PATRIOTS DOMINATE ON THE TRACK PAGE B2

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SRSO: Milton man arrested for aggravated battery

CASEY SCOTT MAPOLES

By PAMELA HOLT
623-2120 | @pamelaholtpg
pholt@srpressgazette.com

An intense argument led to an arrest Wednesday when a Milton man was charged with aggravated battery causing bodily harm or disability. Casey Scott Mapoles, 44, Youpon Street, Milton arrived home intoxicated, Santa Rosa Sheriff's Office reports said, and picked a fight with a woman at the house. The woman said she placed her hand on Mapoles' shoulder during a conversation, and he pushed her hand off of him in anger. Reports said while the woman began packing up Mapoles' clothing so he could leave, the fight began. Reports said the woman told Mapoles to stop, but he began to threaten her with violence and lunged toward her and hit her. Deputies report Mapoles was not cooperative when they arrived at the scene and had an odor of an alcoholic beverage emitting from him, spoke with a slur and stumbled and swayed left to right as he walked. Deputies said the woman was injured and suffered a fractured hand because of the fight and was transported to Santa Rosa Medical Center for medical assistance. Mapoles also was wounded, with a cut about 2 to 3 inches long under his left eye, and transported to Santa Rosa Medical Center. He is being held in jail with an $8,500 bond.

MHS ELECTRATHON SEASON BEGINS APRIL 26

PAMELA HOLT | Press Gazette

The Milton High School Physics Club Electrathon Team will race at Five Flags Speedway on April 26. Physics teacher Jim McGhee said the brand new team consists of 10 students with one driver, and only one of the team members has raced before. Unfortunately, McGhee said, of the three electric race cars the school owns, only one will be racing. The other two are in bad shape. "We need batteries and brakes," he said, "and the students are working on the mechanics to get the car to where it will roll on race day." Ethyn Periman, **right**, driver of the car, said he feels confident about his first race. "I'm feeling good about it," he said. McGhee said the team has studied about gears, the electric engine and power management to ready themselves for their racing season, but it's mostly about teamwork. "The driver gets the most attention, but the bulk of the work is on the mechanics team," McGhee said.

PACE FIRE WELCOMES NEW FIREFIGHTERS

DANIEL THAMES | Contract photojournalist

The Pace Fire Rescue District had a pinning ceremony April 5, welcoming aboard the new firefighters hired under the Support Alliance for Emergency Readiness grant, along with PFRD's new Battalion Chief Robert Whitfield. PFRD also pinned Jason Morris to the rank of lieutenant and recognized volunteer firefighter Bryan Pitts for passing his Firefighter 1 Certification. Chief Financial Officer Lee Pitts, Bryan's father, said, "It's something he's always wanted to do. Bryan is probably the youngest firefighter in Santa Rosa County, probably the youngest in all three districts." Bryan Pitts is a senior at Pace High School and a Community Emergency Response Team member, according to his father. Pitts also said PFRD is now officially 24-hour advanced life support-ready. He said the SAFER grant meant PFRD could hire a third paramedic, which means all 24 hours are covered, and a 75/25 grant from the state of Florida paid for two LP15s, devices capable of providing life-saving first aid.

Local clergy weigh in

First blood moon of the tetrad appears Tuesday at 2 a.m.

By PAMELA HOLT and AARON LITTLE
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pholt@srpressgazette.com
alittle@srpressgazette.com

The Bible said a star led wise men to a Savior in a stable, and centuries earlier, God made a promise to Noah through a rainbow. A lesser known natural event has mixed reactions from the Christian community. At 2:06 a.m. Tuesday, there will be a lunar eclipse. It's special because it's the first of four appearing from this year to the next, without a partial eclipse in between, known as a tetrad, which means a group of four. The term "blood moon" comes from the color of the moon during these eclipses.

Two pastors in the area, Pastor Carl Gallups of Hickory Hammock Baptist Church and Pastor Fred Rogers of Milton First Assembly of God, have studied these events and their spiritual impact. Gallups and Rogers agree the

See BLOOD MOON A7

Pyrates grant scholarship for sunken ship

By AARON LITTLE
623-2120
alittle@srpressgazette.com

Archaeology may popularly conjure images of dusty bones, clay pot fragments, and ancient crypts. However, the Blackwater Pyrates are assisting two University of West Florida graduate students, Chris Dvorscak and Andrew Derlikowski, with a different sort of archaeological endeavor: researching shipwrecks of Blackwater River. The Pyrates granted Dvorscak and Derlikowski each $1,250 in a ceremony Tuesday at the Blackwater Riverwalk. Dvorscak said the research grant will aid examining the discovery of a sunken side wheel steamship dubbed "Killian," named after bricks found on the ship bearing that

See SCHOLARSHIP A7

AARON LITTLE | Press Gazette

The Blackwater Pyrates granted Chris Dvorscak and Andrew Derlikowski each $1,250 in a ceremony Tuesday at the Blackwater Riverwalk for researching a sunken vessel in the Blackwater River.

Serving Santa Rosa County Since 1908

Jim Fletcher
Publisher
623-2120
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Press Gazette BIRTHDAY CLUB

Bryce Rollins: April 12
Stacey Barnes: April 14
Cody Terrell: April 14
Richard Brown: April 14
Stacey Bass: April 15
Haleigh Tompkins: April 15
John Undefined: April 16

OBITUARIES

Charlie Alvin Watson

1932 - 2014

Charlie Alvin Watson of Milton passed away March 20, 2014, at the age of 81. He was born in Covington County, Ala., to J. C. and Arner Watson, Dec. 3, 1932. His parents and grandson Marshal Ryan Doutre preceded him in death, as did his two sisters Oweta McPherson and Francis Knox.

He is survived by his daughter, Vickie (Marshall) Doutre, their children Christopher Doutre, Amanda Doutre Sturms and Erin Doutre Leininger; his son, Terry Watson, and his children Ira, Cody and Buddy Watson of Crestview, Fla.; his son, Johnny Watson and his children Bryan, John Ryan and Angela of Crestview and Milton, Fla; Charlie's four great granddaughters and four great grandsons; his sister, Katie Lee (Lamar) Maddox of Andalusia, Ala.; his brother, Edward (Eloise) Watson of Geneva, Ala.; his nephews, Larry Maddox, Donnie Maddox, Steve McPherson, Donald Knox, Wayne Knox and B.J. Knox; nieces, Glinda Fay Simmons, Joy Christenson, Kim Mauldin and Kathy Crewes; double cousins, Pete, Raymond and Roy Watson of Andalusia, Ala.; Ella May (Evans) Williamson of Troy, Ala.; and Deronda Dozier of Andalusia, Ala.; his good friend and his children's mother Gilda Watson; long-time friend, Polly Russell and family; a host of friends and good fishing buddies; and special friends, Bob and Alice Hamm, Willard Stone, Clayton White, Perry Singley, Thad Singley, Denetta Watson and Glenna Edge.

Pall bearers were Bryan Watson, B.J. Knox, Donnie Maddox, James Howard, Edward Watson and Johnny Edge.

Charlie was laid to rest in Hickory Hammock Cemetary with military honors.

Condolences can be addressed to Vickie Doutre at 110 Tyrell St., Clinton MI 49236.

Michael Thomas 'Mike' Peaden

1950 - 2014

MICHAEL PEADEN

Michael Thomas "Mike" Peaden, age 63, of Milton, passed away Saturday, April 5. He was born July 7, 1950, in Houston, Texas, to the late Daniel Benton and Valeria Peaden.

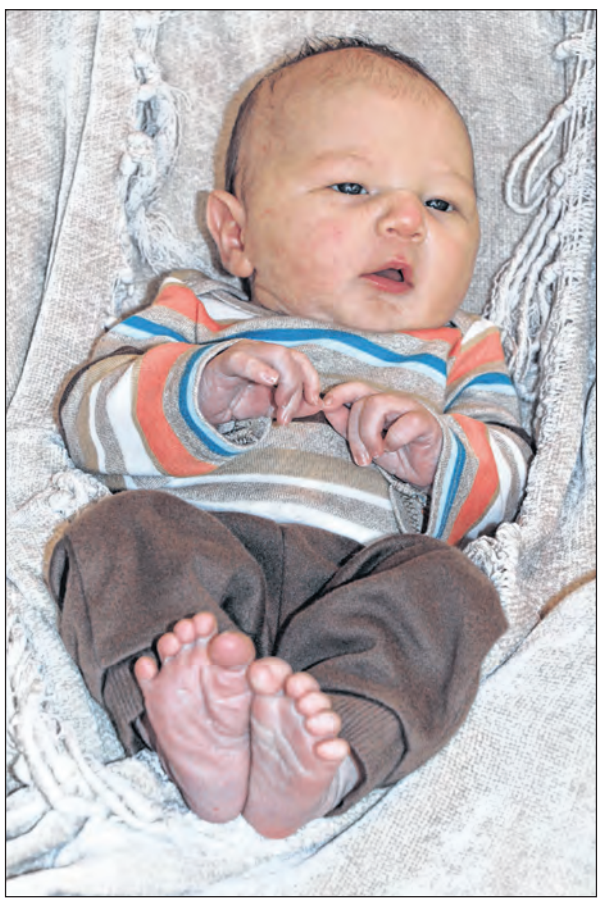
Mike served in the United States Army and retired from Whiting Field as a plane captain in 2009 following 25 years of devoted service. He enjoyed fishing, hunting, refinishing antique furniture and was an avid reader. Mike's favorite hobby after retirement was spoiling his beloved grandchildren whom he loved very much.

Survivors include his beloved wife of 35 years, Beverly Ann Peaden; his daughter, Jessica "Jamie" Snider of Milton, Fla.; his son, Christopher R. Peaden of Suffolk, VA; his five beloved grandchildren, Giavonna Peaden, Haley Rhodes, Allona Rhodes, Shawn Rhodes Jr. and Arianna Rhodes; his brother, George B. Peaden of Milton, Fla.; and many other friends and relatives.

The celebration of life was Thursday, April 10, at National Cremation & Burial Society. In lieu of flowers, donations may be made to the Diabetes Foundation.

National Cremation & Burial Society of Milton has been entrusted with the arrangements.

Baby OF THE WEEK



Braylon Miles Kaleo'okalani Clary

Mckenna Clary would like to announce the birth of her brother, Braylon Myles Kaleo'okalani Clary. Braylon was born Oct. 30, 2013. He was 8 lbs., 11 oz. 20 ½ inches. Braylon is welcomed by his parents, Ryan and Nichole Clary of Milton; grandparents, Mike and Brenda McCann and Dennis and Bonnie Clary of Milton; and Bill and Kathy Swiger of Wamego, Kan.

Easter is in the air

Faith Chapel presents the message

By BECKY BONDURANT
beckysrpgsoprts@yahoo.com

A dramatic and musical presentation celebrating the joyful Easter season will be presented for all to enjoy at Faith Chapel on Friday night, April 18 at 7 p.m. and also Easter Sunday, April 20 at 10:45 a.m.

The presentation contains singing, drama and coordinated video and sound depicts. There are numerous scenes illustrated of the Messiah's last days before his crucifixion. Sixty members of various ages will represent this powerful message which was written and coordinated by Mrs. Karen Houser-Barnes. Music and sound effects were arranged by Derek Barnes who will also be singing a solo, along with the assistance of Ron Sasser's beautiful media work. Faith Chapel is located on South Airport Road in East Milton. Pastor Donald Levins and Assistant Pastor Ann Black invite all to come and enjoy the musical.

BECKY BONDURANT | Special to the Press Gazette

Members of the He's Alive Faith Chapel Choir prepare for their Easter performance of the Passion.

Community BRIEFS

From staff reports

Easter Eggstravaganza

First United Methodist Church of Pace, 4540 Chumuckla Highway, invites everyone to a egg/scavenger hunt from 9:30 to 11:30 a.m. today. Dying Easter eggs, free food, games and prizes are among the activities.

12th Annual Jay Pro Rodeo

The 12th Annual Jay Pro Rodeo, sponsored by RAM, will be at 8 p.m. April 25 and 26 at Ted May Arena in Jay. The 3R Rodeo Company will entertain the crowd with rodeo action including pro bull riding, saddle broncing, calf and team roping, steer wrestling and women's breakaway and barrel racing. For the little ones, there's the calf scramble, free bouncy area and more. Be sure to bring your appetite because there will be plenty of food at the concession stand.

Admission is just $10 for adults and $5 for children 12 and younger. All proceeds benefit area youth programs through the Jay High School Student Government Association and the Ted May Arena. Parking is free, and the arena is a half mile east of the red light on U.S. Highway 4 in Jay.

For more information, call Frederick Barrow at 675-1646.

SRC School Board meeting time change

The Santa Rosa District School Board's April meeting will start at 5 p.m. rather than the normal 6:30 p.m. start time Thursday, April 24. The meeting is to take place at the main School Board Administrative Building located at 5086 Canal St. in Milton.

Milton Garden Club meeting

Milton Garden Club will have its monthly meeting this coming at 9:30 a.m. Thursday, April 10, at Milton Garden Center, 5256 Alabama St. Our speaker will be Sandra Sherman with subject Camellias. At 11 a.m. April 16, Santa Rosa county extension agent Mary Derrick will be talking about mulches. Now that everyone has their new plants from the sale, mulching will help protect them from drying out and weeds. This program is free and open to the public. Coffee will be served. Bring a snack if you would like. This will be the last workshop for a break for the summer and will resume again in September. Check out the club's Facebook page, Milton Garden Club Florida, for upcoming events.

Books Are Fun Book Fair

From 9 a.m. to 3 p.m. Wednesday, April 16, the Pensacola State College Library will host a Books Are Fun Book Fair at the PSC Student Center (Bldg. 4200). Books, gifts, toys and educational items will be available for purchase at 30-70 percent retail. Funds raised at the book fair will be used to buy technology enhancements for student use in the library.

West Florida Community Care Center

West Florida Community Care Center Board meeting will be Thursday, April 24, at 5500 Stewart St., Milton. The full board will convene at 9:30 a.m. in the Treatment Team room. Accommodations can be made upon request for those who are deaf, hard of hearing or living with disabilities. Call 983-5500 for more information.

Milton/Pace Relay for Life Event

The 2014 Relay for Life will be held on the grounds of the Milton Pensacola State College Track on April 25-26. The American Cancer Society is very active in Santa Rosa County and this event provides assistance to help fight the fight.

For more information, call 266-2285 or go online to RelayForLife.org/MiltonPaceFL.

Elected OFFICIALS

COUNTY GOVERNMENT

COUNTY COMMISSION

• District 1: Jim Williamson, 4351 Berryhill Road, Pace, FL 32571; phone 983-1877. Email is comm-williamson@santarosa.fl.gov

• District 2: Bob Cole, 8651 Riverstone Road, Milton, FL 32583; phone 983-1877. Email is comm-cole@santarosa.fl.gov

• District 3: Don Salter, 6000 Chumuckla Highway, Pace, FL 32571; phone 983-1877. Email is comm-salter@santarosa.fl.gov

• District 4: Jim Melvin, 6495 Caroline St., Milton, FL; phone 983-1877. Email is comm-melvin@santarosa.fl.gov

• District 5: Lane Lynchard, 6495 Caroline St., Milton, FL 32570; phone 983-1877. Email is comm-lynchard@santarosa.fl.gov

The Santa Rosa County Commission meets at 9 a.m. on the second and fourth Thursdays. The leaders meet in committee at 9 a.m. Mondays preceding the Thursday meetings. Meetings are held in commission chambers of the Administrative Complex on U.S. 90. Phone 983-1877 for information or to reach their offices.

SANTA ROSA COUNTY SHERIFF

Wendell Hall, 5755 E. Milton Road, Milton, FL 32588; phone 983-1100. Email is whall@srso.net

SANTA ROSA COUNTY CLERK OF COURTS

Donald Spencer, P.O. Box 472, Milton, FL 32572; phone 983-1973. Email is santacourtfeed@flchjn.net

SANTA ROSA COUNTY TAX COLLECTOR

Stan C. Nichols, 6495 Caroline St., Suite E, Milton, FL 32570; phone 983-1800. Email is snichols@srctc.com

SANTA ROSA COUNTY PROPERTY APPRAISER

Greg Brown, 6495 Caroline St., Milton, FL 32570; phone 983-1880. Email is info@srcpa.org

SANTA ROSA COUNTY ELECTIONS SUPERVISOR

Tappie Villane, 6495 Caroline St., Milton, FL 32570; phone 983-1900. Email is villane@santarosa.fl.gov

STATE GOVERNMENT

• Rep. Doug Broxson: 5988 Hwy 90, Pensacola State College, Milton Campus, Building 4000, Room 4013, Milton, FL 32583, phone 626-3113. Email is Doug.Broxson@myfloridahouse.gov

• Sen. Greg Evers: 209 E. Zaragoza St., Pensacola, FL 32502, phone 595-0213. Email is Evers.Greg.web@flsenate.gov

• Gov. Rick Scott: PL05 The Capitol, 400 S. Monroe St., Tallahassee, FL 32399; phone 488-7146. Email is fl_governor@myflorida.com

FEDERAL GOVERNMENT

HOUSE OF REPRESENTATIVES

• Rep. Jeff Miller: 336 Cannon House Office Building, Washington, D.C. 20515; local phone is 479-1183; D.C. Office phone (202) 225-4136. Pensacola office address: 4300 Bayou Blvd., Suite 13, Pensacola, FL 32503. Toll free number is 866-367-1614. Website: http://jeffmiller.house.gov

SENATE

• Sen. Marco Rubio: 284 Russell Senate Office Building, Washington, D.C. 20510; phone 850-433-2603. Website: www.rubio.senate.gov

• Sen. Bill Nelson: Room 571, Hart Senate Office Building, Washington, D.C. 20510; phone 202-224-5274; fax 202-224-8022. Website: http://billnelson.senate.gov

WHITE HOUSE

• President Barack Obama: The White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414. Email is president@whitehouse.gov

• Vice President Joe Biden: Office of the Vice President, White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414.

SCHOOL GOVERNMENT

SCHOOL BOARD

• Superintendent: Tim Wyrosdick, 5086 Canal St., Milton, FL 32570; phone 983-5000. Email is wyrosdickt@mail.santarosa.k12.fl.us

• District 1: Diane Scott, 5710 Munson Highway, Milton, FL 32570; phone 983-0413. Email is scottdl@mail.santarosa.k12.fl.us

• District 2: Hugh Winkles, 5684 Nicklaus Lane, Milton, FL 32570; phone 623-6299. Email is winkleseh@mail.santarosa.k12.fl.us

• District 3: Diane Coleman, 9400 Octavia Lane, Navarre, FL 32566; phone 939-2661. Email is colemanmd@mail.santarosa.k12.fl.us

• District 4: Jennifer Granse, 3266 Abel Ave., Pace, FL 32571; phone 995-8785.

• District 5: Scott Peden, 3156 Pins Lane, Gulf Breeze, FL 32563; phone 934-0701. Email is pedenst@mail.santarosa.k12.fl.us

The Santa Rosa County School Board meets at 6:30 p.m. second and fourth Thursdays at 5086 Canal St. in Milton. Phone: 983-5000.

CITY GOVERNMENT

• Milton City Hall, Mayor Guy Thompson, 6738 Dixon St., Milton, FL 32570, phone 983-5400. City Manager is Brian Watkins

• Town of Jay, Mayor Kurvin Qualls, 3822 Highway 4, Jay, FL 32565, phone 675-2719

• Gulf Breeze City Hall, Mayor Beverly Zimmern, 1070 Shoreline Drive, Gulf Breeze, FL 32561, phone 934-5100. City Manager is Edwin "Buz" Eddy

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6015695

Milton Rotary presents pen to Brett Berg and Pete Shinnick

PHOTOS SPECIAL TO THE PRESS GAZETTE

The Milton Rotary presented the highly sought after Rotary pen to Associate Athletic Director Brett Berg and UWF Football Coach Pete Shinnick for speaking to the club. Brett gave an overall view of the success of the sports programs of UWF and of some of the exciting additions coming to UWF. Coach Shinnick gave an update on where the football program is along with a timeline of how the program will be developed.

Abby Wiggins receives Rotary award

Abby Wiggins is awarded her Paul Harris Fellow designation from Rotary President Rhett Fendley. This award is given to those who have shown a dedication to Rotary with contributions in numerous ways. Abby is a vital part of the Milton Rotary Club.

Nuear introduces a revolutionary new hearing aid

Special to the Press Gazette

The Hearing Doctor Inc. is excited to announce it is one of the first to offer iSDS, a made for iPhone hearing aid, engineered to be compatible with iPhone, iPad and iPod touch. The iSDS hearing aid gives the more than 26 million Americans with untreated hearing loss a new, discreet option that seamlessly connects with some of the most popular electronic devices available.

iSDS combines NuEar's superior hearing aid technology with iOS to deliver a revolutionary new hearing solution that makes every aspect of life better — from conversations to phone calls to listening to music. iSDS connects with the TruLink Hearing Control app, which is available as a free download in the App StoreSM. Together, iSDS and TruLink, when paired with an iOS device, deliver the most personalized hearing experience ever and are designed to:

- Stream calls, FaceTime, music and more from your iPhone directly to your hearing aids through a Bluetooth connection.
- Allow you to use your iPhone to control your hearing aids' volume and settings.
- Personalize sound settings to any environment and geotag that specific memory.
- Deliver pristine sound and exceptional listening clarity.
- Help you hear comfortably in noise.

In addition to seamless integration with iPhone, iPad and iPod touch, Halo hearing aids also are stand-alone hearing aids packed with NuEar's best-in-class performance features including feedback cancellation, adaptive noise management and directionality.

For more information about iSDS and TruLink, visit TruLinkHearing.com.

Sixth annual Miss Central Pageant crowns winners

BECKY BONDURANT
Special to the Press Gazette

The sixth Annual Miss Central Pageant was Saturday afternoon April 5. Four divisions of beautiful young ladies competed for the titles of 2014 Miss Central.

Winners are pictured from left: Petite Miss Central Kameron O'Berry, Little Miss Central Laken Troup, Junior Miss Central Brooke Jay and Miss Central Anaya Christie.

First runners up: Little Miss Central Sarah Connor, Junior Miss Central Lexie Bradley and Miss Central Morgan Ellis.

The annual event was organized by the Reading Leadership Team of Central High School.

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Pensacola, FL 32505
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OUR VIEW

Give military their 2nd Amendment protections

Give our military heroes their Second Amendment protections

It never ceases to amaze me how the Obama administration continues to fail at dealing with problems with a degree of common sense and prompt resolve. When it's a matter of minor policy, one might not be alarmed; but when the problem deals with the very safety and lives of our military personnel, the entire nation should stand up and demand that our military personnel be treated the same under the United States Constitution as any other citizen. When did volunteering to fight for our nation make soldiers, sailors, and marines second class citizens?

With the recent tragic shootings at Fort Hood, coupled with the additional base shootings during the past six months, is it so difficult to understand that our military bases should cease being "gun free" zones? It is clear that top military commanders should be allowed to make the decision to direct all personnel, if not at least combat trained staff, to carry side arms while on base. The very personnel who can carry concealed weapons when they leave the base as law abiding citizens are prohibited for carrying their side arms on their installation unless they check them out of the armory for weapons training or operational drills. Members of the military received as much, if not more, hours of firearms training as civilian law enforcement officers and yet base commanders have to rely on very small forces of civilian security contractors or security police to afford protection to, in some cases, more than 60,000 active duty personnel and civil service workers on the facility. These bases are large communities; places where persons are not always safe.

As a retired law enforcement executive, I have learned several important things about violent crime. First, it knows no boundaries; where people travel, crime is usually present. Second, whether an act of terrorism, crime of passion, domestic violence incident, or result of mental illness, the sooner the perpetrator is engaged and stopped by deadly force, the lesser degree of injuries and deaths result. Whether it's a school, shopping mall, movie theatre or a military installation, the tactics of dealing with an active shooter are the same. As in the civilian world, police personnel can't be everywhere, and having multiple military members armed on base serves as both a deterrent and a sure fire way of enhancing the odds that an active shooter(s) will be apprehended quickly.

I know it's a major change in policy for the Pentagon. Looking back historically, the current policy is barely 25 years old. For our seasoned veterans who served on bases worldwide during the World War II, Korea, and Vietnam era, it was not uncommon for uniformed military personnel to carry their side arms at all times on base and even in nearby towns on business. Civilian law enforcement officers were comfortable with multiplying the numbers of those who could take action should a violent outburst occur. The corporate wisdom of the day was to always be ready for any unforeseen incident. Have we changed so much we can rely on our military heroes to fight and die for us, but we can't trust them to be issued and carry weapons on base to protect not only the base infrastructure, but its most valuable assets? Is this administration going to continue to send Marines into war zones without being properly armed for political reasons and ban carrying firearms on base because of their liberal ant-gun agenda? I'm one career cop who trusts our military personnel to be armed, trained, and allowed to act. Congress should move swiftly to give our military the tools to slow this terrible trend!

Colonel Graham W. Fountain is retired state and local law enforcement executive and expert in the field of public safety policy. He can be reached at grahamfountain@cox.net.

LETTERS TO THE EDITOR

Lunar eclipse leads to prophetic tetrad

Dear Editor,

God controls the sun, moon and stars. He stopped the sun in Joshua. He moved the star, stopped it over Bethlehem where seekers found the Christ child, savior. Like a billboard, He thrice warned us with four blood moons. First, 1492 when Jews were killed, burned and had 14 days to exit Spain because they wouldn't convert to Catholicism, the Spanish Inquisition. From tears to triumph when the Italian Jew, Columbus, funded by Jewish merchants, discovered America.

Second, 1948, Ben Gurion declared Israel's rebirth recognized by Truman. Beware Obama, support Israel. Third, in 1967, the six day war when God returned Jerusalem to Israeli control. Beware Obama. Don't support dividing Jerusalem. All of this is significant in Jewish history. NASA scientists confirm four blood moons or lunar eclipses will again occur in April 2014 through September 2015 prophesied in the Bible. Something big could happen. When things begin to happen, Christians are reminded to look up for their redemption draweth nigh. Yeshua could come at any moment.

End-time prophecy is exciting. What's with Psalm 83? Another war or another warning for all to turn to our Creator, Sovereign god, the God of Abraham, Isaac and Jacob; the God of our fathers. God Bless us all as only He can.

Chrys Holley, Milton

SHARE YOUR OPINIONS

We want you to share your views on the topics on this page — or any topic — with other readers of Santa Rosa's Press Gazette. Your views are important, too.

LETTERS TO THE EDITOR

Letters must be typed and may be edited for content or to fit the available space. For a letter to be published, you must sign your name and include your phone number and address so we may contact you for verification, if necessary. Send letters to:

6629 Elva St.
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Fax: 850-623-9308
Email: news@srpressgazette.com

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• Santa Rosa's Press Gazette (USPS 604-360) is published twice weekly on Wednesdays and Saturdays for $39 per year (in county) by Halifax Media Group. Periodicals postage paid at Milton, Florida. POSTMASTER: Send address changes to Santa Rosa's Press Gazette, 6629 Elva St., Milton, FL 32570.

Halifax MEDIA GROUP NORTHWEST FLORIDA NEWSPAPERS • DIGITAL

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COLUMNIST

How to assist evil

"Engineering Evil" is a documentary recently shown on the Military History channel. It's a story of Nazi Germany's murder campaign before and during World War II. According to some estimates, 16 million Jews and other people died at the hands of Nazis.

Although the Holocaust ranks high among the great human tragedies, most people never consider the most important question: How did Adolf Hitler and the Nazis gain the power that they needed to commit such horror? Focusing solely on the evil of the Holocaust won't get us very far toward the goal of the Jewish slogan "Never Again."

MINORITY VIEWPOINT
Walter Williams

When Hitler came to power, he inherited decades of political consolidation by Otto von Bismarck and later the Weimar Republic that had weakened the political power of local jurisdictions. Through the Enabling Act (1933), whose formal name was "A Law to Remedy the Distress of People and Reich," Hitler gained the power to enact laws with neither the involvement nor the approval of the Reichstag, Germany's parliament. The Enabling Act destroyed any remaining local autonomy. The bottom line is that it was decent Germans who made Hitler's terror possible — Germans who would have never supported his territorial designs and atrocities.

The 20th century turned out to be mankind's most barbaric. About 50 million to 60 million people died in international and civil wars. As tragic as that number is, it pales in comparison with the number of people who were killed at the hands of their own government. Recently deceased Rudolph J. Rummel, professor of political science at the University of Hawaii and author of "Death by Government," estimated that since the beginning of the 20th century, governments have killed 170 million of their own citizens. Top government killers were the Soviet Union, which, between 1917 and 1987, killed 62 million of its own citizens, and the People's Republic of China, which, between 1949 and 1987, was responsible for the deaths of 35 million to 40 million of its citizens. In a distant third place were the Nazis, who murdered about 16 million Jews, Slavs, Serbs, Czechs, Poles, Ukrainians and others deemed misfits, such as homosexuals and the mentally ill.

We might ask why the 20th century was so barbaric. Surely, there were barbarians during earlier ages. Part of the answer is that during earlier times, there wasn't the kind of concentration of power that emerged during the 20th century. Had Josef Stalin, Mao Zedong and Hitler been around in earlier times, they could not have engineered the slaughter of tens of millions of people. They wouldn't have had the authority. There was considerable dispersion of jealously guarded political power in the forms of heads of provincial governments and principalities and nobility and church leaders whose political power within their spheres was often just as strong as the monarch's.

Professor Rummel explained in the very first sentence of "Death by Government" that "Power kills; absolute Power kills absolutely. ... The more power a government has, the more it can act arbitrarily according to the whims and desires of the elite, and the more it will make war on others and murder its foreign and domestic subjects." That's the long, tragic, ugly story of government: the elite's use of government to dupe and forcibly impose its will on the masses. The masses are always duped by well-intentioned phrases. After all, what German could have been against "A Law to Remedy the Distress of People and Reich"? It's not just Germans who have fallen prey to well-intentioned phrases. After all, who can be against the "Patient Protection and Affordable Care Act"?

We Americans ought to keep the fact in mind that Hitler, Stalin and Mao would have had more success in their reign of terror if they had the kind of control and information about their citizens that agencies, such as the NSA, the IRS and the ATF, have about us. You might ask, "What are you saying, Williams?" Just put it this way: No German who died before 1930 would have believed the Holocaust possible.

Walter E. Williams is a professor of economics at George Mason University. To find out more about Walter E. Williams and read features by other Creators Syndicate writers and cartoonists, visit the Creators Syndicate Web page at www.creators.com.

SPEAK OUT: CALL 623-5887

Sunday 11:55 a.m.

This is for David. I live in an area where you do not need garbage pick up but they had one over on Bell Lane a few years ago and the stuff people put in them I just couldn't believe. I guess some people cannot read or they just don't care. I found a box of newborn kittens meowing. I believe we have an animal shelter they could have taken them to, but they didn't.

Sunday noon

This is for Dennis, in the paper in January they had an article on the blood moon tetrad. Pastor Fred Rogers and Gallups believed something major will happen to Israel. It's a rare celestial event, which consists of four lunar eclipses within a time frame: April 15, Oct. 8 of this year, April 4 and Sept. 13 next year. It also happened in 1949 and '50. Hope people know the Lord.

Monday 12:39 p.m.

Hi, this is Don. I'd like to let Dave know that I agree fully with him in his Monday comments at 9:26 a.m. We could and should look at Walton County and how they do their garbage pickup and recycling and all that. It works. It keeps it out of the woods. People got service and they pay at the end of the year through their taxes, property owners and homeowners. One reason why they're closing around here, I believe, is that China used to buy all of America's recyclables. Now they're saying, "We don't need near as much recyclables," and so we can't sell them. Nobody wants to buy them. The commissioners know this; I'm sure. They need to start helping the homeowners and the property owners not just with recyclables but with garbage pickups.

Wednesday 9:35 a.m.

I'm calling because I have read in your Press Gazette that before his death, Jim Williamson had penned a letter to Gov. Rick Scott asking to have Jayer Williamson replace his empty seat on the board stating that he could not think of anyone who would serve our county any better. This person has absolutely no training and no background whatsoever on a county commissioner seat. If this is granted, and Gov. Scott grants this, will I be able to send a letter to Gov. Scott also to where my sons can be put in a county office that you're supposed to be voted into? What happened to America's voting rights?

Wednesday 11:17 a.m.

This is Jesse from Pace. I want to say something about the courthouse in Milton. Why don't they build a four or five-story courthouse behind the existing courthouse? That way they can have a court now while they get it built. Then they can tear it down and make a parking lot or two-story parking garage out in front of it. Wouldn't that be sensible? They have room behind the original courthouse.

Faith BRIEFS

From staff reports

Milton First Assembly of God

Milton First Assembly of God, 6163 Dogwood Drive, cordially invites you to Easter services as we present, "The Living Last Supper" at 10:30 a.m. For more information, call the church at 623-2854.

Trinity by the Fields

Holy Week schedule: 10 a.m. Palm Sunday service, 6 p.m. Maundy Thursday service, 9 a.m. Good Friday service, 6 p.m. Friday evening Stations of the Cross and 10 a.m. Easter service.

St. Mary's Episcopal Church

St. Mary's Episcopal Church invites you to attend any or all of the below services to celebrate Easter at 6849 Oak St., in Milton. Call 623-2905 or email stmarysmilton@aol.com for more information.

Palm Sunday Services are at 9 a.m. and 11 a.m. April 13. Each service will begin in the Church Hall and process with the palms to the church. Between the two services the men's club will be serving breakfast.

Holy Week

- **April 17:** Maundy Thursday Service at 7:30 p.m.
- **April 18:** Good Friday at noon and 5 p.m. Service begins at the First United Methodist Church, 6830 Berryhill Road and ends at St.Mary's. You will need to be able to walk the distance.
- **April 19:** Easter Vigil and Baptism 7:30 p.m. Begins on the church patio.
- **April 20:** Easter Services – He is risen, at 6:30 a.m., 9 a.m. and 11 a.m. All services include the Holy Eucharist at 10:15 a.m., an Easter egg hunt at 10:45 a.m. and children's Sunday School.

First Baptist Church of Milton

First Baptist Church of Milton will observe Holy Week services beginning April 13, Palm Sunday. All are invited and welcome to join us in observing the Easter season, commemorating the death of Jesus Christ, celebrating the resurrection of Jesus Christ. 2014 Holy Week Services are as follows:

- **Sunday, April 13:** Palm Sunday, 10:30 a.m. Morning Worship Celebration focused on the Triumphal Entry of Jesus into Jerusalem.
- **Thursday, April 17:** Maundy-Thursday, 6 p.m. Solemn service commemorating the Last Supper. This service is designed to be a time of personal reflection, worship of the Savior, and communion.
- **Friday, April 18:** Good Friday service at 6 p.m. A somber evening of worship reflecting on Christ's ultimate sacrifice on Calvary.
- **Sunday, April 20:** Easter service at 10:30 a.m. A Resurrection Celebration.

East Side Baptist Church

East Side Baptist Church is celebrating 72 years with homecoming on Sunday, April 13.

Afterwards, the church welcomes all for a covered dish dinner. East Side is at 4884 Ward Basin Road, East Milton. Sunday school classes start at 8:45 a.m. and homecoming worship service will start at 10 a.m.

First United Methodist Church of Milton

First United Methodist Church of Milton, at 6830 Berryhill St., Milton, holds worship services every Sunday at 8:30 a.m. and 11 a.m., along with Sunday school at 9:45 a.m. Everyone is welcome.

True Grace Fellowship Church

Join True Grace Fellowship Church, at 5178 Willard Norris Road, Milton for a very special Easter service titled, "I am Barrabas." For more information, call the church office at 623-4795.

First Presbyterian Church

Church services are at 10:30 a.m. each Sunday. First Presbyterian Church is at 5203 Elmira St. in historic downtown Milton. April 17, the Maundy Thursday service will be at 6 p.m. Small group study classes are in the Fellowship Hall on Sunday.

Bagdad United Methodist Church

This Sunday is Palm Sunday, with the theme A Donkey Before the Cross. As usual, the new visions service is at 8 a.m., cafe and Sunday school at 9 a.m. and family service at 10 a.m.

Our next Community Seniors Luncheon will be at 11 a.m. April 15.

Olivet Presents Easter Musical

Olivet Baptist Church will present a marvelous Easter Musical, "Then Came the Morning" at 11 a.m. April 13 at 5240 Dogwood Drive in Milton.

Saint Rose of Lima Catholic Church

Palm Sunday Schedule

- Saturday, April 12
- Confessions - 2 p.m. to 3:30 p.m.
- Vigil Mass - 4 p.m.

Sunday, April 13

- Masses 8:00 a.m., 11 a.m., & 4 p.m.
- 1p.m. Mass in Spanish
- Holy Week Schedule
- Holy Thursday – April 17
- (No Mass at 8 a.m.)
- Mass of the Lord's Supper - 7 p.m.
- Adoration of the Most Blessed Sacrament until midnight

Good Friday – April 18

- (No Mass at 8 a.m.)
- Stations of the Cross – 11 a.m. – NAS Whiting Field Chapel
- Liturgy of the Passion of Our Lord – 3 p.m.

Holy Saturday – April 19

- Confessions: 2 p.m. to 4 p.m.
- (No Mass at 4 p.m.)
- Paschal Vigil Mass – 8 p.m.

Easter – April 20

- Masses 8 a.m. and 11 a.m. in Church and Parish Hall
- 1 p.m. Mass in Spanish (No Mass at 4 p.m.)

Church DIRECTORY

ANGLICAN

Trinity by the Fields, 4980 W. Spencer Field Road, Pace

APOSTOLIC

First Apostolic Church, 5574 Highway 90, Milton

Pace Apostolic Church, 4763 Old Guernsey Road, Pace

ASSEMBLY OF GOD

Bagdad First Assembly of God, 4513 Forsyth St., Bagdad

East Milton Assembly of God, 5174 Ward Basin Road, Milton

Faith Chapel Assembly of God, 8080 S. Airport Road, Milton

First Assembly of God, 6163 Dogwood Dr., Milton

The Harbor at Holley Assembly of God Church, 4006 State Road 87, Navarre

Harold Assembly of God, 10495 Goodrange Dr., Milton

Jay First Assembly of God, 14047 Alabama St., Jay

McLellan Assembly of God, 6050 Three Notch Trail, Milton

New Harvest Fellowship Assembly of God, E. Highway 90, Pace

New Hope Assembly of God, 9550 Chumuckla Highway, Jay

Pace Assembly of God, 3948 Highway 90, Pace

Springhill Assembly of God, 9190 Munson Highway, Milton

True Worship Assembly of God, 13297 Highway 87 N, Jay

Welcome Assembly of God, 8581 Welcome Church Road, Milton

Whitfield Assembly of God, 12391 Highway 87 N, Milton

BAPTIST

Celebration Baptist Church, P.O. Box 4047, Milton

Eastside Baptist Church, 6731 Dixon St., Milton

Faith Baptist Church, 6423 Hamilton Bridge Road, Milton

Iglesia Bautista Libertad, 5536 Highway 90, Milton

Liberty Baptist, 6763 Margaret St., Milton

Lighthouse Baptist Church, 13050 Highway 89, Jay

Mt. Pilgrim Baptist Church, 5103 Dr. Martin Luther King Jr., Milton

Oak Grove Baptist Church, 917 Lakewood Road, Milton

BAPTIST – ABA

Berryhill Road Baptist, 3095 Berryhill Road, Milton

Bethel Baptist Church, 6178 Old Bagdad Highway, Milton

Fellowship Baptist Church, 5223 Highway 90, Pace

First Baptist Church of East Milton, 8167 S. Airport Road, Milton

First Missionary Baptist Church of Pace, 3925 Pace Road, Pace

Galilee Missionary Baptist, Highway 90, Milton

BAPTIST – INDEPENDENT

Bible Baptist Church, 4001 Vern St., Pace

Bible Way Baptist Church, 5976 Dogwood Dr., Milton

Brownsdale Baptist Church, Chumuckla Highway, Jay

Fil Am Baptist Church, 5240 Dogwood Dr., Milton

Joy Bible Baptist Church, 8613 Highway 90, Milton

Mt. Calvary Baptist Church, 4636 Highway 90, Pace

Pine Grove Baptist Church, 7280 Pine Grove Road, Jay

Pleasant Hill Missionary Baptist, 5550 Econfina St, Milton

Solid Rock Baptist Church, 6760 Eastgate Road, Milton

Trinity Baptist Church, 5301 Highway 90, Pace

Victory Baptist Church, 4000 Avalon Blvd., Milton

West Florida Baptist Church, 5621 Highway 90, Milton

BAPTIST – MISSIONARY

Mt. Bethel Baptist Church, 175 Limit St., Milton

New Macedonia Baptist Church, 4751 Chumuckla Highway, Pace

New Providence Missionary Baptist Church, 4175 Popcorn Road, Milton

St. John Divine Missionary Church, 5363 Saint Johns St., Milton

BAPTIST – PRIMATIVE

Bethlehem Primitive Baptist Church, 5339 Zero Ln., Milton

Mt. Zion Primitive Baptist, 6930 Chaffin St., Milton

BAPTIST – SOUTHERN

Avalon Baptist Church, 4316 Avalon Blvd., Milton

Berrydale Baptist Church, 6703 Highway 4, Jay

Billory First Baptist of Holley-Navarre, Highway 87 S., Navarre

Blackwater Baptist Church, 11689 Munson Highway, Milton

Calvary Baptist Church, 5405 Calvary Church Road, Milton

Cora Baptist Church, 12953 Chumuckla Highway, Jay

East Side Baptist Church, 4884 Ward Basin Road, Milton

Ferris Hill Baptist Church, 6848 Chaffin St., Milton

First Baptist Church of Bagdad, 4529 Forsyth St., Bagdad

First Baptist Church of Milton, 6797 Caroline St., Milton

First Baptist Church of Pace, 3949 Pace Road, Pace

First Baptist Of Garcon Point, 17820 Garcon Point Road, Milton

Floridatown Baptist Church, 3851 Diamond St., Pace

Friendship Baptist Church, 5300 Berryhill Road, Milton

Harmony Ridge Baptist Church, 5536 Highway 90, Pace

Harold First Baptist Church, 10585 Goodrange Dr., Milton

Hickory Hammock Baptist Church, 8531 Hickory Hammock Road, Milton

Immanuel Baptist Church, 4187 Highway 90, Pace

James Street Baptist Church, 6658 James St., Milton

Jay First Baptist Church, 214 S. Alabama St., Jay

Living Truth Church, 8897 Byrom Campbell Road Pace FL 32571

Mt. Pleasant Baptist Church, P.O. Box 4812, Milton

New Bethel Baptist Church, 10995 Chumuckla Highway, Jay

New Life Baptist Church, 6380 Bayberry St., Milton

Olivet Baptist Church, 5240 Dogwood Dr., Milton

Pine Level Baptist Church, 3300 Pine Level Church Road, Jay

Pine Terrace Baptist Church, 6212 Pine Blossom Road, Milton

Pleasant Home Baptist Church, 8500 Pleasant Home, Munson

Santa Rosa Baptist Association, 6820 Highway 87 N, Milton

Spring Hill Baptist Church, 9214 Munson Highway, Milton

Wallace Baptist Church, 6601 Chumuckla Highway, Pace

Woodbine Baptist Church, 4912 Woodbine Road, Pace

CATHOLIC

St. Rose of Lima Catholic Church, 6451 Park Ave., Milton

CHARISMATIC

New Hope Community Church of Milton, 5283 Goshawk Dr., Milton

Shepherd House Ministries, 5739 N. Stewart St., Milton

CHURCH OF CHRIST

Bagdad Church of Christ, 4413 Garcon Point Road, Bagdad

Berryhill Church of Christ, 3679 Berryhill Road, Pace

Church of Christ, 4034 Highway 4, Jay

Margaret Street Church-Christ, 6745 Margaret St., Milton

McLellan Church of Christ, 6285 Three Notch Trail, Milton

Pace Church of Christ, 4075 Berryhill Road, Pace

Pea Ridge Church of Christ, 4400 Bell Lane, Pea Ridge

Susan St. Church of Christ, 600 Susan St., Milton

West Milton Church of Christ, 5300 Highway 90, Pace

CHURCH OF GOD

Church of God of Prophecy Bible Place, 600 Glover Ln., Milton

Covenant Church of God, 4645 School Lane, Pace

Ferris Hill Church of God in Christ, 5583 Alabama St., Milton

CHURCH OF GOD IN CHRIST

Christ Church of Pace, 5536 Highway 90, Pace

Church of God at Milton, 4645 School Lane, Pace

Church of God in Christ, 5887 Stewart St., Milton

World Church of God, 5177 Stewart St., Milton

COMMUNITY OF CHRIST

Community Church of Christ, 5666 Raymond Hobbs St., Milton

EPISCOPAL

St. Mary's Episcopal Church, 6850 Oak St., Milton

FULL GOSPEL

Full Gospel Community Church, 6199 Gainey Ford Road, Jay

Living Faith Church, 7400 Reformation Dr., Milton

Milton Victory Ministry, 7235 Highway 90, Milton

True Faith Tabernacle, 5166 Old Oak Road, Milton

True Grace Fellowship Church, 5178 Willard Norris Road, Milton

HOLINESS

Cobbtown Holiness Church, 4700 Greenwood Road, Jay

Hollandtown Holinesses Church, 1851 Pineview Church Road, Jay

INDEPENDENT

Chumuckla Community Church, 8008 Chumuckla Highway, Pace

Grace Bible Church, 6331 Chestnut St., Milton

Relevant Life Church, 4560 Pace Patriot Blvd., Pace

Walls of Salvation Church, 6697 Old Highway 90, Milton

Word Alive Christian Church, 707 Stewart St., Milton

Word Alive Church, 4200 Ebenezer Church Road, Jay

INTERDENOMINATIONAL

Blessed Assurance Ministries, P.O. Box 58, Milton

Christ-Centered Ministries, 8688 A.D. McCall Road, Milton

In His Presence Ministries, 218 Stowers Ln., Milton

JEHOVAH'S WITNESS

Jehovah's Witness, 5696 Berryhill Road, Milton

LDS

Church of Jesus Christ of Latter Day Saints, 5737 Berryhill Road, Milton

Church of Jesus Christ of Latter Day Saints, 4065 Highway 4, Jay

Church of Jesus Christ of Latter Day Saints, 1753 Sea Lark Lane, Navarre

LUTHERAN

Eternal Trinity Lutheran Church, 6076 Old Bagdad Highway, Milton

METHODIST

Bagdad United Methodist Church, 4540 Forsythe St., Bagdad

Christ United Methodist Church, 5983 Dogwood Dr., Milton

Chumuckla Community Church, 8008 Chumuckla Highway, Pace

First United Methodist Church, 6830 Berryhill St., Milton

Jay United Methodist Church, 14093 Alabama St., Jay

Mae Edwards UMC, 5052 Mulat Road, Milton

Mt. Carmel United Methodist Church, 15030 Highway 89, Jay

Pace First United Methodist, 4540 Chumuckla Highway, Pace

Pineview United Methodist Church, 1400 Pineview Church Road, Jay

Wesley Memorial UMC, 4701 School Lane, Pace

Woodbine United Methodist Church, 5200 Woodbine Road, Pace

METHODIST – AFRICAN

Greater Bethlehem AME Church, 5299 Richburg St., Milton

Isaiah Chapel AME Zion Church, 5038 Dr. Martin Luther King Jr., Milton

NAZARENE

New Faith Church of Nazarene, 5162 Avenida Del Fuego, Pace

NONDENOMINATIONAL

Christian Life Church, 4401 Avalon Blvd., Milton

Church of the Living God, 3375 Garcon Point Road, Milton

Community Chapel, 4300 Pace Lane, Pace

Deliverance Tabernacle, 5470 Dogwood Dr., Milton

Freedom Fellowship Church of Milton, 723 Munson Highway, Milton

Grace Believers Bible Study Church, Holiday Inn Express, Conference Room, 8510 Keshav Taylor Drive, East Milton

Harvest Community Church of Jay, 2828 Harvest Road, Jay

Heritage Chapel, P.O. Box 248, Milton

Hope Corral Cowboy Church, Fidelus Community Center, 13774 State Road 87 N., Jay

Indian Ford Victory Fellowship, 8999 Indian Ford Road, Milton

Kings Way Christian Center, 3102 Deep Water Cv., Milton

Living God's Standard Communication, 6731 Old Highway 90, Milton

Living Word Worship Center, 5573 Stewart St., Milton

Milton Worship Center, 11164 Horizon Road, Milton

New Harvest Fellowship, 4289 Berryhill Road, Milton

New Life Baptist Church, 6380 Bayberry St., Milton

New Testament Church, 5277 Glover Ln., Milton

Northshore Community Church, P.O. Box 4476, Milton

Our Father's House Inc., 5362 Taf Ln., Milton

Pace Community Church, 4310 N. Spencer Field Road, Pace

Providence Chapel, 3721 Highway 90, Milton

PENTECOSTAL

Ebenezer Church Inc., 4200 Ebenezer Church Road, Jay

First Pentecostal Church of Bagdad, 4636 Forsyth St., Bagdad

Gospel Lighthouse Church, 10001 Chumuckla Highway, Pace

United Pentecostal Church of Berrydale, 7580 Highway 4, Jay

Whitfield Pentecostal Fellowship Church, 11236 Highway 87 N, Milton

PENTECOSTAL – HOLINESS

Chumuckla Pentecostal Holiness Church, 2841 Highway 182, Jay

Mt. Zion Pentecostal Holiness Church, 5532 Osceola St., Milton

New Vision Worship Center, 5573 Stewart St., Milton

Roeville Holiness Church, 6648 Munson Highway, Milton

PRESBYTERIAN

First Presbyterian Church, 5206 Elmira St., Milton

Pace Presbyterian Church, 4587 Woodbine Road, Pace

Westminster Presbyterian, 6659 Park Ave., Milton

SEVENTH-DAY ADVENTIST

Milton Seventh Day Adventist, 5288 Berryhill Dr., Milton

VINEYARD

Bay Area Vineyard Church, 5163 Dogwood Dr., Milton

Celebrate with us!

Sunday School 10:15 a.m.
Morning Worship 9:00 a.m.
Evening Worship 6:00 p.m.
Wednesday Opportunities available for all ages 6:30 p.m.

Christ United Methodist Church
5983 Dogwood Drive, (Hwy 89), Milton
Church Office: 623-8820 Ronnie Bearden, Pastor

8602371

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Milton Fire Department celebrates 100 years

Special to the Press Gazette

On April 21, the City of Milton Fire Department will celebrate 100 years of service to the community. Established by a group of prominent local citizens on April 21, 1914, following a series of very destructive fires, the Milton Volunteer Fire Department selected Pinkney McDavid Bruner, a local dentist, as the first fire chief.

The officers of the department tendered their services to the Town of Milton, and the Board of Aldermen formally recognized the department and empowered them to "take into its charge and have exclusive care, custody and control and management of all hose, hose reels, trucks, ladders, carts and other fire apparatus that now or may hereafter belong to the town." Later that year the town purchased a 1914 American LaFrance Chemical Hook and Ladder, the first automobile fire truck in Northwest Florida.

The members of the Milton Fire Department have faithfully served the residents of Milton since that time, consistently preventing the very types of conflagrations that had destroyed the downtown area three times before.

The department has changed throughout the years from an all-volunteer organization, hiring the first paid fireman in 1953, establishing two full-time shifts in 1965, adding a third shift in 1974, to an all-career department employing 16 certified firefighters. The department's equipment has also improved dramatically, from three hand-drawn hose carts to a full fleet of modern, state of the art firefighting apparatus.

An anniversary program to commemorate this important milestone will be at 11 a.m. Monday, April 21, at the City of Milton Fire Station, 5321 Stewart St. The public is invited to attend.

DIVORCES

March 17

Adams, Marilyn C. and Adams, Michael Scott

Brown, Jesse L. and Fisher, William Tyler

March 18

Van Zile, Richard W. and Van Zile, Tonya R.

Walden, Melissa and Walden, Robbie Dewayne

Carter, Lawrence D. Jr., and Carter, LaTonya Denise

Broxson, James N. and Broxson, Tuesday R.

Turner, Janet and Turner, Ronald Lee

Scott, Christina and Browder, Adrian

Nelson, Ricky and Nelson, Towanda

Morris, Timothy Dewayne and Morris, Amanda

Foley, Marshall A. and Foley Stephanie S.

March 19

Wilson, Dana D. and Wilson, Robert L

Hinson Destiney and Hinson Tracey

March 20

Sanders, Amy Elizabeth and Sanders, Ray Marcus

March 21

Medley, Joseph E. and Medley, Trudy A.

Branco, Jennifer Lynn and Branco Marcelo Castello

Bragdon, Daniel Joshua and Bragdon, Georgiana Vion

March 24

Donahoo, Shelley and Donahoo, William T.

March 25

Ayers, Hannah Marie and Ayers, Rollar Ray Jr.

March 26

Huebsch, Penny Sue and Hoffman, Carl J.

March 27

Wideman, Bambi Jo and Wideman, Jackie

Donaway, Shanon R. and Donaway, William

O'Steen, Henry L. III and O'Steen Angela Dinkins

Husband, Stephanie and Husband, Philip

Gaddis, William Thomas and Gaddis, Kimberly Ruth

Neff, Deborah Jeanne and Neff, Shawn Andrew

DeGuzman, Norman Cota and DeGuzman, Stephanie Ann

Flinn, Lexy J. and Flinn, Ryan S. W.

McDonald, Jeffery D. and McDonald Elizabeth D.

Lombardo, Karen Lyn and Lombardo Donny

Wells, Joseph Andrew and Wells, Ashley Suzanne

March 28

Hughes, Shawn Christopher and Hughes, Geoconda Soccorro

Leonardo, Elizabeth Anne and Leonardo Michael Anthony

Slye, Robert W. and Slye Dorothy

Schafer, Joseph P. Jr. and Schafer, Peggy Denise

March 31

Hand, Richard Scott and Hand, Jana Dee

Jalomo, Mario Angel and Lawley, Selena Ann

Bozeman, Willam S. Jr., and Bozeman, Millicent

MARRIAGES

Groom	Bride
March 17	
Busby, Jeremy Michael	Byrd, Robin Marie
Guerttman, Jeremiah Allen	Woodhouse, Kelsey Jean
Dingler, Jason David	Hooker, Heather Woodward
Wall, Charles Vernon	Jernigan, Cheri Walker
Thibodeaux, Thomas Paul	Kjerulff, Lindsey Renee
March 18	
Parker, Bradley Nathan	Sanders, Audrey Renee
Powell, James Christopher	McPhee, Jennifer Lynn
Welch, Robert Allen	Boutwell, Tammye Horne
Martillano, Christopher	Zeiger, Adrianne Emily
Daly, Sean Andrew	Lucius Heidi Lynn
Adams, James Earl III	Clanton, Emily Michelle
Farless, James Jackson III	Huve, Patricia Anne
March 19	
Hansen, Bryson Alan	Gambell, Megan Kathleen
McNair, Brendan Michael	Griffin, Meaghon Lynn
Swick, Dakota Matthew	Odom, Jessica Nicole
March 20	
Bushka, Joseph Anthony III	Behrens, Jessica Amelia
Crumley, Dennis Ray	Crumley, Diane Louise
March 21	
Bergmann, Andreas	Howard, Marci Lovette
McKenzie, Michael Kenneth, Jr.	Capraro, Liberty Ann
Davis, Clarence Eugene	Starnes, Donna T. Sasnett
Smith, Wallace Jesse	Moffett, Vanessa Gay
March 24	
Grice, Randall Anthony	Ellis, Shelby Nicole
Clark, Travis LaShaun	Hood, Amber Nicole
Cannella, Anthony Bruno	Benson, Ashley Ann
Cravatt, Michael Lance	Yorey, Kaleigh Kristine
Jackson, John Rogers	Reese, Kourtney Kathrann
West, Justin Alan	Chancey, Kira Marie
Martin, Mark Damond	Alford, LaTonya Yvonne
March 25	
Schepper, Matthew Kyle	Tyczki, Cara Jane
Blackburn, Gregory Lee	Brown, Audrey Rae
March 26	
Brewer, Corey Raygene	Varnell, Lena Elaine
Alkinson, Kenneth Wayne III	Goff, Jennifer M. Smith
Go, Trent Clinton	Williams, Alaia Leann
Burnside, Joseph Thomas	Richardson, Elizabeth Helton
March 27	
Lemmer, Mark Damon	Knight, Sherri Delane
Shoen, Donald Alonzo	Tolleson, Jennifer Ann
March 28	
Kimbro, Mitchell Brian	Hancock, Leah Elizabeth
Green, Anthony John Oliver	Worthen, Kristi Lee
Calloway, Stewart Wesley	Bansemer, Ashley Renee
March 31	
Blackmon, Richard Allyn	Godwin, Tammie Celest
Dooley, Charles IV	Cedar, Shawn Marie
Reaves, Thomas Paul	Moore, Gail Marie
Yoo, Sunhee	Thurman, Yong Sun

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West Florida Medical Group Welcomes
Vicky J. Griffin, D.O.
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West Florida Medical Group is pleased to welcome Vicky J. Griffin, D.O, to our team. Dr. Griffin has practiced medicine in the Pensacola area for the past 16 years. She earned her medical degree from the College of Osteopathic Medicine of the Pacific in Pamona, California, where she served as Freshman Class Legislator. She performed her Residency at Genesys Regional Medical Center, Flint Osteopathic Campus in Flint, Michigan.
Dr. Griffin is board certified in Obstetrics and Gynecology and has special interest in high and low risk obstetrics, minimally invasive surgery, and gynecological problems. She is a member of the American Osteopathic Association and the American College of Osteopathic Obstetricians and Gynecologists.
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Santa Rosa County State Housing Initiatives Partnership (SHIP) Affordable Housing Advisory Committee Meeting Notice

The Santa Rosa County Affordable Housing Advisory Committee invites public participation in the meeting to review current funding conditions and current strategy implementation.

The meeting is scheduled as follows: **Tuesday, April 22, 2014, at 3:00 PM, Santa Rosa County Public Services Building, 6051 Old Bagdad Highway, Media Room, Milton FL 32583.**

This public hearing affords citizens the opportunity to provide input and recommendations relating to affordable housing activities. If you have any questions about this process or about this meeting, please contact Erin Malbeck at (850) 981- 7076 or Erinm@santarosa.fl.gov.

A copy of the agenda can be obtained by interested persons at the Public Services Building, Housing Program Office, at 6051 Old Bagdad Highway, Suite, 201, Milton, FL 32583.

Santa Rosa County adheres to the Americans with Disabilities Act and will make reasonable modifications for access to this meeting upon request. Please call Santa Rosa County Housing Division at (850) 981-7076 to make a request. For Hearing-Impaired, 1-800-955-8770 (Voice). Requests must be received at least 48 hours in advance of the meeting in order to provide the requested service.

6015377

BLOOD MOON from page A1

significance of these lunar eclipses is the pattern coincided not only with Jewish Holy Feast days, but also in the past when Israel experienced historic incidences. The first of the four blood moons takes place Tuesday morning during Passover. The second will be Oct. 8, during the Feast of the Tabernacles. On April 4, 2015, the third lunar eclipse will arrive, and on Sept. 28, 2015, the final blood moon will descend upon us, during the Feast of Tabernacles. Gallups said in recent history, two blood moon tetrads happened: within the years of 1949 and 1950, when Israel took back their land, and in 1967 and 1968, when Israel took back their city of Jerusalem.

Rogers, more recently studying the phenomenon, said he believes something major may happen with Israel within the next year or so.

"I think we'll see something, perhaps a war. They could get their temple back," he said. "Scholars say something is going to happen. I'm not sure how dogmatic we can be with this. However, God told Daniel certain things will be hidden until the time of the end. Maybe He is giving a warning of things going to happen."

Rogers said God is a God of order and pattern. "Because of that," he said, "I know He speaks through order, and the tetrads are a sign of order and pattern."

Pastor Doug Holmes, senior pastor at Christian Life Church on Avalon Boulevard, said, "I'm an astronomy nut but hadn't heard they were coming." Holmes said he's not prone to make a connection to spirituality. He said two of the Biblical references to moons turning to blood were a prophecy in the book of Joel 2:31 and the fulfillment of that prophecy in the book of Acts 2:20.

"This event was the original outpouring of the Holy Spirit," Holmes said. He said Christmas is about when Jesus came to the earth. The events in Acts 2 are about when the Holy Spirit arrived for all, male and female, citizen and slave, which Holmes said was a radical concept for the Jewish people at the time.

Of the current blood moon tetrad, Holmes said, "It might be interesting, but I don't see that it's helpful. We've got work to do. Let's get at it. The team that watches the clock loses the game. We've got to play. Am I loving God better? Am I treating my neighbor better?" he asked.

Father Matthew Dollhausen of St. Mary's Episcopal Church, Milton said he teaches Biblical prophecy, but he has not mentioned it to his congregation. "While we Episcopalians believe prophecy is important, most would think it is just a coincidence," Dollhausen said. He said because Jesus said He didn't know when He would return, it is most important for the church to be ready at any time.

"Scholars say something is going to happen. I'm not sure how dogmatic we can be with this. However, God told Daniel certain things will be hidden until the time of the end. Maybe He is giving a warning of things going to happen."

Pastor Fred Rogers
Milton First Assembly of God

"It might be interesting, but I don't see that it's helpful. We've got work to do. Let's get at it. The team that watches the clock loses the game. We've got to play. Am I loving God better? Am I treating my neighbor better?"

Pastor Doug Holmes
Christian Life Church

"While we Episcopalians believe prophecy is important, most would think it is just a coincidence."

Father Matthew Dollhausen
St. Mary's Episcopal Church

SCHOLARSHIP from page A1

name. According to Dvorscak, the wreck is just north of Oyster Pile boat ramp. Assistant Professor of Archaeology Gregory Cook said he was on the boat running a magnetometer when the people on Dvorscak's boat, operating a sonar, erupted in laughter and shouting. He said someone immediately took a picture of the sonar screen, and it was evident they found a shipwreck.

"The joke was, 'If you find a wreck, you get an A for the course.' Well, I would have to have given a few A's that day," Cook said.

Derlikowski said he's investigating the City of Tampa, a two-deck steamer that sank in 1921 after catching fire. Cook said the area where the Tampa sank was well known, and Derlikowski came to him asking to complete his master's thesis on the Tampa. He said Derlikowski, like Dvorscak, was intricately involved in his wreck's discovery. According to Derlikowski, the City of Tampa sits at the northern end of the Yellow River and was partially visible above water until Hurricane Frederick of 1979, the reason Cook referred to finding the City of Tampa as a rediscovery.

Dvorscak said the monies will go toward travel expenses, costs for SCUBA gear and other technologies like mapping software used in his research.

"These are non-renewable cultural resources," Dvorscak said. He said his work will help protect against fishing that might accidentally disturb a wreck and looting. About the number of wrecks in the river, he said, "You could throw a stone and hit a couple."

Cook said the period of time of Blackwater wrecks starts around the 1800s to the 1950s, excluding canoes from earlier times and modern ships sinking through accidents and hurricanes. Cook said the H.M.S. Mentor, a sloop-of-war, is one of the earliest known European-made ships to go down in the Blackwater River, sinking in 1781. To this day, it has not been discovered. The National Oceanic and Atmospheric Administration, Cook said, gave a grant in 2011 to UWF to search for the Mentor, which led to the discovery of other wrecks in the search.

Captain Fins-Up, Ken Ponsell, said he was captain of the Blackwater Pyrates for two years, from 2012 to January of this year; giving these grants was part of his legacy project. He said Captain Hook 'em Dano, Danny Keiek, started the tradition with the Blackwater River Shipwrecks historical marker. Ponsell said the money comes directly from the Pyrates members and the Pyrates' single, yearly fundraiser, the Great Milltown Duck Race.

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Santa Rosa's Press Gazette

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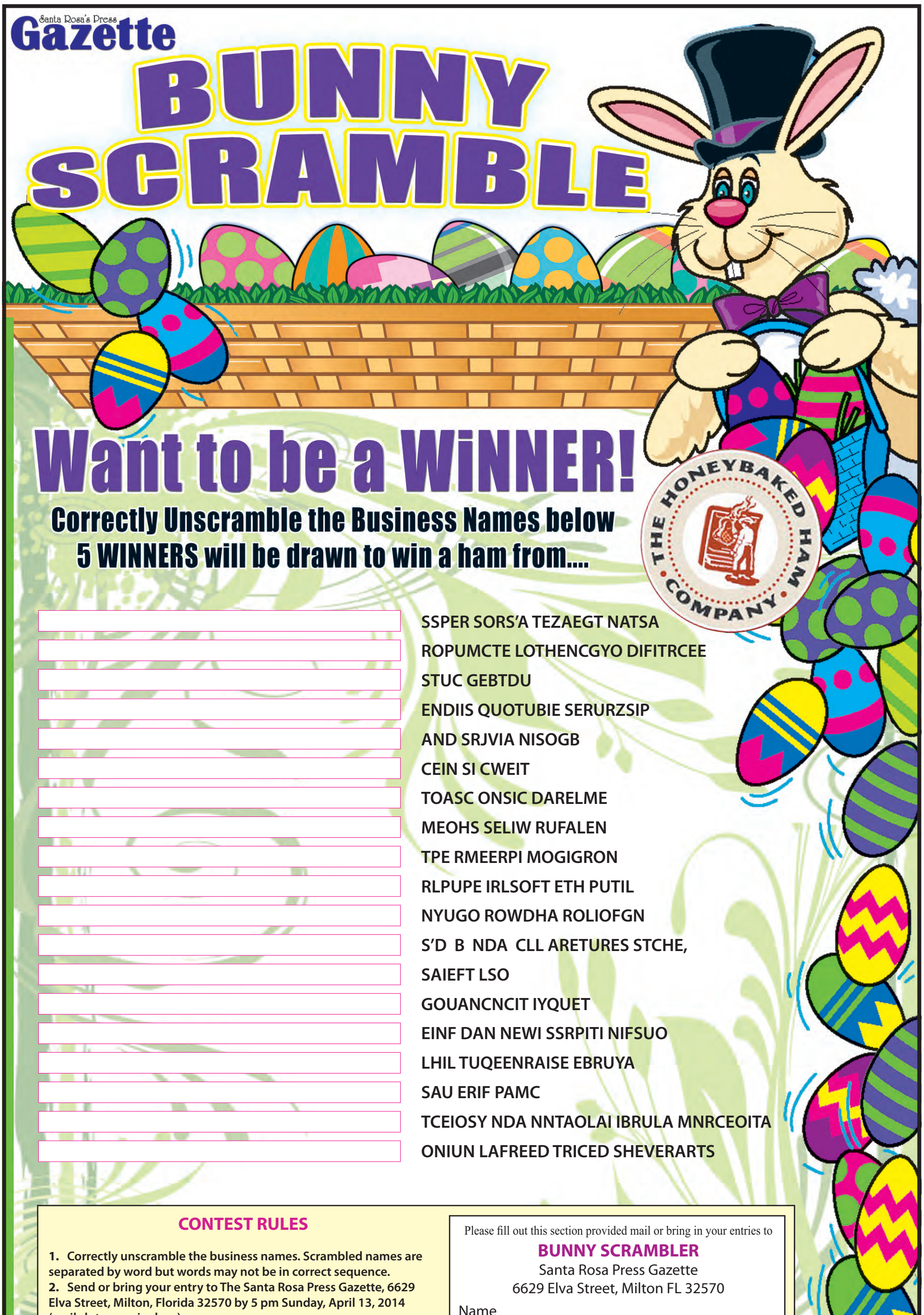

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CONTEST RULES

1. Correctly unscramble the business names. Scrambled names are separated by word but words may not be in correct sequence.
2. Send or bring your entry to The Santa Rosa Press Gazette, 6629 Elva Street, Milton, Florida 32570 by 5 pm Sunday, April 13, 2014 (mail slot on main door).
3. Only one winner per household. Employees of The Santa Rosa Press Gazette and their families are ineligible to win.
4. Drawing will be held on April 14, 2014 at 1 pm and the winners will be notified by telephone and they will also be published in The Santa Rosa Press Gazette on April 16, 2014.
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Kiss your mom today

Who can find a happy home keeper?

This is a subject I've thought about many times. I know personally that being a stay-at-home wife and mother can drag a person down — possibly even more so — than a mom working outside the home.

I did it. It was an easy decision for me. My dear mother was home with my brother and me. As far back as I can remember, she was happy taking care of us. I had a very happy childhood. There was no other choice for me.

PAMELA HOLT
Keeping It Simple

I home-schooled my children, and took care of my home for the majority of my adult life. That time is over for me, but I have to admit, sometimes I yearn for those days; to have my three little girls gathered around me day in and day out. Be that as it may, I must satisfy my maternal yearnings with time with my little granddaughter. It is time well spent.

However, during the time while I was at home, when asked about my employment by others I didn't know, out of habit I would lower my head and say sheepishly, "I stay home." The truth of the matter is this: On top of taking care of three young girls, I was a freelance writer to keep my writing skills from dying. I also kept a prayer journal and a blogger. I also began my own business and sold it for a profit two years later. Getting back on track ... I have always viewed myself as wife, mother, and writer.

As a young mother, I watched my friends and began a mental comparison of their lifestyles and parenting choices in relation to mine. Other home keepers made it look easy. I could never reach their greatness. Their children always had clean faces and never threw temper tantrums in the car. They were always prepared for every dire circumstance. On top of this, my friends always had their laundry clean and put away. I felt inept at every turn.

It took a while, but I finally realized this viewpoint was only adding stress to my life by focusing on my negative attributes instead of allowing the strength of my friends to be an inspiration.

I have to give God the credit for turning it around for me. After reading in Proverbs 31 about the most virtuous woman ever, it gave me perspective. She is busy. She teaches her children, she works with her hands and makes things happen. The sky is the limit. She takes the gifts and talents God gives her and utilizes them while she's keeping her children and her husband's life meaningful by keeping the heart of the home beating.

It is terribly easy for someone who doesn't receive daily 'atta-boys' from their boss to understand they're achieving greatness by rearing our future society. They truly will not see the fruit of their labor for twenty years. To all of our home keepers ... don't apologize for the dirty, stressful, rewarding job you're performing. It's the greatest gift you can give our neighborhood.

Social Santa Rosa shots

Special to the Press Gazette

The Santa Rosa Press Gazette asked our readers to hashtag their Instagram photos to share on the SRPG website on Social Santa Rosa. Photos shown here are a small compilation of photos of adventures taken around our neighborhood. The hashtags are as follows:

#socialsantarosa
#socialsrc
#miltonfl
#pacefl
#santarosafl
#navarrebeach
#adventuresunlimited
#pensacolabeach

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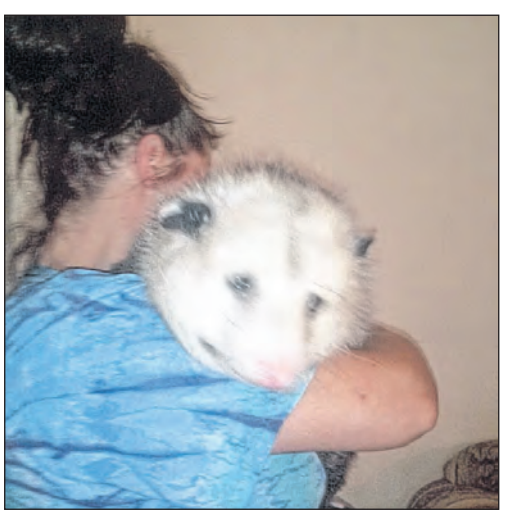

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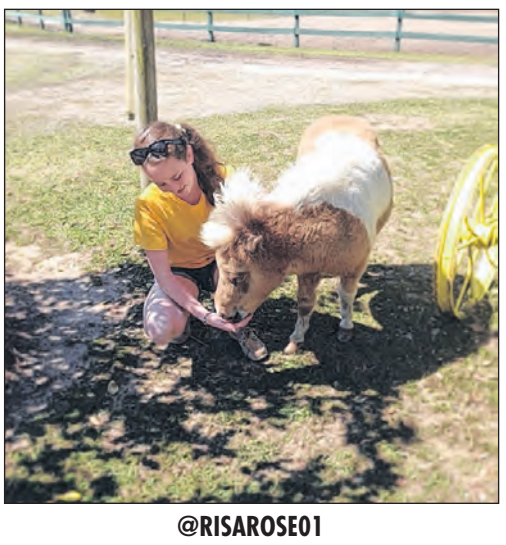

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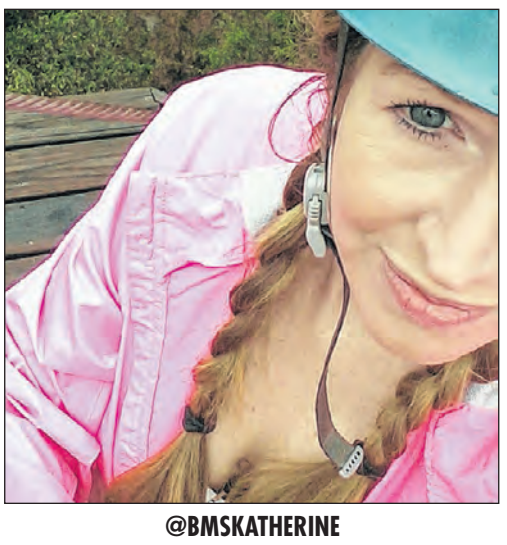


@BMSKATHERINE

Patriots dominate on the track

By BECKY BONDURANT
Special to the Press Gazette
beckysrpgsports@yahoo.com

The Pace High Ladies Track team, coached by Greg Gill, dominated in its home meet Tuesday.

Pace's Relay Teams blew Gulf Breeze and Navarre off the track winning the 4x100, 4x400 and the 4x800 meter races. The Patriots also captured first places in the 3200 meter run, the 1600 meter run, 300 meter hurdles and the 400 meter dash.

The 4x100 team members are Destiny Carrion, Sarah Faruzzi, Bailey Ellis and Paige Birmingham. They finished with a time of 52.79 seconds.

Patriot 4x400 champions won their event with a 4:45 minute run. Relay members are Caroline Gill, Anna Moulyet, Destiny Carrion and Darriana McCrary.

Navarre was left behind as the 4x800 Patriot Relay team Rachel Kling, Bailey Ellis, Cheyenne Andrew and Haley Kling finished with a 10:11 minute run. Navarre finished the 4x800 with a 10:51 time.

Anna Moulyet held on for a tough win against Navarre in the 400 Meter Dash. Moulyet won with a time of 1:07 with Navarre on her heels with a 1:08 time.

Pace's Shelby Boeson gracefully won the 300 meter hurdles with a 53.36 second finish.

The 3200 Meter Run was captured by Rachel Kling with an impressive finish of 12:04 minutes and King also topped the race in the 1600 Meter Run with a 5:33 minute finish.

Pace finished the meet with a team 69 points, Gulf Breeze had 49 followed by Navarre with 30.

PHOTOS BY BECKY BONDURANT | Special to the Press Gazette

Patriot Daisha Collie throws the discus in a track meet against Gulf Breeze and Navarre on Tuesday.

Pace High's Cheyenne Andrew is in the lead in the 4x800 Meter Relay.

STONEBROOK GOLF SCORES

Game: Belle of the Month

Belle of the month: Linda Reddish

A-Flight Gross
Andy Duchesne
Melanie Duvall
Bonnie Cook

A-Flight Net
Linda Reddish
Sharon Reiser
Nancy Welch

B-Flight Gross
Wanda Couchman
Joanne Quesinberry
Liz Giles

B-Flight Net
Pat Findley
Betty Lucey
Frances Williams

Chip-ins

Liz Giles
Joanne Quesinberry
Sandy Pars
Andy Duchesne

Dogfight

A-Flight
1st Place +4
Don Trombley

2nd Place +2
Bob Barbaree

3rd Place +1
Bobby Henson

B-Flight
1st Place +6
Gordy Clarke

2nd Place +2
Tony Apap

Tie 3rd Place +1
Mac Bowers
Jim Gray

LINDA REDDISH

Pace Senior Katelyn Burkhart will play at the University of West Florida next season.

PHOTOS SPECIAL TO THE PRESS GAZETTE

Soccer Sisters

Taylor and Katelyn Burkhart will be teammates for UWF

By BECKY BONDURANT
Special to the Press Gazette
beckysrpgsports@yahoo.com

Are you Katelyn Burkhart or Taylor Burkhart?

Both Burkhart are members of Pace High School's National Honor Society, Foreign Language Club, Patriot Athletic Council, BETA, community volunteers, seniors at Pace High School, identical in appearance and heart and soccer sisters.

Both have signed full scholarships to the University of West Florida. They will join a successful female soccer program with a lot of play-off history. "I just want to contribute at UWF; they were runners-up last season," Taylor Burkhart eagerly shared. "I am so excited to be able to continue playing a game that is the love of my life."

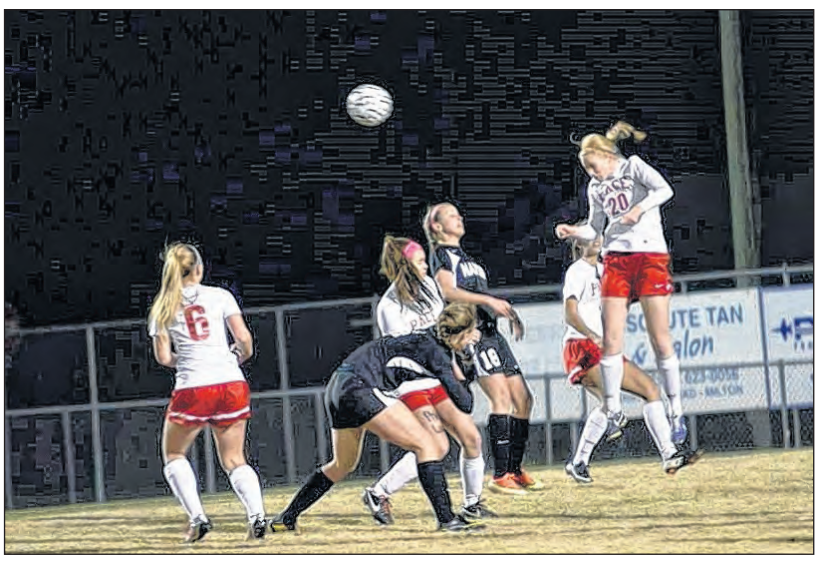
"We are so excited about the level of play at the college level and the travel with the team we will get to experience," Katelyn Burkhart said.

The Burkhart's, identical twins, began their soccer careers at F.C.S.R. when they were 5 years old. They have always played on the same team through being standouts in community leagues, travel teams, high school and soon as college athletes. "These two girls are outstanding representatives of what Pace High Athletics," Athletic Director Robert Freeman commented.

They both excel academically as well as in the soccer field. Both girls skills are credited for the amazing season the Lady Patriots had this year. "Our loss in the playoffs and not making it to the final four was bittersweet," Katelyn said. The Patriots had not experienced the level of success since 15 seasons before.

"After we lost and the season was over, the next few days were hard," Katelyn said. "What if we had one more minute of playing time?"

"What if we had one less minute of playing time?" Taylor finishes her sister and teammate's thought.



Taylor Burkhart (No. 20), a senior standout for the Pace Patriots, will be a member of the University Of West Florida Lady Argos Soccer Team next season.

"I just want to contribute at UWF; they were runners-up last season. I am so excited to be able to continue playing a game that is the love of my life."

Taylor Burkhart

"Soccer is more than a sport to me," Katelyn continues. "It is part of me."

"She is our rock," Taylor Burkhart added, a sentiment that was shared all season about Katelyn by teammates, coaches and fans.

The Pensacola News Journal also recognized that talent as Katelyn was selected as the 2014 Winter All-Area Female Soccer Player of the Year. Katelyn and her Patriots are credited with 20 shutouts while Katelyn herself, as goal keeper, only allowed 11 goals from their opposition the entire season.

"That award was unexpected. I am so honored to be considered in such an elite group of athletes that I have always looked up," Katelyn said. "And our coach was also recognized as well."

"He has not had an easy job with a group of 17 girls to guide," she said.

Pace High Coach David Seevers, in his very first season as the Patriots head coach, guided his Patriots to its first regional appearance in 15 years along with capturing the District 1-4A title. Taylor said she has her vision on a career in physical therapy and Katelyn said she has dreams of athletic training as possibilities after their graduation from the University of West Florida.

For now, they said they are looking ahead to next season as Argos as continuing to remain soccer sisters.

15 Annual Pace Area Chamber of Commerce Golf Tournament

Special to the Press Gazette

The 15th Annual Pace Area Chamber of Commerce Golf Tournament will begin with a shotgun start at noon Friday, April 25 at Stonebrook Golf Course.

The tournament has become one of the more popular events of the area and the field fills up quickly. Call today to make your reservations. You can be invoiced later.

If you do not have all your team in place, reserve your spot today and get those names in later.

A great turnout is expected, with great prizes, great food and great competition.

Sponsorship spots are available and everyone is encouraged to take advantage of the great Tee Sign offers as well as other spots in the tournament. Donations are needed for prizes and items for the goody-bags. The chamber members can pick them up.

This is a wonderful advertising benefit through your participation in this event.

Tour de Cure

Local residents riding to stop diabetes

Special to the Press Gazette

The American Diabetes Association's Tour de Cure, a cycling event happening today at Casino Beach on beautiful Pensacola Beach is raising funds to change the future of diabetes and help stop this devastating disease.

Cyclists from around the region will gather to ride in one of three routes to participate in the event. All Tour de Cure participants that have Type 1 or Type 2 diabetes are Red Riders.

The purpose of the Red Riders is to support everyone who lives with diabetes and showcase the courage it takes to live every day with the difficult disease.

People may not see their daily struggles, but they'll see their strength as they ride by.

All Red Riders who reach the minimum fundraising of $200 will receive a Red Rider Jersey to wear proudly at Tour de Cure.

They will join more than 60,000 other cyclists and volunteers from across the country.

Individuals and teams composed of co-workers, family and friends are taking the ride of their life by helping raise funds for the nearly 26 million Americans with diabetes.

Tour de Cure is designed for anyone from the occasional to the experienced cyclist with routes of 18, 38, and 62-mile rides.

The routes will feature rest stops with food to fuel the journey and volunteers to cheer riders on.

New this year is a Family Fun 6-mile ride.

"Many people will participate in the Tour de Cure for the stimulating competition, camaraderie and physical cycling challenge. But the real reward comes in knowing that every mile they ride and every dollar they raise brings us that much closer to stopping this disease that affects over 68,000 children and adults in our community," said Lynne Cranford, American Diabetes Association's Northwest Florida/South Alabama.

"With diabetes growing at near-epidemic proportions, the need for funds has never been so great," she added.

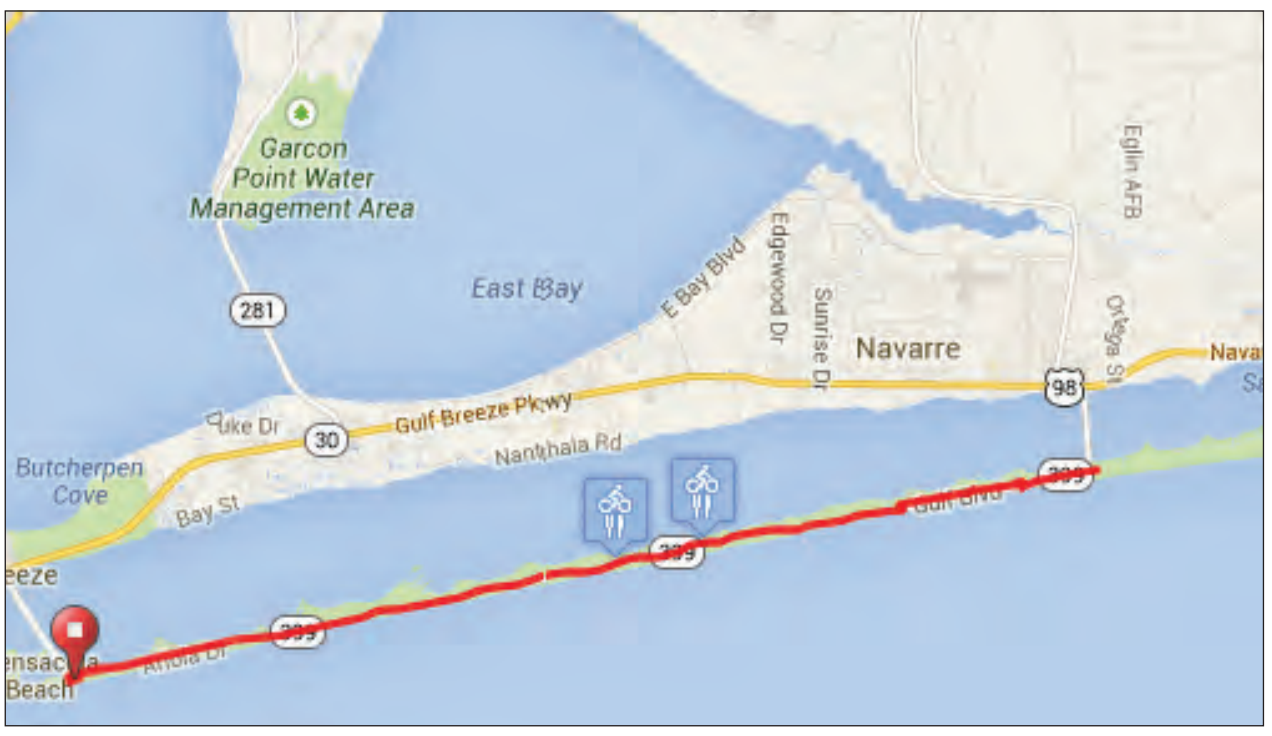
The Tour de Cure raises funds through registration fees and donations collected by the cyclists. Sponsored locally by Walmart, Sacred Heart Health System, Main Street Properties, Centennial Motors, Beach Community Bank, Center for Sight, the Tour de Cure features a variety or routes.

The 62 and 38 mile rides begin at Casino Beach and are beautiful rides which take the 62 mile riders over the Pensacola Bay Bridge into historical downtown Pensacola and back across to Pensacola Beach where the 38-mile, 18 and 6 mile riders will join them cycling along the beautiful beaches of Navarre and Pensacola returning to Casino Beach for a fabulous party with food, music and fun.

Whether you are a seasoned cyclist or just enjoy a leisurely ride for a good cause, we have a route that is perfect for you.

The American Diabetes Association is leading the fight to Stop Diabetes and its deadly consequences and fighting for those affected by diabetes. The Association funds research to prevent, cure and manage diabetes; delivers services to hundreds of communities; provides objective and credible information; and gives voice to those denied their rights because of diabetes. Founded in 1940, our mission is to prevent and cure diabetes and to improve the lives of all people affected by diabetes.

For more information please call the American Diabetes Association at 1-800-DIABETES (1-800-342-2383) or visit **www.diabetes.org**.



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House budget rollout

JEFF MILLER
R-Chumuckla

From the time of our founding fathers, Americans of all stripes have recognized the need for a federal government that handles taxpayer dollars judiciously and responsibly. There are some areas of our federal budget, like providing for our common defense, where government has clear Constitutional directives. In other areas—like supporting pro-growth economic policies that help our businesses expand and allow citizens to pursue the American dream, and upholding the promises we have made to our veterans—lawmakers have a moral obligation to maintain our Nation's success and prosperity for generations to come. There is one shared foundation upon which all of these key issues rest: our budget.

The budget is a blueprint for the future of our nation. Spend too much, and we risk drowning future generations under mountains of inescapable debt and a perpetually sluggish economy. Underfund defense and national security, and we jeopardize our safety and place in the world. Ignore the true drivers of our debt, and we ensure that the safety net and retirement security programs we take for granted today will be resigned to footnotes in our nation's history. The bad news is this is the road we are currently on. The good news is there is an alternative. Last week House Republicans released an alternative with our fiscal year 2015 Budget Resolution.

The FY15 House Republican Budget starts with the first and principle role of the federal government—protecting our nation and securing the blessings of freedom and liberty for the American people. Yet, despite presiding over the first trillion dollar budgets in our history, since coming to office President Obama has directed over $1 trillion of defense budget cuts. Under his recently released FY15 budget, the President would double down on this dangerous policy by proposing significant force structure reductions that would reduce the size of our Army to pre-World War II levels and put half of our cruiser fleet in dry dock.

In 1962, defense spending made up just under half of total federal spending. Today it is just 18 percent, and, on our currently budgetary path, the nonpartisan Congressional Budget Office (CBO) estimates ten years from now it would be halved to nine percent.

House Republicans understand security must come first, and that is why our budget provides for $483 billion more than in the CBO baseline and $274 billion more than the President's budget.

Our FY15 budget also prioritizes what millions of Americans continue to identify as their most pressing concern: growing our economy and creating jobs. Last year, real GDP growth was just 1.9 percent, just another example of a mystifyingly slow economic recovery where economic growth has averaged just two percent annually over the last four years. To put into perspective just how tepid this recovery has been, consider economic growth during the four years following the end of the 1981-82 recession averaged 5.1 percent and led to the creation of more than 11 million new jobs. The success of the recovery following the 81-82 recession was built on tax reform, and the House budget lays the framework for comprehensive tax reform that would make the tax code simpler and fairer for businesses and individuals. This reform would also lower rates, with a goal of achieving two individual tax brackets of 10 percent and 25 percent and lowering the corporate tax rate to 25 percent. According to an analysis by the Joint Committee on Taxation, this type of pro-growth tax reform could increase economic growth by up to 1.6 percent, which would mean more jobs and more money in the pockets of hard-working Americans.

Finally, no good budget would be complete without laying out a responsible way to reduce deficits and finally get our budget back into balance. It is really pretty simple, Washington can't keep spending money it doesn't have and then expect the American people to foot the bill. By promoting fiscally responsible policies, the House Republican FY15 Budget would cut more than $5 trillion in spending over the next ten years, set in place commonsense reforms to our safety net programs, and balance the budget by the end of the 10 year budget window. We have balanced the budget once before under a Republican Congress and a Democratic President, and it is well past time for politicians from both sides of the aisle to take our budgetary responsibilities seriously to get us to a balanced budget that will help create jobs, grow our economy, and pay down our debt.

Washington Update

H.R.1874, PRO-GROWTH BUDGETING ACT OF 2013

The Congressional Budget Office (CBO) is the scorekeeper for the fiscal impact legislation will have on our federal budget. While it is vital to know the impact legislation will have on our debt and deficit, it is equally crucial to understand the impact proposed legislation will have on our economy as a whole. Having a full macroeconomic picture is particularly important in our current economic recovery, where we have seen growth lagging behind historical trends and is just a fraction of the pace observed in a typical recovery from recession.

One of the largest hurdles to sustained high economic growth is widespread uncertainty across many sectors of our economy. When business owners don't know what to expect from Washington, they cannot plan for the future, making them wary about investing to expand their business and hire new employees. To help bring a bit more certainty to the legislative process and ensure lawmakers have a full understanding of the full economic impact of proposed legislation, the House passed H.R. 1874, the Pro-Growth Budgeting Act, last week by a vote of 224-182. H.R.1874 would require CBO to analyze the macroeconomic impact of legislation that is estimated to have an impact of more than 0.25 percent of our Gross Domestic Product (GDP).

H.R.2575, SAVE AMERICAN WORKERS ACT OF 2014

Among the many misguided provisions buried in Obamacare was a new federal definition of full-time employment, which, for purposes of the employer mandate, defined a full-time employee to mean a person employed on average at least 30 hours per week. The long-standing 40 hour work week has been the established work week duration since the Fair Labor Standards Act of 1938, and it is the standard used to calculate both overtime and which most companies use to provide health care coverage for nearly 160 million Americans. As a result of these changes, businesses and workers will be forced to grapple with a parade of consequences that could include cutting back on hiring, reducing hours, or simply laying off part-time workers altogether.

To protect the over 2 million American workers who will be put at risk of losing their jobs or seeing their hours cut as a result of Obamacare's 30 hour work week, the House passed H.R. 2575,the Save American Workers Act of 2014 by a vote of 248-179. I am an original cosponsor of this measure, which would repeal Obamacare's 30 hour work week and replace it with the traditional 40 hour week.

S.1557, CHILDREN'S HOSPITAL GME SUPPORT REAUTHORIZATION ACT OF 2013

The Children's Hospital Graduate Medical Education (CHGME) program was created by Congress in 1999 to provide freestanding children's hospitals federal funding to train the next generation of doctors pursuing a medical residence in pediatric care. Today, approximately 40 percent of pediatricians and 43 percent of pediatric specialists complete their residency training at a hospital that receives funding through this program. With the CHGME program set to expire, the House passed S.1557, the Children's Hospital GME Support Reauthorization Act, which would reauthorize the program through FY2018.

NATO ROUNDTABLE

As a member of the U.S. delegation to the NATO Parliamentary Assembly, I was privileged to sit down with Ambassadors and Embassy representatives from Germany, Ukraine, Georgia, Montenegro, Lithuania and Slovenia to discuss the current crisis in Ukraine. Ukrainian Ambassador Matsyk expressed his grave concerns regarding the Russian Federation's aggression in Crimea. I fully support Ukraine's sovereignty and share the Ambassador's concerns, which is why I voted in support of legislation condemning Russia's illegal annexation of Crimea and the violence against the Ukrainian people; legislation that supports Ukraine's democratic aspirations, promotes anti-corruption efforts and government reform; as well as legislation that supports U.S. International Programming to Ukraine and Neighboring Regions.

AMERICAN CONSERVATIVE UNION 2013 RATINGS OF CONGRESS

I attended an American Conservative Union (ACU) event last week where the ACU gave out their conservative ratings awards for 2013. Since 1971, the American Conservative Union has been rating legislators based on key Congressional votes to give constituents and the American people a picture of how conservative their Congressmen and Senators are. I am proud to bring Northwest Florida's conservative values to Washington, and I will continue to stand up for the founding principles of our Nation.

Veterans Corner

VA ACCOUNTABILITY PRESS EVENT

Last Thursday, I joined House Speaker John Boehner, other GOP leaders and veteran's service organization representatives for a press conference in support of the VA Management Accountability Act, which would make it easier for the Secretary of the Department of Veterans Affairs to fire poorly performing VA senior executives. Unfortunately, a tragic pattern of preventable veteran deaths, patient safety incidents and benefits delays have cast a dark shadow over VA. What's worse is VA executives who have presided over recent preventable veteran deaths are more likely to have received a bonus or glowing performance review than any sort of punishment. Furthermore, VA officials have repeatedly pointed to non-disciplinary actions such as employee retirements or bureaucratic slaps on the wrist, such as temporary written warnings, in a disingenuous attempt to create the appearance of accountability. These sleights of hand are insulting to the families struck by VA preventable deaths and patient safety incidents, veteran's writ large, as well as the taxpayers who fund the Department's operations. In light of these terrible and preventable issues, we need to give VA Secretary Eric Shinseki a tool to hold his senior executives accountable. That's exactly what the VA Management Accountability Act would do. To view my full remarks, click on the image below.

I chaired a House Committee on Veterans Affairs' hearing last week regarding one of the committee's top oversight challenges: getting timely information from VA officials in response to Congressional inquiries. VA is currently sitting on almost 100 requests for information, some dating to 2012, which is why since early in my Chairmanship I have been writing weekly letters to Secretary Shinseki on the unacceptably high number of outstanding requests. I am extremely unhappy with the leisurely pace in which VA is currently returning requests, or not returning them at all. When VA drags its feet in providing information requested by Congress, it inhibits our ability to ensure America's veterans are receiving the care and benefits they have earned. That's why we will maintain pressure on the department until Congress, America's veterans and America's taxpayers get the answers we deserve.

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MILTON HIGH PANTHERS

Great Things are Always Happening at Milton High School!

42nd Annual Nicholas S. Walker Tri-County Math Tournament

Congratulations to all the Winners!

Algebra 1 Team 3rd Place

1. Sahilee Waitmen
2. Lauren Brown
3. Stephenie Rosenbarker
4. Christopher Austin Sutton

Alt. Gregory Cody Wendell

Algebra 2 Team 3rd Place

1. Ronni Belanger
2. Chloe Dawson
3. Brenna McAnally
4. Josiah Pool

Geometry Team 1st Place

1. Ashley Matthews
2. Mallory Bramel
3. Emily Lin
4. Travis Hudson

Alt. Larissa Hughes
Alt. Molli Martin
Alt. Olivia McCreless

Precalculus Team 6th Place

1. Jake Nicholson
2. Andrew Harris
3. Catherine Beaumont
4. Sarra Merritt

Alt. Daniel Moulder
Alt. Patrick Green

Calculus Team 1st Place

1. Caleb Barlow
2. Jonathan Pool
3. Kandace Jernigan
4. Zane Lowe

Alt. Colleen Courey
Alt. Cody Leggett

Nicholas S. Walker Tri-County Math Tournament

Little Miss MHS Pageant

April 27, 2014

Ages: Birth through 8th grade.

Registration form can be picked up at Milton High School Office.

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Main Office Fax:	983-5610	Football:	983-5606
Guidance:	983-5609	Chorus:	983-5613
Guidance Fax:	983-5618	Mr. Rutledge:	983-5616
Attendance:	983-5608	Athletic Fax:	983-5614
Answer Machine:	983-5658	www.santarosa.k12.fl.us/mhs	

2014 High School Career Academy of the Year

Digital Multimedia Academy

Superintendent Malcolm Thomas; Principal Michael Thorpe; Chance Thaxton; and Superintendent Tim Wyrosdick.

Senior Feature
Alyssa Bramwell

Alyssa Bramwell is the daughter of Rick and Donna Register and Ron Bramwell. She is involved in the Drama Club as well as the National Honor Society. Her favorite memories during her four years at Milton High School would be participating in as many shows as she possibly can while being in Drama. She has played multiple characters and really enjoys being energetic on stage. She is very thankful for one of her favorite teachers, Mrs. Bunnell, who is her Drama instructor. Mrs. Bunnell has challenged Alyssa and helped her grow as an actress, which is something that she hopes to pursue in the future. Alyssa plans to attend college at either Stetson University or the University of Central Florida, majoring in either Theater or Communications.

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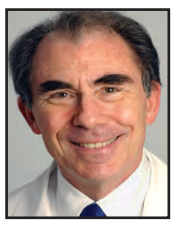

ASK DOCTOR K

by Anthony L. Komaroff, M.D.

ADD STRENGTH TRAINING FOR WELL-ROUNDED EXERCISE REGIMEN

DEAR DOCTOR K: I'd like to start strength training, but I have lots of questions. What should I know before I begin?

DEAR READER: Strength-training exercises are those that force your muscles to strain against an opposing force, like a dumbbell or elasticized band. There's a lot you need to know before you begin. I'll answer several common questions to help get you on your way. (I've put several more strength-training tips on my website, AskDoctorK.com.)

-- What are "reps" and "sets"? Most strength-training routines call for lifting and lowering a weight eight to 12 times. These repetitions are called "reps" for short. One exercise repeated eight to 12 times is called one set. A complete workout includes two to four sets of eight to 12 exercises that, combined, exercise all the major muscle groups.

-- How often should I strength-train? Try to perform a complete strength-training routine two to three times a week.

-- How much rest do my muscles need? Allow at least 48 hours for muscles to recover between strength-training workouts. So, if you work out on Monday, wait until Wednesday for another session.

-- What is good form? Good form means aligning your body correctly and moving smoothly through an exercise. Focus on slow, smooth lifts and controlled descents.

-- How much weight or resistance should I use? Choose a weight that allows you to do only eight to 12 repetitions. The last one or two reps should be difficult. When you can comfortably perform 12 reps, increase the amount of weight.

-- How long should I rest between sets? Rest for about one minute between sets.

-- Should I warm up and cool down? Warm up for five to 10 minutes before you exercise, and cool down for five to 10 minutes at the end. Marching in place and gently swinging your arms, or using a treadmill or exercise bike, are excellent ways to warm up. To cool down, walk slowly until your heart rate and breathing are close to normal. Then do some stretching.

Remember, a well-rounded exercise program includes aerobic, balance and flexibility exercises, in addition to strength training.

I've done aerobic exercises at least five days a week, at least 30 minutes each day, for most of my adult life. I was a skeptic about adding strength training to my exercise program. In part, I was worried that the time I spent with strength training would reduce the amount of time I had to do aerobic exercises.

Several colleagues here at Harvard who are exercise experts convinced me otherwise. They pointed out that I was going to start losing muscle mass, particularly in my upper body, if I didn't do strength training. And that substituting strength training for aerobic exercises did not reduce the cardiovascular benefits of aerobic exercise.

About 10 years ago, I began an every-other-day routine: strength training one day, aerobic exercise the next. I know my upper-body muscle mass has benefited, and I'm convinced I haven't sacrificed any cardiovascular benefits.

(Dr. Komaroff is a physician and professor at Harvard Medical School. To send questions, go to AskDoctorK.com, or write: Ask Doctor K, 10 Shattuck St., Second Floor, Boston, MA 02115.)

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SMART MONEY

BY BRUCE WILLIAMS

CURBS AND SIDEWALKS ARE THE PRICE OF EXPANSION

DEAR BRUCE: I own a property and lease half the space. The current tenant wants to expand to the lot next door. However, the township says we need to install curbs and sidewalks. This is ridiculous because it is on a main highway. However, I want to keep everyone happy and have offered to help with the high cost of installing what is needed.

Is there any way I can avoid all this cost? Is there any way to fight the township on this matter? -- T.W., via email

DEAR T.W.: To answer your second question first, "Is there any way to fight the township on this matter?": Possibly, but generally speaking, it is a waste of time.

What has happened is that subsequent to your current arrangement, an ordinance has been passed that says any extension of use will require that you install curbs and sidewalks. You may think this is ridiculous because it's on a main highway, but that's not material, and keeping everyone happy is not material either.

Is there any way to avoid this cost? I doubt it very seriously, except by passing it on to the current tenant who wants to expand his use, which is perfectly appropriate. If he wants the use, he will have to pay.

DEAR BRUCE: In 1990, my parents created a trust and placed the family home in it. When my mother passed away in 2010, the trust was dissolved and the family home was placed in the name of my sister and me with a right of survivorship.

The value of the home in 1990 was approximately $150,000, and when my mother passed, it was approximately $215,000. Neither my sister nor I live in the house or plan to live in it since our elderly father lives there and we live out of state. At some point in the future, we plan to sell the house.

The question is whether we owe tax on the sale of the house and, if we do, what is the basis? Is it when the trust was established or when the trust was dissolved? -- R.S., via email

DEAR R.S.: In 1990, when your parents created the trust, the house had an established value. You said when your mother passed away 20 years later the value of the house was approximately $215,000, which is a difference of $65,000 from 1990. At that point, the taxes should have been paid on the $65,000.

If that wasn't the case, that obligation is still buried into the value passed on to you and your sister. In the event that one of you passes before the house is sold, the remaining heir will be responsible for taxes on the entire $65,000 that is already accrued, plus any difference in appreciation.

7 Little Words

Find the 7 words to match the 7 clues. The numbers in parentheses represent the number of letters in each solution. Each letter combination can be used only once, but all letter combinations will be necessary to complete the puzzle.

CLUES	SOLUTIONS
1 not disturbed (8)	
2 having no color (10)	
3 lack of thought (7)	
4 provided consolation (9)	
5 male relative (7)	
6 capable of grasping things (10)	
7 Russian ruler before 1917 (4)	

ITY	UNSH	ED	TIC	MAN
PR	KI	ACHR	AR	COMF
AKEN	LE	EHE	ORT	VA
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Last Saturday's Answers 1. MOUSE 2. DELOUSED 3. OWED 4. BLÁDED 5. MOCKINGLY 6. GUAYAQUIL 7. POPLIN 4/13

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ASK MR. KNOW-IT-ALL *by Gary Clothier*

DID YOU KNOW? Elizabeth Taylor and her two-time husband Richard Burton appeared together on stage in a 1983 revival of Noel Coward's "Private Lives."

Q: What is the real name of the ship on the TV show "The Love Boat"? -- E.C., Vancouver, Wash.

A: It was a Princess Cruises cruise liner named Pacific Princess. The ship was sold for scrap in 2013.

Q: On segments of "The Muppet Show," there were two old male puppets who sit in box seats and criticize the show. What are their names? -- P.L., Palmdale, Calif.

A: They are two of my favorites, Statler and Waldorf. Statler is the taller, thinner puppet who sits on the right. Jim Henson was the original voice of Waldorf.

Q. What does the "J" stand for in the cartoon character Homer J. Simpson? -- B.C.D., Mesa, Ariz.

A: During one episode, Homer realized he didn't know his middle name, so he went to a hippie hideout where his mother once lived and found a mural she painted of him with his full name -- Homer Jay Simpson.

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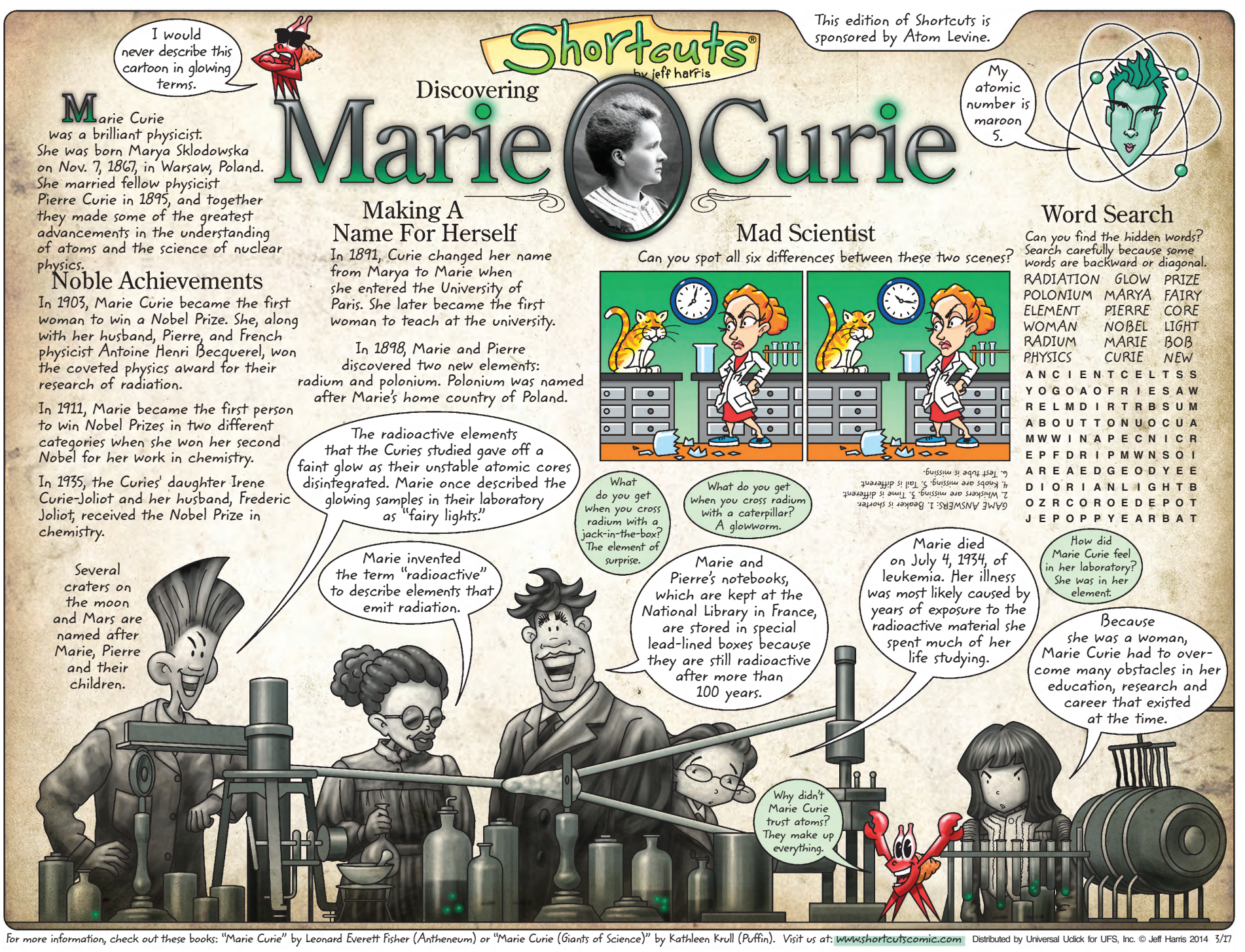

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IN THE CIRCUIT COURT FOR THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 2014 63 CA

JOSE BOLIVAR and CHERISE R. BOLIVAR,

Plaintiffs,

v.

THE HEIRS AND DEVISEES OF THE ESTATE OF RAMON C. FLORES, AND ALL OTHER PARTIES CLAIMING INTERESTS BY, THROUGH AND UNDER THE HEIRS AND DEVISEES OF THE ESTATE OF RAMON C. FLORES:

Defendants.

AMENDED NOTICE OF ACTION

TO: THE HEIRS AND DEVISEES OF THE ESTATE OF RAMON C. FLORES, AND ALL OTHER PARTIES CLAIMING INTERESTS BY, THROUGH AND UNDER THE HEIRS AND DEVISEES OF THE ESTATE OF RAMON C. FLORES:

YOU ARE NOTIFIED that an action to quiet title on real property on the following property in Santa Rosa County, Florida:

COMMENCE AT A 4 INCH SQUARE CONCRETE MONUMENT WITH A BRASS DISK (UNNUMBERED) MARKING THE NORTHEAST CORNER OF GOVERNMENT LOT 3, SECTION 27, TOWNSHIP 6 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE PROCEED SOUTH 89 DEGREES 49 MINUTES 29 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 27 A DISTANCE OF 2533.49 FEET TO THE EAST RIGHT-OF-WAY OF STATE ROAD #87 (100 FOOT R/W); THENCE PROCEED SOUTH 03 DEGREES 56 MINUTES 00 SECONDS WEST ALONG SAID EAST RIGHT-OF-WAY A DISTANCE OF 211.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 03 DEGREES 56 MINUTES 00 SECONDS WEST ALONG SAID EAST RIGHT-OF-WAY A DISTANCE OF 128.72 FEET; THENCE DEPARTING SAID EAST RIGHT-OF-WAY PROCEED NORTH 89 DEGREES 09 MINUTES 32 SECONDS EAST A DISTANCE OF 158.19 FEET; THENCE PROCEED SOUTH 82 DEGREES 27 MINUTES 19 SECONDS EAST A DISTANCE OF 172.03 FEET; THENCE PROCEED NORTH 03 DEGREES 56 MINUTES 00 SECONDS EAST A DISTANCE OF 147.40 FEET; THENCE PROCEED NORTH 89 DEGREES 42 MINUTES 59 SECONDS WEST A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING, LYING AND BEING PART OF GOVERNMENT LOT 4, IN SECTION 27, TOWNSHIP 6 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.

has been filed against you, and you are required to serve a copy of your written defenses, if any, to it on Michael Rayboun, plaintiff's attorney, whose address is 105 West Fifth Avenue, Tallahassee, Florida 32303, on or before April 28, 2014 and file the original with the clerk of this court either before service on plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Published once a week for four consecutive weeks in the Press Gazette.

DATED March 17, 2014

Donald C. Spencer
As Clerk of the Court
Circuit Court Seal

By Brandy Norris
As Deputy Clerk

3/22, 3/29, 4/5 & 4/12/2014

3/479

3/489

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 496

Year of Issuance: 2011

Description of Property: PROPERTY DESCRIBED IN OR BOOK 2047 PAGE 1454, TOGETHER WITH ESMT FOR INGRESS/EGRESS, LESS ALL MIN RTS
Parcel ID: 20-1N-27-0000-00101-0000

Name in which Assessed:
CLYDE G JACKSON TRUSTEE
SARAH M JACKSON TRUSTEE
JACKSON FAMILY TRUST

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 28th day of April, 2014 at 12:00 noon.

Dated this the 17th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/22, 3/29, 4/5, & 4/12/2014

3/489

3/492

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 541

Year of Issuance: 2011

Description of Property: LT 22, KATHERINE TERRACE, AS DES IN OR 992 PG 271
Parcel ID: 18-2N-27-2050-00000-0220

Name in which Assessed:
EDWARD D WEAVER JR

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 28th day of April, 2014 at 12:00 noon.

Dated this the 17th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/22, 3/29, 4/5, & 4/12/2014

LEGAL ADVERTISING 1100

3/492

3/493

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 849

Year of Issuance: 2011

Description of Property:
N 93 FT OF LT 4 BLK 8, RAILROAD SUB
Parcel ID:
03-1N-28-3370-00800-0050

Name in which Assessed:
GUSSIE WOMACK
ROBERT WOMACK
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 28th day of April, 2014 at 12:00 noon.

Dated this the 17th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/22, 3/29, 4/5, & 4/12/2014

3/493

3/521

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1002

Year of Issuance: 2011

Description of Property:
WEBB TRACT: THAT PART OF LTS 6 & 7, E OF OLD BAGDAD RD & S OF TILL BRANCH
Parcel ID:
10-1N-28-5690-00000-0070

Name in which Assessed:
CHARLES E ROBERTS
GAIL T ROBERTS AKA GALE THERESA ROBERTS

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 25th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/29, 4/5, 4/12, & 4/19/2014

3/521

3/522

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1032

Year of Issuance: 2011

Description of Property:
OR BOOK 313 PAGE 38
Parcel ID:
12-1N-28-0000-00406-0000

Name in which Assessed:
JUSTO T RUIZ
LOURDES M RUIZ
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 25th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/29, 4/5, 4/12, & 4/19/2014

3/522

3/524

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1063

Year of Issuance: 2011

Description of Property:
LT 5 BLK F, CASA GRANDE, AS DES IN OR 1820 PG 1845
Parcel ID:
13-1N-28-0542-00F00-0050

Name in which Assessed:
PHILLIP D JONES
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 25th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/29, 4/5, 4/12, & 4/19/2014

3/524

3/525

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1109

Year of Issuance: 2011

Description of Property:
S 130' OF N 542' OF W/2 OF BLK 39, BAGDAD, AS DES IN OR 2815 PG 565
Parcel ID:
15-1N-28-0120-03900-0080

Name in which Assessed:
CURTIS M JOHNSON
THERESA M JOHNSON
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 25th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/29, 4/5, 4/12, & 4/19/2014

3/525

3/527

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1129

Year of Issuance: 2011

Description of Property:
E 161 FT OF LT 6 BLK 3, SMITHVILLE
Parcel ID:
15-1N-28-5120-00300-0061

Name in which Assessed:
OBIE ROBINSON
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 25th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/29, 4/5, 4/12, & 4/19/2014

3/527

3/485

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 278

Year of Issuance: 2011

Description of Property:
S 209 FT OF W 418 FT OF E2 OF NE4 OF NW4, 08-1N-27W
Parcel ID:
08-1N-27-0000-02000-0000

Name in which Assessed:
MARY LINDA WELLS
JOHN AARON WELLS
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 28th day of April, 2014 at 12:00 noon.

Dated this the 17th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/22, 3/29, 4/5, & 4/12/2014

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3/486

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 387

Year of Issuance: 2011

Description of Property:
LOT 53 OF UNREC SUB DESCRIBED ON DEED RECORDED IN OR BOOK 2574 PAGE 1089 (LOT 53 ONLY)
Parcel ID:
12-1N-27-0000-00408-0000

Name in which Assessed:
SOLID CONST OF THE GULF COAST INC DBA WESTERHEIM HOMES
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 28th day of April, 2014 at 12:00 noon.

Dated this the 17th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/22, 3/29, 4/5, & 4/12/2014

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NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 391

Year of Issuance: 2011

Description of Property:
BEG 15 FT W & 685 FT S OF NE CORN OF NE4 OF SE4, 12-1N-27W, FOR POB THN S 279 FT THN W 720 FT THN N 279 FT THN E 720 FT TO POB AS DES IN OR 2900 PG 1389 LESS W 156.15 FT AS DES IN OR 2190 PG 747 (FOR #5.14) & LESS OR 2378 PG 154 (FOR #5.15) & LESS OR 2726 PG 48 (FOR #5) & LESS ALL MIN RTS
Parcel ID:
12-1N-27-0000-00516-0000

Name in which Assessed:
VINCENT J CAPRINO
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 28th day of April, 2014 at 12:00 noon.

Dated this the 17th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/22, 3/29, 4/5, & 4/12/2014

3/487

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NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 405

Year of Issuance: 2011

Description of Property:
PARCEL #2 DESCRIBED ON DEED RECORDED IN OR BOOK 1750 PAGE 1913, TOGETHER WTH ESMNTS FOR INGRESS/EGRESS
Parcel ID:
15-1N-27-0000-00903-0000

Name in which Assessed:
JAMES LOWE
BARBARA LOWE
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 28th day of April, 2014 at 12:00 noon.

Dated this the 17th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/22, 3/29, 4/5, & 4/12/2014

3/488

3/490

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 515

Year of Issuance: 2011

Description of Property:
PROPERTY DESCRIBED IN OR BOOK 2786 PAGE 1979 SUBJECT TO ERE EASEMENT IN OR BOOK 2849 PAGE 55
Parcel ID:
02-2N-27-0000-00104-0000

Name in which Assessed:
SYLTON J BRUMLEY EST
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 28th day of April, 2014 at 12:00 noon.

Dated this the 17th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/22, 3/29, 4/5, & 4/12/2014

3/490

3/491

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 516

Year of Issuance: 2011

Description of Property:
PARCEL "D" DESCRIBED ON DEED RECORDED IN OR BOOK 2627 PAGE 1355
Parcel ID:
02-2N-27-0000-00105-0000

Name in which Assessed:
LONNIE JOINER
BEULAH O JOINER
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 28th day of April, 2014 at 12:00 noon.

Dated this the 17th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/22, 3/29, 4/5, & 4/12/2014

3/491

3/494

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 897

Year of Issuance: 2011

Description of Property:
LOT 3 OF UNREC SUB, AS DESCRIBED IN DEED RECORDED IN OR BOOK 934 PAGE 151
Parcel ID:
05-1N-28-0000-02948-0000

Name in which Assessed:
BERNICE HAWS
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 28th day of April, 2014 at 12:00 noon.

Dated this the 17th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/22, 3/29, 4/5, & 4/12/2014

3/494

3/523

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1050

Year of Issuance: 2011

Description of Property:
PROPERTY DESCRIBED IN OR BOOK 2645 PAGE 1256
Parcel ID:
13-1N-28-0000-02205-0000

Name in which Assessed:
KEVIN M CERON
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 25th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/29, 4/5, 4/12, & 4/19/2014

3/523

3/526

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1120

Year of Issuance: 2011

Description of Property:
COM N 190 FT FROM SE COR BLK 51, BAGDAD, W 88 DEG 82 FT S 88 DEG 50 FT E 85 FT TH N TO POB BLK 51, AS DES IN OR 621 PG 751
Parcel ID:
15-1N-28-0120-05100-0070

Name in which Assessed:
CATHERINE ROBERTS
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 25th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/29, 4/5, 4/12, & 4/19/2014

3/526

3/528

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1511

Year of Issuance: 2011

Description of Property:
LT 17, HAPPY ACRES, AS DES IN OR 1307 PG 330
Parcel ID:
22-1N-28-1655-00000-0170

Name in which Assessed:
DAGMAR MAREK VONDRACEK
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 25th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/29, 4/5, 4/12, & 4/19/2014

3/528

3/529

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1512

Year of Issuance: 2011

Description of Property:
LT 34, HAPPY ACRES, AS DES IN OR 776 PG 422
Parcel ID:
22-1N-28-1655-00000-0340

Name in which Assessed:
R A F A E L A GRUNDINGER
JUAN CARLOS GRUNDINGER
GRACIELA HILDEGARD GRUNDINGER
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 25th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/29, 4/5, 4/12, & 4/19/2014

3/529

3/530

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1544

Year of Issuance: 2011

Description of Property:
LT 7 BLK 3, WARDS BASIN, AS DES IN OR 1472 PG 1360
Parcel ID:
24-1N-28-5580-00300-0070

Name in which Assessed:
RICHARD L MORSE
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 25th day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

3/29, 4/5, 4/12, & 4/19/2014

3/530

4/543

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 2012-CA-1079

SE Property Holdings, LLC,
successor by merger to Vision Bank,
Plaintiff,

v.
WILLIAM A. PULLUM,
BILL PULLUM REALTY, INC.,
a Florida corporation, and
CHIPOLA COMMUNITY BANK,
a Florida corporation f/k/a FIRST CAPITAL BANK,
Defendants.

NOTICE OF SALE

NOTICE is hereby given that Donald C. Spencer, Clerk of Court of Santa Rosa County, Florida, will on the **30th day of May, 2014, at 11:00 a.m. C.S.T.**, at www.santarosa.realforeclose.com offer for sale and sell at public outcry to the highest and best bidder for cash, the following described property:

REAL PROPERTY:

See attached Exhibit "A" for legal descriptions

First American Title Insurance Company

Schedule A (Continued)

Agent's File No.:

PARCEL "A":

BEGINNING AT THE NORTHWEST CORNER OF LOT 29, BLOCK 12, FIRST ADDITION TO NAVARRE, AS RECORDED IN PLAT BOOK "B", PAGE 169, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 89°33'28" EAST ALONG THE SOUTH RIGHT OF WAY LINE OF ESPLANADE (60 FOOT RIGHT OF WAY) A DISTANCE OF 200.00 FEET TO THE WEST RIGHT OF WAY LINE OF PRESIDIO (60 FOOT RIGHT OF WAY); 'THENCE GO SOUTH 00°26'32" EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 500.03 FEET TO THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY 98 (160 FOOT RIGHT OF WAY); THENCE GO SOUTH 89°32'46" WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 100.00 FEET; THENCE GO NORTH 00°26'32" WEST A DISTANCE OF 150.00 FEET; THENCE GO SOUTH 89°33'28" WEST A DISTANCE OF 100.00 FEET; THENCE GO NORTH 00°26'32" WEST A DISTANCE OF 350.03 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL IS SITUATE IN SECTION 20, TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY, FLORIDA.

AND ALSO:

PARCEL "B":

COMMENCE WHERE THE EAST LINE OF SECTION 20 CROSSES THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY 98 (160 FOOT RIGHT OF WAY); THENCE WEST ALONG THIS RIGHT-OF WAY LINE 130.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WEST ALONG THIS SAME RIGHT OF WAY LINE FOR 100.00 FEET; THENCE RIGHT 89°58' FOR A DISTANCE OF 150.00 FEET; THENCE RIGHT 90° FOR A DISTANCE OF 100.00 FEET; THENCE 90° FOR A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING. LESS THE SOUTH 10.00 FEET OF THE WEST 29.48 FEET FOR ADDITIONAL HIGHWAY 98 RIGHT OF WAY, SUBJECT TO A DRAINAGE EASEMENT OVER THE WEST 10.00 FEET. THIS PARCEL IS SITUATE AND BEING IN SECTION 20, TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY, FLORIDA.

PERSONAL PROPERTY:

All personal property of whatever character or nature located on the real property described above, and all structures and improvements, and all easements, rights, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, timber and timber rights and all fixtures attached thereto, and all rents, issues, proceeds and profits, accruing therefrom, and all gas, steam, electric, water and other heating, cooling, cooking, refrigerating, lighting, plumbing, ventilating, irrigating, and power systems, machines, equipment, appliances, fixtures and appurtenances, located on the real property described above, even though such real property may be detached or detachable.

pursuant to Summary Final Judgment and the Order Rescheduling Foreclosure Sale dated March 24, 2014, in a case pending in said Court, the style of which is: SE Property Holdings, LLC, successor by merger to Vision Bank v. William A. Pullum, Bill Pullum Realty, Inc., a Florida corporation, and Chipola Community Bank, a Florida corporation f/k/a First Capital Bank, Case No. 2012 CA 1079.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159 – Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 28th day of March, 2014.

/s/John S. Mead
John S. Mead
Mead Law Firm
24 Walter Martin Road NE Suite 201
Fort Walton Beach, Florida 32548
Phone: (850) 243-3135
Facsimile: (850) 244-4849
Florida Bar No. 0017874
Primary: John@MeadLawFirm.com
Secondary: KMarshall@MeadLawFirm.com
Attorney for Plaintiff

4/5 & 4/12/2014

4/543

4/544

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2607

Year of Issuance: 2011

Description of Property:
PROPERTY DESCRIBED IN OR 2084 PG 1351, LESS ALL MIN RTS
Parcel ID:
34-2N-28-0000-08400-0000

Name in which Assessed:
FRIENDS OF THE DISABLED
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 12th day of May, 2014 at 12:00 noon.

Dated this the 31st day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/5, 4/12, 4/19, & 4/26/2014

4/544

4/545

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2577

Year of Issuance: 2011

Description of Property:
LT 86, SHERWOOD PARK, AS DES IN OR 318 PG 761
Parcel ID:
33-2N-28-4940-00000-0860

Name in which Assessed:
RONALD H LEE
NOLA FRANCES LEE
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 12th day of May, 2014 at 12:00 noon.

Dated this the 31st day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/5, 4/12, 4/19, & 4/26/2014

4/545

4/546

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2381

Year of Issuance: 2011

Description of Property:
LT 10 BLK 5, SKYLINE HEIGHTS RESUB, PER ORDER DETERMINING HX, AS DES IN OR 2574 PG 430
Parcel ID:
28-2N-28-5030-00500-0100

LEGAL ADVERTISING 1100

Name in which Assessed:
DAVID EVERETT
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 12th day of May, 2014 at 12:00 noon.

Dated this the 31st day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/5, 4/12, 4/19, & 4/26/2014

4/546

4/549

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2222

Year of Issuance: 2011

Description of Property:
COM AT SE COR OF 19-2N-28W, TH S 89* W 1842.84' TO SR 191, TH N 57* W ALONG RD 537.85', TH N 58.65' TO POB, TH CONT N 278', TH N 57* W 300', TH S 278', TH S 57* E 300' TO POB, AS DES IN OR 540 PG 33, BEING A PORTION OF LTS 82 & 83 OF UNREC EVERGREEN EST
Parcel ID:
19-2N-28-0000-02101-0000

Name in which Assessed:
LEON J HARRIS (DECEASED)
ELIZABETH A HARRIS
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 12th day of May, 2014 at 12:00 noon.

Dated this the 31st day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/5, 4/12, 4/19, & 4/26/2014

4/549

4/550

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2154

Year of Issuance: 2011

Description of Property:
W 88 FT LT 3 BLK E & 1/382 INT IN PARK, ROUNDUP VALLEY, AS DES IN OR 439 PG 731 & OR 916 PG 220 LESS ALL MIN RTS
Parcel ID:
15-2N-28-3525-00E00-0032

Name in which Assessed:
EMILIO VICENTE
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 12th day of May, 2014 at 12:00 noon.

Dated this the 31st day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/5, 4/12, 4/19, & 4/26/2014

4/550

4/553

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2638

Year of Issuance: 2011

Description of Property:
LTS 3, 4, 5, 6 BLK M, CHAFFIN ADD, AS DES IN OR 2047 PG 1646 & OR 2034 PG 920
Parcel ID:
34-2N-28-0570-00M00-0030

Name in which Assessed:
RONALD PEACOCK AKA RONALD D PEACOCK
EULA BOZEMAN
LEWIS D PEACOCK AKA LEWIS DAVID PEACOCK
JENNIFER L PEACOCK AKA JENNIFER LEIGH PEACOCK
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 12th day of May, 2014 at 12:00 noon.

Dated this the 31st day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/5, 4/12, 4/19, & 4/26/2014

4/553

4/561

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 14000099CAMXAX

GREEN TREE SERVICING LLC,

Plaintiff,
vs.

DENNIS E. BURT; REGINA BURT; BANK OF AMERICA, N.A.; ADRIAN WOODS HOMEOWNERS' ASSOCIATION, INC.;, UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et.al.
Defendant(s).

NOTICE OF ACTION

TO: **DENNIS E. BURT**
(Last Known Address)
1136 ADRIAN WAY
MILTON, FL 32583

4936 WHITE OAK DR
MARRERO, LA 70072

317 EASTERBROOK ST APT BAY
SAINT LOUIS, MS 39520

REGINA BURT
(Last Known Address)
1136 ADRIAN WAY
MILTON, FL 32583

317 EASTERBROOK ST APT BAY
SAINT LOUIS, MS 39520

4936 WHITE OAK DR
MARRERO, LA 70072

9 WASHINGTON ST
PENSACOLA, FL 32507

1138 ADRIAN WAY
MILTON, FL 32583

(Current Residence Unknown) if living, and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

LOT 16, BLOCK D, ADRIAN WOODS PHASE ONE, A SUBDIVISION OF A PORTION OF SECTION 23, TOWNSHIP 1 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK E, AT PAGE 33, OF THE PUBLIC RECORDS OF SAID COUNTY.

A/K/A: 1136 ADRIAN WAY, MILTON, FL 32583.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, whose on or before May 5 2014, a date which is within thirty (30) days after the first publication of this Notice in the (Please publish in Press Gazette) and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration,
ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 983-0602
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the seal of this Court this 26th day of March, 2014.

DONALD C. SPENCER
As Clerk of the Court
Circuit Court Seal

By Steve Hatch
As Deputy Clerk

4/5 & 4/12/2014

4/561

4/563

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

CASE NO. 57-2009-CA-002310-CAAX-MX

HOUSEHOLD FINANCE CORPORATION III,
Plaintiff,

vs.

JOHN S. ANDREWS; UNKNOWN SPOUSE OF JOHN S. ANDREWS; ANGEL C. ANDREWS; UNKNOWN SPOUSE OF ANGEL C. ANDREWS; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered on 01/14/2014 in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, the office of Mary M. Johnson clerk of the circuit court will sell the property situate in Santa Rosa County, Florida, described as:

ALL THAT CERTAIN LAND SITUATED IN SANTA ROSA COUNTY, FLORIDA.

LOT 11, COMMENCE AT AN EXISTING RAILROAD SPIKE AT THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 85 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 6, A DISTANCE OF 7.00 FEET TO AN INTERSECTION WITH A SOUTHERLY PROJECTION OF THE EASTERLY MAINTAINED RIGHT OF WAY LINE OF NORTH SIMMONS ROAD; THENCE RUN NORTH 00 DEGREES 43 MINUTES 23 SECONDS EAST ALONG SAID SOUTHERLY PROJECTION, A DISTANCE OF 48.17 FEET TO AN INTERSECTION OF SAID EASTERLY MAINTAINED RIGHT OF WAY LINE AND THE NORTHERLY RIGHT OF WAY LINE OF HARVEST ROAD (COUNTRY ROAD NO. 164, 100' R/W); THENCE RUN NORTH 89 DEGREES 09 MINUTES 48 SECONDS EAST ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 346.47 FEET TO THE POINT OF BEGINNING; THENCE DEPART SAID NORTHERLY RIGHT OF WAY LINE, NORTH 00 DEGREES 43 MINUTES 23 SECONDS EAST, A DISTANCE OF 309.21 FEET; THENCE RUN NORTH 89 DEGREES 09 MINUTES 48 SECONDS EAST, A DISTANCE OF 70.47 FEET; THENCE RUN SOUTH 00 DEGREES 43 MINUTES 23 SECONDS WEST, A DISTANCE OF 309.21 FEET TO AN INTERSECTION WITH SAID NORTHERLY RIGHT OF WAY LINE OF HARVEST ROAD; THENCE RUN SOUTH 89 DEGREES 09 MINUTES 48 SECONDS WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 70.47 FEET TO THE POINT OF BEGINNING. BEING LOT 11, OF AN UNRECORDED SUBDIVISION KNOWN AS HARVEST SIDE.

SUBJECT TO COVENANTS, CONDITIONS RESTRICTIONS RESERVATIONS, LIMITATION, EASEMENTS AND AGREEMENTS OF RECORD, IF ANY; TAXES AND ASSESSMENTS FOR THE CURRENT YEAR AND SUBSEQUENT YEARS; AND TO ALL APPLICABLE ZONING ORDINANCES AND/OR RESTRICTIONS AND PROHIBITIONS IMPOSED BY GOVERNMENT AUTHORITIES, IF ANY. TOGETHER WITH ALL THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING.

at public sale, to the highest and best bidder, for cash, www.santarosa.realforeclose.com at 11:00 o'clock, A.M, on **April 21, 2014**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

ATTORNEY FOR PLAINTIFF
By /S/ Josh D. Donnelly
Josh D. Donnelly
Florida Bar #64788
Date: 03/31/2014

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Phone: 813-915-8660
Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

4/5 & 4/12/2014

4/563

4/566

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 57-2010-CA-001115-CA
DIVISION:

BANK OF AMERICA, N.A.,
Plaintiff,

vs.

CONSTANCE U. GREENE , et al,
Defendant(s).

NOTICE OF RE-SCHEDULED FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated March 12, 2014 and entered in Case NO. 57-2010-CA-001115-CA of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein BANK OF AMERICA, N.A., is the Plaintiff and CONSTANCE U GREENE; UNKNOWN SPOUSE OF CONSTANCE U. GREENE IF ANY; JOHN DOE; JANE DOE N/K/A ASHLEY GREENE are the Defendants, The Clerk of the Court, Donald C. Spencer will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00AM, on the 28th day of May, 2014, the following described property as set forth in said Final Judgment:

LOT 18, BLOCK 4, RE-SUBDIVISION OF SKYLINE HEIGHTS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE(S) 38, INCLUSIVE, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

A/K/A 6466 SKYLINE DR, MILTON, FL 32570

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
(813) 251-4766

By:/s/J. Bennett Kitterman
J. BENNETT KITTERMAN
Florida Bar No. 98636

****See Americans with Disabilities Act**
****See Americans with Disabilities Act****
"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Court Administration, ADA Liaison
Santa Rosa County,
6865 Caroline Street
Milton, FL 32570,
Phone (850) 623-3159
Fax (850) 983-0602.
ADA.Rosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

4/5 & 4/12/2014

4/566

4/568

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 13000627CAMXAX

PENSACOLA HABITAT FOR HUMANITY, INC., a Florida not for profit corporation,

Plaintiff,

vs.

BARBARA BOWMAN A/K/A BARBARA A. BOWMAN, et al.,

Defendants.

NOTICE OF FORECLOSURE SALE

Notice is hereby given that the undersigned, Donald C. Spencer, Clerk Circuit Court of Santa Rosa County, Florida, shall sell the following described property situated in Santa Rosa County, Florida:

Lot 11, Block D of Milton Addition as per map of said addition made for F.C. Chaffin by W.J. Stephens, Surveyor, November 8, 1897, and recorded in Deed Book Z, Page 255, of the Public Records of Santa Rosa County, Florida.

including the structures and improvements located thereon, if any, at a public sale on the 23rd day of April, 2014, at 11:00 a.m. (Central Time), or as soon thereafter as the sale may proceed, to the highest bidder or bidders for cash, except as set forth hereinafter, at www.santarosa.realforeclose.com, in accordance with Chapter 45, Florida Statutes, and the Final Judgment of Foreclosure entered in a case pending in said court, the style of which is PENSACOLA HABITAT FOR HUMANITY, INC., a Florida not for profit corporation, v. BARBARA BOWMAN a/k/a BARBARA A. BOWMAN, et al., and the docket number of which is 13000627CAMXAX.

In accordance with the AMERICANS WITH DISABILITIES ACT, persons needing a special accommodation to participate in this proceeding should contact the Courthouse not later than seven days prior to the proceeding at (850) 981-5676.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated: March 31, 2014.

/s/Stephen Moorhead
Stephen R. Moorhead
Florida Bar No. 613339
McDonald Fleming Moorhead
25 West Government Street
Pensacola, FL 32502
(850) 477-0660
(850) 477-1730 (Fax)
srmoorhead@pensacolalaw.com
arbennett@pensacolalaw.com
dlcummings@pensacolalaw.com
Attorneys for Plaintiff

4/5 & 4/12/2014

4/568

4/569

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 572013CA001252CAAXMX

PENSACOLA HABITAT FOR HUMANITY, INC., a Florida not for profit corporation,

Plaintiff,

vs.

JON BURDITT,

Defendant.

NOTICE OF FORECLOSURE SALE

Notice is hereby given that the undersigned, DONALD C. SPENCER, Clerk Circuit Court of Santa Rosa County, Florida, shall sell the following described property situated in Santa Rosa County, Florida:

Lot 29, Block J, EAST BAY HEIGHTS, according to Plat thereof recorded in Plat Book B, Page 149 of the Public Records of Santa Rosa County, Florida.

including the structures and improvements located thereon, if any, at a public sale on the 28th day of May, 2014, at 11:00 a.m. (Central Standard Time), or as soon thereafter as the sale may proceed, to the highest bidder or bidders for cash, except as set forth hereinafter, at www.santarosa.realforeclose.com, in accordance with Chapter 45, Florida Statutes, and the Final Judgment of Foreclosure entered in a case pending in said court, the style of which is Pensacola Habitat for Humanity, Inc., a Florida not for profit corporation, v. Jon Burditt, and the docket number of which is 572013CA001252CAAXMX.

In accordance with the AMERICANS WITH DISABILITIES ACT, persons needing a special accommodation to participate in this proceeding should contact the Courthouse not later than seven days prior to the proceeding at (850) 983-4625.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated: March 31, 2014.

/s/Stephen Moorhead
Stephen R. Moorhead
Florida Bar No. 613339
McDonald Fleming Moorhead
25 West Government Street
Pensacola, FL 32502
(850) 477-0660
(850) 477-1730 (Fax)
srmoorhead@pensacolalaw.com
arbennett@pensacolalaw.com
dlcummings@pensacolalaw.com
Attorneys for Plaintiff

4/5 & 4/12/2014

4/569

4/573

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

File Number 2014-CP-000012

IN RE: ESTATE OF

ALMUS REED TAYLOR,

Deceased.

NOTICE TO CREDITORS

The administration of the Estate of Almus Reed Taylor, deceased, whose date of death was on or about November 17, 2013, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is P.O. Box 472, Milton, Florida 32572. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 5, 2014 .

Attorney for Personal Representative:

/s/ Shiraz A. Hosein
Shiraz A. Hosein
Anchors Smith Grimsley
Professional Limited Company
909 Mar Walt Drive Suite 1014
Fort Walton Beach, Florida 32547
sahosein@asglegal.com
(850) 863-4064
FL Bar #0492701

Personal Representative:
/s/ Bonny Edward Taylor
Bonny Edward Taylor
325 Howell Bluff Road
Bruce, Florida 32455

4/5 & 4/12/2014

4/573

4/587

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 57-2014-CA-000121
DIVISION: A

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-3, ASSET-BACKED CERTIFICATES, SERIES 2006-3,
Plaintiff,

vs.

DALE THOMAS RABEN A/K/A DALE RABEN , et al,
Defendant(s).

NOTICE OF ACTION

TO:
DALE THOMAS RABEN A/K/A DALE RABEN A/K/A DALE T. RABEN
LAST KNOWN ADDRESS: 6530 BEE STREET
MILTON, FL 32583-7622

CURRENT ADDRESS: **UNKNOWN**

AUDREY ELIZABETH MARY RABEN A/K/A AUDREY E. RABEN
LAST KNOWN ADDRESS: 6530 BEE STREET
MILTON, FL 32583-7622

CURRENT ADDRESS: **UNKNOWN**

ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

LAST KNOWN ADDRESS: UNKNOWN

CURRENT ADDRESS: **UNKNOWN**

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in SANTA ROSA County, Florida:

FOR A POINT OF DEFERENCE COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THEN GO NORTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION A DISTANCE OF 738.36 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION FOR 188 FEET TO THE POINT OF BEGINNING; THEN CONTINUE ALONG SAID LINE FOR A DISTANCE OF 188 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION FOR A DISTANCE OF 145 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION FOR 188 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION FOR 145 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE LINE SURVEY THEREOF PREPARED BY J.W.COOK, REGISTERED FLORIDA LAND SURVEYOR NO. 458, MILTON, FLORIDA, DATED JANUARY 29,1965. THE SOUTH 25 FEET OF THIS PARCEL OF LAND LYING ALONG THE EXISTING ROAD SHALL CONTAIN AN EASEMENT FOR A PERMANENT ROAD AND FOR RUNNING UTILITIES AND THIS COVENANT SHALL RUN WITH TITLE TO THE LAND. SUBJECT TO TAXES ACCRUING SUBSEQUENT TO DEC. 31, 1993, AND COVENANTS AND EASEMENTS OF RECORD. THE CONTRACT FOR THIS PARCEL WAS RECORDED AT OFFICIAL RECORD BOOK 1396, PAGES 1859, 1860 AND 1861

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Ronald R Wolfe & Associates, P.L., Plaintiff's attorney, whose address is 4919 Memorial Highway, Suite 200, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once each week for two consecutive weeks in the Press Gazette.

WITNESS my hand and the seal of this Court on this 25 day of March, 2014.

Donald C. Spencer
Clerk of the Court
Circuit Court Seal

By: M English
As Deputy Clerk

**See Americans with Disabilities Act
See Americans with Disabilities Act
"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Court Administration, ADA Liaison
Santa Rosa County,
6865 Caroline Street
Milton, FL 32570,
Phone (850) 623-3159
Fax (850) 983-0602.
ADA.Rosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

4/12 & 4/19/2014

4/587

4/592

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2012-CA-000760

Residential Credit Solutions, Inc.

Plaintiff,
-vs.-

David E. Flora and Tammy E. Flora, Husband and Wife
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment, entered in Civil Case No. 2012-CA-000760 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Residential Credit Solutions, Inc., Plaintiff and David E. Flora and Tammy E. Flora, Husband and Wife are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosa.realforeclose.com AT 11:00 A.M. CENTRAL STANDARD TIME on May 15, 2014, the following described property as set forth in said Final Judgment, to-wit:

LOT 7, BLOCK A, RE-SUBDIVISION OF PINE BEACH GROVE, (A RE-SUBDIVISION OF PINE BEACH GROVE, PER PLAT RECORDED IN PLAT BOOK "A", AT PAGE 33, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA), A SUBDIVISION OF A PORTION OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT OF SAID RE-SUBDIVISION OF PINE BEACH GROVE RECORDED IN PLAT BOOK "C", PAGE 10, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 2nd day of April, 2014

Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com

SHAPIRO, FISHMAN & GACHÉ, LLP
Attorneys for Plaintiff
4630 Woodland Corporate Blvd., Ste 100
Tampa, FL 33614
Telephone: (813) 880-8888
Fax: (813) 880-8800
Email: mjrodriguez@logs.com

By: /s/Matthew Rodriguez
Matthew J. Rodriguez, Esq.
FL Bar # 100962

4/12 & 4/19/2014

4/592

4/594

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2012-CA-001325

Pen Air Federal Credit Union

Plaintiff,
-vs.-

Donald P. Lines, Surviving Spouse of Margaret B. Lines, Deceased; Unknown Spouse of Donald P. Lines; Bank of America, National Association; Mandavilla Subdivision Homeowners Association, Inc.; Unknown Parties in Possession #1, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment, entered in Civil Case No. 2012-CA-001325 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Pen Air Federal Credit Union, Plaintiff and Donald P. Lines, Surviving Spouse of Margaret B. Lines, Deceased are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosa.realforeclose.com AT 11:00 A.M. CENTRAL STANDARD TIME on May 5, 2014, the following described property as set forth in said Final Judgment, to-wit:

LOT 13, BLOCK G, OF MANDAVILLA SUBDIVISION, BEING A PORTION OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK "G", PAGE 54, OF THE PUBLIC RECORDS OF SAID COUNTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 2nd day of April, 2014

Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com

SHAPIRO, FISHMAN & GACHÉ, LLP
Attorneys for Plaintiff
4630 Woodland Corporate Blvd., Ste 100

LEGAL ADVERTISING 1100

Tampa, FL 33614
Telephone: (813) 880-8888
Fax: (813) 880-8800
Email: mjrodriguez@logs.com

By: /s/Matthew Rodriguez
Matthew J. Rodriguez, Esq.
FL Bar # 100962

4/12 & 4/19/2014

4/594

4/595

Salvaging of North West Florida has up for public Auction the following vessels and vehicles that was recovered. An recovery towing storage remain unpaid.
Year/Model/VIN:
01 NISS
1N4DL01D41C59328
Year/Model/VIN:
98 MAKO
MRKK0373J798
Year/Mode/VIN:
88 CHEV
1GCDK14KXJZ157769
The location of the auction will be at 5015 BRAXTON LANE PACE, FL 32571 b date 04/27/2014 @ 7:00AM
4/595

4/596

NOTICE OF PUBLIC SALE: COOK'S PAINT & BODY SHOP, INC. gives Notice of Foreclosure of Lien and intent to sell these vehicles on 04/26/2014, 08:00 am at 4432 FLORIDATOWN RD CPU PACE, FL 32571-1831, pursuant to subsection 713.78 of the Florida Statutes. COOK'S PAINT & BODY SHOP, INC. reserves the right to accept or reject any and/or all bids.

1MEFM50U43A603237
2003 MERCURY

6MMAP37P2WT001331
1998 MITSUBISHI

4/12/2014

4/596

4/597

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

File No. 57-2014-CP-82

IN RE: ESTATE OF

Martin Austin Salter a.k.a. Martin A. Salter,

Deceased.

NOTICE TO CREDITORS

The administration of the estate of Martin Austin Salter a.k.a. Martin A. Salter, deceased whose date of death was September 26, 2013 , and whose Social Security Number is ***-**-8288, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6495 Caroline Street, Milton, Florida 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 12, 2014.

Attorney for Personal Representative:
/s/Paul Green
Paul R. Green
Florida Bar No. **127448**
Johnson, Green & Hargraves, P.A.
6460 Justice Avenue
Milton, Florida 32570
Telephone: (850) 623-3841

Personal Representative:
/s/Angela Pennell
Angela Denice Pennell
2051 Sid Hayes Road
Jay, FL 32565

4/12 & 4/19/2014

4/597

4/601

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 2013CA000439

HSBC MORTGAGE SERVICES INC. ,

Plaintiff,

VS.

DEBRA COOGLE A/K/A DEBRA SHAW; et al.,

Defendant(s).

NOTICE OF ACTION
(Publish in Santa Rosa Gazette)

TO: Unknown Spouse of Debra Coogle AKA Debra R. Shaw
Last Known Residence: 15029 Highway 89 North, Jay, Fl 32565

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property in SANTA ROSA County, Florida:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, THENCE N 87 DEGREES 39'07" W ALONG THE SOUTH LINE THEREOF 1252.66 FEET TO THE EASTERLY R/W LINE OF STATE ROAD NO. 89 (100'R/W); THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE IN SAID EASTERLY R/W LINE 197.69 FEET TO A POINT OF TANGENCY, SAID CURVE HAVING A RADIUS OF 1005.37 FEET; A CENTRAL ANGLE OF 11 DEGREES 15''58"; A CHORD DISTANCE OF 197.37 FEET; A CHORD BEARING OF N 34 DEGREES 27'24" E; AND BEING CONCAVE NORTHWESTERLY; THENCE N 28 DEGREES 49'24" E ALONG SAID EASTERLY R/W LINE 505.15 FEET; THENCE N 89 DEGREES 16'51" W 702.87 FEET TO THE CENTER OF MT. CARMEL CREEK AND THE POINT OF BEGINNING: THENCE S 89 DEGREES 16'51" E 589.50 FEET TO THE WESTERLY R/W LINE OF STATE ROAD NO.89 (100'R/W); THENCE S 28 DEGREES 49'24"W ALONG SAID WESTERLY R/W LINE 585 FEET MORE OR LESS TO THE CENTER OF SAID MT. CARMEL CREEK; THENCE NORTHWESTERLY ALONG AND TOGETHER WITH THE SAID CENTER OF MT. CARMEL CREEK 720 FEET MORE OR LESS TO THE POINT OF BEGINNING.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 29 WEST. SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 87 DEGREES 39 MINUTES 07 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 27 A DISTANCE OF 1252.66 FEET TO A POINT IN A CURVE ON THE EASTERLY RIGHT OF WAY LINE OF STATE ROAD NO. 89 (100'R/W), SAID CURVE HAVING A RADIUS OF 1005.37 FEET, A CENTRAL ANGLE OF 11 DEGREES 16 MINUTES 04 SECONDS, A CHORD DISTANCE OF 197.40 FEET AND A CHORD BEARING OF NORTH 34 DEGREES 26 MINUTES 37 SECONDS EAST; THENCE GO NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 197.72 FEET TO A POINT OF TANGENCY; THENCE GO NORTH 28 DEGREES 50 MINUTES 05 SECONDS EAST ALONG AFORESAID EASTERLY RIGHT OF WAY LINE A DISTANCE OF 504.75 FEET; THENCE DEPARTING SAID EASTERLY RIGHT OF WAY LINE GO NORTH 88 DEGREES 54 MINUTES 43 SECONDS WEST A DISTANCE OF 113.33 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF AFORESAID STATE ROAD NO. 89; THENCE DEPARTING SAID WESTERLY RIGHT OF WAY LINE GO NORTH 88 DEGREES 57 MINUTES 49 SECONDS WEST A DISTANCE OF 589.01 FEET TO A POINT AT THE CENTER LINE OF MT. CARMEL CREEK AND THE POINT OF BEGINNING; THENCE GO SOUTH 88 DEGREES 57 MINUTES 49 SECONDS EAST A DISTANCE OF 589.01 FEET TO THE AFORESAID WESTERLY RIGHT OF WAY LINE OF STATE ROAD NO. 89 (100'R/W); THENCE GO SOUTH 28 DEGREES 50 MINUTES 05 SECONDS WEST ALONG SAID WESTERLY RIGHT OF WAY LINE A DISTANCE OF 451.99 FEET TO A POINT OF CURVATURE, SAID CURVE BEING CONCAVE NORTHWESTERLY, AND HAVING A RADIUS OF 905.37 FEET, A CENTRAL ANGLE OF 06 DEGREES 19 MINUTES 56 SECONDS, A CHORD DISTANCE OF 100.00 FEET AND A CHORD BEARING OF SOUTH 32 DEGREES 00 MINUTES 03 SECONDS WEST: THENCE GO SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 100.01 FEET TO A POINT HEREINAFTER KNOWN AS POINT "A", SAID POINT "A" BEING SOUTH 32 DEGREES 54 MINUTES 05 SECONDS EAST A DISTANCE OF 585.29 FEET FROM THE POINT OF BEGINNING: THENCE CONTINUE ALONG THE ARC OF AFORESAID CURVE A DISTANCE OF 50 FEET MORE OR LESS TO THE CENTER LINE OF AFORESAID MT. CARMEL CREEK; THENCE DEPARTING THE AFORESAID WESTERLY RIGHT OF WAY LINE, GO NORTHWESTERLY ALONG THE MEANDERING CENTERLINE OF SAID MT. CARMEL CREEK A DISTANCE OF 630 FEET MORE OR LESS TO THE POINT OF BEGINNING. SAID PARCEL BEING SITUATED IN SECTION 27, TOWNSHIP 6 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE | CONNORS, LLP, Plaintiff's attorney, at 1615 South Congress Avenue, Suite 200, Delray Beach, FL 33445 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before May 16, 2014 on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Dated on April 4, 2014.

DONALD C. SPENCER
As Clerk of the Court
Circuit Court Seal

By: Steve Hatch
As Deputy Clerk

4/12 & 4/19/2014

4/601

4/602

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO: 57-2012-CA-001391

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE
COMPANY;
Plaintiff,

vs.

UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF MARY P. MARTIN A/K/A MARY PATRICIA A/K/A MARY P. HOUGH (DECEASED); ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; JAMES A. MARTIN SR. A/K/A JAMES ALLAN MARTIN; THE UNITED STATES OF AMERICA ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; SANTA ROSA COUNTY, FLORIDA; UNKNOWN TENANT #1 IN POSSESSION OF THE PROPERTY N/K/A JAMES A. MARTIN SR. A/K/A JAMES ALLAN MARTIN; UNKNOWN TENANT #2 IN POSSESSION OF THE PROPERTY N/K/A ANDREW MARTIN; UNKNOWN TENANT #3 IN POSSESSION OF THE PROPERTY N/K/A PHILLIP MARTIN; UNKNOWN TENANT #4 IN POSSESSION OF THE PROPERTY N/K/A ROBERT A. BEAGLE; UNKNOWN TENANT #5 IN POSSESSION OF THE PROPERTY N/K/A SONDRA GONZALEZ;
Defendants

NOTICE OF ACTION

To the following Defendant(s):

**UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS,
TRUSTEES, AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF MARY
P. MARTIN A/K/A MARY PATRICIA A/K/A MARY P. HOUGH
Last Known Address UNKNOWN**

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following
described property:

Commence at the Southwest corner of the North one half of the SW 1/4 of Section 2, Township 1 North, Range 29 West, Santa Rosa County, Florida, thence N90º00`00"E along the South line thereof 1750.34 feet to the Westerly R/W line of Oak Leaf Drive (33.00 foot R/W), thence N03º34`47"E along said Westerly R/W line 306.90 feet to the P.O.B., thence continue N03º34`47"E along said Westerly R/W line 102.30 feet. thence S90º00`00"W152.05 feet, thence S03º34`47"W 102.30 feet, thence N90º00`00"E 152.05 feet to the P.O.B

a/k/a 5131 OAKLEAF DRIVE PACE, FLORIDA 32571

has been filed against you and you are required to serve a copy of you written defenses, if any, to it, on Marinosci Law Group, P.C., Attorney for Plaintiff, whose address is 100 W. Cypress Creek Road, Suite 1045, Fort Lauderdale, Florida 33309 on or before May 5 2014, a date which is within thirty (30) days after the first publication of this Notice in the THE SANTA ROSA PRESS GAZETTE, file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demand in the complaint.

This notice is provided pursuant to Administrative Order No. 2.065.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, If you are a person with a disability who needs any accommodation in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Center, 5th Floor, Pensacola, FL 32502 within 2 working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 711.

WITNESS my hand and the seal of this Court this 3 day of April, 2014.

DONALD C. SPENCER
As Clerk of the Court
Circuit court Seal

By M English
As Deputy Clerk

4/12 & 4/19/2014

4/602

4/607

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2663

Year of Issuance: 2011

Description of Property:
LT 7, 8, 9, & 10 BLK 16, MILTON HEIGHTS, LESS E 20' OF LT 7, AS DES IN OR BOOK 2530 PG 1487
Parcel ID:
34-2N-28-2470-01600-007 0

Name in which Assessed:
LONNIE A JOINER
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/608

4/609

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2704

Year of Issuance: 2011

Description of Property:
BEG 330' N OF SW COR OF SE/4 OF NE/4 OF 36-2N-28W, TH N 435' TH E 225' TH S 210' TH E 210' TH S 225' TH W 435' TO POB, AS DES IN DB 34 PG 237, LESS OR 312 PG 512 (#5.1), LESS OR 312 PG 514 (#24.1), LESS OR 1530 PG 247 (#25), LESS ANY PORT THERE DES IN PARAGRAPH 1 PAGE 5 OF FINAL JUDGEMENT REC IN OR 512 PG 835
Parcel ID:
36-2N-28-0000-02400-000 0

Name in which Assessed:
MARY GOODEN EST AKA MARY GOODWIN EST
LEWIS ANDERSON
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/609

4/611

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2720

Year of Issuance: 2011

Description of Property:
PROPERTY DESCRIBED IN OR BOOK 2845 PAGE 47
Parcel ID:
02-3N-28-0000-00324-000 0

Name in which Assessed:
JOSHUA JAMES SESSIONS
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/608

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2699

Year of Issuance: 2011

Description of Property:
PROPERTY DESCRIBED IN OR BOOK 1885 PAGE 10
Parcel ID:
36-2N-28-0000-01194-000 0

Name in which Assessed:
LONNIE A JOINER
BEULAH O JOINER
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/611

4/612

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2814

Year of Issuance: 2011

Description of Property:
PROPERTY DESCRIBED IN OR BOOK 2791 PAGE 611
Parcel ID:
35-4N-28-0620-00000-023 0

Name in which Assessed:
BEULAH O JOINER
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/612

4/615

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 3017

Year of Issuance: 2011

Description of Property:
LT 3 BLK 1, HIGH TRAILS ESTATES, AS DES IN OR 2971 PG 847
Parcel ID:
08-1N-29-1820-00100-003 0

Name in which Assessed:
WANDA BRYANT
DORIS S ZINK
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/615

4/618

**IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION**

CASE NO. 57-2014-CP-76

IN RE: The Estate of:

MOLLIE JEAN DARCEY,

Deceased.

NOTICE TO CREDITORS

The administration of the estate of MOLLIE JEAN DARCEY, deceased, File Number 57-2014-CP-76, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 SW Caroline Street, Milton, Florida 32570. The names and addresses of the co-personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE TIME OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 12, 2014.

Attorney for Personal Representative:
/s/Jennifer Bushnell
Jennifer Lee Bushnell, Esquire
Florida Bar No. 0617555
1803 W. Garden Street
Pensacola, FL 32502
P.O. Box 13221, Pensacola, FL 32591
850.433.5511 Phone
866.613.3645 Facsimile
jlb@NWFLattorney.com

Personal Representative:
/s/William Aydelott
WILLIAM RANDALL AYDELOTT

4/12 & 4/19/2014

4/620

4/621

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA
COUNTY, FLORIDA

CASE NO. 57-2010-CA-001325

US BANK, NA

Plaintiff,

v.

KIMBERLY C. MACK A/K/A KIMBERLY CAROL MACK; YVONNE C. FARMER A/K/A YVONNE CAMILLE FARMER; UNKNOWN SPOUSE OF KIMBERLY C. MACK A/K/A KIMBERLY CAROL MACK; UNKNOWN SPOUSE OF YVONNE C. FARMER A/K/A YVONNE CAMILLE FARMER; UNKNOWN TENANT 1; UNKNOWN TENANT 2; AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANT(S), WHO (IS/ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, SPOUSES, OR OTHER CLAIMANTS;

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Summary Final Judgment of Foreclosure entered on September 06, 2013, and the Order Rescheduling Foreclosure Sale entered on March 07, 2014, in this cause, in the Circuit Court of Santa Rosa County, Florida, the clerk shall sell the property situated in Santa Rosa County, Florida, described as:

LOT 1, ARLINGWOOD SUBDIVISION, BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN OFFICIAL RECORDS OF SANTA ROSA COUNTY, FLORIDA, IN PLAT BOOK "C", PAGE 86, OF THE PUBLIC RECORDS OF SAID COUNTY.

a/k/a 6439 ARLINGWOOD DRIVE, MILTON, FL 32570-3353

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com, on April 25, 2014 beginning at 11:00 AM.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds.

Dated this 8th day of April, 2014.

Douglas C. Zahm, P.A.
Designated Email Address: efiling@dczahm.com
12425 28th Street North, Suite 200
St. Petersburg, FL 33716
Telephone No. (727) 536-4911
Attorney for Plaintiff

By: Tara M. McDonald
FBN: 43941

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

4/12 & 4/16/2014

4/621

4/557

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO: 14-271-CA

ZANE C. RIDDLES

Plaintiff,

VS.

LEE WARD, and all parties claiming interests by, through, under or against LEE WARD and All parties having or claiming to have any right, title
or interest in the property herein described,

Defendants.

NOTICE OF ACTION

To:**LEE WARD**
(residence unknown)

And all parties claiming interests by, through, under or against
LEE WARD,

AND ALL PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED;

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in Santa Rosa County, Florida:

Parcel #381-B: The E ½ of the W ½ of the NE ¼ of the SW ¼ of the SW 1/4 of Section 1, TN 1 N, R 27W, Santa Rosa County, Florida, less the N 30 feet thereof for roadway. Subject to a 15 foot drainage easement over the side lot line and back lot line if necessary. Less all gas, oil and mineral rights.

Together with a 24' x 40' 1999 NOBI Double Wide Mobile Home with ID #s N89210A & B

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Jack Locklin, Jr., the plaintiff's attorney, whose address is 4557 Chumuckla Highway, Pace, Florida 32571, on or before May 2, 2014, and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Executed this 27 day of March, 2014.

DONALD C. SPENCER,
Clerk of Court
Circuit Court Seal

By: Brenda Lambrisky
Deputy Clerk

4/5 & 4/12/2014

4/557

4/572

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No. **12001310CAMXAX**

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-9
Plaintiff

Vs.

THOMAS B. WILLIAMS; JANICE F. WILLIAMS, DECEASED; ET AL
Defendants

NOTICE OF FORECLOSURE SALE
(The Santa Rosa Press Gazette)

NOTICE IS HEREBY GIVEN that, in accordance with the Final Judgment of Foreclosure dated **March 11th, 2014,** and entered in **Case No. 12001310CAMXAX,** of the Circuit Court of the **First** Judicial Circuit in and for **Santa Rosa County,** Florida. **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-9**, Plaintiff and **THOMAS B. WILLIAMS; JANICE F. WILLIAMS, DECEASED**; ET AL, are defendants. The Clerk of the Court will sell to the highest and best bidder for cash on www.santarosa.realforeclose.com, SALE BEGINNING AT **11:00 AM CST and 12:00 PM** EST on this May 12th, 2014, the following described property as set forth in the Final Judgment, to wit:

THE NORTH 309.10 FEET OF THE SOUTH 643.20 FEET OF THE WEST 141.00 FEET OF THE EAST 705.00 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA. MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE, GO NORTH 03 DEGREES 13 MINUTES 02 SECONDS EAST ALONG THE EAST LINE OF THE AFORESAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 643.40 FEET; THENCE, GO NORTH 88 DEGREES 13 MINUTES 04 SECONDS WEST A DISTANCE OF 564.18 FEET TO THE POINT OF BEGINNING; THENCE, CONTINUE NORTH 88 DEGREES 13 MINUTES 04 SECONDS WEST A DISTANCE OF 141.04 FEET; THENCE, GO SOUTH 03 DEGREES 13 MINUTES 02 SECONDS WEST A DISTANCE OF 309.20 FEET; THENCE, GO SOUTH 88 DEGREES 13 MINUTES 04 SECONDS EAST A DISTANCE OF 141.40 FEET; THENCE, GO NORTH 03 DEGREES 13 MINUTES 02 SECONDS EAST A DISTANCE OF 309.20 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 21, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.

Property Address:

LEGAL ADVERTISING 1100

6437 Sandy Ln, Milton, FL 32570

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 1 day of April, 2014.

UDREN LAW OFFICES, P.C.
2101 West Commercial Blvd, Suite 5000
Fort Lauderdale, Florida 33309
Telephone 954-378-1757
Fax 954-378-1758
By: /s/Louis Senat
Louis Senat, Esquire F. Bar #74191
FLEService@udren.com

This notice is provided pursuant to Administrative Order No. 2.065

If you are a person with a disability who needs any accomodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sheila Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at M.C. Blanchard Judical building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

4/12 & 4/19/2014

4/572

4/536

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO: 57-2012-CA-001415

BANK OF AMERICA, N.A.,

Plaintiff,

vs.

CLARENCE C. O'NEAL AND JAMILA L. O'NEAL , et al.

Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated November 14, 2013, entered in Civil Case No.: 57-2012-CA-001415 of the 1st Judicial Circuit in Milton, Santa Rosa County, Florida, Donald C. Spencer, the Clerk of the Court, will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00 A.M. on the 21 day of April 2014 the following described property as set forth in said Final Judgment, to-wit:

COMMENCE AT THE NORTHEAST CORNER OF THE WEST HALF OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE SOUTH 01°29'48" WEST ALONG THE EAST LINE OF SAID WEST HALF, FOR A DISTANCE OF 3077.95 FEET; THENCE SOUTH 73 DEGREES 09'54" WEST, FOR A DISTANCE OF 3835.50 FEET; THENCE SOUTH 70°04'18" WEST, FOR A DISTANCE OF 1003.64 FEET; THENCE SOUTH 56°28'08" WEST, FOR A DISTANCE OF 63.27 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 56°28'08" WEST, FOR A DISTANCE OF 145.46 FEET; THENCE NORTH 33°31 '52" WEST, FOR A DISTANCE OF 350.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF WALLACE LAKE ROAD (60' R/W); THENCE NORTH 56°28'08" EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, FOR A DISTANCE OF 131.55 FEET TO THE POINT OF CURVATURE OF A CIRCULAR CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 997.10 FEET AND DELTA ANGLE OF 01°13'54"; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND SAID CURVE FOR AN ARC DISTANCE OF 21.43 FEET (CHORD DISTANCE OF 21.43 FEET AND CHORD BEARING OF NORTH 57°05'05" EAST); THENCE SOUTH 32°17'59" EAST, FOR A DISTANCE OF 349.85 FEET TO THE POINT OF BEGINNING. ALL LYING AND BEING IN SECTION 13, TOWNSHIP 2 NORTH, RANGE 30 WEST, SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Dated this 25 day of March, 2014.

TRIPP SCOTT, P.A.
Attorneys for Plaintiff
110 S.E. Sixth St., 15th Floor
Fort Lauderdale, FL 33301
Telephone (954) 765-2999
Facsimile (954) 761 8475
E m a i l : mfg@trippscott.com

/ s / M a r i a Fernandez-Gomez
By: Maria F e r n a n d e z - G o m e z, Esq.
Fla. Bar No. 998494

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT COURT ADMINISTRATION, ADA LIAISON, SANTA ROSE COUNTY, 6865 CAROLINE STREET, MILTON, FL 32570; PHONE (850) 623-3159; FAX (850) 982-0602; ADA.SANTA ROSA@FLCOURTS1.GOV. AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION, IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.

4/5 & 4/12/2014

4/536

4/547

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2304

Year of Issuance: 2011

Description of Property: PROPERTY DESCRIBED IN OR BOOK 630 PAGE 746, LESS ALL MIN RTS
Parcel ID: 25-2N-28-0000-03904-0000

Name in which Assessed:
GAIL ROBIN JORDAN
HERMAN JORDAN (DECEASED)
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 12th day of May, 2014 at 12:00 noon.

Dated this the 31st day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/5, 4/12, 4/19, & 4/26/2014

4/547

4/548

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2247

Year of Issuance: 2011

Description of Property: LT 6 BLK 2, FOREST GROVE, AS DES IN OR 2657 PG 156 LESS OR 1700 PG 1726 TO DOT FOR RD R/W
Parcel ID: 21-2N-28-1270-00200-0060

Name in which Assessed:
ANDREW NEEDLES
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 12th day of May, 2014 at 12:00 noon.

Dated this the 31st day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/5, 4/12, 4/19, & 4/26/2014

4/551

4/552

NOTICE OF APPLICATIONFOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1549

Year of Issuance: 2011

Description of Property: OR BOOK 377 PAGE 578 & INT IN RDS, AS DESCRIBED IN OR BOOK 1194 PG 618, LESS OR BOOK 699 PAGE 179
Parcel ID: 26-1N-28-0000-00801-0000

Name in which Assessed:
ALVIN L LAVENDER (DECEASED)
ELEANOR J LAVENDER
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 12th day of May, 2014 at 12:00 noon.

Dated this the 31st day of March, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/5, 4/12, 4/19, & 4/26/2014

4/552

4/558

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 57-2014-CA-000115
DIVISION:**

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-6,

Plaintiff,

vs.

VERNON ROGER ASKEGARD, TRUSTEE OF THE VERNON ROGER ASKEGARD REVOCABLE TRUST DATED FEBRUARY 15, 2001, et al,

Defendant(s).

NOTICE OF ACTION

**To:
THE UNKNOWN BENEFICIARIES OF THE VERNON ROGER ASKEGARD REVOCABLE TRUST DATED FEBRUARY 15, 2001**

Last Known Address: Unknown

Current Address: Unknown

ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

Last Known Address: Unknown

Current Address: Unknown

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in Santa Rosa County, Florida:

**COMMENCE AT A 4'X 4' CONCRETE MONUMENT PLACED BY PATTERSON AND ASSOCIATES ATTHE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSACOUNTY, FLORIDA; THENCE GO NORTH 00 DEGREES 35 MINUTES 58 SECONDS WEST A DISTANCE OF 1130.36 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF STATE ROAD #399 (100 FOOT RIGHT OF WAY) ALSO KNOWN AS EAST BAY BOULEVARD; THENCE GO ALONG SAID NORTHERLY RIGHT OF WAY LINE NORTH 56 DEGREES 17 MINUTES 41 SECONDS EAST A DISTANCE OF 1563.23 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY GO NORTH 18 DEGREES 48 MINUTES 36 SECONDS WEST A DISTANCE OF 168.69 FEET; THENCE GO NORTH 35 DEGREES 15 MINUTES 10 SECONDS WEST A DISTANCE OF 85.52 FEET TO A POINT HEREIN AFTER REFERRED TO AS POINT A; THENCE CONTINUE NORTH 35 DEGREES 15 MINUTES 10 SECONDSWEST A DISTANCE OP 5 FEET, MORE OR LESS, TO THE APPROXIMATE MEAN HIGH WATER LINE OF EAST BAY (ALSO KNOWN AS SANTA MARIA DE GALVEZ BAY); THENCE MEANDERNORTHEASTERLY ALONG SAID APPROXIMATE MEAN HIGH WATER LINE A DISTANCE OF 125FEET, MORE OR LESS: THENCE GO SOUTH 19 DEGREES 03 MINUTES 38 SECONDS EAST A DISTANCE OF 22 FEET, MORE OR LESS, TO A POINT LYING NORTH 62 DEGREES 48 MINUTES 00 SECONDS EAST A DISTANCE OF 120.84 FEET PROM AFORESAID POINT A; THENCE CONTINUE SOUTH 19 DEGREES 03 MINUTES 38 SECONDS EAST A DISTANCE OP 242.69 FEET TO THE AFORESAID NORTHERLY RIGHT OF WAY LINE OF STATE ROAD #399; THENCE GO SOUTH 56 DEGREES 17 MINUTES 41 SECONDS WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 99.76 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 17, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA AND PREVIOUSLY KNOWN AS LOT 14 OF SANDY COVE SUBDIVISION, AS RECORDED IN PLAT BOOK A, PAGE 93, OP THE PUBLIC RECORDS OF SAID COUNTY.LESS AND EXCEPT: DESCRIPTION PREPARED BY NORTHWEST FLORIDA ENGINEERING & SURVEYING, INC.:COMMENCE AT A 4' X 4' CONCRETE MONUMENT PLACED BY PATTERSON AND ASSOCIATES ATTHE SOUTHWEST CORNER OP SECTION 17, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSACOUNTY, FLORIDA; THENCE GO NORTH 00 DEGREES 35 MINUTES 58 SECONDS WEST A DISTANCE OF 1130.36 FEET TO THE NORTHERLY RIGHT OF WAY LINE OP STATE ROAD #399 (100 FOOT RIGHT OF WAY) ALSO KNOWN AS EAST BAY BOULEVARD; THENCE GO ALONG SAID NORTHERLY RIGHTOF WAY LINE NORTH 56 DEGREES 17 MINUTES 41 SECONDS EAST A DISTANCE OP 1563.23 FEET TO THE POINT OF BEGINNING, THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY GO NORTH 18 DEGREES 48 MINUTES 36 SECONDS WEST A DISTANCE OF 168.69 FEET; THENCE GO SOUTH 35 DEGREES 15 MINUTES 10 SECONDS EAST A DISTANCE OF 105.06 FEET; THENCE GO SOUTH 04 DEGREES 39 MINUTES 59 SECONDS EAST A DISTANCE OF 66.34 FEET TO THE AFORESAID NORTHERLY RIGHT OF WAY LINE OF STATE ROAD #399; THENCE GO SOUTH 56 DEGREES 17 MINUTES 41 SECONDS WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OP 14.00 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 17, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA.
A/K/A 5936 E BAY BLVD GULF BREEZE FL 32563-9668**

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Albertelli Law, Plaintiff's attorney, whose address is P.O. Box 23028, Tampa, FL 33623, and file the original with this Court either before May 4 2014 service on Plaintiff's attorney, or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once a week for two consecutive weeks in the Press Gazette.

WITNESS my hand and the seal of this court on this 27 day of March, 2014.

Clerk of the Circuit Court
Donald C. Spencer
Circuit Court Seal

By: Steve Hatch
Deputy Clerk

**See the Americans with Disabilities Act
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled to, at no cost, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone 850-623-3159 Fax 850-983-0602 , Tel: (850) 983-4625; Fax: (850) 983-4627 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

4/5 & 4/12/2014

4/558

4/559

IN THE CIRCUIT COURT OF THE SEVENTEENTH JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

CASE NO.: 57-2014-CA-000106
DIVISION:

BANK OF AMERICA N.A.
Plaintiff,

v.

JOANNA E. ARRINGTON A/K/A JOANNA ARRINGTON A/K/A JOANNA POOLE; MARK J. ARRINGTON; BANK OF AMERICA N.A.; REGIONS BANK AS SUCCESSOR BY MERGER TO AMSOUTH BANK; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A N A M E D DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS,
Defendant(s),

NOTICE OF ACTION

TO: JOANNA E. ARRINGTON A/K/A JOANNA ARRINGTON A/K/A JOANNA POOLE

Last Known Address: 7636 Chablis Circle Navarre, Florida 32566

Current Address: Unknown

Previous Address: 7517 North Shores Drive Navarre, Florida 32566

Previous Address: 8244 Beleza Street Navarre, Florida 32566

Previous Address: 1867 Iris Lane Navarre, Florida 32566

TO: ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

whose residence is unknown if he/she/they be living; and if he/she/they be dead, the unknown Defendants who may be spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, and all parties claiming an interest by, through, under or against the Defendants, who are not known to be dead or alive, and all parties having or claiming to have any right, title or interest in the property described in the mortgage being foreclosed herein

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in Broward County, Florida:

LOT 25, BLOCK A, OF THE VINEYARD, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK G, PAGE 48 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

This property is located at the Street address of: **7636 Chablis Circle, Navarre, Florida 32566**

YOU ARE REQUIRED to serve a copy of your written defenses on or before May 4, 2014 a date which is within 30 days after the first publication, if any, on Elizabeth R. Wellborn, P.A., Plaintiff's Attorney, whose address is 350 Jim Moran Blvd., Suite 100, Deerfield Beach, Florida 33442, and file the original with this Court either before service on Plaintiff's Attorney, or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint or Petition.

This Notice shall be published once a week for two consecutive weeks in The Santa Rosa Press Gazette.

WITNESS my hand and the seal of the court on March 26, 2014.

DONALD C. SPENCER
CLERK OF THE COURT
(COURT SEAL)

Steve Hatch
By: Deputy Clerk

Attorney for Plaintiff:
Rahim West, Esquire
Arlisa Certain, Esquire
Elizabeth R. Wellborn, P.A.
350 Jim Moran Blvd, Suite 100
Deerfield Beach, FL 33442
Telephone: (954) 354-3544
Facsimile: (954) 354-3545
Primary email: rwest@erwlaw.com
Secondary email: servicecomplete@erwlaw.com

****IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration the ADA Liason, Santa Rosa County 6865 Caroline Street, Milton, FL (954) 831-7721 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

4/5 & 4/12/2014

4/559

4/560

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 14-18-CA

DONALD C. SPENCER, in his official capacity as Clerk of Court, Santa Rosa County, Florida,
Plaintiff,

vs.

JOHN C. WIGGINS, A/K/A JOHN WIGGINS, LORICEA M. WIGGINS, JOHN CHESTER WIGGINS, RICKEY A. WIGGINS, II, C A S S A N D R A GREENE, AND RYAN WIGGINS, if alive, and if dead, their unknown spouses, heirs, devisees, grantees or creditors and all other parties claiming by, through, under or against the above named defendants,

Defendants.

NOTICE OF ACTION

TO THE FOLLOWING DEFENDANTS:

John C. Wiggins
c/o Lewis Henderson
7564 Justin Lane
Milton, FL 32570

Loricea M. Wiggins
610 3rd Street
P.O. Box 695
Boswell, Oklahoma 74727

Rickey Wiggins, II
301 W. Michigan Avenue, Apt. B
Pensacola, FL 32505

Ryan Wiggins
5071 Hampton Drive
North Olmstead, Ohio 44070

YOU ARE NOTIFIED that a Complaint for Declaratory Judgment and Determination or Heirs or Beneficiaries has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on attorney for Plaintiff, Paul R. Green, Esq., at 6460 Justice Avenue, Milton, Florida 32570 on or before April 30, 2014, and file the original with the Clerk of Santa Rosa County, Florida, before service on Plaintiff's attorney or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the Complaint.**

The action is asking the court to enter an order adjudicating the persons entitled to excess funds and the amounts to which they are entitled arising from a tax deed sale which is the subject matter of this action.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. You may file Notice of Current Address. Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

Dated: March 28, 2014

CLERK OF THE CIRCUIT COURT
Donald C. Spencer
Circuit Court Seal

By: Brandy Norris
Deputy Clerk

4/5 & 4/12/2014

4/560

4/564

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 12000212CAMXAX

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE GE-WMC A S S E T - B A C K E D PASS-THROUGH CERTIFICATES, SERIES 2005-2,
Plaintiff,

vs.

RAYMOND JIMENEZ, et.al.
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated October 29, 2013, and entered in 12000212CAMXAX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE GE-WMC A S S E T - B A C K E D PASS-THROUGH CERTIFICATES, SERIES 2005-2, is the Plaintiff and RAYMOND JIMENEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP.; UNKNOWN TENANTS; APPLIED BANK are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, www.santarosa.realforeclose.com, Milton, FL 32570, at 11:00 AM on April 21, 2014 , the following described property as set forth in said Final Judgment, to wit:

LOT 33, BLOCK A, SPENCER OAKS LANDING PHASE 4, BEING A PORTION OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 29 WEST, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9 PAGE 53 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 1 day of April, 2014.

By: Philip Jones
Philip Jones
Florida Bar # 107721
Robertson, Anschutz & Schneid, PL
Attorneys for Plaintiff
6409 Congress Avenue, Suite 100
Boca Raton, Florida 33487

IMPORTANT
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

4/5 & 4/12/2014

4/564

4/565

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 13-000733-CA

CITIFINANCIAL SERVICES, INC. D/B/A CITIFINANCIAL EQUITY SERVICES, INC.,
Plaintiff,

vs.

PHEBE JO SIZEMORE A/K/A PHEBE J. SIZEMORE A/K/A PHEBE SIZEMORE A/K/A PHEBE JO SIZEMORE RAYBURN A/K/A PHEBE J. RAYBURN A/K/A PHEBE JO SIZEMORE PERRY A/K/A PHEBE J. PERRY A/K/A PHEBE JO WELLER, et.al.
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated February 11, 2014, and entered in 13-000733-CA of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein CITIFINANCIAL SERVICES, INC. D/B/A CITIFINANCIAL EQUITY SERVICES, INC., is the Plaintiff and PHEBE JO SIZEMORE A/K/A PHEBE J. SIZEMORE A/K/A PHEBE SIZEMORE A/K/A PHEBE JO SIZEMORE RAYBURN A/K/A PHEBE J. RAYBURN A/K/A PHEBE JO SIZEMORE PERRY A/K/A PHEBE J. PERRY A/K/A PHEBE JO WELLER; UNKNOWN SPOUSE OF PHEBE JO SIZEMORE A/K/A PHEBE J. SIZEMORE A/K/A PHEBE SIZEMORE A/K/A PHEBE JO SIZEMORE RAYBURN A/K/A PHEBE J. RAYBURN A/K/A PHEBE JO SIZEMORE PERRY A/K/A PHEBE J. PERRY A/K/A PHEBE JO WELLER; UNITED STATES OF AMERICA ON BEHALF OF THE ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION; UNKNOWN TENANTS are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, www.santarosa.realforeclose.com, Milton, FL 32570, at 11:00 AM on April 21, 2014 , the following described property as set forth in said Final Judgment, to wit:

ALL THAT PARCEL OF LAND IN CITY OF PACE, SANTA ROSA COUNTY, STATE OF FLORIDA , AS MORE FULLY DESCRIBED IN DEED RECORDED IN OR BOOK 799, PAGE 194, BEING KNOWN AND DESIGNATED AS LOT 19, RAMBLING OAKS, A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK "C" AT PAGE 127, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 1 day of April, 2014.

By: Philip Jones
Philip Jones
Florida Bar # 107721
Robertson, Anschutz & Schneid, PL
Attorneys for Plaintiff
6409 Congress Avenue, Suite 100
Boca Raton, Florida 33487

IMPORTANT
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

4/5 & 4/12/2014

4/565

4/567

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 57-2012-CA-001388
DIVISION: A**

**WELLS FARGO BANK, NA,
Plaintiff,**

vs.

**STEVEN D. WILLIAMS, JR. A/K/A STEVEN WILLIAMS, JR. , et al,
Defendant(s).**

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated March 26, 2014 and entered in Case No. 57-2012-CA-001388 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein WELLS FARGO BANK, NA is the Plaintiff and STEVEN D. WILLIAMS, JR. A/K/A STEVEN WILLIAMS, JR.; MELISSA S. KNUTSON A/K/A MELISSA KNUTSON; JAIMEES RIDGE HOMEOWNERS ASSOCIATION, INC.; FIA CARD SERVICES, N.A.; are the Defendants, Donald C. Spencer, Clerk of Court will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00AM, on 05/12/2014, the following described property as set forth in said Final Judgment:

LOT 2, BLOCK C, JAIMEES RIDGE PHASE 1, BEING A PORTION OF SECTIONS 8 AND 9, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA ACCORDING TO PLAT RECORDED IN PLAT BOOK H, PAGE 10(1) AND 10(2), OF THE PUBLIC RECORDS OF SAID COUNTY.

A/K/A 4756 JAIMEE LEIGH DRIVE, MILTON, FL 32570-1706

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
(813) 251-4766
(813) 251-1541 Fax

By: /s/Amy Recla
Amy Recla
Florida Bar No. 102811

****See Americans with Disabilities Act
See Americans with Disabilities Act**
**"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Court Administration, ADA Liaison
Santa Rosa County, 6865 Caroline Street Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602. ADA.Rosa@flcourts1.gov**

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

4/5 & 4/12/2014

4/567

4/570

NOTICE OF FORECLOSURE SALE BY CLERK OF CIRCUIT COURT

Notice is hereby given that Donald C. Spencer, Clerk of the Circuit Court of Santa Rosa County, Florida, will on May 7, 2014, at 11:00 a.m. Central Time via online bid at www.santarosa.realforeclose.com in accordance with Chapter 45, Florida Statutes offer for sale, and sell at public outcry to the to the highest and best bidder, the following described real and personal property situated in Santa Rosa County:

Real Property

See **Exhibit A**.

Exhibit A

COMMENCE AT THE SOUTHEAST CORNER

LEGAL ADVERTISING 1100

OF LAND OF ADAM REEDER, THENCE RUNNING NORTHWEST ALONG SAID LINE SIX HUNDRED SIXTY (660) FEET, THENCE IN A NORTHEASTERLY DIRECTION SIX HUNDRED (600) FEET, THENCE RUNNING SOUTHEAST TO A STAKE ON GRANT LINE, THENCE SOUTH ON GRANT LINE TO STAKE, THENCE RUNNING WEST PARALLEL WITH P. & A. RAILROAD TO THE POINT OF BEGINNING, ALL OF SAID PROPERTY SITUATED, LYING AND BEING IN SECTION 34, TOWNSHIP 1 NORTH, RANGE 29 WEST, LESS AND EXCEPT SUCH OF THE ABOVE DESCRIBED PROPERTY LYING AND BEING SOUTH OF THE ROAD RIGHT OF WAY OF S191A.

ALSO DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO SOUTH 06°00'00" WEST ALONG THE MONUMENTED EAST LINE OF SAID SECTION 34 A DISTANCE OF 2002.48 FEET TO THE NORTHERLY RIGHT OF WAY OF COUNTY ROAD #191-A (MULAT ROAD, 100' R/W), THENCE GO SOUTH 50°45'31" WEST ALONG SAID NORTHERLY RIGHT OF WAY A DISTANCE OF 117.58 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 50°45'31" WEST ALONG SAID NORTHERLY RIGHT OF WAY A DISTANCE OF 552.55 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 666.78 FEET, A CENTRAL ANGLE OF 05°03'18" AND A CHORD BEARING AND DISTANCE OF (SOUTH 53°11'35" WEST, 58.81 FEET), THENCE GO SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 58.83 FEET TO A POINT ON SAID CURVE, THENCE DEPARTING SAID CURVE AND NORTHERLY RIGHT OF WAY GO NORTH 48°39'05" WEST A DISTANCE OF 291.87 FEET, THENCE GO NORTH 41°23'51" EAST A DISTANCE OF 594.47 FEET TO THE MONUMENTED WESTERLY LINE OF PROPERTY DESCRIBED IN OR BOOK 455, PAGE 242, OF THE PUBLIC RECORDS OF SAID COUNTY, THENCE GO SOUTH 49°50'41" EAST ALONG SAID EASTERLY LINE A DISTANCE OF 393.86 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN A PORTION OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA.

Personal Property

All rents and other revenues thereof and all rights (including riparian rights), privileges, easements, tenements, interests, improvements and appurtenances thereunto belonging or in anywise appertaining, including any title and easements and all rights, title and interest owned by Buddy W. Stanford and Sarah T. Stanford in and to all buildings and improvements, storm and screen windows and doors, gas, steam, electric, solar and other heating, lighting, ventilating, air-conditioning, refrigerating and cooking apparatus, elevators, plumbing, sprinkling, smoke, fire, and intrusion detection devices, and other equipment and fixtures attached or appertaining to said premises, all of which shall be deemed to be real property, including all building materials, household appliances, equipment, fixtures and fittings of every kind or character owned by Buddy W. Stanford and Sarah T. Stanford, or any of them, located, whether permanently or temporarily, on the real property, and all building materials, household appliances, equipment, fixtures and fittings owned by Buddy W. Stanford and Sarah T. Stanford, or any of them, located or stored on any other real property for the purpose, or with the intention, of making improvements on the mortgaged property or to the premises located on said property, all lumber, bricks, building stones, building blocks, sand, cement roofing, materials, paint, doors, windows, storm doors, storm windows nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to real property.

pursuant to the Final Summary Judgment in Foreclosure entered in a case pending in said Court, the style of which is

SYNOVUS BANK, a Georgia banking corporation,
formerly known as COLUMBUS BANK AND TRUST COMPANY, as successor in interest through name change and by merger with COASTAL BANK AND TRUST OF FLORIDA, successor by merger to BANK OF PENSACOLA,

Plaintiff,

vs.

BUDDY W. STANFORD and SARAH T. STANFORD,

Defendants

and the docket number of which is 2012 CA 000041.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim with the clerk of the court within 60 days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Tele: 850.623.3159 Fax: 850.982.0602 ADA.SantaRosa@ficourt-sl.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Issued in accordance with Administrative Directive SRCAD 2014-02 and pursuant to that certain Summary Final Judgment in Foreclosure entered in this action, on this 1st day of April, 2014.

/s/Melissa Holley Painter
MELISSA HOLLEY PAINTER
Florida Bar No. 0144177
Clark, Partington, Hart, Larry,
Bond & Stackhouse
Suite 800, 125 Romana Street
P.O. Box 13010
Pensacola, Florida 32591-3010
(850) 434-9200
mpainter@cphlaw.com
ldunlap@cphlaw.com
vhoyt@cphlaw.com
Attorney for Plaintiff

4/5 & 4/12/2014

4/570

4/571

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2013-CA-000414

Wells Fargo Bank, National Association

Plaintiff,
-vs.-

John Larry Owens a/k/a J. Larry Owens and Jennifer Ann Owens a/k/a Jennifer Ann Ward a/k/a Jennifer A. Owens; Unknown Spouse of John Larry Owens a/k/a J. Larry Owens; Unknown Spouse of Jennifer Ann Owens a/k/a Jennifer Ann Ward a/k/a Jennifer A. Owens; Unknown Parties in Possession #1, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order rescheduling foreclosure sale, entered in Civil Case No. 2013-CA-000414 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Wells Fargo Bank, National Association, Plaintiff and John Larry Owens a/k/a J. Larry Owens and Jennifer Ann Owens a/k/a Jennifer Ann Ward a/k/a Jennifer A. Owens are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosa.realforeclose.com AT 11:00 A.M. CENTRAL STANDARD TIME on April 28, 2014, the following described property as set forth in said Final Judgment, to-wit:

COMMENCE AT THE SW CORNER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO SOUTH 90°00'00"EAST ALONG THE SOUTH LINE OF THE AFORESAID SECTION 16, A DISTANCE OF 1346.73 FEET TO A POINT BEING THE SW CORNER OF THE SE 1/4 OF THE SW 1/4 OF THE AFORESAID SECTION 16; THENCE GO NORTH 00°18'27"WEST ALONG THE WEST LINE OF THE SE 1/4 OF THE SW 1/4 OF THE AFORESAID SECTION 16 A DISTANCE OF 38.44 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF ALLENTOWN ROAD (STATE ROAD NO. 182, 100' R/W), THE AFORESAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00°18'27" WEST ALONG THE AFORESAID WEST LINE OF THE SE 1/4 OF THE SW 1/4 A DISTANCE OF 1287.39 FEET TO THE NW CORNER OF THE SE 1/4 OF THE SW 1/4 OF THE AFORESAID SECTION 16; THENCE GO SOUTH 89°57'33"EAST ALONG THE NORTH LINE OF THE SE 1/4 OF THE SW 1/4 OF THE AFORESAID SECTION 16, A DISTANCE OF 409.06 FEET; THENCE DEPARTING THE AFORESAID NORTH LINE GO SOUTH 00°23'28"EAST A DISTANCE OF 1286.19 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF THE AFORESAID ALLENTOWN ROAD; THENCE GO SOUTH 89°52'32"WEST ALONG THE AFORESAID NORTH RIGHT OF WAY LINE A DISTANCE OF 410.94 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 16, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 1st day of April, 2014

Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com

SHAPIRO, FISHMAN & GACHÉ, LLP
Attorneys for Plaintiff
4630 Woodland Corporate Blvd., Ste 100
Tampa, FL 33614
Telephone: (813) 880-8888
Fax: (813) 880-8800
Email: mjrodriguez@logs.com

By: /s/Matthew Rodriguez
Matthew J. Rodriguez, Esq.
FL Bar # 100962

4/5 & 4/12/2014

4/571

4/582

NOTICE OF FORECLOSURE SALE BY CLERK OF CIRCUIT COURT

Notice is hereby given that Donald C. Spencer, Clerk of the Circuit Court of Santa Rosa County, Florida, will on May 7, 2014, at 11:00 a.m. Central Time via online bid at www.santarosa.realforeclose.com in accordance with Chapter 45, Florida Statutes offer for sale, and sell at public outcry to the highest and best bidder, the following described real and personal property situated in Santa Rosa County:

Real Property

See **Exhibit A.**

EXHIBIT A

Parcel 1:
That portion of Lots 5 and 10, Block 1, FloridaTown and Addition, as recorded in Deed Book A-15, Page 389, of the Public Records of Santa Rosa County, Florida, lying South of the Southerly R/W line of U.S. Highway #90 (Old Spanish Trail, 150' R/W).

Parcel 2:
Lots 16-22, Inclusive, Block 54, FloridaTown Heights, as recorded in Plat Book A, Page 23, of the Public Records of Santa Rosa County, Florida, being a portion of Section 23, Township 1 North, Range 29 West, of the Public Records of said County.

Personal Property

See **Exhibit B.**

EXHIBIT B

Rents

The right to receive all future rents from the real property and the right to collect any rents which are due and owing but have not been delivered to Plaintiff in trust as directed by this Court's order dated May 9, 2013.

(B) All structures, buildings, improvements, sewage and utility lines and equipment, appurtenances and fixtures of every nature whatsoever now or hereafter situated in, on, above or under the Property (the "Improvements");

(C) All building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Mortgagor for the purpose of being used or useful in the construction of the Improvements located or to be located on the Property, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to the Property or not, and whether in storage or otherwise, wheresoever the same may be located, including without limitation all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, sewer lines and pumping stations and fixtures and equipment, heating and air-conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, ranges, refrigerators, dishwashers and disposals;

(D) All fixtures, appliances, machinery, furniture, furnishings, apparatus, equipment and other articles of personal property of any nature whatsoever owned by Mortgagor now or at any time hereafter and now or hereafter installed in, attached to or situated in or upon the Property or the Improvements, or used or intended to be used in connection with the Property or in the operation, occupancy, use, maintenance or enjoyment of any of the Improvements now or hereafter erected thereon or relating or appertaining thereto, whether or not such personal property is or shall be affixed thereto, including without limitation all furniture, furnishings, apparatus, machinery, motors, elevators, fittings, radiators, ranges, ovens, ice boxes, refrigerators, awnings, shades, screens, blinds, office equipment, carpeting and other furnishings, and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air-conditioning and sprinkler equipment and fixtures and appurtenances thereto; and all proceeds thereof (including without limitation condemnation awards and insurance proceeds), all extensions, betterments and accessions thereto, all renewals and replacements thereof and all articles in substitution therefor, whether or not the same are or shall be attached to the Property or Improvements in any manner; it being mutually agreed that all the aforesaid property shall, so far as permitted by law, be deemed to be fixtures and a part of the Property, and as to the balance of said Property, this Mortgage is hereby deemed to be as well a Security Agreement for the purpose of creating a security interest in said property and securing the Loan for the benefit of Lender;

(E) All easements, rights-of-way, gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, riparian rights, water stock, development rights, air rights, public places, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way belonging, relating to or appertaining to the Property, or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Mortgagor, and the reversion and reversions and remainder and remainders thereof, and all rents, royalties, issues, profits, revenues and income with respect to the Property (including without limitation all condemnation awards, insurance proceeds, payments under leases and tenancies, sale proceeds, purchase deposits, tenant security deposits, escrow funds, and all proceeds, claims, causes of action and recoveries arising on account of any damage to or taking of, or for any loss or diminution in the value of, the Property or any Improvements, or any part thereof or interest therein), and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Mortgagor of, in and to the same; and together with all "property added to or substituted for any of the foregoing, and all interest, dividends, income, returns, accessions, profits, corporate distributions (including, without limitation, stock splits and stock dividends), products and proceeds of any of the foregoing (collectively, "Collateral"). The terms "account," "instrument," "document," "equipment," "general intangible," "inventory," "chattel paper," "investment property," "deposit account," "letter of credit rights," and "proceeds" shall have the meanings provided in the Florida Uniform Commercial Code.

All Collateral shall remain subject to this Security Agreement until the Note and all of the Obligations have been paid and any financing statements filed in connection with this Security Agreement have been terminated. Secured Party may renew certificates of deposit or other renewable items included in the Collateral. All interest, dividends, income, returns, accessions, profits, corporate distributions (including, without limitation, stock splits and stock dividends), and proceeds with respect to the Collateral shall be delivered upon receipt to Secured Party in negotiable form.

To secure payment of a promissory note for Four Million and 00/100 ($4,000,000.00) ("Note") and all obligations and liabilities of Borrower, and of any one or more of them, to Secured Party, direct or contingent, due or to become due, now existing or hereafter arising, including, without limitation, all future advances, with interest, attorneys' fees, expenses of collection and costs, and further including, without limitation, obligations to Secured Party on promissory notes, checks, overdrafts, letter-of-credit agreements, loan agreements, security documents, endorsements, continuing guaranties and this Security Agreement (collectively, the "Obligations"), Borrower pledges to Secured Party, and grants to Secured Party a continuing security interest in, and a right of set-off and compensation against, (a) all property of Borrower or in which Borrower has an interest that is now or hereafter on deposit with, in the possession of, under the control of or held by Secured Party, including, without limitation, all cash, deposit accounts, funds on deposit, stocks, bonds, treasury obligations, and other securities, investment property, financial assets, securities accounts, notes, documents, instruments, certificates of deposit, items, chattel paper, and other property (except IRA, pension, and other tax-deferred retirement accounts) and (b) the following described property, now or hereafter owned by Borrower and wherever located:

All tangible and intangible assets, including but not limited to the following:

1) All equipment and machinery in all of its forms (including but not limited to all bowling equipment and bowling balls and golf equipment), wherever located, including all parts and accessions, additions, attachments, improvements, substitutions and replacements thereto; and

2) All inventory in all forms, wherever located, including but not limited to, all raw materials and work in process, finished goods, materials used or consumed in the manufacture or production thereof; and

3) All accounts, accounts receivable, service contracts, supply contracts, other contracts of any nature, contract rights, chattel paper, documents, instruments, general intangibles, tax refunds, letters of credit rights, money, deposit accounts; general intangibles, and non-cash proceeds; and

4) All precious metals; and

5) All intellectual property.

pursuant to the Summary Final Judgment of Foreclosure entered in a case pending in said Court, the style of which is

CRIMSON PORTFOLIO, LLC, a Delaware limited liability company,

Plaintiff,

vs.

PACE FAMILY ENTERTAINMENT CENTER, LLC, a Florida limited liability company, FREDERICK W. RANKIN, JAMI RANKIN, ROBERT H. WILSON, III, PAMELA A. WILSON, WOODROW R. BUTLER, LOFTIN FAMILY PARTNERSHIP, LTD., a Florida limited partnership, JOSEPH M. LOFTIN, and SANTA ROSA COUNTY, FLORIDA,

Defendants

and the docket number of which is 2012 CA 001510.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim with the clerk of the court within 60 days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Tele: 850.623.3159 Fax: 850.982.0602 ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Issued in accordance with Administrative Directive SRCAD 2014-02 and pursuant to that certain Summary Final Judgment in Foreclosure entered in this action, on this 4th day of April, 2014.

/s/Judson C. Brandt
JUDSON C. BRANDT
Florida Bar No. 0040737
Clark, Partington, Hart, Larry,
Bond & Stackhouse
Suite 800, 125 Romana Street
P.O. Box 13010
Pensacola, Florida 32591-3010
(850) 434-9200
mpainter@cphlaw.com
ldunlap@cphlaw.com
vhoyt@cphlaw.com
Attorney for Plaintiff

4/12 & 4/19/2014

4/582

4/583

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
JUVENILE DIVISION**

CASE NUMBER 2013-DP-59

IN THE INTEREST OF: **I.M. DOB: 08/24/2005**

A CHILD

NOTICE OF ACTION AND OF HEARING FOR TERMINATION OF PARENTAL RIGHTS AND GUARDIANSHIP

THE STATE OF FLORIDA

TO: Edward Moore, Father Whereabouts/Residence Unknown

A petition for Termination of Parental Rights under oath has been filed in the Court regarding the above referenced child.

Pursuant to Sections 39.804(4)(d) and 63.082(6)(g), Florida Statutes, you are hereby informed of the availability of private placement with an adoption entity, as defined in Section 63.032(3), Florida Statutes.

You are to appear before the **Honorable Marci L. Goodman**, at the Santa Rosa County Courthouse, located at 6865 Caroline Street, S.E., Milton Florida 32570, at **9:00 A.M.**, on the **22nd of May, 2014**. You must appear at the hearing on the date and time specified.

FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS TO THIS CHILD(THESE CHILDREN). IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED YOU MAY LOSE ALL LEGAL RIGHTS TO THE CHILD(OR CHILDREN) WHOSE INITIIALS APPEAR ABOVE.

PLEASE BE GOVERNED ACCORDINGLY.

WITNESS my hand and seal of this Court at Milton, Santa Rosa County, Florida, on the 3rd day of April, 2014.

DONALD C. SPENCER
CLERK OF COURT
CIRCUIT COURT SEAL

By: Suzanne Burroughs
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/583

4/584

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No. 2013CA000417

BANK OF AMERICA, N.A.
Plaintiff

Vs.

MICKIE T HENLEY; ET AL
Defendants

NOTICE OF FORECLOSURE SALE (The Santa Rosa Press Gazette)

NOTICE IS HEREBY GIVEN that, in accordance with the Final Judgment of Foreclosure dated March 11th, 2014, and entered in Case No. 2013CA000417, of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida. Bank of America, N.A., Plaintiff and MICKIE T HENLEY; ET AL, are defendants. The Clerk of the Court will sell to the highest and best bidder for cash on www.santarosa.realforeclose.com, SALE BEGINNING AT 11:00 AM CT/ 12:00 EST on May 12th, 2014, the following described property as set forth in said Final Judgment, to wit:

LOT 17 IN BLOCK 651 IN "PART A" AVALON BEACH PER PLAT OF SAID SUBDIVISION AS RECORDED IN PLAT BOOK A OF PLATS AT PAGES 1 TO 10 INCLUSIVE IN THE OFFICE OF THE RECORDER OF SANTA ROSA COUNTY, FLORIDA. (AS RECORDED IN DEED BOOK 42, PAGE 224 IN SANTA ROSA COUNTY.)

Property Address: 3018 N 19th Avenue, Milton, FL 32583

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 2nd day of April, 2014.

UDREN LAW OFFICES, P.C.
2101 West Commercial Blvd., Suite 5000
Fort Lauderdale, FL 33309
Telephone 954-378-1757
Fax 954-378-1758

By: /s/Jeffrey Seiden
Jeffrey M. Seiden, Esquire F. Bar #57189
FLEService@udren.com

This notice is provided pursuant to Administrative Order No. 2.065

If you are a person with a disability who needs any accomodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sheila Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Center, 5th Floor, Pensacola, FL 32502 within 2 working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 711.

4/12 & 4/19/2014

4/585

4/586

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA IN AND FOR SANTA ROSA COUNTY
GENERAL JURISDICTION DIVISION
CASE NO. 57-2012-CA-001533

FLAGSTAR BANK, FSB,
Plaintiff,

vs.

KELLY S. PERKINS, et al.,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure filed September 18, 2013, entered in Civil Case No. 57-2012-CA-001533 of the Circuit Court of the FIRST Judicial Circuit in and for Santa Rosa County, Santa Rosa, Florida, the Clerk of Court will sell to the highest and best bidder for cash at Santa Rosa County Courthouse, 6865 Caroline Street, Milton, FL 32570, in accordance with Chapter 45, Florida Statutes on the 6th day of May, 2014, at 11:00 AM on the following described property as set forth in said Summary Final Judgment, to-wit:

Lot 9, Block 1, Oakcrest Subdivision as per plat on file in the Public Records of Santa Rosa County, Florida, in Plat book B, Page 42, being in Section 4, Township 1 North, Range 28 West, Santa Rosa County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.

/s/Allyson Morgado
Allyson G. Morgado, Esq.
McCalla Raymer, LLC
Attorney for Plaintiff
225 E. Robinson St. Suite 660
Orlando, FL 32801
Phone: (407) 674-1850
Fax: (321) 248-0420
Email: MRService@mccallaraymer.com
Fla. Bar No.: 91506

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Center, 5th Floor, Pensacola, FL 32502 within 2 working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 711.

4/12 & 4/19/2014

4/586

4/587

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 57-2012-CA-000555 DIVISION: A

WELLS FARGO BANK, NA, Plaintiff,

vs.

BRYAN E. THOMAS , et al, Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated April 2, 2014 and entered in Case No. 57-2012-CA-000555 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein WELLS FARGO BANK, NA is the Plaintiff and BRYAN E THOMAS; AMIE D THOMAS; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; are the Defendants, Donald C. Spencer, Clerk of Court will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00AM, on 05/16/2014, the following described property as set forth in said Final Judgment:

LOT 28, BLOCK 4 OF FIRST ADDITION TO SKYLINE HEIGHTS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK B, PAGE 67, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

A/K/A 6434 JULIA DRIVE, MILTON, FL 32570-3448

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L.

P.O. Box 25018
Tampa, Florida 33622-5018
(813) 251-4766
(813) 251-1541 Fax

By: /s/Luke Kiel
Luke Kiel
Florida Bar No. 98631

****See Americans with Disabilities Act**
****See Americans with Disabilities Act****
"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Court Administration, ADA Liaison
Santa Rosa County, 6865 Caroline Street Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602. ADA.Rosa@flcourts1.gov
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

4/12 & 4/19/2014

4/588

4/589

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2010-CA-000702

DIVISION: A

BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P.

Plaintiff,
-vs.-

The Estate of Joyce Paulsen Manning a/k/a Joyce P. Manning, Deceased; Laurie Jo Decker; Kenneth L. Manning; Unknown Heirs, Devisees, Grantees, Assignees, Creditors, Lienors and Trustees of Joyce P. Manning, Deceased, and all other Persons Claiming By, Through, Under and Against the Named Defendant(s); Bank of America, National Association.
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY

LEGAL ADVERTISING 1100

GIVEN pursuant to a Final Judgment, entered in Civil Case No. 2010-CA-000702 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P., Plaintiff and The Estate of Joyce Poulsen Manning a/k/a Joyce P. Manning a/k/a Joyce Manning, Deceased are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosa.realforeclose.com AT 11:00 A.M. CENTRAL STANDARD TIME on May 16, 2014, the following described property as set forth in said Final Judgment, to-wit:

BEGINNING 25 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 28 WEST, THENCE NORTH 152 FEET 6 INCHES AND CORNER; THENCE WEST 305 FEET AND CORNER; THENCE SOUTH 152 FEET 6 INCHES AND CORNER; THENCE EAST 305 FEET TO POINT OF BEGINNING. ALL REAL PROPERTY SITUATE, LYING AND BEING IN SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 2nd day of April, 2014

Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com

SHAPIRO, FISHMAN & GACHÉ, LLP
Attorneys for Plaintiff
4630 Woodland Corporate Blvd., Ste 100
Tampa, FL 33614
Telephone: (813) 880-8888
Fax: (813) 880-8800
Email: tthornhill@logs.com

By: /s/David Thornhill
David Tracy Thornhill, Jr., Esq.
FL Bar # 523194

4/12 & 4/19/2014

4/589

4/590

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2010-CA-001258

DIVISION: C

BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P.

Plaintiff,
-vs.-

Timothy Holtzman and Eileen Holtzman, Husband and Wife; Regions Bank; Sound Hammock Homeowners' Association, Inc.
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order rescheduling foreclosure sale, entered in Civil Case No. 2010-CA-001258 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P., Plaintiff and Timothy Holtzman and Eileen Holtzman, Husband and Wife are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosa.realforeclose.com AT 11:00 A.M. CENTRAL STANDARD TIME on May 14, 2014, the following described property as set forth in said Final Judgment, to-wit:

LOT 10, BLOCK F, OF SOUND HAMMOCK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK G, PAGE 72, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 2nd day of April, 2014

Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com

SHAPIRO, FISHMAN & GACHÉ, LLP
Attorneys for Plaintiff
4630 Woodland Corporate Blvd., Ste 100
Tampa, FL 33614
Telephone: (813) 880-8888
Fax: (813) 880-8800
Email: mjrodriguez@logs.com

By: /s/Matthew Rodriguez
Matthew J. Rodriguez, Esq.
FL Bar # 100962

4/12 & 4/19/2014

4/590

4/591

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2011-CA-000955

DIVISION: A

Bank of America, National Association, Successor by Merger to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P.

Plaintiff,
-vs.-

Ken D. Blackburn and Lauren Blackburn, Husband and Wife; Mortgage Electronic Registration Systems, Inc. as Nominee to Countrywide Home Loans, Inc.; Victorian Village Homeowners Association, Inc.; United States of America, Department of Treasury; Unknown Parties in Possession #1
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment, entered in Civil Case No. 2011-CA-000955 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Bank of America, National Association, Successor by Merger to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P., Plaintiff and Ken D. Blackburn and Lauren Blackburn, Husband and Wife are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosa.realforeclose.com AT 11:00 A.M. CENTRAL STANDARD TIME on May 5, 2014, the following described property as set forth in said Final Judgment, to-wit:

LOT 3, BLOCK J, VICTORIAN VILLAGE PHASE 3, BEING A PORTION OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK 9, PAGE 85, OF THE PUBLIC RECORDS OF SAID COUNTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 2nd day of April, 2014

Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com

SHAPIRO, FISHMAN & GACHÉ, LLP
Attorneys for Plaintiff
4630 Woodland Corporate Blvd., Ste 100
Tampa, FL 33614
Telephone: (813) 880-8888
Fax: (813) 880-8800
Email: mjrodriguez@logs.com

By: /s/Matthew Rodriguez
Matthew J. Rodriguez, Esq.
FL Bar # 100962

4/12 & 4/19/2014

4/591

4/593

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2012-CA-000811

Wells Fargo Bank, National Association

Plaintiff,
-vs.-

Frederick Kuhnen; Unknown Parties in Possession #1, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment, entered in Civil Case No. 2012-CA-000811 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Wells Fargo Bank, National Association, Plaintiff and Frederick Kuhnen are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosa.realforeclose.com AT 11:00 A.M. CENTRAL STANDARD TIME on May 16, 2014, the following described property as set forth in said Final Judgment, to-wit:

LOT 21, BLOCK 19, SECOND ADDITION TO NAVARRE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK C, PAGE 31, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

TOGETHER WITH THAT CERTAIN MANUFACTURED HOME, YEAR: 1992, MAKE: HORNET FLATBED TRAILER, VIN#: H96049G, WHICH IS AFFIXED THERETO.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 2nd day of April, 2014

Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com

SHAPIRO, FISHMAN & GACHÉ, LLP
Attorneys for Plaintiff
4630 Woodland Corporate Blvd., Ste 100
Tampa, FL 33614
Telephone: (813) 880-8888
Fax: (813) 880-8800
Email: mjrodriguez@logs.com

By: /s/Matthew Rodriguez
Matthew J. Rodriguez, Esq.
FL Bar # 100962

4/12 & 4/19/2014

4/593

4/598

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

File No.57-2014-CP 103

IN RE: ESTATE OF

Raymond Wesley Sones a.k.a. Raymond W. Sones

Deceased.

NOTICE TO CREDITORS

The administration of the estate of Raymond Wesley Sones a.k.a. Raymond W. Sones, deceased whose date of death was January 22, 2014 , and whose Social Security Number is ***-**-7968, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6495 Caroline Street, Milton, Florida 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 12, 2014.

Attorney for Personal Representative:
/s/Paul Green
Paul R. Green
Florida Bar No. **127448**
Johnson, Green & Hargraves, P.A.
6460 Justice Avenue
Milton, Florida 32570
Telephone: (850) 623-3841

Personal Representative:
/s/Barry Lee Sones
Barry Lee Sones
6000 Cherokee Road
Milton, Florida 32570

4/12 & 4/19/2014

4/598

4/599

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 57 2011 CA 000365
DIVISION:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING 2007-C TRUST,

Plaintiff,

vs.

BRIAN M. SMITH, et al,

Defendant(s).

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated March 17, 2014, and entered in Case No. 58 2011 CA 000365 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida in which U.S. Bank National Association, as Trustee for Banc of America Funding 2007-C Trust, is the Plaintiff and Kara L. Sullivan n/k/a Kara L. Smith, Brian M. Smith, Wells Fargo Bank, N.A., are defendants, the Santa Rosa County Clerk of the Circuit Court will sell to the highest and best bidder for cash in/on www.santarosa.realforeclosure.com, Santa Rosa County, Florida at 11:00AM CST, 12:00PM EST on the 2nd day of May, 2014, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 40, RIVERSIDE LANDING, ACCORDING TO MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK F, PAGE 75 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA

A/K/A 2725 RIVERSIDE LANDING DR, NAVARRE, FL* 32566-9398

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

Dated in Hillsborough County, Florida this 7th day of April, 2014.

/s/Erik Del'Etoile
Erik Del'Etoile, Esq.
FL Bar # 71675

Albertelli Law
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
(813) 221-4743
(813) 221-9171 facsimile
eService: servealaw@albertellilaw.com

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled to, at no cost, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone 850-623-3159 Fax 850-983-0602 , Tel: (850) 983-4625; Fax: (850) 983-4627 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

4/12 & 4/19/2014

4/599

4/600

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 57 2014 CA 000105

Division A

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Plaintiff,

vs.

BEN F. BOYS, III A/K/A BENJAMIN F. BOYS, MICHELE BOWDEN, et al.

Defendants.

NOTICE OF ACTION

TO: BEN F. BOYS, III A/K/A BENJAMIN F. BOYS
CURRENT RESIDENCE UNKNOWN
LAST KNOWN ADDRESS
1171 EULA ST
GULF BREEZE, FL 32563

You are notified that an action to foreclose a mortgage on the following property in Santa Rosa County, Florida:

LOT 16, SAVANNAH SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK C, PAGES(S) 58, PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

commonly known as 1171 EULA ST, GULF BREEZE, FL 32563 has been filed against you and you are required to serve a copy of your written defenses, if any, to it on David J. Melvin of Kass Shuler, P.A., plaintiff's attorney, whose address is P.O. Box 800, Tampa, Florida 33601, (813) 229-0900, on or before May 6, 2014, (or 30 days from the first date of publication, whichever is later) and file the original with the Clerk of this Court either before service on the Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered

against you for the relief demanded in the Complaint.
Dated: April 3 2014.

CLERK OF THE COURT
Honorable Donald C. Spencer
P O Box 472
Milton, Florida 32572

By: M English
(COURT SEAL)
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623 3159 Fax (850) 982 0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

4/12 & 4/19/2014

4/600

4/603

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

CASE NO.: 57-2013-CA-001366
DIVISION:

ONEWEST BANK, F.S.B.
Plaintiff,

v.

TEMPERANCE D. SHULER; UNKNOWN SPOUSE OF TEMPERANCE D. SHULER; UNITED STATES OF AMERICA, ACTING ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS,
Defendant(s),

NOTICE OF ACTION

TO: TEMPERANCE D. SHULER

Last Known Address: 1115 Redwood Lane
Guld Breeze, Florida 32563

Current Address: Unknown

Previous Address: 9125 NW 27th Place
Gainesville, Florida 32606

TO: UNKNOWN SPOUSE OF TEMPERANCE D. SHULER

Last Known Address: 1115 Redwood Lane
Guld Breeze, Florida 32563

Current Address: Unknown

Previous Address: Unknown

TO: ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

whose residence is unknown if he/she/they be living; and if he/she/they be dead, the unknown Defendants who may be spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, and all parties claiming an interest by, through, under or against the Defendants, who are not known to be dead or alive, and all parties having or claiming to have any right, title or interest in the property described in the mortgage being foreclosed herein

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in Broward County, Florida:

LOT 26, LESS THE NORTH 15 FEET, BLOCK 3, SECOND ADDITION TO SANTA ROSA SHORES, ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK "B", PAGE 64, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

This property is located at the Street address of: **1115 Redwood Lane, Gulf Breeze, Florida 32563**

YOU ARE REQUIRED to serve a copy of your written defenses on or before May 16 2014 a date which is within 30 days after the first publication, if any, on Elizabeth R. Wellborn, P.A., Plaintiff's Attorney, whose address is 350 Jim Moran Blvd., Suite 100, Deerfield Beach, Florida 33442, and file the original with this Court either before service on Plaintiff's Attorney, or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint or Petition.

This Notice shall be published once a week for two consecutive weeks in The Santa Rosa Press Gazette.
WITNESS my hand and the seal of the court on April 1, 2014.

Donald C. Spencer
CLERK OF THE COURT
(COURT SEAL)

Steve Hatch
By: Deputy Clerk

Attorney for Plaintiff:
Simona Burshteyn, Esquire
Arlisa Certain, Esquire
Elizabeth R. Wellborn, P.A.
350 Jim Moran Blvd, Suite 100
Deerfield Beach, FL 33442
Telephone: (954) 354-3544
Facsimile: (954) 354-3545
Primary email: sburshteyn@erwlaw.com
Secondary email: servicecomplete@erwlaw.com

****IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton FL 32570, Phone (850) 623-3159 Faz (850) 982-0602, ADA.SantaRosa@flcourts1.gov least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

4/12 & 4/19/2014

4/603

4/604

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA IN AND FOR SANTA ROSA COUNTY
CASE NO. **57-2013-CA-001268**

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-10,
Plaintiff,

vs.

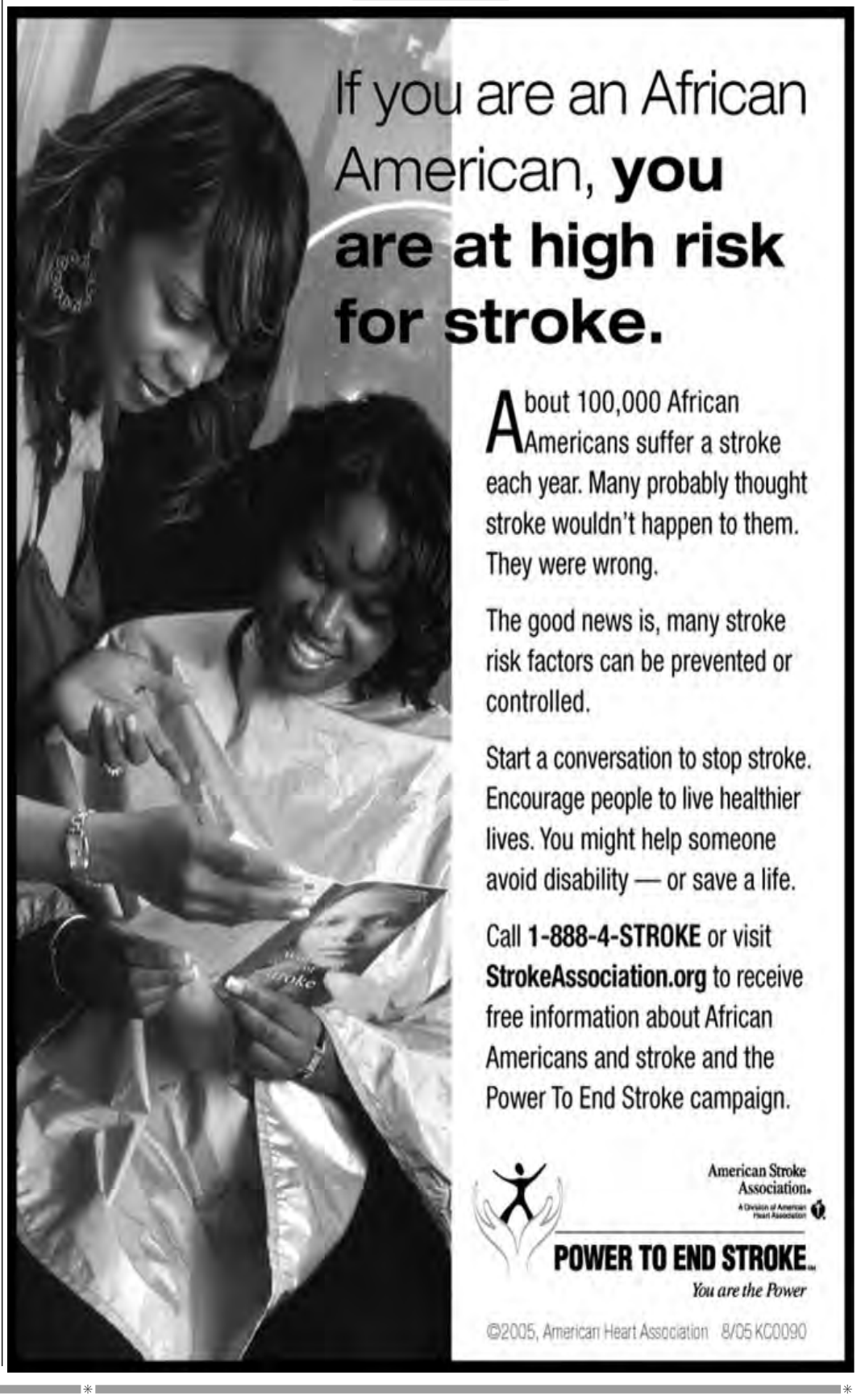
CHARLES K. KENNEDY, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF KENNETH R. KENNEDY A/K/A KENNETH RAY KENNEDY SR., et al
Defendants.

NOTICE OF ACTION

To the following Defendant(s):

UNKNOWN HEIRS, BENEFICIARIES, DEVISEES OF KENNETH R. KENNEDY A/K/A KENNETH R. KENNEDY SR., WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

YOU ARE NOTIFIED that an action for Fore-



LEGAL ADVERTISING 1100

closure of Mortgage on the following described property:

LOT 126, RE-SUBDIVISION OF SANTA ROSA SHORES, A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK "B", AT PAGE 58, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

has been filed against you and you are required to serve a copy of you written defenses, if any, to it, on McCalla Raymer, LLC, Casey Jernigan King, Attorney for Plaintiff, whose address is 225 East Robinson Street, Suite 660, Orlando, FL 32801 on or before May 14 2014, a date which is within thirty (30) days after the first publication of this Notice in the Santa Rosa Press Gazette and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demand in the complaint.

WITNESS my hand and seal of this Court this 1 day of April, 2014.

Clerk of the Court
Donald C. Spencer
Circuit Court Seal

By Steve Hatch
As Deputy Clerk

4/12 & 4/19/2014

4/604

4/605

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MATT PALLARDY PNC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 666

Year of Issuance: 2011

Description of Property: PROPERTY DESCRIBED IN OR BOOK 1520 PAGE 602 & OR BOOK 2270 PAGE 824
Parcel ID: 18-4N-27-0000-00302-0000

Name in which Assessed:
LARRY ERIC COOLEY
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 5th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12/2014

4/605

4/606

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2646

Year of Issuance: 2010

Description of Property: PROPERTY DESCRIBED IN OR BOOK 2739 PAGE 653
Parcel ID: 17-1N-28-0000-05104-0000

Name in which Assessed:
LEO N DERRICK JR
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/606

4/610

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2714

Year of Issuance: 2011

Description of Property: LT 4 BLK D, WOODLAND LAKE HEIGHTS, AS DES IN OR 2529 PG 943
Parcel ID: 36-2N-28-5840-00D00-0040

Name in which Assessed:
IGOR KOLOMIETS
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/610

4/613

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2920

Year of Issuance: 2010

Description of Property: LT 1 BLK D, OAK RIDGE PARK, AS DES IN OR 1821 PG 1345
Parcel ID: 18-1N-28-2890-00D00-0010

Name in which Assessed:
BARBARA A LOWERY
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/613

4/614

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 3003

Year of Issuance: 2011

Description of Property: PROPERTY DESCRIBED IN OR BOOK 2821 PAGE 1177
Parcel ID: 08-1N-29-0000-03003-0000

Name in which Assessed:
DAVID SANFILIPPO
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/613

4/614

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT US BANK AS CUST FOR FL DUNDEE LIEN INV LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 3003

Year of Issuance: 2011

Description of Property: PROPERTY DESCRIBED IN OR BOOK 2821 PAGE 1177
Parcel ID: 08-1N-29-0000-03003-0000

Name in which Assessed:
DAVID SANFILIPPO
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of May, 2014 at 12:00 noon.

Dated this the 8th day of April, 2014.

Donald C. Spencer
Clerk of the Circuit Court of
Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

4/12, 4/19, 4/26, & 5/3/2014

4/613

4/614

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2010-CA-000037

DIVISION: C

Green Tree Servicing LLC

Plaintiff,

-vs.-

Rhonda G. Lowe and John Cullen Lowe, VIII, Wife and Husband.
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to order rescheduling foreclosure sale or Final Judgment, entered in Civil Case No. 2010-CA-000037 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Green Tree Servicing LLC, Plaintiff and Rhonda G. Lowe a/k/a Rhonda Lowe a/k/a Rhonda G. Burgess and John Cullen Lowe VIII a/k/a John Lowe VIII, Wife and Husband are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosa.realforeclose.com AT 11:00 A.M. CENTRAL STANDARD TIME on April 28, 2014, the following described property as set forth in said Final Judgment, to-wit:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 29 WEST; THENCE SOUTH ALONG THE EAST LINE THEREOF, 795.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH AT A BEARING OF SOUTH 00° 11' 48" EAST ALONG SAID EAST LINE 238.71 FEET TO A POINT IN THE NORTHERLY RIGHT OF WAY LINE OF CHUMUCKLA ROAD; THENCE NORTH 69 DEGREES 17 MINUTES 32 SECONDS WEST ALONG SAID RIGHT OF WAY LINE 237.76 THENCE NORTH 00° 11' 48" WEST FOR 154.16 FEET; THENCE EAST AT A BEARING OF SOUTH 89° 57' 49" EAST FOR 222.11 FEET TO THE POINT OF BEGINNING. BEING A PORTION OF O.R. BOOK 380 , PAGE 584 AND LYING IN SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

**Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov**

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 8th day of April, 2014

Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com

SHAPIRO, FISHMAN & GACHÉ, LLP
Attorneys for Plaintiff
4630 Woodland Corporate Blvd., Ste 100
Tampa, FL 33614
Telephone: (813) 880-8888
Fax: (813) 880-8800
Email: mjrodriguez@logs.com

By: /s/Matthew Rodriguez
Matthew J. Rodriguez, Esq.
FL Bar # 100962

4/12 & 4/16/2014

4/616

4/617

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case No.: 2013-CA-001066

JOYCE CASH,
Plaintiff,

vs.

KIRK MCLAIN SANBORN and
CINDY MAE SANBORN,
Defendants.

NOTICE OF ACTION

To: Cindy Mae Sanborn
5253 Nimitz Road and
35 Sombrero Blvd.
Milton, FL 32583
Marathon, FL 33050

And all parties claiming interests by, through, under or against
Cindy Mae Sanborn

AND ALL PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED;

YOU ARE NOTIFIED that a declaratory action as to the following real property on the following property in Santa Rosa County, Florida:

Commence at the Southeast corner of Section 34o Township 2 North, Range 27 West, Santa Rosa County, Florida, thence go North 89°59'48"West along the South line of said Section 34 a distance of 2062.34 feet, thence departing said South line of Section 34 go North 00°00'12"East a distance of 1.82 feet to a point on the Northerly right of way line of John Hamm Road (50 foot county maintained right of way) thence go North 89°21'04"West along said Northerly right of way line a distance of 594.50 feet to the Point of Beginning, thence continue. North 89°21'04"7est along said right of way line a distance of 210.00 feet, thence go North 00°44'18"East a distance of 1037.14 feet, thence go South 89°21'04"East a distance of 210.00 feet, thence go S0°044' 18"West a distance of 1037.14 feet to the Point of Beginning. The shove described parcel of land is situated in a portion of Section 34, Township 2 North, Range 27 West, Santa Rosa County, Florida.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Daniel P. Saba, the plaintiffs' attorney, whose address is 4557 Chumuckla Highway, Pace, Florida 32571, on or before May 16th, 2014 and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This the 8th day of April, 2014.

DONALD C. SPENCER
Clerk of Circuit and County Courts
Circuit Court Seal

BY: B Reid
Deputy Clerk

4/12 & 4/19/2014

4/617

4/619

**IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION**

CASE NO. 57-2014-CP-32

IN RE: The Estate of:

**WILLIAM CARL BAIRD,
Deceased.**

NOTICE TO CREDITORS

The administration of the estate of WILLIAM CARL BAIRD, deceased, File Number 57-2014-CP-32, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 SW Caroline Street, Milton, Florida 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent=s estate, including unmatured, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is: April 12, 2014.

Attorney for Personal Representative:
/s/Bradley Johnson
Bradley G. Johnson
Bradleyg.johnson@johnsongreenlaw.com
Florida Bar No.: 0512311
Johnson, Green & Hargraves, P.A.
6460 Justice Avenue
Milton, Florida 32570
(850) 623-3841

4/12 & 4/19/2014

4/619

4/622

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO.: 13000707CAMXAX

CITIMORTGAGE, INC., AS SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.
Plaintiff,

vs.

CYNTHIA R. MCLAUGHLIN, et al
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of foreclosure dated February 25, 2014, and entered in Case No. 13000707CAMXAX of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA COUNTY, Florida, wherein CITIMORTGAGE, INC., AS SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., is Plaintiff, and CYNTHIA R. MCLAUGHLIN, et al are Defendants, the clerk will sell to the highest and best bidder for cash, beginning at 11:00 AM at SANTA ROSA County Courthouse, North Front Door, 6865 Carolina Street, Milton, FL 32570, in accordance with Chapter 45, Florida Statutes, on the 23 day of April, 2014, the following described property as set forth in said Summary Final Judgment, to wit:

Commence at a four inch (4 inches) square concrete monument at Southwest corner of Lot 7, Block 5, First Addition to Oakcrest Subdivision, being a subdivision of a portion of Section 4, Township 1 North, Range 28 West, Santa Rosa County, Florida, according to a plat filed at Plat Book B, Page 66 of the Public Records of said County; thence run North 71 degrees 48 minutes 07 seconds East along the South line of said Lot 7 and the South line of Lot 6 and an Easterly projection thereof, a distance of 221.69 feet to the Point of Beginning, thence continue North 71 degrees 48 minutes 07 seconds East along the South line of Lots 5, 4, and 3, of said Block 5 a distance of 183.76 feet to a four inch (4 inches) concrete monument at the Northwest corner of Lot 1, Block 5 of said First Addition Oakcrest Subdivision; thence run South 18 degrees 10 minutes 36 seconds East along the West line of said Lot 1, Block 5, a distance of 120.05 feet to four inch (4 inches) square concrete monument at the Southwest corner of said Lot 1, Block 5; thence run North 71 degrees 45 minutes 51 seconds East along the South line of said Lot 1, Block 5, a distance of 109.84 feet to a four inch (4 inches) square concrete monument at the Southeast corner of said Lot 1, Block 5 and the Westerly Right of Way line of Camellia Street (60 feet R/W); thence run South 18 degrees 40 minutes 17 seconds East along said Westerly Right of Way Line, a distance of 58.55 feet; thence run South 71 degrees 39 minutes 00 seconds West a distance of 8.47 feet; thence run South 00 degrees 12 minutes 59 seconds West a distance of 295.95 feet to a 4 inches square concrete monument; thence run North 89 degrees 47 minutes 59 seconds West a distance of 299.70 feet, to a 4 inches square concrete monument; thence run North 89 degrees 43 minutes 56 seconds West a distance of 36.43 feet to a capped metal pipe (Licensed Business #5170); thence run North 03 degrees 08 minutes 04 seconds East a distance of 186.52 feet to a capped metal pipe (Licensed Business #5170): thence run North 00 degrees 00 minutes 00 seconds East a distance of 188.93 feet to the Point of Beginning.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at Milton, SANTA ROSA COUNTY, Florida, this 9th day of April, 2014.

Phelan Hallinan, PLC
Attorneys for Plaintiff
2727 West Cypress Creek Road
Ft. Lauderdale, FL 33309
Tel: 954-462-7000
Fax: 954-462-7001
Service by email: FL.Service@PhelanHallinan.com

By: /s/ Heather L. Griffiths
Attorney for Plaintiff
Phelan Hallinan, PLC
Heather L. Griffiths, Esq., FL Bar No. 91444

If you are a person with a disability who needs any accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Shelia Sims, 190 Governmental Center, 5th Floor, Pensacola, FL 32502, (850) 595-4400 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than seven (7) days; if you are hearing or voice impaired, call 711.

4/12 & 4/16/2014

4/622

4/623

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 57-2012-CA-001096

WELLS FARGO BANK, N.A.;
Plaintiff,
vs.
DIANA SPAIN-YOUNG, EDWARD ALLAN YOUNG AKA EDWARD A. YOUNG, ET.AL;
Defendants

NOTICE OF SALE (The Santa Rosa Press Gazette)

NOTICE IS GIVEN that, in accordance with the Final Judgment of Foreclosure dated February 25, 2014, in the above-styled cause, The Clerk of Court will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com, on April 24, 2014 at 11:00 am the following described property:

LOT 7, BLOCK 2, THIRD ADDITION TO BAY RIDGE PARK, A PORTION OF THE EAST ONE-HALF OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 28 WEST, ACCORDING TO PLAT RECORDED IN PLAT BOOK B, PAGE 131, PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA..

Property Address: 3224 CORNELL DRIVE, GULF BREEZE, FL 32563

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

LEGAL ADVERTISING 1100

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand on April 9, 2014.

/s/Dianne Grant
Dianne Grant Bar # 99786
Attorneys for Plaintiff
Marinosci Law Group, P.C.
100 West Cypress Creek Road, Suite 1045
Fort Lauderdale, FL 33309
Phone: (954)-644-8704; Fax (954) 772-9601
ServiceFL@mlg-default-law.com
ServiceFL2@mlg-default-law.com

4/12 & 4/16/2014

4/623

4/538

IN THE COUNTY COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 2013 CC 001084

BON VIEW HOMEOWNER'S ASSOCIATION, INC.,

Plaintiff,

v.

NOLAN M. SYLVESTER; KRISTEN E. BRUNER; ET AL.,

Defendants.

NOTICE OF FORECLOSURE SALE

Pursuant to the Final Judgment of Foreclosure and Assessment of Attorney's Fees and Costs entered in the above-captioned cause pending in the above Court, the undersigned hereby gives notice (pursuant to Administrative Directive SRCAD 2014-02) that Donald C. Spencer, Clerk of the above Court, will on the 1st day of May, 2014, via electronic sale, beginning at 11:00 a.m. on the prescribed date at www.santarosa.realforeclose.com, offer for sale and sell at public outcry to the highest bidder for cash the following described property situate in Santa Rosa County, Florida:

Lot 12, Block G, Bon View, according to the plat thereof, recorded in Plat Book 10, Page 38, of the Public Records of Santa Rosa County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159 Fax: (850) 982-0602, ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Signed on this 25 day of March, 2014.

/s/Stephen Lowery
Stephen Lowery
Florida Bar No. 13696
Coastal Association Law Group, P.L.
139 East Government Street
Pensacola, Florida 32502
(850) 466-3255
Primary E-Mail Address: jenice@coastalalg.com
Secondary E-Mail Address:melissa@coastalalg.com
Attorneys for Plaintiff

4/5 & 4/12/2014

4/538

4/556

IN THE CIRCUIT COURT OF THE 1st JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

CIVIL DIVISION
CASE NO.: 12-000112-CA

REGIONS BANK, AN ALABAMA BANKING CORP.,
Plaintiff,

vs.

ROXANNE CRAIG, et al.,
Defendants.

NOTICE OF PUBLICATION
NOTICE OF ACTION
CONSTRUCTIVE SERVICE-PROPERTY

TO: Defendant(s) MICHAEL ANTHONY CRAIG-MAIATO AS POSSIBLE HEIR OF ROXANNE CRAIG,

DECEASED, and all parties having or claiming to have my right, title or interest in the property herein described.

YOU ARE NOTIFIED that an action has been filed to foreclose a mortgage on the described real property located in Santa Rosa County, Florida:

CERTAIN REAL ESTATE IN SANTA ROSA COUNTY FLORIDA DESCRIBED AS FOLLOWS: LOT 20, OF A RESUBDIVISION OF RILEY WAY SUBDIVISION, AN UNRECORDED SUBDIVISION OF A PORTION OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 28 WEST SANTA ROSA COUNTY FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SECTION 36 TOWNSHIP 2 NORTH RANGE 28 WEST SANTA ROSA COUNTY, FLORIDA; THENCE RUN NORTH 89 DEGREES 45 MINUTES 16 SECONDS WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 870.27 FEET THENCE DEPART SAID SOUTH SECTION LINE AND RUN NORTH 00 DEGREES 34 MINUTES 26 SECONDS EAST; A DISTANCE OF 977.84 FEET TO THE POINT OF BEGINNING SAID POINT ALSO BEING ON THE EAST RIGHT-OF-WAY LINE OF BLUEBIRD STREET (50 FOOT RIGHT-OF-WAY) THENCE CONTINUE NORTH 00 DEGREES 34 MINUTES 26 SECONDS EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 99.99 FEET; THENCE DEPART SAID EASTERLY RIGHT-OF-WAY LINE SOUTH 89 DEGREES 45 MINUTES 55 SECONDS EAST A DISTANCE OF 125.00 FEET; THENCE RUN SOUTH 00 DEGREES 34 MINUTES 26 SECONDS WEST A DISTANCE OF 99.99 FEET; THENCE RUN NORTH 89 DEGREES 45 MINUTES 55 SECONDS WEST A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING.

and that you are required to serve a copy of your written defenses, if any, to it on Caridad M. Garrido, Esq., attorney for REGIONS BANK, an Alabama Banking Corp., whose address is 2800 Ponce de Leon Blvd., Suite 190 Coral Gables, FL 33134 on or before April 30, 2014, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

This notice shall be published once a week for two weeks in the PRESS GAZETTE.

Witness my hand and the seal of this Court on the 25th day of March, 2014.

CLERK OF COURT
DONALD C. SPENCER
CIRCUIT COURT SEAL

BY: STEVE HATCH
AS DEPUTY CLERK

GARRIDO & RUNDQUIST, P.A.
Attorneys for Plaintiff
2800 Ponce de León Blvd., Suite 190
Coral Gables, Florida 33134
Tel. (305) 447-0019
Fax (305) 447-0018
Secondary email: grlaw@garridorundquist.com
Caridad M. Garrido, Esq., Florida Bar No: 814733
Peter A. Hernandez, Esq. Florida Bar No. 64309
Email: Cary@garridorundquist.com
Peter@garridorundquist.com

4/5 & 4/12/2014

4/556

4/562

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CIRCUIT CIVIL DIVISION

CASE NO.: 2012 CA 523

PNC BANK, N.A., etc.,
Plaintiff,

v.

UNKNOWN HEIRS, DEVISEES, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF CLAUDIA CARROLL, DECEASED, et. al.,
Defendants.

NOTICE OF FORECLOSURE SALE
PURSUANT TO CHAPTER 45 (Publish in PRESS GAZETTE)

NOTICE OF SALE PURSUANT TO CHAPTER 45 IS HEREBY GIVEN that, pursuant to the Final Judgment of foreclosure dated March 31, 2014, in and for SANTA ROSA County, Florida, wherein, **KONDAUR CAPITAL CORPORATION, AS SEPARATE TRUSTEE OF MATAWIN VENTURES TRUST SERIES 2013-2**, is the Plaintiff, and UNKNOWN HEIRS, DEVISEES, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF CLAUDIA CARROLL, DECEASED, WENDELL CARROLL, HOWARD CARROLL, UNKNOWN TENANT #1, now known as BOBBIE ABERNATHY, and UNKNOWN TENANT #2, now known as MIKE MACGREGOR, are the Defendants.

The Clerk of the Court, DONALD C. SPENCER, will sell to the highest bidder for cash, in accordance with Section 45.031, Florida Statutes, on **MAY 15, 2014**, at public sale **beginning at 11:00 A.M.** CENTRAL, online at **www.santarosarealforeclose.com**, the following-described real property as set forth in said Final Summary Judgment, to wit:

LOT 12, BLOCK A, SIXTH ADDITION TO SANTA ROSA SHORES, A SUBDIVISION OF A PORTION OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 28 WEST, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK "B" AT PAGE 132, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA

Property address: 3482 Willow Lane, Gulf Breeze, FL 32563 (the "Property")

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated:This 1st day of April, 2014

Respectfully submitted,
HARRIS HOWARD, PA
450 N. Park Road, #800
Hollywood, FL 33021
Telephone: (954) 893-7874
Facsimile: (888) 235-0017
Email: harris@harrishowardlaw.com

By: /s/ Harris S. Howard
Harris S. Howard, Esq.
Florida Bar No.: 65381

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570; Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

4/5 & 4/12/2014

4/562

PUBLIC NOTICE OF RECEIPT OF APPLICATION

The Department of Environmental Protection announces receipt of a permit renewal application to construct and operate a Construction and Demolition Debris Disposal Facility from Suncoast Concrete Inc., 3341 Pearl Ridge Road, Pace, Florida 32571. The facility known as Suncoast C&D Disposal Facility is located 1.9 miles east of State Route 87, on U.S. Highway 90, Santa Rosa County, Florida.

This application is being processed and is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the following location: Department of Environmental Protection, 160 West Government Street, Suite 308, Pensacola, Florida. File any comments or objections in writing to the Department at 160 West Government Street, Suite 308, Pensacola, Florida 32502-5794.

Dated:This 1st day of April, 2014

Respectfully submitted,
HARRIS HOWARD, PA
450 N. Park Road, #800
Hollywood, FL 33021
Telephone: (954) 893-7874
Facsimile: (888) 235-0017
Email: harris@harrishowardlaw.com

By: /s/ Harris S. Howard
Harris S. Howard, Esq.
Florida Bar No.: 65381

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4/5 & 4/12/2014

New Cingular Wireless PCS, LLC is proposing to install a monopole telecommunications tower at 9076 Munson Highway Milton, Santa Rosa County, Florida 32570 at latitude 30° 45' 49.0" north and longitude 86° 56' 28.9" west. The height of the tower will be 42.7 meters above ground level (102.7 meters above mean sea level).

The tower is anticipated to have steady red lights, FAA Style E (L-864/L-865-/L-810). Interested persons may review the application for this project at www.fcc.gov/asr/applications by entering Antenna Structure Registration (Form 854) file no. A0897103 and may raise environmental concerns about the project under the National Environmental Policy Act rules of the Federal Communications Commission, 47 CFR § 1.1307, by notifying the FCC of the specific reasons that the action may have a significant impact on the quality of the human environment. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website and may only raise environmental concerns. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/environmentalrequest, but they may be filed with a paper copy by mailing the Request to FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. A copy of the Request should be provided to Environmental Engineers, Inc. at 1345 Blair Farms Road, Odenville, Alabama 35120.

AUCTIONS 3130

ABSOLUTE AUCTION- Black Warrior River, Creek, Us Hwy 78, Walker County, Alabama parcels, Jasper residential lots, April 17,1:00 pm-Details Gtauctions.com, 205.326.0833-Granger, hagard & Assoc., Inc, Jack F Granger#873

MISCELLANEOUS 3300

ACROSS FROM WALMART. BLACK TRUCK. KENTUCKY PLATES. APRIL 1. 10:30AM. 850-496-1857

L & W Lawn Maintenance. Mowing, Trimming, Raking, & Hauling. 4858 Webb Circle, Milton. 850-983-6858 or 850-313-8654

MISS SUNSHINE Pop Star Music Pageant Hey Girls! Here's Your Chance Win $5,000 Cash, a Recording Contract, and Much More Prizes! 18+ Only - Call (904) 246-8222 - CypressRecords.com

4100 - Help Wanted
4130 - Employment Information

HELP WANTED 4100

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Exp. cleaning person needed. Must have own vehicle. to drive to jobs. Must be avail. Mon.-Fri.. Non- smoking environment. Background check required 994-1785

LIFEGUARDS NEEDED at Blackwater's KRUL Lake in Munson. Apply now for work this spring and summer Starting pay $9.23 per hr. Call (850) 957-6140, ext. 101

Logistics/Transport

Class A CDL Drivers
Needed Immediately
3 years min. driving with Dump Trailer Experience.
$500 Sign On Retention Bonus
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Divorce $149, Wills $30
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1850 N. "W" St. (1 blk. N. of Flea Market)
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Tree & Stump Removal from trimming to take-down. Debris removal & Storm Clean-Up. Demolition & Hauling. Land Clearing. Backhoe & Trackhoe Work. Heavy Brush & Forestry Mowing. Tree work done by man lift.
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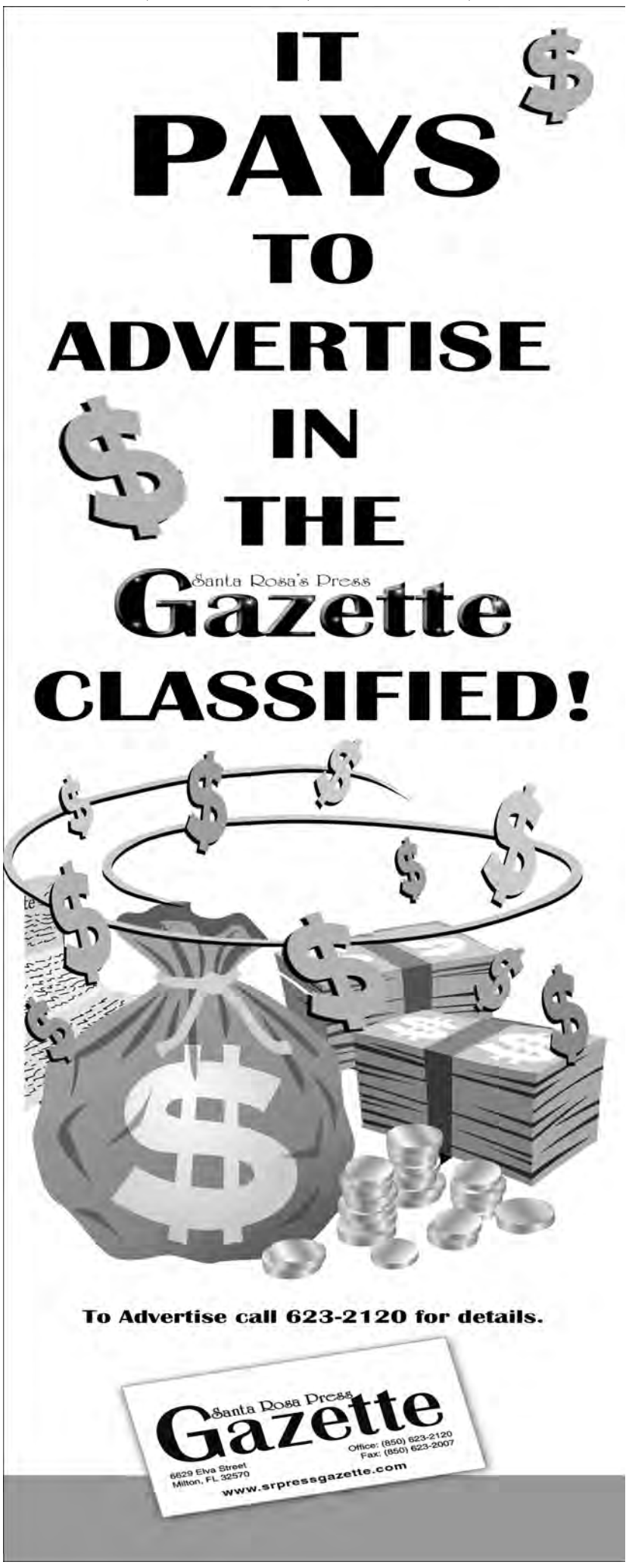

Universal Crossword

Edited by Timothy E. Parker

ACROSS
1 Type of fiddle
5 Partner of Andy, in classic radio
9 Rugged cliff
13 Lingering sound effect
14 Actress Ekberg
15 Drying kiln
16 Start of a somewhat needy quip
19 Costello and Aylon
20 Eve and Elizabeth
21 Abbr. on a stereo
22 Ms. Antoinette
24 Somewhat needy quip (Part 2)
31 Yalie
32 Isn't wrong?
33 Ho-hum state
34 ___ up (indignant)
35 Sandwich order, sometimes
36 M. Mantle's 536
38 Auto gizmo that talks
39 Prefix meaning "unequal"
41 Broken in, as a horse
43 "___ Abner"
44 Somewhat needy quip (Part 3)
48 Kind of verb (abbr.)
49 Bambi's mother-in-law in the movie
50 Short conversation?
53 Like Phoenicia
57 End of the quip
60 "Arbitrage" star Richard
61 Comes close to
62 Folklore fiend
63 Ranking for a tennis pro
64 "Freeze!"
65 Breakfast area

DOWN
1 A little woman
2 Crave
3 Poet/cartoonist Silverstein
4 Irritated with
5 "Raggedy" dolls
6 "O Sole ___" (standard Italian song)
7 Giants Hall-of-Famer Mel
8 African desert
9 Disapprove of strongly
10 Foam at the mouth
11 Org.
12 Pontiacs of yore
14 Like paramecia or amoebas
17 Sufficient, to 43-Across
18 Purple flowers
22 Homo sapiens
23 Bronchial allergy
24 Recovery clinic
25 Turgenev heroine
26 Protest of the '60s
27 Small
28 ___-Saxon
29 Fictional burglar Arsene
30 Strong cotton thread
35 Take a cash advance
37 Kinks again
40 Quite
42 Trig kin
45 Church hymn accompaniers
46 Early empire builder
47 Approach, in a race
50 Archaeological sites
51 "Makes sense to me"
52 Rhine tributary
53 50+ organization
54 Brand in the frozen food section
55 Fiddling emperor
56 Journey, to William Shatner
58 But
59 ___ Paulo, Brazil

PREVIOUS PUZZLE ANSWER

C	A	S	H	■	C	U	S	S	■	E	S	S	A	Y
R	I	C	E	■	A	N	T	I	■	S	H	A	R	E
O	D	O	R	■	C	R	A	G	■	C	A	R	A	T
W	A	T	E	R	T	I	G	H	T	A	L	I	B	I
■	■	■	■	A	U	G	■	■	A	P	E	■	■	■
A	C	O	R	N	S	■	P	O	P	E	■	P	A	W
L	O	G	I	C	■	L	I	V	E	■	B	L	U	E
F	R	E	S	H	W	A	T	E	R	P	E	A	R	L
A	G	E	E	■	A	N	O	N	■	A	T	T	I	C
S	I	S	■	U	L	A	N	■	S	P	E	E	C	H
■	■	■	E	N	D	■	■	B	A	A	■	■	■	■
A	F	I	S	H	O	U	T	O	F	W	A	T	E	R
P	I	N	T	O	■	S	A	G	E	■	S	H	A	Y
E	X	C	E	L	■	S	C	U	T	■	E	A	S	E
D	E	A	R	Y	■	R	O	S	Y	■	A	N	T	S

6/12
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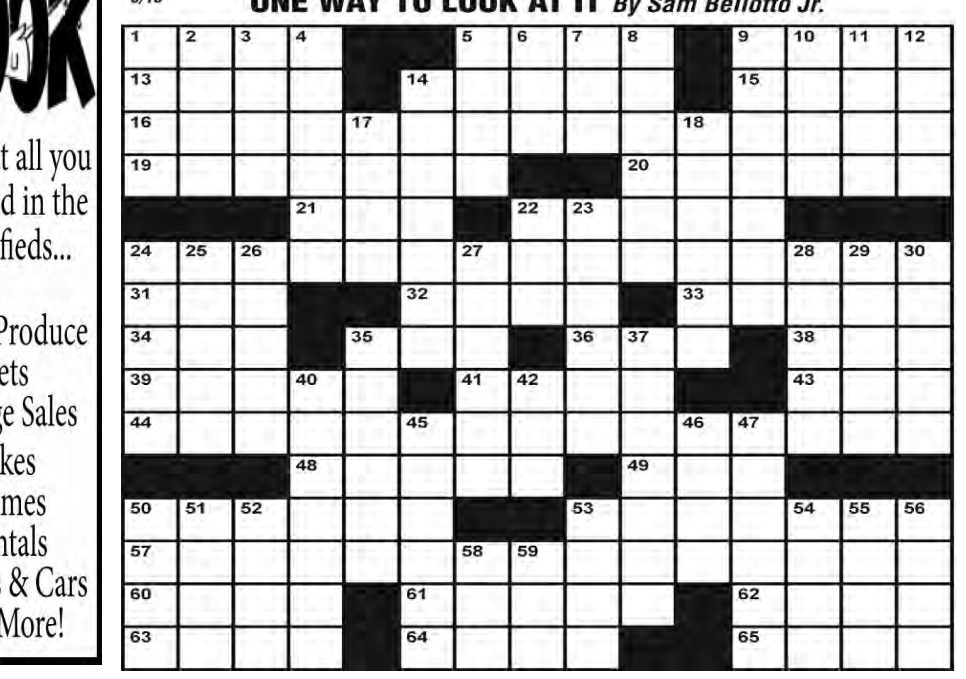
6/13

ONE WAY TO LOOK AT IT *By Sam Bellotto Jr.*



HELP WANTED 4100

Sales

NORTHWEST FLORIDA Daily News

Auto Account Executive

The Northwest Florida Daily News is looking for an experienced sales person who is a self starter and has a passion for sales. The right candidate will provide both print and online advertising solutions for our auto dealers.
If you think you possess the skills sets to sell into this market, please send your resume to ehypes@nwfdailynews.com

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HELP WANTED 4100

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Sales

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We are seeking strong sales minded individuals who are able to manage multiple tasks, prospect for new business & offer excellent customer service. Requires valid driver's license. We offer base salary + commission and benefits, paid vacation, medical insurance, dental insurance, vision/hearing insurance, group life insurance, flexible spending accounts, 401K and more! Qualified applicants can apply by e-mailing resume, cover letter to ehypes@nwfdailynews.com
The Daily News encourages applications from those with diverse backgrounds.
The Daily News is a drug free environment
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EMPLOYMENT INFORMATION 4130

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6130 - Condo/Townhouse
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6150 - Roommate Wanted
6160 - Rooms for Rent
6170 - Mobile Home/Lot
6180 - Out-of-Town Rentals
6190 - Timeshare Rentals
6200 - Vacation Rentals

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Milton Cottage. 1 Bedroom/1 Bath. AC, Carport & utilities room with washer and dryer hook up. $550/$550 deposit. Call 850-623-8365

MOBILE HOME/ LOT RENTALS 6170

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7150 - Lots and Acreage
7160 - Mobile Homes/Lots
7170 - Waterfront
7180 - Investment Property
7190 - Out-of-Town Real Estate
7200 - Timeshare

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4 BR 2.5 Baths
2239sqft living area
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CARS 8110

LAWN MOWER STARTERS. New units in stock or quick repair. Commercial mower or personal use. Southern Generator 5730 Stewart St. Milton Hwy 87. 850-623-5111. MV 42392

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2007 Chevrolet Silverado. 1500 crew cab with hard bed cover. 78,000 original miles. Excellent condition. $14000 OBO. 850-689-5161 or 937-470-1288

BOATS 8210

BOAT STARTERS New units or quick repair. Inboard/Outboard. Gas/Diesel. Southern Generator 5730 Stewart St. Milton Hwy 87. 850-623-5111. MV 42392

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HELP WANTED 4100

HELP WANTED

Position: Recreation Program/Events Coordinator

Basic Requirements:
Education: Four (4) years college degree or an equivalent combination of education and experience sufficient to successfully perform the essential functions of the job such as those listed.

Experience: Experience in event coordination and/or community relations; speaking before groups of people, and negotiating.

Essential Job Functions:
- Promote sports programs in the Milton Park system (i.e. basketball, softball, flag football, etc.)
- Promote and administer special events in the Milton Park System including the Milton Community Center.
- Establish budgets for each program or event organized.
- Coordinate City events and other activities as they are developed.
- Obtain sponsors for events
- Supervise janitorial staff at the Milton Community Center.
- Coordinate the set ups and breakdowns for events held at the Milton Community Center
- Utilize social media to promote City events and activities.
- Inspect and call in all work orders for the Milton Community Center
- Handle registrations for the fitness room, sports and park facilities rentals.
- Performs other duties as assigned.

This is a contract position consisting of forty (40) hours per week. Flexible and variable hours, Monday through Sunday

Please send your resume to
humanresources@mymiltonflorida.com
EEO/M/F/VET PREF/ADA Drug and Tobacco Free Workplace
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APARTMENT RENTALS 6110

APARTMENT RENTALS 6110

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HOME FOR SALE 7100

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PROPERTIES INCLUDE:

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