SPORTS: JAY ROYALS UNDEFEATED PAGE B2

Santa Rosa's Press
# Gazette

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Wednesday, March 19, 2014 Find breaking news at www.srpressgazette.com 75 cents

# SRSO arrests wanted men

By AARON LITTLE
623-2120
alittle@srpressgazette.com

According to reports from the Santa Rosa County Sheriff's Office, deputies charged Jeremiah Thomas, 23, with obstruction of justice (resisting arrest without violence) after officers arrested him at an apartment complex on Miller Road in Milton. A minor from Milton was wanted on outstanding felony warrants for robbery and is also reported to have been engaged in acts of violence involving various shootings in Milton the past few months, according to reports.

When deputies arrived at the apartment complex, they received information the minor subject was in the apartment with another male, deputies said.

According to reports, deputies entered the apartment with permission. An officer recognized the subject lying on a couch and approached him at gunpoint because his hands were concealed, reports said. He ordered the juvenile out of the house, and he complied, but not before making a move with his left hand to his waist according to the reports. The officer told him to stop, and he did so and left the apartment in handcuffs, according to reports. Reports also said the juvenile refused to say who the other male was in the apartment.

More officers arrived after a deputy ordered the unknown subject to come out of the building several times because of the dangerous situation created for the general public, both within the apartment complex and the immediate area of the community. Reports also said the officer called for a K-9 unit because he was concerned the subject was armed.

See WANTED A11

## ONE INJURED IN CRASH

AARON LITTLE | Press Gazette

Police and ambulances responded to an accident at the intersection of Byrom and Magnolia Street about noon March 17. The crash left a taxi van with front end damage and another van on a tow truck but apparently without significant damage. The only injury evident put one person on a stretcher to a hospital.

# Local dealer donates $1,060 to SRCS

By AARON LITTLE
623-2120
alittle@srpressgazette.com

Santa Rosa Christian School received $1,060 March 14 as a result of Chrysler's Drive for the Kids fundraiser the automobile company began in 1993. For every test drive anyone older than 18 made in one of three Chrysler Town and Country vans, Chrysler donated $10 to the school. Charlie Boltz of Milton Dodge Chrysler Jeep said the goal was to raise at least $1,000, which meant 100 test drives.

The event took place next to the parking lot near the ball fields of the school. The event benefited the school's athletic programs. James Adams, a ninth grade baseball player for SRCS, said the money will be for travel expenses.

See SRCS A11

AARON LITTLE | Press Gazette

Area residents sign up to test drive three Chrysler Town and Country vans to support Santa Rosa Christian School. Chrysler donated $10 per test drive to the school to support its athletic program. The automobile company and the school exceeded their goal and earned $1,060.

# Courthouse location will go to the majority

By AARON LITTLE
623-2120
alittle@srpressgazette.com

The November general election ballot will include not only a sales tax to pay for rebuilding the Santa Rosa County courthouse for residents to decide upon but also its location. Two controversial properties will be available for the vote: the U.S. 90 location and the East Milton site. The public has had mixed opinions on the new location, but the main reason for support of the East Milton site is that it would not cost taxpayers any more money.

See COURTHOUSE A11

# TDC receives BP grant monies for marketing

By AARON LITTLE
623-2120
alittle@srpressgazette.com

The Tourist Development Council of Santa Rosa County received a $491,000 grant from the Deepwater Horizon fund of BP.

This is the second year the TDC of Santa Rosa County has received a grant from the Deepwater Horizon fund of BP, Santa Rosa County Commissioner Jim Melvin said. He said the money is used to recover tourism dollars in our area after the BP oil spill of 2010 and is subject to county regulations.

See TDC A11

# NFIP: Be prepared for upcoming tropical season

By AARON LITTLE
623-2120
alittle@srpressgazette.com

Tropical weather is just around the corner, and it's time to get prepared. March 16-22 is National Flood Safety Awareness Week.

The National Weather Service and emergency management officials encourage residents to update their preparedness plans for the upcoming

See FLOOD A11

Serving Santa Rosa County Since 1908

Jim Fletcher
*Publisher*
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news@srpressgazette.com

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Volume 106 Issue 23
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Lunch & Learn Seminar Series
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*Cancer Specialist with Woodlands Medical Specialists*
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Free educational seminar & healthy lunch.
Santa Rosa Medical Center Locklin Education Building
10716344

# Community BRIEFS

### SANTA ROSA COUNTY DEMOCRATS

The Santa Rosa County Democrats' March potluck dinner meeting is at 6 p.m. on Thursday at the United Way Headquarters, U. S. 90 ( 6479-A Caroline St.) in Milton. The program will include the potluck dinner and a business meeting. All democrats are invited to attend. For additional information, contact Mary Johnson, 225.1725.

### SACRED HEART TO PROVIDE FREE HEALTH SCREENINGS IN MARCH

During March, Sacred Heart Health System will provide free heart-health screenings in Pensacola, Cantonment, Milton and Bagdad for adults who are poor, elderly and uninsured. One location will provide free osteoporosis screenings. Heart-health screenings will measure blood pressure, blood sugar and total cholesterol and can detect anemia. The screenings are helpful in diagnosing conditions that put people at high risk for heart attack, stroke, diabetes and other health problems. Osteoporosis screenings measure bone density. Following is the March schedule:

• March 19 from 9-11:30 a.m. at Bagdad Community Center, 6860 Pooley St., Bagdad. Heart-health screenings.

• March 26 from 9-11:30 a.m. at Westminster Village, 1700 N. "L' St., Bldg. 3, Pensacola. Heart-health screenings.

• March 29 from 9 a.m to noon at Sonlight Christian Center, 6516 W. Jackson St., Pensacola. Heart-health screenings.

For more information about Sacred Heart's "Mission in Motion" community-health screenings, call 416-7826.

### SANTA ROSA ART ASSOCIATION

The Santa Rosa Art Association Inc., a non-profit organization, will have a polymer clay pendant class from 10 a.m. to noon on March 22 in building 4900 on the Milton campus of Pensacola State College. The presenting artist is Sandi Lang, who is now showing her artwork at Dragonfly Gallery and Local Colour in Milton. She is proficient as a polymer clay artist, fiber arts, gourds and pastels. Kits will be available for a nominal fee of less than $5. Bring pasta clay machine and a tissue blade. Everything else will be provided by the artist. A fee of $10 for non-members. Guests are very welcome. For more information, call Linda Linzy at 251-987-5473, email beadtician@gmail.com or go to our website santarosaartassociation.com.

### SPRING INTO VEGETABLE GARDENING SERIES FOR BEGINNERS

If you have ever considered planting a spring vegetable garden, attend a three-week series to learn all you need to get started. This workshop is from 6-7:30 p.m. on Mondays from March 24 to April 7. The cost is $25 per person or $40 per couple and includes handouts and seed samples. Registration is online at https://www.eventbrite.com/e/spring-into-vegetable-gardening-tickets-10820332907. Classes will be held at UF/IFAS Extension Santa Rosa County located at 6263 Dogwood Drive in Milton. Your registration includes all three events in the series:

**March 24:** Getting started with a vegetable garden; site selection; soil preparation; square foot gardening method; March 31: Seeding and transplanting basics; specifics on tomato, pepper, squash and cucumber;

**April 7:** General garden maintenance: watering, fertilizing, integrated pest management.

For more information, contact Mary Derrick at 623-3868 between 8 a.m. and 4:30 p.m. weekdays or via email at maryd@santarosa.fl.gov.

### PACE FIRE AND RESCUE CONDUCTING ANNUAL PICTURE FUND DRIVE

The Pace Fire and Rescue District is conducting their annual Picture Fund Drive for 2014. The proceeds will go toward their local benevolent fund that helps citizens and businesses in the Pace area that are displaced. To achieve this goal, Chief Donnie Wadkins asks for every household within the Pace Fire/Rescue area to support this effort. The drive will continue through June 1.

### PEA RIDGE ELEMENTARY KINDERGARTEN REGISTRATION

Pea Ridge Elementary kindergarten registration for the 2014-2015 school year is from 8 a.m. to 2 p.m. April 9 and April 10 at Pea Ridge Elementary. We will also have a late night registration from 5:30-7 p.m. on April 10. Children must be 5 years old on or before Sept. 1, 2014. To register, you must have a birth certificate, state of Florida immunization record, state of Florida school physical (less than 1 year old when school starts), child's Social Security number and proof of residence (utility bill, lease agreement). For more information, call at 995-3680.

### SAFER SANTA ROSA ANNUAL MEETING

The SAFER Santa Rosa annual meeting sponsored by Interfaith Ministries is from 11 a.m. to 1 p.m. May 7 at 4115 Soundside Drive off of U.S. 98. Lunch will be served. RSVP to at safer@santarosa.fl.gov. Elections are coming up. For more information about the SAFER board, send your contact information.

# Obituaries

## Evelyn Hardy McLin

Evelyn Hardy McLin of Daleville passed away on Thursday, March 13, 2014, at the family residence. She was 80 years old.

Funeral services will be at 3:30 p.m. Sunday, March 16, at Daleville Baptist Church with the Rev. James Kilpatrick and Judge Bill Filmore officiating. Burial will follow in Meadowlawn Cemetery with Sorrells Funeral Home and Crematory of Enterprise directing. Family will receive friends at the church. In lieu of flowers, memorial donations may be made to Daleville Baptist Church 100 Donnell Blvd., Daleville, AL 36322.

Mrs. McLin was born March 1, 1934, in Munson to the late Dewey and Gladys Coogle Hardy. She went from being a military wife and mother of three to a very successful full-time businesswoman. She was a devoted Sunday School teacher and served on the fellowship committee at Daleville Baptist Church for more than 30 years. Mrs. McLin was Daleville Woman of the Year in the early 1980s and she served on the board of officers at the Daleville Chamber of Commerce for more than 20 years. She served over 30 years as a hostess at Ozark Nursing Home for their monthly birthday parties. She was a wonderful mother, grandmother and great-grandmother. Her parents and one sister preceded her in death.

She is survived by her husband to whom she was devoted for 63 years, James R. McLin; her children: Randy McLin (Kay), and Sandy McLin Mione (Dan), all of Daleville; three granddaughters; three grandsons; three great-grandchildren; two brothers, Dodson Hardy (Gayle) and Timmy Hardy, all of Munson; and several nieces and nephews.

## Nina Lee Ehly

NINA LEE EHLY

Nina Lee Ehly, 71, of Pace, Fla., passed away on Thursday, March 13, 2014. She was preceded in death by her parents Joseph and Beatrice Berchey, also by her son Bart Morrell.

She is survived by her husband, William Ehly; her sons, Bruce, Paul, and Ben; her daughters, Sharon, Patty and Mary. She is also survived by her brothers, Joe Berchey (Brenda), Ken Berchey; numerous grandchildren and great-grandchildren; and numerous nieces and nephews.

She was retired from the Santa Rosa County School Board after 30 years of service. She was a member of VFW Post 4833 Auxiliary and served as VFW District One Ladies Auxiliary president, member of the Fleet Reserve Branch 210 Auxiliary, Past President of AMVETS Ladies Auxiliary Post 1292, and a member of the Red Hats Society. A memorial service will be held at 6:30 p.m. on Friday, March 21, 2014 at National Cremation and Burial Society, 5641 W. U.S. 90, Milton.

# Anniversary

## Joneses celebrate 55 years of marriage

John Lewis and Maxine Phillips Jones were married March 6, 1959, in Jay. Both were born in Santa Rosa County and have lived in Allentown for 55 years. They are the parents of very special children, their son Keith and granddaughter Courtney and Zackery Kendrick; daughter Robynn and Keith Campbell; granddaughter Ashleigh and Adam Bondurant and Brittney, granddaughter.

The Jones' first meeting was by chance of knowing a mutual friend. John and his friend stopped by her house and Maxine looked at him and said, "Come in. I don't believe I know you." Maxine's advice for a long and happy marriage: "If you're wrong, admit it; if you're right, keep your mouth shut."

# Press Gazette BIRTHDAY CLUB

Tonia Greathouse: **March 16**
David Senter: **March 17**
Allyson Orsa: **March 17**
Dillan Covan: **March 18**
Doris Peacock: **March 18**
Kelsey Bigner: **March 18**

# Elected OFFICIALS

## COUNTY GOVERNMENT

### COUNTY COMMISSION

• District 1: Jim Williamson, 4351 Berryhill Road, Pace, FL 32571; phone 983-1877. Email is comm-williamson@santarosa.fl.gov

• District 2: Bob Cole, 8651 Riverstone Road, Milton, FL 32583; phone 983-1877. Email is comm-cole@santarosa.fl.gov

• District 3: Don Salter, 6000 Chumuckla Highway, Pace, FL 32571; phone 983-1877. Email is comm-salter@santarosa.fl.gov

• District 4: Jim Melvin, 6495 Caroline St., Milton, FL; phone 983-1877. Email is comm-melvin@santarosa.fl.gov

• District 5: Lane Lynchard, 6495 Caroline St., Milton, FL 32570; phone 983-1877. Email is comm-lynchard@santarosa.fl.gov

The Santa Rosa County Commission meets at 9 a.m. on the second and fourth Thursdays. The leaders meet in committee at 9 a.m. Mondays preceding the Thursday meetings. Meetings are held in commission chambers of the Administrative Complex on U.S. 90. Phone 983-1877 for information or to reach their offices.

### SANTA ROSA COUNTY SHERIFF

Wendell Hall, 5755 E. Milton Road, Milton, FL 32588; phone 983-1100. Email is whall@srso.net

### SANTA ROSA COUNTY CLERK OF COURTS

Donald Spencer, P.O. Box 472, Milton, FL 32572; phone 983-1973. Email is santacourtfeed@flchjn.net

### SANTA ROSA COUNTY TAX COLLECTOR

Stan C. Nichols, 6495 Caroline St., Suite E, Milton, FL 32570; phone 983-1800. Email is snichols@srctc.com

### SANTA ROSA COUNTY PROPERTY APPRAISER

Greg Brown, 6495 Caroline St., Milton, FL 32570; phone 983-1880. Email is info@srcpa.org

### SANTA ROSA COUNTY ELECTIONS SUPERVISOR

Tappie Villane, 6495 Caroline St., Milton, FL 32570; phone 983-1900. Email is villane@santarosa.fl.gov

## STATE GOVERNMENT

• Rep. Doug Broxson: 5988 Hwy 90, Pensacola State College, Milton Campus, Building 4000, Room 4013, Milton, FL 32583, phone 626-3113. Email is Doug.Broxson@myfloridahouse.gov

• Sen. Greg Evers: 209 E. Zaragoza St., Pensacola, FL 32502, phone 595-0213. Email is Evers.Greg.web@flsenate.gov

• Gov. Rick Scott: PL05 The Capitol, 400 S. Monroe St., Tallahassee, FL 32399; phone 488-7146. Email is fl_governor@myflorida.com

## FEDERAL GOVERNMENT

### HOUSE OF REPRESENTATIVES

• Rep. Jeff Miller: 336 Cannon House Office Building, Washington, D.C. 20515; local phone is 479-1183; D.C. Office phone (202) 225-4136. Pensacola office address: 4300 Bayou Blvd., Suite 13, Pensacola, FL 32503. Toll free number is 866-367-1614. Website: http://jeffmiller.house.gov

### SENATE

• Sen. Marco Rubio: 284 Russell Senate Office Building, Washington, D.C. 20510; phone 850-433-2603. Website: www.rubio.senate.gov

• Sen. Bill Nelson: Room 571, Hart Senate Office Building, Washington, D.C. 20510; phone 202-224-5274; fax 202-224-8022. Website: http://billnelson.senate.gov

### WHITE HOUSE

• President Barack Obama: The White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414. Email is president@whitehouse.gov

• Vice President Joe Biden: Office of the Vice President, White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414.

## SCHOOL GOVERNMENT

### SCHOOL BOARD

• Superintendent: Tim Wyrosdick, 5086 Canal St., Milton, FL 32570; phone 983-5000. Email is wyrosdickt@mail.santarosa.k12.fl.us

• District 1: Diane Scott, 5710 Munson Highway, Milton, FL 32570; phone 983-0413. Email is scottdl@mail.santarosa.k12.fl.us

• District 2: Hugh Winkles, 5684 Nicklaus Lane, Milton, FL 32570; phone 623-6299. Email is winkleseh@mail.santarosa.k12.fl.us

• District 3: Diane Coleman, 9400 Octavia Lane, Navarre, FL 32566; phone 939-2661. Email is colemanmd@mail.santarosa.k12.fl.us

• District 4: Jennifer Granse, 3266 Abel Ave., Pace, FL 32571; phone 995-8785.

• District 5: Scott Peden, 3156 Pins Lane, Gulf Breeze, FL 32563; phone 934-0701. Email is pedenst@mail.santarosa.k12.fl.us

The Santa Rosa County School Board meets at 6:30 p.m. second and fourth Thursdays at 5086 Canal St. in Milton. Phone: 983-5000.

## CITY GOVERNMENT

• Milton City Hall, Mayor Guy Thompson, 6738 Dixon St., Milton, FL 32570, phone 983-5400. City Manager is Brian Watkins

• Town of Jay, Mayor Kurvin Qualls, 3822 Highway 4, Jay, FL 32565, phone 675-2719

• Gulf Breeze City Hall, Mayor Beverly Zimmern, 1070 Shoreline Drive, Gulf Breeze, FL 32561, phone 934-5100. City Manager is Edwin "Buz" Eddy


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# Annual run benefits Girl Scouts of the Florida Panhandle

Special to the Press Gazette

The Girl Scouts of the Florida Panhandle and the Escambia County Sheriff's Office will host the Girl Scout Trail Run 5K and One Mile Run/Walk on April 5. The run will take place at 8 a.m. at the Escambia County Equestrian Center, 7750 Mobile Highway, Pensacola.

"We are proud to partner with the Escambia County Sheriff's Office to provide this event to the community," said Raslean M. Allen, Girl Scout Council of the Florida Panhandle Inc. chief executive officer. "The support of the community allows us to raise funds to provide programs and services to build girls of courage, confidence and character who make the world a better place."

Proceeds from the trail run help to underwrite the Girl Scouts of the Florida Panhandle's destination travel program. This program assists girls in covering the costs associated with the educational experiences and adventures of Girl Scouting. The girls will earn a portion of the funds needed to cover their travel expenses through service in the community; however, they still need your support to make their educational travel experiences a reality.

Participants can register online at RaceIt.com or at the early registration and packet pick-up from 3-6 p.m. April 2 at Academy Sports and Outdoors, 1771 N. Davis Highway, Pensacola. The race flier is also available on the Girl Scouts' website at www.gscfp.org. The entry fee for early 5K registration is $15 and includes a T-shirt and the runner's choice of a box of Girl Scout cookies. The One Mile entry fee is $10 and includes a race T-shirt. Day-of-race 5K registration costs $18, and the One Mile fee is $10. Registration on April 5 begins at 7 a.m. at the race site.

The 5K and One mile Run/Walk provide something for all ages and fitness levels. Families, individuals, troops and groups are invited to participate. Awards are provided in several age categories. Special recognition is given to the Girl Scout Troop with the most entrants. The college fraternity or sorority with the most finishers receives a free weekend at Camp, and the school team with the most finishers in the One Mile Run/Walk will receive a pizza party.

The Girl Scout cookie lineup includes Trefoil, Samoas, Thin Mints, Tagalongs, Dulce de Leche, Thank U Berry Munch, Savannah Smiles (lemon) and Do-Si-Dos. The largest girl-led business in the world, the annual Girl Scout Cookie Program sale ended on March 16. However, registering for the 5K run provides one more opportunity to obtain Girl Scout cookies.

Sponsorship Investment Opportunities for the Girl Scout Trail Run are available. For more information on becoming a sponsor, contact E. Michelle Kyser at 434-1333 or toll free at (800) 624-3951 or email ekyser@gscfp.org or visit www.gscfp.org.

*"The support of the community allows us to raise funds to provide programs and services to build girls of courage, confidence and character who make the world a better place."*

**Raslean M. Allen**
Girl Scout Council of the Florida Panhandle Inc. chief executive officer

# State's longest flea market to be held along Old Spanish Trail

Special to the Press Gazette

The state's longest flea market, Flea Across Florida, will be held April 11 and 12, along the U.S. 90 corridor, known as the Old Spanish Trail. The 272-mile route traverses cities and communities across the Florida Panhandle from Live Oak to Pensacola.

"It's such a delight to see the economic boost this brings to the area as the event continues to grow," said Kim Macarthy, owner of Copper 'Possum Antique Mall in Milton.

Macarthy said Flea across Florida, which takes place in the spring and fall, attracts treasure hunters who begin shopping as early as sunrise and often keep it up until sunset each day. Organizers are seeking individuals, church groups, civic groups and businesses to participate. Items to be sold can range from garage-sale items to retail items or arts and crafts. In addition to Copper 'Possum, various yard sales are planned at local participating antique stores, including Boomerang Antiques, Gifts and Junque Store, Milton Antiques and Old Post Office Antiques in downtown Milton. There are also two venues in Pace, Treasures in the Cupboard and Alyssa's Antiques, a store offering more than 25,000 square feet of shopping.

To participate in the event, contact Macarthy at 554-3906. For more information, visit www.theflea-acrossflorida.com.

## 'INSPIRATION' ART SHOW OPENS MARCH 21

SPECIAL TO THE PRESS GAZETTE

Visit the First City Art Center Studio Artists and Gallery from 5-9 p.m. on Friday and experience the new show "Inspiration." See how inspiration is expressed in two dimensional and three dimensional works created by the 12 studio artists working on site. The artists will have their studios open for the evening to discuss their work. Light refreshments will be provided in most of the studio spaces. The opening will take place in the First City Art Center Studios and Gallery along with the Hot Glass Cold Brew festivities at 1060 N. Guillemard St. There is no charge to attend the gallery opening. Entry and tours of studios and gallery are free. "Inspiration" will run from March 21 to May 6. Gallery hours are 9 a.m. to 3 p.m. Monday through Friday and from 9 a.m. to noon Saturdays. For more information, call 429-1222 or visit www.FirstCityArt.org.


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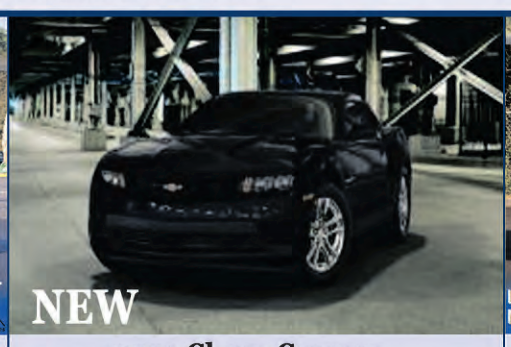


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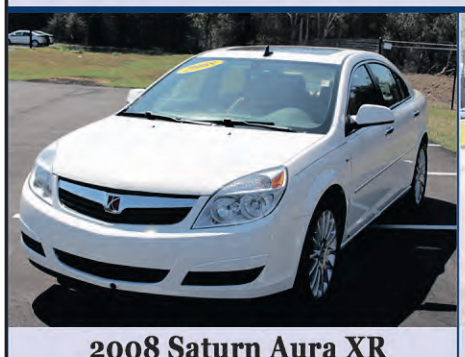

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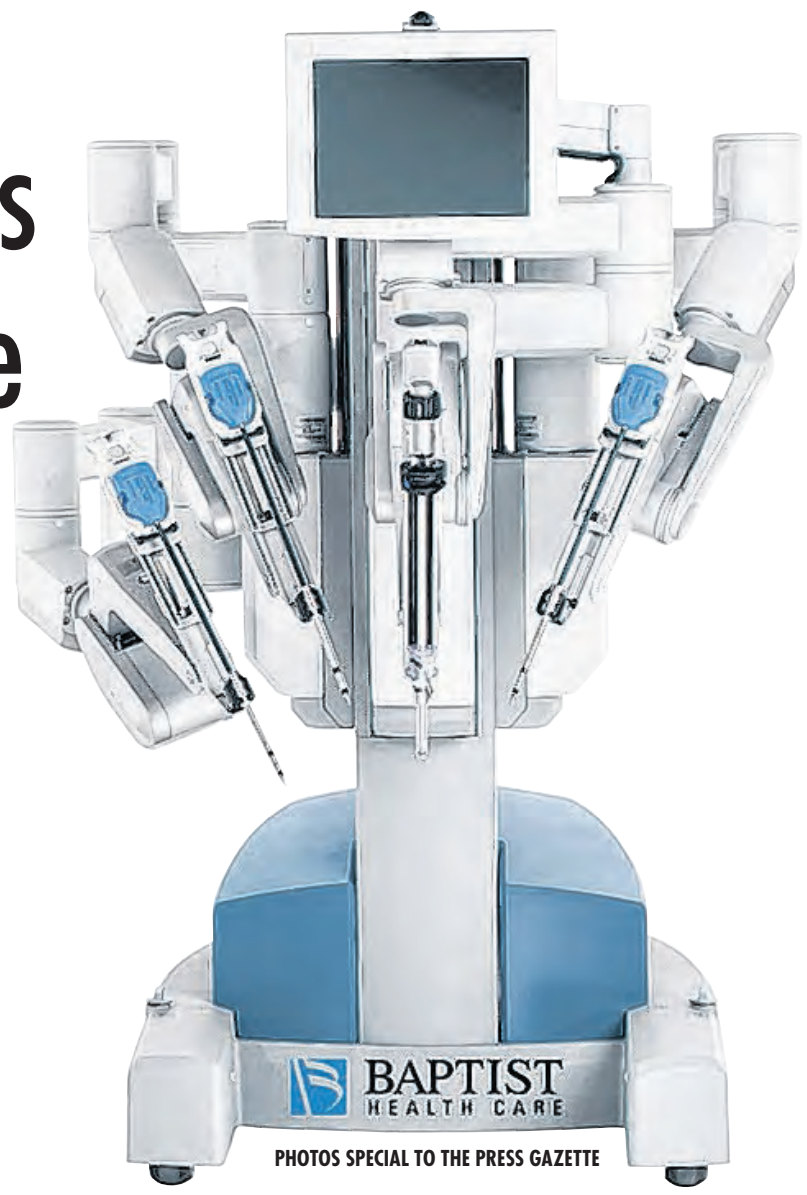
# Baptist Medical Group introduces DaVinci machine




PHOTOS SPECIAL TO THE PRESS GAZETTE

**Above** are Tracey Thomas-Doyle, MD, left, and Erika Schneider, MD, both of Baptist Medical Group. **At right**, the da Vinci S HD Surgical System is an effective, minimally invasive alternative to both open surgery and laparoscopy. Da Vinci consists of three main parts: the surgeon's console, which includes a video screen, hand controls and foot pedals; the laparoscopic tower; and a separate bedside cart that is equipped with four arms, one is a camera and three are instruments. High definition cameras provide three-dimensional views of the surgical area plus magnified views for greater clarity.

# Local Colour Art Gallery to host workshop

Special to the Press Gazette

Watercolor Yupo, a painting workshop to be hosted and guided by nationally known artist Morris Eaddy, Ph.D., will be from 10 a.m. to 2 p.m. March 22 at Local Colour Art Gallery Studio in Pace.

Students will create paintings on Yupo, a plastic-like, non-absorbent paper. The paint remains on the surface of the paper and colors are much more intense as a result. It is a very forgiving medium in that paint can be erased easily and new paint applied. Yupo will be provided and participants are asked to bring watercolors, brushes and a brown bag lunch.

Fees are $25 for the class (including the Yupo) and limited to eight seats. Registration and additional information is available by calling 476-6692.

Dr. Eaddy, a clinical psychologist turned experimental painter, has studied extensively with regional and nationally known artists, designed the 2004-2005 art poster for the Pensacola Seafood Festival, was front cover artist for a national journal, exhibits in four art galleries, teaches art workshops and plays the musical saw.

Local Colour Art Gallery Studio is at 4537 Chumuckla Highway, Pace.

# Florida ranks in top 10 schools in nation

Special to the Press Gazette

Although fewer than half of state charter school laws in the United States earn above-average grades according to The Center for Education Reform's (CER) 15th Edition of Charter School Laws Across the States: Rankings & Scorecard released today, Florida lands in the top 10, ranking seventh out of 42 states and the District of Columbia, earning a grade of "B."

"But even the highest-achieving states in CER's annual rankings still have a long way to go in meeting parental demand and allowing highly accountable charter school options to flourish, as they are ten or more points away from a perfect score," said Alison Consoletti Zgainer, executive vice president of The Center for Education Reform and lead author of the rankings.

"With the length of the average charter school waiting list increasing to nearly 300 students there absolutely needs to be a sense of urgency around creating strong charter school laws that will accelerate the pace of growth to meet demand," said Kara Kerwin, president of The Center for Education Reform.

"Not only are there hundreds of thousands of students on charter school wait lists, but the U.S. Census predicts the largest influx of school-aged children over the next 20 years at over 11 million."

Among the nation's 43 charter school laws, there are 5 As, 9 Bs, and 18 Cs, with the remaining 11 states earning Ds and Fs.

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6015514

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# 'Obamacare' and executive overreach

By Congressman Jeff Miller

The House passed three critical bills that would alleviate the detrimental effects of the individual and employer mandates on both businesses and individuals: H.R.1814, H.R.3474 and H.R.3979.

## Examining each bill

H.R.1814, the Equitable Access to Care and Health Care Act, or the EACH Act, would expand the religious conscience exemptions under the Affordable Healthcare Act. Although "Obamacare" currently provides nine exemptions from the individual mandate, including exemptions for members of a religious group recognized by the Social Security Administration as exempt from Social Security requirements, there are no protections for individuals who have legitimate religious objections. The EACH Act would allow for individuals to file an affidavit as part of their income tax, which states they do not have the required health insurance because of their religious beliefs and provides an exemption from the financial penalty.

**JEFF MILLER**
R-Chumuckla

H.R.3474, the Hire More Heroes Act of 2013, would allow for employers to exclude employees who receive health care under either TRICARE or the VA from the calculations used to determine whether the employer is subject to the employer mandate. This bill is crucial in incentivizing small businesses to hire military members and veterans, while at the same time protecting employers from the overreaching arm of the employer mandate.

H.R.3979, the Protecting Volunteer Firefighters and Emergency Responders Act of 2014, would amend the definition of "full-time employee" in the tax code so that qualified volunteers, such as volunteer firefighters and emergency responders, are not used to calculate the number of full-time employees for the purpose of the employer mandate. This bill would ensure that volunteer fire departments are not forced to close or cut hours in order to comply with the financial implications of the employer mandate. I support all three of these measures and was pleased to see each almost unanimously pass the House.

## Reining in executive overreach

Article II, Section 3, of the U.S. Constitution declares the president "shall take care that the laws be faithfully executed." However, President Barack Obama has failed on numerous occasions to enforce Acts of Congress he disagrees with for policy reasons and also has stretched his regulatory authority to put in place policies that Congress has refused to enact. Although Obama is not the first president to stretch his power beyond its constitutional limits, executive overreach has accelerated at an alarming rate under his Administration, and it is a dangerous trend that must stop.

I was proud to support each of the efforts below:

The House passed H.R.4138, the Executive Needs to Faithfully Observe and Respect Congressional Enactments of the Law Act, which would put a procedure in place to permit the House of Representatives or the Senate to authorize a lawsuit against the executive branch for failure to faithfully execute the laws. The legislation also provides for expedited consideration of any such lawsuit, first through a three-judge panel at the federal district court level and then by providing for direct appeal to the United States Supreme Court. Furthermore, the bill statutorily mandates that the creation of standing rules prevents courts from using procedural excuses to avoid making decisions in these important separation of powers cases.

The House also passed H.R.3973, the Faithful Execution of the Law Act, which would require that all federal officials who refrain from enforcing a federal law to report to Congress on the reason for the non-enforcement. Currently, reports are not required with respect to the policies of other federal officers and reports concerning non-enforcement are required only when DOJ refrains on constitutional grounds.

The House also passed two bills last week that would help cut back on excessive government overreach into water rights and overregulation of farming. H.R.311, the Farmers Undertake Environmental Land Stewardship (FUELS) Act would ease new EPA regulations related to the Spill Prevention, Control and Countermeasure (SPCC) rule. Under EPA's expanded rule, even small farms with no history of spills would be forced to hire a professional engineer to certify that their farm complies with SPCC. These costs can run into the tens of thousands of dollars and are simply unaffordable and unnecessary for many of our Nation's farmers. H.R.311 would exempt small farmers from these new EPA requirements and allow farms with more than 10,000 gallons and no history of spills to self-certify that they are in compliance.

Lastly, the House passed H.R.3189, the Water Rights Protection Act, which would halt the U.S. Forest Service's water grab in western states. For more than a century, western states have adopted some form of the prior appropriation doctrine regarding surface water. This allows individuals to obtain water rights for beneficial uses — which can include domestic use, irrigation, stock-watering, manufacturing, mining, hydropower, municipal use, agriculture, recreation, fish and wildlife, depending on state law — without owning the land where the water is located.

Contrary to this longstanding precedent, recent federal actions have sought to require water rights owners to transfer their rights, recognized under state law and upheld in Supreme Court decisions, directly to the federal government as a condition of permit issuance or renewal. H.R.3189 would stop the federal government from demanding citizens and businesses turn over their privately owned water in order to qualify for a federal permit or lease, provide certainty for water users, and maintain the longstanding federal deference to state water law.

Our founders established the separation of powers for a reason, and it is not within the President's power to pick and choose which laws he enforces. From his decisions to avoid enforcing our immigration laws, to picking and choosing sections of "Obamacare," it now is time to rein in the power of the executive branch.

## Keystone Pipeline

Keystone XL passed another milestone last week. Unfortunately, like so many others it has passed, this isn't a construction or an operational milestone. Last week marked the 2,000th day since the initial application for approval of the Keystone XL pipeline was submitted to the U.S. State Department. The unacceptable delay of Keystone XL once again exemplifies the administration's failed energy policies and disregard for true job creating programs.

The House has voted on seven occasion to approve Keystone XL — which would bring an estimated 20,000 direct and tens of thousands indirect jobs, as well as $7 billion in direct investment in our economy — but the president forced Keystone XL's backers to reapply for a permit in 2012 and required them to find a new route through the State of Nebraska. It now has been more than a year since Nebraska's governor approved the new route, and the administration is out of excuses for delaying the project.

In addition to the thousands of jobs and billions of dollars Keystone XL would bring to our economy, it also would bring 830,000 barrels of oil a day, almost half of the amount we import daily from the Middle East and help provide more affordable energy for American consumers and businesses. It is time for the president to approve Keystone XL so that it can start hitting some positive milestones, such as creating jobs and reducing consumption of overseas oil.

## Veterans corner

On Thursday, Secretary Eric Shinseki and his senior leadership testified before the House Committee on Veterans' Affairs on the Department of Veterans Affairs fiscal year 2015 budget request. I commend VA on the operation of its Veterans Crisis Line, which has rescued tens of thousands of men and women from suicide. I also applaud VA for its continued fight to ensure veterans remain a priority in these fiscally restrained times, and I'm pleased that one of VA's top priorities is to end veterans homelessness by 2015.

However, when I look at the department's almost $164 billion budget request, I'm still left wondering why we cannot do better. Shinseki testified the claims backlog will be reduced by 2015, but what I hear from service organizations and veterans themselves is that VA is sacrificing accurate decisions for fast ones and is falling behind on appeals.

Congress has supported almost every administration request regarding veterans, yet significant challenges remain. As chairman of the House Committee on Veterans' Affairs, I will make sure we remain vigilant in our oversight of the department to ensure its funding is well spent and our veterans are well served.


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# DAR participates in Scratch Ankle Festival

Special to the Press Gazette

Three Rivers Chapter, Daughters of the American Revolution, was privileged to participate in the Scratch Ankle Festival March 14 in Milton. There were plenty of food booths that satisfied everyone's appetite and games for children. The Three Rivers Chapter had an Easter basket packed with Easter goodies and cookbooks as well as spring and Easter wreaths to give away for a prize. Information on the National Society Daughters of the American Revolution was available for interested attendees.

Thanks to Officer Mistovich for drawing the winner for the Easter basket. The members and husbands who helped make this event successful were Mary and David Riggs, Karen Young, Pat and Garland Hall, Hellen and David Hunter, Wilma Scofield and Regent Suzanne Terry.

SPECIAL TO THE PRESS GAZETTE

## ST AEROSPACE MINIMUM QUALIFICATIONS, JOB DESCRIPTIONS

FAA A&P license is desired but not required for all positions:

**Structure/Sheet metal Mechanic**

High school diploma or GED is required. The candidate must have proficient working knowledge of detail blueprint reading; ability to read, interpret and work from service blueprints, engineering work orders, major S.R.M. structural repairs; ability to layout work using bend radius, set back and bend allowance charts; utilization of shop math; install and/or splice spars; landing gear; trunion changes; and pressure bulkhead repairs and keal beam repairs/removal and reinstall. Less than two years of experience may be considered; however a majority of the jobs will require a minimum of two or more years of experience is required in heavy commercial aircraft maintenance or heavy military aircraft maintenance.

**Inspector:**

This job requires a High School or GED Diploma. The candidate must be able to read, write and speak the English Language. He/she must have basic computer skills and a general knowledge of FAA regulations pertaining to the Repair Station and the customer requirements. A minimum of five to eight years of experience in heavy commercial aircraft or equivalent military experience on heavy aircraft is required.

**Avionics Mechanic:**

High school diploma or GED is required. Avionics/Aircraft Electrician specialized training. The candidate must have the knowledge of removal and replacement of various aircraft components and electrical systems with the use of specialized tooling and ground support equipment. Must have the ability to follow oral and written instructions and to troubleshoot and repair all major electrical, communications and navigational systems down to component level with various testing equipment on aircraft or in a shop environment. Analyze all repairs deciding independent methods and procedures to accomplish assignments. Less than two years of experience may be considered; however, the majority of the jobs will require a minimum of two or more years of experience in heavy commercial maintenance or heavy military maintenance of avionics related work is required.

**APG Mechanic:**

High School diploma or GED is required. The candidate must have knowledge of removal and replacement of various aircraft components with the use of special tooling and ground support equipment; following oral and written instructions to complete all routine and non-routine assignments in a timely manner. The candidate must have experience in complex component replacement; power plant removal/replacement; landing gear change main and nose; Aileron rigging; elevator, stabilizer, nose wheel steering, spoiler, flap, rudder and slat rigging; and other related knowledge regarding various systems associated with heavy aircraft. Less than two years of experience may be considered; however the majority of the jobs will require a minimum of two years or more experience as an APG Mechanic in heavy commercial aircraft maintenance or heavy military aircraft maintenance is required.

**Interiors Mechanic:**

High school diploma or GED is required. The candidate must have knowledge of how to fabricate and recover all aircraft seat covers, arm rests, curtains, etc., using heavy upholstery machinery, zig-zag sewing machines, carpet sergering machine and steam machine. Will work on passenger to cargo modifications; composite panel repair; and other items related to restoring or fabricating airplane interiors. Less than two years of experience may be considered; however the majority of the jobs will require a minimum of two or more years of experience is required.

# Boys and Girls Clubs of the Emerald Coast

Special to the Press Gazette

Beginning Monday, March 24, the Boys and Girls Clubs of the Emerald Coast will open its doors to the community for visitors to learn how the club helps children achieve great futures.

Visitors can participate in various activities with the young people and experience some of the ways the club promotes academic success, good character and citizenship and healthy lifestyles.

See first-hand how the clubs create great futures by providing caring guidance and fun, engaging programs that encourage kids to learn, inspire children to lead and motivate students to be healthy.

Monday, March 24

South Walton Club — County Commissioner Cindy Meadows will present a proclamation at 4 p.m. at 427 Greenway Trail, Santa Rosa Beach

Tuesday, March 25

Milton Club — Mayor Guy Thompson will present a proclamation at 5 p.m. at 86041 Bobby Brown Road, Milton.

# Information and recruitment session for ST Aerospace coming up

Special to the Press Gazette

Community partners, CareerSource Escarosa, Pensacola State College, NAS Pensacola Fleet and Family Support Center and the Greater Pensacola Chamber will co-host an Information and Recruitment Session for ST Aerospace from 10 a.m. to 2 p.m. Thursday, March 20, at Pensacola State College's Main Campus at 1000 College Blvd. in Pensacola. The event will take place inside the student center.

ST Aerospace representatives will be on-site to discuss available employment opportunities regarding potential jobs in Pensacola for their future facility.

ST Aerospace is seeking information on qualified candidates to determine viability for their workforce in the Pensacola vicinity. Multiple openings are available for Aircraft Maintenance Inspectors, Avionics Mechanics, APG Mechanics, Structure/Sheet Metal Mechanics and Interiors Mechanics at their Mobile, Ala., facility.

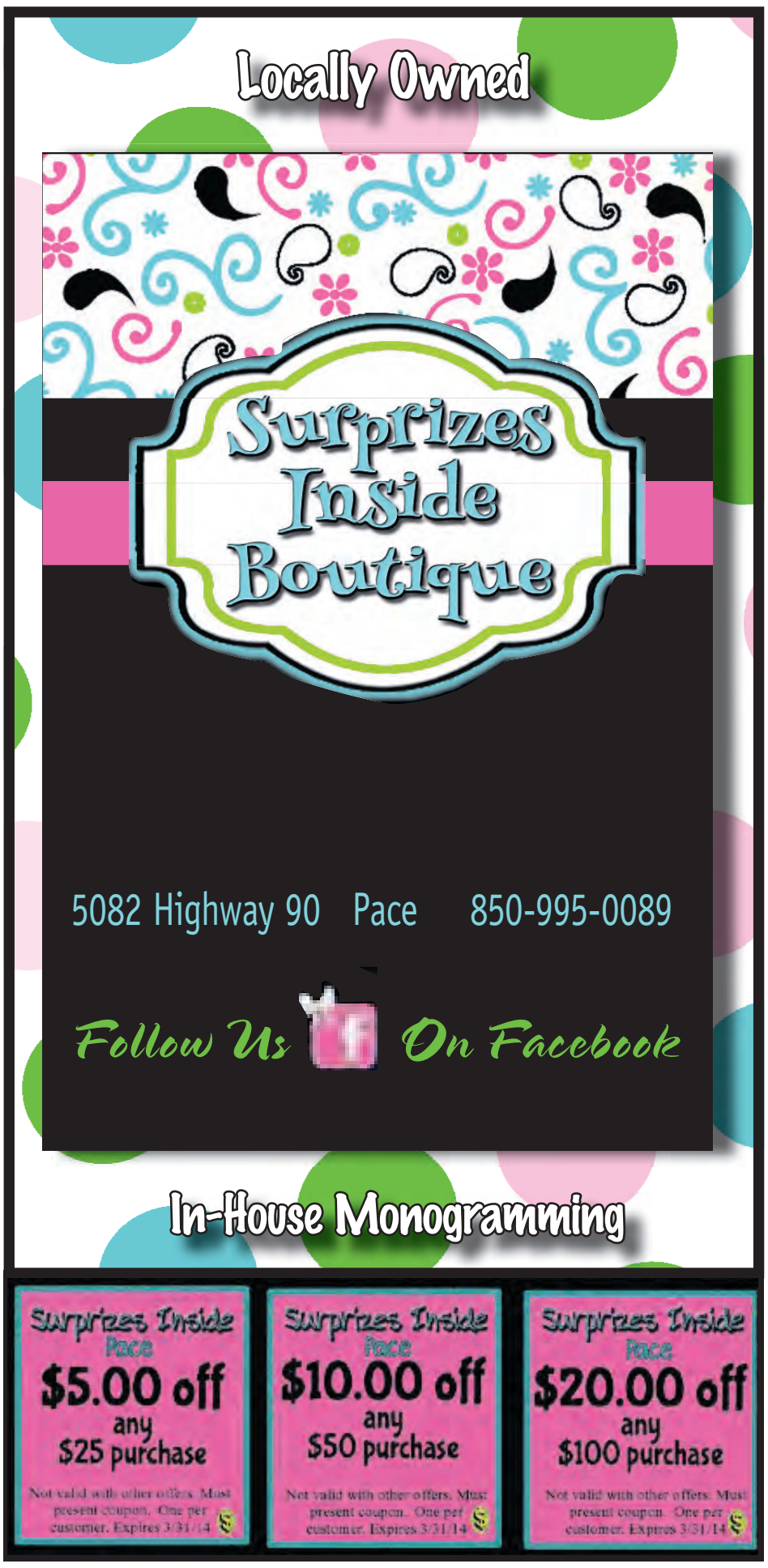
Detailed job descriptions and requirements for each position are available on the Employ Florida Marketplace at www.employflorida.com. Area training providers also will be available to provide information regarding aeronautical programs for individuals who are interested in future employment with ST Aerospace.

# Republican Club sets next meeting

The Republican Club of Santa Rosa County will host its next monthly meeting and Dutch treat dinner at 6:30 p.m. Tuesday, April 1 at The Club at Hidden Creek, 3070 PGA Blvd., Navarre.

The featured speaker will be Santa Rosa County Commissioner District 2 Bob Cole.

For additional information, call President Morgan Lamb at 939-2409.

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SPECIAL TO THE PRESS GAZETTE

# Chief Tom Nichols at Santa Rosa Sunrise Kiwanis

Chief Tom Nichols is presented the Milton Pride tag holder by President Elect John Stone, at the Santa Rosa Sunrise Kiwanis meeting, where the Chief spoke about the recent Pow Wow, and the history of the Creek Nation in the 1830s in Northwest Florida.

It was interesting to note the Creek Nation members were counted in every census until a movement in 1832 made it impossible to admit to being Native American. After that they were considered outlaws.

There was a core group of fifty families that settled here locally. Santa Rosa Sunrise Kiwanis welcomes all to their breakfast meeting at 7 a.m. every Wednesday at Tanglewood Golf Course.

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## LETTERS TO THE EDITOR

### Place courthouse by jail

Dear Editor,

Putting a new courthouse "downtown" has two major problems. One is the lack of parking. If it's built where the old courthouse is, where will the parking space be since the new building will be larger than the old building? Two is Highway 90 bottleneck that is already there and can't be widened because of the old buildings that are in the way. Then you have the street parties that impede traffic already. That will not get better as long as the streets are blocked off and no traffic can get thru. Highway 90 will be a parking lot from Milton to Pace if the courthouse is built anywhere on 90. The Avalon location I believe is to make a profit for some people and I think you know who they are.

Forget buying (wasting) taxpayers money on more land, use what the county has, then try to get funding from the tax payers. Putting the new courthouse by the jail is the best location.

Charles Walsingham
Milton

### Rome did fall

Dear Editor,

The ACLU and those eight same-sex couples who are challenging Florida's non-recognition of same-sex "marriages" performed in other states evidently haven't learned much from the past. In a way, weren't we here a couple thousand years ago??? The ancient and primitive Greeks and Romans crassly valued homosexual relations. But eventually the people wised up and realized that was a mistake (e.g., Plato condemned homosexual activity), and homosexual activity was again logically deemed unethical and was basically driven underground.

*It seems so small and innocent to give the sheriff deputies a break, but this is a misuse of the power of law. Government isn't there to give special favors to anyone, especially those who work for the government.*

Now, misguided "progressives" are trying to take us back thousands of years to more primitive and decadent times, despite the fact that thinking people have known for centuries that homosexual activity is immoral and a bad legal precedent. (It's easy to show that all the arguments homosexuals use to try to rationalize homosexual activity are seriously flawed.)

It may surprise you that some colleges like Harvard now have officially recognized student groups devoted to promoting the acceptance of BDSM—sexually deviant bondage, discipline, sadism, and masochism. That's right. If you are a student who gets turned on by smacking people around, some colleges like Harvard now have groups for you! Bizarre. (Are Neanderthals running that school???)

The "logic" of heterophobic homosexuals is rapidly leading this society down a slippery slope to a more aberrant, disordered and irrational society. Rome didn't fall in a day. But it did fall. Let's not join the race to the bottom.

Wayne Lela
Illinois

### Government favors

Dear Editor,

On March 4, at the Okaloosa County Commission regular meeting, Undersheriff Don Adams asked the commissioners to make a special requirement before issuing a permit for the Victoria Secret/Pink promotion group party that happened last week. He asked the county to allow only off-duty sheriff's personnel to supply security as a condition of the permit at a cost of approximately $348 to the promoters. The County Commissioners unanimously agreed.

In a true spirit of going along to get along, a representative of the promotion group did not object, but at its core he was allowing government to use its power to issue permits to force him to purchase security that benefitted members of a government agency, namely the sheriff's office. I can only presume he gave up his power of choice over security to avoid problems with the permit as a whole.

It seems so small and innocent to give the sheriff deputies a break, but this is a misuse of the power of law. Government isn't there to give special favors to anyone, especially those who work for the government. The purpose of government is to protect individual rights and not to presume it can determine winners and losers in the economy.

The commissioners should have voted this down, but that doesn't seem to be how we do business in the USA anymore.

Pete Blome
Chair of Northwest
Florida Libertarian Party

## SPEAK OUT: CALL 623-5887

**FRIDAY, 4:19 P.M.**

This is Bobby. I came through town to Pace, and they got north Willing Street blocked on Highway 90 because of Scratch Ankle. The south side is open, but nobody ever uses that side anyway. All the traffic is on Highway 90, but nobody fixed the light so the traffic is backed up for miles in both directions because everybody has to sit through the useless light. They should just have a green light all the way through on Highway 90, but I guess nobody thinks about that. They should have somebody out there directing traffic. Thank you.

**FRIDAY, 7:37 P.M.**

This is Dennis. The story about the bald eagles dying from eating raw food waste from the central landfill caught my eye. I wonder if any federal agencies can check and see if our local jail or the state or federal penitentiaries in East Milton are dumping their leftover food waste in our landfills. If so, is that legal? Or can they treat this leftover food waste so that it does not hurt our wildlife species. Are there proper disposal laws that are not being followed? Maybe the newspaper can investigate the story further. Thank you.

**FRIDAY, 10:46 P.M.**

Those of you that are really complaining, like Bobby and Doris and Jerry, perhaps you should gather your friends together and get on the county commissioner's agenda so you can speak your concerns and tell them exactly what you want. I don't believe writing in the newspaper is going to fulfill your needs. If you're really serious about what you believe and what you want. Instead of criticizing these county commissioners, how about getting on their agenda and just go in? You and your friends who disagree, just speak to them. I think that they're good people. They're not trying to harm anyone. Don't make their jobs so difficult. Do what you can to voice your opinion, but voice it in an appropriate place.

**SATURDAY 10:17 A.M.**

This is Dale, first-time caller. I've been seeing Rick Scott's advertisement on television the last couple weeks. I find it hard to warm up to somebody that duped Medicare out of so many millions of dollars and is probably about arm pit deep in the Florida lottery by now. Thank you. Have a good day.

**SATURDAY 10:51 A.M.**

This is Maria. I'm just concerned about my friends from Venezuela. I have family in Venezuela. I just want somebody to do something about the president. He has to resign. He's no good, not good for anything. So I think Maduro, he's bad, and he's 10 times worse than Chavez was. Thank you.

**SATURDAY 5:09 P.M.**

Hi, my name is Jeff. I want to give a big shout out and a thanks to people that are hardly recognized: volunteer firemen and paramedics all over, but mostly the Skyline Volunteer Fire Department on Highway 87 in Milton. On Monday, March 10, I called 911 to come to my home by Whiting Field. My partner of 11 years wasn't breathing properly, and I couldn't get him up to go to the hospital. They got here, somehow got him out of the bedroom and got him on oxygen. I wanted to go to West Florida, but they said he had to go to the closest one, which was Santa Rosa, which brings us to Santa Rosa. Every employee on staff there, volunteer there, I thank them all. He's still in a medically induced coma. He'll have a long recovery but to the Skyline Volunteer Fire Department, the ambulance company, and everyone at Santa Rosa Hospital, thank you for saving his life and keeping him alive. He's still got a long way to go and I just thank them. We forget these people. He's a chef and believe me, once he's up and out, and moving around, I'm quite sure there'll be a lot of people he'll want to cook a full course meal for. Thank you.

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## COLUMNIST

# Military spending: Fewer good men

RON HART
The Hart Beat

"Defense is not a budget issue. You spend what you need."

Ronald Reagan

We currently spend more on defense than the next 13 highest spending countries combined. China is second at $125 billion a year, and they are only spending that because they want to be ready to come collect on all the money we have borrowed from them.

The Defense Department has become the Offense Department. We invade and occupy, we do not "defend." The staggering amount we spend on defense does not include military aid to countries like Pakistan and Egypt, nor does it include border security, Homeland Security, the NSA, the CIA, the FBI, etc. Folks, we spend a lot of money on "security" that we don't need to. It benefits the government to scare us so it can keep growing all its myriad agencies.

The F-35 fighter is a classic example. It is a jet many believe we don't need. It got funded because it is built in 46 states. Defense contractors spread their money around different districts to ensure that their products will be funded. Long ago, economic logic yielded to politics in our military procurement system.

The military–industrial complex might not need a war. It can make money selling weapons to Obama to use against Congress and Fox News.

American voters' appetite for wars is fading. Only 25% wanted us to strike Syria, and the other 75% still want to know why we occupied Iraq and Afghanistan. We will need fewer soldiers going forward. Future wars are going to be more drone- and special ops-driven, like the bin Laden raid.

Should a major enemy evolve, it would do so slowly over time. We could get back into a war footing pretty quickly, like we did in World War II. If there is a galvanizing cause, Americans will come together.

We need to pay veterans what we owe them for their service and stop making so many of them. And we need to thin the top-heavy, war-itching, military brass. If you have a hammer you are always looking for a nail, thus our wars.

We have a deep and abiding respect for our soldiers. We just think Washington uses them in conflicts that are not well thought out. Neo-cons played the game that if you were against the wars of occupation in Iraq and Afghanistan, like I was, you were "not supporting the troops." They conveniently conflated your concerns about a war to insult your patriotism. When you disagree with the left, you are called a racist. This is a false argument advanced by weak minds.

The risk to America is our spending, not that some conquering army will cross the ocean to attack us. Radical Muslim sects don't get along with each other. The only reason they might unite is when they coalesce around their anger when we occupy their land. They aren't a threat. They do not have processed cheese or dial-up Internet. I am no military strategist, but the progression as I see would have to be: Get processed cheese, dial-up Internet and a few ships, and then think about crossing the ocean to take over the United States.

The real threat today is cyber warfare, not some 500,000 of our soldiers invading a country. We are always preparing to fight the last war, not the next one. We have smart bombs, but dumb politicians.

Ukraine is not our fight. The risk is to Europe. Europe should bear the cost, not us. We should get out of the business of being the world's policeman unless our national defense is truly threatened.

Our strength for now is economic, rather than military. With sanctions coordinated with the community of like-minded nations, we will have more sway. Economics matter. Even kleptocrats like the past Ukrainian leader realize you have to have economics and trade so you can steal from business owners.

When Obama took over, the Feds took $2.1 trillion from us to fund themselves. In his new budget, 5 years later, Obama is taking $3.3 trillion — $1.2 trillion more to come from us and to Washington, which, to boot, borrows 35% of it. If there is any hope of stopping this spending, the GOP has to be economical on defense to make Obama think of cutting the welfare state he wants to grow.

Sadly, Obama will not use the defense cut "dividend" to pay down our debt but to pay up his political cronies.

*Ron Hart is a syndicated op-ed humorist, award-winning author and TV/radio commentator. Email Ron@RonaldHart.com or visit www.RonaldHart.com.*

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STANDING L TO R: Davis Seevers, Stephen Shell

### to Darton College

SEATED L TO R: Rachael Patterson , Robert Breland, Luke Breland, Laura Breland
STANDING L TO R: Stephen Shell, Frank Judice

## PACESETTER FINALISTS

RECIPIENTS WILL BE ANNOUNCED AT THE LEADERSHIP RECEPTION APRIL 11

RILEY AKINS
CELIA ANDREO
CHEYENNE ANDREW
RILEY BITELY
TYLER BRABHAM
KATHERINE BRADLEY
TRYSTAN BRADLEY
ELENA BROOKS
GINGER DAVIS
ELIZABETH GORDON
AUSTIN HARDCASTLE
KARLY JOHNSON
MADALYN JORDAN
KENNETH KINNARD
MARGARET LINSCOTT
MATTHEW LINSCOTT
MEGAN MCIVER
NATALIA MILLER
BROOKE NEAL
CHANDLER PEACHER
RILEY RANSOM
CAYLE SESSIONS
RACHEL SHORT
ELIZABETH STAFFORD
ZACHARY STRELLA
NATHANIEL THOMAS
CARLOS VICTORIANO
JOSEPH WATKINS
OLIVIA WEEKLEY
TALISHA WILLIAMS

## FSSC 2014 results

Congratulations to the following students for scoring a SOBRESALIENTE (1st Place) on their IMPROMPTU SPEECHES:
Yesenia Ramos, Chris Rodriguez, Rachel Kling, Colton Currier, Sarah Smith, Jennifer Cabrera, Lindsey Scruggs

The following students scored a SUPERIOR (2nd Place) on their IMPROMPTU SPEECHES:
Carling Harding, Megan Howell, Dharma Shrecengost, Andrew Payne, Rachel Russel, Dylan Densel, Miya Rowell, Shawn Luciani

The following students scored a SOBRESALIENTE (1st Place) on their POETRY RECITATION DECLAMATION:
Yesenia Ramos, Megan Howell, Carlee Harding, Rachel Kling

The following student scored a Superior (2nd Place) on their Poetry Recitation Declamation:
Sarah Smith

The following students scored a SOBRESALIENTE (1st Place) on the DRAMATIC PRESENTATION:
Dylan Densel, Andrew Payne, Jennifer Cabrera, Colton Currier,Chris Rodriguez, Nick Archer, Yesenia Ramos, Carlee Harding, Rachel Kling, Megan Howell, Dharma Shrecengost, Miya Rowell, Shawn Luciani, Sarah Smith

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# PSC to host training seminar on campus safety

Special to the Press Gazette

Pensacola State College hosts a Jeanne Clery Act Training Seminar addressing campus safety and security April 10-11 on the Pensacola campus.

The seminar runs 8 a.m. to 5 p.m. Thursday, April 10, and 8 a.m. to 1 p.m. Friday, April 11. Registration and the opening session are in the Lou Ross Center, Building 3. Later sessions are in the Chadbourne Library, Building 20, and College Center, Building 96.

Presentations include: Emergency Response and Alerting Your Campus Community; The Four W's of Crime Reporting; Building a Safer Campus Community; and Bringing It All Together in the Annual Security Report.

The training seminar is designed by a team of campus law enforcement and student affairs experts and practitioners.

Pre-registration cost is $395 through March 30. Regular registration is $445. Multidisciplinary teams of three or more applicants submitted together receive a $50 discount per applicant.

For more information, email info@clerycenter.org. To register, click on **www.clerycenter.org/training**.

# Financial Aid Day at PSC set for April 6

Special to the Press Gazette

Get free, expert help applying, registering and paying for college at Pensacola State College's Financial Aid Day from 2-4 p.m. Sunday, April 6, at the Student Center, Building 5, on the Pensacola campus, 1000 College Blvd.

Ask questions, use the Computer Lab for online forms, and receive one-on-one assistance. Academic counselors will be available to help new and returning students and their parents through the admissions and registration steps.

Stumped by FAFSA (Free Application for Federal Student Aid)? Get personal help filling out and submitting the FAFSA form, a mandatory first step to receiving financial aid.

To complete FAFSA, please bring:

- PIN number
- 2013 IRS Tax returns and W-2 statements
- Social Security Number
- Driver's License or other valid photo ID
- Alien Registration card
- Untaxed income records for 2013
- Social Security benefits
- Temporary Assistance to Needy Families
- WIC and/or HUD
- Veterans non-education benefits (disability compensation)
- December 2013 Military LES (active-duty)
- Proof of 2012/2013 Food Stamps/SNAP
- Proof of 2013 child support received and/or paid

Get connected. Student support organizations will be available with information and application forms. Money Matters! Find out more about this student resource that provides free workshops, helps students manage their money, and gift card prizes.

PSC athletes and ambassadors will be on hand to greet students.

For more information, call 484-1095, email FAVA@pensacolastate.edu, or click on **http://pensacolastate.edu/financialaidday/**.

# Spring breaker migration underway

Special to the Press Gazette

The annual migration of college students to Florida's beaches is underway and with the influx of spring breakers comes some advice from the Florida Highway Patrol: Be Safe! Be Smart! The state's beautiful beaches and numerous tourist attractions lure thousands of young people every year, but one bad decision can ruin the party and change their lives forever. Throughout the month of March, FHP and our state and local law enforcement partners will be enforcing the state's drinking age laws and working to keep impaired drivers off the roads.

The Florida Highway Patrol cautions visitors and residents in the Sunshine State to think twice before driving under the influence of alcohol or drugs. Driving impaired puts the safety of everyone on the road in danger, and anyone caught driving under the influence will face tough penalties under Florida's DUI laws that can leave offenders with an empty wallet.

"The Florida Highway Patrol wants spring breakers to enjoy their stay in Florida, but we also want them to be responsible so that everyone goes home safely," said Lt. Colonel Kelly Hildreth. "Florida troopers do not tolerate impaired driving, so drive sober and drive safely."

Do you know Florida law? Knowing the following information and tips can help you enjoy your spring break safely.

- The legal drinking age in Florida is 21.
- Anyone under the age of 21 in possession of alcohol can be cited for a second-degree misdemeanor, which can lead to costly court fees, fines and other lasting consequences.
- Selling alcohol to anyone under 21 or buying alcohol for anyone under 21 is also a misdemeanor.
- Possession of an open alcoholic beverage container in a vehicle (in motion or stopped) by the driver and or the passenger(s) is a violation of Florida law.
- Plan ahead. Always designate a sober driver before any drinking begins, or take a taxi or public transportation if you plan to drink alcohol. A taxi or bus ride is much cheaper than a DUI arrest.
- Do not let an impaired friend drive, take the keys and save a life.

The Florida Department of Highway Safety and Motor Vehicles provides highway safety and security through excellence in service, education and enforcement. The Department is leading the way to a safer Florida through the efficient and professional execution of its core mission: the issuance of driver licenses, vehicle tags and titles and operation of the Florida Highway Patrol. To learn more about DHSMV and the services offered, visit **www.flhsmv.gov**, follow us on Twitter @FLHSMV or find us on Facebook.

# Spring break season sees influx of visitors unfamiliar with risks

Special to the Press Gazette

Florida Division of Emergency Management officials remind beach visitors to exercise caution this spring break season, as rip currents remain a familiar occurrence. Those planning beach activities should be aware that when red flags are flying, swimming in Florida's coastal waters can be dangerous.

"Rip currents can be difficult to detect – especially around piers and jetties – and they represent one of the more common and overlooked hazards to beachgoers," said FDEM Director Bryan W. Koon. "It is important to understand the potential for rip currents and what to do if you encounter them."

Floridians can check their local rip current outlook at **www.ripcurrents.noaa.gov**.

When at the beach:

- Before you leave for the beach, check the latest National Weather Service forecast at **www.ripcurrents.noaa.gov** for local beach conditions.
- Obey all instructions and orders from lifeguards. Lifeguards are trained to identify hazards.
- Know the meaning of and obey warnings represented by colored beach flags.

Different beaches may use different colors but a commonly used series include:

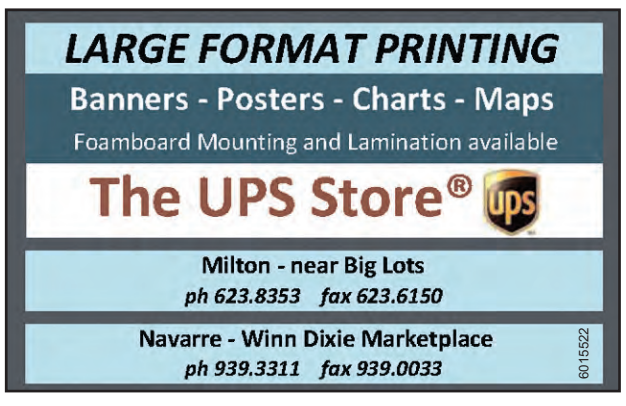
- **Double Red:** Beach is closed to the public
- **Single Red:** high hazard, e.g., strong surf or currents
- **Yellow:** medium hazard
- **Green:** Calm conditions although caution is still necessary
- **Purple:** Flown with either Red or Yellow: Dangerous marine life
- Stay at least 100 feet away from piers and jetties. Permanent rip currents often exist alongside these structures.
- Pay especially close attention to children and persons who are elderly when at the beach. Even in shallow water, wave action can cause loss of footing.
- Be cautious. Always assume rip currents are present even if you don't see them.

If caught in a rip current:

- Don't panic. Remain calm to conserve energy and think clearly.
- Never swim against the rip current. Stay afloat and signal for help.
- Swim out of the current in a direction following the shoreline. When out of the current, swim at an angle – away from the current – towards shore.
- If you are unable to swim out of the rip current, float or calmly tread water.
- Draw attention to yourself: face the shore, wave your arms, and shout for help.

If you see someone in trouble, don't become a victim too:

- Get help from a lifeguard, or if one is unavailable have someone call 9-1-1.
- Throw the rip current victim something that floats – a lifejacket, a cooler, an inflatable ball.
- Shout instructions on how to escape.



## FLOOD from page A1

hurricane season. Because of the devastating effects of just inches of water in a home, the National Flood Insurance Program, administered by the Federal Emergency Management Agency, works to offer flood insurance to property owners and renters who are without coverage for their home.

According to the Florida Division of Emergency Management, the average flood claim amounted to more than $33,000 over the last decade.

The NFIP has delineated what is and what is not covered under flood insurance.

A flood policy through the NFIP covers the insured building and its foundation; electrical and plumbing systems; central air conditioning equipment, furnaces and water heaters; refrigerators, cooking stoves and built-in appliances such as dishwashers; permanently installed carpeting over unfinished flooring; permanently installed paneling, wallboard, bookcases and cabinets; window blinds; detached garages (up to 10 percent of building property coverage); and debris removal. Detached buildings (other than garages) require a separate building property policy.

A flood policy through the NFIP does not cover damage caused by moisture, mildew or mold that could have been avoided by the property owner; currency, precious metals and valuable papers such as stock certificates; property and belongings outside of an insured building such as trees, plants, wells, septic systems, walks, decks, patios, fences, seawalls, hot tubs and swimming pools; living expenses such as temporary housing; financial losses caused by business interruption or loss of use of insured property; and most self-propelled vehicles such as cars, including their parts.

Though coverage does include the insured building and its property, coverage is limited in areas below the lowest elevated floor of a home, according to the NFIP. These areas include basements and other enclosed areas under other types of elevated buildings.

According to the NFIP, homeowners insurance typically does not cover damage or losses from flooding that might have resulted from a hurricane or other natural disaster. There is usually a 30-day waiting period after premium payment before a flood policy is effective.

## COURTHOUSE from page A1

"The price of the land will be about 1 percent of the total cost of the project, and if you look at potentially a 1 cent sales tax, the property will be paid off in the first 15 to 16 days of the project," Vice Chairman W.C. "Don" Salter said during the commission meeting March 13.

Salter also said he's concerned not a lot of people have gone to the courthouse or understand the future difficulty of the traffic around the current site. He said he's also concerned about the infrastructure.

"If you're going to make a $40 million investment and put it in East Milton where you have some of the poorest infrastructure in the county doesn't make sense to me," he said. Salter said citizens should call their commissioners and educate themselves on the two sites before making a decision.

Commissioner Robert A. "Bob" Cole said he's fought to put the courthouse in East Milton for the last five years.

"It's a good selection on Highway 90," Cole said.

Though Cole said he and Commissioner Lane Lynchard disagreed on how the ballot questions should be worded, the result would be one of three options.

"If we get 'no, no, no,' then we don't build it. If we get 'yes' for East Milton, we build it there. If we get 'yes' for Highway 90, we build it there," Cole said. "Now that we've drilled it down to two locations," the public should decide.

Despite having differing opinions on the courthouse's location, both Cole and Salter supported letting the people decide.

"I'm always for letting the majority rule," Salter said.

Cole concurred, saying, "The citizens should be involved in the process."

"It's the principle, not the dollars, gentlemen. The people I talk to, they're carrying pitchforks, and they have them on fire, and if there is property purchased over this courthouse, your sales tax is going to fail," Jerry Couey said before the council.

Couey said there are "citizens offering olive branches," however, urging the commissioners to reconsider their decisions. Several citizens spoke after Couey, offering logistical arguments and expressing a lack of faith in the commission over this issue. Applause followed Cole's suggestion to put the decision for the courthouse's location on the ballot.

## WANTED from page A1

Deputies were able to identify the male inside as Jeremiah Thomas, also wanted on outstanding felony warrants for robbery. Reports also said Thomas was suspected of being engaged in Milton violence including shootings over the last few months.

Deputies found nobody else at the apartment, but a search yielded small bags of cocaine as well as smoking devices, according to SRSO. According to reports, warrants for Thomas include failure to appear, battery, robbery and resisting officer. Thomas was taken into custody and is currently in jail, being held without bond. The juvenile's charges are not published at press time, although the Milton Police Department reports a warrant for aggravated assault and SRSO reports outstanding felony warrants for robbery.

## SRCS from page A1

Adams said Winn Dixie stopped offering a fundraiser in which the school participated, so they were trying to find new opportunities. He said this has been the biggest hit so far.

Stephen Christopher Peoples, SRCS athletics director, said the school plans to start a soccer program that can use the money.

Principal Watt and his wife test drove the white Town and Country. They said it was a unique way to raise money; there's no need for students to sell anything.

Candice Gibson, with Milton Chrysler, said most people seemed to like the vehicles, the Town and Country 30th Anniversary being the most popular. She was quick to sign up volunteers to test drive, going into the various fields looking for drivers.

## TDC from page A1

Kate Wilkes of the Navarre Chamber of Commerce and the Santa Rosa County TDC said the money is all for marketing: print, digital, radio ads, television and various seasonal events.

She said the TDC generally earns its money to promote tourism in the county from a bed tax, a tax added to the price of a hotel room, of 4 percent for stays less than six months. Wilkes said the county appoints who sits on the TDC, which acts as an advisory council to the county commissioners.

# Sheriff's REPORT

**SRSO:** *An arrest is not an indication of guilt. The determination of guilt and innocence is ultimately the responsibility of the courts.*

**DURHAM, WILLIAM THOMAS**, 23, Howard Avenue, Milton, vehicle theft

**GARNER, RANDOLPH EUGENE**, 54, Holley Pines, Milton, drugs-possession

**HAMRICK, VICTORIA LYNN**, 22, Brock Avenue, Milton, probation violation, drugs-health or safety, drugs-possess, fraud-imperson

**HILL, ALEXIS LAUREL**, 23, Church Street, Milton, battery x2

**JONASSON, TJORVI**, 18, Gulf Breeze, battery, disorderly intox, drug equipment-possess

**MATOLAY, JOSHUA MICHAEL**, 23, Avenida de Golf, Pace, drugs-possess

**MCMULLEN, JACKY LEE,** 30, Bellville Court, Milton, simple asslt, battery, veh theft

**PATRICK, DARRELL CHADWICK**, 32, Renee Circle, Milton, aggrav battery

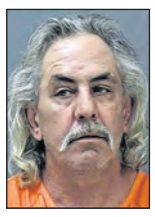
**THOMAS, JEREMIAH SINCLAIR**, 23, Cherokee Road, Milton, failure to appear, battery, robbery, resist officer

**UNDERWOOD, GARY LEE**, 40, Gillis Road, Milton, contempt of court, fraud-false statement, burglary, larceny, stolen property-deal

**WALES, STACY HARRIS**, 43, Hermitage Circle, Milton, probation violation

**WALTERS, RYAN MATTHEW**, 22, Hilltop Drive, Milton, probation violation, drugs-possession

DURHAM, WILLIAM


GARNER, RANDOLPH

HAMRICK, VICTORIA

HILL, ALEXIS

JONASSON, TJORVI

MATOLAY, JOSHUA

MCMULLEN, JACKY

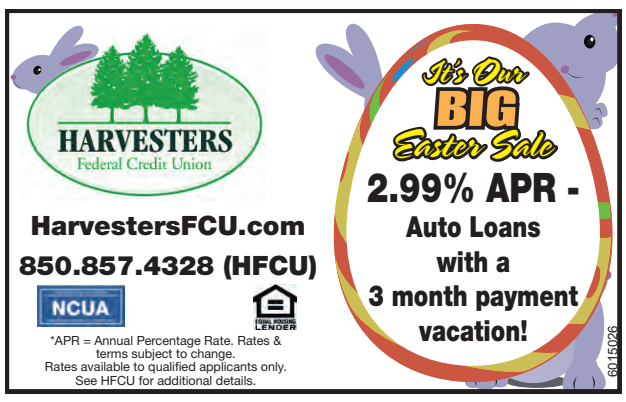
PATRICK, DARRELL

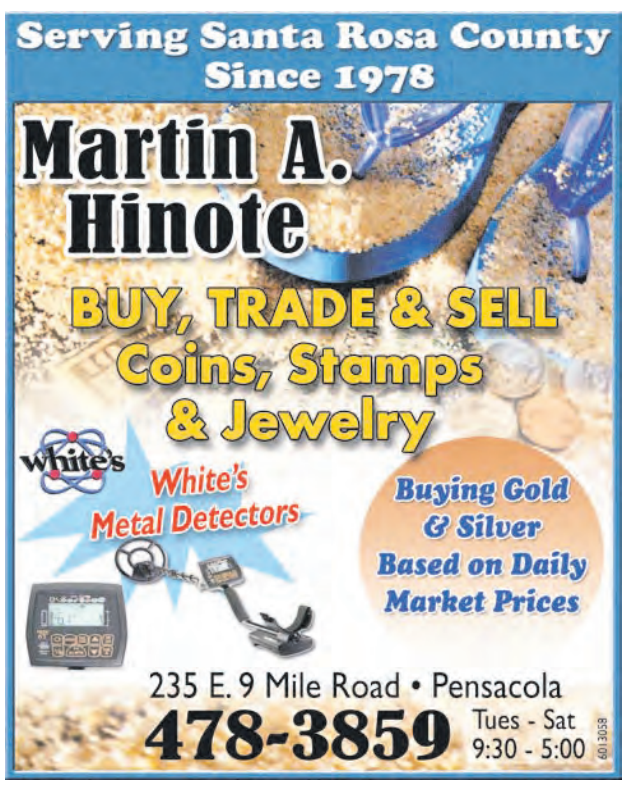
THOMAS, JEREMIAH

UNDERWOOD, GARY

WALES, STACY

WALTERS, RYAN



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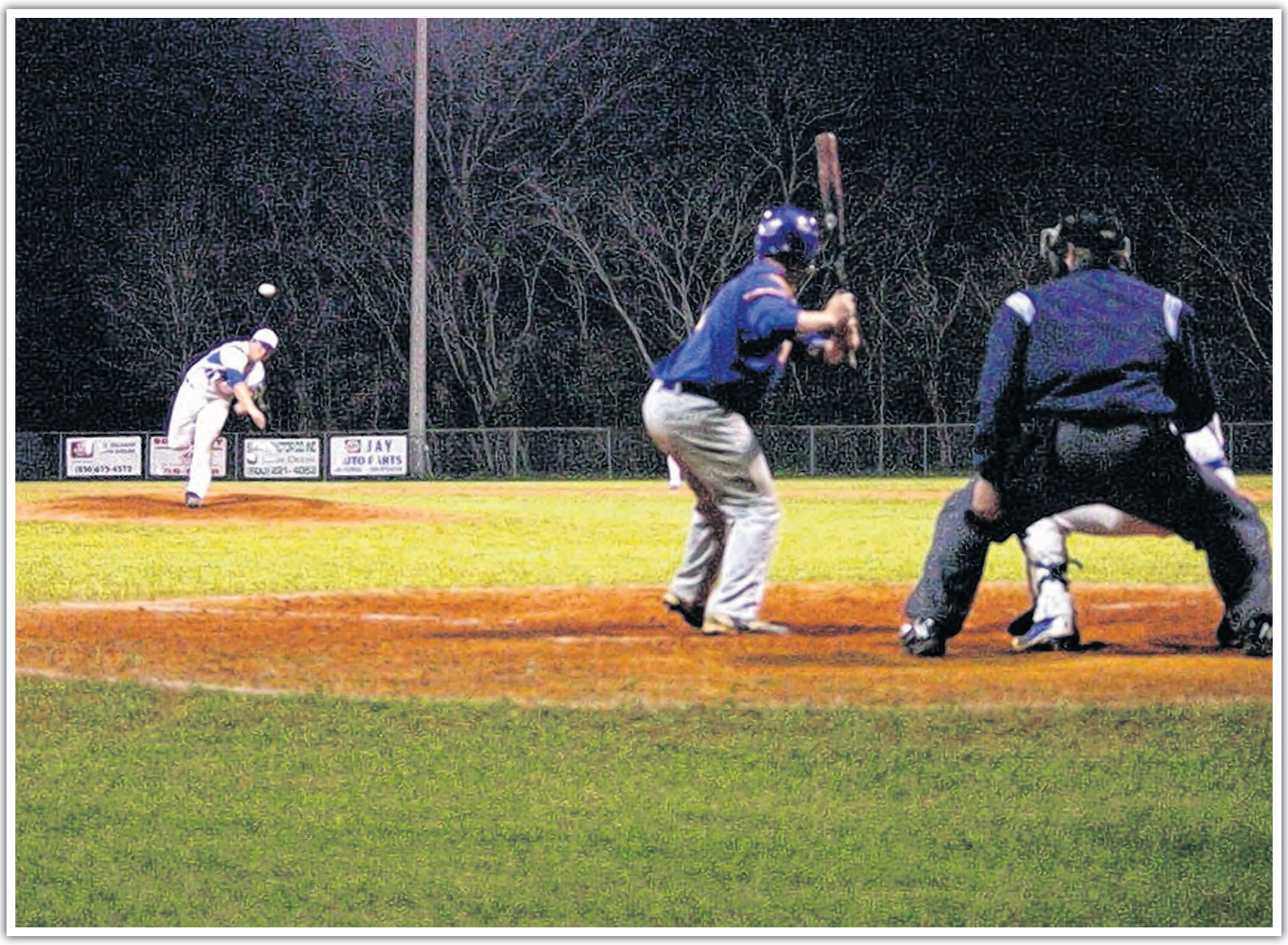
# Fundraisers, food and fun

PHOTOS BY AARON LITTLE | Santa Rosa Press Gazette

Fundraisers, fried food and fun dominated this year's Scratch Ankle Festival, also known as Founder's Day, March 14. The Panhandle Power Elite Baseball and Softball program, Deliverance Tabernacle, Skills USA, the Blackwater Saddle Club, the Santa Rosa Arts and Culture Foundation and many others sold food and chances to play various games. The Andy Mac Foundation, for $3, offered jailing someone in a makeshift prison complete with a striped shirt and a name plaque. The Hobbs Middle School jazz band also entertained festival goers.

# Royals win with squeeze play



BECKY BONDURANT | Special to the Press Gazette

Jay's Dawson Edwards (pictured) pitched seven innings threw 10 strikes and finished the game with five base -on-balls in a district win for the Jay Royals against Chipley High School at Jay. The Friday night, March 14 game saw the Royals hang on to win 4-3 behind the power bats of Jay Carley who went 2-for-4 and is credited with a squeeze play that created the winning run across the plate for the Royals. Jay's A.J. Nash went 3-for-4 for the night along with Steven Archer 2-for-3.

# Royals remain undefeated

By BECKY BONDURANT
Special to the Press Gazette
srpgsports@yahoo.com

This week the Royals have faced some intense pressure and have remained undefeated.

Against the Freeport Bulldogs the Royals crushed them 10-0, then Holmes County 12-5 followed by rival Baker Gators who couldn't handle Jay and lost 7-5. The week was not over as W.S. Neal from East Brewton met the Royals and also lost 1-0.

Chassidy McCraney, the Royal pitcher has maintained her composure through the closest of games and also has maintained her focus from the pressure that comes with having a complete winning record this far into the season.

The Royal's week started against Holmes County where McCraney struck out eight batters.

Against Baker she threw a strikeout in the bottom of the fifth inning while the Gators had runners ready to score on the bases. From the mound against W.S. Neal McCraney threw 10 strikeouts. McCraney sports an impressive 10-0 record from the pitcher's mound.

From the Royal's batter box names keep reappearing win after win that boost the Royals to remain undefeated. MaKayla Stewart, Sydney Lowery and Destiny Herring are stepping into the box for the Royals and coming up with big hits.

Against Freeport Stewart swatted a home run and a double. She also slapped a double in the tight game against W.S. Neal. Herring and Lowery were both 3-for-5 in the batter's box against Holmes County.

Jay's Harley Taggert, Emily Dobson and Dana Blackmon are also credited with big hits for the Royals in action this past week.

BECKY BONDURANT | Special to the Press Gazette

Royals crush the Bulldogs 10-0.

CAMRYN GILLIARD

# Eighth grader breaks school record

By BECKY BONDURANT
Special to the Press Gazette
srpgsports@yahoo.com

Camryn Gilliard, eighth grader at Central High School, not only excels in the classroom as an honor student, but can also run.

A member of the Jaguar Cross Country and Track and Field teams, Gilliard competed in the Pace Invitational Meet on Friday, March 7 and crushed the former Central School Record in the 3200. Gillard, who competes in the 3200, 1600, and 4x800 ran a 13:26 time which documents her name in the record book of CHS as she knocked out the former school record of 13:29.

"Gilliard went to regionals in the 3200 last season as a 7th grader. We are expecting big things from her in the future," Central Girl's Track and Field Coach Tim Nash said. "She is a great student and athlete that we are proud to have in our program."

# LEE BUICK GMC MARCH MADNESS DEALS

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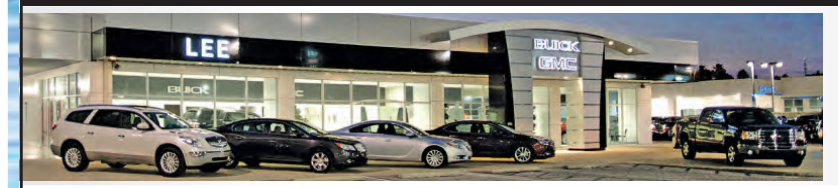

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## NCAA DIVISION I BASKETBALL TOURNAMENT BRACKET

**First Round** March 18-19 Dayton, Ohio

Tuesday: 16 Albany / 16 Mt. St. Mary's

Tuesday: 12 NC State / 12 Xavier

Wednesday: 16 Cal Poly / 16 Texas Southern

Wednesday: 11 Iowa / 11 Tennessee

### Men's Division I Basketball Championship

Lee SINCE 1946 - CRESTVIEW, FL

**Final Four** Arlington, Texas April 5

**National Championship** April 7

| Second Round March 20-21 | Third Round March 22-23 | Sweet 16 March 27-28 | Elite Eight March 29-30 |
|---|---|---|---|
| 1 Florida | | | |
| 16 Albany/MSM | | | |
| 8 Colorado | | | |
| 9 Pittsburgh | | | |
| 5 VCU | | | |
| 12 Stephen F. Austin | | | |
| 4 UCLA | | | |
| 13 Tulsa | | | |
| 6 Ohio State | | | |
| 11 Dayton | | | |
| 3 Syracuse | | | |
| 14 Western Michigan | | | |
| 7 New Mexico | | | |
| 10 Stanford | | | |
| 2 Kansas | | | |
| 15 Eastern Kentucky | | | |
| 1 Virginia | | | |
| 16 Coastal Carolina | | | |
| 8 Memphis | | | |
| 9 G. Washington | | | |
| 5 Cincinnati | | | |
| 12 Harvard | | | |
| 4 Michigan State | | | |
| 13 Delaware | | | |
| 6 North Carolina | | | |
| 11 Providence | | | |
| 3 Iowa State | | | |
| 14 N.C. Central | | | |
| 7 UCONN | | | |
| 10 St. Joseph's | | | |
| 2 Villanova | | | |
| 15 Milwaukee | | | |

SOUTH — Memphis, Tenn. (Orlando • Thurs. / San Diego • Fri. / Buffalo • Thurs. / St. Louis • Fri.)

EAST — New York (Raleigh • Fri. / Spokane • Thurs. / San Antonio • Fri. / Buffalo • Thurs.)

| Second Round March 20-21 | Third Round March 22-23 | Sweet 16 March 27-28 | Elite Eight March 29-30 |
|---|---|---|---|
| 1 Arizona | | | |
| 16 Weber State | | | |
| 8 Gonzaga | | | |
| 9 Oklahoma State | | | |
| 5 Oklahoma | | | |
| 12 North Dakota St. | | | |
| 4 San Diego State | | | |
| 13 New Mexico State | | | |
| 6 Baylor | | | |
| 11 Nebraska | | | |
| 3 Creighton | | | |
| 14 La-Lafayette | | | |
| 7 Oregon | | | |
| 10 BYU | | | |
| 2 Wisconsin | | | |
| 15 American | | | |
| 1 Wichita State | | | |
| 16 Cal Poly/TSU | | | |
| 8 Kentucky | | | |
| 9 Kansas State | | | |
| 5 St. Louis | | | |
| 12 NCSU/Xavier | | | |
| 4 Louisville | | | |
| 13 Manhattan | | | |
| 6 Massachusetts | | | |
| 11 Iowa/Tennessee | | | |
| 3 Duke | | | |
| 14 Mercer | | | |
| 7 Texas | | | |
| 10 Arizona State | | | |
| 2 Michigan | | | |
| 15 Wofford | | | |

WEST — Anaheim, Calif. (San Diego • Fri. / Spokane • Thurs. / San Antonio • Fri. / Milwaukee • Thurs.)

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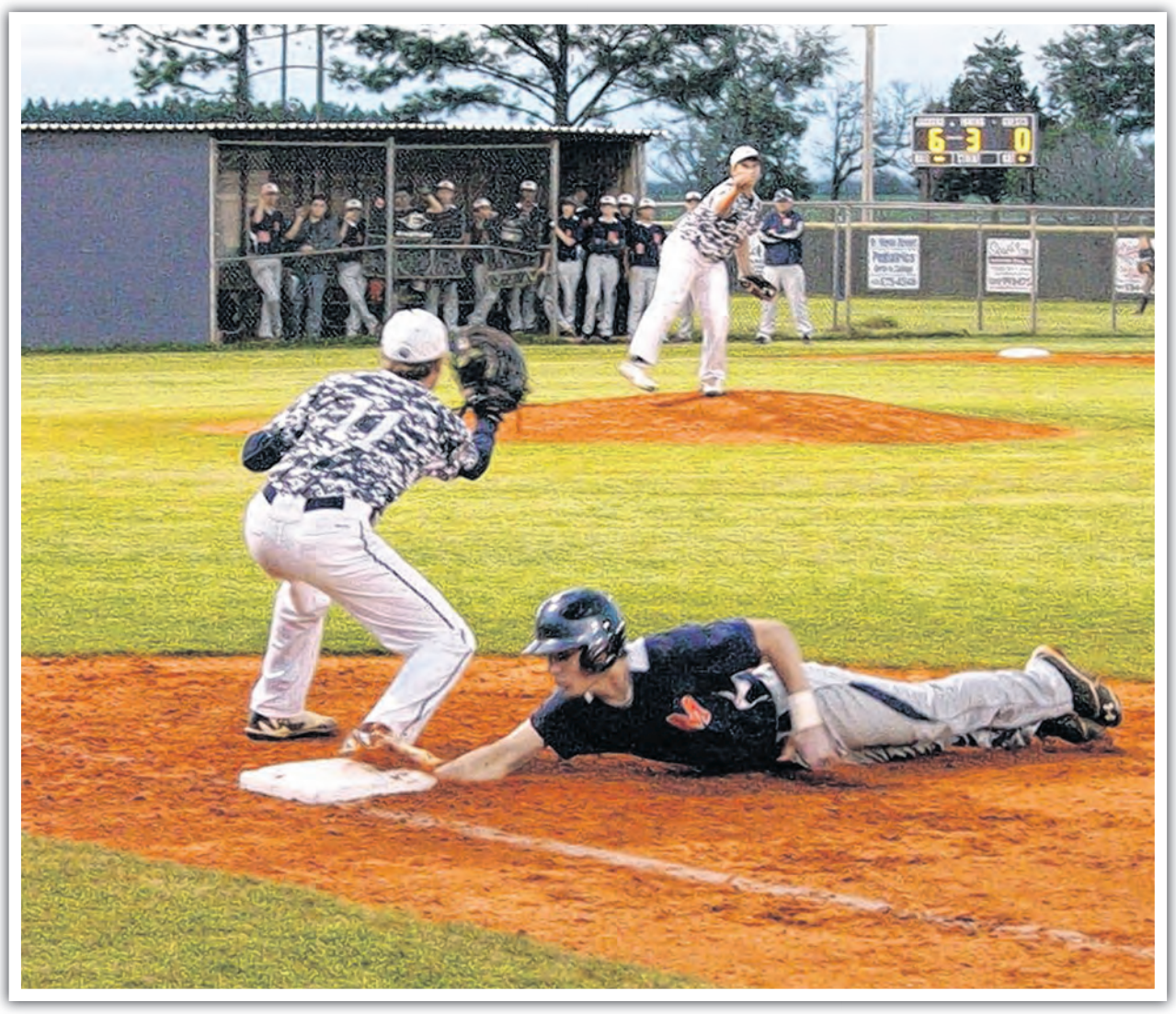
## BASEBALL HIGHLIGHTS



BECKY BONDURANT | Special to the Press Gazette

Central High School's pitcher Aaron Robinson and first baseman Daniel Dunlap combine efforts to throw out a Malone base runner attempting to steal second base and forced to return to first. Central defeated Malone 13-3.

# Central, Pace baseball rolling in wins

By BECKY BONDURANT
Special to the Press Gazette
beckysrpgsports@yahoo.com

### CENTRAL HIGH SCHOOL

Central High School coached by Michael Roberts and Mike Phillips is experiencing an outstanding season both defensively and offensively. The Jaguars defeated Pleasant Home 12-0, Bethlehem 13-1 and Malone 13-3.

The Jaguars pitching duo of Dalton Dunlap and Aaron Robinson are setting the stage defensively for Central and from the plate the Jaguars are seeing some big bats swinging effectively.

On March 11, Central traveled to Bethlehem for a big road win, 13-1. This game was Chase Jackson's time to shine at the plate, going 3-for-3. Robinson stepped up to the mound for four innings, allowing three hits, and six strikeouts. The Jaguar bats connected in the third inning for nine runs, which resulted in the game being called for the Mercy Rule.

The Jaguars traveled to Pleasant Home, Alabama on Thursday, March 13, and sailed to a huge win, 12-0. The fourth inning the Jaguars scored 11 runs, followed by one more in the fifth inning. Dunlap struck out three batters while only giving up one hit. At bat, Robinson went 2-for-3, with two runs and three RBIs. Darren Smith was 2-for-3 for the Jaguars in the win, and Dunlap was 2-for-4 with 2 runs, 3 RBIs and one stolen base.

The Friday night-lights welcomed Malone to Central for a 13-3 loss against the Jaguars. Robinson claimed his third win of the season, and also 2-for 3 from the plate. Dunlap was 3-for 4 with 2 runs and 5 RBIs.

Central with a record of 6-1, 5-0 will travel to Paxton on Tuesday, March 25 at 5:30 p.m.

### PACE HIGH SCHOOL

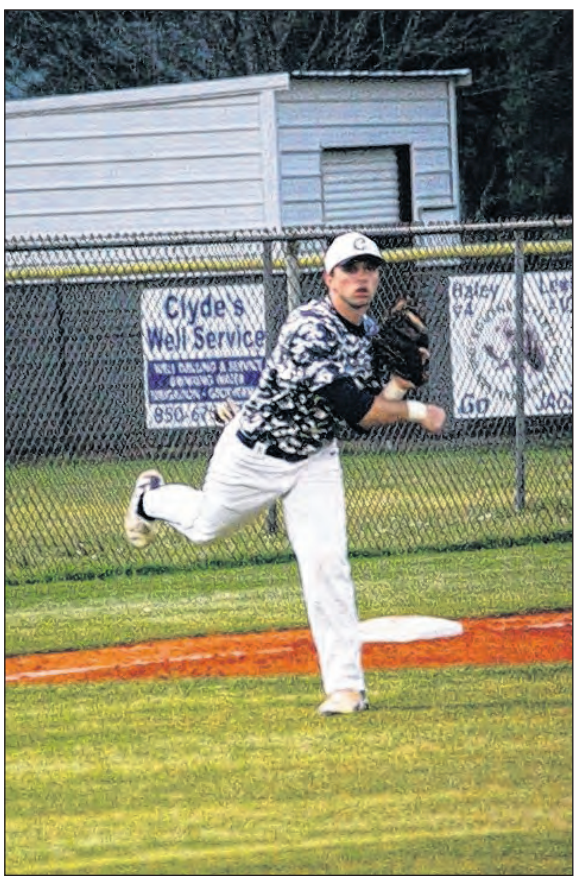
Thursday night, March 13, Escambia High School hosted the Pace Patriots and was surprised with a loss in front of their home crowd. Pace defeated the Gators 2-1.

Patriot Pinch hitter, Jacob Barlow came through when he was needed for the Patriots with a huge base hit. Barlow's much needed hit was perfect timing for the Patriots as he smacked hammered in two RBIs in the top of the sixth inning for the Patriots. Greg Wrangle was 2-for-3; Austin Brooks was 2-for-4 from the plate. Pace also saw Matt McGawin earn his first season victory from the mound.

Friday night, March 14th was Austin Brooks night to shine for the Patriots as his home run brought in two runs for Pace against the Crestview Bulldogs. Brooks was 2-for-4 for the night with his homerun and 3 RBIs. Brooks' home run changed the momentum of the close game and assisted Pace with completely shutting down Crestview for the five remaining innings 10-4. For the Patriot's Wesley Buckley was 2-for-4 and Cody Stokes went 1-for-1.

Thursday night, March 20 Pace will host Fort Walton at 6 p.m.

## A STORY TO TELL HIS GRANDCHILDREN



BECKY BONDURANT | Special to the Press Gazette

Darren Smith has a story to tell to his grandchildren. He slapped a grand slam for the Central Jaguars to earn that recognition. Against Popular Springs Smith, who also went 2-for-3, scored two runs, added 5 RBIs and stole a base stepped up to the plate with the base's loaded and knocked one over the left field fence. The game was called after five innings as Central won 12-2. Popular Springs was held to two runs scored in the fourth inning. Smith was also selected by Max-Preps as the player of the Game in the Central versus Popular Springs' game.

## ERROR-FREE GAME FOR JAGUARS

BECKY BONDURANT | Special to the Press Gazette

Central's Savannah Gordon bunts against Malone High School. The Jaguars won 12-0. "We played a great game all around. " Coach Nick Golden said. "We executed well on offense." The Jaguars did not record any errors during the game. Pitcher Lacee Stewart is credited with the win for Central.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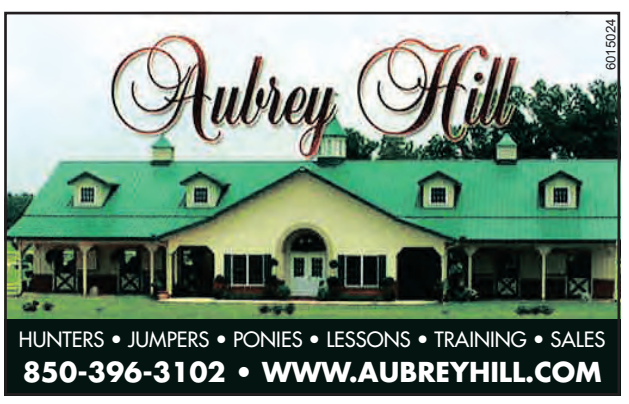


# Tractor Supply donations increase more than 20 percent

Special to the Press Gazette

Tractor Supply Company and the National FFA Foundation recently announced the results of their second annual Growing Scholars program. From February 14-23, Tractor Supply customers across the country donated $447,671, an increase of more than 20 percent from 2013 donations. This year's donations will result in 334 scholarships awarded to FFA members in their pursuit of a college degree.

The Growing Scholars program was supported nationally by each of the more than 1,245 Tractor Supply stores as part of National FFA Week. Tractor Supply customers supported local FFA chapters and their members by purchasing an FFA emblem for $1 at store registers during the checkout process. Ninety percent of funds raised are being utilized to fund scholarships for FFA members, with the remaining 10 percent benefitting state FFA organizations.

"We have very loyal and giving customers, and to see an increase in support for our Growing Scholars program is a tribute to the kind of customers that shop at our stores," Tractor Supply President and CEO Greg Sandfort. "Being able to provide scholarships to FFA members and funding for state FFA organizations is tremendous because they are a part of Tractor Supply, both as customers and as potential team members. They share the same values and lifestyle that Tractor Supply supports."

The National FFA Foundation selected FFA members across the United States to receive the scholarships. To be eligible for a scholarship, students must have been current FFA members and either a high school senior or a freshman, sophomore or junior college student seeking a two- or four-year degree or other specialized training program. Major areas of study were also considered when determining scholarship recipients. For the final report of funds raised, visit **www.TractorSupply.com/FFA**.

"We are thrilled with the results of the second annual Growing Scholars program," said National FFA Foundation President Molly A. Ball. "We are very thankful for Tractor Supply's continued support of FFA and the efforts of its customers to give our youth a chance to grow."

In addition to the Growing Scholars program, Tractor Supply and the National FFA Foundation have many other joint initiatives, including the FFA horse evaluation career development event, National FFA Week and the annual National Association of Agricultural Educators Conference. At an individual store level, Tractor Supply continually hosts fundraising events and works closely with local FFA chapters and high school agriculture advisors to provide resources and leverage synergies.

"Local high school agricultural advisors and FFA chapters feel at home in their local Tractor Supply stores," said John Wendler, senior vice president of marketing at Tractor Supply. "These groups often host fundraising events at our stores to raise money for community projects, like building a school greenhouse, a new bridge in a public park or an animal care lab. Our stores also work with local FFA members to support specific programs and proficiencies by providing demonstrations from knowledgeable Tractor Supply employees and our vendor partners, which brings significant value to both organizations."

Tractor Supply has been a sponsor of the National FFA Foundation for 28 years. The National FFA Foundation is the fundraising arm of the National FFA Organization, which provides leadership, personal growth and career success training through agricultural education to 579,678 student members in grades seven through 12 who belong to one of 7,570 local FFA chapters throughout the U.S., Puerto Rico and the Virgin Islands.

## DIVISION OF LAW ENFORCEMENT WEEKLY REPORT

March 7 - March 13

### BAY COUNTY

Lieutenant Keen and Officers Goodwin, Letcher, Walker, N. Basford and Waring worked a spring break night detail at St. Andrews State Park. While on foot patrol in the campground, Officer Goodwin observed a bottle of alcohol on a picnic table at a campsite. All of the occupants of the campsite appeared to be under the legal drinking age of 21. As he observed the occupants, he heard one of the subjects talk about "packing a bowl." He then approached the campsite and asked if anybody at the campsite was over the age of 21. None were of legal drinking age. He then told them that he heard them talk about "packing a bowl" and asked if they had any illegal drugs at the campsite. Five of the occupants produced multiple bags, containers and a smoking pipe with cannabis inside them. Lieutenant Keen and the other officers arrived to assist. The five subjects were charged with possession of cannabis under 20 grams and possession of drug paraphernalia.

### OKALOOSA COUNTY

Officer Nichols was dispatched to a complaint regarding a suspicious person in the Rocky Bayou State Park. When Officer Nichols arrived, a subject flagged him down and stated someone was after him. The subject's actions and statements were not making sense, so he was detained and found to be in possession of drug paraphernalia.

Officer Molnar arrived to help search the wooded area the subject had come from. The subject's companion was located and found to have an active warrant and was also in possession of drug paraphernalia. An inventory of the vehicle revealed two spoons that the subjects used to melt down pills. The subjects were booked into the Okaloosa County Jail on drug charges and the warrant.

### COP (Community Oriented Policing)

Investigator Armstrong and Officer Molnar attended a public workshop meeting in Destin. The requirement of a Gulf Offshore Recreational Permit was discussed. This permit would allow for better collection of reef fish data. Approximately 35 citizens attended the meeting and provided input on the proposal.

Officers Maltais and Bartlett taught the law portion of the Hunters Safety Course at Okaloosa Correctional Institute.

# Boaters Safety Class set for March 22 in Milton

Special to the Press Gazette

As the spring boating season approaches, now is the perfect time to take a boater's safety class. US Coast Guard Auxiliary Flotilla 1-8, "Guardians of the Blackwater," will offer the class, About Boating Safely at the City of Milton Fire Department on Saturday, March 22. This 8-hour class covers basic legal requirements for boaters, boating safety, elements of boat handling, as well as how to handle some common boating emergencies. There is an examination at the end of the class. A passing score will make the boater eligible for a State of Florida Boating ID card, a requirement for boaters less than 26 years of age to operate a boat alone in state waters. The class will begin at 9 a.m. on Saturday, March 22, in the Training Room of the City of Milton Fire Department, 5321 Stewart Street, Milton. The class materials cost $35 per person, or $35 per family (up to 4) sharing a book. To register contact FSO-PE Jerry Damico at 791-1266.

# Where is William Henry Chase buried?

Special to the Press Gazette

In 2010, local author Dave Walby set out to answer a simple question, where is William Henry Chase buried. His four-year quest has culminated in countless hours of research, discovery of numerous original documents, an original portrait of William Chase, decedent family interviews, and the culmination of his discoveries packed into his new book about Chase.

Superintendent Brown announced today that a William Henry Chase Celebration will take place on Saturday, April 5, at 10 a.m.

Join local author Dave Walby for a presentation, portrait unveiling, and book signing.

The event begins with a presentation in the Fort Pickens Auditorium about the life and times of senior engineer William Chase (1798-1870), who supervised the construction of the Pensacola forts.

The event continues with the unveiling of the recently donated portrait of Chase in the Fort Pickens Visitor Center. A book signing featuring the newly released book about William Chase with author Dave Walby will culminate the event.

William Chase graduated from West Point in 1815 and was the senior engineer on the Gulf coast from 1819 until 1856. Although born in Massachusetts, Chase became a local landowner, slaveholder, and businessperson while still on active duty with the Army.

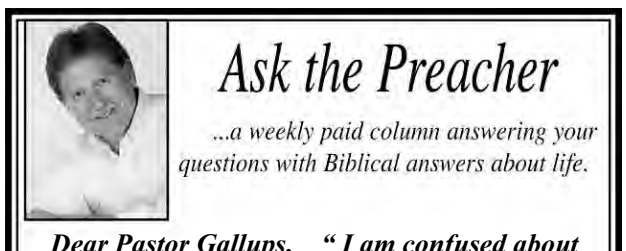
When the secession crisis struck in 1861, Colonel Chase briefly led the Florida state forces in Pensacola, where he unsuccessfully demanded the surrender of Fort Pickens, the very fort that began his career at Pensacola.

The original portrait hangs in the home of Chase's great, great, grandson, C. L. Hardy in Alexandria, Louisiana. The portrait, by John Wesley Jarvis, completed in New Orleans around 1830, depicts Chase at the time he supervised the construction of Fort Pickens.

Superintendent Brown encourages everyone to visit the Seashore to join us for the "William Henry Chase Celebration."

The celebration is free; however, there is an $8 entrance fee to the Fort Pickens Area.

For more information call the Naval Live Oaks Visitor Center at (850) 934-2600 or visit our website at **www.nps.gov/guis**. Follow us on Twitter @ gulfislandsnps to receive messages or "tweets" on park programs and information.



## Ask the Preacher



...a weekly paid column answering your questions with Biblical answers about life.

***Dear Pastor Gallups, " I am confused about all this ANGEL stuff that is all over the place. Exactly what does the Bible have to say about angels and what they really are?" S.D. - Pace***

***Dear S.D. - The Bible has MUCH to stay about angels! Any answer you need about this topic is found in God's Word. Also, you will find several very good books on this topic in the Christian bookstores by competent, Biblically sound authors.***

***Angels are created beings. They have not always been around, but they have been here since BEFORE the earth or man was created. The book of Job makes this clear. They exist and operate primarily in the "spiritual" (God's dimension) realm but can operate in our realm as well. The Bible declares that there are multitudes, perhaps millions or billions of angelic beings. Only three angels are known by an actual name in the Bible; Michael, Gabriel and Lucifer or Satan.***

***Yes, Satan is an angelic creation. Ezekiel declares that he was a "cherub", to be exact. Satan "fell", because of his sin of pride and arrogance and took a large number of the angelic beings with him in his rebellion. We now know this as the demonic world or realm.***

***It is also interesting to note that the Bible ALWAYS presents angels in the masculine form. Isn't it interesting that almost EVERY time that the "world" presents an angel, they are presented in the female form or as a fat little baby! (From Greek mythology).***

***The Bible says in the book of Hebrews that the angels are sent as ministering spirits to God's children. They are also, fellow servants of the Most High God, along with human children of God. The Bible makes clear that angels are NOT to be prayed to or depended upon for strength and encouragement. They are not to be "called up" or "summoned". They certainly are not to be worshipped in ANY fashion whatsoever. They are not to be given any glory other than what the Word clearly gives them as a part of God's creation.***

***I pray that you will serve Jesus with all your being and thank Him for ALL of His wonderful creation, of which the angels are just a small but special part.***

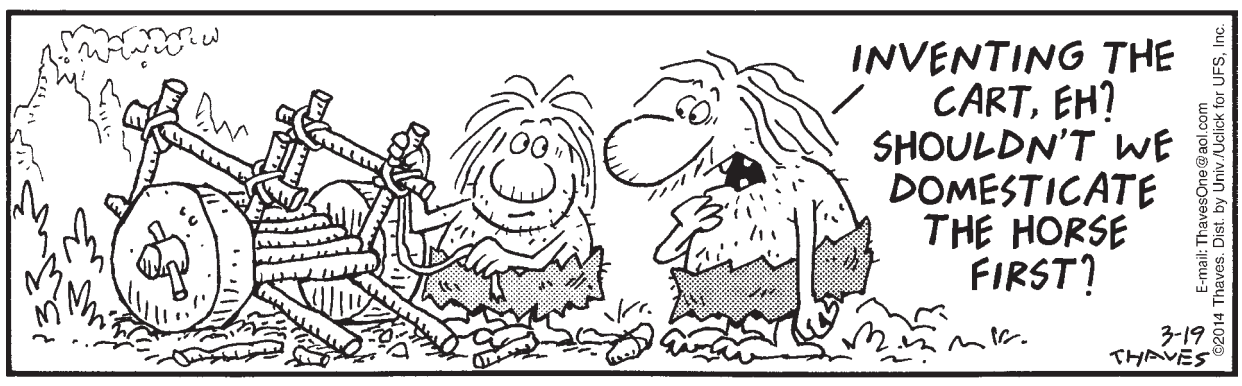
10716481

Carl Gallups is the Pastor of Hickory Hammock Baptist Church in Milton. He has a Bachelor of Science Degree from Florida State University and a Master of Divinity Degree from The New Orleans Baptist Theological Seminary. He has been the Pastor of HHBC since 1987. For 10 years he has also served as an International Youth Evangelist for the Southern Baptist Convention, preaching to multiplied thousands all over the U.S. and Canada. For more information about HHBC call - 623-8959 or 626-8951 or fax, 623 -0197.

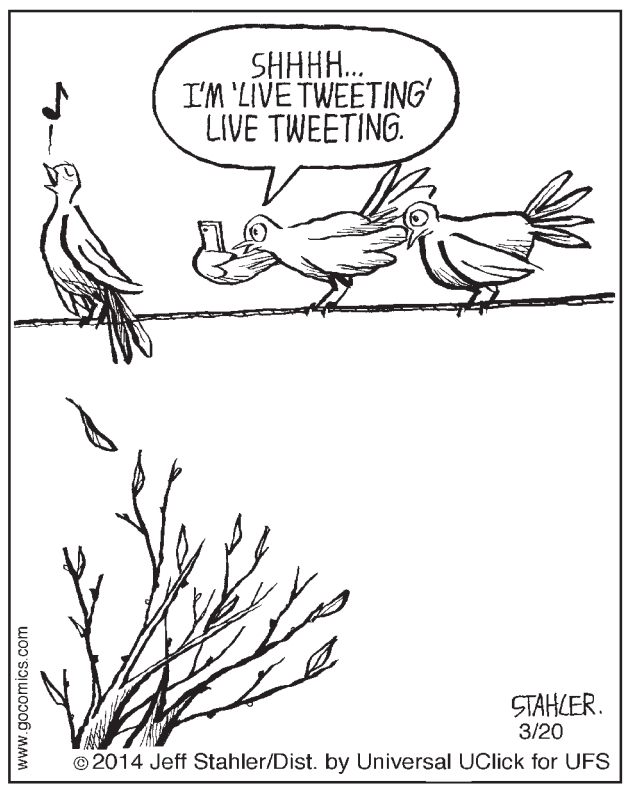
***If you have a question for ASK THE PREACHER – send it to:***

**ASK THE PREACHER,** Hickory Hammock Baptist Church, 8351 Hickory Hammock Rd, Milton, FL, 32583

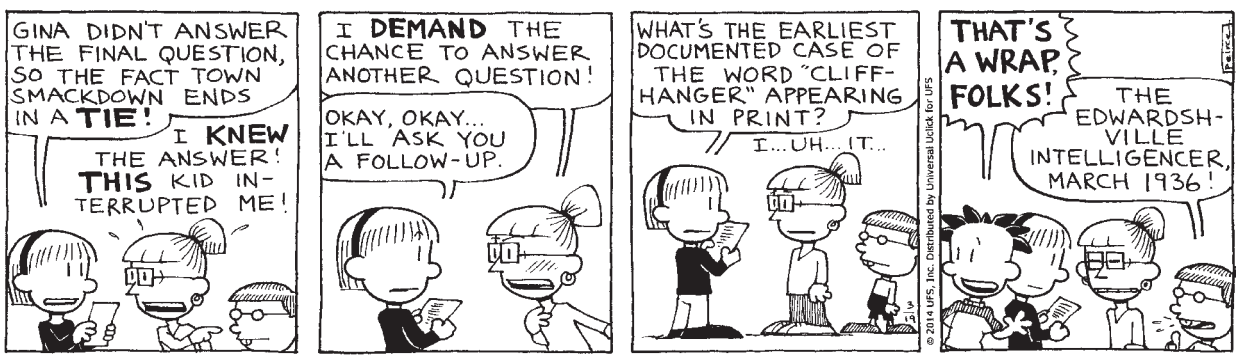
## Frank & Ernest



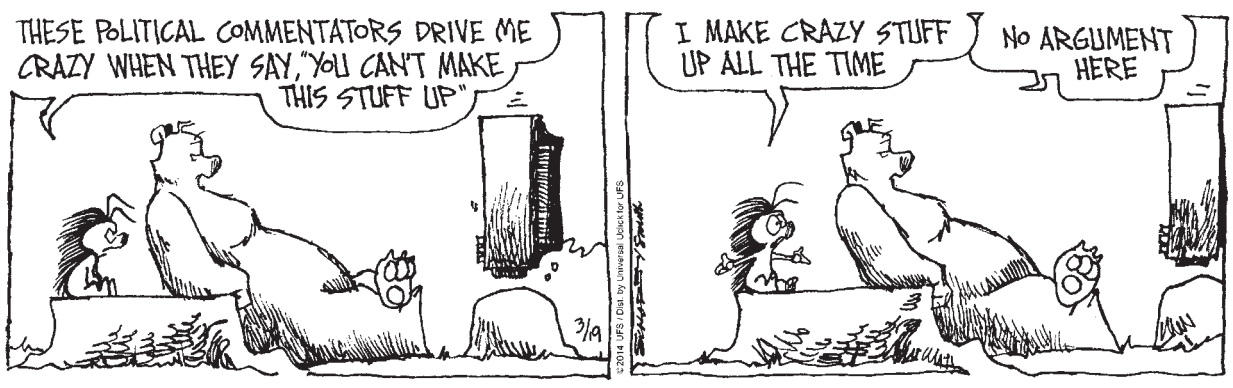

## Moderately Confused




## Big Nate




## Grizzwells




## Kit n Carlyle

## Soup To Nuts

## SENSE & SENSITIVITY
### by Harriette Cole

**WOMAN'S TATTOOS MAY IMPEDE CAREER PROGRESS**

*DEAR HARRIETTE: I am working with a program that helps young people get a leg up. My most recent intern is a friendly, eager young woman who is covered in tattoos. I didn't notice at first, because she was all covered up. But I just saw the tattoos, and they concern me. It's not that I am against tattoos, but I work in a fairly conservative business, and she stands out -- and not in a good way. How can I help her be more modest? -- Inked Out, Bay City, Mich.*

*DEAR INKED OUT:* Talk to this young woman about her dreams and goals. Find out what she wants to do with her life. She may want to choose a career path where tattoos are irrelevant.

Continue the conversation by explaining to her that in some environments, her tats may be too distracting, like at your job. Recommend that she wear long sleeves, turtlenecks or whatever other clothing she can to veil her tattoos when the moment calls for that. She has to learn how to move between different worlds effectively. You can help her learn that navigation. It will be important for her to understand that she need not be ashamed of her body adornment, but she does need to understand that not every environment will welcome them. If she has to be in a situation where her tattoos may cause her discomfort or even cost her an opportunity that she wants, she may want to downplay them.

*DEAR HARRIETTE: My friend is always whining about how she has to lose weight. She talks about it nonstop, but every time we are together, I see her stuffing her face with sweets and bread and all kinds of heavy foods. I know that she has been going through a rough patch in the past few months, but I am also certain that if she doesn't change her eating habits, she will continue to gain, not lose. Since she does bring this up to me all the time, do you think it would be OK for me to say something? -- Wanting to Help, Grand Rapids, Mich.*

*DEAR WANTING TO HELP:* It is possible that your friend has not yet connected the dots between her eating habits and her weight gain, even though she acknowledges that she needs to slim down. She may be able to hear you if you point out that you have learned that foods like celery, fruits and vegetables are far better for your body in general, but especially when you are trying to lose weight.

Recommend that she consider preparing some snacks that are delicious and low calorie. One great source for such recipes is greatist.com/health/88-unexpected-snacks-under-100-calories. If you are so inclined, offer to travel on this journey with your friend. The two of you can make healthy snacks that you bring to work. You can talk about the creative options you discover and revel in their good taste.

You may also recommend to your friend that she see a nutritionist who can help put her on a plan designed for her body to get her healthy and trim.

(Lifestylist and author Harriette Cole is president and creative director of Harriette Cole Media. You can send questions to askharriette@harriettecole.com or c/o Universal Uclick, 1130 Walnut St., Kansas City, MO 64106.)

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## NEA Crossword Puzzle

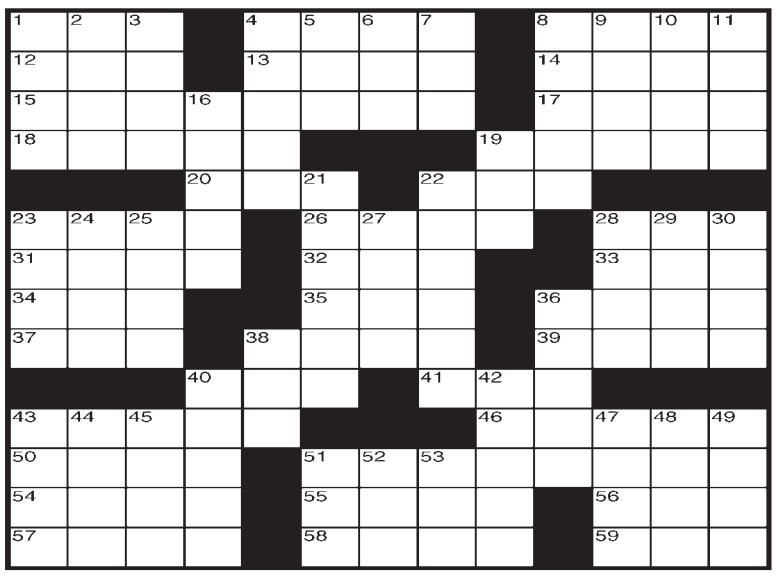
**ACROSS**
1 Plaything
4 Collects maple sap
8 Hassock
12 One of the Gabors
13 At any time
14 Besides
15 Cattle owners
17 Soothsayer
18 Pond scum
19 Oak-to-be
20 Spelling contest
22 Numerical prefix
23 Influence
26 Concerning (2 wds.)
28 — Kilmer of films
31 Mr. Wiesel
32 Ally opposite
33 Meadow browser
34 Wheel buy (2 wds.)
35 Monastic title
36 Suits to — —
37 Road topper
38 Noggin
39 Coal scuttles
40 Account amt.
41 — -fi
43 Synthetic fabric
46 Barely scraping by
50 Love, to Claudius
51 Nomad
54 Mouse target?
55 Actress — Ballard
56 Clinch
57 Blue spot on a map
58 Cast off
59 Cloudy region

**DOWN**
1 Trillion: Prefix
2 Somewhat circular
3 Yin complement
4 Snicker (hyph.)
5 Forum hello
6 Part of mpg
7 Near-grads
8 "Good-fellas" actor
9 Fridge tub
10 Internet surfer
11 Plant without seed
16 Hawser
19 Exist
21 Tower designer
22 Escalator parts
23 Potting medium
24 Humerus neighbor
25 Perjurer
27 Ms. Ephron
28 Nix
29 Struck silent
30 Brenda and Bruce
36 Take — —!
38 Solo of "Star Wars"
40 Carried
42 Yielded
43 Brad, e.g.
44 Swimming pool loc.
45 Peer
47 Orchidlike blossom
48 Guitar part
49 CFL's — Cup
51 Mo. units
52 Pleased sigh
53 "Science Guy"

Answer to Previous Puzzle

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | U | G | | | C | E | L | L | | G | A | L |
| U | N | O | | S | A | L | S | A | | I | M | P |
| N | I | G | H | T | C | L | U | B | | Z | A | G |
| E | X | H | O | R | T | S | | O | M | A | H | A |
| | | | T | A | I | | R | U | B | | | |
| R | E | N | E | W | | M | O | R | A | I | N | E |
| O | P | A | L | | G | O | B | | | D | O | N |
| V | I | C | | | U | P | S | | W | E | E | D |
| E | C | L | A | I | R | S | | R | E | E | L | S |
| | | | G | N | U | | B | O | A | | | |
| S | U | M | A | C | | S | O | L | V | E | N | T |
| E | T | A | | H | A | N | D | L | E | B | A | R |
| R | E | M | | E | R | I | E | S | | A | D | A |
| E | S | A | | D | I | P | S | | | Y | A | M |

Want more puzzles?
Check out the "Just Right Crossword Puzzles" books at QuillDriverBooks.com



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## CELEBRITY CIPHER
### by Luis Campos

Celebrity Cipher cryptograms are created from quotations by famous people, past and present. Each letter in the cipher stands for another.

"BWZK UYDK XYCFGYD Z HWFAX FD KWY KSKZA FGZUFAFKM KS IYHYFJY FGCSILZKFSG CISL ZGMKWFGE GSK OAREEYX FG." — UFAA HSDUM

Previous Solution: "I don't think rock music is silly, but I think it should be treated with the irreverence it deserves." — Bob Geldof

TODAY'S CLUE: P equals O

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## SUDOKU

Difficulty: 2 (of 5)

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | 2 | | 9 | | 5 |
| | | 3 | | | | | 8 | |
| 8 | 9 | 7 | | | | | 4 | 1 |
| | 4 | | 1 | 3 | 6 | | | |
| 7 | 8 | | | | | | 6 | |
| | | 6 | | 4 | 8 | 1 | | |
| 2 | 7 | | 4 | | 1 | | 9 | |
| 1 | | | | 5 | 3 | 8 | | |
| | | | 6 | | | | | 2 |

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## SUDOKU ANSWERS

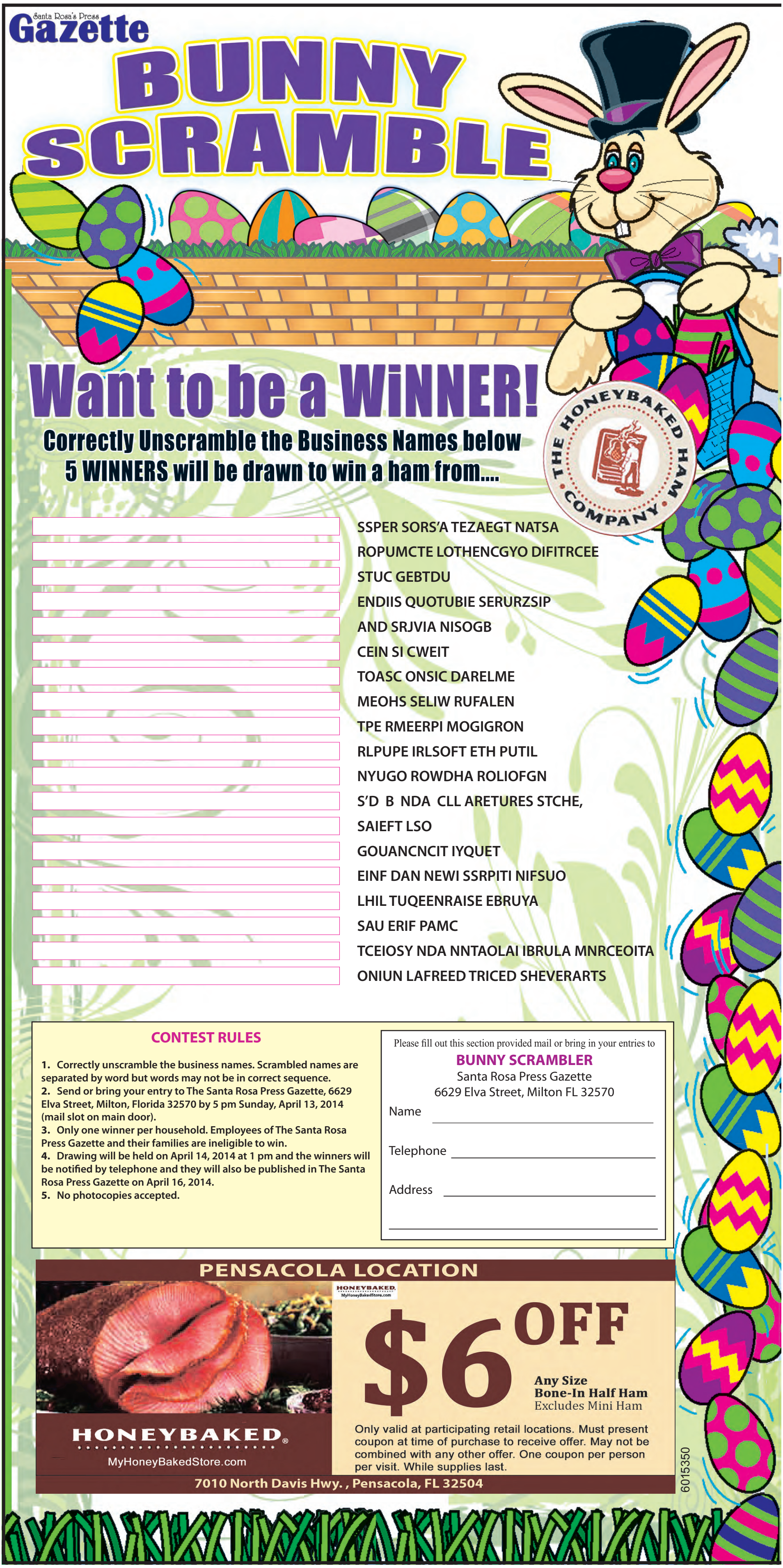
PREVIOUS SOLUTION

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 6 | 1 | 4 | 8 | 2 | 7 | 9 | 3 | 5 |
| 5 | 2 | 3 | 9 | 1 | 4 | 8 | 6 | 7 |
| 8 | 9 | 7 | 3 | 6 | 5 | 2 | 4 | 1 |
| 9 | 4 | 2 | 1 | 3 | 6 | 7 | 5 | 8 |
| 7 | 8 | 1 | 5 | 9 | 2 | 4 | 6 | 3 |
| 3 | 5 | 6 | 7 | 4 | 8 | 1 | 2 | 9 |
| 2 | 7 | 5 | 4 | 8 | 1 | 3 | 9 | 6 |
| 1 | 6 | 9 | 2 | 5 | 3 | 6 | 7 | 4 |
| 4 | 3 | 8 | 6 | 7 | 9 | 5 | 1 | 2 |

10717366

Santa Rosa's Press Gazette

# BUNNY SCRAMBLE



## Want to be a WiNNER!

**Correctly Unscramble the Business Names below**
**5 WINNERS will be drawn to win a ham from....**

THE HONEYBAKED HAM COMPANY

SSPER SORS'A TEZAEGT NATSA

ROPUMCTE LOTHENCGYO DIFITRCEE

STUC GEBTDU

ENDIIS QUOTUBIE SERURZSIP

AND SRJVIA NISOGB

CEIN SI CWEIT

TOASC ONSIC DARELME

MEOHS SELIW RUFALEN

TPE RMEERPI MOGIGRON

RLPUPE IRLSOFT ETH PUTIL

NYUGO ROWDHA ROLIOFGN

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### CONTEST RULES

1. Correctly unscramble the business names. Scrambled names are separated by word but words may not be in correct sequence.
2. Send or bring your entry to The Santa Rosa Press Gazette, 6629 Elva Street, Milton, Florida 32570 by 5 pm Sunday, April 13, 2014 (mail slot on main door).
3. Only one winner per household. Employees of The Santa Rosa Press Gazette and their families are ineligible to win.
4. Drawing will be held on April 14, 2014 at 1 pm and the winners will be notified by telephone and they will also be published in The Santa Rosa Press Gazette on April 16, 2014.
5. No photocopies accepted.

Please fill out this section provided mail or bring in your entries to

**BUNNY SCRAMBLER**
Santa Rosa Press Gazette
6629 Elva Street, Milton FL 32570

Name _____

Telephone _____

Address _____

_____


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3/434

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL ACTION**

**CASE NO.: 57-2010-CA-001115-CA DIVISION:**

**BANK OF AMERICA, N.A., Plaintiff,**

**vs.**

**CONSTANCE U. GREENE , et al, Defendant(s).**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated December 9, 2013 and entered in Case No. 57-2010-CA-001115-CA of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein BANK OF AMERICA, N.A. is the Plaintiff and CONSTANCE U GREENE; UNKNOWN SPOUSE OF CONSTANCE U. GREENE IF ANY; JOHN DOE, and JANE DOE N/K/A ASHLEY GREENE are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00AM, on the 10th day of April, 2014, the following described property as set forth in said Final Judgment:

**LOT 18, BLOCK 4, RE-SUBDIVISION OF SKYLINE HEIGHTS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE 38, INCLUSIVE, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.**

**A/K/A 6466 SKYLINE DR, MILTON, FL 32570**

**Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.**

Ronald R Wolfe & Associates, P.L.
P.O Box 25018
Tampa, Florida 33622-5018
(813)251-4766

By: /s/J. Bennett Kitterman
J. Bennett Kitterman
Florida Bar No. 98636

****See Americans with Disabilities Act**
****See Americans with Disabilities Act****
**"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602. ADA.Rosa@flcourts1.gov**

**at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."**

**3/12 & 3/19/2014**

**3/434**

**3/442**

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

CASE NO. 57 2012 CA 000845

Division No.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2006-A4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-D UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2006
Plaintiff,

vs.
Joseph Marshall, et al,
Defendants

**NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment of Foreclosure dated December 17, 2013, and entered in Case No. 57 2012 CA 000845 of the Circuit Court of the FIRST Judicial Circuit in and for Santa Rosa County, Florida, wherein DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2006-A4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-D UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2006 is the Plaintiff and Joseph Marshall, Michelle D Marshall, Melissa Oaks Homeowners Association, Inc, Compass Bank, Unknown Tenant #1 N/K/A Elinore Coley, Unknown Tenant #2 N/K/A Alexander Coley, the Defendants, I will sell to the highest and best bidder for cash www.santarosa.realforeclose.com, the Clerk's website for on-line auctions at 11:00 A.M. on April 2, 2014, the following described property as set forth in said Order of Final Judgment, to wit: Lot 16, Block C, Melissa Oaks, According To The Plat Thereof As Recorded In Plat Book H, Page 2, Of The Public Records Of Santa Rosa County, Florida

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK OF COURT NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER 60 DAYS, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

DATED at Santa Rosa County, Florida, this 26th day of Feb, 2014.

GILBERT GARCIA GROUP, P.A.
Attorney for Plaintiff
2005 Pan Am Circle, Suite 110
Tampa, Florida 33607
Telephone: (813) 443-5087
Fax: (813) 443-5089
emailservice@gilbertgrouplaw.com

By: /s/Michelle Gilbert
Michelle Garcia Gilbert, Esq.
Florida Bar No. 549452

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Apre ako ki fet avek Americans With Disabilites Act, tout moun kin ginyin yun bézwen spésiyal pou akomodasiyon pou yo patisipé nan pwogram sa-a dwé, nan yun tan rézonab an ninpot

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aranjman kapab fet, yo dwé kontakté Administrative Office Of The Court i nan niméro, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov i pasan pa Florida Relay Service.

En accordance avec la Loi des "Americans With Disabilities". Les personnes en besoin d'une accomodation speciale pour participer a ces procedures doivent, dans un temps raisonable, avante d'entreprendre aucune autre démarche, contacter l'office administrative de la Court situé au, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov Via Florida Relay Service.

De acuerdo con el Acto ó Decreto de los Americanos con Impedimentos, Inhabilitados, personas en necesidad del servicio especial para participar en este procedimiento debrán, dentro de un tiempo razonable, antes de cualquier procedimiento, ponerse en contacto con la oficina Administrativa de la Corte , Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov Via Florida Relay Service.

**3/15 & 3/19/2014**

**3/442**

**3/443**

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

CASE NO. 572010CA000738CA
Division No.

BAC HOME LOANS SERVICING, LP
Plaintiff,
vs.
Earl Glen Weekley, et al,
Defendants

**NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment of Foreclosure dated May 15, 2013, and entered in Case No. 572010CA000738CA of the Circuit Court of the FIRST Judicial Circuit in and for Santa Rosa County, Florida, wherein BAC HOME LOANS SERVICING, LP is the Plaintiff and Earl Glen Weekley, Cindy Sue Weekley, The United States Of America On Behalf Of The Secretary Of Housi, the Defendants, I will sell to the highest and best bidder for cash www.santarosa.realforeclose.com, the Clerk's website for on-line auctions at 11:00 A.M. on April 10, 2014, the following described property as set forth in said Order of Final Judgment, to wit: A Portion Of Lot 11, Block D, Of A Re-Plat Of Sheridan Woods, Being A Subdivision Of A Portion Of Section 16, Township 1 North, Range 29 West, Santa Rosa County, Florida, Asrecorded In Plat Book C At Page 25 Of The Public Records Of Said County, Described As Follows: Commence At The Southeast Corner Of Said Lot 11, Block D, Replat Of Sheridan Woods, Thence Go North 03 Degrees 30 Minutes 32 Seconds West Along The East Line Of Said Lot 11 For A Distance Of 220.00 Feet To The Northeast Corner Of Said Lot 11, Thence Go North 88 Degrees 26 Minutes 00 Seconds West Along The North Line Of Said Lot 11 For A Distance Of 128.89 Feet To The Point Of Beginning; Thence Continue North 88 Degrees 26 Minutes 00 Seconds West Along The North Line Of Lot 11 For A Distance Of 124.50 Feet To The Northwest Corner Of Said Lot 11; Thence Go South 05 Degrees 20 Minutes 40 Seconds West Along The West Line Of Said Lot 11 For A Distance Of 183.93 Feet To A Point On The Curved Northerly Right Of Way Line Of Whitehall Drive, Said Curve Being On A Cul De Sac Having A Radius Of 50.00 Feet; Thence Go Southeasterly Along Said Curve To The Right For An Arc Distance Of 52.35 Feet (Central Angle 59 Degrees 59 Minutes 40 Seconds, Chord Bearing South 54 Degrees 39 Minutes 27 Seconds East, Chord 50.00 Feet); Thence Departing Said Right Of Way Thence Go North 56 Degrees 17 Minutes 40 Seconds East For A Distance Of 116.23 Feet; Thence Go North 01 Degrees 37 Minutes 55 Seconds East For A Distance Of 144.21 Feet To The Point Of Beginning. Together With A 2004 Mobile Home Vin # H213908gl And H213908gr

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK OF COURT NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER 60 DAYS, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

DATED at Santa Rosa County, Florida, this 26th day of Feb, 2014.

GILBERT GARCIA GROUP, P.A.
Attorney for Plaintiff
2005 Pan Am Circle, Suite 110
Tampa, Florida 33607
Telephone: (813) 443-5087
Fax: (813) 443-5089
emailservice@gilbertgroup-law.com

By: /s/Michelle Gilbert
Michelle Garcia Gilbert, Esq.
Florida Bar No. 549452

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Apre ako ki fet avek Americans With Disabilites Act, tout moun kin ginyin yun bézwen spésiyal pou akomodasiyon pou yo patisipé nan pwogram sa-a dwé, nan yun tan rézonab an ninpot aranjman kapab fet, yo dwé kontakté Administrative Office Of The Court i nan niméro, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov i pasan pa Florida Relay Service.

En accordance avec la Loi des "Americans With Disabilities". Les personnes en besoin d'une accomodation speciale pour participer a ces procedures doivent, dans un temps raisonable, avante d'entreprendre aucune autre démarche, contacter l'office administrative de la Court situé au, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov Via Florida Relay Service.

De acuerdo con el Acto ó Decreto de los Americanos con Impedimentos, Inhabilitados, personas en necesidad del servicio especial para participar en este procedimiento debrán, dentro de un tiempo razonable, antes de cualquier procedimiento, ponerse en contacto con la oficina Administrativa de la Corte , Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov Via Florida Relay Service.

**3/15 & 3/19/2014**

**3/443**

**3/445**

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 2012-CA-000102

Division

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP
Plaintiff,
vs.

GREGORY J. JACKSON, DONNA L. JACKSON, ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS, AND TENANT, AND UNKNOWN TENANTS/OWNERS,
Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on February 24, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 66 OF NORTH PACE HEIGHTS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK A, PAGE 110, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 4266 LOIS DR, PACE, FL 32571; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on April 14, 2014at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 6 day of March, 2014.

By:/s/Edward Pritchard
Edward B. Pritchard, Esq.
Attorney for Plaintiff

**3/12 & 3/19/2014**

**3/445**

**3/446**

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

Case No.: 57-2012-CA-001215

S e c t i o n :

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR2

Plaintiff,

v.

DAVID L. FOXWORTH; JACQUELINE B. FOXWORTH; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; MANDAVILLA SUBDIVISION HOMEOWNERS ASSOCIATION, INC

Defendant(s).

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated February 25, 2014, entered in Civil Case No. 57-2012-CA-001215 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on the 1st day of April, 2014, at 11:00 a.m. on the north front steps of the Santa Rosa Courthouse, 6865 Caroline Street, Milton, Florida 32570, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 6, BLOCK C, MANDAVILLA SUBDIVISION, BEING A PORTION OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 28 WEST, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK G, PAGE 54(1) AND 54(2), OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

**AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

M O R - RIS|HARDWICK|SCHNEIDER, LLC

By: /s/Susan Sparks
[ x] Susan Sparks, Esq., FBN: 33626

9409 Philadelphia Road
Baltimore, Maryland 21237

**3/12 & 3/19/2014**

**3/446**

21237
Mailing Address:
Morris|Hardwick|Schneider, LLC
5110 Eisenhower Blvd., Suite 302A
Tampa, Florida 33634
Customer Service (866)-503-4930
MHSinbox@closingsource.net

**3/12 & 3/19/2014**

**3/450**

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

CASE NO.: 2014-CP-70
Division: "D"

IN RE: The Estate of FRANCIS ROGER WHITE,
Deceased.

**NOTICE TO CREDITORS**

The administration of the estate of FRANCIS ROGER WHITE, deceased, whose date of death was January 27, 2014, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is P.O. Box 472, Milton, FL 32572. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 12, 2014.

Attorney for Personal Representative:
/s/Susan Batson
Susan Crockett Batson
Florida Bar Number 500186
Email: officescb@kimbat.com
LAW OFFFICES OF KIMMEL & BATSON, CHARTERED
715 N. Baylen Street
Pensacola, FL 32501
(850) 438-7501

Personal Representative:
/s/Pamela White
PAMELA A. WHITE
16 Lowry Court
Skillman, NJ 08558

**3/12 & 3/19/2014**

**3/450**

**3/462**

Insurance Auto Auctions, Inc. gives Notice of Foreclosure of Lien and intent to sell these vehicles on 04/10/2014, 10 AM at 11221 Hwy 90 E, Milton, FL 32583, pursuant to subsection 713.78 of the Florida Statutes. IAA,INC reserves the right to accept or reject any and/or all bids.
1G2HX52K7VH203054 1997 PONTIAC
JN8AR05Y3WW250559 1998 NISSAN
5TBBT4818YS093940 2000 TOYOTA
1ZVFT84N175293715 2007 FORD
KM8JM12B47U585709 2007 HYUNDAI
**3/15/2014**
**3/462**

**3/432**

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

C a s e No.57-2012-CA-000506

Division A

WELLS FARGO BANK, N.A.
Plaintiff,
vs.

GERALD WAYNE LELAND, JOYCE P. LELAND, REGIONS BANK, DBA AMSOUTH BANK, AND UNKNOWN TENANTS/OWNERS,
Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on September 30, 2013, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 34, BLOCK 11, EAST BAY RIVER ESTATES, FIRST ADDITION, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK C AT PAGE 171, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 8764 SAND PINE DR, NAVARRE, FL 32566; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on April 1, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 26 day of February, 2014.

By: /s/Edward Pritchard
Edward B. Pritchard, Esq.
Attorney for Plaintiff

**3/12 & 3/19/2014**

**3/432**

**3/470**

NOTICE OF PUBLIC SALE: Kell Recovery Towing gives Notice of Foreclosure on Lien and intent to sell these vehicles on 4/5/2014 11:00 AM at 6023 Dogwood Dr, Milton, FL 32570 pursuant to subsection 713.78 of the Florida Statutes. Kell Recovery Towing reserves the right to accept or reject any and/or all bids.

1J8HG58226C178655 2006 JEP COMMANDER LIMITED

**3/19/2014**

**3/470**

**3/426**

**FLORIDA DEPARTMENT OF LAW ENFORCEMENT,**
**Petitioner,**

**vs.**

**DANA A. MCGLONE,**
**Case #35045**
**Respondent.**

**NOTICE OF ACTION**

**TO: DANA A. MCGLONE,**
**Residence Unknown**

**YOU ARE NOTIFIED that an Administrative Complaint has been filed against you seeking to revoke your CORRECTIONAL Certificate in accordance with Section 943.1395, F.S., and any rules promulgated thereunder.**

**You are required to serve a written copy of your intent to request a hearing pursuant to Section 120.57, F.S. upon Jennifer C. Pritt, Program Director, Criminal Justice Professionalism Program, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302-1489, on or before May 5, 2014. Failure to do so will result in a default being entered against you to Revoke said certification pursuant to Section 120.60, F.S., and Rule 11B-27, F.A.C.**

**Dated: March 5, 2014**
**Susan Benton - Chair**
**CRIMINAL JUSTICE STANDARDS AND TRAINING COMMISSION**
**By: -s- Kandace Zachary, Division Representative**

**3/12, 3/19, 3/26, & 4/2/2014**

**3/426**

**3/430**

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO: 13001191CAMXAX

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

Plaintiff,
vs.

THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND OTHER UNKNOWN PERSONS OR UNKNOWN SPOUSES CLAIMING BY, THROUGH, UNDER OR AGAINST FRANCES V. MILEY A/K/A VIRGINIA R. MILEY, ET AL.,

Defendants.

**NOTICE OF ACTION**

TO:
**THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND OTHER UNKNOWN PERSONS OR UNKNOWN SPOUSES CLAIMING BY, THROUGH, UNDER OR AGAINST FRANCES V. MILEY A/K/A VIRGINIA R. MILEY**

LAST KNOWN ADDRESS STATED, CURRENT RESIDENCE UNKNOWN

YOU ARE HEREBY NOTIFIED that an action to foreclose Mortgage covering the following real and personal property described as follows, to-wit:

**A PART OF LOT 4, BLOCK 29 AS PER PLAT OF THE TOWN OF MILTON ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF SANTA ROSA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:BEING AT THE EAST CORNER OF SAID LOT 4; THENCE SOUTH 54 DEGREES AND 25 MINUTES WEST ALONG THE SOUTHEAST LINE OF SAID LOT 4 A DISTANCE OF 100 FEET; THENCE NORTH 35 DEGREES AND 35 MINUTES WEST A DISTANCE OF 60 FEET; THENCE NORTH 54 DEGREES AND 25 MINUTES EAST A DISTANCE OF 100 FEET, THENCE SOUTH 35 DEGREES AND 35 MINUTES EAST ALONG THE SOUTHWEST LINE OF ESCAMBIA STREET A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING. SECTION 3TWP, 1 NORTH RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Monica D. Shepard, Butler & Hosch, P.A., 3185 South Conway Road, Suite E, Orlando, Florida 32812 and file the original with the Clerk of the above-styled Court on or before 30 days from the first publication, otherwise a Judgment may be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of said Court on the 14 day of February, 2014.

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:**

**Court Administration, ADA Liaison**
**Santa Rosa County**
**6865 Caroline Street**
**Milton, FL 32570**
**Phone (850) 623-3159**
**Fax (850) 982-0602**
**ADA.SantaRosa@flcourts1.gov**

**at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

CLERK OF THE CIRCUIT COURT

By: M English
Deputy Clerk
(COURT SEAL)

**3/12 & 3/19/2014**

**3/430**

**3/433**

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

Case No.: 572009CA001329CAAXMX

S e c t i o n :

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-4

Plaintiff,

v.

DEBORAH K WEAVER; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

Defendant(s).

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Summary Judgment of Foreclosure dated February 25, 2014, entered in Civil Case No. 572009CA001329CAAXMX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on the 1st day of April, 2014, at 11:00 a.m. on www.santarosa.realforeclose.com, the Clerk's website for on-line auctions, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 13, BLOCK 16, IN HOLLEY BY THE SEA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE 155, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

**AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."**

**3/12 & 3/19/2014**

**3/436**

**3/437**

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 13000935CAMXAX

SELENE FINANCE LP,
Plaintiff,
vs.

THOMAS EUGENE CRAWFORD, JR. A/K/A THOMAS E. CRAWFORD, JR. A/K/A THOMAS CRAWFORD, JR. AND MICHELLE D., et.al.
Defendant(s).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated February 11, 2014, and entered in 13000935CAMXAX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein SELENE FINANCE LP, is the Plaintiff and THOMAS EUGENE CRAWFORD, JR. A/K/A THOMAS E. CRAWFORD, JR. A/K/A THOMAS CRAWFORD, JR.; MICHELLE D. CRAWFORD A/K/A MICHELLE CRAWFORD; UNKNOWN TENANTS are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, **PLAT RECORDED IN PLAT BOOK B AT PAGE 54 OF THE PUBLIC RECORDS OF SAID COUNTY.**

**A/K/A 5280 CATALINA STREET, PACE, FL 32571**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
(813) 251-4766

By:/s/Lisa Lewis
Lisa M. Lewis
Florida Bar No. 0086178

****See Americans with Disabilities Act**
****See Americans with Disabilities Act****
**"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:**
**Court Administration, ADA Liaison**
**Santa Rosa County, 6865 Caroline Street Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602. ADA.Rosa@flcourts1.gov**

**at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."**

**3/12 & 3/19/2014**

**3/436**

**3/437**

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 13000935CAMXAX

SELENE FINANCE LP,
Plaintiff,
vs.

THOMAS EUGENE CRAWFORD, JR. A/K/A THOMAS E. CRAWFORD, JR. A/K/A THOMAS CRAWFORD, JR. AND MICHELLE D., et.al.
Defendant(s).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated February 11, 2014, and entered in 13000935CAMXAX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein SELENE FINANCE LP, is the Plaintiff and THOMAS EUGENE CRAWFORD, JR. A/K/A THOMAS E. CRAWFORD, JR. A/K/A THOMAS CRAWFORD, JR.; MICHELLE D. CRAWFORD A/K/A MICHELLE CRAWFORD; UNKNOWN TENANTS are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, www.santarosa.realforeclose.com, Milton, FL 32570, at 11:00 AM on April 21, 2014 , the following described property as set forth in said Final Judgment, to wit:

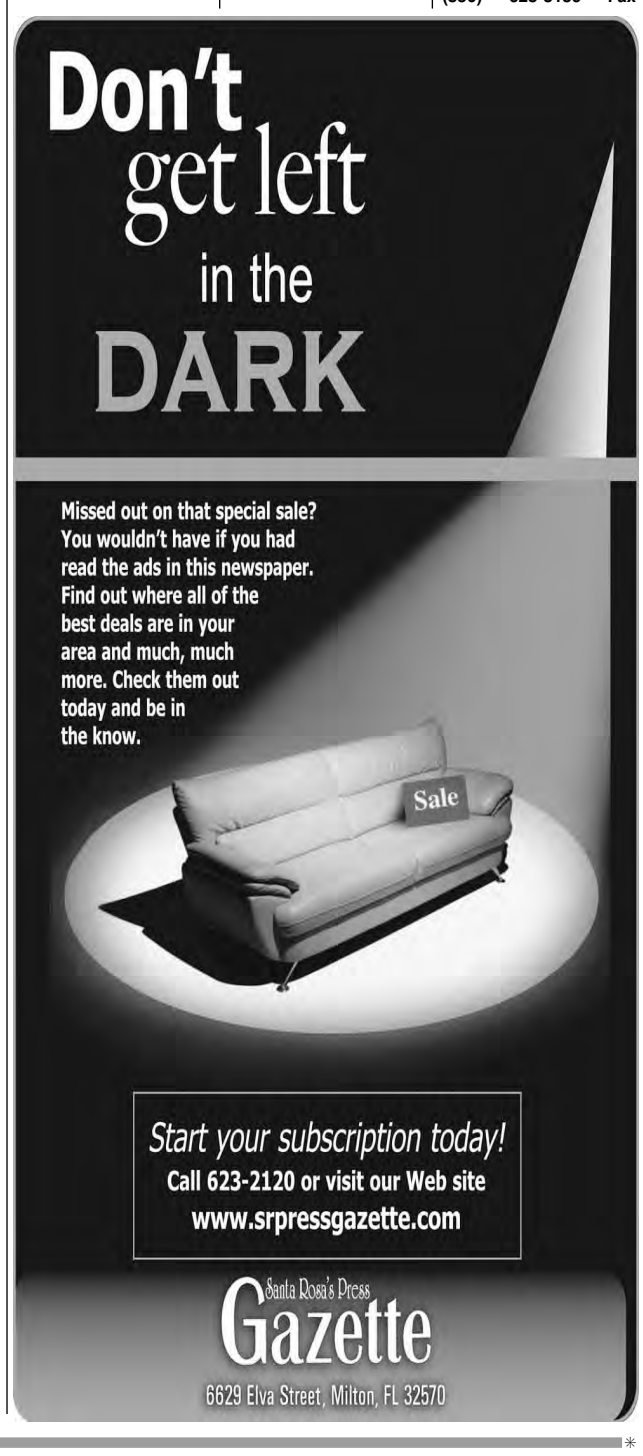
**PARCEL 59, AVALON PARK**
**COMMENCE AT THE SOUTHWEST CORNER OF LOT 99, AVALON PARK, A SUBDIVISION OF A PORTION OF SECTIONS 17, 18, 19 AND 20, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK C, AT PAGE 128, OF THE PUBLIC RECORDS OF SAID COUNTY, SAID POINT BEING ON THE EAST RIGHT OF WAY LINE OF BETTIAN AVENUE (60 FOOT RIGHT OF WAY); THENCE GO NORTH 01 DEGREES 04 MINUTES 58 SECONDS EAST A DISTANCE OF 1310.43 FEET; THENCE DEPARTING SAID RIGHT OF WAY GO SOUTH 89 DEGREES 09 MINUTES 48 SECONDS EAST A DISTANCE OF 462.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 09 MINUTES 48 SECONDS EAST A DISTANCE OF 80.00 FEET; THENCE GO SOUTH 01 DEGREES 04 MINUTES 57 SECONDS WEST A DISTANCE OF 298.18 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF ADMIRALS ROAD (60 FOOT RIGHT OF WAY); THENCE GO NORTH 89 DEGREES 06 MINUTES 16 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 80.00 FEET; THENCE DEPARTING SAID RIGHT OF WAY LINE GO NORTH 01 DEGREES 04 MINUTES 57 SECONDS EAST A DISTANCE OF 298.09 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND LIES IN SECTION 20, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA AND CONTAINS 0.54 ACRES, MORE OR LESS.**

**Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.**

Dated this 17 day of February, 2014.

By: Philip Jones, Esq.
Fla Bar # 107721 for
Tiffanie Waldman
Florida Bar: 86591
Robertson, Anschutz & Schneid, PL
Attorneys for Plaintiff
6409 Congress Avenue, Suite 100
Boca Raton, Florida 33487

**IMPORTANT**
**If you are a person with a disability who needs any accommodation inorder to participate in this proceeding, you are entitled, at no cost toyou, to the provision of certain assistance. Please contact:**
**Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax**



LEGAL ADVERTISING 1100

(850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediatelyupon receiving this notification if the time before the scheduledappearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/437

3/438

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.
CASE No. 572008CA000270CAAXMX

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK,AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-BC3,

PLAINTIFF,

VS.

GEORGE LOWERY JR., ET AL.

DEFENDANT(S).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated May 23, 2008 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on April 15, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

Commencing at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 12, Township 1 North, Range 28 West, Santa Rosa County, Florida; thence East 715 feet to the Point of Beginning; thence continue East 105 feet; thence South 706 feet to Ward Basin Road; thence Northwesterly along said road 137.66 feet to a point measured 105 feet at right angles from east line of said tract; thence Northerly 626.33 feet (618.8 feet more or less) to Point of Beginning.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.
The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

Gladstone Law Group, P.A.
Attorney for Plaintiff
1499 W. Palmetto Park Road, Suite 300
Boca Raton, FL 33486
Telephone #: 561-338-4101
Fax #: 561-338-4077
Email: eservice@lglaw.net

By: /s/ J.C. Carrillo Esq
J.C. Carrillo, Esq.
FBN 753734

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administrator, ADA Coordinator Santa Rosa County, ADA Coordinator at 850-623-3159, fax 850-982-0602 or at ada.santarosa@flcourts1.gov, 6865 Caroline Street, Milton, FL 32570 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

3/12 & 3/19/2014

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3/439

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.
CASE No. 13001034CAMXAX

CITIMORTGAGE, INC.,

PLAINTIFF,

VS.

CHRISTOPHER S. HORTON, ET AL.

DEFENDANT(S).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated February 11, 2014 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on April 11, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

Lot 13, in Block "A", of Amended Plat of Sundial Estates Phase One, according to the Plat thereof, as recorded in Plat Book "G", at Page 45, of the Public Records of Santa Rosa County, Florida

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.
The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

Gladstone Law Group, P.A.
Attorney for Plaintiff
1499 W. Palmetto Park Road, Suite 300
Boca Raton, FL 33486
Telephone #: 561-338-4101
Fax #: 561-338-4077
Email: eservice@lglaw.net

By:/s/Gail Sparks
Gail Sparks, Esq.
FBN 62823

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administrator, ADA Coordinator Santa Rosa County, ADA Coordinator at 850-623-3159, fax 850-982-0602 or at ada.santarosa@flcourts1.gov, 6865 Caroline Street, Milton, FL 32570 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

3/12 & 3/19/2014

3/439

3/440

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA.
GENERAL CIVIL DIVISION

Case No. 10000624-CA-MXAX

WELLS FARGO FINANCIAL SYSTEM FLORIDA, INC.
Plaintiff,

vs.

BRIAN J. GRAY; NANCY F. GRAY A/K/A NANCY GRAY; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES,
including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs,devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants,
Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Order or Final Judgment entered in this cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida, described as:

LOT 11, BLOCK 007, WHISPERING PINES ESTATES, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK D AT PAGE 17 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Property Address: 9606 Bone Bluff Drive
Navarre, FL 32566

Parcel I.D.: 112S265689007000110

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com at 11:00 a.m. on April 17th, 2014.

**ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITH THE CLERK OF COURT WITHIN 60 DAYS AFTER THE SALE.**

DATED this 19 day of Dec, 2013.

DONALD C. SPENCER
Clerk of Circuit Court
Circuit Court Seal

By Leslie Sparr
Deputy Clerk

ENRICO G. GONZALEZ, P.A.
Attorney at Law
ENRICO G. GONZALEZ, ESQUIRE
6255 East Fowler Avenue
Temple Terrace, FL 33617
Florida Bar #861472
813/980-6302

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, Florida 32570, Phone (850) 623-3159, Fax (850) 983-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSE COUNTY, STATE OF FLORIDA.
GENERAL CIVIL DIVISION

Case No. 10001582 CA
Division A

WELLS FARGO FINANCIAL SYSTEM FLORIDA, INC.

Plaintiff,

vs.

THOMAS W. MATLACK; UNKNOWN SPOUSE OF THOMAS W. MATLACK; ROSE L. MATLACK N/K/A ROSE LINDA BOYD; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES, including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants,

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Order or Final Judgment entered in this cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida, described as:

COMMENCING AT THE SOUTHWEST CORNER OF LOT WW CRESCENT SHORES ACCORDING TO PLAT RECORDED IN PLAT BOOK A AT PAGE 70, OF THE RECORDS OF SANTA ROSA COUNTY, FLORIDA, THENCE EASTERLY ALONG THE NORTH RIGHT OF WAY LINE OF US HIGHWAY 98 A DISTANCE OF 322.34 FEET, THENCE NORTH 300 FEET, THENCE EAST 180 FEET, THENCE NORTH 800 FEET TO POINT OF BEGINNING, THENCE CONTINUE NORTH 150 FEET, THENCE EAST 130 FEET, THENCE SOUTH 150 FEET, THENCE WEST 130 FEET TO POINT OF BEGINNING, BEING LOTS 40 AND 41 OF BANDERA AN UNRECORDED SUBDIVISION; TOGETHER WITH A MOBILE HOME SITUATED THEREON, DESCRIBED AS A 1994 CHAD, WITH VEHICLE IDENTIFICATION NUMBERS GAFLR05A21857CW AND GAFLR05B21857CW; TITLE NUMBERS 67100746 AND 67100747; RP NUMBERS R0559961 AND R0559962, WHICH IS AFFIXED TO THE AFOREDESCRIBED REAL PROPERTY AND INCORPORATED THEREIN.

Property Address: 2200 Chapparal Street
Navarre, FL 32566

Parcel I.D.: 21-2S-26-0780-0WW00-0390

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com at 11:00 a.m. on May 19th, 2014.

**ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITH THE CLERK OF COURT WITHIN 60 DAYS AFTER THE SALE.**

DATED this 19 day of Dec, 2013.

DONALD C. SPENCER
Clerk of Circuit Court
Circuit Court Seal

By Leslie Sparr
Deputy Clerk

ENRICO G. GONZALEZ, P.A.
Attorney at Law
ENRICO G. GONZALEZ, ESQUIRE
6255 East Fowler Avenue
Temple Terrace, FL 33617
Florida Bar #861472
813/980-6302

In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the A.D.A. Coordinator not later than seven (7) days prior to the proceeding via the Florida Relay Service at 1-800-955-8771.

3/12 & 3/19/2014

3/441

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**NOTICE OF FORECLOSURE SALE**

Notice is hereby given that Donald C. Spencer, Clerk of the Circuit Court of Santa Rosa County, Florida, will conduct a sale on April 8, 2014, at 11:00 A.M. (CST), or as soon thereafter as the sale may proceed, on the public online website at WW.SANTAROSA.REALFORECLOSE.COM which is conducted by the Santa Rosa Clerk of Court in accordance with Chapter 45, Florida Statutes, and will publicly offer for sale and sell by online auction to the highest and best bidder, the following described real property situated in Santa Rosa County:

BEGIN AT A CAPPED IRON ROD NO. 2173 AT THE NORTHWEST CORNER OF REDLAND ESTATES, AS RECORDED IN PLAT BOOK D, PAGE 71 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 02 DEGREES 46 MINUTES 24 SECONDS EAST ALONG THE WEST LINE OF THE EAST HALF OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 27 WEST ALSO BEING THE EAST LINE OF KIMBERLY ESTATES AS RECORDED IN PLAT BOOK D, PAGE 22 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA, A DISTANCE OF 2325.96 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF LOT 2, KIMBERLY ESTATES, ALSO BEING THE QUARTER CORNER ON THE NORTH LINE OF SECTION 6; THENCE GO NORTH 85 DEGREES 13 MINUTES 24 SECONDS WEST ALONG THE BOUNDARY OF KIMBERLY ESTATES A DISTANCE OF 247.67 FEET TO A CONCRETE MONUMENT AT THE QUARTER CORNER ON THE SOUTH LINE OF SECTION 31; THENCE GO NORTH 02 DEGREES 43 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 31 A DISTANCE OF 206.03 FEET TO THE SOUTHWEST CORNER OF AIRPORT PARK AS RECORDED IN PLAT BOOK D, PAGE 4 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY; THENCE GO NORTH 76 DEGREES 49 MINUTES 23 SECONDS EAST ALONG SAID SOUTH BOUNDARY LINE A DISTANCE OF 1541.69 FEET TO A CAPPED IRON ROD NO. 2173 AT THE SOUTHEAST CORNER OF LOT 1, BLOCK B, AIRPORT PARK; THENCE GO NORTH 13 DEGREES 19 MINUTES 28 SECONDS WEST ALONG SAID BOUNDARY LINE A DISTANCE OF 250.05 FEET TO A CAPPED IRON ROD NO. 2173 ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 90 (140 FOOT RIGHT OF WAY); THENCE GO NORTH 76 DEGREES 46 MINUTES 02 SECONDS EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 80.00 FEET TO A CAPPED IRON ROD NO. 2173; THENCE GO SOUTH 13 DEGREES 19 MINUTES 11 SECONDS EAST ALONG THE BOUNDARY LINE OF AIRPORT PARK A DISTANCE OF 250.03 FEET TO A CAPPED IRON ROD NO. 2173; THENCE GO NORTH 76 DEGREES 49 MINUTES 16 SECONDS EAST ALONG THE SOUTHERLY BOUNDARY LINE OF AIRPORT PARK A DISTANCE OF 1121.51 FEET TO A CAPPED IRON ROD NO. 5802 AT THE SOUTHEAST CORNER OF AIRPORT PARK; THENCE GO SOUTH 02 DEGREES 29 MINUTES 11 SECONDS WEST ALONG THE EAST LINE OF SECTION 31 A DISTANCE OF 719.84 FEET TO A 3/4" IRON BOLT AT THE NORTHEAST CORNER OF A PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORD BOOK 1131, PAGE 503; THENCE GO NORTH 87 DEGREES 03 MINUTES 32 SECONDS WEST ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 175.15 FEET TO A CAPPED IRON ROD NO. 4882 AT THE NORTHWEST CORNER OF SAID PARCEL; THENCE GO SOUTH 02 DEGREES 40 MINUTES 15 SECONDS WEST ALONG THE WEST LINE OF SAID PARCEL AND A PARCEL AS DESCRIBED IN OFFICIAL RECORD BOOK 1137 AT PAGE 752 A DISTANCE OF 498.00 FEET TO A CAPPED IRON ROD NO. 4882 AT THE SOUTHWEST CORNER OF A PARCEL AS DESCRIBED IN OFFICIAL RECORD BOOK 1137 PAGE 752; THENCE GO SOUTH 87 DEGREES 10 MINUTES 48 SECONDS EAST ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 348.29 FEET TO A CAPPED IRON ROD NO. 4882 ON THE WESTERLY RIGHT OF WAY LINE OF PERSIMMON HOLLOW ROAD (RIGHT OF WAY WIDTH VARIES); THENCE GO SOUTH 02 DEGREES 04 MINUTES 56 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 2061.88 FEET TO A CAPPED IRON ROD NO. 2173 AT THE NORTHEAST CORNER OF LOT 49 REDLAND ESTATES; THENCE GO NORTH 87 DEGREES 32 MINUTES 35 SECONDS WEST ALONG THE NORTHERLY BOUNDARY LINE OF REDLAND ESTATES A DISTANCE OF 2591.83 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 6, TOWNSHIP 1 NORTH, RANGE 27 WEST AND SECTION 31, TOWNSHIP 2 NORTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA;

pursuant to the Final Judgment of Foreclosure entered in a case pending in said Court, the style of which is HANCOCK BANK, Plaintiff, v. NORTHWOOD PROPERTIES, INC., Defendant, with the docket number 2013 CA 001247.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim with the clerk of the court within 60 days after the sale. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, 850.623.3159, Fax 850.982.0602, ADA.SantaRosa@ficourt-sl.gov, at least 7 days before the sale, or immediately upon receiving this notification if the time before the sale is less than 7 days. If you are hearing or voice impaired call 711.

SULA S. McAULEY, FL Bar #380385
Attorney for Plaintiff
CLARK PARTINGTON HART LARRY BOND & STACKHOUSE
34990 Emerald Coast Pky #301
Destin, FL 32541

3/12 & 3/19/2014

3/444

3/447

**IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

Case No.: 13001116CAMXAX

PENSACOLA HABITAT FOR HUMANITY,
INC., a Florida not for profit corporation,

Plaintiff,

vs.

LUCINDA RAMBO, SYNOVUS BANK F/K/A COLUMBUS BANK AND TRUST COMPANY AS SUCCESSOR IN INTEREST THROUGH NAME CHANGE AND BY MERGER WITH COASTAL BANK AND TRUST OF FLORIDA,

Defendants.

**NOTICE OF FORECLOSURE SALE**

Notice is hereby given that DONALD C. SPENCER, Clerk Circuit Court of Santa Rosa County, Florida, shall sell the following described property situated in Santa Rosa County, Florida:

Lot 5 of BYROM SUBDIVISION, according to the Plat thereof as recorded in Plat Book 11, Page 33, of the public records of Santa Rosa County, Florida.

including the structures and improvements located thereon, if any, at a public sale on the 28th day of April, 2014, at 11:00 a.m. (Central Standard Time), or as soon thereafter as the sale may proceed, to the highest bidder or bidders for cash, except as set forth hereinafter, at www.santarosa.realforeclose.com, in accordance with Chapter 45, Florida Statutes, and the Final Judgment of Foreclosure entered in a case pending in said court, the style of which is Pensacola Habitat for Humanity, Inc. v. Lucinda Rambo, et al., and the docket number of which is 13001116CAMXAX.

In accordance with the AMERICANS WITH DISABILITIES ACT, persons needing a special accommodation to participate in this proceeding should contact the Courthouse not later than seven days prior to the proceeding at (850) 983-4625.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated: March 6, 2014.

/s/Stephen Moorhead
Stephen R. Moorhead
Florida Bar No. 613339
McDonald Fleming Moorhead
25 West Government Street
Pensacola, FL 32502
(850) 477-0660
(850) 477-1730 (Fax)
srmoorhead@pensacolalaw.com
arbennett@pensacolalaw.com
dlcummings@pensacolalaw.com
Attorneys for Plaintiff

3/12 & 3/19/2014

3/447

3/448

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION**

CASE NO. 57-2011-CA-000001-CAAX-MX

CITIMORTGAGE, INC. AS SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,
Plaintiff,

vs.

TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; UNKNOWN SPOUSE OF TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; UNKNOWN SPOUSE OF ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; JERRI M. MCALPIN; UNKNOWN SPOUSE OF JERRI M. MCALPIN; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); NAVY FEDERAL CREDIT UNION; SUNTRUST BANK; WHETHER DISSOLVED OR PRESENTLY EXISTING, TOGETHER WITH ANY GRANTEES, ASSIGNEES, CREDITORS, LIENORS, OR TRUSTEES OF SAID DEFENDANT(S) AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER, OR AGAINST DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendant(s)

**NOTICE OF SALE**

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered on 07/18/2013 in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, the office of Mary M. Johnson clerk of the circuit court will sell the property situate in Santa Rosa County, Florida, described as:

**LOT 16, BLOCK A, WINDSOR FOREST PHASE II, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 29 WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGE 69, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.**

at public sale, to the highest and best bidder, for cash, www.santarosa.realforeclose.com at 11:00 o'clock, A.M, on **March 31, 2014**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

ATTORNEY FOR PLAINTIFF
By /S/ Josh D. Donnelly
Josh D. Donnelly
Florida Bar #64788
Date: 03/07/2014

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Phone: 813-915-8660
Attorneys for Plaintiff

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

3/12 & 3/19/2014

3/448

3/449

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION**

CASE NO. 57-2011-CA-001162-CAAX-MX

U.S. BANK NATIONAL ASSOCIATION ,
Plaintiff,

vs.

WILLIAM H. WEST; WILMA G. WEST; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S);
Defendant(s)

**NOTICE OF SALE**

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered on 02/24/2014 in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, the office of Mary M. Johnson clerk of the circuit court will sell the property situate in Santa Rosa County, Florida, described as:

**COMMENCE AT THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO SOUTH 89 DEGREES 50 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 4 FOR A DISTANCE OF 901.03 FEET; THENCE DEPARTING SAID NORTH, GO SOUTH 00 DEGREES 24 MINUTES 11 SECONDS WEST FOR A DISTANCE OF 25.00 FEET TO THE MONUMENTED SOUTHERLY RIGHT OF WAY LINE OF STUBBS ROAD (RIGHT OF WAY WIDTH VARIES) FOR THE POINT OF BEGINNING; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY LINE, CONTINUING SOUTH 00 DEGREES 24 MINUTES 11 SECONDS WEST FOR A DISTANCE OF 500.00 FEET; THENCE GO SOUTH 89 DEGREES 50 MINUTES 27 SECONDS WEST FOR A DISTANCE OF 210.0 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 2154 PAGE 1896 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE GO NORTH 00 DEGREES 24 MINUTES 11 SECONDS EAST ALONG THE EAST LINE OF SAID PARCEL FOR A DISTANCE OF 500.00 FEET TO THE AFORESAID MONUMENTED SOUTHERLY RIGHT OF WAY LINE; THENCE DEPART SAID EAST LINE, GO NORTH 89 DEGREES 50 MINUTES 27 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE FOR A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. SAID ABOVE DESCRIBED PARCEL LYING IN AND BEING A PORTION OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.**

at public sale, to the highest and best bidder, for cash, www.santarosa.realforeclose.com at 11:00 o'clock, A.M, on **April 1, 2014**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

ATTORNEY FOR PLAINTIFF
By /S/ Josh D. Donnelly
Josh D. Donnelly
Florida Bar #64788

Date: 03/07/2014

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Phone: 813-915-8660
Attorneys for Plaintiff

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

3/12 & 3/19/2014

3/449

3/460

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO. 572012CA000980CAAXMX

BANK OF AMERICA, N.A.

Plaintiff,
vs.

RICHARD A. JOYNER; UNKNOWN SPOUSE OF RICHARD A. JOYNER; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY;

Defendants,

**NOTICE OF FORECLOSURE SALE**

(Please publish in THE PRESS GAZETTE IN MILTON)

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated February 11, 2014, and entered in Case No. 572012CA000980CAAXMX, of the Circuit Court of the 1st Judicial Circuit in and for SANTA ROSA County, Florida, wherein BANK OF AMERICA, N.A. is Plaintiff and RICHARD A. JOYNER; UNKNOWN SPOUSE OF RICHARD A. JOYNER; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; are defendants. The Clerk of Court will sell to the highest and best bidder for cash BY ELECTRONIC SALE AT: WWW.SANTAROSA.REALFORECLOSE.COM, at 11:00 A.M., C.S.T. on the 25 day of March, 2014, the following described property as set forth in said Final Judgment, to wit:

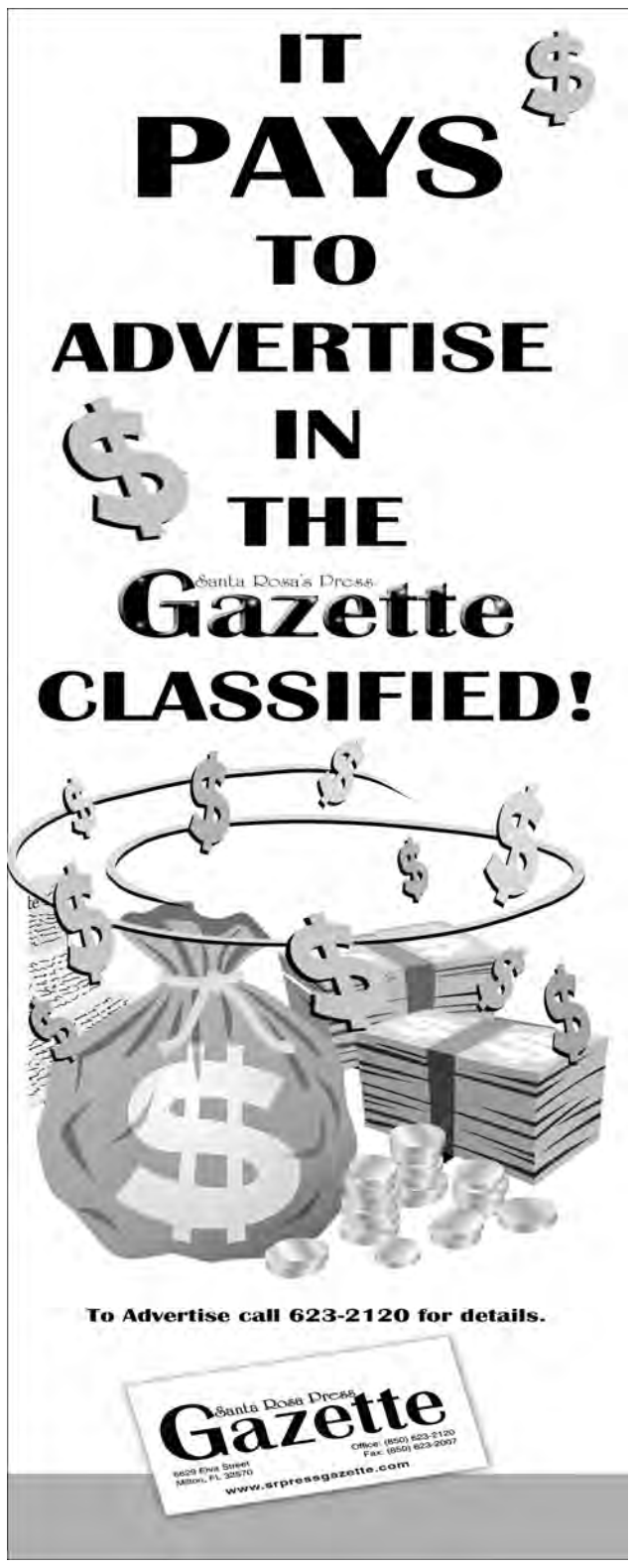
COMMENCE AT THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE S89º17'18" W ALONG THE NORTH LINE THEREOF 30.01 FEET; THENCE S00º36'53" W 25.01 FEET TO AN INTERSECTION OF THE SOUTHERLY R/W LINE OF A DIRT ROAD (50.00' R/W) AND THE WESTERLY R/W LINE OF A PAVED COUNTY ROAD, BEING ALSO THE P.O.B.; THENCE CONTINUE S00º39'53" W ALONG SAID WESTERLY R/W LINE 121.89 FEET; THENCE S89º17'18" W 147.00 FEET; THENCE N00º39'53"E 121.89 FEET TO SAID SOUTHERLY R/W LINE; THENCE N89º17'18" E ALONG SAID SOUTHERLY R/W LINE 147 FEET TO THE P.O.B.

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 4 day of March, 2014.

/s/Eric M. Knopp
Eric M. Knopp, Esq.
Bar. No.: 709921

This notice is provided pursuant to Administrative Order No 2012-32. In accordance with the



**LEGAL ADVERTISING 1100**

Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton Florida 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**3/15 & 3/19/2014**

**3/460**

**3/467**

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case No. 2012-651-CA

HART'S OF TWO EGG, INCORPORATED,

Plaintiff,

v.

THE UNKNOWN HEIRS AND DEVISEES OF ALLEN J. REYNOLDS, DECEASED, and STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, AS SUBROGEE OF HOWARD E. VANN, SR., and HOWARD B. VANN, SR., INDIVIDUALLY,

Defendants.

**NOTICE OF SALE**

Notice is given that pursuant to a Final Judgment dated in Case No. 2012-651-CA of the Circuit Court of the First Judicial Circuit of Santa Rosa County, Florida, in which HART'S OF TWO EGG, INCORPORATED is Plaintiff and THE UNKNOWN HEIRS AND DEVISEES OF ALLEN J. REYNOLDS, DECEASED, and STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, AS SUBROGEE OF HOWARD E. VANN, SR., and HOWARD B. VANN, SR., INDIVIDUALLY, are the Defendants, I will hold a sale online at www.santarosa.realforeclose.com in accordance with the procedures provided in Chapter 45, Florida Statutes, on the 7th day of April, 2014, at the hour of 11:00 o'clock a.m., Central Time, to the highest bidder for cash, the following described real property set forth below:

Commence at the Northeast corner of the Northwest Quarter of the Southwest Quarter of Section 9, Township 1 North, Range 29 West, Santa Rosa County, Florida; thence go South 00 degrees 05 minutes 26 seconds West along the East line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 231.41 feet; thence go North 89 degrees 29 minutes 01 seconds West a distance of 72.42 feet to the Westerly Right-of-Way line of State Road 197 (100'R/W); Thence go South 00 degrees 37 minutes 01 seconds West along said Westerly Right-of-Way line a distance of 161.01 feet to the Northerly maintained Right-of-Way line of Guernsey Road (R/W Varies); thence go South 86 degrees 22 minutes 38 seconds West along the said Northerly maintained Right-of-Way line a distance of 205.47 feet to the Point of Beginning; thence continue South 86 degrees 22 minutes 38 seconds West along said Northerly maintained Right-of-Way line a distance of 140.86 feet; thence departing said Northerly maintained Right-of-Way line go North 89 degrees 29 minutes 01 seconds West a distance of 305.49 feet; thence go North 00 degrees 05 minutes 26 seconds East a distance of 186.01 feet; thence go South 89 degrees 29 minutes 01 seconds East a distance of 446.05 feet; thence go South 00 degrees 05 minutes 26 seconds West a distance of 175.84 feet to the said Northerly maintained Right-of-way line and the Point of Beginning; the above described parcel of land is situated in Section 9, Township 1 North, Range 29 West, Santa Rosa County, Florida.

TOGETHER WITH: Mobile Home, 1973 Supe MH, Title Number 11209537, Identification Number 8809R.

DATED this 5th day of March, 2014.

/s/Roy V. Andrews
Roy V. Andrews
Florida Bar Number 228291
LINDSAY & ANDREWS, P.A.
5218 Willing Street
Milton, FL 32570
(850) 623-3200
Attorney for Plaintiff

**3/15 & 3/19/2014**

**3/467**

**3/471**

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION
Case No. 57-2013-CA-000926

Division A

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Plaintiff,

vs.

UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS AND TRUSTEES OF JODY BROKIEWICZ A/K/A JODY ANN BROKIEWICZ, DECEASED, MOONEY CONSTRUCTION, INC, AND UNKNOWN TENANTS/OWNERS,
Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on February 25, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

THE EAST 66 FEET OF THE WEST 132 FEET OF LOT 5, BLOCK L, ROUNDUP VALLEY, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK B, PAGE 160, PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 6777 TRAILRIDE S, MILTON, FL 32570; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, **Sales are held online at www.santarosa.realforeclose.com , on April 16, 2014** at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 12 day of March, 2014.

By:/s/Edward Pritchard
Edward B. Pritchard, Esq.
Attorney for Plaintiff

**LEGAL ADVERTISING 1100**

**3/19 & 3/26/2014**

**3/471**

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 57-2012-CA-000534

Division A

CENLAR FSB
Plaintiff,

vs.

LISA CULVER, MICHAEL VALENTE, QUAIL RIDGE LANDING HOMEOWNERS' ASSOCIATION, INC., AND UNKNOWN TENANTS/OWNERS,
Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on March 5, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 4, BLOCK B, QUAIL RIDGE LANDING, BEING A PORTION OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK "D" PAGE 85 OF THE PUBLIC RECORDS OF SAID COUNTY.

and commonly known as: 3139 BIRDSEYE CIRCLE, GULF BREEZE, FL 32563; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com , on April 29, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

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**LEGAL ADVERTISING 1100**

Dated this 14 day of March, 2014.

By:/s/Nicholas Reofaro
Nicholas J. Roefaro, Esq.
Attorney for Plaintiff

**3/19 & 3/26/2014**

**3/472**

**3/473**

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 57-2012-CA-001705

Division

SUNTRUST BANK
Plaintiff,

vs.

JULIE HAWKINS, KRIS L. MAY, MELYSSA A. MAY, MARK A. MAY, UNKNOWN SPOUSE OF MELYSSA A. MAY, AND UNKNOWN TENANTS/OWNERS,
Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on December 17, 2013, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

PARCEL #4: THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; LESS AND EXCEPT THAT PORTION THEREOF LYING WITHIN THE RIGHT OF WAY LIMITS OF A COUNTY ROAD: (APPARENT 50 FOOT RIGHT OF WAY).

PARCEL #5: THE NORTH 15.00 FEET OF THE FOLLOWING DESCRIBED PARCEL: THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; LESS AND EXCEPT THAT PORTION THEREOF LYING WITHIN THE RIGHT OF WAY LIMIT OF A COUNTY ROAD (APPARENT 50 FOOT RIGHT OF WAY).

and commonly known as: 636 PHELPS ROAD, MILTON, FL 32570; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com , on May 22, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 14 day of March, 2014.

By:/s/ Nicholas Roefaro
Nicholas J. Roefaro, Esq.
Attorney for Plaintiff

**3/19 & 3/26/2014**

**3/473**

**ADOPTIONS 1130**

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3190 - Electronics
3200 - Firewood
3210 - Free Pass it On
3220 - Furniture
3230 - Garage/Yard Sales
3240 - Guns
3250 - Good Things to Eat
3260 - Health & Fitness
3270 - Jewelry/Clothing
3280 - Machinery/ Equipment
3290 - Medical Equipment
3300 - Miscellaneous
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Two twin mattresses and rails. $50. 863-202-5331

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New action figure toys. household supplies. Rain or shine.
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**HELP WANTED 4100**

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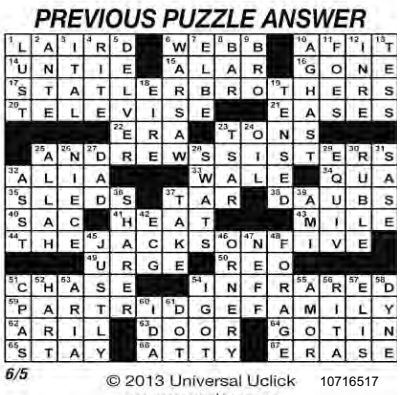
## Universal Crossword

*Edited by Timothy E. Parker*

**ACROSS**
1 Slot machine symbol
4 "Full steam ___!"
9 Supply with fresh troops
14 Hole in one
15 First of a trilogy
16 Love to pieces
17 Be overly confident, say
20 Inventor's brilliant notion
21 Boat basin
22 Carries off for a ransom
26 Bro's partner
27 Nine-sound signal
30 Authority to make decisions
31 High-tech speed unit
33 "Zip your lip!"
35 Cause of strain pain
37 Type type
38 Seller's scam
42 Display, as a picture
43 Excluding nothing
44 Open
47 Become bored or weary
48 Make a sheepshank
51 Copy cats?
52 Turn ___ (start making money)
54 Leftover piece
56 Barnum's exit
59 Pantyhose shade
60 What many would-be-starlets succumb to
65 Where some sports events are held
66 Borden's cash cow?
67 Historic astronaut Jemison
68 Drink that may be hard or sweet
69 Underlings
70 Some are personal

**DOWN**
1 Hand-dyed fabrics
2 Deadly sin of sloth
3 It's good for what ails you
4 Well-chosen
5 WWII general Arnold, informally
6 Make a goof
7 What the Bohr model models
8 Agents' handfuls
9 Pungent salad bar item
10 Tree of life site
11 Austere and reclusive
12 Rainbow shape
13 Wedding notice word
18 Forty-niner's need
19 Flower painted by van Gogh
23 Assist illegally
24 Trooper front?
25 Largest branch of Islam
28 Cry of pain
29 Hydromassage facility
32 "Why ___ you tell me!"
34 "What've you been ___?"
35 Forecast extreme
36 Sunrise state
38 Cause of misery
39 Reacted verbally
40 Put on, as a uniform
41 "Big-ticket" thing
42 Smooth engine sound
45 Pandemonium
46 Not allowed on certain diets
48 Puget Sound seaport
49 Sudden raid
50 Chopin selections
53 Milo of "Mystics"
55 Hot off the presses
57 Part of a pool
58 Arias, e.g.
60 Fond du ___, Wis.
61 Controversial mentalist Geller
62 Flashback causer
63 Truth decay
64 Doorbell-answerer's word

***PREVIOUS PUZZLE ANSWER***



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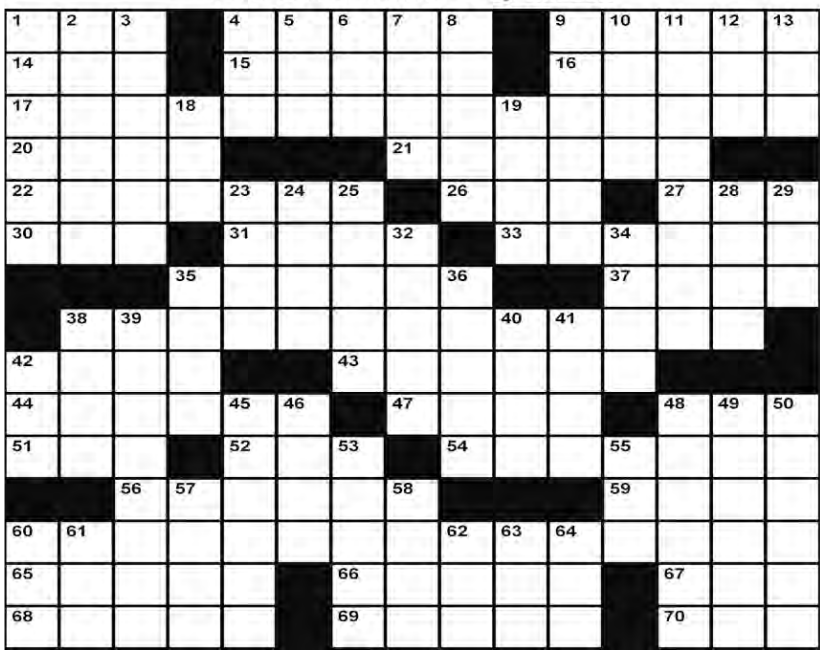
6/6 **DANGLE A CARROT** *By Tim Burr*



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16 oz

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Reflecting Santa Rosa County and your life
Wednesday • March 19, 2014 FREE EDITION - TAKE ONE

## BUSINESS REVIEW: GROVER T'S

# A true Southern experience

By OBIE CRAIN
Special to The Mirror

PHOTOS SPECIAL TO THE MIRROR

From left are Jewell Page, Bob Page and Mike Thomas. At left are Jewell and Bob Page.

When eating out, individuals and families look for a restaurant that's convenient and accessible, comfortable and where the serving staff is warm, friendly and efficient. But most of all, they choose to go where they feel welcome and where food is prepared the way they like it.

Well, Grover T's BBQ offers all these anticipations and then some. Although barbecue is the signature serving, it is by no means the only thing on the menu. Not only does the restaurant serve some of the best barbecue in the Florida Panhandle, it, and all its other dishes, come to your table with a lot of pride in preparation and years of experience invested in making it the way you want it. Some characterize the food, service and atmosphere at Grover T's as ambience, but to the management and staff, its simple Southern hospitality.

The owners and managers have gone out of their way to make Grover T's BBQ one of the finest eating places in the area. Newly redesigned and remodeled, it has several large, spacious, attractive rooms that will seat hundreds of guests at once.

The Blackwater River room is available for parties and meetings. Others include the barbecue room and the Emerald Coast room. Complete remodeling includes new furniture, new and attractive floors, murals by local artists and lighting that accents the new equipment.

The menu specialties include slow-smoked pork, chicken, beef, turkey and St. Louis-style ribs, cooked to perfection — in some cases as long as 18 hours. You know what they say, "If it doesn't have a pink ring, it's not the real thing!" Management and guests who have experienced it highly recommend a few of Grover T's Special Southern Cooking Favorites, which include catfish, shrimp etouffee, chicken tenders and shrimp and grits, a signature house special.

And then there are the soups and salads that include Uncle Tommy's Brunswick stew and Creole Smoked Chicken and Sausage Gumbo. Right up there with all the other great vittles is the stuffed barbecue "tater" that's a 1-pound baked "tater" with your choice of pulled pork, beef brisket, or smoked turkey breast topped with barbecue sauce, shredded cheddar and green onions. If you would like a relaxing glass of wine with your meal, it also is available, in addition to the beer selections.

There also are affordable lunch specials, which include pulled pork or chopped beef brisket sandwiches.

Other favorites include Military Monday, where $1 will get a domestic pint and 10 percent off a meal. One-half pound, hand-made Angus chuck burgers are served on a toasted bun and a side order of French fries. All this leads up to Grover T's barbecue plates, barbecue combos and Grover T's barbecue "soon to be famous" St. Louis style ribs.

Dinners down south include catfish, old Charleston style shrimp and grits, shrimp etouffee, fried or grilled shrimp dinners, chicken tenders and fried or char-grilled chicken breast dinner. There also is a vegetable plate for those who want only vegetables.

And a vast array of vegetables is available: french fries, potato casserole, onion rings, green beans, fried okra, potato salad, cole slaw, collard greens or perhaps the vegetable of the day.

All these wonderful foods cooked the way you want them didn't just happen. It is the classic touch of operating partner Bob Page and his wife, Jewell Page, and well known businessman and restaurateur, Mike Thomas, who has operated the Tastee Freeze on U.S. Highway 90 for many years.

The other partner in the business is Rodger Head, who has a lifetime experience in the restaurant business and who presently is engaged in projects in Nashville.

The total experience reflected among the owners and managers exceed 100 years. And all of this hands-on experience in the business has all been combined for guests at Grover T's BBQ.

There are a lot of places that offer "barbecue," but nothing like what you will find at Grover T's. Manager Bob Page is a hands-on manager, which means he is in the restaurant and seeing that things go smoothly.

Jewell Page is the one who oversees the catering part of the business. You can expect to see any one or all of the business partners in the restaurant from time to time.

Among the fixtures in the barbecue room is the restaurant mascot, a gigantic hog (or pig or shoat) that blends right in with the restaurant's offerings of barbecue. Children will love to get close to him or perhaps actually touch him. He is very gentle and oversees much of the activity that goes on around him. They call him Trevour G. The name incidentally is Grover T's spelled backward.

A true Southern experience is what the partners and managers have sought to create, and most any guest who has eaten there will verify that. They understand the importance of offering the best possible food and impeccable service. Bob Page is the barbecue expert who has more than 35 years of restaurant experience including work at Luther's Bar-B-Q, and Tony Romas A Place for Ribs.

Grover T's BBQ is named after Mike's father, Grover, who was successful Tastee Freez franchisor of the Northwest Florida and South Alabama region. Grover was a true businessman and helped many families start and run successful businesses. Mike's family roots date back several generations from Santa Rosa County.

Grover T's is at 5887 Highway West in Milton and is open from 11 a.m. to 9 p.m. Sunday through Thursday. On Fridays and Saturdays, they open at 11 a.m. but stay open until 10 p.m. The location and hours are customer-friendly and have served many a meal since opening in late October 2013.

Both Bob and Mike said they never have encountered a stranger — only a friend who they have never met. Take some time out for a visit and a meal at Grover T's.

Experience barbecue like you never have before.

## COMMUNITY BRIEFS

From staff reports

### Pea Ridge Elementary sets kindergarten registration dates

Pea Ridge Elementary School announced its upcoming kindergarten registration for the 2014-2015 school year. It will be from 8 a.m. to 2 p.m. April 9 and 10 at Pea Ridge Elementary. A late night registration will be from 5:30 to 7 p.m. April 10. Children must be 5 years of age on or before Sept. 1, 2014.

To register, you must have: birth certificate, State of Florida immunization record, State of Florida school physical (less than 1 year old when school starts), child's Social Security number and proof of residence (utility bill, lease agreement).

For more information, call at 995-3680.

### SAFER Santa Rosa annual meeting

The SAFER Santa Rosa Annual meeting sponsored by Interfaith Ministries is from 11 a.m. to 1 p.m. May 7 at 4115 Soundside Drive off U.S. Highway 98. Lunch will be served.

Please RSVP by email to at safer@santarosa.fl.gov.

Elections are coming up. For more information about the SAFER board, send your contact information.

### Spring into vegetable gardening series for beginners

If you have ever considered planting a spring vegetable garden, attend a three-week series to learn all you need to get started. This workshop will be from 6 to 7:30 p.m. Monday evenings starting March 24 through April 7. The cost is $25 per person or $40 per couple and includes handouts and seed samples.

Registration is online at **www.eventbrite.com/e/spring-into-vegetable-gardening-tickets-10820332907.** Classes will be at UF/IFAS Extension Santa Rosa County, 6263 Dogwood Drive in Milton.

Your registration includes all three events in the series:

**March 24:** Getting started with a vegetable garden; site selection; soil preparation; square foot gardening method

**March 31:** Seeding and transplanting basics; specifics on tomato, pepper, squash and cucumber

**April 7:** General garden maintenance: watering, fertilizing, integrated pest management.

For more information, call Mary Derrick at 623-3868 between 8 a.m. and 4:30 p.m. weekdays or via email at maryd@santarosa.fl.gov.

## DEAR ABBY

# Deathbed promise turns into a living nightmare

ABIGAIL VAN BUREN

**DEAR ABBY:** I have been widowed for five years. I have a close friend, "Louise," who also was close to my late husband. She promised him on his deathbed she would "take care of me" when he was gone.

Well, she has taken it to the extreme. She became very controlling and didn't want me doing anything without her. I went along with it to keep the peace until about a year ago when I met a wonderful man I'll call Bill.

Bill recently moved into my home. Louise says he has no right to live with me here because my late husband had it built and I have no right to let anyone else stay here. Now she refuses to visit. People have repeated to me some of the awful things she has called Bill. We have had many arguments over the hurtful things she has said in my presence.

Bill feels bad about this. He hasn't said or done anything to deserve the treatment Louise is dishing out and has encouraged me to try and work it out. Any advice on how to handle this very stressful situation?

**WIDOW IN SALEM, N.J.**

**DEAR WIDOW:** Yes. Stop trying to appease Louise. She has gone beyond "taking care of you" and is trying to dictate the way you live your life. Bill means well, but you already have tried to get Louise to accept the situation. Because she refuses, perhaps it's time to move on.

**DEAR ABBY:** I'm in a bind when it comes to hostess gifts. I know nothing about wine and am not much interested in learning because most of my friends and I don't drink. I also am allergic to flowers and perfumes, so I never would give anyone flowers, soaps or candles, because if I did I would have to leave the party early.

This leaves me confused as to what is appropriate. Could I give a nice jar of high-quality spice or are there better options?

**IN THE DARK ABOUT HOSTESS GIFTS**

**DEAR IN THE DARK:** A box of assorted chocolates might be nice, if your hosts are sweet-eaters, or matching small- and medium-sized picture frames, or a box of note cards and matching envelopes. However, unless you are certain the spice you select is one your hosts might use, I don't recommend it as a house gift.

**DEAR ABBY:** I'm a single mother supporting four children with no help from my ex-husband. I am fortunate to have a good job that I like. I referred a friend to the company who has since become a regular employee, and he seems to be happy here.

I recently was told I will be receiving a referral bonus, which was a pleasant surprise. My friend approached me and asked me point-blank to split the money with him! I was taken aback. He knows my situation. He has a wife who also works full time, and two children.

I think he has a lot of gall to put me in a spot like this. The bonus money will be a huge help to me, and I don't think it's right that he expects me to give half of it to him. How do I handle this while keeping our work relationship intact?

**EXTORTED IN NEVADA**

**DEAR EXTORTED:** Ignore your co-worker's question. If the subject is raised again, laugh and tell him you thought he was joking. If he says he wasn't, remind him how hard jobs are to find and tell him he's lucky you didn't ask him for a referral fee. You don't owe him anything; he owes you his gratitude.

*Dear Abby is written by Abigail Van Buren, also known as Jeanne Phillips, and was founded by her mother, Pauline Phillips. Write Dear Abby at www.DearAbby.com or P.O. Box 69440, Los Angeles, CA 90069.*

## CONSUMER REPORTS

# 4 ways to shop smarter while shaping up

By Consumer Reports

ShopSmart, the shopping magazine from the publisher of Consumer Reports, recommends these ways to get inspired to shape up, save online and more.

### GET FIT AND SAVE

Become a member of sports retailers' "clubs." Join REI's club by paying a $20 one-time fee, and you get cash back annually on your purchases — usually 10 percent, according to the website. For Nike, membership is free and gets you free shipping, plus free returns on purchases of $75 or more. For Dick's Sporting Goods, membership is free and nets you one point for every dollar spent; 300 points gets you a $10 credit. Clubs offer other perks, too. Get details on retailers' websites.

### SAVE ON SPORTS BRAS

These exercise essentials can be pricey, so consider shopping at an outlet, where you will find prices discounted up to 60 percent. You don't have to go to an outlet mall, however; big brands have online outlets, too. Try Champion (championusa.com/workout-clothes/outlet), Hanes (onehanesplace.com) and REI sites (rei.com/outlet). When ShopSmart checked, it found sports bras starting at just $13.

### SCORE FREE SHIPPING

New programs make it easier than ever to get stuff sent to your house at no charge. American Express cardholders can get free two-day shipping from more than 80 participating retailers by signing up for a ShopRunner membership (usually $79 per year) at shoprunner.com/americanexpress. Cardholders who enroll in MasterCard's new program can get reimbursed for express shipping charges up to $20; sign up at freeshippingbymastercard.com/join.

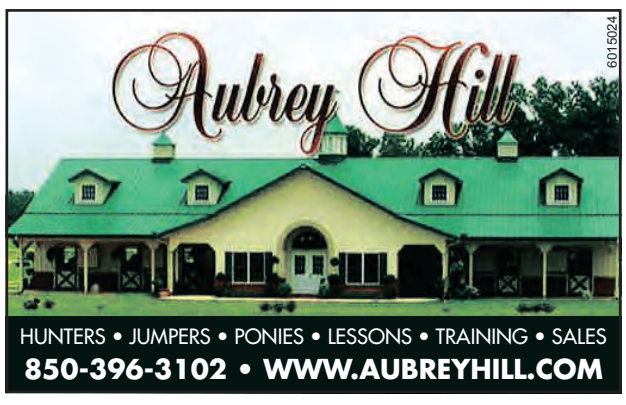
### HAGGLE ONLINE

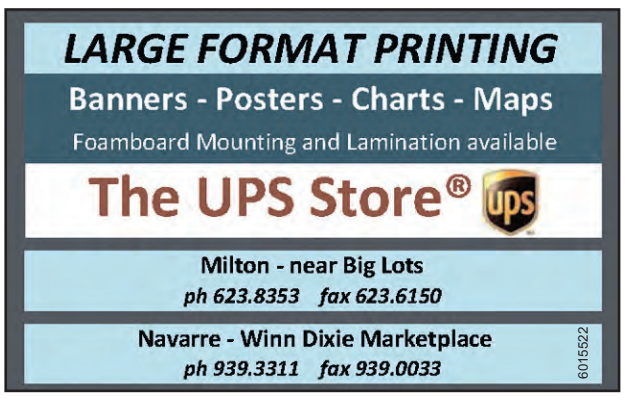
Better yet, get someone else to do it for you. A new website, Greentoe, negotiates discount prices for you. It works like the old Priceline model — you name your price, and Greentoe submits your offer to its retail partners. You can bid for appliances, baby items, home theater products, music gear and photo equipment. You buy directly from the retailers, saving 18 to 20 percent on average, said CEO and co-founder Joe Marrapodi. And your offer already includes sales tax and shipping, so the amount you bid is the amount you actually pay.

According to ShopSmart, this season's new workout wear styles are pretty enough to go from the gym to the grocery store, or even a casual dinner. In addition to trendy colors and cute styles, you'll find figure-flattering details in pants, T-shirts and sports bras that can make you look great while you're getting in shape, says consulting stylist Zoey Washington.

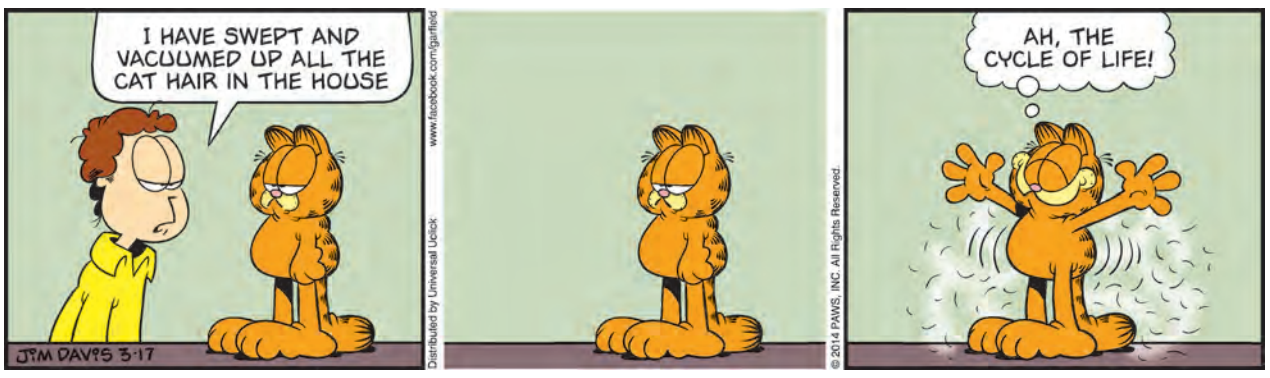
A new pair of workout pants can lengthen and lift better than any pair of skinny jeans. And tops made of moisture-wicking, breathable fabrics are as figure-flattering as they are comfortable. The secret? Beyond polyester and nylon, which allow for a lightweight, flattering fit, you'll also find tops, pants and socks made of compression fabric that holds you in like a body shaper, thanks in part to new lines from Spanx and Miraclesuit.

Plus workout wear makers say that the compression-wear increases blood flow and supports muscles in a way that lets you have a longer sweat session and faster recovery, although the jury is still out on those claims and ShopSmart hasn't tested them.





## GARFIELD




## COMIC

## STIR IT UP! BY MARIALISA CALTA

# Return of the fish stick

Fish, almost everyone will tell you, is good for you. It's high in protein and low in fat. It's packed with healthy omega-3 fatty acids, even if many of us don't understand exactly what they are.

But there's one thing that "almost everyone" fails to acknowledge: Lots of people dislike fish.

They have their reasons: Fish smells when you cook it. Some of it is high in mercury. It has a head/eyes/eyestalks. It has tiny bones. It is environmentally complicated.

And then there's the taste. "Fishy," a friend says, wrinkling her nose. She might agree with humorist Dave Barry, who once wrote: "The only kind of seafood I trust is the fish stick, a totally featureless fish that doesn't have eyeballs or fins. It just lies on the sea floor in a little rectangle, protecting itself with a thin layer of breading."

So, let's bring back the fish stick! That's what British chef and baker Lorraine Pascale has done in her new book, "A Lighter Way to Bake." Pascale's book is full of luscious desserts and snacks that are lower in fat and sugar than their traditional counterparts, but it is her "savory" section — offering lighter versions of mac and cheese, chicken pot pie, scalloped potatoes and fries — that is useful on a daily basis. And it includes fish sticks.

Rather than the soggy log of tasteless fish product wrapped in too much breading and deep-fried, Pascale's fish stick is a finger of salmon lightly coated in whole-wheat crumbs and scented with fresh thyme, baked in the oven and served with a piquant tartar sauce. Her fish sticks have 370 calories per serving (including the sauce), compared to 761 for a traditional fish stick, and about 19 grams of fat compared to about 59.

MYLES NEW FOR "A LIGHTER WAY TO BAKE" BY LORRAINE PASCALE

They do not smell when you cook them. They are not made from fish high in mercury. They lack eyestalks and tiny bones. If you buy sustainably fished salmon or cod, they are environmentally sound.

In fact, you can make sure that you use only fish that is low in mercury, sustainably harvested and otherwise deemed A-OK by folks who care about the health of the fish population. Check out the Monterey Bay Aquarium's "Seafood Watch" program. Find it at www.seafoodwatch.org and download pocket-sized consumers' guides for every region of the country, or get an app for your mobile device.

Smart? They don't call fish "brain food" for nothing.

### BAKED SALMON AND THYME FISH FINGERS & HOMEMADE TARTAR SAUCE

**Yield:** 8 fish fingers (serves 4 as a main meal)

**For the fish:**

4 slices of whole-wheat bread
1 tablespoon roughly chopped fresh thyme leaves
Salt and freshly ground black pepper
3 large egg whites
4 (4-ounce) salmon fillets or 2 (9-ounce) chunky cod fillets (preferably sustainably fished), skin removed

**For the tartar sauce:**

½ cup plus 2 tablespoons plain Greek yogurt
1 teaspoon powdered mustard, or 2 teaspoons Dijon mustard
4 teaspoons capers
3 scallions, trimmed and finely chopped
1 tablespoon finely chopped fresh flat-leaf parsley
2 teaspoons finely chopped fresh tarragon
Juice of ½ lemon
Few drops of Tabasco sauce (optional)
Salt and freshly ground black pepper

Preheat the oven to 425 degrees. Line a baking sheet with baking parchment.

Lightly toast the bread in a toaster or under the broiler, and then blitz in a food processor to give fine, dry bread crumbs. Tip them into a wide, shallow bowl and toss with the thyme leaves, a little salt and a good amount of black pepper. In another wide, shallow bowl, lightly beat the egg whites with a fork, seasoning with salt and pepper.

If using salmon, cut each fillet in half along the length or cut each cod fillet down its length into four thick fingers. Either way, this should give you eight fish fingers.

Working in batches, dredge the fish fingers first through the egg white mixture, followed by the bread crumbs to coat evenly.

Arrange them in a single layer on the baking tray as you prepare them. Bake in the oven for 10 to 15 minutes.

Meanwhile, prepare the tartar sauce. Simply mix all the ingredients in a medium bowl and season to taste.

To check that the fish is cooked, wiggle a knife into the center of the thickest piece. The fish should look a bit dry, not wet and pearly, and should flake a bit. Once cooked, remove from the oven and serve immediately with the tartar sauce.

**Nutritional information, per serving (with sauce):** 370 calories; 18.8 g fat, 5 g saturated fat, 2.8 g sugar, 34 g

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3/434

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL ACTION**

**CASE NO.: 57-2010-CA-001115-CA DIVISION:**

**BANK OF AMERICA, N.A., Plaintiff,**

LEGAL ADVERTISING 1100

**vs.**

**CONSTANCE U. GREENE , et al, Defendant(s).**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated December 9, 2013 and entered in Case No. 57-2010-CA-001115-CA of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein BANK OF AMERICA, N.A. is the Plaintiff and CONSTANCE U GREENE; UNKNOWN SPOUSE OF CONSTANCE U. GREENE IF ANY; JOHN DOE, and JANE DOE N/K/A ASHLEY GREENE are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00AM, on the 10th day of April, 2014, the following described property as set forth in said Final Judgment:

**LOT 18, BLOCK 4, RE-SUBDIVISION OF SKYLINE HEIGHTS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE 38, INCLUSIVE, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.**

**A/K/A 6466 SKYLINE DR, MILTON, FL 32570**

**Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.**

Ronald R Wolfe & Associates, P.L.
P.O Box 25018
Tampa, Florida 33622-5018
(813)251-4766

By: /s/J. Bennett Kitterman
J. Bennett Kitterman
Florida Bar No. 98636

****See Americans with Disabilities Act**
****See Americans with Disabilities Act****
**"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602. ADA.Rosa@flcourts1.gov**

**at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."**

**3/12 & 3/19/2014**

**3/434**

**3/442**

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

CASE NO. 57 2012 CA 000845

Division No.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2006-A4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-D UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2006
Plaintiff,

vs.
Joseph Marshall, et al,
Defendants

**NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment of Foreclosure dated December 17, 2013, and entered in Case No. 57 2012 CA 000845 of the Circuit Court of the FIRST Judicial Circuit in and for Santa Rosa County, Florida, wherein DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2006-A4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-D UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2006 is the Plaintiff and Joseph Marshall, Michelle D Marshall, Melissa Oaks Homeowners Association, Inc, Compass Bank, Unknown Tenant #1 N/K/A Elinore Coley, Unknown Tenant #2 N/K/A Alexander Coley, the Defendants, I will sell to the highest and best bidder for cash www.santarosa.realforeclose.com, the Clerk's website for on-line auctions at 11:00 A.M. on April 2, 2014, the following described property as set forth in said Order of Final Judgment, to wit: Lot 16, Block C, Melissa Oaks, According To The Plat Thereof As Recorded In Plat Book H, Page 2, Of The Public Records Of Santa Rosa County, Florida

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK OF COURT NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER 60 DAYS, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

DATED at Santa Rosa County, Florida, this 26th day of Feb, 2014.

GILBERT GARCIA GROUP, P.A.
Attorney for Plaintiff
2005 Pan Am Circle, Suite 110
Tampa, Florida 33607
Telephone: (813) 443-5087
Fax: (813) 443-5089
emailservice@gilbertgrouplaw.com

By: /s/Michelle Gilbert
Michelle Garcia Gilbert, Esq.
Florida Bar No. 549452

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Apre ako ki fet avek Americans With Disabilites Act, tout moun kin ginyin yun bézwen spésiyal pou akomodasiyon pou yo patisipé nan pwogram sa-a dwé, nan yun tan rézonab an ninpot

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aranjman kapab fet, yo dwé kontakté Administrative Office Of The Court i nan niméro, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov i pasan pa Florida Relay Service.

En accordance avec la Loi des "Americans With Disabilities". Les personnes en besoin d'une accomodation speciale pour participer a ces procedures doivent, dans un temps raisonable, avante d'entreprendre aucune autre démarche, contacter l'office administrative de la Court situé au, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov Via Florida Relay Service.

De acuerdo con el Acto ó Decreto de los Americanos con Impedimentos, Inhabilitados, personas en necesidad del servicio especial para participar en este procedimiento debrán, dentro de un tiempo razonable, antes de cualquier procedimiento, ponerse en contacto con la oficina Administrativa de la Corte , Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov Via Florida Relay Service.

**3/15 & 3/19/2014**

**3/442**

**3/443**

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

CASE NO. 572010CA000738CA
Division No.

BAC HOME LOANS SERVICING, LP
Plaintiff,
vs.
Earl Glen Weekley, et al,
Defendants

**NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment of Foreclosure dated May 15, 2013, and entered in Case No. 572010CA000738CA of the Circuit Court of the FIRST Judicial Circuit in and for Santa Rosa County, Florida, wherein BAC HOME LOANS SERVICING, LP is the Plaintiff and Earl Glen Weekley, Cindy Sue Weekley, The United States Of America On Behalf Of The Secretary Of Housi, the Defendants, I will sell to the highest and best bidder for cash www.santarosa.realforeclose.com, the Clerk's website for on-line auctions at 11:00 A.M. on April 10, 2014, the following described property as set forth in said Order of Final Judgment, to wit: A Portion Of Lot 11, Block D, Of A Re-Plat Of Sheridan Woods, Being A Subdivision Of A Portion Of Section 16, Township 1 North, Range 29 West, Santa Rosa County, Florida, Asrecorded In Plat Book C At Page 25 Of The Public Records Of Said County, Described As Follows: Commence At The Southeast Corner Of Said Lot 11, Block D, Replat Of Sheridan Woods, Thence Go North 03 Degrees 30 Minutes 32 Seconds West Along The East Line Of Said Lot 11 For A Distance Of 220.00 Feet To The Northeast Corner Of Said Lot 11, Thence Go North 88 Degrees 26 Minutes 00 Seconds West Along The North Line Of Said Lot 11 For A Distance Of 128.89 Feet To The Point Of Beginning; Thence Continue North 88 Degrees 26 Minutes 00 Seconds West Along The North Line Of Lot 11 For A Distance Of 124.50 Feet To The Northwest Corner Of Said Lot 11; Thence Go South 05 Degrees 20 Minutes 40 Seconds West Along The West Line Of Said Lot 11 For A Distance Of 183.93 Feet To A Point On The Curved Northerly Right Of Way Line Of Whitehall Drive, Said Curve Being On A Cul De Sac Having A Radius Of 50.00 Feet; Thence Go Southeasterly Along Said Curve To The Right For An Arc Distance Of 52.35 Feet (Central Angle 59 Degrees 59 Minutes 40 Seconds, Chord Bearing South 54 Degrees 39 Minutes 27 Seconds East, Chord 50.00 Feet); Thence Departing Said Right Of Way Thence Go North 56 Degrees 17 Minutes 40 Seconds East For A Distance Of 116.23 Feet; Thence Go North 01 Degrees 37 Minutes 55 Seconds East For A Distance Of 144.21 Feet To The Point Of Beginning. Together With A 2004 Mobile Home Vin # H213908gl And H213908gr

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK OF COURT NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER 60 DAYS, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

DATED at Santa Rosa County, Florida, this 26th day of Feb, 2014.

GILBERT GARCIA GROUP, P.A.
Attorney for Plaintiff
2005 Pan Am Circle, Suite 110
Tampa, Florida 33607
Telephone: (813) 443-5087
Fax: (813) 443-5089
emailservice@gilbertgroup-law.com

By: /s/Michelle Gilbert
Michelle Garcia Gilbert, Esq.
Florida Bar No. 549452

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Apre ako ki fet avek Americans With Disabilites Act, tout moun kin ginyin yun bézwen spésiyal pou akomodasiyon pou yo patisipé nan pwogram sa-a dwé, nan yun tan rézonab an ninpot aranjman kapab fet, yo dwé kontakté Administrative Office Of The Court i nan niméro, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov i pasan pa Florida Relay Service.

En accordance avec la Loi des "Americans With Disabilities". Les personnes en besoin d'une accomodation speciale pour participer a ces procedures doivent, dans un temps raisonable, avante d'entreprendre aucune autre démarche, contacter l'office administrative de la Court situé au, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov Via Florida Relay Service.

De acuerdo con el Acto ó Decreto de los Americanos con Impedimentos, Inhabilitados, personas en necesidad del servicio especial para participar en este procedimiento debrán, dentro de un tiempo razonable, antes de cualquier procedimiento, ponerse en contacto con la oficina Administrativa de la Corte , Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone: (850) 623-3159, Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov Via Florida Relay Service.

**3/15 & 3/19/2014**

**3/443**

**3/445**

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 2012-CA-000102

Division

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP
Plaintiff,
vs.

GREGORY J. JACKSON, DONNA L. JACKSON, ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS, AND TENANT, AND UNKNOWN TENANTS/OWNERS,
Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on February 24, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 66 OF NORTH PACE HEIGHTS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK A, PAGE 110, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 4266 LOIS DR, PACE, FL 32571; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on April 14, 2014at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 6 day of March, 2014.

By:/s/Edward Pritchard
Edward B. Pritchard, Esq.
Attorney for Plaintiff

**3/12 & 3/19/2014**

**3/445**

**3/446**

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

Case No.: 57-2012-CA-001215

S e c t i o n :

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR2

Plaintiff,

v.

DAVID L. FOXWORTH; JACQUELINE B. FOXWORTH; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; MANDAVILLA SUBDIVISION HOMEOWNERS ASSOCIATION, INC

Defendant(s).

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated February 25, 2014, entered in Civil Case No. 57-2012-CA-001215 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on the 1st day of April, 2014, at 11:00 a.m. on the north front steps of the Santa Rosa Courthouse, 6865 Caroline Street, Milton, Florida 32570, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 6, BLOCK C, MANDAVILLA SUBDIVISION, BEING A PORTION OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 28 WEST, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK G, PAGE 54(1) AND 54(2), OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

**AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

M O R - RIS|HARDWICK|SCHNEIDER, LLC

By: /s/Susan Sparks
[ x] Susan Sparks, Esq., FBN: 33626

9409 Philadelphia Road
Baltimore, Maryland 21237

**3/12 & 3/19/2014**

**3/446**

21237
Mailing Address:
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5110 Eisenhower Blvd., Suite 302A
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MHSinbox@closingsource.net

**3/12 & 3/19/2014**

**3/450**

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

CASE NO.: 2014-CP-70
Division: "D"

IN RE: The Estate of FRANCIS ROGER WHITE,
Deceased.

**NOTICE TO CREDITORS**

The administration of the estate of FRANCIS ROGER WHITE, deceased, whose date of death was January 27, 2014, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is P.O. Box 472, Milton, FL 32572. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 12, 2014.

Attorney for Personal Representative:
/s/Susan Batson
Susan Crockett Batson
Florida Bar Number 500186
Email: officescb@kimbat.com
LAW OFFFICES OF KIMMEL & BATSON, CHARTERED
715 N. Baylen Street
Pensacola, FL 32501
(850) 438-7501

Personal Representative:
/s/Pamela White
PAMELA A. WHITE
16 Lowry Court
Skillman, NJ 08558

**3/12 & 3/19/2014**

**3/450**

**3/462**

Insurance Auto Auctions, Inc. gives Notice of Foreclosure of Lien and intent to sell these vehicles on 04/10/2014, 10 AM at 11221 Hwy 90 E, Milton, FL 32583, pursuant to subsection 713.78 of the Florida Statutes. IAA,INC reserves the right to accept or reject any and/or all bids.
1G2HX52K7VH203054 1997 PONTIAC
JN8AR05Y3WW250559 1998 NISSAN
5TBBT4818YS093940 2000 TOYOTA
1ZVFT84N175293715 2007 FORD
KM8JM12B47U585709 2007 HYUNDAI
**3/15/2014**
**3/462**

**3/432**

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

C a s e No.57-2012-CA-000506

Division A

WELLS FARGO BANK, N.A.
Plaintiff,
vs.

GERALD WAYNE LELAND, JOYCE P. LELAND, REGIONS BANK, DBA AMSOUTH BANK, AND UNKNOWN TENANTS/OWNERS,
Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on September 30, 2013, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 34, BLOCK 11, EAST BAY RIVER ESTATES, FIRST ADDITION, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK C AT PAGE 171, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 8764 SAND PINE DR, NAVARRE, FL 32566; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on April 1, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 26 day of February, 2014.

By: /s/Edward Pritchard
Edward B. Pritchard, Esq.
Attorney for Plaintiff

**3/12 & 3/19/2014**

**3/432**

**3/470**

NOTICE OF PUBLIC SALE: Kell Recovery Towing gives Notice of Foreclosure on Lien and intent to sell these vehicles on 4/5/2014 11:00 AM at 6023 Dogwood Dr, Milton, FL 32570 pursuant to subsection 713.78 of the Florida Statutes. Kell Recovery Towing reserves the right to accept or reject any and/or all bids.

1J8HG58226C178655 2006 JEP COMMANDER LIMITED

**3/19/2014**

**3/470**

**3/426**

**FLORIDA DEPARTMENT OF LAW ENFORCEMENT,**
**Petitioner,**

**vs.**

**DANA A. MCGLONE,**
**Case #35045**
**Respondent.**

**NOTICE OF ACTION**

**TO: DANA A. MCGLONE,**
**Residence Unknown**

**YOU ARE NOTIFIED that an Administrative Complaint has been filed against you seeking to revoke your CORRECTIONAL Certificate in accordance with Section 943.1395, F.S., and any rules promulgated thereunder.**

**You are required to serve a written copy of your intent to request a hearing pursuant to Section 120.57, F.S. upon Jennifer C. Pritt, Program Director, Criminal Justice Professionalism Program, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302-1489, on or before May 5, 2014. Failure to do so will result in a default being entered against you to Revoke said certification pursuant to Section 120.60, F.S., and Rule 11B-27, F.A.C.**

**Dated: March 5, 2014**
**Susan Benton - Chair**
**CRIMINAL JUSTICE STANDARDS AND TRAINING COMMISSION**
**By: -s- Kandace Zachary, Division Representative**

**3/12, 3/19, 3/26, & 4/2/2014**

**3/426**

**3/430**

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO: 13001191CAMXAX

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

Plaintiff,
vs.

THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND OTHER UNKNOWN PERSONS OR UNKNOWN SPOUSES CLAIMING BY, THROUGH, UNDER OR AGAINST FRANCES V. MILEY A/K/A VIRGINIA R. MILEY, ET AL.,

Defendants.

**NOTICE OF ACTION**

TO:
**THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND OTHER UNKNOWN PERSONS OR UNKNOWN SPOUSES CLAIMING BY, THROUGH, UNDER OR AGAINST FRANCES V. MILEY A/K/A VIRGINIA R. MILEY**

LAST KNOWN ADDRESS STATED, CURRENT RESIDENCE UNKNOWN

YOU ARE HEREBY NOTIFIED that an action to foreclose Mortgage covering the following real and personal property described as follows, to-wit:

**A PART OF LOT 4, BLOCK 29 AS PER PLAT OF THE TOWN OF MILTON ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF SANTA ROSA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:BEING AT THE EAST CORNER OF SAID LOT 4; THENCE SOUTH 54 DEGREES AND 25 MINUTES WEST ALONG THE SOUTHEAST LINE OF SAID LOT 4 A DISTANCE OF 100 FEET; THENCE NORTH 35 DEGREES AND 35 MINUTES WEST A DISTANCE OF 60 FEET; THENCE NORTH 54 DEGREES AND 25 MINUTES EAST A DISTANCE OF 100 FEET, THENCE SOUTH 35 DEGREES AND 35 MINUTES EAST ALONG THE SOUTHWEST LINE OF ESCAMBIA STREET A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING. SECTION 3TWP, 1 NORTH RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Monica D. Shepard, Butler & Hosch, P.A., 3185 South Conway Road, Suite E, Orlando, Florida 32812 and file the original with the Clerk of the above-styled Court on or before 30 days from the first publication, otherwise a Judgment may be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of said Court on the 14 day of February, 2014.

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:**

**Court Administration, ADA Liaison**
**Santa Rosa County**
**6865 Caroline Street**
**Milton, FL 32570**
**Phone (850) 623-3159**
**Fax (850) 982-0602**
**ADA.SantaRosa@flcourts1.gov**

**at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

CLERK OF THE CIRCUIT COURT

By: M English
Deputy Clerk
(COURT SEAL)

**3/12 & 3/19/2014**

**3/430**

**3/433**

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

Case No.: 572009CA001329CAAXMX

S e c t i o n :

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-4

Plaintiff,

v.

DEBORAH K WEAVER; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

Defendant(s).

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Summary Judgment of Foreclosure dated February 25, 2014, entered in Civil Case No. 572009CA001329CAAXMX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on the 1st day of April, 2014, at 11:00 a.m. on www.santarosa.realforeclose.com, the Clerk's website for on-line auctions, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 13, BLOCK 16, IN HOLLEY BY THE SEA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE 155, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

**AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

M O R - RIS|HARDWICK|SCHNEIDER, LLC

By: /s/Susan Sparks
[ ] Stephen Orsillo, Esq., FBN: 89377
[x ] Susan Sparks, Esq., FBN: 33626
[ ] Christopher Peck, Esq., FBN: 88774

9409 Philadelphia Road
Baltimore, Maryland 21237

**3/12 & 3/19/2014**

**3/433**

**3/436**

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA**
**CIVIL ACTION**

**CASE NO.: 57-2013-CA-000481**
**DIVISION: A**

**NATIONSTAR MORTGAGE LLC,**
**Plaintiff,**

**vs.**

**ELLEN SCHIERITZ A/K/A ELLEN MARIE SCHIERITZ , et al,**
**Defendant(s).**

**NOTICE OF RESCHEDULED FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated February 14, 2014 and entered in Case NO. 57-2013-CA-000481 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein NATIONSTAR MORTGAGE LLC, is the Plaintiff and ELLEN SCHIERITZ A/K/A ELLEN MARIE SCHIERITZ; THE UNKNOWN SPOUSE OF ELLEN SCHIERITZ A/K/A ELLEN MARIE SCHIERITZ N/K/A JAMES MCAFEE; are the Defendants, The Clerk of the Court, Donald C. Spencer will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00AM, on the 7th day of April, 2014, the following described property as set forth in said Final Judgment:

**LOT 17, BLOCK 1, SANTA VILLA, A SUBDIVISION OF A PORTION OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK B AT PAGE 54 OF THE PUBLIC RECORDS OF SAID COUNTY.**

**A/K/A 5280 CATALINA STREET, PACE, FL 32571**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
(813) 251-4766

By:/s/Lisa Lewis
Lisa M. Lewis
Florida Bar No. 0086178

****See Americans with Disabilities Act**
****See Americans with Disabilities Act****
**"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:**
**Court Administration, ADA Liaison**
**Santa Rosa County, 6865 Caroline Street Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602. ADA.Rosa@flcourts1.gov**

**at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."**

**3/12 & 3/19/2014**

**3/436**

**3/437**

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 13000935CAMXAX

SELENE FINANCE LP,
Plaintiff,
vs.

THOMAS EUGENE CRAWFORD, JR. A/K/A THOMAS E. CRAWFORD, JR. A/K/A THOMAS CRAWFORD, JR. AND MICHELLE D., et.al.
Defendant(s).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated February 11, 2014, and entered in 13000935CAMXAX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein SELENE FINANCE LP, is the Plaintiff and THOMAS EUGENE CRAWFORD, JR. A/K/A THOMAS E. CRAWFORD, JR. A/K/A THOMAS CRAWFORD, JR.; MICHELLE D. CRAWFORD A/K/A MICHELLE CRAWFORD; UNKNOWN TENANTS are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, www.santarosa.realforeclose.com, Milton, FL 32570, at 11:00 AM on April 21, 2014 , the following described property as set forth in said Final Judgment, to wit:

**PARCEL 59, AVALON PARK**
**COMMENCE AT THE SOUTHWEST CORNER OF LOT 99, AVALON PARK, A SUBDIVISION OF A PORTION OF SECTIONS 17, 18, 19 AND 20, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK C, AT PAGE 128, OF THE PUBLIC RECORDS OF SAID COUNTY, SAID POINT BEING ON THE EAST RIGHT OF WAY LINE OF BETTIAN AVENUE (60 FOOT RIGHT OF WAY); THENCE GO NORTH 01 DEGREES 04 MINUTES 58 SECONDS EAST A DISTANCE OF 1310.43 FEET; THENCE DEPARTING SAID RIGHT OF WAY GO SOUTH 89 DEGREES 09 MINUTES 48 SECONDS EAST A DISTANCE OF 462.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 09 MINUTES 48 SECONDS EAST A DISTANCE OF 80.00 FEET; THENCE GO SOUTH 01 DEGREES 04 MINUTES 57 SECONDS WEST A DISTANCE OF 298.18 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF ADMIRALS ROAD (60 FOOT RIGHT OF WAY); THENCE GO NORTH 89 DEGREES 06 MINUTES 16 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 80.00 FEET; THENCE DEPARTING SAID RIGHT OF WAY LINE GO NORTH 01 DEGREES 04 MINUTES 57 SECONDS EAST A DISTANCE OF 298.09 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND LIES IN SECTION 20, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA AND CONTAINS 0.54 ACRES, MORE OR LESS.**

**Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.**

Dated this 17 day of February, 2014.

By: Philip Jones, Esq.
Fla Bar # 107721 for
Tiffanie Waldman
Florida Bar: 86591
Robertson, Anschutz & Schneid, PL
Attorneys for Plaintiff
6409 Congress Avenue, Suite 100
Boca Raton, Florida 33487

**IMPORTANT**
**If you are a person with a disability who needs any accommodation inorder to participate in this proceeding, you are entitled, at no cost toyou, to the provision of certain assistance. Please contact:**
**Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax**

LEGAL ADVERTISING 1100

(850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediatelyupon receiving this notification if the time before the scheduledappearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

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3/438

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.
CASE No. 572008CA000270CAAXMX

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK,AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-BC3,

PLAINTIFF,

VS.

GEORGE LOWERY JR., ET AL.

DEFENDANT(S).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated May 23, 2008 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on April 15, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

Commencing at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 12, Township 1 North, Range 28 West, Santa Rosa County, Florida; thence East 715 feet to the Point of Beginning; thence continue East 105 feet; thence South 706 feet to Ward Basin Road; thence Northwesterly along said road 137.66 feet to a point measured 105 feet at right angles from east line of said tract; thence Northerly 626.33 feet (618.8 feet more or less) to Point of Beginning.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.
The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

Gladstone Law Group, P.A.
Attorney for Plaintiff
1499 W. Palmetto Park Road, Suite 300
Boca Raton, FL 33486
Telephone #: 561-338-4101
Fax #: 561-338-4077
Email: eservice@lglaw.net

By: /s/ J.C. Carrillo Esq
J.C. Carrillo, Esq.
FBN 753734

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administrator, ADA Coordinator Santa Rosa County, ADA Coordinator at 850-623-3159, fax 850-982-0602 or at ada.santarosa@flcourts1.gov, 6865 Caroline Street, Milton, FL 32570 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

3/12 & 3/19/2014

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.
CASE No. 13001034CAMXAX

CITIMORTGAGE, INC.,

PLAINTIFF,

VS.

CHRISTOPHER S. HORTON, ET AL.

DEFENDANT(S).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated February 11, 2014 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on April 11, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

Lot 13, in Block "A", of Amended Plat of Sundial Estates Phase One, according to the Plat thereof, as recorded in Plat Book "G", at Page 45, of the Public Records of Santa Rosa County, Florida

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.
The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

Gladstone Law Group, P.A.
Attorney for Plaintiff
1499 W. Palmetto Park Road, Suite 300
Boca Raton, FL 33486
Telephone #: 561-338-4101
Fax #: 561-338-4077
Email: eservice@lglaw.net

By:/s/Gail Sparks
Gail Sparks, Esq.
FBN 62823

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administrator, ADA Coordinator Santa Rosa County, ADA Coordinator at 850-623-3159, fax 850-982-0602 or at ada.santarosa@flcourts1.gov, 6865 Caroline Street, Milton, FL 32570 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

3/12 & 3/19/2014

3/439

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA.
GENERAL CIVIL DIVISION

Case No. 10000624-CA-MXAX

WELLS FARGO FINANCIAL SYSTEM FLORIDA, INC.
Plaintiff,

vs.

BRIAN J. GRAY; NANCY F. GRAY A/K/A NANCY GRAY; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES,
including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs,devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants,
Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Order or Final Judgment entered in this cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida, described as:

LOT 11, BLOCK 007, WHISPERING PINES ESTATES, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK D AT PAGE 17 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Property Address: 9606 Bone Bluff Drive
Navarre, FL 32566

Parcel I.D.: 112S265689007000110

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com at 11:00 a.m. on April 17th, 2014.

**ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITH THE CLERK OF COURT WITHIN 60 DAYS AFTER THE SALE.**

DATED this 19 day of Dec, 2013.

DONALD C. SPENCER
Clerk of Circuit Court
Circuit Court Seal

By Leslie Sparr
Deputy Clerk

ENRICO G. GONZALEZ, P.A.
Attorney at Law
ENRICO G. GONZALEZ, ESQUIRE
6255 East Fowler Avenue
Temple Terrace, FL 33617
Florida Bar #861472
813/980-6302

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, Florida 32570, Phone (850) 623-3159, Fax (850) 983-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSE COUNTY, STATE OF FLORIDA.
GENERAL CIVIL DIVISION

Case No. 10001582 CA
Division A

WELLS FARGO FINANCIAL SYSTEM FLORIDA, INC.

Plaintiff,

vs.

THOMAS W. MATLACK; UNKNOWN SPOUSE OF THOMAS W. MATLACK; ROSE L. MATLACK N/K/A ROSE LINDA BOYD; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES, including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants,

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Order or Final Judgment entered in this cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida, described as:

COMMENCING AT THE SOUTHWEST CORNER OF LOT WW CRESCENT SHORES ACCORDING TO PLAT RECORDED IN PLAT BOOK A AT PAGE 70, OF THE RECORDS OF SANTA ROSA COUNTY, FLORIDA, THENCE EASTERLY ALONG THE NORTH RIGHT OF WAY LINE OF US HIGHWAY 98 A DISTANCE OF 322.34 FEET, THENCE NORTH 300 FEET, THENCE EAST 180 FEET, THENCE NORTH 800 FEET TO POINT OF BEGINNING, THENCE CONTINUE NORTH 150 FEET, THENCE EAST 130 FEET, THENCE SOUTH 150 FEET, THENCE WEST 130 FEET TO POINT OF BEGINNING, BEING LOTS 40 AND 41 OF BANDERA AN UNRECORDED SUBDIVISION; TOGETHER WITH A MOBILE HOME SITUATED THEREON, DESCRIBED AS A 1994 CHAD, WITH VEHICLE IDENTIFICATION NUMBERS GAFLR05A21857CWA AND GAFLR05B21857CW; TITLE NUMBERS 67100746 AND 67100747; RP NUMBERS R0559961 AND R0559962, WHICH IS AFFIXED TO THE AFOREDESCRIBED REAL PROPERTY AND INCORPORATED THEREIN.

Property Address: 2200 Chapparal Street
Navarre, FL 32566

Parcel I.D.: 21-2S-26-0780-0WW00-0390

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com at 11:00 a.m. on May 19th, 2014.

**ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITH THE CLERK OF COURT WITHIN 60 DAYS AFTER THE SALE.**

DATED this 19 day of Dec, 2013.

DONALD C. SPENCER
Clerk of Circuit Court
Circuit Court Seal

By Leslie Sparr
Deputy Clerk

ENRICO G. GONZALEZ, P.A.
Attorney at Law
ENRICO G. GONZALEZ, ESQUIRE
6255 East Fowler Avenue
Temple Terrace, FL 33617
Florida Bar #861472
813/980-6302

In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the A.D.A. Coordinator not later than seven (7) days prior to the proceeding via the Florida Relay Service at 1-800-955-8771.

3/12 & 3/19/2014

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**NOTICE OF FORECLOSURE SALE**

Notice is hereby given that Donald C. Spencer, Clerk of the Circuit Court of Santa Rosa County, Florida, will conduct a sale on April 8, 2014, at 11:00 A.M. (CST), or as soon thereafter as the sale may proceed, on the public online website at WW.SANTAROSA.REALFORECLOSE.COM which is conducted by the Santa Rosa Clerk of Court in accordance with Chapter 45, Florida Statutes, and will publicly offer for sale and sell by online auction to the highest and best bidder, the following described real property situated in Santa Rosa County:

BEGIN AT A CAPPED IRON ROD NO. 2173 AT THE NORTHWEST CORNER OF REDLAND ESTATES, AS RECORDED IN PLAT BOOK D, PAGE 71 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 02 DEGREES 46 MINUTES 24 SECONDS EAST ALONG THE WEST LINE OF THE EAST HALF OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 27 WEST ALSO BEING THE EAST LINE OF KIMBERLY ESTATES AS RECORDED IN PLAT BOOK D, PAGE 22 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA, A DISTANCE OF 2325.96 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF LOT 2, KIMBERLY ESTATES, ALSO BEING THE QUARTER CORNER ON THE NORTH LINE OF SECTION 6; THENCE GO NORTH 85 DEGREES 13 MINUTES 24 SECONDS WEST ALONG THE BOUNDARY OF KIMBERLY ESTATES A DISTANCE OF 247.67 FEET TO A CONCRETE MONUMENT AT THE QUARTER CORNER ON THE SOUTH LINE OF SECTION 31; THENCE GO NORTH 02 DEGREES 43 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 31 A DISTANCE OF 206.03 FEET TO THE SOUTHWEST CORNER OF AIRPORT PARK AS RECORDED IN PLAT BOOK D, PAGE 4 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY; THENCE GO NORTH 76 DEGREES 49 MINUTES 23 SECONDS EAST ALONG SAID SOUTH BOUNDARY LINE A DISTANCE OF 1541.69 FEET TO A CAPPED IRON ROD NO. 2173 AT THE SOUTHEAST CORNER OF LOT 1, BLOCK B, AIRPORT PARK; THENCE GO NORTH 13 DEGREES 19 MINUTES 28 SECONDS WEST ALONG SAID BOUNDARY LINE A DISTANCE OF 250.05 FEET TO A CAPPED IRON ROD NO. 2173 ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 90 (140 FOOT RIGHT OF WAY); THENCE GO NORTH 76 DEGREES 46 MINUTES 02 SECONDS EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 80.00 FEET TO A CAPPED IRON ROD NO. 2173; THENCE GO SOUTH 13 DEGREES 19 MINUTES 11 SECONDS EAST ALONG THE BOUNDARY LINE OF AIRPORT PARK A DISTANCE OF 250.03 FEET TO A CAPPED IRON ROD NO. 2173; THENCE GO NORTH 76 DEGREES 49 MINUTES 16 SECONDS EAST ALONG THE SOUTHERLY BOUNDARY LINE OF AIRPORT PARK A DISTANCE OF 1121.51 FEET TO A CAPPED IRON ROD NO. 5802 AT THE SOUTHEAST CORNER OF AIRPORT PARK; THENCE GO SOUTH 02 DEGREES 29 MINUTES 11 SECONDS WEST ALONG THE EAST LINE OF SECTION 31 A DISTANCE OF 719.84 FEET TO A 3/4" IRON BOLT AT THE NORTHEAST CORNER OF A PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORD BOOK 1131, PAGE 503; THENCE GO NORTH 87 DEGREES 03 MINUTES 32 SECONDS WEST ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 175.15 FEET TO A CAPPED IRON ROD NO. 4882 AT THE NORTHWEST CORNER OF SAID PARCEL; THENCE GO SOUTH 02 DEGREES 40 MINUTES 15 SECONDS WEST ALONG THE WEST LINE OF SAID PARCEL AND A PARCEL AS DESCRIBED IN OFFICIAL RECORD BOOK 1137 AT PAGE 752 A DISTANCE OF 498.00 FEET TO A CAPPED IRON ROD NO. 4882 AT THE SOUTHWEST CORNER OF A PARCEL AS DESCRIBED IN OFFICIAL RECORD BOOK 1137 PAGE 752; THENCE GO SOUTH 87 DEGREES 10 MINUTES 48 SECONDS EAST ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 348.29 FEET TO A CAPPED IRON ROD NO. 4882 ON THE WESTERLY RIGHT OF WAY LINE OF PERSIMMON HOLLOW ROAD (RIGHT OF WAY WIDTH VARIES); THENCE GO SOUTH 02 DEGREES 04 MINUTES 56 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 2061.88 FEET TO A CAPPED IRON ROD NO. 2173 AT THE NORTHEAST CORNER OF LOT 49 REDLAND ESTATES; THENCE GO NORTH 87 DEGREES 32 MINUTES 35 SECONDS WEST ALONG THE NORTHERLY BOUNDARY LINE OF REDLAND ESTATES A DISTANCE OF 2591.83 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 6, TOWNSHIP 1 NORTH, RANGE 27 WEST AND SECTION 31, TOWNSHIP 2 NORTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA;

pursuant to the Final Judgment of Foreclosure entered in a case pending in said Court, the style of which is HANCOCK BANK, Plaintiff, v. NORTHWOOD PROPERTIES, INC., Defendant, with the docket number 2013 CA 001247.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim with the clerk of the court within 60 days after the sale. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, 850.623.3159, Fax 850.982.0602, ADA.SantaRosa@ficourt-sl.gov, at least 7 days before the sale, or immediately upon receiving this notification if the time before the sale is less than 7 days. If you are hearing or voice impaired call 711.

SULA S. McAULEY, FL Bar #380385
Attorney for Plaintiff
CLARK PARTINGTON HART LARRY BOND & STACKHOUSE
34990 Emerald Coast Pky #301
Destin, FL 32541

3/12 & 3/19/2014

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**IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA**

Case No.: 13001116CAMXAX

PENSACOLA HABITAT FOR HUMANITY,
INC., a Florida not for profit corporation,

Plaintiff,

vs.

LUCINDA RAMBO, SYNOVUS BANK F/K/A COLUMBUS BANK AND TRUST COMPANY AS SUCCESSOR IN INTEREST THROUGH NAME CHANGE AND BY MERGER WITH COASTAL BANK AND TRUST OF FLORIDA,

Defendants.

**NOTICE OF FORECLOSURE SALE**

Notice is hereby given that DONALD C. SPENCER, Clerk Circuit Court of Santa Rosa County, Florida, shall sell the following described property situated in Santa Rosa County, Florida:

Lot 5 of BYROM SUBDIVISION, according to the Plat thereof as recorded in Plat Book 11, Page 33, of the public records of Santa Rosa County, Florida.

including the structures and improvements located thereon, if any, at a public sale on the 28th day of April, 2014, at 11:00 a.m. (Central Standard Time), or as soon thereafter as the sale may proceed, to the highest bidder or bidders for cash, except as set forth hereinafter, at www.santarosa.realforeclose.com, in accordance with Chapter 45, Florida Statutes, and the Final Judgment of Foreclosure entered in a case pending in said court, the style of which is Pensacola Habitat for Humanity, Inc. v. Lucinda Rambo, et al., and the docket number of which is 13001116CAMXAX.

In accordance with the AMERICANS WITH DISABILITIES ACT, persons needing a special accommodation to participate in this proceeding should contact the Courthouse not later than seven days prior to the proceeding at (850) 983-4625.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated: March 6, 2014.

/s/Stephen Moorhead
Stephen R. Moorhead
Florida Bar No. 613339
McDonald Fleming Moorhead
25 West Government Street
Pensacola, FL 32502
(850) 477-0660
(850) 477-1730 (Fax)
srmoorhead@pensacolalaw.com
arbennett@pensacolalaw.com
dlcummings@pensacolalaw.com
Attorneys for Plaintiff

3/12 & 3/19/2014

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**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION**

CASE NO. 57-2011-CA-000001-CAAX-MX

CITIMORTGAGE, INC. AS SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,
Plaintiff,

vs.

TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; UNKNOWN SPOUSE OF TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; UNKNOWN SPOUSE OF ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; JERRI M. MCALPIN; UNKNOWN SPOUSE OF JERRI M. MCALPIN; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); NAVY FEDERAL CREDIT UNION; SUNTRUST BANK; WHETHER DISSOLVED OR PRESENTLY EXISTING, TOGETHER WITH ANY GRANTEES, ASSIGNEES, CREDITORS, LIENORS, OR TRUSTEES OF SAID DEFENDANT(S) AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER, OR AGAINST DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendant(s)

**NOTICE OF SALE**

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered on 07/18/2013 in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, the office of Mary M. Johnson clerk of the circuit court will sell the property situate in Santa Rosa County, Florida, described as:

**LOT 16, BLOCK A, WINDSOR FOREST PHASE II, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 29 WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGE 69, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.**

at public sale, to the highest and best bidder, for cash, www.santarosa.realforeclose.com at 11:00 o'clock, A.M, on **March 31, 2014**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

ATTORNEY FOR PLAINTIFF
By /S/ Josh D. Donnelly
Josh D. Donnelly
Florida Bar #64788
Date: 03/07/2014

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Phone: 813-915-8660
Attorneys for Plaintiff

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

3/12 & 3/19/2014

3/448

3/449

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION**

CASE NO. 57-2011-CA-001162-CAAX-MX

U.S. BANK NATIONAL ASSOCIATION ,
Plaintiff,

vs.

WILLIAM H. WEST; WILMA G. WEST; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S);
Defendant(s)

**NOTICE OF SALE**

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered on 02/24/2014 in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, the office of Mary M. Johnson clerk of the circuit court will sell the property situate in Santa Rosa County, Florida, described as:

**COMMENCE AT THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO SOUTH 89 DEGREES 50 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 4 FOR A DISTANCE OF 901.03 FEET; THENCE DEPARTING SAID NORTH, GO SOUTH 00 DEGREES 24 MINUTES 11 SECONDS WEST FOR A DISTANCE OF 25.00 FEET TO THE MONUMENTED SOUTHERLY RIGHT OF WAY LINE OF STUBBS ROAD (RIGHT OF WAY WIDTH VARIES) FOR THE POINT OF BEGINNING; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY LINE, CONTINUING SOUTH 00 DEGREES 24 MINUTES 11 SECONDS WEST FOR A DISTANCE OF 500.00 FEET; THENCE GO SOUTH 89 DEGREES 50 MINUTES 27 SECONDS WEST FOR A DISTANCE OF 210.0 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 2154 PAGE 1896 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE GO NORTH 00 DEGREES 24 MINUTES 11 SECONDS EAST ALONG THE EAST LINE OF SAID PARCEL FOR A DISTANCE OF 500.00 FEET TO THE AFORESAID MONUMENTED SOUTHERLY RIGHT OF WAY LINE; THENCE DEPART SAID EAST LINE, GO NORTH 89 DEGREES 50 MINUTES 27 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE FOR A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. SAID ABOVE DESCRIBED PARCEL LYING IN AND BEING A PORTION OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.**

at public sale, to the highest and best bidder, for cash, www.santarosa.realforeclose.com at 11:00 o'clock, A.M, on **April 1, 2014**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

ATTORNEY FOR PLAINTIFF
By /S/ Josh D. Donnelly
Josh D. Donnelly
Florida Bar #64788

Date: 03/07/2014

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Phone: 813-915-8660
Attorneys for Plaintiff

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

3/12 & 3/19/2014

3/449

3/460

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO. 572012CA000980CAAXMX

BANK OF AMERICA, N.A.

Plaintiff,
vs.

RICHARD A. JOYNER; UNKNOWN SPOUSE OF RICHARD A. JOYNER; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY;

Defendants,

**NOTICE OF FORECLOSURE SALE**

(Please publish in THE PRESS GAZETTE IN MILTON)

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated February 11, 2014, and entered in Case No. 572012CA000980CAAXMX, of the Circuit Court of the 1st Judicial Circuit in and for SANTA ROSA County, Florida, wherein BANK OF AMERICA, N.A. is Plaintiff and RICHARD A. JOYNER; UNKNOWN SPOUSE OF RICHARD A. JOYNER; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; are defendants. The Clerk of Court will sell to the highest and best bidder for cash BY ELECTRONIC SALE AT: WWW.SANTAROSA.REALFORECLOSE.COM, at 11:00 A.M., C.S.T. on the 25 day of March, 2014, the following described property as set forth in said Final Judgment, to wit:

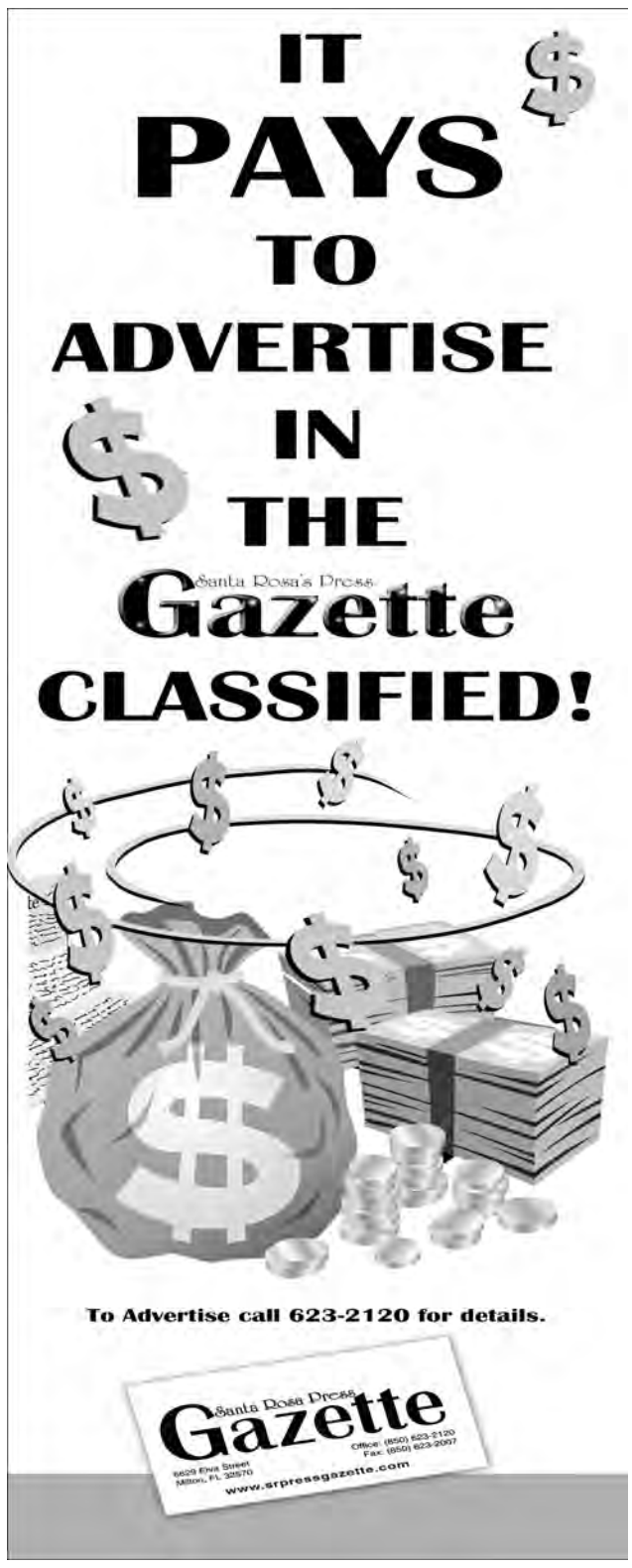
COMMENCE AT THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE S89º17'18" W ALONG THE NORTH LINE THEREOF 30.01 FEET; THENCE S00º36'53" W 25.01 FEET TO AN INTERSECTION OF THE SOUTHERLY R/W LINE OF A DIRT ROAD (50.00' R/W) AND THE WESTERLY R/W LINE OF A PAVED COUNTY ROAD, BEING ALSO THE P.O.B.; THENCE CONTINUE S00º39'53" W ALONG SAID WESTERLY R/W LINE 121.89 FEET; THENCE S89º17'18" W 147.00 FEET; THENCE N00º39'53"E 121.89 FEET TO SAID SOUTHERLY R/W LINE; THENCE N89º17'18" E ALONG SAID SOUTHERLY R/W LINE 147 FEET TO THE P.O.B.

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 4 day of March, 2014.

/s/Eric M. Knopp
Eric M. Knopp, Esq.
Bar. No.: 709921

This notice is provided pursuant to Administrative Order No 2012-32. In accordance with the



## LEGAL ADVERTISING 1100

Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton Florida 32570 Phone (850) 623-3159 Fax (850) 983-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**3/15 & 3/19/2014**

**3/460**

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**3/467**

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case No. 2012-651-CA

HART'S OF TWO EGG, INCORPORATED,

Plaintiff,

v.

THE UNKNOWN HEIRS AND DEVISEES OF ALLEN J. REYNOLDS, DECEASED, and STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, AS SUBROGEE OF HOWARD E. VANN, SR., and HOWARD B.
VANN, SR., INDIVIDUALLY,

Defendants.

**NOTICE OF SALE**

Notice is given that pursuant to a Final Judgment dated in Case No. 2012-651-CA of the Circuit Court of the First Judicial Circuit of Santa Rosa County, Florida, in which HART'S OF TWO EGG, INCORPORATED is Plaintiff and THE UNKNOWN HEIRS AND DEVISEES OF ALLEN J. REYNOLDS, DECEASED, and STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, AS SUBROGEE OF HOWARD E. VANN, SR., and HOWARD B. VANN, SR., INDIVIDUALLY, are the Defendants, I will hold a sale online at www.santarosa.realforeclose.com in accordance with the procedures provided in Chapter 45, Florida Statutes, on the 7th day of April, 2014, at the hour of 11:00 o'clock a.m., Central Time, to the highest bidder for cash, the following described real property set forth below:

Commence at the Northeast corner of the Northwest Quarter of the Southwest Quarter of Section 9, Township 1 North, Range 29 West, Santa Rosa County, Florida; thence go South 00 degrees 05 minutes 26 seconds West along the East line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 231.41 feet; thence go North 89 degrees 29 minutes 01 seconds West a distance of 72.42 feet to the Westerly Right-of-Way line of State Road 197 (100'R/W); Thence go South 00 degrees 37 minutes 01 seconds West along said Westerly Right-of-Way line a distance of 161.01 feet to the Northerly maintained Right-of-Way line of Guernsey Road (R/W Varies); thence go South 86 degrees 22 minutes 38 seconds West along the said Northerly maintained Right-of-Way line a distance of 205.47 feet to the Point of Beginning; thence continue South 86 degrees 22 minutes 38 seconds West along said Northerly maintained Right-of-Way line a distance of 140.86 feet; thence departing said Northerly maintained Right-of-Way line go North 89 degrees 29 minutes 01 seconds West a distance of 305.49 feet; thence go North 00 degrees 05 minutes 26 seconds East a distance of 186.01 feet; thence go South 89 degrees 29 minutes 01 seconds East a distance of 446.05 feet; thence go South 00 degrees 05 minutes 26 seconds West a distance of 175.84 feet to the said Northerly maintained Right-of-way line and the Point of Beginning; the above described parcel of land is situated in Section 9, Township 1 North, Range 29 West, Santa Rosa County, Florida.

TOGETHER WITH: Mobile Home, 1973 Supe MH, Title Number 11209537, Identification Number 8809R.

DATED this 5th day of March, 2014.

/s/Roy V. Andrews
Roy V. Andrews
Florida Bar Number 228291
LINDSAY & ANDREWS, P.A.
5218 Willing Street
Milton, FL 32570
(850) 623-3200
Attorney for Plaintiff

**3/15 & 3/19/2014**

**3/467**

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**3/471**

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION
Case No. 57-2013-CA-000926

Division A

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Plaintiff,

vs.

UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS AND TRUSTEES OF JODY BROKIEWICZ A/K/A JODY ANN BROKIEWICZ, DECEASED, MOONEY CONSTRUCTION, INC, AND UNKNOWN TENANTS/OWNERS,
Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on February 25, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

THE EAST 66 FEET OF THE WEST 132 FEET OF LOT 5, BLOCK L, ROUNDUP VALLEY, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK B, PAGE 160, PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 6777 TRAILRIDE S, MILTON, FL 32570; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, **Sales are held online at www.santarosa.realforeclose.com**, on April 16, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 12 day of March, 2014.

By:/s/Edward Pritchard
Edward B. Pritchard, Esq.
Attorney for Plaintiff

**3/19 & 3/26/2014**

**3/471**

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**3/472**

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 57-2012-CA-000534

Division A

CENLAR FSB
Plaintiff,

vs.

LISA CULVER, MICHAEL VALENTE, QUAIL RIDGE LANDING HOMEOWNERS' ASSOCIATION, INC., AND UNKNOWN TENANTS/OWNERS,
Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on March 5, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 4, BLOCK B, QUAIL RIDGE LANDING, BEING A PORTION OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK "D" PAGE 85 OF THE PUBLIC RECORDS OF SAID COUNTY.

and commonly known as: 3139 BIRDSEYE CIRCLE, GULF BREEZE, FL 32563; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on April 29, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

**IDA'S LEGAL FORMS**
**Divorce '149, Wills '30**
**Name Change '49**
**FREE Typing, Call for Worksheet (850) 434-7524**
**1850 N. "W" St.**
(1 blk. N. of Flea Market)
8601536

Dated this 14 day of March, 2014.

By:/s/Nicholas Reofaro
Nicholas J. Roefaro, Esq.
Attorney for Plaintiff

**3/19 & 3/26/2014**

**3/472**

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**3/473**

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 57-2012-CA-001705

Division

SUNTRUST BANK
Plaintiff,

vs.

JULIE HAWKINS, KRIS L. MAY, MELYSSA A. MAY, MARK A. MAY, UNKNOWN SPOUSE OF MELYSSA A. MAY, AND UNKNOWN TENANTS/OWNERS,
Defendants.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on December 17, 2013, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

PARCEL #4: THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; LESS AND EXCEPT THAT PORTION THEREOF LYING WITHIN THE RIGHT OF WAY LIMITS OF A COUNTY ROAD: (APPARENT 50 FOOT RIGHT OF WAY).

PARCEL #5: THE NORTH 15.00 FEET OF THE FOLLOWING DESCRIBED PARCEL: THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; LESS AND EXCEPT THAT PORTION THEREOF LYING WITHIN THE RIGHT OF WAY LIMIT OF A COUNTY ROAD (APPARENT 50 FOOT RIGHT OF WAY).

and commonly known as: 636 PHELPS ROAD, MILTON, FL 32570; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on May 22, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 14 day of March, 2014.

By:/s/ Nicholas Roefaro
Nicholas J. Roefaro, Esq.
Attorney for Plaintiff

**3/19 & 3/26/2014**

**3/473**

## ADOPTIONS 1130

**♥ ADOPTION: ♥**
At-Home-Mom, Financial Security, LOVE awaits baby!
♥ Lisa & Kenny ♥
♥ 1-800-552-0045 ♥
Expenses Pd FLBar42311

Buy it! Classified. Make your move to the medium that's your number one source of information about homes for sale! For all your housing needs - consult Classified - when it's time to buy, it's the resource on which to rely.

## 3100-3350 MERCHANDISE

3100 - Antiques
3110 - Appliances
3120 - Arts & Crafts
3130 - Auctions
3140 - Baby Items
3150 - Building Supplies
3160 - Business Equipment
3170 - Collectibles
3180 - Computers
3190 - Electronics
3200 - Firewood
3210 - Free Pass it On
3220 - Furniture
3230 - Garage/Yard Sales
3240 - Guns
3250 - Good Things to Eat
3260 - Health & Fitness
3270 - Jewelry/Clothing
3280 - Machinery/Equipment
3290 - Medical Equipment
3300 - Miscellaneous
3310 - Musical Instruments
3320 - Plants & Shrubs/Supplies
3330 - Restaurant/Hotel
3340 - Sporting Goods
3350 - Tickets (Buy & Sell)

**Whirlpool Washer & Dryer Heavy Duty** $295 Set 380-2648 or 438-5932

## FURNITURE 3220

Two twin mattresses and rails. $50. 863-202-5331

## GARAGE/YARD SALES 3230

Giant Yard Sale. March 21 & 22. 7:30am-whenever. New action figure toys. household supplies. Rain or shine. 6257 Pheasant Lane. Milton. 207-2535

NEW TODAY

**Moving Sale** at **4510 Pace Ln** 3/22 8am to 2pm also selling Ceramic Molds 501-4606

## PLANTS & SHRUBS/SUPPLIES 3320

**SUNCOAST SOD FARMS**
Centipede-St. Augustine
Farm Direct
We Deliver
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6600309

**Casey's Nursery**
ROSE'S ARE HERE
Hundreds to choose from
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Apples, Peaches, Pears, Plums, Persimmons Pomegranate, Nectarine, Mulberry, Loquat, Olives, Figs, Muscadines, Grapes, Blackberry, Blueberry, Strawberry, Serviceberry, Ederberry, Paw Paw, Pecan, Hazelnut, Chestnut & Walnut
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St. Augustine
Bermuda
Bailed Pine Straw
Call us first, Save Time
Call us last, Save Money
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626-8578

## APPLIANCES 3110

## GARAGE/YARD SALES 3230

HUGE MULTI FAMILY GARAGE SALE
Rain or shine.
Tools, furniture, housewares and so much more.
Fri., March 21st & Sat., March 22nd
7am until 2pm
**7740 Rustlings Pines Drive in Milton**

## MISCELLANEOUS 3300

Queen bedding set. Mattress, boxspring, frame, headboard. $175. 850-983-0540

## 4100-4130 EMPLOYMENT

4100 - Help Wanted
4130 - Employment Information

## HELP WANTED 4100

Food Serv

New Destin restaurant opening in April now hiring all staff positions:
- **Managers**
- **Bartenders**
- **Cooks**
- **Servers**

Call 205-972-9683 to schedule an interview.
Web ID#: 34283240

**LIFEGUARDS**
NEEDED
at Blackwater's KRUL Lake in Munson.
Apply now for work this spring and summer
Starting pay $9.23 per hr. Call (850) 957-6140, ext. 101

**Logistics/Transport**

**Drivers:**
Home EVERY Weekend, Dedicated Southern Lanes & OTR! All Miles PAID (Loaded & Empty)! Or Walk Away Lease: No Money Down, No Credit Check. CALL 1-888-880-5911
Web Id 34281769

**PRIMERICA**
Afraid of downsizing? Start building a business to supplement your income. Great earnings potential on a part-time basis. Call Margarita at 626-7188

Start your own tupperware business for only $30. Call Brenda Aderhold for details. 206-8843

## EMPLOYMENT INFORMATION 4130

**AIRLINE CAREERS** begin here - Get FAA approved Aviation Maintenance Technician training. Housing and Financial Aid for qualified students. Job placement assistance. CALL Aviation Institute of Maintenance 877-741-9260 www.FixJets.com

**CDL-A Team Owner Operators:** $2,500 Lease Incentive! Team Dedicated Routes. Great Revenue & Regular Weekly Home Time! 888-486-5946 NFI Industries nfipartners.com

**DRIVER TRAINEES NEEDED NOW!** Learn to drive for US Xpress! Earn $700 per week! No experience needed! Local CDL Training. Job ready in 15 days! 1-888-368-1964

**Experienced OTR** Flatbed Drivers earn 50 up to 55 cpm loaded. $1000 sign on to Qualified drivers. Home most weekends. Call: 843-266-3731 / www.bulldoghiway.com EOE

## EMPLOYMENT INFORMATION 4130

**NURSING CAREERS** begin here - Get trained in months, not years. Small classes, no waiting list. Financial aid for qualified students. Apply now at Centura Institute Orlando (888)220-3219

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Don't want to wait? Express Training Services now offering our nursing asst. exam prep classes in **DESTIN**
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Next class
**03/24/2014**

## 6100-6200 REAL ESTATE FOR RENT

6100 - Business/Commercial
6110 - Apartments
6120 - Beach Rentals
6130 - Condo/Townhouse
6140 - House Rentals
6150 - Roommate Wanted
6160 - Rooms for Rent
6170 - Mobile Home/Lot
6180 - Out-of-Town Rentals
6190 - Timeshare Rentals
6200 - Vacation Rentals

## APARTMENT RENTALS 6110

**2 Bedroom 1 Bath Near Whiting Field $475mo $475 deposit 850-626-6638**

## 7100-7200 REAL ESTATE FOR SALE

7100 - Homes
7105 - Open House
7110 - Beach Home/Property
7120 - Commercial
7130 - Condo/Townhouse
7140 - Farms & Ranches
7150 - Lots and Acreage
7160 - Mobile Homes/Lots
7170 - Waterfront
7180 - Investment Property
7190 - Out-of-Town Real Estate
7200 - Timeshare

## HOME FOR SALE 7100

**4 BR 2.5 Baths**
**2239sqft living area**
plus 2 car garage built 2001 completely remodeled and updated. Like new. Very stunning ***Move in Ready***
**$148,000 OBO**
418-1378 or 626-2606

## HELP WANTED 4100

## COMMERCIAL FOR SALE 7120

**PROFESSIONAL office building Downtown Milton.** Approximately 1,500 SF with 3 street frontage. Within walking distance of Court House. Only $110,000. Call G. Jeff White for details and tour. **850.712.6003**

## LOTS AND ACREAGE 7150

**Blue Ridge Mountain Log Cabin Sale!** Only $84,900. New 1200sf ready to finish log cabin on 1+ acres with spectacular views and private access to US National Forest. Excellent financing. Call now 1-866-952-5303, Ext 201

## MOBILE HOMES FOR SALE 7160

**East Milton 2 acres 2 Mobile Homes** 1 rented and 1 needs repairing $15,000 net money **623-8303**

## OUT-OF-TOWN REAL ESTATE 7190

**Up to 9 acres from $14,900.** Mountain cabin only $89,900. Access to lake and trout stream. Views of the Atlanta skyline. 45 minutes from Northern Atlanta. Priced below developer cost! Call 866-260-0905 Ext. 17.

## 8100-8340 AUTOMOTIVE, MARINE RECREATIONAL

8100 - Antique & Collectibles
8110 - Cars
8120 - Sports Utility Vehicles
8130 - Trucks
8140 - Vans
8150 - Commercial
8160 - Motorcycles
8170 - Auto Parts & Accessories
8210 - Boats
8220 - Personal Watercraft
8230 - Sailboats
8240 - Boat & Marine Supplies
8245 - Boat Slips & Docks
8310 - Aircraft/Aviation
8320 - ATV/Off Road Vehicles
8330 - Campers & Trailers
8340 - Motorhomes

## COMMERCIAL 8150

**HOUSE LEVELING**
For house leveling, Replacing Sills, and Floor joist, foundation work. Contact Bill Williams 850-327-4499 or 251-359-0021

Do Something Good For Tomorrow RECYCLE TODAY!

## HELP WANTED 4100

Sales

NORTHWEST FLORIDA Daily News

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We are seeking strong sales minded individuals who are able to manage multiple tasks, prospect for new business & offer excellent customer service. Requires valid driver's license. We offer base salary + commission and benefits, paid vacation, medical insurance, dental insurance, vision/hearing insurance, group life insurance, flexible spending accounts, 401K and more! Qualified applicants can apply by e-mailing resume, cover letter to ehypes@nwfdailynews.com
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The Daily News is a drug free environment
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Sales

NORTHWEST FLORIDA Daily News

**Multi-Media Advertising Sales Exciting Opportunity!!**

Find out why our team loves their job. Is it the exciting environment, the revenue rewards, the great benefits, or all of the above?

The Northwest Florida Daily News is adding talented & motivated multi-media sales professionals to our advertising team.

This position includes developing, presenting and closing sales for new and existing customers; providing advertising solutions to include print and digital to meet business customer needs that span all categories of small to medium local businesses. Presentations are made via in-person sales calls in the respective territories located in FWB

We are seeking strong sales minded individuals who are able to manage multiple tasks, prospect for new business & offer excellent customer service. Requires valid driver's license. We offer base salary + commission and benefits, paid vacation, medical insurance, dental insurance, vision/hearing insurance, group life insurance, flexible spending accounts, 401K and more! Qualified applicants can apply by e-mailing resume, cover letter to ehypes@nwfdailynews.com
The Daily News encourages applications from those with diverse backgrounds.
The Daily News is a drug free environment
Web ID#: 34282578

## HELP WANTED 4100

NEW TODAY

Logistics/Transport

**Experienced CDL-A Drivers**
We Are Looking For Experienced Team Drivers For Our Dedicated Fleet in the Pensacola, FL Area

- Odometer Mileage Pay
*($53,000 plus per year)*
- Dedicated Product
- Out & Back
- Stop & Detention Pay
- Home Weekly - Typically 48 Hrs
- Premium-Free Family Health Insurance

MUST HAVE Class-A CDL, Haz Mat & tank endorsement, Min 2 Yrs. Verifiable T/T Exp.
sharkeydrivingjobs.com

**800.354.8945**
Web ID#: 34281845

# Universal Crossword

*Edited by Timothy E. Parker*

**ACROSS**
1 Slot machine symbol
4 "Full steam ___!"
9 Supply with fresh troops
14 Hole in one
15 First of a trilogy
16 Love to pieces
17 Be overly confident, say
20 Inventor's brilliant notion
21 Boat basin
22 Carries off for a ransom
26 Bro's partner
27 Nine-sound signal
30 Authority to make decisions
31 High-tech speed unit
33 "Zip your lip!"
35 Cause of strain pain
37 Type type
38 Seller's scam
42 Display, as a picture
43 Excluding nothing
44 Open
47 Become bored or weary
48 Make a sheepshank
51 Copy cats?
52 Turn ___ (start making money)
54 Leftover piece
56 Barnum's exit
59 Pantyhose shade
60 What many would-be-starlets succumb to
65 Where some sports events are held
66 Borden's cash cow?
67 Historic astronaut Jemison
68 Drink that may be hard or sweet
69 Underlings
70 Some are personal

**DOWN**
1 Hand-dyed fabrics
2 Deadly sin of sloth
3 It's good for what ails you
4 Well-chosen
5 WWII general Arnold, informally
6 Make a goof
7 What the Bohr model models
8 Agents' handfuls
9 Pungent salad bar item
10 Tree of life site
11 Austere and reclusive
12 Rainbow shape
13 Wedding notice word
18 Forty-niner's need
19 Flower painted by van Gogh
23 Assist illegally
24 Trooper front?
25 Largest branch of Islam
28 Cry of pain
29 Hydromassage facility
32 "Why ___ you tell me!"
34 "What've you been ___?"
35 Forecast extreme
36 Sunrise state
38 Cause of misery
39 Reacted verbally
40 Put on, as a uniform
41 "Big-ticket" thing
42 Smooth engine sound
45 Pandemonium
46 Not allowed on certain diets
48 Puget Sound seaport
49 Sudden raid
50 Chopin selections
53 Milo of "Mystics"
55 Hot off the presses
57 Part of a pool
58 Arias, e.g.
60 Fond du ___, Wis.
61 Controversial mentalist Geller
62 Flashback causer
63 Truth decay
64 Doorbell-answerer's word

**PREVIOUS PUZZLE ANSWER**

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www.upuzzles.com

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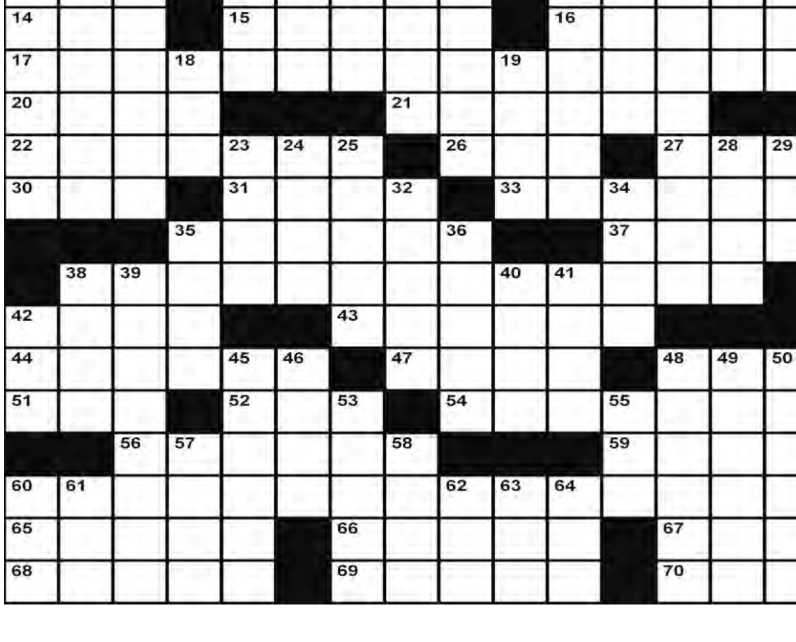
**DANGLE A CARROT** *By Tim Burr*



# BUSINESS AND SERVICE DIRECTORY

## CLEANING

**Dependable Housekeeper**
Over 20 years of experience!
References Available
**850-995-0009**

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**Pro One Handyman Service**
Servicing Santa Rosa Co. Get it done right! Call us 850-776-1823

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**COKER'S LAWN & TRACTOR SERVICE**
From trimming to tractor work. Clean-ups, raking, hauling, mowing, bushhogging, dirt work. Reasonable rates, free estimates.
**(850) 623-0493**
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**J & N COMPLETE LAWN SERVICE**
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Free Estimate
Reasonably Priced
Licensed & Insured
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Tree & Stump Removal from trimming to takedown. Debris removal & Storm Clean-Up. Demolition & Hauling. Land Clearing. Backhoe & Trackhoe Work. Heavy Brush & Forestry Mowing. Tree work done by man lift.
**516-1801 or 675-4291**
Licensed & Insured
Free Estimates
**PAUL STEWART**

# Grocery Outlet

**Pace Location Only**
**4025 Hwy 90**

Everyday Savings STARTS HERE

*We Sell at Our Cost Plus a 10% Surcharge Added at the Register*

## SALE GOOD MARCH 19 - MARCH 25, 2014

**Whole Boneless Top Sirloins**
$3.38 lb
(sliced free)

**Tray Pack Boneless Fryer Breast**
$1.63 lb

**Farmland Pre-Sliced Boneless Center Cut Pork Loins**
$2.35 lb

**Family Pack Ground Chuck**
$2.98 lb

**Farmland St. Louis Rib Portions**
$11.73
10 lb Box

**Sunnyland Jumbo Franks**
99¢
16 oz

**Kelley's Baby Link Smoked Sausage**
$2.66
16 oz

**Gwaltney Great Bologna Reg. or Thick**
$1.13
16 oz

**Gwaltney Hot or Mild Roll Sausage**
95¢
12 oz

**Farmland Stack Pack Bacon Applewood or Black Pepper**
$5.69
24 oz.

**Fully Cooked Hot Wings**
$11.88
5 lb bag

**Butchers Prime Fully Cooked Pork Spareribs**
$5.13
16 oz slab

**Red or Golden Delicious Apples**
$1.88
3 lb bag

**Jumbo Cantaloupes**
$1.38
each

**Tangerines**
$2.47
3 lb bag

**Fresh Express Green & Crisp Salad**
$1.30
12 oz.

**Pepsi**
See Store for details
12 pk - 12 oz

**Lays Potato Chips or Doritos**
$2.50
9.5 - 11 oz

**Jim Dandy Quick Grits**
99¢
32 oz

**Martha White Flour**
$2.08
5 lb

**Mt. Olive Kosher or Process Dill**
$2.59
80 oz

**Dales Steak Marinade**
$2.04
16 oz

**Pride of Illinois Very Small Peas**
71¢
15 oz

**Furlani Garlic Texas Toast**
96¢
8.6 oz

**Double Q Pink Salmon**
$2.25
14.8 oz

**Champ Mini-Chunks Dog Food**
$4.67
15 lb

**Libby Gold Corn, Sweet Peas, Green Beans**
54¢
15 oz

**Armour Treet**
$1.11
12 oz.

**VISIT OUR DELI**
for a hot home cooked meal

**Monday - Friday**
**10 a.m. to 2 p.m.**

## STORE HOURS: 7AM - 9PM • 7 DAYS A WEEK

COST INCLUDES FREIGHT, FEE, AND ANY ASSOCIATED EXPENSES.

Grocery Outlet

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# 850-995-8778

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