for Plaintiff

9/17 & 9/24/2014

9/1444

**LEGAL ADVERTISING 1100**

9/1446

IN THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF FLORIDA PENSACOLA DIVISION

Case No.: 3:13cv382-RV-EMT

HANCOCK BANK, Plaintiff,

vs.

STEVEN NEWBERRY a/k/a STEVEN W. NEWBERRY, and JULIE NEWBERRY a/k/a JULIE D. NEWBERRY, Defendants.

**NOTICE OF FORECLOSURE SALE**

Notice is hereby given that the undersigned, Louis A. Maygarden, III, Esq., the Special Mas-

**LEGAL ADVERTISING 1100**

ter appointed pursuant to the Final Judgment in Favor of Hancock Bank and Final Judgment of Foreclosure [Doc. 55] of the U. S. District Court for the Northern District of Florida, entered September 2, 2014 in the above-styled action, will, pursuant to the terms of the aforementioned Final Judgment, on the 15th day of October, 2014, at 11:00 a.m. CDT at the front steps of the Santa Rosa County Courthouse located at 6865 Caroline Street, Milton, Florida 32570, offer for sale and sell at public outcry to the highest and best bidder for cash, the following property situated in the County of Santa Rosa, State of Florida, to-wit: See Exhibit "A" attached hereto and made a part hereof.

At the time of the sale, the successful bidder, other than the plaintiff, shall post with the Special Master by certified check a deposit equal to ten percent (10%) of

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Exhibit "A"

A parcel of land in Lot 1 of Section 41, Nathaniel Hawthorne Grant, Township 5 North, Range 29 West, according to plat of said Section as recorded in Deed Book Q at Page 151 of the records of Santa Rosa County, Florida, described as follows: Begin at a point 68 and 3/10 feet West of the Southeast corner of said Lot 1, thence North 110 and 1/2 feet; thence West 42 and 7/10 feet; thence South 110 and 1/2 feet; thence East 42 feet to Point of Beginning.

Persons with a disability who need special accommodations must notice the individual

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the final bid, with the balance to be paid by certified check to the Special Master within twenty-four (24) hours after the sale. The successful bidder will pay for and affix any documentary stamps or taxes required for recordation of the Special Master's Deed. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim with the Special Master within sixty (60) days after the sale. Please check with the Special Master within ten (10) days after the sale to determine whether there is additional money from the foreclosure sale.

**LEGAL ADVERTISING 1100**

the final bid, with the balance to be paid by certified check to the Special Master within twenty-four (24) hours after the sale. The successful bidder will pay for and affix any documentary stamps or taxes required for recordation of the Special Master's Deed. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim with the Special Master within sixty (60) days after the sale. Please check with the Special Master within ten (10) days after the sale to determine whether there is additional money from the foreclosure sale.

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signed below not later than seven (7) days prior to the proceeding which is the subject of this notice to insure that reasonable accommodations are available.

WITNESS my and official seal this 12th day of September, 2014.

/s/ L. A. Maygarden, III Louis A. Maygarden, III, Esq., Special Master appointed by the U. S. District Court

For the Northern District of Florida in the above-styled action

Special Master Address Information: 226 Palafox Place, 9th Floor, Pensacola, Florida 32502 850-434-2411 tmaygarden@shellfleming.com

9/17, 9/24, 10/1, & 10/8/2014

9/1446 9/1447

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 13000744CAMXAX

BRANCH BANKING AND TRUST COMPANY, Plaintiff,

vs. WILLIAM OLSEN; VIOLETTA OLSEN, et al. Defendants

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated June 12, 2014, and entered in Case No. 13000744CAMXAX, of the Circuit Court of the First Judicial Circuit in and for SANTA ROSA County, Florida. BRANCH BANKING AND TRUST COMPANY, is Plaintiff and WILLIAM L. OLSEN; VIOLETTA OLSEN; TWIN LAKE ESTATES HOMEOWNERS ASSOCIATION, INC.; UNKNOWN TENANT #1 N/K/A PATRICIA BEIDERMAN, are defendants. The Clerk of Court will sell to the highest and best bidder for cash via the Internet at www.santarosa.realforeclose.com at 11:00 a.m., on the 9th day of October, 2014, the following described property as set forth in said Final Judgment, to wit:

LOT 37, BLOCK B, OF TWIN LAKES ESTATES, SUBDIVISION, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK D, PAGE 50 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

TOGETHER WITH 1997 FLEETCRAFT CORP. MOBILE HOMES VEHICLE IDENTIFICATION NUMBERS GAFLT35A12427HH22 AND GAFLT35B12427HH22 A N D GAFLT35C12427HH22

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@fcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 12th day of September, 2014

VAN NESS LAW FIRM, PLLC 1239 E. Newport Center Drive, Suite 110 Deerfield Beach, Florida 33442 Ph: (954) 571-2031 Fax: (954) 571-2033 PRIMARY EMAIL: Pleadings@vanlawfirm.com

/s/ Mark C. Elia Mark C. Elia, Esq. Florida Bar #: 695734 E m a i l : MCElia@vanlawfirm.com

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

9/17 & 9/24/2014 9/1447 9/1448

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL ACTION

CASE NO. 57-2014-CA-000212 DIVISION: WELLS FARGO BANK, N.A.,

LEGAL ADVERTISING 1100

Plaintiff, vs. WILLARD HELM, et al. Defendant(s).

NOTICE OF RE-SCHEDULED FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated September 5, 2014 and entered in Case No. 57-2014-CA-000212 of the Circuit Court of the First Judicial Circuit in and for SANTA ROSA County, Florida wherein WELLS FARGO BANK, N.A., is the Plaintiff and WILLARD HELM; FRANCES HELM; are the Defendants. The Clerk of the Court, Donald C. Spencer will sell to the highest and best bidder for cash at 11:00AM, on the 17th day of October, 2014, the following described property as set forth in said Final Judgment:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 84 DEGREES 53 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE THEREOF 48.53 FEET TO THE APPARENT EASTERLY RIGHT OF WAY LINE OF WOLF ROAD, THENCE GO NORTH 02 DEGREES 09 MINUTES 08 SECONDS EAST ALONG SAID APPARENT RIGHT OF WAY LINE 59.72 FEET TO THE APPARENT SOUTHERLY RIGHT OF WAY LINE OF RED BAXLEY ROAD AND THE POINT OF BEGINNING; THENCE GO NORTH 82 DEGREES 42 MINUTES 00 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 92.74 FEET; THENCE GO SOUTH 04 DEGREES 38 MINUTES 55 SECONDS EAST 420.00 FEET; THENCE GO SOUTH 84 DEGREES 53 MINUTES 47 SECONDS WEST 142.36 FEET TO THE AFORESAID EASTERLY RIGHT OF WAY LINE; THENCE GO NORTH 02 DEGREES 09 MINUTES 08 SECONDS EAST ALONG SAID RIGHT OF WAY LINE 419.80 FEET TO THE POINT OF BEGINNING.

A/K/A 6300 WOLFE ROAD, MILTON, FL 32570-9218

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L. P.O. Box 25018 Tampa, Florida 33622-5018 (813) 251-4766

By: Matthew Wolf MATTHEW WOLF Florida Bar No. 92611

\*\*See Americans with Disabilities Act \*\*See Americans with Disabilities Act\*\* "If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@fcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

9/17 & 9/24/2014 9/1448 9/1482

1FTCR10A07UB40516 1996 FORD

9/24 & 10/1/2014 9/1484 9/1485

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL DIVISION

CASE NO. 57-2013CA001150CAAXM X

MORTGAGE INVESTORS CORPORATION Plaintiff(s), vs. ROGER A. CLARK; et al., Defendant(s).

NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN that Sale will be made pursuant to a Final Judgment. Final Judgment was awarded on May 15, 2014 in Civil Case No. 572013CA001150CAAXMX, of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein,

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MORTGAGE INVESTORS CORPORATION is the Plaintiff, and, ROGER A. CLARK; EMILY CLARK; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; AND UNKNOWN TENANT(S) IN POSSESSION are Defendants.

The clerk of the court, Donald Spencer, will sell to the highest bidder for cash at 11:00 A.M. Central Standard Time on October 1, 2014 online at www.santarosa.realforeclose.com the following described real property as set forth in said Final summary Judgment, to wit:

LOT 3, BLOCK 249, HOLLEY BY THE SEA, A SUBDIVISION OF A PORTION OF SECTION 3, 4, 10, 11, 12, 13, 14, 15, 22 AND 24, TOWNSHIP 2 SOUTH, RANGE 27 WEST AND SECTIONS 18 AND 19, TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY FLORIDA, AS RECORDED IN PLAT BOOK B, PAGE 155 (1-20), OF THE PUBLIC RECORDS OF SAID COUNTY.

Property Address: 1992 ANCHOR DRIVE, NAVARRE FL 32566

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 17th day of September, 2014.

Aldridge | Connors, LLP Attorney for Plaintiff(s) 1615 South Congress Avenue Suite 200 Delray Beach, FL 33445 Phone: 561.392.6391 Fax: 561.392.6965 Primary E-Mail: ServiceMail@aclawllp.com

BY: Nalini Singh Nalini Singh Fla. Bar 43700

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850) 982-0602, ADA.SantaRosa@fcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

9/20 & 9/24/2014 9/1482 9/1483

The following units and the contents there in will be disposed of on the grounds of Dogwood Storage, 6075 Dogwood Dr, Milton, FL 32570 at 3:00pm on Oct. 9, 2014 to satisfy a lien on the unit for unpaid rent and other fees accrued due to non-payment by tenant.

#71 Dallas Mock #63 Eboni Parker #319 P. Schnieber #308 Laura Dahlberg #103 Laura Dahlberg #206 Frances Debillio

9/20 & 9/24/2014 9/1483 9/1484

Notice of public sale. Starr's Auto Repair INC. gives notice of foreclosure of lien and intent to sell these vehicles on 10/13/2014, 8:30 am at 8183 Navarre Parkway, Navarre, FL 32566-6941, pursuant to subsection 713.78 and/or other Florida Statutes. Starr's Auto Repair INC. reserves the right to accept or reject any and/or all bids.

9/24 & 10/1/2014 9/1484 9/1485

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2013-CA-000373 Division: A

BY:VYVIAN LOAN SERVING, LLC Plaintiff,

vs. UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF LEAMON L. ANDERSON, DECEASED, JERREL ANDERSON, AS KNOWN HEIR OF THE ESTATE OF LEAMON L. ANDERSON, DECEASED AND UNKNOWN TENANTS/OWNERS, Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment entered in this cause on July 17, 2014, in the Circuit Court of Santa

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Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

PARCEL A: BEGIN AT THE SOUTHERNMOST CORNER OF LOT 80 OF SANDPIPER VILLAGE UNIT NO 1 AS RECORDED IN PLAT BOOK C AT PAGE 160 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA, SAID POINT BEING OF THE EAST-ERLY RIGHT-OF-WAY LINE OF SANIBEL LANE (60 FOOT RIGHT-OF-WAY); THENCE GO NORTHERLY ALONG THE E A S T E R L Y RIGHT-OF-WAY LINE OF SAID SANIBEL LANCE AND ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 220.69 FEET (DELTA ANGLE = 31 DEGREES 40 MINUTES 30 SECONDS, CHORD BEARING AND DISTANCE = NORTH 04 DEGREES 29 MINUTES 44 SECONDS EAST - 120.46 FEET), AN ARC DISTANCE OF 122.00 FEET TO A POINT OF TANGENCY; THENCE GO NORTH 20 DEGREES 19 MINUTES 59 SECONDS EAST ALONG THE E A S T E R L Y RIGHT-OF-WAY LINE OF SAID SANIBEL LANE, A DISTANCE OF 17.69 FEET; THENCE GO SOUTH 82 DEGREES 45 MINUTES 23 SECONDS EAST; A DISTANCE OF 156.96 FEET TO THE EAST-ERMOST CORNER OF LOT 80 OF SAID SUBDIVISION, SAID POINT BEING ON THE CENTERLINE OF A 100 FOOT WIDE GULF POWER EASEMENT; THENCE GO SOUTH 55 DEGREES 41 MINUTES 29 SECONDS WEST ALONG THE SOUTHEA ST LINE OF LOT 80 OF SAID SUBDIVISION AND ALONG THE CENTERLINE OF SAID 100 FEET WIDE GULF POWER EASEMENT, A DISTANCE OF 207.37 FEET TO THE POINT OF BEGINNING; BEING A PORTION OF LOT 80, SANDPIPER VILLAGE UNIT NO 1 AS RECORDED IN PLAT BOOK C AT PAGE 160, LYING IN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 29 WEST, SANTA ROSA COUNTY.

and commonly known as: 1162 SANIBEL LN, GULF BREEZE, FL 32563; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 11th day of September, 2014.

By: Ashley Simon Ashley L. Simon FL Bar 064472 Attorney for Plaintiff

Invoice to: Edward B. Pritchard (813) 229-0900 x1309 Kass Shuler, PA. P.O. Box 800 Tampa, FL 33601-0800 ForeclosureService@kass-law.com Please fax a first insertion and costs of publishing to 813-229-3323, Attention: Foreclosure Department.

9/24 & 10/1/2014 9/1486 9/1488

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE No. 11001198CAMXAX

CLEARVUE OPPORTUNITY XXVI, LLC, PLAINTIFF,

vs. VIRGIE JOSEPHINE LAY, ET AL. DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated September 10, 2014 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on October 10, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

LOT 10, BLOCK 7, SECOND ADDITION TO SKYLINE HEIGHTS, A SUBDIVISION OF SECTION 28, TOWNSHIP 2 NORTH RANGE 28 WEST SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK "B" AT PAGE 69, OF THE RECORDS OF SAID COUNTY.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

Dated this 11th day of September, 2014.

By: Ashley Simon Ashley L. Simon FL Bar 064472 Attorney for Plaintiff

Invoice to: Edward B. Pritchard (813) 229-0900 x1309 Kass Shuler, PA. P.O. Box 800 Tampa, FL 33601-0800 ForeclosureService@kass-law.com Please fax a first insertion and costs of publishing to 813-229-3323, Attention: Foreclosure Department.

9/24 & 10/1/2014 9/1485 9/1486

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2013-CA-000373 Division: A

BY:VYVIAN LOAN SERVING, LLC Plaintiff,

vs. UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF LEAMON L. ANDERSON, DECEASED, JERREL ANDERSON, AS KNOWN HEIR OF THE ESTATE OF LEAMON L. ANDERSON, DECEASED AND UNKNOWN TENANTS/OWNERS, Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment entered in this cause on September 2, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 4, BLOCK B OF GENESIS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK G, PAGE(S) 86,

LEGAL ADVERTISING 1100

OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 3939 OMEGA ST, PACE, FL 32571; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com on October 16, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 11th day of September, 2014.

By: Ashley Simon Ashley L. Simon FL Bar 064472 Attorney for Plaintiff

Invoice to: Edward B. Pritchard (813) 229-0900 x1309 Kass Shuler, PA. P.O. Box 800 Tampa, FL 33601-0800 ForeclosureService@kass-law.com Please fax a first insertion and costs of publishing to 813-229-3323, Attention: Foreclosure Department.

9/24 & 10/1/2014 9/1486 9/1488

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE No. 11001198CAMXAX

CLEARVUE OPPORTUNITY XXVI, LLC, PLAINTIFF,

vs. VIRGIE JOSEPHINE LAY, ET AL. DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated September 10, 2014 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on October 10, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

LOT 10, BLOCK 7, SECOND ADDITION TO SKYLINE HEIGHTS, A SUBDIVISION OF SECTION 28, TOWNSHIP 2 NORTH RANGE 28 WEST SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK "B" AT PAGE 69, OF THE RECORDS OF SAID COUNTY.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

Dated this 11th day of September, 2014.

By: Ashley Simon Ashley L. Simon FL Bar 064472 Attorney for Plaintiff

Invoice to: Edward B. Pritchard (813) 229-0900 x1309 Kass Shuler, PA. P.O. Box 800 Tampa, FL 33601-0800 ForeclosureService@kass-law.com Please fax a first insertion and costs of publishing to 813-229-3323, Attention: Foreclosure Department.

9/24 & 10/1/2014 9/1485 9/1486

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2013-CA-000373 Division: A

BY:VYVIAN LOAN SERVING, LLC Plaintiff,

vs. UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF LEAMON L. ANDERSON, DECEASED, JERREL ANDERSON, AS KNOWN HEIR OF THE ESTATE OF LEAMON L. ANDERSON, DECEASED AND UNKNOWN TENANTS/OWNERS, Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment entered in this cause on September 2, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 4, BLOCK B OF GENESIS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK G, PAGE(S) 86,

LEGAL ADVERTISING 1100

Wife; Key Bank, NA; Unknown Parties in Possession #1, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants Defendant(s).

NOTICE OF SALE

Notice is hereby given that, pursuant to the Summary Final Judgment of Foreclosure entered on March 31, 2014, and the Order Rescheduling Foreclosure Sale entered on July 08, 2014, in this cause, in the Circuit Court of Santa Rosa County, Florida, the clerk shall sell the property situated in Santa Rosa County, Florida, described as:

LOT 8, BLOCK "A", CRYSTAL CREEK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK "D", PAGE 89, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com, on October 09, 2014 beginning at 11:00 AM.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds.

Dated at St. Petersburg, Florida, this 18th day of September, 2014.

Douglas C. Zahm, P.A. Designated Email Address: efilung@dczahm.com 12425 28th Street North, Suite 200 St. Petersburg, FL 33716 Telephone No. (727) 536-4911 Attorney for the Plaintiff

By: TARA MCDONALD FBN 43941

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@fcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

9/24 \* 10/1/2014 9/1491 9/1493

PACE SELF STORAGE AUCTION: 4964 Highway 90, Suite A, Pace, FL 32571. Unit # 19 - James Unit # 197 - Wilson, Unit # CC - 5 - White, Unit # CC - 12 - Patterson, sold on October 8, 2014 (Wed.) at 9:00a.m. Sharp call to make sure still on schedule.

\*Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com\*

Dated this 18th day of September, 2014

By: Matthew J. Rodriguez Matthew J. Rodriguez, Esq. FL Bar # 100962

Pursuant to the Fair Debt Collections Practices Act, you are advised that this office may be deemed a debt collector and any information obtained may be used for that purpose.

9/24 & 10/1/2014 9/1489 9/1491

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 14000072CAMXAX

BANK OF AMERICA, N.A., PLAINTIFF,

vs. SHAPIRO, FISHMAN & GACHÉ, LLP Attorneys for Plaintiff 4630 Woodland Corporate Blvd., Ste 100 Tampa, FL 33614 Telephone: (813) 880-8888 Fax: (813) 880-8800 For Email Service Only: SFGTampaService@logs.com For all other inquiries: mjrodriguez@logs.com

By: Matthew J. Rodriguez Matthew J. Rodriguez, Esq. FL Bar # 100962

Pursuant to the Fair Debt Collections Practices Act, you are advised that this office may be deemed a debt collector and any information obtained may be used for that purpose.

9/24 & 10/1/2014 9/1489 9/1491

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 57-2012-CA-000161

FIDELITY BANK Plaintiff,

vs. VANDER A. HASTY; LUCINDA T. HASTY; AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANT(S), WHO (IS/ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PAR-

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TIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUST

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**1100**

GACHÉ, LLP  
Attorneys for Plaintiff  
4630 Woodland Corporate Blvd., Ste 100  
Tampa, FL 33614  
Telephone: (813) 880-8888  
Fax: (813) 880-8800  
For Email Service Only: SFGTampaService@logs.com  
For all other inquiries: mjrodriguez@logs.com

By: Matthew J. Rodriguez  
Matthew J. Rodriguez, Esq.  
FL Bar # 100962

Pursuant to the Fair Debt Collections Practices Act, you are advised that this office may be deemed a debt collector and any information obtained may be used for that purpose.

9/24 & 10/1/2014  
9/1490  
9/1492

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL DIVISION

Case #:  
2012-CA-001719

Nationstar Mortgage LLC Plaintiff,

vs.

Steven J. Farkas and Veronica R. Farkas, as Joint Tenants; Unknown Spouse of Steven J. Farkas; Unknown Spouse of Veronica R. Farkas; Unknown Parties in Possession #1, If living, and all Unknown Parties

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**1100**

ties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grant-ees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grant-ees, or Other Claimants Defendant(s).

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to order rescheduling foreclosure sale or Final Judgment, entered in Civil Case No. 2012-CA-001719 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Nationstar Mortgage LLC, Plaintiff and Steven J. Farkas and Veronica R. Farkas, as Joint Tenants are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosacountyrealforeclosure.com AT 11:00 A.M. CENTRAL STANDARD TIME on October 16, 2014, the following described property as set forth in said Final Judgment, to-wit:

LOT 1, BLOCK A, SUMMERDALE, A SUBDIVISION OF A PORTION OF SECTION 10,

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**1100**

TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK G, PAGE 59, OF THE PUBLIC RECORDS OF SAID COUNTY.

**ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison  
Santa Rosa County  
6865 Caroline Street  
Milton, FL 32570  
Phone (850) 623-3159  
Fax (850) 982-0602  
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 18th day of September, 2014

\*Pursuant to Fla. R. Jud. 2.516(b)(1)(A), Plaintiff's counsel hereby

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**1100**

designates its primary email address for the purposes of email service as: SFGTampaService@logs.com\*

SHAPIRO, FISHMAN & GACHÉ, LLP  
Attorneys for Plaintiff  
4630 Woodland Corporate Blvd., Ste 100  
Tampa, FL 33614  
Telephone: (813) 880-8888  
Fax: (813) 880-8800  
For Email Service Only: SFGTampaService@logs.com  
For all other inquiries: mjrodriguez@logs.com

By: Matthew J. Rodriguez  
Matthew J. Rodriguez, Esq.  
FL Bar # 100962

Pursuant to the Fair Debt Collections Practices Act, you are advised that this office may be deemed a debt collector and any information obtained may be used for that purpose.

9/24 & 10/1/2014  
9/1492  
9/1445

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA IN AND FOR SANTA ROSA COUNTY GENERAL JURISDICTION DIVISION

Case No. 14000562CAMXAX

BRANCH BANKING AND TRUST COMPANY, Plaintiff,

vs.

LAWRENCE S. LEMOINE, MEGAN K. LEMOINE, BRANCH BANKING AND TRUST COMPANY, UNKNOWN TENANT IN POSSESSION 1, UNKNOWN TENANT IN POSSESSION 2, Defendants,

**NOTICE OF ACTION**

To: LAWRENCE S. LEMOINE, 6311 SHADY LANE, MILTON, FL 32570  
MEGAN K. LEMOINE, 6311 SHADY LANE, MILTON, FL 32570

LAST KNOWN ADDRESS STATED, CURRENT RESIDENCE UNKNOWN

YOU ARE HEREBY NOTIFIED that an action to foreclose Mortgage covering the following real and personal property described as follows, to-wit:

LOT 7, BLOCK 3, WESTWOOD SUBDIVISION, BEING A

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**1100**

designates its primary email address for the purposes of email service as: SFGTampaService@logs.com\*

SHAPIRO, FISHMAN & GACHÉ, LLP  
Attorneys for Plaintiff  
4630 Woodland Corporate Blvd., Ste 100  
Tampa, FL 33614  
Telephone: (813) 880-8888  
Fax: (813) 880-8800  
For Email Service Only: SFGTampaService@logs.com  
For all other inquiries: mjrodriguez@logs.com

By: Matthew J. Rodriguez  
Matthew J. Rodriguez, Esq.  
FL Bar # 100962

Pursuant to the Fair Debt Collections Practices Act, you are advised that this office may be deemed a debt collector and any information obtained may be used for that purpose.

9/24 & 10/1/2014  
9/1492  
9/1445

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA IN AND FOR SANTA ROSA COUNTY GENERAL JURISDICTION DIVISION

Case No. 14000562CAMXAX

BRANCH BANKING AND TRUST COMPANY, Plaintiff,

vs.

LAWRENCE S. LEMOINE, MEGAN K. LEMOINE, BRANCH BANKING AND TRUST COMPANY, UNKNOWN TENANT IN POSSESSION 1, UNKNOWN TENANT IN POSSESSION 2, Defendants,

**NOTICE OF ACTION**

To: LAWRENCE S. LEMOINE, 6311 SHADY LANE, MILTON, FL 32570  
MEGAN K. LEMOINE, 6311 SHADY LANE, MILTON, FL 32570

LAST KNOWN ADDRESS STATED, CURRENT RESIDENCE UNKNOWN

YOU ARE HEREBY NOTIFIED that an action to foreclose Mortgage covering the following real and personal property described as follows, to-wit:

LOT 7, BLOCK 3, WESTWOOD SUBDIVISION, BEING A

**LEGAL ADVERTISING**  
**1100**

SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 28 WEST, RECORDED IN PLAT BOOK B, PAGE 50, OF THE RECORDS OF SANTA ROSA COUNTY, FLORIDA.

has been filed against you and you are required to file a copy of your written defenses, if any, to it on Casey Jernigan King, McCalla Raymer, LLC, 225 E. Robinson St. Suite 660, Orlando, FL 32801 and file the original with the Clerk of the above-styled Court on or before 30 days from the first publication, otherwise a Judgment may be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of said Court on the 10th day of September, 2014

Donald C. Spencer  
CLERK OF THE CIRCUIT COURT  
As Clerk of the Court  
Circuit Court Seal

By: Brandy Norris  
Deputy Clerk

9/17 & 9/24/2014  
9/1445

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IDA'S LEGAL FORMS  
Divorce \$149, Wills \$30  
Name Change \$49  
FREE Typing, Call for Worksheet (850) 434-7524  
1850 N. "W" St.  
(1 blk. N. of Flea Market)

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ADOPTIONS  
**1130**

ADOPTION:  
Jewelry Designer & TV Journalist yearn for 1st baby to LOVE  
Meryl & David  
1-800-552-0045  
Expenses Pd FLBar42311

**LEGAL ADVERTISING**  
**1160**

LOST  
**1160**

Reward Lost Miniature Pinscher, Female, fawn color, answers to name of BAMA! Has Gray hairs around her snout. Got outside home on Cedar Tree Drive and ran into the woods. She has no tags and is very skittish. Call Dennis @ 850-982-8119

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HELP WANTED  
**4100**

Training/Education  
**Want to be a CNA/Phlebotomist?**  
Don't want to wait?  
Express Training Services now offering our nursing asst. exam prep classes in DESTIN Class for 1 week. 850-502-5521  
Military Spouses We Are myca certified  
expresstrainingservices.com  
Next class starts: : 09/29/2014 8am - 4pm

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Sec/Prot Svcs  
Pace Fire Rescue District  
4773 Pace Patriot Blvd.  
Pace, FL 32571  
**Firefighter II/ Paramedic**  
24/48 Hr. Shift  
Benefits, Retirement, Insurance  
Application at  
Station 1  
4773 Pace Patriot Blvd  
Pace, FL 32571  
850-994-6884  
Closing 9-29-2014  
Web ID#: 34301118

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**1160**

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**4100**

Logistics/Transport  
**Class A CDL Drivers**  
Needed Immediately  
in Escambia, Okaloosa, Santa Rosa & Walton Counties  
\$1000 Retention Bonus  
\*Local Panhandle Hauling  
\*Home Nights  
Apply ONLY online  
www.perdigotdrucking.com  
Perdigot Trucking  
Service, LLC  
Mobile, AL  
251-470-0355  
Web ID#: 34299019

**LEGAL ADVERTISING**  
**1160**

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**LEGAL ADVERTISING**  
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3100-3350  
MERCHANDISE

3100 - Antiques  
3110 - Appliances  
3120 - Arts & Crafts  
3130 - Auctions  
3140 - Baby Items  
3150 - Building Supplies  
3160 - Business Equipment  
3170 - Collectibles  
3180 - Computers  
3190 - Electronics  
3200 - Firewood  
3210 - Free Pass It On  
3220 - Furniture  
3230 - Garage/Yard Sales  
3240 - Guns  
3250 - Good Things to Eat  
3260 - Health & Fitness  
3270 - Jewelry/Clothing  
3280 - Machinery/Equipment  
3290 - Medical Equipment  
3300 - Miscellaneous  
3310 - Musical Instruments  
3320 - Plants & Shrubs/Supplies  
3330 - Restaurant/Hotel  
3340 - Sporting Goods  
3350 - Tickets (Buy & Sell)

**LEGAL ADVERTISING**  
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3130  
Auction  
Sat., Sept. 27th  
9am  
5957 Stewart St.

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**1100**

DO SOMETHING  
GOOD FOR  
TOMORROW  
RECYCLE  
TODAY

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PLANTS & SHRUBS/SUPPLIES  
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SUNCOAST  
SOD FARMS  
Centipede-  
St. Augustine  
Farm Direct  
We Deliver  
434-0066

**LEGAL ADVERTISING**  
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ALLIED FARMS  
We Deliver & Install  
HYDROSEED  
Centipede  
St. Augustine  
Bermuda  
Bailed Pine Straw  
Call us first, Save Time  
Call us last, Save Money  
Hwy. 87 So. \* Milton  
**626-8578**

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**Class A CDL Drivers**  
Needed Immediately  
in Escambia, Okaloosa, Santa Rosa & Walton Counties  
\$1000 Retention Bonus  
\*Local Panhandle Hauling  
\*Home Nights  
Apply ONLY online  
www.perdigotdrucking.com  
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Mobile, AL  
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Apply ONLY online  
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**LEGAL ADVERTISING**  
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3130  
Auction: Burke's Garden - Tazewell County, Va. 133 acres crop, pasture, mature timber, ponds, bold spring branch. Offered in 2 tracts (12 acres & 121 acres). Outstanding views. Joins National Forest. Sale date Saturday, October 11 at 11AM. VISIT WWW.WOLTZ.COM FOR PREVIEW DATES AND PHOTOS. Sold to Highest Bidder Over \$252,000. Call Woltz & Associates, Inc. (VA# 321), Real Estate Brokers & Auctioneers, 800-551-3588.

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3230  
GARAGE/YARD SALES  
**3230**  
Friday 26 & Saturday 27, 6822 Thunder Lane

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3240  
GUNS  
**3240**  
★GUN SHOW★  
Santa Rosa County Auditorium: Milton, FL  
October 11th & 12th  
9:00 am - 5:00 pm.  
(Concealed Weapons Classes- 10am & 2pm Daily  
Call: 850-602-6572)  
General Admission \$6  
850-957-4952 or  
850-261-8407  
Conceal weapon classes offered daily.

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**1100**

3260  
HEALTH & FITNESS  
**3260**  
Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 FREE Shipping! 100 Percent Guaranteed. CALL NOW: 1-800-943-8953

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HELP WANTED  
**4100**

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 FREE Shipping! 100 Percent Guaranteed. CALL NOW: 1-800-943-8953

**LEGAL ADVERTISING**  
**1100**

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**4100**

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**1100**

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**LEGAL ADVERTISING**  
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3260  
HEALTH & FITNESS  
**3260**  
Safe Step Walk-In Tub Alert for Seniors. Bathroom falls can be fatal. Approved by Arthritis Foundation. Therapeutic Jets. Less Than 4 Inch Step-In. Wide Door. Anti-Slip Floors. American Made. Installation included. Call 1-800-605-6035 for \$750 Off.

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3300  
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**3300**  
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3300  
MISCELLANEOUS  
**3300**  
DIRECTV starting at \$24.95/mo. Free 3-Months of HBO, Starz, SHOWTIME & CINEMAX. FREE RECEIVER Upgrade! 2014 NFL Sunday Ticket Included with Select Packages. Some exclusions apply - CALL 1-800-915-8620

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3300  
MISCELLANEOUS  
**3300**  
DISH TV Retailer. Starting \$19.99/month (for 12 mos.) Find Out How to SAVE Up to 50% Today! Ask About SAME DAY Installation! CALL 1-800-605-0984

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4100-4130  
EMPLOYMENT  
4100 - Help Wanted  
4130 - Information Information

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6100-6200  
REAL ESTATE FOR RENT  
6100 - Business/Commercial  
6110 - Apartments  
6120 - Beach Rentals  
6130 - Condo/Townhouse  
6140 - House Rentals  
6150 - Roommate Wanted  
6160 - Rooms for Rent  
6170 - Mobil Home/Lot  
6180 - Out-of-Town Rentals  
6190 - Timeshare Rentals  
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APARTMENT RENTALS  
**6110**

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Publisher's Notice  
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

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MOBILE HOME/LOT RENTALS  
**6170**  
Clean 2/1  
Partly furnished.  
Water & garbage incl.  
Starting at \$350 month,  
\$300 dep. No Pets.  
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LOTS AND ACREAGE  
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UNRESTRICTED ACREAGE  
Timber, Hunting, Recreation 40 to 350 from 1250 per acre Mature hardwoods, Road frontage Power, Creek frontage, Mountain views, Private, Excellent hunting - Deer and Turkey Call 877-520-6719 or Remax 423-756-5700

**BUSINESS AND SERVICE DIRECTORY**  
Call 747-5020 to have your business listed here.

**CLEANING**  
Dependable Housekeeper  
Over 20 years of experience!  
References Available  
850-995-0009

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From trimming to tractor work. Clean-ups, raking, hauling, mowing, bushhogging, dirt work. Reasonable rates, free estimates.  
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(850) 485-7977  
Fully Licensed

**TRACTOR/HEAVY EQUIPMENT**  
Stewart's Tractor Works & Land Clearing, Inc.  
Tree & Stump Removal from trimming to take-down. Debris removal & Storm Clean-Up. Demolition & Hauling. Land Clearing. Backhoe & Tractor Work. Heavy Brush & Forestry Mowing, Mulching. Tree work done by man lift.  
516-1801 or 675-4291  
Licensed & Insured  
Free Estimates  
PAUL STEWART

**HANDYMAN**  
Pro One Handyman Service  
Servicing Santa Rosa Co. Get it done right! Call us  
850-776-1823

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From trimming to tractor work. Clean-ups, raking, hauling, mowing, bushhogging, dirt work. Reasonable rates, free estimates.  
(850) 623-0493  
(850) 485-7977  
Fully Licensed

**TRACTOR/HEAVY EQUIPMENT**  
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Tree & Stump Removal from trimming to take-down. Debris removal & Storm Clean-Up. Demolition & Hauling. Land Clearing. Backhoe & Tractor Work. Heavy Brush & Forestry Mowing, Mulching. Tree work done by man lift.  
516-1801 or 675-4291  
Licensed & Insured  
Free Estimates  
PAUL STEWART

**HANDYMAN**  
Pro One Handyman Service  
Servicing Santa Rosa Co. Get it done right! Call us  
850-776-1823

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**Universal Crossword**  
Edited by Timothy E. Parker

- ACROSS**
- 1 Ruin James Bond's martini?  
5 Towers for storing grain  
10 "Looky here!" sound  
14 It's opened in saunas  
15 Proficient  
16 Burn-soothing plant  
17 "Yesterday!" in memos  
18 Defibrillator operator's call  
19 Motown music  
20 Person you can trust  
23 Wedding cake feature  
24 Snoop  
25 In the direction of  
28 Gift-wrapping accessory  
30 Woolf's "Dalloway"  
33 Hacienda material  
34 Unconvincing, as an excuse  
35 Shoe-filler  
36 Statistician's presentation  
39 Vein  
40 Sign of things to come  
41 Surname of some famous twins  
42 No one has two of them?  
43 Fruit-cocktail ingredient  
44 Maurice
- Ravel composition  
45 Piece of turf  
46 War god  
47 There's no end to it  
53 Weight allowance  
54 Put on paper  
55 Gives a boost to  
57 "Author unknown" byline  
58 Accuser  
59 Lincoln Logs competitor  
60 Chromosome part  
61 Takes to the hills?  
62 Garden with a snake
- DOWN**
- 1 Relaxing vacation destination  
2 Throw around  
3 What some veterans recall  
4 Time-honored  
5 Worthy of worship  
6 Dynamo's antithesis  
7 Wine barrel sediment  
8 Common aquarium fish  
9 Sharpened, as an old-fashioned razor  
10 \_\_\_-faced (sallow)  
11 Astringent fruit
- 12 Lip-puckering  
13 \_\_\_ Aviv, Israel  
21 Buenos \_\_\_  
22 Under-ground treasure  
25 Billiards necessity  
26 "\_\_\_ Mel-ancholy" (Keats)  
27 Rolling tracts of open country  
28 Get gradually smaller  
29 Congregational concurrence  
30 Key developer of communications  
31 Generic pooch name  
32 Transcript source  
34 Monk in high places
- 35 Not miniature  
37 Some rural festivities  
38 Whisperer of sweet nothings  
43 Dish eaten with the fingers  
44 Thorny bushes (var.)  
45 Ruckus  
46 Played a role  
47 Rooftop rooster  
48 Press  
49 Long Russian chain  
50 Uncertain number  
51 Stretched the truth, so to speak  
52 Periphery  
53 Price indicator  
56 Chip off the old block

**PREVIOUS PUZZLE ANSWER**

14	I	D	O	L	15	S	H	E	M	16	P	17	A	T	18	M	19	E
17	L	I	R	A	21	B	I	O	22	U	N	D	25	B	I	L	L	I
26	M	N	E	M	21	O	N	I	C	D	E	V	I	C	E	S		
25	A	C	E															
25	A	L	U	R	25	T	R	29	S	O	N	31	A	G	A			
35	K	N	I	T	40	I	N	G	N	E	41	D	L	E	S			

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