SPORTS: FRANK LAY TRACK AND FIELD INVITATIONAL KEEPS GROWING **PAGE B2**

Santa Rosa's Press
Gazette

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Arts Festival draws a crowd | B1

Wednesday, March 12, 2014 Find breaking news at www.srpressgazette.com 75 cents

SRSO: Man points gun, says it's PTSD

MILES BAKER

By AARON LITTLE
623-2120
alittle@srpressgazette.com

Miles Baker, 23, according to Santa Rosa County Sheriff's Office reports, said he suffers from post-traumatic stress disorder and since recently returning from deployment in Afghanistan, did not remember what happened regarding an incident with his wife, her child, two witnesses, and a shotgun the night of March 9 in Jay.

According to reports, Brittany Baker and two witnesses said Miles Baker, her soon-to-be ex-husband, got in a fight with Tadd Floyd, Brittany's uncle and threatened to kill him with a knife. Miles Baker said Floyd sucker-punched him and he did not threaten anyone with a knife, reports said.

According to witnesses, Miles Baker left after the fight but returned with a shotgun and pointed it at them while they were on the back porch. The reports said Miles Baker would have been standing 20 to 25 feet from the back porch.

In the middle of this adult confrontation was a child. Reports said one of Miles Baker's charges, cruelty towards child, resulted from Baker pointing the shotgun in the child's direction.

Reports went on to say a shotgun fired from Baker's distance could have hurt anyone standing on the porch. Reports also said the arrest-

See PTSD A4

First serve

At the ribbon cutting Friday, March 7, for the Dr. O.K. Matthews Tennis Center, son of Dr. Matthews, Roger Matthews and his granddaughter, Ashley, had the honors of delivering the opening serve at ceremony. Mayor Thompson and Superintendent Wyrosdick handed tennis balls to Roger Matthews and Ashley respectively. Fifth graders from Rhodes Elementary and Milton High School's tennis team joined members of the school district and city council in celebrating the grand opening. Mario Alvarez, resident tennis pro and instructor for the new facility, served balls to the children during the ceremonial first serve. John Norton, of Milton's parks and recreation department, and Tara Domingurst held the banner for the United States Tennis Association. More photos of the event can be found on **Page A9**.

DANIEL THAMES | Contract photo-journalist

Parks and recreation expansion coming

By AARON LITTLE
623-2120
alittle@srpressgazette.com

During the ribbon cutting ceremony for the Dr. O.K. Matthews tennis center, located at the Milton community center, Mayor Thompson said the city purchased the 31 acres out to Dogwood Road as part of a "vision for the city of Milton." He said he wants it to be a "place of entertainment" with BMX trails, baseball and softball fields, and "all kinds of activities."

The city purchased the 31 acres for $8,000 per acre, said City Planning Director Randy Jorgenson. "It was a really good deal being the original price was around $700,000," he said.

Thompson said the funds were not taken from city funds but an undedicated reserve fund. "It was too costly in the past, but when the lower offer came up, we went for it," said Thompson.

John Norton, parks and

See EXPANSION A4

New concepts for courthouse discussed

By AARON LITTLE
623-2120
alittle@srpressgazette.com

HOK Industrial Design representatives spoke at the Board of County Commissioner committee meeting today regarding conceptual design for the new courthouse and future expansion of the area.

HOK presented options for layout of the courthouse and other judicial buildings with a mind for aesthetics, and how the property might be viewed by the public.

Commissioner Bob Cole said he's looking to save costs and not interested in developing the front part of the property if they decide to put the courthouse near the back.

Cole also said the county's website should list the cost of rent for existing judicial buildings that could move to the new property as well as other costs to be saved by the move.

Adding to cost cutting measures, the HOK representative said the new building would implement energy efficient standards resulting in additional savings.

Members of the public, who spoke, expressed interest in further discussion

See COURTHOUSE A4

CELEBRATE FOUNDER'S DAY AT SCRATCH ANKLE

SUBMITTED PHOTO

It's Scratch Ankle time in Milton. This weekend the founder's day celebration will celebrate its 42 anniversary. The festival begins Friday at 4 p.m. and closes at 9 p.m. The festival is sponsored by the City of Milton. City Planner Randy Jorgenson says the event is designed for area non profits and churches to gather together and make the area more aware of the positive things they do in the community. This will be the second year the event will be on the north end of Willing Street, focusing on the downtown area. Scratch Ankle festivities includes food, music and children's activities.

Serving Santa Rosa County Since 1908

Jim Fletcher
Publisher
623-2120
news@srpressgazette.com

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Halifax MEDIA GROUP
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Lunch & Learn Seminar Series
A Colonoscopy Isn't Something to Fear. Colon Cancer Is.
Presented by Dr. Jamal Joudeh
Cancer Specialist with Woodlands Medical Specialists
Thursday, March 27• 11:30 am

Dinner with the Doc Seminar Series
Unlocking the Mysteries of Diabetic Meal Planning
Presented by Susan Giannakis, RD
Registered Dietitian and Diabetes Educator with Santa Rosa Medical Center
Monday, March 17 • 6 pm

Free health seminars & healthy meal. • Santa Rosa Medical Center Locklin Education Building

10650533

Community BRIEFS

SAFER Santa Rosa annual meeting

The SAFER Santa Rosa Annual meeting sponsored by Interfaith Ministries is from 11 a.m. to 1 p.m. May 7 at 4115 Soundside Drive off of U.S. 98. Lunch will be served. RSVP to at safer@santarosa.fl.gov. Elections are coming up. For more information about the SAFER board, send your contact information.

Spring into vegetable gardening series for beginners

If you have ever considered planting a spring vegetable garden, attend a three-week series to learn all you need to get started. This workshop will be held on Monday evenings from 6-7:30 p.m. starting March 24 until April 7. The cost is $25 per person or $40 per couple and includes handouts and seed samples. Registration is online at: www.eventbrite.com/e/spring-into-vegetable-gardening-tickets-10820332907. Classes will be held at UF/IFAS Extension Santa Rosa County at 6263 Dogwood Drive in Milton. Your registration includes all three events in the series:

- **March 24:** Getting started with a vegetable garden; site selection; soil preparation; square foot gardening method;
- March 31: Seeding and transplanting basics; specifics on tomato, pepper, squash and cucumber;
- **April 7:** General garden maintenance: watering, fertilizing, integrated pest management.

For more information please contact Mary Derrick at 623-3868 between 8 a.m. and 4:30 p.m. weekdays or via email at maryd@santarosa.fl.gov.

Clothing drive for SRKH

Santa Rosa Kids House needs new and gently used clothes for boys and girls ages 6-18. Drop off your donations of new or gently used clothes from 9 a.m. to 2 p.m. March 5-12 at Santa Rosa Board of Realtors, 5373 Stewart St. All donations benefit Santa Rosa Kids House. For more information, call Kim Chalmers 554-4609 or Nan Foster 944-0554.

Santa Rosa County Democrats

The Santa Rosa County Democrats' March potluck dinner meeting is at 6 p.m. March 20 at the United Way Headquarters, U. S. 90 (6479-A Caroline St.), in Milton. The program will include the potluck dinner and a business meeting. All democrats are invited to attend. For additional information, contact Mary Johnson, 225.1725.

The Santa Rosa County Democrats Monthly Yard Sale is from 8 a.m. to 1 p.m. March 15 at 5746 Stewart St., Milton. Items for sale will include toys, stuffed animals, books, kitchen items, glassware, tools, technology, collection of antique and vintage items and many miscellaneous items. In addition, there will be furniture and garden equipment for sale. A breakfast will be available for $5 per person. For information on delivery of items for donation, call DEC Headquarters, 623-2345, or contact Harold Webb, 623-8040.

Sacred Heart to provide free health screenings in March

During March, Sacred Heart Health System will provide free heart-health screenings in Pensacola, Cantonment, Milton and Bagdad for adults who are poor, elderly and uninsured. One location will provide free osteoporosis screenings. Heart-health screenings will measure blood pressure, blood sugar and total cholesterol and can detect anemia. The screenings are helpful in diagnosing conditions that put people at high risk for heart attack, stroke, diabetes and other health problems. Osteoporosis screenings measure bone density. Following is the March schedule:

- March 12 from 9-11:30 a.m. at Cantonment Senior Center, 132 Mintz Lane, Cantonment. Heart-health screenings.
- March 19 from 9-11:30 a.m. at Bagdad Community Center, 6860 Pooley St., Bagdad. Heart-health screenings.
- March 26 from 9-11:30 a.m. at Westminster Village, 1700 N. "L" St., Bldg. 3, Pensacola. Heart-health screenings.
- March 29 from 9 a.m. to noon at Sonlight Christian Center, 6516 W. Jackson St., Pensacola. Heart-health screenings.

For more information about Sacred Heart's "Mission in Motion" community health screenings, call 416-7826.

Santa Rosa Art Association

On March 22, the Santa Rosa Art Association Inc., a non-profit organization, will have a polymer clay pendant class from 10 a.m. to noon in building 4900 on the Milton campus of Pensacola State College. The presenting artist is Sandi Lang, who is now showing her artwork at Dragonfly Gallery and Local Colour in Milton, Fla. She is proficient as a polymer clay artist, fiber arts, gourds and pastels. Kits will be available for a nominal fee of less than $5. Bring pasta clay machine and a tissue blade. Everything else will be provided by the artist. Non-members pay a fee $10. Guests are very welcome. For more information, call Linda Linzy at 251-987-5473; email beadtician@gmail.com or go to our website santarosaartassociation.com.

Pace Fire and Rescue conducting annual picture fund drive

The Pace Fire and Rescue District is conducting its annual picture fund drive for 2014. The proceeds will go toward its local benevolent fund, which helps citizens and businesses in the Pace area that are displaced. To achieve this goal, Chief Donnie Wadkins asks for every household within the Pace Fire/Rescue area to support this effort. The drive will continue through June 1.

OLLIE'S OPENS IN PENSACOLA

AARON LITTLE | Press Gazette

Members of the Santa Rosa County Chamber of Commerce Ambassadors celebrated a ribbon cutting, Friday morning, March 7, on a new Pensacola location for Ollie's Neighborhood Grill. Manager Jon Anderson had the honor of cutting the ribbon for Ollie's second restaurant, 2100 West Nine Mile Road.

Elected OFFICIALS

COUNTY GOVERNMENT

COUNTY COMMISSION

- District 1: Jim Williamson, 4351 Berryhill Road, Pace, FL 32571; phone 983-1877. Email is comm-williamson@santarosa.fl.gov
- District 2: Bob Cole, 8651 Riverstone Road, Milton, FL 32583; phone 983-1877. Email is comm-cole@santarosa.fl.gov
- District 3: Don Salter, 6000 Chumuckla Highway, Pace, FL 32571; phone 983-1877. Email is comm-salter@santarosa.fl.gov
- District 4: Jim Melvin, 6495 Caroline St., Milton, FL; phone 983-1877. Email is comm-melvin@santarosa.fl.gov
- District 5: Lane Lynchard, 6495 Caroline St., Milton, FL 32570; phone 983-1877. Email is comm-lynchard@santarosa.fl.gov

The Santa Rosa County Commission meets at 9 a.m. on the second and fourth Thursdays. The leaders meet in committee at 9 a.m. Mondays preceding the Thursday meetings. Meetings are held in commission chambers of the Administrative Complex on U.S. 90. Phone 983-1877 for information or to reach their offices.

SANTA ROSA COUNTY SHERIFF

Wendell Hall, 5755 E. Milton Road, Milton, FL 32588; phone 983-1100. Email is whall@srso.net

SANTA ROSA COUNTY CLERK OF COURTS

Donald Spencer, P.O. Box 472, Milton, FL 32572; phone 983-1973. Email is santacourtfeed@flchjn.net

SANTA ROSA COUNTY TAX COLLECTOR

Stan C. Nichols, 6495 Caroline St., Suite E, Milton, FL 32570; phone 983-1800. Email is snichols@srctc.com

SANTA ROSA COUNTY PROPERTY APPRAISER

Greg Brown, 6495 Caroline St., Milton, FL 32570; phone 983-1880. Email is info@srcpa.org

SANTA ROSA COUNTY ELECTIONS SUPERVISOR

Tappie Villane, 6495 Caroline St., Milton, FL 32570; phone 983-1900. Email is villane@santarosa.fl.gov

STATE GOVERNMENT

- Rep. Doug Broxson: 5988 Hwy 90, Pensacola State College, Milton Campus, Building 4000, Room 4013, Milton, FL 32583, phone 626-3113. Email is Doug.Broxson@myfloridahouse.gov
- Sen. Greg Evers: 209 E. Zaragoza St., Pensacola, FL 32502, phone 595-0213. Email is Evers.Greg.web@flsenate.gov
- Gov. Rick Scott: PL05 The Capitol, 400 S. Monroe St., Tallahassee, FL 32399; phone 488-7146. Email is fl_governor@myflorida.com

FEDERAL GOVERNMENT

HOUSE OF REPRESENTATIVES

- Rep. Jeff Miller: 336 Cannon House Office Building, Washington, D.C. 20515; local phone is 479-1183; D.C. Office phone (202) 225-4136. Pensacola office address: 4300 Bayou Blvd., Suite 13, Pensacola, FL 32503. Toll free number is 866-367-1614. Website: http://jeffmiller.house.gov

SENATE

- Sen. Marco Rubio: 284 Russell Senate Office Building, Washington, D.C. 20510; phone 850-433-2603. Website: www.rubio.senate.gov
- Sen. Bill Nelson: Room 571, Hart Senate Office Building, Washington, D.C. 20510; phone 202-224-5274; fax 202-224-8022. Website: http://billnelson.senate.gov

WHITE HOUSE

- President Barack Obama: The White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414. Email is president@whitehouse.gov
- Vice President Joe Biden: Office of the Vice President, White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414.

SCHOOL GOVERNMENT

SCHOOL BOARD

- Superintendent: Tim Wyrosdick, 5086 Canal St., Milton, FL 32570; phone 983-5000. Email is wyrosdickt@mail.santarosa.k12.fl.us
- District 1: Diane Scott, 5710 Munson Highway, Milton, FL 32570; phone 983-0413. Email is scottdl@mail.santarosa.k12.fl.us
- District 2: Hugh Winkles, 5684 Nicklaus Lane, Milton, FL 32570; phone 623-6299. Email is winkleseh@mail.santarosa.k12.fl.us
- District 3: Diane Coleman, 9400 Octavia Lane, Navarre, FL 32566; phone 939-2661. Email is colemanmd@mail.santarosa.k12.fl.us
- District 4: Jennifer Granse, 3266 Abel Ave., Pace, FL 32571; phone 995-8785.
- District 5: Scott Peden, 3156 Pins Lane, Gulf Breeze, FL 32563; phone 934-0701. Email is pedenst@mail.santarosa.k12.fl.us

The Santa Rosa County School Board meets at 6:30 p.m. second and fourth Thursdays at 5086 Canal St. in Milton. Phone: 983-5000.

CITY GOVERNMENT

- Milton City Hall, Mayor Guy Thompson, 6738 Dixon St., Milton, FL 32570, phone 983-5400. City Manager is Brian Watkins
- Town of Jay, Mayor Kurvin Qualls, 3822 Highway 4, Jay, FL 32565, phone 675-2719
- Gulf Breeze City Hall, Mayor Beverly Zimmern, 1070 Shoreline Drive, Gulf Breeze, FL 32561, phone 934-5100. City Manager is Edwin "Buz" Eddy

Anniversary

Jameses celebrate 55 years of marriage

John Lewis and Maxine Phillips James were married March 6, 1959, in Jay. Both were born in Santa Rosa County and have lived in Allentown for 55 years. They are grandparents to special children: Courtney and Zackery Kendrick; Robynn and Keith Campbell; Ashleigh and Adam Bondurant and Brittney.

The Jameses' first meeting was by chance of knowing a mutual friend. John and his friend stopped by her house, and Maxine looked at him and said, "Come in. I don't believe I know you." Maxine's advice for a long and happy marriage is, "If you're wrong, admit it; if you're right, keep your mouth shut."

Obituary

David Earl Griffith

1965-2014

DAVID EARL GRIFFITH

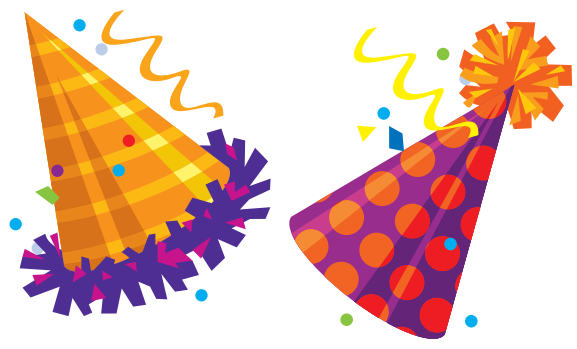
David Earl Griffith, 48, died on Saturday, Feb. 22. He was residing in Mesa, Ariz., at the time of his death.

David was born on May 29, 1965 to Wayne and Nelda Griffith in Santa Rosa County. He was survived by his father, Wayne (Christy) Griffith of Pace and two sisters Tammy Gordon, McClenny, Fla., and Wendy (Ronnie) Hawthorne, Chipley, Fla.; two nephews, Forest and Glen Huggins; grandfather, Foist Hosley and one special friend, Michael Hester; with also, numerous aunts, uncles and cousins.

David was preceded in death by his mother, Nelda Griffith; grandparents, Theodore and Clara Griffith; and Bonnie Holley. Graveside service will be officiated by Loren Aderhold on Saturday, March 15, at 11 a.m. at Serenity Gardens Cemetary.

Press Gazette BIRTHDAY CLUB

Stacey Speck: **March 12**
Butch Lambrisky: **March 15**



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Auditions for 'Picnic' this month

Special to the Press Gazette

Panhandle Community Theatre presents "Picnic" auditions at 6:30 p.m. on March 24 and 25 at 4646 Woodbine Road in Pace. Production dates are May 15-18 at the historic Imogene Theatre. The play is directed by Gail Ready. For more information, visit www.panhandlecommunitytheatre.com or www.facebook.com/panhandlecommunitytheatre or email panhandle_community_theatre@yahoo.com.

SEEKING 7 FEMALES, 4 MALES

Flo Owens – age 40s: Madge & Millie's mother. Has big dreams for her daughters.

Madge Owens – age 18: Eldest daughter, materialistic/ conceited.

Millie Owens – age 16: Youngest daughter, wild & tomboyish.

Helen Potts – age 50s up: Neighbor, easygoing, still loves fun.

Alan Seymour - age 20s: Madge's boyfriend, rich young man looking to settle down.

Hal Carter – age 20s: confident and loves attention.

Rosemary Sydney - age 40s: Schoolteacher, although unconventional.

Howard Bevans – age 40s: Rosemary's boyfriend, businessman.

Irma Kronkite – age 30s: Schoolteacher, gossiper.

Christine Schoenwalder – age 30s: Schoolteacher, gossiper, new in town.

Bomber – age 16-18: tends to reinforce Madge's beauty.

SANTA ROSA SUNRISE KIWANIS

SPECIAL TO THE PRESS GAZETTE

Santa Rosa Sunrise Kiwanis welcomed speaker Mayor Guy Thompson, who spoke on the sound state of the city, the new Milton Tennis Complex and the Riverfront Master Plan that will focus on the river with an eventual development of a riverfront trail connecting Milton and Bagdad. The Master Plan would focus on the arts, outdoor activities, and riverfront dining centered on the river, which flows by both Milton and Bagdad. The plan provides a very exciting blueprint for the future that will continue to create and improve economic growth. Santa Rosa Sunrise Kiwanis meets at 7 a.m. every Wednesday at Tanglewood Golf Course, where all are welcomed for breakfast.

Three Rivers Chapter, NSDAR holds March meeting

Special to the Press Gazette

The Three Rivers Chapter, Daughters of the American Revolution, held its monthly meeting on March 8, at the Bagdad United Methodist Church Fellowship Hall. A beautiful, and delicious array of refreshments were prepared and served by hostesses Gail Allred, Sue Webb and Theta Ashing.

An enactment of Mary S. Lockwood, known as the pen founder of the National Society Daughters of the American Revolution, was performed by Janice Malone with Regent Suzanne Terry narrating. After the Sons of the American Revolution voted to exclude women, 18 women met on Oct. 11, 1890, at the home of Mary S. Lockwood and formally organized the NSDAR.

After the enactment, the National Defense report was given by Sue Smith, the Flag Minute by Mary Riggs and the American Indian Minute by Wilma Scofield. Items were brought to the meeting for Fisher House, Wounded Military Men and Women and the USO.

SPECIAL TO THE PRESS GAZETTE

Regent Suzanne Terry, narrator and Janice Malone portraying Mary S. Lockwood.

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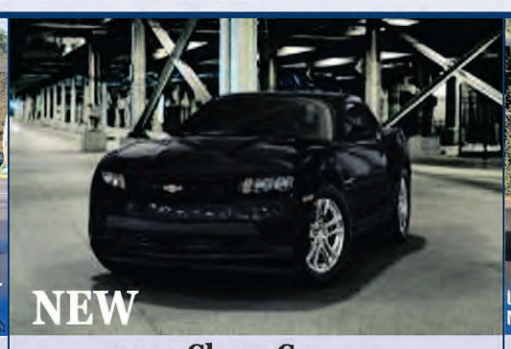

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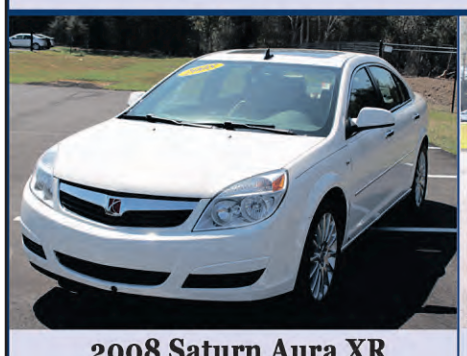

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Morning Glory Circle speaker discusses rose pruning

Special to the Press Gazette

At the February meeting of the Morning Glory Circle, we were delighted to have Merna Roberts as our guest speaker. Merna is president of the Rose Society of Northwest Florida and a local expert on roses.

She has a yard full of beautiful roses to prove it. Roses are a favorite plant to add color into landscapes throughout America and North Santa Rosa County is no exception. There are a large variety of roses to choose from in an endless variety of colors. Hybrid roses are vine like due to their long gracefully arching canes, they produce one beautiful rose at the end of recently matured branches.

Florists refer to these as long stem roses. Knock Out and Old Roses grow as upright shrubs with clusters of flowers on the end of mature branches. These offer a large display of color.

Merna explained that now is the time to prune your roses. "Rule of thumb is to prune on Valentines Day," she says. With the exceptionally cold weather we've been having, many are waiting until March this year.

Here is how Merna suggests pruning your roses for optimal blooming. Start by trimming the stems to 24 inches, next cut the stems/branches that cross or rub another branch. You will of course want to trim any dead branches. Finally strip all leaflets away, making sure that none are dropped and left on the ground around the plant.

This will prevent the plant from coming into contact with diseased leaves. Once the stems are bare and the leaves picked up, spray the plant and surrounding ground with an insecticide.

For those that are planning on planting a rose, Merna explained that proper soil preparation will make all the difference to the future growth and bounty of your blooms.

Start by digging a hole the size recommended on the tag with the rose. Use that dirt to fill in a low spot in your yard. You don't want to reuse it on your rose. Fill the hole with water and let it drain completely.

In the bottom of the hole add 2 tablespoons of Epsom salt. Recommended amounts of RoseTone, Osmacote and lime, add perlite or vedmiculite

SPECIAL TO THE PRESS GAZETTE

(avoid peat moss). Mix these ingredients together. Merna suggests using mushroom compost as opposed to potting soil. She went on to explain how fortunate we are to have a supplier of high quality mushroom compost right here in North Santa Rosa county; "black gold" is how Merna refers to it.

Now we are ready to set the rose down in the prepared hole making sure to spread the roots.

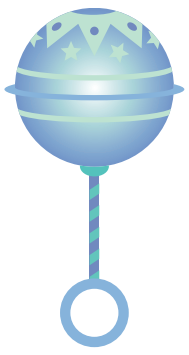
Start filling the hole making sure not to leave any air pockets. When firming down the fresh soil, use your hands, using your foot may damage the roots. Spread mulch around the plant but not directly against the stem. Roses love to be fed and this includes the ground cover, so don't be afraid to change the type of mulch you put down each year.

You will need to water your plant very well for the first month and then ½ to 1 inch of water per week. The recommended way to water roses is with a drip hose, wetting their leaves promotes disease.

Merna is a local business owner and an advocate for all locally owned businesses, she pointed out that North Santa Rosa County has several feed and seed stores with knowledgeable staffs. They can give you advice on the right products to use to produce the best results for your lawn and gardens.

Morning Glory Circle enjoyed the knowledge Merna shared with us, and we took lots of notes. If you are interested in learning more about gardening, we invite you to join us. We meet at the Milton Garden Center; our next meeting is March 13 at 9:30. Our circles annual event, Luck of the Irish, is on Friday March 14, 10 - 12. It is always a lot of fun with great raffle items including a $100 Hall's Hardware gift card, gardening and household items, plants, books and many nice things for men and women. Raffle tickets are 5 for $7.

SRMC BIRTHS



The following children were born February 10 to February 25 at Santa Rosa Medical Center.

February 10

QUEEN MARIYAH THOMPSON
Keiunne Singleton and David Thompson

February 13

MUGGREN LORENZER MURPHY JR.
Princess Sims and Muggren Lorenzer Murphy, Sr.

February 19

ELI WAYNE FILLINGIM
Michael and Crystal Fillingim

OLIVE ELOISE TAYLOR
Richard and Brittany Taylor

OAKLEY FAITH TORRANCE
Brittany Broxson and James Torrance

February 25

GABRIELLE RAMONA EAKES
Tiffany Laine Eakes

PTSD from page A1

ing officer charged Miles Baker twice, once for both witnesses, with aggravated assault with deadly weapon without the intent to kill. The shotgun, reports said, was at Miles Baker's location unloaded.

COURTHOUSE from page A1

about where the courthouse should be located.

Sam Mullins, resident, spoke before the committee saying the county should look into selling unimproved real estate for the new courthouse before leveling sales tax.

He also suggested adding committee meetings to the south end of the county during evening hours to allow more public opportunity to speak directly with the commissioners.

Mullins said the proposed area is "packed as it is," and would cause more traffic problems.

District 3 Commissioner Don Salter said he would agree to disagree with Mullins.

Discussion finished up with HOK asking the commissioners to think about addressing security in the new facility; security cameras in the parking lots and metal detectors inside secured areas.

EXPANSION from page A1

recreation department of the city, said the five phase plan began back in the 1990s, starting with the community center and tennis courts. He said right now the city is considering ball fields, walking and running trails, places for picnics and more. He said he "wants to give the community an idea, not just a blank page," for the expansion before going to the public for input. Norton said the city is looking for grants to cover expansion projects, not just money from local taxpayers. Norton emphasized right now the expansion is conceptual; no plans are set in stone. He said he's still looking for a pool grant. He said, "These things come as money becomes available."

Mayor Thompson said he's "excited about it." He said he wants to "provide a choice of different options for young people, the middle aged, and seniors." Thompson said he views parks as "an economic engine that draws people from out of town." He said when tournaments come to use the facilities at the community center; competitors and attendees will eat in our restaurants and may spend the night. Aside from developing the area for an economic boost, Thompson said the upcoming facilities will be available for local schools, like Milton High School (MHS), to use for athletics. He said Washington High School in Pensacola is the best in swimming because they have a pool. He said an Olympic sized pool at the community center may be available to both MHS and Pace High School. He said MHS now has to go as far as Whiting Field for swim practice. "Adding this expansion to the current beautification project on Highway 90's median, I want people to remember this city and how nice it looks," said Thompson.

Ask the Preacher

...a weekly paid column answering your questions with Biblical answers about life.

Dear Pastor Gallups, "Did the disciples expect Jesus to return right away? It sure seems that way from the account of the early days after His resurrection and even the writings of Paul." R. T., Milton

Dear R.T.,

Yes, I too believe that the disciples expected Jesus' return to be in their lifetime. I also think that Paul believed that he would return in his lifetime or sometime shortly after his lifetime. This would have been extremely understandable.

The whole "Jesus event" was a very emotionally charged event. Three years of miracles, the horrible crucifixion, the Lord's Supper memories, all the teachings of Jesus regarding his second coming, the resurrection, 40 days of being with the resurrected Jesus and then the Ascension of Jesus into the clouds before their very eyes accompanied by an angelic visitation. Who WOULDN'T have believed and HOPED that Jesus was soon to come again?

Paul also had met the resurrected Jesus, witnessed and performed miracles through the Holy Spirit, had visions and angelic visitations as well as revelations of "things to come." Of course, he probably believed that he would see the return of Jesus as well.

This would explain why the early church met daily for a long time in homes and at the temple courts and why they celebrated the Lord's Supper everytime they met. We read in the scriptures and in the historical writings that these practices soon evolved into a more balanced approach as the early church came to the realization that Jesus may not return in their immediate lifetime. They soon realized that they had to get on with the business of living and reaching the world for Jesus.

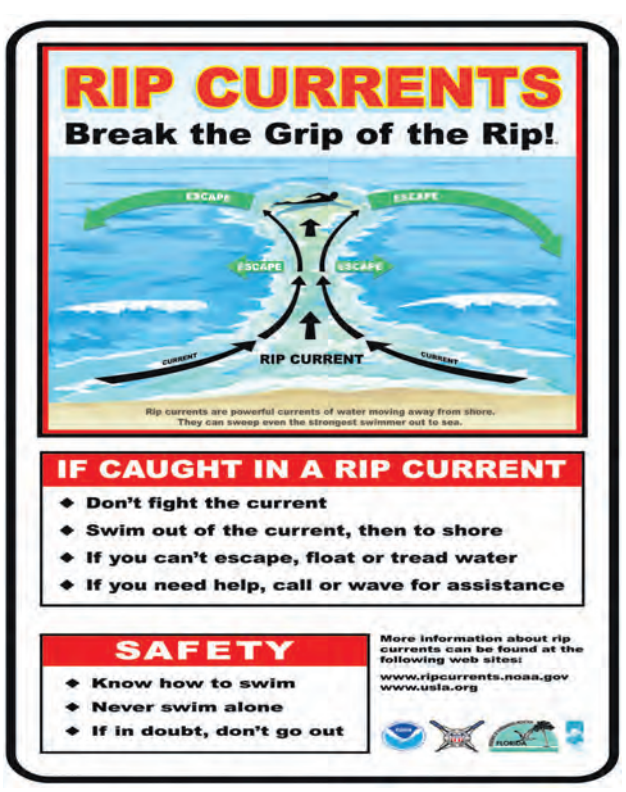
Now please understand, if my assumptions are true, it doesn't mean that the Bible is wrong! It simply means that some of the early followers were mistaken about the timing of this very important event and that the Bible faithfully records their misconception.

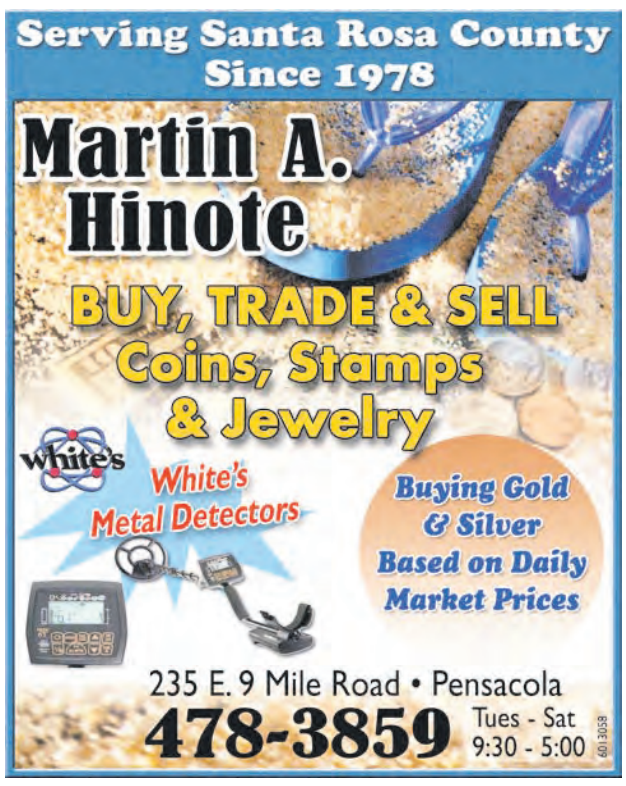
The clear message of the scripture on this topic is easy to see, though. Jesus IS COMING BACK AGAIN and He may come, even in our lifetime… but, our position is not to just sit in a corner and wait for it to happen, but rather to go on about life and the taking of the gospel to the world!

10716563

Carl Gallups is the Pastor of Hickory Hammock Baptist Church in Milton. He has a Bachelor of Science Degree from Florida State University and a Master of Divinity Degree from The New Orleans Baptist Theological Seminary. He has been the Pastor of HHBC since 1987. For 10 years he has also served as an International Youth Evangelist for the Southern Baptist Convention, preaching to multiplied thousands all over the U.S. and Canada. For more information about HHBC call - 623-8959 or 626-8951 or fax, 623 -0197.

If you have a question for ASK THE PREACHER – send it to:
ASK THE PREACHER, Hickory Hammock Baptist Church, 8351 Hickory Hammock Rd, Milton, FL, 32583





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Arrest REPORT

CARNEY, JENNIFER THERESE, 29, Navarre, neglect child

CAUDILL, CAROLYN MCCONNELL, 51, Gulf Breeze, probation violation

ENFINGER, ALLEN RAY, 19, Gregg Avenue, Pace, marijuana-possession x2

GRANTLAND, JOHN WESLEY, 54, Braxton Lane, Pace, larceny, fraud-swindle

HICKS, KENNETH CECIL, 24, Burbank Drive, Milton, larceny

KANERVA, BRET CHENOWETH, 43, homeless, damage property-criminal mischief, burglary tools-possession, trespassing

MALONE, ALBERT JEROME, 53, Fawnwood Ct., Pace, drugs-possess, marijuana-possess, drug equip-possession

MASON, DANNY RAY, 36, Pensacola, moving traffic violation, cocaine-possess, drug equip-possess

PRICE, BILLY JAMES JOSEPH, 33, Navarre Beach, neglect child

RIES, RODNEY DEANGELO, 25, Pensacola, moving traffic violation

SMITH, TIA NICHOLE, 28, Pensacola, fraud-insufficient funds check x5, larceny x2, fraud swindle x2

SOUTHERLAND, LEONARD BRADSHAW, 54, Cantonment, aggravated assault with weapon

TOTO, SCOTT THOMAS, 44, Cantonment, larceny, fraud-swindle, pass forged

CARNEY, JENNIFER THERESE

CAUDILL, CAROLYN MCCONNELL

ENFINGER, ALLEN RAY

GRANTLAND, JOHN WESLEY

HICKS, KENNETH CECIL

KANERVA, BRET CHENOWETH

MALONE, ALBERT JEROME

MASON, DANNY RAY

PRICE, BILLY JAMES JOSEPH

RIES, RODNEY DEANGELO

SMITH, TIA NICHOLE

SOUTHERLAND, LEONARD BRADSHAW

TOTO, SCOTT THOMAS

SRSO: Man charged with aggravated assault in Pace

Staff Reports

Santa Rosa Sheriff's Office reports a Cantonment man was arrested in Pace for aggravated assault with a weapon on Saturday for pointing a gun at someone. Reports say Leonard Bradshaw Southerland, 54, was charged for pointing a gun at Savacoll Bronson, and when deputies arrived, was found being held by the wrist by Bronson. Southerland was found with a Ruger 380 in his right pants pocket when he was patted down by deputies, reports said.

Southerland told deputies he was escorting Lisa George to an ex-boyfriend's home to retrieve her things and she was afraid to go alone. Southerland said he called the SRSO and asked for advice and was told, said reports, to get someone to go with George as a third party to be a witness.

Southerland told deputies he went with George, who is a co-worker of his wife's, to go to retrieve her things. Southerland said to deputies he was on the front porch when George went inside, Bronson came out pushing him into a corner. Southerland said he started to pull his pistol but did not. Reports said Southerland told deputies Bronson held his wrist until the Sheriff's Office arrived.

However, George's witness statement on the arrest report said Bronson started arguing, pushing and threatening Leonard. She told deputies Leonard told him to stop and put his hands down. She said Leonard told her to call 911. She said Bronson pushed Leonard out to the edge of the street, holding his wrists, yelling and pointed a gun to his head, although she never saw a gun because she was at a neighbor's house calling authorities. Reports say other witnesses said Leonard had a gun in his pocket but none stated they ever saw the firearm.

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High Surf and/or Strong Currents
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Medium Hazard
Moderate Surf and/or Currents
Peligro Medio, Resaca Moderada y/o Corrientes Fuertes

Low Hazard
Calm Conditions, Exercise Caution
Peligro Bajo, Condiciones Calmas, Tenga Cuidado

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Vida Marina Peligrosa

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6015010

SANTA ROSA COUNTY
TRANSPORTATION DISADVANTAGED
COORDINATING BOARD MEETING
TUESDAY, MARCH 18, 2014 – 2:00 PM
MILTON CITY HALL
6738 DIXON STREET – MILTON, FLORIDA

PUBLIC IS INVITED. In compliance with the Americans with Disabilities Act, reasonable modifications to access meeting and for limited English proficiency are available upon request. Call D. McKenzie at (850) 332-7976 48 hours in advance.

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6015507

ACCIDENT CAUSES DELAYED TRAFFIC

DANIEL THAMES | Contract photojournalist

Pace Fire Department worked diligently to help remove the vehicle from its dangerous location after it collided with a utility pole and gas line on Highway 90 on Friday. The accident caused traffic to reroute from the busy highway, causing delays. The driver, Luis Martinez, 20, Milton, lost control of his car when making a turn onto Chantilly Way. Neither Martinez nor his passenger Victor Perry, 29, Milton were harmed.

PACE HIGH SCHOOL Patriots

ATHLETIC SIGNINGS

CHEYENNE ANDREWS
to Mercer University

SEATED L TO R: Shaun Andrew, Cheyenne Andrew, Robin Andrew
STANDING L TO R: Crae Andrew, Clint Martin, Stephen, Chase Andrew

CAROLINE TORRENS
to Spring Hill College

SEATED L TO R: Jorge Torrens, Caroline Torrens
STANDING L TO R: Davis Seevers, Stephen Shell

CHANDLER CASTLEMAN
to University of West Florida

SEATED L TO R: Paula Maness, Hanna Castleman, Chandler Castleman, Carrie Maness
STANDING L TO R: Frank Judice, Stephen Shell

TAYLOR BURKHART
to University of West Florida

SEATED L TO R: Rachael Burkhart, Judy Burkhart, Taylor Burkhart, Cliff Burkhart
STANDING L TO R: Joey Goodwin, Stephen Shell

KATELYN BURKHART
to University of West Florida

SEATED L TO R: Rachael Burkhart, Judy Burkhart, Katelyn Burkhart, Cliff Burkhart
STANDING L TO R: Joey Goodwin, Stephen Shell

EMILI JORDAN
to Santa Fe College

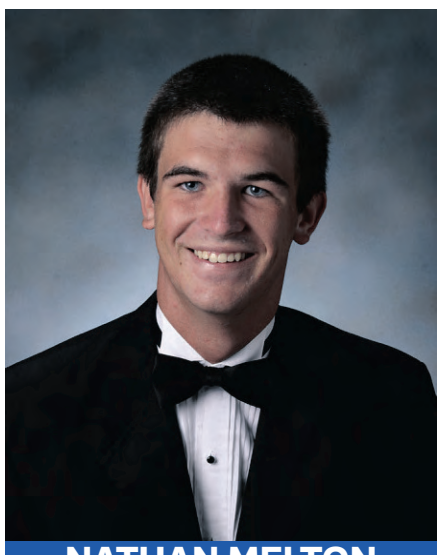
SEATED L TO R: Vicki Jordan, Emili Jordan, Tony Jordan
STANDING L TO R: Stephen Shell, Mark Gough

DIAPERS WIPES & ONESIES *oh my*

OLIVIA WEEKLY & RILEY RANSOM

This year has been a busy year for our BETA and NHS clubs at Pace High School. Each month we have chosen a 'cause' for our students to support, such as the animal shelter, local nursing homes, the Manna Food Bank, and this month "The Pregnancy Resource Center of Milton." For this month's project, the students really stepped up the 'Pace'! They not only brought in over 40 packs of diapers, they brought blankets, clothes, cases and cases of baby wipes, baby food, and cans of formula. As you can see, this is a group of students that is devoted to making the community a better place one step at a time. We hope that our small deeds touch as many people in our community as possible and challenge everyone to help make Santa Rosa County a better place to live.

ALUMNI SCHOLARSHIP *basketball game*



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If you are an alumni basketball player and you would like to play in the game, please email or call PAMELA BUSBEE at drbusbee@mchsi.com 850.324.6108

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GUEST EDITORIAL

It's not the bag's fault

By KEYNA CORY
Special to the Press Gazette

That darn plastic bag! It's in trouble again. Apparently, it has jumped out of someone's hand or escaped from the car and yelled, "I'm out of here, and I am going to litter the beach, the park or the highway!"

Well, we shouldn't blame the plastic bag, just because a person didn't dispose of it properly.

Instead of blaming the bag, let's remind our friends, family and neighbors to recycle their plastic bags. Not sure where to take your plastic bags? No problem! Many retailers will take them back. For example, your local Publix has a convenient receptacle right at the entrance so you can drop them off. Plastic bags are then recycled and made into items like shopping baskets or planters.

To find other locations go to www.abagslife.com and then click on the "Find the Location" icon. You will find several other retailers who will be happy to take the plastic bags back and recycle them.

Make sure you recycle the plastic bags at your business too.

So let's stop blaming the plastic bag for littering. Instead let's give that plastic bag a new life.

Keyna Cory is the executive director of the Florida Recycling Partnership, a coalition of businesses and associations dedicated to improving Florida's recycling rates. FRP members are proactively implementing initiatives in their organizations and companies to reduce the waste they produce and increase recycled materials. Additionally, FRP members are working to create greater recycling opportunities for consumers. The mission of FRP is to educate policy makers at both the state and local levels as well as the general public on the benefits of recycling. Learn more at www.flrecycling..org.

SHARE YOUR OPINIONS

We want you to share your views on the topics on this page — or any topic — with other readers of Santa Rosa's Press Gazette. Your views are important, too.

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Letters must be typed and may be edited for content or to fit the available space. For a letter to be published, you must sign your name and include your phone number and address so we may contact you for verification, if necessary. Send letters to:

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NEWS INFORMATION
If you have a concern or comment about Santa Rosa's Press Gazette's coverage, please contact:

PUBLISHER
Jim Fletcher
jfletcher@srpressgazette.com

EDITOR
Pamela Holt
pholt@srpressgazette.com

OFFICE MANAGER
Carol Barnes
cbarnes@srpressgazette.com

ADVERTISING INFORMATION
Debbie Coon
dcoon@srpressgazette.com
Tracie Smelstoys
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LETTER TO THE EDITOR

Old news on web

Dear Editor,

Your content online is almost crazy old. I am looking at articles that are all dated from late January, and it is mid-March. If you want to be a respected publication, please update your stories online so that they are relevant. Or don't have an online website.

Michael Utke
Pace

Editor's note: While we apologize for your dissatisfaction with our website, we are unsure of whether or not your navigation is correct. We update our website on a daily basis.

COLUMNIST

Black people duped

MINORITY VIEWPOINT
Walter Williams

People in the media and academia are mostly leftists hell-bent on growing government and controlling our lives. Black people, their politicians and civil rights organizations have become unwitting accomplices. The leftist pretense of concern for the well-being of black people confers upon them an aura of moral superiority and, as such, gives more credibility to their calls for increasing government control over our lives.

Ordinary black people have been sold on the importance of electing blacks to high public office. After centuries of black people having been barred from high elected office, no decent American can have anything against their wider participation in our political system. For several decades, blacks have held significant political power, in the form of being mayors and dominant forces on city councils in major cities such as Philadelphia, Detroit, Washington, Memphis, Tenn., Atlanta, Baltimore, New Orleans, Oakland, Calif., Newark, N.J., and Cincinnati. In these cities, blacks have held administrative offices such as school superintendent, school principal and chief of police. Plus, there's the precedent-setting fact of there being 44 black members of Congress and a black president.

What has this political power meant for the significant socio-economic problems faced by a large segment of the black community? Clearly, it has done little or nothing for academic achievement; the number of black students scoring proficient is far below the national average. It is a disgrace — and ought to be a source of shame — to know that the average white seventh- or eighth-grader can run circles around the average black 12th-grader in most academic subjects. The political and education establishment tells us that the solution lies in higher budgets, but the fact of business is that some of the worst public school districts have the highest spending per student. Washington, D.C., for example, spends more than $29,000 per student and scores at nearly the bottom in academic achievement.

Each year, roughly 7,000 — and as high as 9,000 — blacks are murdered. Ninety-four percent of the time, the murderer is another black person. According to the Bureau of Justice Statistics, between 1976 and 2011, there were 279,384 black murder victims. Contrast this with the fact that black fatalities during the Korean War (3,075), Vietnam War (7,243) and wars since 1980 (about 8,200) total about 18,500. Young black males have a greater chance of reaching maturity on the battlefields than on the streets of Philadelphia, Chicago, Detroit, Oakland, Newark and other cities. Black political power and massive city budgets have done absolutely nothing to ameliorate this problem of black insecurity.

Most of the problems faced by the black community have their roots in a black culture that differs significantly from the black culture of yesteryear. Today only 35 percent of black children are raised in two-parent households, but as far back as 1880, in Philadelphia, 75 percent of black children were raised in two-parent households — and it was as high as 85 percent in other places. Even during slavery, in which marriage was forbidden, most black children were raised with two biological parents. The black family managed to survive several centuries of slavery and generations of the harshest racism and Jim Crow, to ultimately become destroyed by the welfare state. The black family has fallen victim to the vision fostered by some intellectuals that, in the words of a sociology professor in the 1960s, "it has yet to be shown that the absence of a father was directly responsible for any of the supposed deficiencies of broken homes." The real issue to these intellectuals "is not the lack of male presence but the lack of male income." That suggests that fathers can be replaced by a welfare check. The weakened black family gives rise to problems such has high crime, predation and other forms of anti-social behavior.

The cultural problems that affect many black people are challenging and not pleasant to talk about, but incorrectly attributing those problems to racism and racial discrimination, a need for more political power, and a need for greater public spending condemns millions of blacks to the degradation and despair of the welfare state.

Walter E. Williams is a professor of economics at George Mason University. To find out more about Walter E. Williams and read features by other Creators Syndicate writers and cartoonists, visit the Creators Syndicate Web page at www.creators.com.

For several decades, blacks have held significant political power, in the form of being mayors and dominant forces on city councils in major cities ... Plus, there's the precedent-setting fact of there being 44 black members of Congress and a black president. What has this political power meant for the significant socio-economic problems faced by a large segment of the black community? Clearly, it has done little or nothing for academic achievement.

SPEAK OUT: CALL 623-5887

Wednesday, 7:53 p.m.

I don't agree with either of the letters written to the editor by Jerry Couey and Doris Kingry. Doris either would say, "Why not have an election?" I really don't know, but aren't elections kind of costly? Didn't we vote our commissioners to do work for us? Buying property, to me, is an asset to our county. I don't see where Jerry Couey is going to get out and show his sign. The county commissioners are doing their job. How does one know who's doing what? You can always call your county commissioners. Don't they have announcements for their meetings where you can go and attend and speak to your county commissioner? They know far more than we do. We voted for them. They're apparently serving our county fairly well. The location doesn't seem to be too much of a problem. Isn't it about 6 miles from Milton High School to Wal-Mart? I'm not sure of the property, where it's located. It seems like a good place going west on Highway 90. It would centralize things. It would be only a few miles west of the present courthouse. I don't see where it would be a problem. I don't see where bridges are a problem. We certainly can't afford another election.

Thursday, 4:07 p.m.

It's hard as it is to get out of side roads like Airport Road in East Milton. Moving the courthouse to East Milton would cause the need for numerous traffic lights. Remodel our present courthouse. If you have to, build a small building near the jail to address court procedures that involve jail mates. Thank you, Speak Out, for letting me speak.

Thursday, 5:08 p.m.

People nowadays are getting way out of hand about gun control in the schools. They're so worried about a child in Maryland eating a Pop-Tart shaped like a gun. If you scratch your head real hard and look at the state of Maryland, you might think, "That kid loves the state of Maryland." It looks like the state of Maryland to me, and it probably looks like the state of Maryland to the kid. He's from Maryland. Why do people keep doing this? They're getting way out of hand with this. The kid ate the Pop-Tart into the shape of Maryland, not a gun. Thank you.

Thursday, 7:26 p.m.

Hey, this is Dennis. I wonder what John McCain and his cohorts are up to, probably stirring up some fear and anxiety and planning the next war to get us into. Who profits from keeping us in endless state of war?

Friday, 8:48 a.m.

This is Bobby. I was just listening on WEBY to Commissioner Cole talking about the courthouse and where they want to put it. From listening to him, they've already made up their mind. They've already decided where to put it, and now he says anybody that wants to talk about it, I'm open to discussion. Well, what's the point of discussing if they've already made up their minds and decided? The only discussion we need is at the ballot box to vote down the tax and then maybe discuss where they want to put it, and let the people have something to say about it.

Saturday, 7:52 a.m.

I guess we lack the compassion, not taking care of one another. This lady who tried to drown her children in Orlando, Jacksonville or Tallahassee or wherever. She should be put in the hospital for health, not in jail. It is not working that way. Why would people put people in jail not knowing what's wrong with them? That's why sometimes people die in jail and nobody knows why. I think that lady should be put in the hospital. There has to be a reason why she did that. Nobody would do that to their own kids. Thank you. This is Maria. Thank you, Speak Out line.

Dr. O.K. Matthews Tennis Center opens

DANIEL THAMES| Contract photo-journalist

The ribbon-cutting ceremony for Dr. O.K. Matthews Tennis Center was a success, according to Mayor Guy Thompson. **At right,** Students from W. H. Rhodes Elementary (**top**) enjoyed learning how to return the ball over the net to Mario Alvarez, (**bottom**) resident tennis pro and instructor at the new facility.

INVESTIGATION ELECTION CRIME

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for information leading to the conviction of the individuals involved*

During the early morning hours of June 10, 2013, two or more men broke into the Supervisor of Elections Office in Gulf Breeze, Florida.

The special election between Mike Hill and Jeremy Lau was the following day, June 11, 2013.

Here is what we know:

1. The thieves did not take a safe that contained money that was readily available. They took two large safes using dollies that contained completed ballots and election machine hardware or software of some kind.

2. The thieves knew exactly what they were after and went directly to the elections office in the building which houses other offices.

3. The thieves cut the external wiring to the building but did not disable all video cameras.

4. The thieves did not take any other property from the building or from any other office in the building.

5. No arrests have been made.

6. No investigation is pending involving any law enforcement agency of the state or federal government.

You may view the videotape of the break-in which includes the movement of the thieves at Kerrigan.com.

*Terms and conditions of the reward can be found at Kerrigan.com

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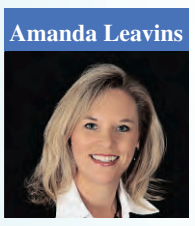

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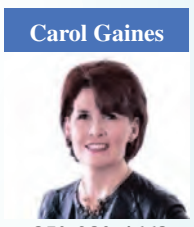

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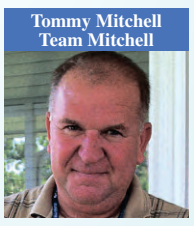

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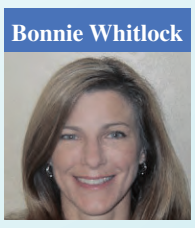

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Anita Allen

850-377-4410

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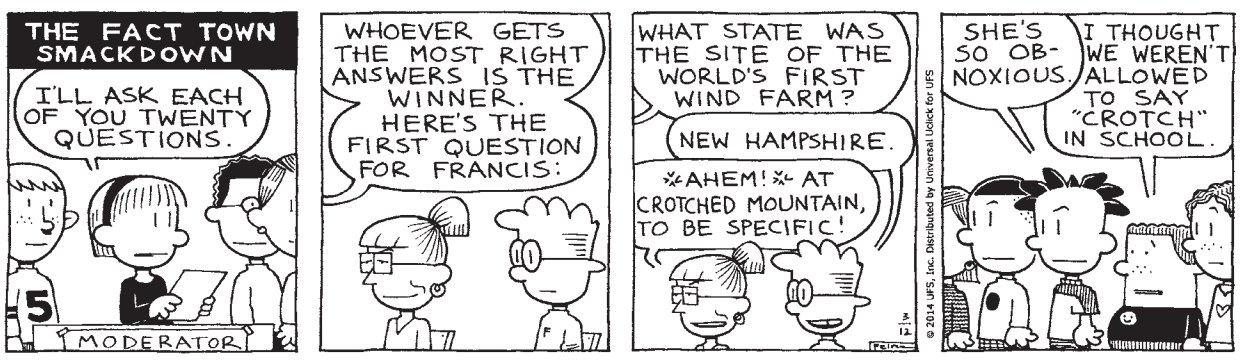
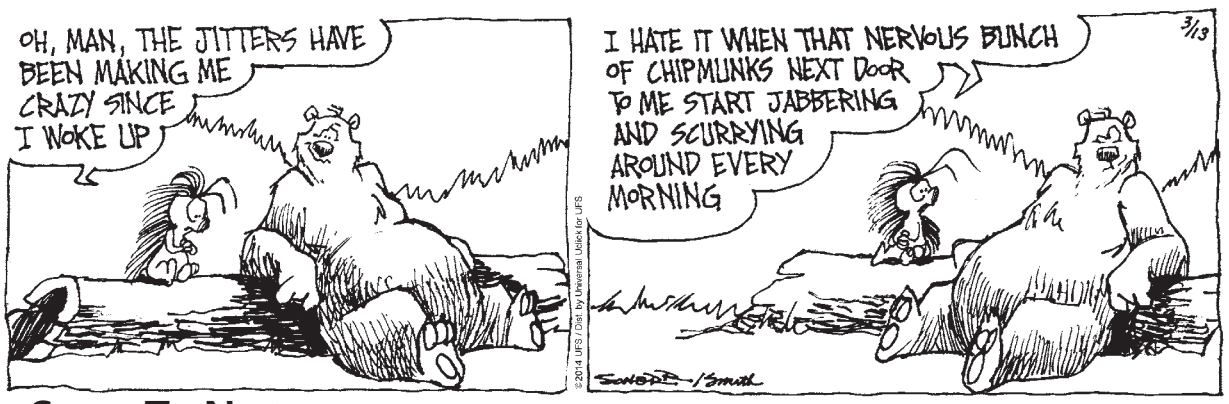
Frank & Ernest

Moderately Confused

Big Nate



Grizzwells



Kit n Carlyle

Soup To Nuts

SENSE & SENSITIVITY
by Harriette Cole

DATER SHOULD GIVE AWKWARD MAN A CHANCE

DEAR HARRIETTE: I'm a single 28-year-old woman born in Nigeria, but currently living in Brooklyn, N.Y. I am interested in embarking on a new relationship, but I have not had the best luck in the dating scene. Recently, a friend of mine tried to hook me up with a friend of hers who is also Nigerian, but he lives in China. She expressed great things about him and gave me his phone number. We have communicated via text only a few times, and I already find him to be awkward. I haven't seen a very clear picture of him, so I don't really know if he is my type. He has asked to chat via Skype, but I do not think I am comfortable enough to do so. Should I give it a try and Skype with him at least once? Or should I let this one go? -- Single but Not Settling, Brooklyn, N.Y.

DEAR SINGLE BUT NOT SETTLING: Start by making a physical list of the attributes you would like your partner to have. What qualities are attractive to you? Also, what qualities or behaviors would be turn-offs? When you have a clear list, which should include things about behavior and values more than about appearance, look again at the single men you meet to see if anyone seems interesting.

As far as the man your friend has introduced to you, it's natural for communication to be awkward when you have barely communicated with each other. He may find you awkward as well. Talking via Skype can serve as a bridge in that you will be able to see and hear each other. Go for it.

I will add that trying to date someone who lives in China is a curious option for someone who wants a relationship. It would probably be easier to have a chance at a real relationship if you try to meet someone could meet physically. If your goal is to meet a fellow countryman, you can do that, too -- even in Brooklyn. Open your eyes and look around!

DEAR HARRIETTE: I just learned that my best friend is gay. We have been friends for something like 10 years. I am so angry that she didn't feel like she could tell me. I have never been judgmental about the way that other people live. She mentioned it the other day because she said she wanted to introduce me to her girlfriend. I didn't realize that she meant "girlfriend" like that, but when she introduced her, they were holding hands. It was such an awkward moment. Why didn't she tell me before? And what should I say to her? I feel like she betrayed me by not confiding in me. -- Left Out, Los Angeles

DEAR LEFT OUT: Who knows what was in your friend's head? Only she does. You need to ask her. Make a time when you can get together, and be upfront. Tell her that your feelings are hurt that she has never told you that she is gay and that it was uncomfortable learning the way you did. Tell her you love her and trust her and feel that she left you out of a very important fact of her life. Encourage her to tell you why. If you can talk through this, your friendship may be able to strengthen.

(Lifestylist and author Harriette Cole is president and creative director of Harriette Cole Media. You can send questions to askharriette@harriettecole.com or c/o Universal Uclick, 1130 Walnut St., Kansas City, MO 64106.)

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ACROSS

1 Carpet
4 Prison room
8 Milk qty.
11 Famous numero
12 Latin dance
13 Little pest
14 Cabaret
16 Zig opposite
17 Urges strongly
18 Old cattle town
20 "— -Pan"
21 Polish
22 Freshen
25 Glacial deposit
29 Aussie gem
30 Sailor
31 Football coach Shula
32 Crooner — Damone
33 High times
34 Lawn invader
35 Cream-filled pastries
38 Fishing gear
39 Veld grazer
40 Jungle crusher
41 Poison —
44 In the black
48 Timetable info
49 Moustache style
51 Sleep phenom
52 Ohio natives
53 Town in Oklahoma
54 NASA counterpart
55 Ladles
56 Tasty tuber

DOWN

1 Ancient letter
2 Windows alternative
3 Vincent van —
4 Desert bloomers
5 Architects' wings
6 Baton Rouge sch.
7 Party in Britain
8 Sphinx site
9 Rani's maid
10 Links org.
12 Scarecrow stuffing
15 Monopoly buy
19 CEO degree
21 Breaks in
22 Wander
23 Hero's tale
24 Salt, to a chemist
25 Swabs
26 — fixe
27 Carol
28 They may be split
30 Hindu teacher
34 Intertwine
36 Ottoman title
37 Moved slowly
38 Dice turns
40 Fortells
41 Parched
42 Sporty trucks
43 Baby's cry
44 Small cut
45 Online auction
46 Nothing, to Pedro
47 Zoo transport
50 "Exodus" character

Answer to Previous Puzzle

H	A	M	S	■	S	S	N	■	G	I	S	T
A	S	A	P	■	O	P	E	■	A	L	A	I
R	E	N	O	■	B	L	U	E	B	E	L	L
M	A	Y	O	R	■	A	R	R	■	S	T	E
■	■	■	L	E	S	S	O	N	S	■	■	■
C	O	B	■	K	A	H	N	■	M	E	L	S
E	M	O	T	E	D	■	■	J	U	L	E	P
L	O	R	R	Y	■	■	W	E	T	B	A	R
L	O	G	O	■	I	D	E	S	■	A	N	Y
■	■	■	T	I	G	R	E	S	S	■	■	■
S	S	E	■	Q	U	O	■	E	A	G	E	R
P	H	E	A	S	A	N	T	■	R	I	D	E
A	U	K	S	■	N	E	V	■	A	G	E	S
M	E	S	H	■	A	D	A	■	H	I	N	T

Want more puzzles?
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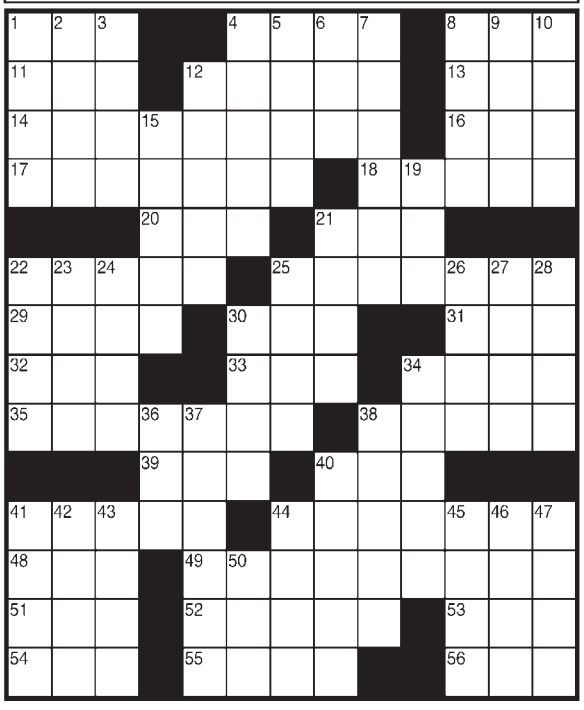

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CELEBRITY CIPHER
by Luis Campos

Celebrity Cipher cryptograms are created from quotations by famous people, past and present. Each letter in the cipher stands for another.

"F EWO'X XMFOL ZWGL YINFG FN NFRRA, SIX F XMFOL FX NMWIRE SP XZPVXPE UFXM XMP FZZPCPZPOGP FX EPNPZCPN." — SWS BPREWT

Previous Solution: "My pleasures are the most intense known to man: writing and butterfly hunting." — Vladimir Nabokov

TODAY'S CLUE: F equals T

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SUDOKU

Difficulty: 4 (of 5)

3	4	5	9					6
1			3					
	8							
	6						2	
		1			8			4
5				7	6	8		
		8	2				7	9
				9				3
2					7	6		

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SUDOKU ANSWERS

PREVIOUS SOLUTION

3	4	5	9	8	2	7	1	6
1	7	2	5	6	3	4	9	8
9	8	6	4	7	1	3	5	2
8	6	4	1	3	9	5	2	7
7	9	1	6	2	8	3	6	4
5	2	3	7	4	5	1	8	9
6	5	8	3	9	4	2	7	1
4	1	7	2	5	6	9	3	5
2	3	9	8	1	7	6	4	5

10715560

The other meeting place

The Other Place offers good food, a local gathering place

By AARON LITTLE
623-2120
alittle@srpressgazette.com

"We're going to put McDonald's out of business," said Norman Stephens, owner of The Other Place, 5799 Dogwood Drive in Milton.

Located on the corner of Dogwood Drive and Willard Norris Road in Milton, a homemade sign promotes The Other Place as "Voted Best Burger in Town by Some Guy Who Likes Burgers." Responsible for the design of the sign was Megan Jernigan, 26, daughter of Donna Stephens, primary cook and wife of Norman Stephens. She said she was inspired by a similar sign she had seen on the photo sharing application Instagram.

Donna said though the store has served food for the last 10 years, they haven't seen burger sales like they have since putting out this sign.

Historically, she said breakfast sales were stronger than lunch sales, but now they're going through a burger rush. Donna said their food is made with fresh ingredients; the patties were not frozen and were prepared and seasoned within view of the customer.

Cashier Amber Heiland said a customer who had purchased a "barnyard burger," a hamburger with a chicken strip, bacon and an egg ("everything you'd find in a barnyard") didn't make it out of the parking lot before finishing it and returning for a double cheeseburger.

Traditionally, the gas station has a meeting place feel for regular customers coming in to purchase fresh backyard eggs and hay. Girl Scouts selling cookies outside the door or neighbors posting homemade flyers for a lost pet is an everyday occurrence.

"We sell what Tom Thumb and Circle K don't," Donna said.

Standing near two palettes of white bags in the center aisle of the store, Norman said they sell deer corn purchased mostly by hunters and photographers. He also said the free range chickens he raises produce the meat and eggs sold in the store. Eggs piled in a basket at the cashier's counter are also available for purchase at three dollars a dozen.

Stacked to the side of the front door are boxes of wood. Donna said they have a supplier who sells firewood, usually seasoned, that she and Norman box up for sale to the public. Norman also said a fresh milk producer meets his customers in front of the store. Despite Donna saying business has increased, she said they have no plans to expand. She said it's a "small space with good food."

AARON LITTLE | Press Gazette

Like a hometown general store, The Other Place is a place where you can buy gas, yard eggs, and a hamburger to go.

It's not only the products drawing customers to their store. Norman said it's a gathering place for the locals. Both Donna and Norman told the story of the free Gatorade. Standing near a deer head on the wall that sings "Suspicious Minds," and "Rawhide," Norman Stephens said they used to have a refrigerator labeled "free Gatorade." When unaware customers would open it, to their surprise they would find a snake. He said it was a fake, and customers would bring in their friends who had never been there before and suggest they have a free Gatorade. He even said the health inspector, who regularly inspected the store, said someone else would have to open the coolers there.

Unfortunately, Norman said a customer had found the snake and abruptly left, calling the health department afterward. Norman said he voluntarily removed the gag.

The other place is open from 5 a.m. to 10 p.m. Monday through Thursday, Friday and Saturday from 5 a.m. to 11 p.m. and Sunday from 5 a.m. to 6:30 p.m. Call 623-4543 for more information.

*Account opening subject to approval. Certain restrictions apply. Annual Percentage Yield (APY) accurate as of 07/24/13. Rate tiers are as follows: 1.50% APY applies to balances of $.01 - $10,000 and 0.10% APY applies to balances over $10,000 as long as qualifications are met each monthly qualification cycle. 0.05% APY applies to all balances if qualifications are not met. All balances will earn 1.50% APY to 0.10% APY as long as qualifications are met. Rates may change after the account is opened. Fees may reduce earnings. No minimum balance required. No monthly service charge. Available to personal accounts only. †ATM fee refunds up to $15 per cycle when qualifications are met. Visit GoGulfWinds.com for details. Federally insured by NCUA.

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Plus 10% Added At Checkout

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6015339

Riverwalk Arts Festival draws a crowd

Jonathan Kioko, sculptor specialist, has carved wood and stone since he was a boy in Kenya. He received a scholarship from the United Nations. He's travelled Europe, showing and teaching his craft. Kioko says he's worked for Busch Garden and Disney and is currently self-employed. He uses Kissii-stone, ebony, and other materials from Kenya.

DANIEL THAMES | Contract photo-journalist

HIGH SCHOOL TRACK AND FIELD

PHOTOS BY BECKY BONDURANT | Special to the Press Gazette

Panther Elijah Springer, right, hands off the baton to Andre Flakes, center, in the boy's 4x100 relay at the 33rd annual Frank Lay Track and Field Invitational.

Frank Lay Track and Field Invitational keeps growing

By BECKY BONDURANT
Special to the Press Gazette
beckysrpgsports@yahoo.com

Despite the unpredictable weather, area high school track and field teams arrived at Pace High School early Friday morning, March 7, to participate in what is known as one of the premiere track and field invitationals in Northwest Florida. By the afternoon, the athletes had the perfect day of sunshine and competition to enjoy.

This all-day event is exciting to each athlete involved, as they are able to witness and compete against the best of the best in all of Northwest Florida track and field, regardless of the size classification of the school.

Thirty-three years ago, Frank Lay had a vision for this event, to bring together local competition. Lay was coaching the Patriot track and field teams at that time.

"It certainly has grown over the years," Lay said. "This event takes a lot of work every year. The Pace administration, coaches, athletes and even Pace students who are not in the competition step up to make this day happen.

"My vision was to organize a quality meet that was efficiently run with events starting on time and in order throughout the day, for the smaller schools. I am very pleased with the growth of the event and with the hospitality Pace High shows to all who attend. It is the Patriot tradition."

Coaches are treated to a Southern-style eggs and grits breakfast upon arrival followed by lunch at noon. Athletes enjoy the sprawling stadium, where they set up their team tents and stake out their area to relax when they are not competing.

As one area high school athlete ended her day Friday with a post to her Facebook, "I am so glad I got invited to the invitational today."

Complete results of the invitational competitions will be published in the Saturday, March 15, Press Gazette.

"My vision was to organize a quality meet that was efficiently run with events starting on time and in order throughout the day, for the smaller schools. I am very pleased with the growth of the event and with the hospitality Pace High shows to all who attend. It is the Patriot tradition."

Frank Lay, event founder

Top left, Pace's Bailey Ellis crosses the finish line of the 400m ahead of Escambia High School runners. **Top right,** Anna Beth Briggs has the narrow lead against teammate Jessica James. **Below**, Milton Junior Myles Osborne stretches out down the finish in the boy's 1600 against Tate High School. Osborne finished the race with a 4:47 run. He finished in sixth place overall. **At right,** former Pace High Principal Frank Lay watches the zones for improper baton handoffs at the 33rd annual Fran Lay Track and Field Invitational.

Jay Royals No. 1 in Class 1A softball

By BECKY BONDURANT
Special to the Press Gazette
beckysrpgsports@yahoo.com

The Webster's Dictionary defines undefeated as "overcoming one in a contest." Jay High School's girls softball team should have its picture posted next to that entry.

They are undefeated, and they haven't just played a couple games this far in the season. They have played nine games against district, nondistrict and much larger rivals. The Royals lady softball team is 9-0. The Royals dropped Freeport 10-0 Friday night, March 7. Micheala Stewart's home run and double led the way for the Royals to send the Freeport Bulldogs on a long drive back home. With 12 hits from behind the plate, the mercy rule was exercised after the fifth inning of the game.

Chassity McCranie was the winning pitcher, completing all five innings. McCranie has a 7-0 record from the mound this season.

For-hire captains, crew can retain recreational bag limits of reef fish in Atlantic soon

Special to the Press Gazette

For-hire captains and crew can retain recreational bag limits of vermilion snapper, groupers and golden tilefish in state waters of the Atlantic (including all of Monroe County for grouper species and golden tilefish) starting March 13. This change means for-hire captains and crew will be able to retain recreational bag limits of all species of reef fish caught in Atlantic state waters.

This change will make state regulations consistent with Atlantic federal regulations.

Similar changes to federal rules became effective Jan. 27. The federal rule was modified because it was not effectively limiting harvest of vermilion snapper and gag grouper as originally intended, and it was causing confusion because captain and crew of for-hire vessels could keep recreational bag limits of some snapper and grouper species, but not others. Additional harvest of these species by captain and crew is expected to be negligible and not negatively affect fish stocks.

To learn more about this change made at the FWC's February Commission meeting, visit MyFWC.com/Commission and click on "Commission Meetings." To learn more about snapper and grouper recreational regulations, visit MyFWC.com/Fishing and click on "Saltwater Fishing," "Recreational Regulations" and "Overview" under the "Reef Fish" header.

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

For-hire captains and crew can retain recreational bag limits of vermilion snapper, groupers (above) and golden tilefish in state waters of the Atlantic starting March 13.

IHMC Robotics featured on CNN

Special to the Press Gazette

The work of the IHMC Robotics team with the Atlas humanoid robot is featured in an episode of a new monthly CNN program, "The Art of Movement." The episode focuses on IHMC's work with the two-legged Atlas robot, built by Boston Dynamics and used in the DRC competition.

The work of the IHMC Robotics team with the Atlas humanoid robot is featured in an episode of a new monthly CNN program, "The Art of Movement." The four-minute-plus feature can be seen online here: www.edition.cnn.com/video/data/2.0/video/world/2014/03/06/spc-art-of-movement-automata-b.cnn.html.

The segment features interviews with IHMC scientists and extensive video shot both in the IHMC Robotics Lab in Pensacola and at the DARPA Robotics Challenge trials at Homestead Miami Speedway in December. IHMC's own video team shot some of the footage used by CNN, especially from the DARPA trials. The episode focuses on IHMC's work with the two-legged Atlas robot, built by Boston Dynamics and used in the DRC competition.

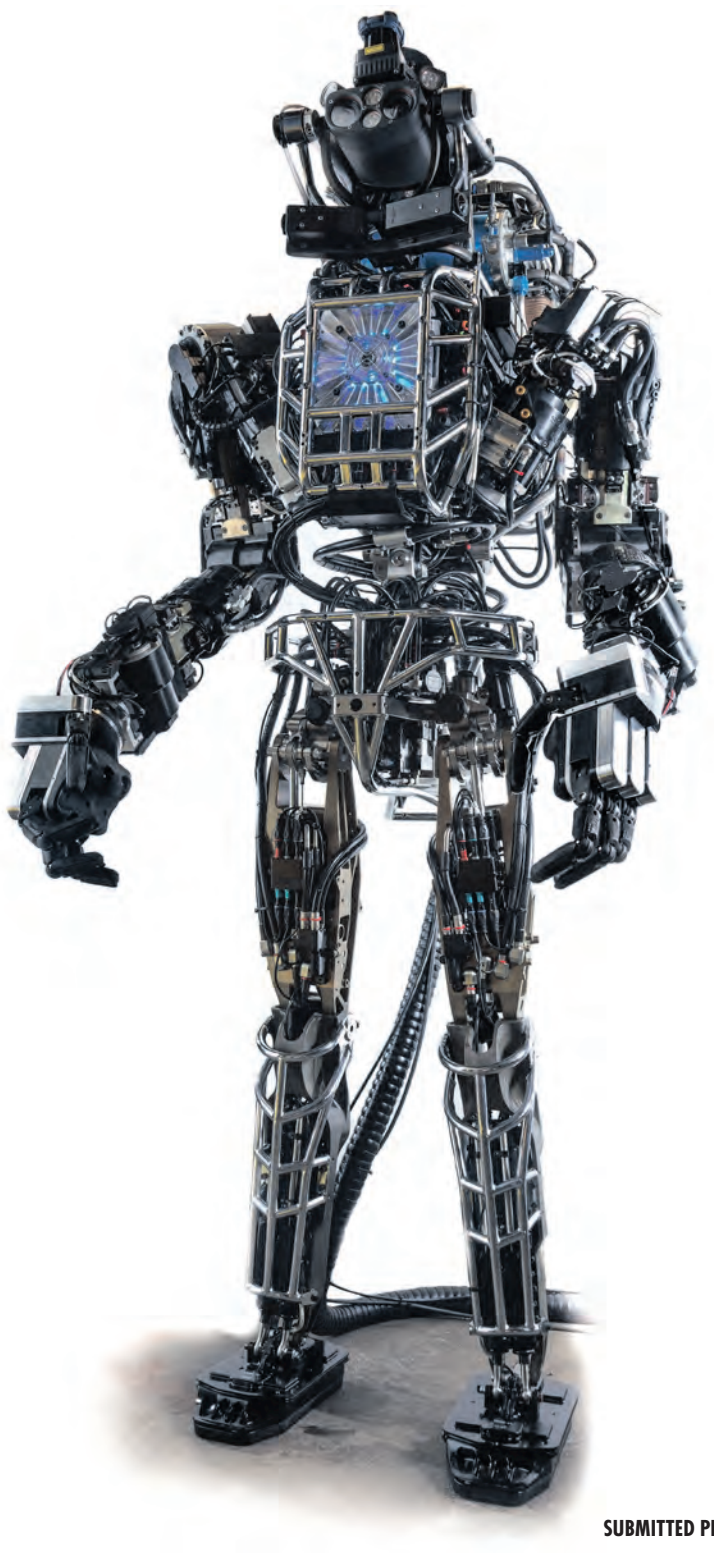
The teams participating in the DRC represent some of the most advanced robotics research and development organizations in the world. They are collaborating and innovating on a very short timeline to develop the hardware, software, sensors and human-machine control interfaces that will enable their robots to complete a series of challenge tasks selected by the Defense Advanced Research Projects Agency for their relevance to disaster response.

IHMC finished first in the initial stage of the DRC in June, a computer simulation competition dubbed the Virtual Robotics Challenge. The robotics team followed that up with an overall second-place finish among 16 robotics development teams at the trials at Homestead Miami Speedway, featuring the actual robots. IHMC finished first among the seven teams using Atlas.

The concluding phase of the DRC is tentatively scheduled for spring 2015.

According to CNN's website, "The Art of Movement is a new monthly show that highlights the most significant innovations in art, culture, science and technology that are helping shape our modern world. From the visually beautiful to the technically awe inspiring, from ocean tides to animal migration, from bionic limbs to ballet, The Art of Movement will showcase the latest cultural currents and scientific new waves redefining how we engage with the world."

The Institute for Human & Machine Cognition is one of the nation's premier research organizations with world-class scientists and engineers investigating a broad range of topics related to building technological systems aimed at amplifying and extending human cognitive, perceptual and physical capacities. IHMC headquarters are in Pensacola, with a branch research facility in Ocala.



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IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2011-CA-000772

Division A

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP
Plaintiff,

vs.

LEROY R. PEACOCK, MARJORIE PEACOCK, RBC BANK (USA), AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on September 30, 2013, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOTS 1 AND 2, BLOCK A, HAMMOCK DE GALVEZ, A SUBDIVISION OF A PORTION OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, RECORDED IN PLAT BOOK E AT PAGE 12 OF THE PUBLIC RECORDS OF SAID COUNTY.

and commonly known as: 6300 HAMMOCK TRACE, MILTON, FL 32583; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on March 24, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 28 day of February, 2014.

By:/s/ Nicholas Roefaro
FL Bar 089217
Edward B. Pritchard, Esq.
Attorney for Plaintiff

3/8 & 3/12/2014

3/400

3/401

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2012-CA-000472

Division A

NAVY FEDERAL CREDIT UNION
Plaintiff,
vs.

ERIN M. BROWN A/K/A ERIN BROWN, ANGELINA BROWN, UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on February 24, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 6, BLOCK 3, OAKHURST SUBDIVISION, SANTA ROSA COUNTY, STATE OF FLORIDA, SECTION 34, TOWNSHIP 2 NORTH, RANGE 28 WEST, AS PER PLAT RECORDED IN PLAT BOOK A, PAGE 84, OF THE PUBLIC RECORDS OF SAID COUNTY.

and commonly known as: 6651 MAPLE ST, MILTON, FL 32570; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com , on March 31, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 3 day of March, 2014.

By:/s/Nicholas Reofaro
Nicholas J. Roefaro, Esq.
Attorney for Plaintiff

3/8 & 3/12/2014

3/401

3/419

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

CASE NO. 13000870CAMXAX

Division No.

ROSE ACCEPTANCE, INC.
Plaintiff,
vs.
ELSIE MAY WINSLOW FKA ELSIE JERNIGAN, et al,
Defendants

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment of Foreclosure dated December 17, 2013, and entered in Case No. 13000870CAMXAX of the Circuit Court of the FIRST Judicial Circuit in and for Santa Rosa County, Florida, wherein ROSE ACCEPTANCE, INC. is the Plaintiff and UNKNOWN TENANT #1 N/K/A TAMMIE CAMERON, ELSIE MAY WINSLOW FKA ELSIE JERNIGAN, the Defendants, I will sell to the highest and best bidder for cash www.santarosa.realforeclose.com, the Clerk's website for on-line auctions at 11:00 A.M. on March 24, 2014, the following described property as set forth in said Order of Final Judgment, to wit: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 9, TOWNSHIP 1 NORTH, RANGE 28 WEST; THENCE WEST 238.37 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WEST 94.63 FEET: THENCE SOUTH 437.74 FEET TO FLORIDATOWN ROAD; THENCE NORTH 74 DEGREES 40 MINUTES EAST 115.07 FEET; THENCE NORTH 2 DEGREES 18 MINUTES WEST 407.64 FEET TO THE POINT OF BEGINNING, CONTAINING ONE (1) ACRE, MORE OR LESS. LESS AND EXCEPT: COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH. RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE PROCEED NORTH 89 DEGREES 27 MINUTES 52 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 9 A DISTANCE OF 280.95 FEET TO THE POINT OF BEGINNING: THENCE CONTINUE NORTH 89 DEGREES 27 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 52.05 FEET; THENCE DEPARTING SAID SOUTH LINE PROCEED SOUTH 01 DEGREES 00 MINUTES 29 SECONDS EAST A DISTANCE OF 441.86 FEET TO A POINT OF INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY LINE OF OLD U.S. HIGHWAY 90 (66' R.W.); THENCE PROCEED NORTH 76 DEGREES 40 MINUTES 00 SECONDS EAST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 15.86 FEET; THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY LINE PROCEED NORTH 03 DEGREES 03 MINUTES 10 SECONDS EAST A DISTANCE OF 79.89 FEET; THENCE PROCEED NORTH 14 DEGREES 23 MINUTES 04 SECONDS WEST A DISTANCE OF 17.00 FEET; THENCE PROCEED NORTH 04 DEGREES 49 MINUTES 21 SECONDS EAST A DISTANCE OF 342.61 FEET TO THE POINT OF BEGINNING; THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 9, TOWNSHIP 1 NORTH. RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA AND CONTAINS 0.31 ACRES MORE OR LESS. TOGETHER WITH A 2000 PEACHSTATE MOBILE HOME SERIAL NUMBER PSH2GA1819A TITLE NUMBER 80306036 AND PSH2GA1819B TITLE NUMBER 80306076.

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK OF COURT NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER 60 DAYS, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

DATED at Santa Rosa County, Florida, this 26th day of Feb, 2014.

GILBERT GARCIA GROUP, P.A.
Attorney for Plaintiff
2005 Pan Am Circle, Suite 110
Tampa, Florida 33607
Telephone: (813) 443-5087
Fax: (813) 443-5089
emailservice@gilbertgroup-law.com

By: /s/Michelle Garcia Gilbert
Michelle Garcia Gilbert, Esq.
Florida Bar No. 549452

3/8 & 3/12/2014

3/419

3/423
Notice of Sale
Saturday, March 22, 2014 @10am Patriot Self Storage 4384 Luther Flowler Rd. Pace, FL 32571 850-994-4504 Lee Strickland Unit E49 Kirby Vacume, Desk & Ch's Bed
3/423 1x

3/428

NOTICE OF SALE
Rainbow Title & Lien, Inc. will sell at Public Sale at Auction the following vehicles to satisfy lien pursuant to Chapter 713:78 of the Florida Statutes On March 27, 2014 at 10 A.M.

*** AUCTION WILL OCCUR WHERE EACH VEHICLE IS LOCATED***

2001 NISSAN, VIN 5N1ED28T31C592977
2008 DODGE, VIN# 1B3LC56K88N296489

Located at: 6141 HIGHWAY 90 WEST, MTLTON, FL 32570 SANTA ROSA
Any person(s) claiming any interest(s) in the above vehicles contact Rainbow Title & Lien, Inc., (954) 920-6020

ALL AUCTIONS ARE HELD WITH RESERVE

Some of the vehicles may have been released prior to auction

3/12/2014

3/428

3/434

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 57-2010-CA-001115-CA
DIVISION:**

**BANK OF AMERICA, N.A.,
Plaintiff,**

vs.

**CONSTANCE U. GREENE , et al,
Defendant(s).**

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated December 9, 2013 and entered in Case No. 57-2010-CA-001115-CA of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein BANK OF AMERICA, N.A. is the Plaintiff and CONSTANCE U GREENE; UNKNOWN SPOUSE OF CONSTANCE U. GREENE IF ANY; JOHN DOE, and JANE DOE N/K/A ASHLEY GREENE are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00AM, on the 10th day of April, 2014, the following described property as set forth in said Final Judgment:

LOT 18, BLOCK 4, RE-SUBDIVISION OF SKYLINE HEIGHTS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE 38, INCLUSIVE, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

A/K/A 6466 SKYLINE DR, MILTON, FL 32570

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L.
P.O Box 25018
Tampa, Florida 33622-5018
(813)251-4766

By: /s/J. Bennett Kitterman
J. Bennett Kitterman
Florida Bar No. 98636

****See Americans with Disabilities Act**
****See Americans with Disabilities Act****
"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Court Administration, ADA Liaison
Santa Rosa County, 6865 Caroline Street Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602. ADA.Rosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

LEGAL ADVERTISING 1100

call 711."

3/12 & 3/19/2014

3/434

3/445

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 2012-CA-000102

Division

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP
Plaintiff,
vs.

GREGORY J. JACKSON, DONNA L. JACKSON, ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS, AND TENANT, AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on February 24, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 66 OF NORTH PACE HEIGHTS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK A, PAGE 110, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 4266 LOIS DR, PACE, FL 32571; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on April 14, 2014at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 6 day of March, 2014.

By:/s/Edward Pritchard
Edward B. Pritchard, Esq.
Attorney for Plaintiff

3/12 & 3/19/2014

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 57-2012-CA-001215

S e c t i o n :

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR2

Plaintiff,

v.

DAVID L. FOXWORTH; JACQUELINE B. FOXWORTH; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; MANDAVILLA SUBDIVISION HOMEOWNERS ASSOCIATION, INC

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated February 25, 2014, entered in Civil Case No. 57-2012-CA-001215 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on the 1st day of April, 2014, at 11:00 a.m. on the north front steps of the Santa Rosa Courthouse, 6865 Caroline Street, Milton, Florida 32570, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 6, BLOCK C, MANDAVILLA SUBDIVISION, BEING A PORTION OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 28 WEST, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK G, PAGE 54(1) AND 54(2), OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

M O R - RIS|HARDWICK|SCHNEIDER, LLC

By: /s/Susan Sparks
[x] Susan Sparks, Esq., FBN: 33626

9409 Philadelphia Road
Baltimore, Maryland 21237
Mailing Address:
Morris|Hardwick|Schneider, LLC
5110 Eisenhower Blvd., Suite 302A
Tampa, Florida 33634
Customer Service (866)-503-4930
MHSinbox@closing-source.net

3/12 & 3/19/2014

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IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

CASE NO.: 2014-CP-70
Division: "D"

IN RE: The Estate of FRANCIS ROGER WHITE,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of FRANCIS ROGER WHITE, deceased, whose date of death was January 27, 2014, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is P.O. Box 472, Milton, FL 32572. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 12, 2014.

Attorney for Personal Representative:
/s/Susan Batson
Susan Crockett Batson
Florida Bar Number 500186
Email: officescb@kimbat.com
LAW OFFFICES OF KIMMEL & BATSON, CHARTERED
715 N. Baylen Street
Pensacola, FL 32501
(850) 438-7501

Personal Representative:
/s/Pamela White
PAMELA A. WHITE
16 Lowry Court
Skillman, NJ 08558

3/12 & 3/19/2014

3/450

3/432

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

C a s e No.57-2012-CA-000506

Division A

WELLS FARGO BANK, N.A.
Plaintiff,
vs.

GERALD WAYNE LELAND, JOYCE P. LELAND, REGIONS BANK, DBA AMSOUTH BANK, AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on September 30, 2013, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 34, BLOCK 11, EAST BAY RIVER ESTATES, FIRST ADDITION, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK C AT PAGE 171, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 8764 SAND PINE DR, NAVARRE, FL 32566; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on April 1, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 26 day of February, 2014.

By: /s/Edward Pritchard
Edward B. Pritchard, Esq.
Attorney for Plaintiff

3/12 & 3/19/2014

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Insurance Auto Auctions, Inc. gives Notice of Foreclosure of Lien and intent to sell these vehicles on 04/10/2014, 10 AM at 11221 Hwy 90 E, Milton, FL 32583, pursuant to subsection 713.78 of the Florida Statutes. IAA,INC reserves the right to accept or reject any and/or all bids.
1HGCD5668TA050834
1996 HONDA
1G2NE52E0XM730480
1999 PONTIAC
3/12/2014

3/451

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Bug-Out Motorsports located at 6419 ABC Park Ct in the County of Santa Rosa, in the City of Milton, Florida 32570 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Milton, Florida, this 7 day of March, 2014.

Carole D. Koehler, Manager Trend-D L.L.C.

3/12/2014

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Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Metal Mingle located at 6419 ABC Park Ct in the County of Santa Rosa, in the City of Milton, Florida 32570 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Milton, Florida, this 7 day of March, 2014.

Carole D. Koehler, Manager Trend-D L.L.C.

3/12/2014

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 57-2012-CA-000709

Section: A

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-7

Plaintiff,

v.

CHRISTINA M. BOSSE; DAVID N. BOSSE; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; ESCAMBIA COUNTY HOUSING FINANCE AUTHORITY; SHADOW LAKES OF SANTA ROSA HOMEOWNERS ASSOCIATION, INC.,

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Summary Judgment of Foreclosure dated February 24, 2014, entered in Civil Case No. 57-2012-CA-000709 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on the 31st day of March, 2014, at 11:00 a.m. on www.santarosa.realforeclose.com, the Clerk's website for on-line auctions, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 1, BLOCK F, SHADOW LAKES SUBDIVISION, UNIT III, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGES 54 AND 55, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

The above is to be published in: Santa Rosa Press Gazette, 6629 Elva Street, Milton, FL 32570

M O R - RIS|HARDWICK|SCHNEIDER, LLC

By: /s/Susan Sparks
[ ] Stephen Orsillo, Esq., FBN: 89377
[x] Susan Sparks, Esq., FBN: 33626
[ ] Christopher Peck, Esq., FBN: 88774
9409 Philadelphia Road
Baltimore, Maryland 21237

Mailing Address:
M o r - ris|Hardwick|Schneider, LLC
5110 Eisenhower Blvd., Suite 302A
Tampa, Florida 33634
Customer Service (866)-503-4930
MHSinbox@closing-source.net

3/5 & 3/12/2014

3/389

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2013-CA-000455

JPMorgan Chase Bank, National Association

Plaintiff,
-vs.-
Brian Patrick Simpkins a/k/a Brian P. Simpkins; Unknown Spouse Of Brian Patrick Simpkins a/k/a Brian P. Simpkins; USAA Federal Savings Bank; The Cottages at Victoria Station Homeowners Association of SantaRosa County, Inc.; Unknown Parties in Possession #1, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment, entered in Civil Case No. 2013-CA-000455 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein JPMorgan Chase Bank, National Association, Plaintiff and Brian Patrick Simpkins a/k/a Brian P. Simpkins are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosa.realforeclose.com AT 11:00 A.M. CENTRAL STANDARD TIME on March 25, 2014, the following described property as set forth in said Final Judgment, to-wit:
LOT 3, BLOCK A, THE COTTAGES AT VICTORIA STATION, BEING A PORTION OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA ACCORDING TO PLAT RECORDED IN PLAT BOOK H, PAGE 3, OF THE PUBLIC RECORDS OF SAID COUNTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

**Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov**

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 27 day of February, 2014

Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com

SHAPIRO, FISHMAN & GACHÉ, LLP
Attorneys for Plaintiff
4630 Woodland Corporate Blvd., Ste 100
Tampa, FL 33614
Telephone: (813) 880-8888
Fax: (813) 880-8800
E m a i l : mjrodriguez@logs.com

By: : /s/ Matthew Rodriguez
Matthew J. Rodriguez, Esq.
FL Bar # 100962

3/5 & 3/12/2014

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**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 572013CA000643CAAXMX
DIVISION:**

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2005-1 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2005-1,

Plaintiff,

vs.

GEORGE G. PETERSON, et al,

Defendant(s).

NOTICE OF RESCHEDULED SALE

NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Foreclosure Sale dated on or about February 24, 2014, and entered in Case No. 572013CA000643CAAXMX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida in which HSBC Bank USA, National Association as Trustee for Wells Fargo Home Equity Asset-Backed Securities 2005-1 Trust, Home Equity Asset-Backed Certificates, Series 2005-1, is the Plaintiff and George G. Peterson also known as George G. Peterson, Jr., Patricia D. Peterson also known as Patricia Denice Peterson, USAA Federal Savings Bank, are defendants, the Santa Rosa County Clerk of the Circuit Court will sell to the highest and best bidder for cash Online at www.santarosa.realforeclose.com, Santa Rosa County, Florida at 11:00AM CST, 12:00PM EST on the 24th day of March, 2014, the following described property as set forth in said Final Judgment of Foreclosure:

THE SOUTH 80 FEET OF LOT 5, BLOCK E, OF COUNTRY CLUB ESTATES, A SUBDIVISIONACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK C, PAGE 17, ON FILE WITH THECLERK OF THE CIRCUIT COURT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.

A/K/A 7243 PUTTER LN MILTON FL 32570-7933

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

Dated in Hillsborough County, Florida on this 26th day of February, 2014.

/s/Erik Del'Etoile
Erik Del'Etoile, Esq.
FL Bar # 71675

Albertelli Law
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
(813) 221-4743
(813) 221-9171 facsimile
e S e r v i c e : servealaw@albertellilaw.com

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled to, at no cost, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone 850-623-3159 Fax 850-983-0602 , Tel: (850) 983-4625; Fax: (850) 983-4627 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/5 & 3/12/2014

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NOTICE OF PUBLIC SALE
Fort Storage located at 4114 Avalon Blvd. Milton, FL 32583 hereby gives notice of a public sale to the highest bidder for each only on March 21, 2014 at 10:00 am in accordance with the Florida Self Storage Facility Act Statutes (section 83.801-83.809). Seller reserves the right to withdraw property from sale at any time This property is being sold to satisfy a landlord lien Property includes contents of the spaces of the following tenants.
Unit # Tenant Name Contents
280 Ronald M Whitfield Furniture, Boxes
226 Jamie K Keenan Recliner chair & couch
307 Eva M Poppe Furniture, Boxes, TV
521 Lynn L Couie Furniture, Boxes
557 Daniel T McLean Clothes, Misc Items
717 William C Smith Generator, Misc Items
761 David P Callahan II Bikes, Boxes, Misc Items
755 James R Gault Toys, Boxes
754 Ruth A Pratt Boxes, Totes, Misc Items
752 Crystal A Alford Furniture, Misc Items
743 Richard A Kirkpatrick Household Items, Boxes
744 Richard A Kirkpatrick Household Items, Boxes
925 April A Howell Furniture, Boxes
901 Leonard Slovviak Washer/Dryer, Furniture

3/5 & 3/12/2014

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 2012-CA-000232

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RAMP 2006NC2,
Plaintiff,

vs.

GLORIA HERNANDEZ, et.al.
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated December 5, 2013, and entered in 2012-CA-000232 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RAMP 2006NC2, is the Plaintiff and GLORIA HERNANDEZ ; UNKNOWN TENANT(S) are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, www.santarosa.realforeclose.com, Milton, FL 32570, at 11:00 AM on March 25, 2014 , the following described property as set forth in said Final Judgment, to wit:

PORTION OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS; COMMENCE AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE NORTH 00 DEGREES 16' 15" EAST ALONG THE EAST LINE OF THE AFORESAID SECTION 36 A DISTANCE OF 1327.67 FEET; THENCE NORTH 89 DEGREES 44' 08" WEST A DISTANCE OF 1320.59 FEET; THENCE NORTH 00 DEGREES 35' 05" EAST A DISTANCE OF 146.0 FEET TO THE CENTERLINE OF A COUNTY ROAD (50' R/W); THENCE SOUTH 70 DEGREES 41' 11" WEST ALONG SAID CENTERLINE A DISTANCE OF 23.4 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1665.39 FEET; THENCE CONTINUE ALONG SAID CENTERLINE AN ARC DISTANCE OF 179.83 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 76 DEGREES 52' 58" WEST ALONG SAID CENTERLINE A DISTANCE OF 33.69 FEET; THENCE NORTH 13 DEGREES 7' 02" WEST A DISTANCE OF 25.0 FEET TO A FOUR INCH (4") SQUARE CONCRETE MONUMENT (#2535) ON THE NORTH RIGHT OF WAY OF SAID COUNTY ROAD SAID POINT BEING THE POINT OF BEGINNING OF THAT CERTAIN PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 494, PAGE 234, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE RUN NORTH 13 DEGREES 03' 50" WEST ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 199.14 FEET TO THE POINT OF BEGINNING; THENCE DEPART SAID EAST LINE AND RUN SOUTH 55 DEGREES 34' 55" WEST A DISTANCE OF 106.23 FEET THENCE RUN NORTH 60 DEGREES 09' 55" WEST A DISTANCE OF 149.61 FEET TO THE EASTERLY RIGHT OF WAY LINE OF RIVIERA DRIVE (50' R/W); THENCE RUN NORTH 27 DEGREES 43' 11" EAST ALONG SAID EASTERLY RIGHT OF WAY, A DISTANCE OF 95.75 FEET TO A FOUR INCH (4") SQUARE CONCRETE MONUMENT (#2535); THENCE RUN SOUTH 62 DEGREES 21' 10" EAST ALONG THE NORTHEAST LINE OF AFOREMENTIONED PARCEL DESCRIBED IN OFFICIAL RECORDS BOOK 494, PAGE 234, A DISTANCE OF 192.60 FEET TO A FOUR INCH (4") SQUARE CONCRETE MONUMENT (#2535) AT THE NORTHEAST CORNER OF SAID PARCEL; THENCE RUN SOUTH 13 DEGREES 03' 50 " EAST ALONG THE EAST LINE THEREOF A DISTANCE OF 10.04 FEET TO THE POINT OF BEGINNING.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 24 day of February, 2014.

By: Philip Jones
Philip Jones, Esq.
Florida Bar: 107721
Robertson, Anschutz & Schneid, PL
Attorneys for Plaintiff
6409 Congress Avenue, Suite 100
Boca Raton, Florida 33487

IMPORTANT
If you are a person with a disability who needs any accommodation inorder to participate in this proceeding, you are entitled, at no cost toyou, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediatelyupon receiving this notification if the time before the scheduledappearance is less than 7 days; if you are hearing or voice impaired, call 711."

3/8 & 3/12/2014

3/408

3/420

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA IN AND FOR SANTA ROSA COUNTY
GENERAL JURISDICTION DIVISION
CASE NO. 57-2013-CA-000389

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSAA 2006-1,

Plaintiff,

vs.

GERALD ALLEN KILPATRICK, et al.,

Defendants.

NOTICE OF FORE-

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

CASE NO. 57-2010-CA-001325

US BANK, NA
Plaintiff,

v.

KIMBERLY C. MACK A/K/A KIMBERLY CAROL MACK; YVONNE C. FARMER A/K/A YVONNE CAMILLE FARMER; UNKNOWN SPOUSE OF KIMBERLY C. MACK A/K/A KIMBERLY CAROL MACK; UNKNOWN SPOUSE OF YVONNE C. FARMER A/K/A YVONNE CAMILLE FARMER; UNKNOWN TENANT 1; UNKNOWN TENANT 2; AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANT(S), WHO (IS/ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, SPOUSES, OR OTHER CLAIMANTS;
Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Summary Final Judgment of Foreclosure entered on September 06, 2013, and the Order Rescheduling Foreclosure Sale entered on February 13, 2014, in this cause, in the Circuit Court of Santa Rosa County, Florida, the clerk shall sell the property situated in Santa Rosa County, Florida, described as:

LOT 1, ARLINGWOOD SUBDIVISION, BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN OFFICIAL RECORDS OF SANTA ROSA COUNTY, FLORIDA, IN PLAT BOOK "C", PAGE 86, OF THE PUBLIC RECORDS OF SAID COUNTY.

a/k/a 6439 ARLINGWOOD DRIVE, MILTON, FL 32570-3353

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com, on March 19, 2014 beginning at 11:00 AM.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds.

Dated at St. Petersburg, Florida, this 27th day of February 2014.

Douglas C. Zahm, P.A.
Designated Email Address: efiling@dczahm.com
12425 28th Street North, Suite 200
St. Petersburg, FL 33716
Telephone No. (727) 536-4911
Attorney for the Plaintiff
By: /s/ Tara McDonald, Esquire
Tara McDonald
FBN #43941

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

3/8 & 3/12/2014

3/408

3/420

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY
GENERAL JURISDICTION DIVISION
CASE NO. 57-2013-CA-000389

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSAA 2006-1,

Plaintiff,

vs.

GERALD ALLEN KILPATRICK, et al.,

Defendants.

NOTICE OF FORE-

LEGAL ADVERTISING 1100

CLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure entered February 11, 2014 in Civil Case No. 57-2013-CA-000389 of the Circuit Court of the FIRST Judicial Circuit in and for Santa Rosa County, Santa Rosa, Florida, wherein U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSAA 2006-1 is Plaintiff and GERALD ALLEN KILPATRICK A/K/A GERALD A. KILPATRICK, ANGELA K. KILPATRICK, UNKNOWN TENANT IN POSSESSION 1, UNKNOWN TENANT IN POSSESSION 2, are Defendants, the Clerk of Court will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com in accordance with Chapter 45, Florida Statutes on the 25th day of March, 2014 at 11:00 AM on the following described property as set forth in said Summary Final Judgment, to-wit:

Commencing at a point 510.0 feet East and 678.0 feet South of the Northwest corner of the Southwest one-quarter of the Southwest one-quarter of Section 12, Township 3 North, Range 30 West, Santa Rosa County, Florida; thence East 181.0 feet more or less, to the center of State Road #197 Right-of-Way Section 5807, said survey line being described as follows; beginning on the West boundary of the East one-half of the Southwest one-quarter of Southwest one-quarter at a point 536.4 feet North, from the Southwest corner of said East one-half of Southwest one-quarter of Southwest one-quarter; thence North run 24 degrees 54.0 minutes 00 seconds East 839.26 feet to the North boundary of said East one-half of Southwest one-quarter of Southwest one-quarter; thence continue North 24 degrees 54 minutes 00 seconds East 797.01 feet to the East boundary of Northwest one-quarter of Southwest one-quarter of a point 590.58 feet South from the Northeast corner of said Northwest one-quarter of Southwest one-quarter of Section 12; thence South 24 degrees 54 minutes 00 seconds West along the centerline of said State Road #197, 210.0 feet more or less to a point determined by measuring South a distance of 210.0 feet from the line heretofore described as running East 181.0 feet, more or less, and corner; thence West 210.0 feet and corner; thence North 24 degrees 54 minutes 00 seconds East parallel with the centerline of said State Road #197 and to a point determined by measuring 210.0 feet North from the line just previously described and which said point is due West of the point of beginning; thence East 31.0 feet to the point of beginning, less the East 50.0 feet thereof located within the State Road right-of-way herein above and described.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.

/s/Michael Solloa
Michael Solloa, Esq.
McCalla Raymer, LLC
Attorney for Plaintiff
225 E. Robinson St. Suite 660
Orlando, FL 32801
Phone: (407) 674-1850
Fax: (321) 248-0420
E m a i l : MRService@mccallaraymer.com
Fla. Bar No.: 37854

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Center, 5th Floor, Pensacola, FL 32502 within 2 working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 711.

3/8 & 3/12/2014

3/420

3/421

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA
COUNTY, FLORIDA

CASE NO. 572010CA001637CAAXMX

SUNTRUST MORTGAGE, INC.

Plaintiff,

v.

JAMES C. CRAWFORD; ANGELINA A. CRAWFORD; ANGELINA CRAWFORD; JAMES CRAWFORD;

LEGAL ADVERTISING 1100

UNKNOWN TENANT 1; UNKNOWN TENANT 2; AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANT(S), WHO (IS/ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, SPOUSES, OR OTHER CLAIMANTS;

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Summary Final Judgment of Foreclosure entered on June 26, 2013, and the Order Rescheduling Foreclosure Sale entered on February 12, 2014, in this cause, in the Circuit Court of Santa Rosa County, Florida, the clerk shall sell the property situated in Santa Rosa County, Florida, described as:

LOT 8, BLOCK C, OF CREETWOOD PLACE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGE 23 OF THE PUBLIC RECORDS OF SANTA ROSA, COUNTY, FLORIDA.

a/k/a 9750 PARKER LAKE CIR, NAVARRE, FL 32566

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com, on March 20, 2014 beginning at 11:00 AM.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds.

Dated at St. Petersburg, Florida, this 24th day of February 2014.

Douglas C. Zahm, P.A.
Designated Email Address:
efiling@dczahm.com
12425 28th Street North, Suite 200
St. Petersburg, FL 33716
Telephone No. (727) 536-4911
Attorney for the Plaintiff

By: /s/ David L. Reider, Esquire
David L. Reider
FBN #95719

DOUGLAS C. ZAHM, P.A.
12425 28TH STREET NORTH, SUITE 200
ST. PETERSBURG, FL 33716
EFILING@DCZAHM.COM
Fax No. (727) 539-1094

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

3/8 & 3/12/2014

3/421

3/425

REQUEST FOR PROPOSAL

TRI-COUNTY COMMUNITY COUNCIL, INC., is soliciting qualifications under this Request for Proposal for an independent Certified Public Accounting Firm to conduct the agency's annual financial and compliance audit.

For a copy of the Proposal Packet, please call 547-3689 or email a request to t.communitycouncil@mchsi.com.

All proposals submitted shall be received no later than April 10, 2014; 4:00 p.m., and must meet all requirements as outlined in the packet to be considered.

The Council reserves the right to reject any and all proposals.

3/12/2014

3/425

3/426

FLORIDA DEPARTMENT OF LAW ENFORCEMENT,
Petitioner,

vs.

DANA A. MCGLONE,
Case #35045
Respondent.

NOTICE OF ACTION

TO: DANA A. MCGLONE,
Residence Unknown

YOU ARE NOTIFIED that an Administrative Complaint has been filed against you seeking to revoke your CORRECTIONAL Certificate in accordance with Section 943.1395, F.S., and any rules promulgated thereunder.

You are required to serve a written copy of your intent to request a hearing pursuant to Section 120.57, F.S. upon Jennifer C. Pritt, Program Director, Criminal Justice Professionalism Program, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302-1489, on or before May 5, 2014. Failure to do so will result in a default being entered against you to Revoke said certification pursuant to Section 120.60, F.S., and Rule 11B-27, F.A.C.

Dated: March 5, 2014
Susan Benton - Chair
CRIMINAL JUSTICE STANDARDS
AND TRAINING COMMISSION
By: -s- Kandace Zachary, Division Representative

3/12, 3/19, 3/26, & 4/2/2014

3/426

3/430

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO: 13001191CAMXAX

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

Plaintiff,
vs.

THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND OTHER UNKNOWN PERSONS OR UNKNOWN SPOUSES CLAIMING BY, THROUGH, UNDER OR AGAINST FRANCES V. MILEY A/K/A VIRGINIA R. MILEY, ET AL.,

Defendants.

NOTICE OF ACTION

TO:
THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND OTHER UNKNOWN PERSONS OR UNKNOWN SPOUSES CLAIMING BY, THROUGH, UNDER OR AGAINST FRANCES V. MILEY A/K/A VIRGINIA R. MILEY

LAST KNOWN ADDRESS STATED, CURRENT RESIDENCE UNKNOWN

YOU ARE HEREBY NOTIFIED that an action to foreclose Mortgage covering the following real and personal property described as follows, to-wit:

A PART OF LOT 4, BLOCK 29 AS PER PLAT OF THE TOWN OF MILTON ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF SANTA ROSA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:BEING AT THE EAST CORNER OF SAID LOT 4; THENCE SOUTH 54 DEGREES AND 25 MINUTES WEST ALONG THE SOUTHEAST LINE OF SAID LOT 4 A DISTANCE OF 100 FEET; THENCE NORTH 35 DEGREES AND 35 MINUTES WEST A DISTANCE OF 60 FEET; THENCE NORTH 54 DEGREES AND 25 MINUTES EAST A DISTANCE OF 100 FEET, THENCE SOUTH 35 DEGREES AND 35 MINUTES EAST ALONG THE SOUTHWEST LINE OF ESCAMBIA STREET A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING. SECTION 3TWP, 1 NORTH RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Monica D. Shepard, Butler & Hosch, P.A., 3185 South Conway Road, Suite E, Orlando, Florida 32812 and file the original with the Clerk of the above-styled Court on or before 30 days from the first publication, otherwise a Judgment may be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of said Court on the 14 day of February, 2014.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

CLERK OF THE CIRCUIT COURT

By: M English
Deputy Clerk
(COURT SEAL)

3/12 & 3/19/2014

3/430

3/433

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 572009CA001329CAAXMX

Section:

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-4

Plaintiff,

v.

DEBORAH K WEAVER; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Summary Judgment of Foreclosure dated February 25, 2014, entered in Civil Case No. 572009CA001329CAAXMX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on the 1st day of April, 2014, at 11:00 a.m. on www.santarosa.realforeclose.com, the Clerk's website for on-line auctions, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 13, BLOCK 16, IN HOLLEY BY THE SEA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE 155, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

M O R R I S | H A R D W I C K | S C H N E I D E R, LLC

By: /s/Susan Sparks
[ ] Stephen Orsillo, Esq., FBN: 89377
[x] Susan Sparks, Esq., FBN: 33626
[ ] Christopher Peck, Esq., FBN: 88774

9409 Philadelphia Road
Baltimore, Maryland 21237

3/12 & 3/19/2014

3/433

3/436

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 57-2013-CA-000481
DIVISION: A

NATIONSTAR MORTGAGE LLC,
Plaintiff,

vs.

ELLEN SCHIERITZ A/K/A ELLEN MARIE SCHIERITZ , et al,
Defendant(s).

NOTICE OF RESCHEDULED FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated February 14, 2014 and entered in Case NO. 57-2013-CA-000481 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein NATIONSTAR MORTGAGE LLC, is the Plaintiff and ELLEN SCHIERITZ A/K/A ELLEN MARIE SCHIERITZ; THE UNKNOWN SPOUSE OF ELLEN SCHIERITZ A/K/A ELLEN MARIE SCHIERITZ N/K/A JAMES MCAFEE; are the Defendants, The Clerk of the Court, Donald C. Spencer will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00AM, on the 7th day of April, 2014, the following described property as set forth in said Final Judgment:

LOT 17, BLOCK 1, SANTA VILLA, A SUBDIVISION OF A PORTION OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK B AT PAGE 54 OF THE PUBLIC RECORDS OF SAID COUNTY.

A/K/A 5280 CATALINA STREET, PACE, FL 32571

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
(813) 251-4766

By:/s/Lisa Lewis
Lisa M. Lewis
Florida Bar No. 0086178

****See Americans with Disabilities Act**
****See Americans with Disabilities Act****
"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Court Administration, ADA Liaison
Santa Rosa County, 6865 Caroline Street Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602. ADA.Rosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

3/12 & 3/19/2014

3/436

3/437

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 13000935CAMXAX

SELENE FINANCE LP,
Plaintiff,
vs.

THOMAS EUGENE CRAWFORD, JR. A/K/A THOMAS E. CRAWFORD, JR. A/K/A THOMAS CRAWFORD, JR. AND MICHELLE D., et.al.
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated February 11, 2014, and entered in 13000935CAMXAX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein SELENE FINANCE LP, is the Plaintiff and THOMAS EUGENE CRAWFORD, JR. A/K/A THOMAS E. CRAWFORD, JR. A/K/A THOMAS CRAWFORD, JR.; MICHELLE D. CRAWFORD A/K/A MICHELLE CRAWFORD; UNKNOWN TENANTS are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, www.santarosa.realforeclose.com, Milton, FL 32570, at 11:00 AM on April 21, 2014 , the following described property as set forth in said Final Judgment, to wit:

PARCEL 59, AVALON PARK
COMMENCE AT THE SOUTHWEST CORNER OF LOT 99, AVALON PARK, A SUBDIVISION OF A PORTION OF SECTIONS 17, 18, 19 AND 20, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK C, AT PAGE 128, OF THE PUBLIC RECORDS OF SAID COUNTY, SAID POINT BEING ON THE EAST RIGHT OF WAY LINE OF BETTIAN AVENUE (60 FOOT RIGHT OF WAY); THENCE GO NORTH 01 DEGREES 04 MINUTES 58 SECONDS EAST A DISTANCE OF 1310.43 FEET; THENCE DEPARTING SAID RIGHT OF WAY GO SOUTH 89 DEGREES 09 MINUTES 48 SECONDS EAST A DISTANCE OF 462.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 09 MINUTES 48 SECONDS EAST A DISTANCE OF 80.00 FEET; THENCE GO SOUTH 01 DEGREES 04 MINUTES 57 SECONDS WEST A DISTANCE OF 298.18 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF ADMIRALS ROAD (60 FOOT RIGHT OF WAY); THENCE GO NORTH 89 DEGREES 06 MINUTES 16 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 80.00 FEET; THENCE DEPARTING SAID RIGHT OF WAY LINE GO NORTH 01 DEGREES 04 MINUTES 57 SECONDS EAST A DISTANCE OF 298.09 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND LIES IN SECTION 20, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA AND CONTAINS 0.54 ACRES, MORE OR LESS.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 17 day of February, 2014.

By: Philip Jones, Esq.
Fla Bar # 107721 for
Tiffanie Waldman
Florida Bar: 86591
Robertson, Anschutz & Schneid, PL
Attorneys for Plaintiff
6409 Congress Avenue, Suite 100
Boca Raton, Florida 33487

IMPORTANT
If you are a person with a disability who needs any accommodation inorder to participate in this proceeding, you are entitled, at no cost toyou, to the provision of certain assistance. Please contact:
Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediatelyupon receiving this notification if the time before the scheduledappearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/437

3/438

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.
CASE No. 572008CA000270CAAXMX

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK,AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-BC3,

PLAINTIFF,

VS.

GEORGE LOWERY JR., ET AL.

DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated May 23, 2008 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on April 15, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

Commencing at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 12, Township 1 North, Range 28 West, Santa Rosa County, Florida; thence East 715 feet to the Point of Beginning; thence continue East 105 feet; thence South 706 feet to Ward Basin Road; thence Northwesterly along said road 137.66 feet to a point measured 105 feet at right angles from east line of said tract; thence Northerly 626.33 feet (618.8 feet more or less) to Point of Beginning.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

Gladstone Law Group, P.A.
Attorney for Plaintiff
1499 W. Palmetto Park Road, Suite 300
Boca Raton, FL 33486
Telephone #: 561-338-4101
Fax #: 561-338-4077
Email: eservice@lglaw.net

By: /s/ J.C. Carrillo Esq
J.C. Carrillo, Esq.
FBN 753734

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administrator, ADA Coordinator Santa Rosa County, ADA Coordinator at 850-623-3159, fax 850-982-0602 or at ada.santarosa@flcourts1.gov, 6865 Caroline Street, Milton, FL 32570 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/438

3/439

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.
CASE No. 13001034CAMXAX

CITIMORTGAGE, INC.,

PLAINTIFF,

VS.

CHRISTOPHER S. HORTON, ET AL.

DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated February 11, 2014 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on April 11, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

Lot 13, in Block "A", of Amended Plat of Sundial Estates Phase One, according to the Plat thereof, as recorded in Plat Book "G", at Page 45, of the Public Records of Santa Rosa County, Florida

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

Gladstone Law Group, P.A.
Attorney for Plaintiff
1499 W. Palmetto Park Road, Suite 300
Boca Raton, FL 33486
Telephone #: 561-338-4101
Fax #: 561-338-4077
Email: eservice@lglaw.net

By:/s/Gail Sparks
Gail Sparks, Esq.
FBN 62823

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administrator, ADA Coordinator Santa Rosa County, ADA Coordinator at 850-623-3159, fax 850-982-0602 or at ada.santarosa@flcourts1.gov, 6865 Caroline Street, Milton, FL 32570 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/439

3/440

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, STATE OF FLORIDA.
GENERAL
CIVIL DIVISION

Case No. 10000624-CA-MXAX

WELLS FARGO FINANCIAL SYSTEM FLORIDA, INC.
Plaintiff,

vs.

BRIAN J. GRAY; NANCY F. GRAY A/K/A NANCY GRAY; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES,
including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs,devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants,

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Order or Final Judgment entered in this cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida, described as:

LOT 11, BLOCK 007, WHISPERING PINES ESTATES, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK D AT PAGE 17 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Property Address: 9606 Bone Bluff Drive
Navarre, FL 32566

Parcel I.D.: 112S265689007000110

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com at 11:00 a.m. on April 17th, 2014.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITH THE CLERK OF COURT WITHIN 60 DAYS AFTER THE SALE.

DATED this 19 day of Dec, 2013.

DONALD C. SPENCER
Clerk of Circuit Court
Circuit Court Seal

By Leslie Sparr
Deputy Clerk

ENRICO G. GONZALEZ, P.A.
Attorney at Law
ENRICO G. GONZALEZ, ESQUIRE
6255 East Fowler Avenue
Temple Terrace, FL 33617
Florida Bar #861472
813/980-6302

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, Florida 32570, Phone (850) 623-3159, Fax (850) 983-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/440

3/441

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSE COUNTY, STATE OF FLORIDA.
GENERAL CIVIL DIVISION

Case No. 10001582 CA
Division A

WELLS FARGO FINANCIAL SYSTEM FLORIDA, INC.

Plaintiff,

vs.

THOMAS W. MATLACK; UNKNOWN SPOUSE OF THOMAS W. MATLACK; ROSE L. MATLACK N/K/A ROSE LINDA BOYD; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES, including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants,

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Order or Final Judgment entered in this cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida, described as:

COMMENCING AT THE SOUTHWEST CORNER OF LOT WW CRESCENT SHORES ACCORDING TO PLAT RECORDED IN PLAT BOOK A AT PAGE 70, OF THE RECORDS OF SANTA ROSA COUNTY, FLORIDA, THENCE EASTERLY ALONG THE NORTH RIGHT OF WAY LINE OF US HIGHWAY 98 A DISTANCE OF 322.34 FEET, THENCE NORTH 300 FEET, THENCE EAST 180 FEET, THENCE NORTH 800 FEET TO POINT OF BEGINNING, THENCE CONTINUE NORTH 150 FEET, THENCE EAST 130 FEET, THENCE SOUTH 150 FEET, THENCE WEST 130 FEET TO POINT OF BEGINNING, BEING LOTS 40 AND 41 OF BANDERA AN UNRECORDED SUBDIVISION; TOGETHER WITH A MOBILE HOME SITUATED THEREON, DESCRIBED AS A 1994 CHAD, WITH VEHICLE IDENTIFICATION NUMBERS GAFLR05A21857CWA AND GAFLR05B21857CW; TITLE NUMBERS 67100746 AND 67100747; RP NUMBERS R0559961 AND R0559962, WHICH IS AFFIXED TO THE AFOREDESCRIBED REAL PROPERTY AND INCORPORATED THEREIN.

Property Address: 2200 Chapparal Street
Navarre, FL 32566

Parcel I.D.: 21-2S-26-0780-0WW00-0390

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com at 11:00 a.m. on May 19th, 2014.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITH THE CLERK OF COURT WITHIN 60 DAYS AFTER THE SALE.

DATED this 19 day of Dec, 2013.

DONALD C. SPENCER
Clerk of Circuit Court
Circuit Court Seal

By Leslie Sparr
Deputy Clerk

ENRICO G. GONZALEZ, P.A.
Attorney at Law
ENRICO G. GONZALEZ, ESQUIRE
6255 East Fowler Avenue
Temple Terrace, FL 33617
Florida Bar #861472
813/980-6302

In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the A.D.A. Coordinator not later than seven (7) days prior to the proceeding via the Florida Relay Service at 1-800-955-8771.

3/12 & 3/19/2014

3/441

3/444

NOTICE OF FORECLOSURE SALE

Notice is hereby given that Donald C. Spencer, Clerk of the Circuit Court of Santa Rosa County, Florida, will conduct a sale on April 8, 2014, at 11:00 A.M. (CST), or as soon thereafter as the sale may proceed, on the public online website at WW.SANTAROSA.REALFORECLOSE.COM which is conducted by the Santa Rosa Clerk of Court in accordance with Chapter 45, Florida Statutes, and will publicly offer for sale and sell by online auction to the highest and best bidder, the following described real property situated in Santa Rosa County:

BEGIN AT A CAPPED IRON ROD NO. 2173 AT THE NORTHWEST CORNER OF REDLAND ESTATES, AS RECORDED IN PLAT BOOK D, PAGE 71 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 02 DEGREES 46 MINUTES 24 SECONDS EAST ALONG THE WEST LINE OF THE EAST HALF OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 27 WEST ALSO BEING THE EAST LINE OF KIMBERLY ESTATES AS RECORDED IN PLAT BOOK D, PAGE 22 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA, A DISTANCE OF 2325.96 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF LOT 2, KIMBERLY ESTATES, ALSO BEING THE QUARTER CORNER ON THE NORTH LINE OF SECTION 6; THENCE GO NORTH 85 DEGREES 13 MINUTES 24 SECONDS WEST ALONG THE BOUNDARY OF KIMBERLY ESTATES A DISTANCE OF 247.67 FEET TO A CONCRETE MONUMENT AT THE QUARTER CORNER ON THE SOUTH LINE OF SECTION 31; THENCE GO NORTH 02 DEGREES 43 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 31 A DISTANCE OF 206.03 FEET TO THE SOUTHWEST CORNER OF AIRPORT PARK AS RECORDED IN PLAT BOOK D, PAGE 4 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY; THENCE GO NORTH 76 DEGREES 49 MINUTES 23 SECONDS EAST ALONG SAID SOUTH BOUNDARY LINE A DISTANCE OF 1541.69 FEET TO A CAPPED IRON ROD NO. 2173 AT THE SOUTHEAST CORNER OF LOT 1, BLOCK B, AIRPORT PARK; THENCE GO NORTH 13 DEGREES 19 MINUTES 28 SECONDS WEST ALONG SAID BOUNDARY LINE A DISTANCE OF 250.05 FEET TO A CAPPED IRON ROD NO. 2173 ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 90 (140 FOOT RIGHT OF WAY); THENCE GO NORTH 76 DEGREES 46 MINUTES 02 SECONDS EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 80.00 FEET TO A CAPPED IRON ROD NO. 2173; THENCE GO SOUTH 13 DEGREES 19 MINUTES 11 SECONDS EAST ALONG THE BOUNDARY LINE OF AIRPORT PARK A DISTANCE OF 250.03 FEET TO A CAPPED IRON ROD NO. 2173; THENCE GO NORTH 76 DEGREES 49 MINUTES 16 SECONDS EAST ALONG THE SOUTHERLY BOUNDARY LINE OF AIRPORT PARK A DISTANCE OF 1121.51 FEET TO A CAPPED IRON ROD NO. 5802 AT THE SOUTHEAST CORNER OF AIRPORT PARK; THENCE GO SOUTH 02 DEGREES 29 MINUTES 11 SECONDS WEST ALONG THE EAST LINE OF SECTION 31 A DISTANCE OF 719.84 FEET TO A 3/4" IRON BOLT AT THE NORTHEAST CORNER OF A PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORD BOOK 1131, PAGE 503; THENCE GO NORTH 87 DEGREES 03 MINUTES 32 SECONDS WEST ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 175.15 FEET TO A CAPPED IRON ROD NO. 4882 AT THE NORTHWEST CORNER OF SAID PARCEL; THENCE GO SOUTH 02 DEGREES 40 MINUTES 15 SECONDS WEST ALONG THE WEST LINE OF SAID PARCEL AND A PARCEL AS DESCRIBED IN OFFICIAL RECORD BOOK 1137 AT PAGE 752 A DISTANCE OF 498.00 FEET TO A CAPPED IRON ROD NO. 4882 AT THE SOUTHWEST CORNER OF A PARCEL AS DESCRIBED IN OFFICIAL RECORD BOOK 1137 PAGE 752; THENCE GO SOUTH 87 DEGREES 10 MINUTES 48 SECONDS EAST ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 348.29 FEET TO A CAPPED IRON ROD NO. 4882 ON THE WESTERLY RIGHT OF WAY LINE OF PERSIMMON HOLLOW ROAD (RIGHT OF WAY WIDTH VARIES); THENCE GO SOUTH 02 DEGREES 04 MINUTES 56 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 2061.88 FEET TO A CAPPED IRON ROD NO. 2173 AT THE NORTHEAST CORNER OF LOT 49 REDLAND ESTATES; THENCE GO NORTH 87 DEGREES 32 MINUTES 35 SECONDS WEST ALONG THE NORTHERLY BOUNDARY LINE OF REDLAND ESTATES A DISTANCE OF 2591.83 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 6, TOWNSHIP 1 NORTH, RANGE 27 WEST AND SECTION 31, TOWNSHIP 2 NORTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA;

pursuant to the Final Judgment of Foreclosure entered in a case pending in said Court, the style of which is HANCOCK BANK, Plaintiff, v. NORTHWOOD PROPERTIES, INC., Defendant, with the docket number 2013 CA 001247.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim with the clerk of the court within 60 days after the sale. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, 850.623.3159, Fax 850.982.0602, ADA.SantaRosa@ficourt-sl.gov, at least 7 days before the sale, or immediately upon receiving this notification if the time before the sale is less than 7 days. If you are hearing or voice impaired call 711.

SULA S. McAULEY, FL Bar #380385
Attorney for Plaintiff
CLARK PARTINGTON HART LARRY BOND & STACKHOUSE
34990 Emerald Coast Pky #301
Destin, FL 32541

3/12 & 3/19/2014

3/444

LEGAL ADVERTISING 1100

3/447

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 13001116CAMXAX

PENSACOLA HABITAT FOR HUMANITY, INC., a Florida not for profit corporation,

Plaintiff,

vs.

LUCINDA RAMBO, SYNOVUS BANK F/K/A COLUMBUS BANK AND TRUST COMPANY AS SUCCESSOR IN INTEREST THROUGH NAME CHANGE AND BY MERGER WITH COASTAL BANK AND TRUST OF FLORIDA,

Defendants.

NOTICE OF FORECLOSURE SALE

Notice is hereby given that DONALD C. SPENCER, Clerk Circuit Court of Santa Rosa County, Florida, shall sell the following described property situated in Santa Rosa County, Florida:

Lot 5 of BYROM SUBDIVISION, according to the Plat thereof as recorded in Plat Book 11, Page 33, of the public records of Santa Rosa County, Florida.

including the structures and improvements located thereon, if any, at a public sale on the 28th day of April, 2014, at 11:00 a.m. (Central Standard Time), or as soon thereafter as the sale may proceed, to the highest bidder or bidders for cash, except as set forth hereinafter, at www.santarosa.realforeclose.com, in accordance with Chapter 45, Florida Statutes, and the Final Judgment of Foreclosure entered in a case pending in said court, the style of which is Pensacola Habitat for Humanity, Inc. v. Lucinda Rambo, et al., and the docket number of which is 13001116CAMXAX.

In accordance with the AMERICANS WITH DISABILITIES ACT, persons needing a special accommodation to participate in this proceeding should contact the Courthouse not later than seven days prior to the proceeding at (850) 983-4625.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated: March 6, 2014.

/s/Stephen Moorhead
Stephen R. Moorhead
Florida Bar No. 613339
McDonald Fleming Moorhead
25 West Government Street
Pensacola, FL 32502
(850) 477-0660
(850) 477-1730 (Fax)
srmoorhead@pensacolalaw.com
arbennett@pensacolalaw.com
dlcummings@pensacolalaw.com
Attorneys for Plaintiff

3/12 & 3/19/2014

3/447

3/448

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

CASE NO. 57-2011-CA-000001-CAAX-MX

CITIMORTGAGE, INC. AS SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,
Plaintiff,

vs.

TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; UNKNOWN SPOUSE OF ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; JERRI M. MCALPIN; UNKNOWN SPOUSE OF JERRI M. MCALPIN; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); NAVY FEDERAL CREDIT UNION; SUNTRUST BANK; WHETHER DISSOLVED OR PRESENTLY EXISTING, TOGETHER WITH ANY GRANTEES, ASSIGNEES, CREDITORS, LIENORS, OR TRUSTEES OF SAID DEFENDANT(S) AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER, OR AGAINST DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered on 07/18/2013 in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, the office of Mary M. Johnson clerk of the circuit court will sell the property situate in Santa Rosa County, Florida, described as:

LOT 16, BLOCK A, WINDSOR FOREST PHASE II, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 29 WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGE 69, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

at public sale, to the highest and best bidder, for cash, www.santarosa.realforeclose.com at 11:00 o'clock, A.M, on **March 31, 2014**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

ATTORNEY FOR PLAINTIFF
By /S/ Josh D. Donnelly
Josh D. Donnelly
Florida Bar #64788
Date: 03/07/2014

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Phone: 813-915-8660
Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/448

3/449

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

CASE NO. 57-2011-CA-001162-CAAX-MX

U.S. BANK NATIONAL ASSOCIATION ,
Plaintiff,

vs.

WILLIAM H. WEST; WILMA G. WEST; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S);
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered on 02/24/2014 in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, the office of Mary M. Johnson clerk of the circuit court will sell the property situate in Santa Rosa County, Florida, described as:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO SOUTH 89 DEGREES 50 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 4 FOR A DISTANCE OF 901.03 FEET; THENCE DEPARTING SAID NORTH, GO SOUTH 00 DEGREES 24 MINUTES 11 SECONDS WEST FOR A DISTANCE OF 25.00 FEET TO THE MONUMENTED SOUTHERLY RIGHT OF WAY LINE OF STUBBS ROAD (RIGHT OF WAY WIDTH VARIES) FOR THE POINT OF BEGINNING; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY LINE, CONTINUING SOUTH 00 DEGREES 24 MINUTES 11 SECONDS WEST FOR A DISTANCE OF 500.00 FEET; THENCE GO SOUTH 89 DEGREES 50 MINUTES 27 SECONDS WEST FOR A DISTANCE OF 210.0 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 2154 PAGE 1896 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE GO NORTH 00 DEGREES 24 MINUTES 11 SECONDS EAST ALONG THE EAST LINE OF SAID PARCEL FOR A DISTANCE OF 500.00 FEET TO THE AFORESAID MONUMENTED SOUTHERLY RIGHT OF WAY LINE; THENCE DEPART SAID EAST LINE, GO NORTH 89 DEGREES 50 MINUTES 27 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE FOR A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. SAID ABOVE DESCRIBED PARCEL LYING IN AND BEING A PORTION OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.

at public sale, to the highest and best bidder, for cash, www.santarosa.realforeclose.com at 11:00 o'clock, A.M, on **April 1, 2014**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

ATTORNEY FOR PLAINTIFF
By /S/ Josh D. Donnelly
Josh D. Donnelly
Florida Bar #64788

Date: 03/07/2014

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Phone: 813-915-8660
Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/449

NOTICE OF SALE

Rainbow Title it Lien, Inc. will sell at Public Sale at Auction the following vehicles to satisfy lien pursuant to Chapter 713.585 of the Florida Statutes on April 03, 2014 at 10 A.M.

*** AUCTION WILL OCCUR WHERE EACH VEHICLE/VESSEL IS LOCATED ***

2005 BMW 530, VIN# WBANA73595B817284
Located at: LARRY JACKSON'S AUTO REPAIR
2932 WESTFIELD RD, GULF BREEZE, FL 32563
Lien Amount:$3,910.00.

a) Notice to the owner or lienor that he has a right to a hearing prior to the scheduled date of sale by filing with the Clerk of the Court
b) Owner has the right to recover possession of vehicle by posting bond in accordance with Florida Statutes Section 559.917.
C) Proceeds from the sale of the vehicle after payment lien claimed by Honor will be deposited with the Clerk of the Court.
Any person(s) claiming any interest(s) in the above vehicles contact: Rainbow Title & Lieu, Inc., (954) 920-6020

*** ALL AUCTIONS ARE HELD WITH RESERVE ***

Some of the vehicles may have been released prior to auction

3/12/2014

3/429

3/364

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO. 57-2012-CA-000120

WELLS FARGO BANK, NA

Plaintiff(s),

vs.

AMY C. DEPEW; et al.,

Defendant(s).

NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN that Sale will be made pursuant to a Final Judgment. Final Judgment was awarded on September 30, 2013 in Civil Case No. 57-2012-CA-000120, of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida, wherein, WELLS FARGO BANK, NA is the Plaintiff, and, AMY C. DEPEW; VILLA VENYCE HOMEOWNERS ASSOCIATION, INC.; AND UNKNOWN TENANT(S) IN POSSESSION are Defendants.

The clerk of the court, Donald Spencer, will sell to the highest bidder for cash at 11:00 A.M. Central Standard Time on **March 27, 2014** online at www.santarosa.realforeclose.com , the following described real property as set forth in said Final summary Judgment, to wit:

LOT 1, BLOCK C, PHASE I, VILLA VENYCE, THIRD ADDITION, A SUBDIVISION OF A PORTION OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK D, PAGE 2, OF THE PUBLIC RECORDS OF SAID COUNTY.

Property Address: 2837 LIDO BLVD., GULF BREEZE, FL 32563
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 20 day of February 2014.

Aldridge Connors, LLP
Attorney for Plaintiff(s)
1615 South Congress Avenue
Suite 200
Delray Beach, FL 33445
Phone: 561.392.6391
Fax: 561.392.6965

BY: /s/Nalini Singh
Nalini Singh
FBN: 43700
Primary E-Mail: ServiceMail@aclawllp.com
Secondary E-Mail: NSingh@aclawllp.com

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/5 & 3/12/2014

3/364

ADOPTIONS 1130

NEW TODAY!

♥ **ADOPTION:** ♥
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3100-3350 MERCHANDISE

3100 - Antiques
3110 - Appliances
3120 - Arts & Crafts
3130 - Auctions
3140 - Baby Items
3150 - Building Supplies
3160 - Business Equipment
3170 - Collectibles
3180 - Computers
3190 - Electronics
3200 - Firewood
3210 - Free Pass it On
3220 - Furniture
3230 - Garage/Yard Sales
3240 - Guns
3250 - Good Things to Eat
3260 - Health & Fitness
3270 - Jewelry/Clothing
3280 - Machinery/ Equipment
3290 - Medical Equipment
3300 - Miscellaneous
3310 - Musical Instruments
3320 - Plants & Shrubs/ Supplies
3330 - Restaurant/Hotel
3340 - Sporting Goods
3350 - Tickets (Buy & Sell)

APPLIANCES 3110

Whirlpool Washer & Dryer Heavy Duty $295 Set 380-2648 or 438-5932

GARAGE/ YARD SALES 3230

HUGE MULTI FAMILY GARAGE SALE
Rain or shine.
Tools, furniture, housewares and so much more.
Fri., March 21st & Sat., March 22nd
7am until 2pm
7740 Rustlings Pines Drive in Milton

NEW TODAY!

Milton: 6237 Foxglove Rd
Sat, March 15th
8am - 1pm
No earlybird sales!
Nordic trk treadmill, serger (new in box), down featherbed, linens, scanner, wireless home phone base, 2 pan warmer, clothes(womens), Electric Lawn Mower & much more.

Yard Sale/Bake Sale to raise money for a mission trip to Canada for Woodbine Baptist Church. 7 am until whenever. March 15th.4818 Timberland Drive, Pace. A little bit of everything.

MISCELLANEOUS 3300

Queen bedding set. Mattress, boxspring, frame, headboard. $175. 850-983-0540

4100-4130 EMPLOYMENT

4100 - Help Wanted
4130 - Employment Information

HELP WANTED 4100

Logistics/Transport

Class A CDL Drivers
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3 years min. driving with Dump Trailer Experience.
$500 Sign On Bonus
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HELP WANTED 4100

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Now Hiring: Brand new upscale restaurant on Hwy 30A in Santa Rosa Beach Seeking motivated, punctual, friendly individuals with great attitudes and strong work ethics.
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APARTMENT RENTALS 6110

2 Bedroom 1 Bath Near Whiting Field $475mo $475 deposit 850-626-6638

PLANTS & SHRUBS/SUPPLIES 3320

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7100-7200 REAL ESTATE FOR SALE

7100 - Homes
7105 - Open House
7110 - Beach Home/ Property
7120 - Commercial
7130 - Condo/Townhouse
7140 - Farms & Ranches
7150 - Lots and Acreage
7160 - Mobile Homes/Lots
7170 - Waterfront
7180 - Investment Property
7190 - Out-of-Town Real Estate
7200 - Timeshare

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MOBILE HOMES FOR SALE 7160

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8100-8340 AUTOMOTIVE, MARINE RECREATIONAL

8100 - Antique & Collectibles
8110 - Cars
8120 - Sports Utility Vehicles
8130 - Trucks
8140 - Vans
8150 - Commercial
8160 - Motorcycles
8170 - Auto Parts & Accessories
8210 - Boats
8220 - Personal Watercraft
8230 - Sailboats
8240 - Boat & Marine Supplies
8245 - Boat Slips & Docks
8310 - Aircraft/Aviation
8320 - ATV/Off Road Vehicles
8330 - Campers & Trailers
8340 - Motorhomes

COMMERCIAL 8150

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8601536

Universal Crossword

Edited by Timothy E. Parker

ACROSS
1 Word with "index" or "greeting"
5 Word with "tactics" or "quotes"
10 Crate component
14 Fever and shivering
15 Southern seabird
16 Vegetative state
17 Shoppers' haven
18 Delivers a tirade
19 In a superior position to
20 Very similar
23 You may deliver a punch with it
24 Big-time record label
25 Space-saver for writers
28 Range of vision
32 Relaxing getaway
35 To whom a dictator answers
37 What King James called you?
38 Pitcher with a big lip
39 Guns N' Roses hit
42 Computer lifesaver, often
43 Not his
44 Overdone, as toast
45 It's similar to -ette
46 Gigi's creator
48 Caustic used in soapmaking
49 Go-broke bridge
50 Make a request
52 What someone may wish you to have
61 Bounce in one's step
62 "___ It to Beaver"
63 Geometric calculation
64 Ill at ___
65 Aromatic compound
66 Singer Vikki
67 Fostered
68 Boat section
69 Tuning device

DOWN
1 Kid's summer getaway
2 Edible seaweed
3 "Golden" or "ground" follower
4 River's mouth
5 Adroitly
6 Hit the books late
7 Indigenous Japanese
8 University mil. training
9 Conceal
10 La ___, Milan
11 French sailor and writer Pierre
12 With wild abandon
13 Runner's break it for victory
21 Canary comment
22 Legislation creation
25 Come after
26 Small cities
27 Some dorm residents
29 A Kennedy
30 "Rocky" actress Talia
31 "The Hymn of Jesus" composer Gustav
32 Get into a vortex
33 "Big" director Marshall
34 Alpine ridge
36 "New" prefix
38 Ground-bound bird
40 Church renditions
41 Scale-busting
46 Trig function, in short
47 Brewpub
49 Determined by destiny
51 Flair
52 Academy freshman
53 Storyteller
54 Threat ending (with "or")
55 Aerie
56 Site of many London hangings?
57 ___ since (as of)
58 Tehran is its capital
59 Detective Wolfe
60 Apparel

PREVIOUS PUZZLE ANSWER

6/3

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6/4

HI MOM! *By Gary Cooper*

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Carolina Pride Shank Portion Smoked Ham $1.28 lb

Carolina Pride Hot Dogs 72¢ 12 oz

Gwaltney 4X6 Cooked Ham or Turkey $1.85 10 oz

Georgia Special Smoked Sausage $6.55 5 lb pkg

William Sliced Bacon $2.39 12 oz

McEvers Hot Dogs $2.99 2 lb pkg

Carolina Pride Reg. or Thick Sliced Bologna 72¢ 12 oz.

Tennessee Pride Sausage Patties $6.28 40 oz

McEvers Red Hots $1.54 1LB PKG.

Fresh Strawberries $1.19 1LB PKG.

Russet Baking Potatoes $1.07 5 lb bag

Fresh Honeydew Melons $2.38 EACH

Fresh Express Shredded Lettuce $1.34 8 OZ

Purex Liquid Detergent $6.14 150 oz

Herrs Assorted Popcorn $1.19 7 oz

Southgate Chili w/ Beans 75¢ 15 oz

Hamburger Helper Assorted Flavors $1.05 5-8 oz

Hunts Spaghetti Sauce 84¢ 24 oz

Bounty Basic Towels $5.18 8 ROLL

Wishbone Italian or Ranch Dressing $1.69 16 oz

Hunts Manwich 86¢ 15 oz

Angel Soft Bath Tissue $5.10 24 ROLL

Sweet Baby Rays BBQ Sauce $1.29 18 OZ

Forrelli Regular or Thin Spaghetti 89¢ 16 oz

Jiffy Corn Muffin Mix 52¢ 8 OZ

Piknik Mayo $1.65

Armour Vienna Sausage Original 44¢

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Wednesday • March 12, 2014
FREE EDITION - TAKE ONE

BUSINESS REVIEW: LOU SOBH'S MILTON CHEVROLET

Lou Sobh's grand opening

By OBIE CRAIN
Special to the Press Gazette

If you're wondering what all the activity is about at Lou Sobh's Milton Chevrolet Dealership at 5925 U.S. 90 in Milton, all you have to do is stop by and see for yourself. It's a grand opening they have in mind, and it's coming soon.

Remodeling activity has been going on for a while, but it's not in the way of the outstanding customer service for which they are noted, or the extensive array of brand new as well as pre-owned cars and trucks in the area. Customers can be rest assured when they buy an automobile from Lou Sobh's Milton Chevrolet, included with their purchase is the pride and integrity of a lot of people who care.

One of the first things customers will notice when they visit Lou Sobh's Milton Chevrolet dealership is the friendly and courteous way they are assisted. But this didn't just happen. It comes from a team of employees who have been trained to do their job most effectively and efficiently.

General Manager Michael Dallett said each and every employee at Lou Sobh's Milton Chevrolet dealership is trained to standards set by General Motors, standards that are strict and exacting.

"Our employees are trained so that they know more about the product and the services they perform," he said. All 35 employees at Lou Sobh's Milton Chevrolet are certified by General Motors to meet its standards, level of quality and examples.

"Every employee from the Sales Department, the Accounting Department, the Service Department and the Parts Department has been tested by General Motors to meet the strict adherence to company policy and are regularly monitored," Dallett said. And it pays off. The Service Department has been named No. 1 out of the 300-400 dealerships within the Southeastern District.

"Being No. 1 says a lot for the whole dealership," Dallett said.

Not only is the dealership proud of its recognition, General Motors has something to boast about.

"Positive things have been happening to us and to General Motors as well," Dallett said. "The Corvette has been named Car of the Year, and the Silverado pick-up has taken first place in the truck division. It's good to know you're in an environment of success," he said.

For anyone who is shopping for a pre-owned vehicle or a new Chevrolet or something really exciting, like a Corvette, Lou Sobh's Milton Chevrolet is a one-stop destination. And there's a reason for Lou Sobh's Milton Chevrolet, five in fact, for anyone who is planning to secure an automobile or truck. Lou Sobh's Milton Chevrolet's achievement in quality service is reflected in its Service Department's ranking among the hundreds of other Southeastern dealerships.

In fact, its No. 1-ranking service department for customer satisfaction is one of its main attractions.

"The best reason to purchase a vehicle from Lou Sobh's Milton Chevrolet is based on the service department's reputation," Dallett said. "We have one of the best trained technical staffs on the Gulf Coast, as well as the highest customer satisfaction rating in the Southeast Region."

The Sales Department is also ranked No. 1 for customer satisfaction, Dallett said. "We've put the fun back into buying an automobile. Many comments from our customers indicate that their purchase experience here was the best ever with no pressure and a smooth process. Our professional sales staff listens to the customer's wants and needs and exceeds expectations on a daily basis. Our sales process coupled with the best Service Department in the Southeast contributes to an overall outstanding experience."

PHOTOS BY OBIE CRAIN | Special to the Press Gazette

Many times have we heard Lou Sobh himself talk about "The best Used Car Prices on the Planet." Well they have them at Lou Sobh's Milton Chevrolet, and there are plenty of them to go around. That, coupled with low price guarantees and fair and up front pricing, is a challenge few will want to miss.

Lou Sobh's Milton Chevrolet's location is one of its greatest assets. Situated as it is with frontage on both U.S. 90 and Avalon Boulevard, it is easily accessible from all points in Santa Rosa as well as Escambia counties. Just a few miles from Interstate 10 make it easy to get to from Okaloosa County as well as within shopping distance of Alabama customers from both north and west.

Although General Motors has strict rules on the size of its dealerships, Lou Sobh went out of bounds when establishing the Chevrolet location in Milton, Dallett said.

"Conscious of the growth and potential of the Santa Rosa County Community, he far exceeded the minimum requirements and came up with a state of the art building and show-ground that makes it one of the most convenient and esthetically friendly places along the Highway 90 and Avalon Boulevard corridors to shop for an automobile," Dallett said. If a customer wishes to spend more time than usual looking over the vast inventory of available new and pre-owned automobiles and trucks, he or she is welcome. In fact, officials of the dealership urge customers to take all the time needed or wanted to make up their minds to buy from Lou Sobh's Milton Chevrolet.

But all the creature comforts and attractive display units in the world don't mean a thing to a customer if he or she isn't treated with the dignity and respect deserved. That's why General Motors thinks customer service is so vital to the success of its dealerships.

You're welcome at Lou Sobh's Milton Chevrolet, where their time is yours. And it's available from 7:30 a.m. to 8 p.m. during summer hours, and from 7:30 a.m. to 7 p.m. during the winter. The telephone number to reach all departments locally is 626-8000. Other telephone numbers for Sales are 877-840-0098 and for Service 888-388-3357. After you've shopped and wish to talk with them again, or to consult with them about their service, you're welcome to call.

Meanwhile, please continue to anticipate the grand opening that's about ready to take place. If the new Corvette or the Silverado pick-up doesn't sweep you off your feet, their prices surely will.

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COMMUNITY BRIEFS

Santa Rosa County Democrats

The Santa Rosa County Democrats' March potluck dinner meeting will be at 6 p.m. March 20 at the United Way Headquarters, 6479-A Caroline St. (U.S. Highway 90) in Milton. The program will include the potluck dinner and a business meeting. All Democrats are invited to attend. For additional information, call Mary Johnson at 225-1725.

The Santa Rosa County Democrats monthly yard sale will be 8 a.m. to 1 p.m. Saturday, March 15, at 5746 Stewart St., Milton. A breakfast will be available for $5 per person. For information on delivery of items for donation, call DEC Headquarters, 623-2345, or Harold Webb, 623-8040.

Sacred Heart to provide free health screenings

During March, Sacred Heart Health System will provide free heart-health screenings in Pensacola, Cantonment, Milton and Bagdad for adults who are poor, elderly and uninsured.

March 12: 9-11:30 a.m. at Cantonment Senior Center, 132 Mintz Lane, Cantonment. Heart-health screenings.

March 19: 9-11:30 a.m. at Bagdad Community Center, 6860 Pooley St., Bagdad. Heart-health screenings.

For more information, call 416-7826.

Senior Expo and HEALTH FAIR
Thursday
March 13, 2014
8am - Noon
Milton Community Center
5629 Byrom Street
Milton, FL
• Free Health Screenings
- Blood Glucose
- Blood Pressure
- Bone Density
- Body Fat Analysis
- Cholesterol
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1100-1170 ANNOUNCEMENTS

1100 - Legal Advertising
1110 - Classified Notices
1120 - Public Notices/ Announcements
1125 - Carpools & Rideshare
1130 - Adoptions
1140 - Happy Ads
1150 - Personals
1160 - Lost
1170 - Found

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3/400

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2011-CA-000772

Division A

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP
Plaintiff,

vs.

LEROY R. PEACOCK, MARJORIE PEACOCK, RBC BANK (USA), AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on September 30, 2013, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOTS 1 AND 2, BLOCK A, HAMMOCK DE GALVEZ, A SUBDIVISION OF A PORTION OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, RECORDED IN PLAT BOOK E AT PAGE 12 OF THE PUBLIC RECORDS OF SAID COUNTY.

and commonly known as: 6300 HAMMOCK TRACE, MILTON, FL 32583; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on March 24, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 28 day of February, 2014.

By:/s/ Nicholas Roefaro
FL Bar 089217
Edward B. Pritchard, Esq.
Attorney for Plaintiff

3/8 & 3/12/2014

3/400

3/401

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 57-2012-CA-000472

Division A

NAVY FEDERAL CREDIT UNION
Plaintiff,
vs.

ERIN M. BROWN A/K/A ERIN BROWN, ANGELINA BROWN, UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on February 24, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 6, BLOCK 3, OAKHURST SUBDIVISION, SANTA ROSA COUNTY, STATE OF FLORIDA, SECTION 34, TOWNSHIP 2 NORTH, RANGE 28 WEST, AS PER PLAT RECORDED IN PLAT BOOK A, PAGE 84, OF THE PUBLIC RECORDS OF SAID COUNTY.

and commonly known as: 6651 MAPLE ST, MILTON, FL 32570; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com , on March 31, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 3 day of March, 2014.

By:/s/Nicholas Reofaro
Nicholas J. Roefaro, Esq.
Attorney for Plaintiff

3/8 & 3/12/2014

3/401

3/419

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

CASE NO. 13000870CAMXAX

Division No.

ROSE ACCEPTANCE, INC.
Plaintiff,
vs.
ELSIE MAY WINSLOW FKA ELSIE JERNIGAN, et al,
Defendants

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment of Foreclosure dated December 17, 2013, and entered in Case No. 13000870CAMXAX of the Circuit Court of the FIRST Judicial Circuit in and for Santa Rosa County, Florida, wherein ROSE ACCEPTANCE, INC. is the Plaintiff and UNKNOWN TENANT #1 N/K/A TAMMIE CAMERON, ELSIE MAY WINSLOW FKA ELSIE JERNIGAN, the Defendants, I will sell to the highest and best bidder for cash www.santarosa.realforeclose.com, the Clerk's website for on-line auctions at 11:00 A.M. on March 24, 2014, the following described property as set forth in said Order of Final Judgment, to wit: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 9, TOWNSHIP 1 NORTH, RANGE 28 WEST; THENCE WEST 238.37 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WEST 94.63 FEET: THENCE SOUTH 437.74 FEET TO FLORIDATOWN ROAD; THENCE NORTH 74 DEGREES 40 MINUTES EAST 115.07 FEET; THENCE NORTH 2 DEGREES 18 MINUTES WEST 407.64 FEET TO THE POINT OF BEGINNING, CONTAINING ONE (1) ACRE, MORE OR LESS. LESS AND EXCEPT: COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH. RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE PROCEED NORTH 89 DEGREES 27 MINUTES 52 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 9 A DISTANCE OF 280.95 FEET TO THE POINT OF BEGINNING: THENCE CONTINUE NORTH 89 DEGREES 27 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 52.05 FEET; THENCE DEPARTING SAID SOUTH LINE PROCEED SOUTH 01 DEGREES 00 MINUTES 29 SECONDS EAST A DISTANCE OF 441.86 FEET TO A POINT OF INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY LINE OF OLD U.S. HIGHWAY 90 (66' R.W.); THENCE PROCEED NORTH 76 DEGREES 40 MINUTES 00 SECONDS EAST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 15.86 FEET; THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY LINE PROCEED NORTH 03 DEGREES 03 MINUTES 10 SECONDS EAST A DISTANCE OF 79.89 FEET; THENCE PROCEED NORTH 14 DEGREES 23 MINUTES 04 SECONDS WEST A DISTANCE OF 17.00 FEET; THENCE PROCEED NORTH 04 DEGREES 49 MINUTES 21 SECONDS EAST A DISTANCE OF 342.61 FEET TO THE POINT OF BEGINNING; THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 9, TOWNSHIP 1 NORTH. RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA AND CONTAINS 0.31 ACRES MORE OR LESS. TOGETHER WITH A 2000 PEACHSTATE MOBILE HOME SERIAL NUMBER PSH2GA1819A TITLE NUMBER 80306036 AND PSH2GA1819B TITLE NUMBER 80306076.

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK OF COURT NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER 60 DAYS, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

DATED at Santa Rosa County, Florida, this 26th day of Feb, 2014.

GILBERT GARCIA GROUP, P.A.
Attorney for Plaintiff
2005 Pan Am Circle, Suite 110
Tampa, Florida 33607
Telephone: (813) 443-5087
Fax: (813) 443-5089
emailservice@gilbertgroup-law.com

By: /s/Michelle Garcia Gilbert
Michelle Garcia Gilbert, Esq.
Florida Bar No. 549452

3/8 & 3/12/2014

3/419

3/423
Notice of Sale
Saturday, March 22, 2014 @10am Patriot Self Storage 4384 Luther Flowler Rd. Pace, FL 32571 850-994-4504 Lee Strickland Unit E49 Kirby Vacume, Desk & Ch's Bed
3/423 1x

3/428

NOTICE OF SALE
Rainbow Title & Lien, Inc. will sell at Public Sale at Auction the following vehicles to satisfy lien pursuant to Chapter 713:78 of the Florida Statutes On March 27, 2014 at 10 A.M.

*** AUCTION WILL OCCUR WHERE EACH VEHICLE IS LOCATED***

2001 NISSAN, VIN 5N1ED28T31C592977
2008 DODGE, VIN# 1B3LC56K88N296489

Located at: 6141 HIGHWAY 90 WEST, MTLTON, FL 32570 SANTA ROSA
Any person(s) claiming any interest(s) in the above vehicles contact Rainbow Title & Lien, Inc., (954) 920-6020

ALL AUCTIONS ARE HELD WITH RESERVE
Some of the vehicles may have been released prior to auction

3/12/2014

3/428

3/434

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 57-2010-CA-001115-CA
DIVISION:**

**BANK OF AMERICA, N.A.,
Plaintiff,**

vs.

**CONSTANCE U. GREENE , et al,
Defendant(s).**

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated December 9, 2013 and entered in Case No. 57-2010-CA-001115-CA of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein BANK OF AMERICA, N.A. is the Plaintiff and CONSTANCE U GREENE; UNKNOWN SPOUSE OF CONSTANCE U. GREENE IF ANY; JOHN DOE, and JANE DOE N/K/A ASHLEY GREENE are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00AM, on the 10th day of April, 2014, the following described property as set forth in said Final Judgment:

LOT 18, BLOCK 4, RE-SUBDIVISION OF SKYLINE HEIGHTS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE 38, INCLUSIVE, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

A/K/A 6466 SKYLINE DR, MILTON, FL 32570

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L.
P.O Box 25018
Tampa, Florida 33622-5018
(813)251-4766

By: /s/J. Bennett Kitterman
J. Bennett Kitterman
Florida Bar No. 98636

****See Americans with Disabilities Act**
****See Americans with Disabilities Act****
**"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Court Administration, ADA Liaison
Santa Rosa County, 6865 Caroline Street Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602. ADA.Rosa@flcourts1.gov**

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

LEGAL ADVERTISING 1100

call 711."

3/12 & 3/19/2014

3/434

3/445

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

Case No. 2012-CA-000102

Division

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP
Plaintiff,
vs.

GREGORY J. JACKSON, DONNA L. JACKSON, ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS, AND TENANT, AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on February 24, 2014, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 66 OF NORTH PACE HEIGHTS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK A, PAGE 110, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 4266 LOIS DR, PACE, FL 32571; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on April 14, 2014at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 6 day of March, 2014.

By:/s/Edward Pritchard
Edward B. Pritchard, Esq.
Attorney for Plaintiff

3/12 & 3/19/2014

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3/446

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 57-2012-CA-001215

S e c t i o n :

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR2

Plaintiff,

v.

DAVID L. FOXWORTH; JACQUELINE B. FOXWORTH; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; MANDAVILLA SUBDIVISION HOMEOWNERS ASSOCIATION, INC

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated February 25, 2014, entered in Civil Case No. 57-2012-CA-001215 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on the 1st day of April, 2014, at 11:00 a.m. on the north front steps of the Santa Rosa Courthouse, 6865 Caroline Street, Milton, Florida 32570, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 6, BLOCK C, MANDAVILLA SUBDIVISION, BEING A PORTION OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 28 WEST, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK G, PAGE 54(1) AND 54(2), OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

M O R - RIS|HARDWICK|SCHNEIDER, LLC

By: /s/Susan Sparks
[x] Susan Sparks, Esq., FBN: 33626

9409 Philadelphia Road
Baltimore, Maryland 21237
Mailing Address:
Morris|Hardwick|Schneider, LLC
5110 Eisenhower Blvd., Suite 302A
Tampa, Florida 33634
Customer Service
(866)-503-4930
MHSinbox@closing-source.net

3/12 & 3/19/2014

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IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

CASE NO.: 2014-CP-70
Division: "D"

IN RE: The Estate of
FRANCIS ROGER WHITE,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of FRANCIS ROGER WHITE, deceased, whose date of death was January 27, 2014, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is P.O. Box 472, Milton, FL 32572. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 12, 2014.

Attorney for Personal Representative:
/s/Susan Batson
Susan Crockett Batson
Florida Bar Number 500186
Email: officescb@kimbat.com
LAW OFFFICES OF KIMMEL & BATSON, CHARTERED
715 N. Baylen Street
Pensacola, FL 32501
(850) 438-7501

Personal Representative:
/s/Pamela White
PAMELA A. WHITE
16 Lowry Court
Skillman, NJ 08558

3/12 & 3/19/2014

3/450

3/432

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY CIVIL DIVISION

C a s e No.57-2012-CA-000506

Division A

WELLS FARGO BANK, N.A.
Plaintiff,
vs.

GERALD WAYNE LELAND, JOYCE P. LELAND, REGIONS BANK, DBA AMSOUTH BANK, AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on September 30, 2013, in the Circuit Court of Santa Rosa County, Florida, Donald C. Spencer, Clerk of the Circuit Court, will sell the property situated in Santa Rosa County, Florida described as:

LOT 34, BLOCK 11, EAST BAY RIVER ESTATES, FIRST ADDITION, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK C AT PAGE 171, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 8764 SAND PINE DR, NAVARRE, FL 32566; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, Sales are held online at www.santarosa.realforeclose.com, on April 1, 2014 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 26 day of February, 2014.

By: /s/Edward Pritchard
Edward B. Pritchard, Esq.
Attorney for Plaintiff

3/12 & 3/19/2014

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Insurance Auto Auctions, Inc. gives Notice of Foreclosure of Lien and intent to sell these vehicles on 04/10/2014, 10 AM at 11221 Hwy 90 E, Milton, FL 32583, pursuant to subsection 713.78 of the Florida Statutes. IAA,INC reserves the right to accept or reject any and/or all bids.
1HGCD5668TA050834
1996 HONDA
1G2NE52E0XM730480
1999 PONTIAC
3/12/2014

3/451

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Bug-Out Motorsports located at 6419 ABC Park Ct in the County of Santa Rosa, in the City of Milton, Florida 32570 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Milton, Florida, this 7 day of March, 2014.

Carole D. Koehler, Manager Trend-D L.L.C.

3/12/2014

3/451

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Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Metal Mingle located at 6419 ABC Park Ct in the County of Santa Rosa, in the City of Milton, Florida 32570 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Milton, Florida, this 7 day of March, 2014.

Carole D. Koehler, Manager Trend-D L.L.C.

3/12/2014

3/452

3/389

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 57-2012-CA-000709

Section: A

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-7
Plaintiff,
v.

CHRISTINA M. BOSSE; DAVID N. BOSSE; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; ESCAMBIA COUNTY HOUSING FINANCE AUTHORITY; SHADOW LAKES OF SANTA ROSA HOMEOWNERS ASSOCIATION, INC.,

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Summary Judgment of Foreclosure dated February 24, 2014, entered in Civil Case No. 57-2012-CA-000709 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on the 31st day of March, 2014, at 11:00 a.m. on www.santarosa.realforeclose.com, the Clerk's website for on-line auctions, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 1, BLOCK F, SHADOW LAKES SUBDIVISION, UNIT III, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGES 54 AND 55, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

The above is to be published in: Santa Rosa Press Gazette, 6629 Elva Street, Milton, FL 32570

M O R - RIS|HARDWICK|SCHNEIDER, LLC

By: /s/Susan Sparks
[ ] Stephen Orsillo, Esq., FBN: 89377
[x] Susan Sparks, Esq., FBN: 33626
[ ] Christopher Peck, Esq., FBN: 88774
9409 Philadelphia Road
Baltimore, Maryland 21237

Mailing Address:
M o r - ris|Hardwick|Schneider, LLC
5110 Eisenhower Blvd., Suite 302A
Tampa, Florida 33634
Customer Service
(866)-503-4930
MHSinbox@closing-source.net

3/5 & 3/12/2014

3/389

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2013-CA-000455

JPMorgan Chase Bank, National Association

Plaintiff,
-vs.-
Brian Patrick Simpkins a/k/a Brian P. Simpkins; Unknown Spouse Of Brian Patrick Simpkins a/k/a Brian P. Simpkins; USAA Federal Savings Bank; The Cottages at Victoria Station Homeowners Association of SantaRosa County, Inc.; Unknown Parties in Possession #1, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment, entered in Civil Case No. 2013-CA-000455 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein JPMorgan Chase Bank, National Association, Plaintiff and Brian Patrick Simpkins a/k/a Brian P. Simpkins are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT www.santarosa.realforeclose.com AT 11:00 A.M. CENTRAL STANDARD TIME on March 25, 2014, the following described property as set forth in said Final Judgment, to-wit:
LOT 3, BLOCK A, THE COTTAGES AT VICTORIA STATION, BEING A PORTION OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA ACCORDING TO PLAT RECORDED IN PLAT BOOK H, PAGE 3, OF THE PUBLIC RECORDS OF SAID COUNTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

**Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov**

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 27 day of February, 2014

Pursuant to Fla. R. Jud. Admin. 2.516(b)(1)(A), Plaintiff's counsel hereby designates its primary email address for the purposes of email service as: SFGTampaService@logs.com

SHAPIRO, FISHMAN & GACHÉ, LLP
Attorneys for Plaintiff
4630 Woodland Corporate Blvd., Ste 100
Tampa, FL 33614
Telephone: (813) 880-8888
Fax: (813) 880-8800
E m a i l : mjrodriguez@logs.com

By: : /s/ Matthew Rodriguez
Matthew J. Rodriguez, Esq.
FL Bar # 100962

3/5 & 3/12/2014

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**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 572013CA000643CAAXMX
DIVISION:**

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2005-1 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2005-1,

Plaintiff,

vs.

GEORGE G. PETERSON, et al,

Defendant(s).

NOTICE OF RESCHEDULED SALE

NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Foreclosure Sale dated on or about February 24, 2014, and entered in Case No. 572013CA000643CAAXMX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida in which HSBC Bank USA, National Association as Trustee for Wells Fargo Home Equity Asset-Backed Securities 2005-1 Trust, Home Equity Asset-Backed Certificates, Series 2005-1, is the Plaintiff and George G. Peterson also known as George G. Peterson, Jr., Patricia D. Peterson also known as Patricia Denice Peterson, USAA Federal Savings Bank, are defendants, the Santa Rosa County Clerk of the Circuit Court will sell to the highest and best bidder for cash Online at www.santarosa.realforeclose.com, Santa Rosa County, Florida at 11:00AM CST, 12:00PM EST on the 24th day of March, 2014, the following described property as set forth in said Final Judgment of Foreclosure:

THE SOUTH 80 FEET OF LOT 5, BLOCK E, OF COUNTRY CLUB ESTATES, A SUBDIVISIONACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK C, PAGE 17, ON FILE WITH THECLERK OF THE CIRCUIT COURT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.

A/K/A 7243 PUTTER LN MILTON FL 32570-7933

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

Dated in Hillsborough County, Florida on this 26th day of February, 2014.

/s/Erik Del'Etoile
Erik Del'Etoile, Esq.
FL Bar # 71675

Albertelli Law
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
(813) 221-4743
(813) 221-9171 facsimile
e S e r v i c e : servealaw@albertellilaw.com

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled to, at no cost, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone 850-623-3159 Fax 850-983-0602 , Tel: (850) 983-4625; Fax: (850) 983-4627 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/5 & 3/12/2014

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NOTICE OF PUBLIC SALE
Fort Storage located at 4114 Avalon Blvd. Milton, FL 32583 hereby gives notice of a public sale to the highest bidder for each only on March 21, 2014 at 10:00 am in accordance with the Florida Self Storage Facility Act Statutes (section 83.801-83.809). Seller reserves the right to withdraw property from sale at any time This property is being sold to satisfy a landlord lien Property includes contents of the spaces of the following tenants.
Unit # Tenant Name Contents
280 Ronald M Whitfield Furniture, Boxes
226 Jamie K Keenan Recliner chair & couch
307 Eva M Poppe Furniture, Boxes, TV
521 Lynn L Couie Furniture, Boxes
557 Daniel T McLean Clothes, Misc Items
717 William C Smith Generator, Misc Items
761 David P Callahan II Bikes, Boxes, Misc Items
755 James R Gault Toys, Boxes
754 Ruth A Pratt Boxes, Totes, Misc Items
752 Crystal A Alford Furniture, Misc Items
743 Richard A Kirkpatrick Household Items, Boxes
744 Richard A Kirkpatrick Household Items, Boxes
925 April A Howell Furniture, Boxes
901 Leonard Slovviak Washer/Dryer, Furniture

3/5 & 3/12/2014

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 2012-CA-000232

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RAMP 2006NC2,
Plaintiff,

vs.

GLORIA HERNANDEZ, et.al.
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated December 5, 2013, and entered in 2012-CA-000232 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RAMP 2006NC2, is the Plaintiff and GLORIA HERNANDEZ ; UNKNOWN TENANT(S) are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, www.santarosa.realforeclose.com, Milton, FL 32570, at 11:00 AM on March 25, 2014 , the following described property as set forth in said Final Judgment, to wit:

PORTION OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS; COMMENCE AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE NORTH 00 DEGREES 16' 15" EAST ALONG THE EAST LINE OF THE AFORESAID SECTION 36 A DISTANCE OF 1327.67 FEET; THENCE NORTH 89 DEGREES 44' 08" WEST A DISTANCE OF 1320.59 FEET; THENCE NORTH 00 DEGREES 35' 05" EAST A DISTANCE OF 146.0 FEET TO THE CENTERLINE OF A COUNTY ROAD (50' R/W); THENCE SOUTH 70 DEGREES 41' 11" WEST ALONG SAID CENTERLINE A DISTANCE OF 23.4 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1665.39 FEET; THENCE CONTINUE ALONG SAID CENTERLINE AN ARC DISTANCE OF 179.83 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 76 DEGREES 52' 58" WEST ALONG SAID CENTERLINE A DISTANCE OF 33.69 FEET; THENCE NORTH 13 DEGREES 7' 02" WEST A DISTANCE OF 25.0 FEET TO A FOUR INCH (4") SQUARE CONCRETE MONUMENT (#2535) ON THE NORTH RIGHT OF WAY OF SAID COUNTY ROAD SAID POINT BEING THE POINT OF BEGINNING OF THAT CERTAIN PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 494, PAGE 234, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE RUN NORTH 13 DEGREES 03' 50" WEST ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 199.14 FEET TO THE POINT OF BEGINNING; THENCE DEPART SAID EAST LINE AND RUN SOUTH 55 DEGREES 34' 55" WEST A DISTANCE OF 106.23 FEET THENCE RUN NORTH 60 DEGREES 09' 55" WEST A DISTANCE OF 149.61 FEET TO THE EASTERLY RIGHT OF WAY LINE OF RIVIERA DRIVE (50' R/W); THENCE RUN NORTH 27 DEGREES 43' 11" EAST ALONG SAID EASTERLY RIGHT OF WAY, A DISTANCE OF 95.75 FEET TO A FOUR INCH (4") SQUARE CONCRETE MONUMENT (#2535); THENCE RUN SOUTH 62 DEGREES 21' 10" EAST ALONG THE NORTHEAST LINE OF AFOREMENTIONED PARCEL DESCRIBED IN OFFICIAL RECORDS BOOK 494, PAGE 234, A DISTANCE OF 192.60 FEET TO A FOUR INCH (4") SQUARE CONCRETE MONUMENT (#2535) AT THE NORTHEAST CORNER OF SAID PARCEL; THENCE RUN SOUTH 13 DEGREES 03' 50 " EAST ALONG THE EAST LINE THEREOF A DISTANCE OF 10.04 FEET TO THE POINT OF BEGINNING.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 24 day of February, 2014.

By: Philip Jones
Philip Jones, Esq.
Florida Bar: 107721
Robertson, Anschutz & Schneid, PL
Attorneys for Plaintiff
6409 Congress Avenue, Suite 100
Boca Raton, Florida 33487

IMPORTANT
If you are a person with a disability who needs any accommodation inorder to participate in this proceeding, you are entitled, at no cost toyou, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediatelyupon receiving this notification if the time before the scheduledappearance is less than 7 days; if you are hearing or voice impaired, call 711."

3/8 & 3/12/2014

3/408

3/420

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA IN AND FOR SANTA ROSA COUNTY
GENERAL JURISDICTION DIVISION
CASE NO. 57-2013-CA-000389

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSAA 2006-1,

Plaintiff,

vs.

GERALD ALLEN KILPATRICK, et al.,

Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure entered in Civil Case No. 57-2013-CA-000389 of the Circuit Court of the FIRST Judicial Circuit in and for Santa Rosa County, Santa Rosa, Florida, wherein U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSAA 2006-1 is Plaintiff and GERALD ALLEN KILPATRICK A/K/A GERALD A. KILPATRICK, ANGELA K. KILPATRICK, UNKNOWN TENANT IN POSSESSION 1, UNKNOWN TENANT IN POSSESSION 2, are Defendants, the Clerk of Court will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com in accordance with Chapter 45, Florida Statutes on the 25th day of March, 2014 at 11:00 AM on the following described property as set forth in said Summary Final Judgment, to-wit:

Commencing at a point 510.0 feet East and 678.0 feet South of the Northwest corner of the Southwest one-quarter of the Southwest one-quarter of Section 12, Township 3 North, Range 30 West, Santa Rosa County, Florida; thence East 181.0 feet more or less, to the center of State Road #197 Right-of-Way Section 5807, said survey line being described as follows; beginning on the West boundary of the East one-half of the Southwest one-quarter of Southwest one-quarter at a point 536.4 feet North, from the Southwest corner of said East one-half of Southwest one-quarter of Southwest one-quarter; thence North run 24 degrees 54.0 minutes 00 seconds East 839.26 feet to the North boundary of said East one-half of Southwest one-quarter of Southwest one-quarter; thence continue North 24 degrees 54 minutes 00 seconds East 797.01 feet to the East boundary of Northwest one-quarter of Southwest one-quarter of a point 590.58 feet South from the Northeast corner of said Northwest one-quarter of Southwest one-quarter of Section 12; thence South 24 degrees 54 minutes 00 seconds West along the centerline of said State Road #197, 210.0 feet more or less to a point determined by measuring South a distance of 210.0 feet from the line heretofore described as running East 181.0 feet, more or less, and corner; thence West 210.0 feet and corner; thence North 24 degrees 54 minutes 00 seconds East parallel with the centerline of said State Road #197 and to a point determined by measuring 210.0 feet North from the line just previously described and which said point is due West of the point of beginning; thence East 31.0 feet to the point of beginning, less the East 50.0 feet thereof located within the State Road right-of-way herein above and described.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.

/s/Michael Solloa
Michael Solloa, Esq.
McCalla Raymer, LLC
Attorney for Plaintiff
225 E. Robinson St. Suite 660
Orlando, FL 32801
Phone: (407) 674-1850
Fax: (321) 248-0420
E m a i l : MRService@mccallaraymer.com
Fla. Bar No.: 37854

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Center, 5th Floor, Pensacola, FL 32502 within 2 working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 711.

3/8 & 3/12/2014

3/420

3/421

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA
COUNTY, FLORIDA

CASE NO. 572010CA001637CAAXMX

SUNTRUST MORTGAGE, INC.

Plaintiff,

v.

JAMES C. CRAWFORD; ANGELINA A. CRAWFORD; ANGELINA CRAWFORD; JAMES CRAWFORD;

LEGAL ADVERTISING 1100

UNKNOWN TENANT 1; UNKNOWN TENANT 2; AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANT(S), WHO (IS/ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, SPOUSES, OR OTHER CLAIMANTS;

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Summary Final Judgment of Foreclosure entered on June 26, 2013, and the Order Rescheduling Foreclosure Sale entered on February 12, 2014, in this cause, in the Circuit Court of Santa Rosa County, Florida, the clerk shall sell the property situated in Santa Rosa County, Florida, described as:

LOT 8, BLOCK C, OF CREETWOOD PLACE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGE 23 OF THE PUBLIC RECORDS OF SANTA ROSA, COUNTY, FLORIDA.

a/k/a 9750 PARKER LAKE CIR, NAVARRE, FL 32566

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com, on March 20, 2014 beginning at 11:00 AM.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds.

Dated at St. Petersburg, Florida, this 24th day of February 2014.

Douglas C. Zahm, P.A.
Designated Email Address:
efiling@dczahm.com
12425 28th Street North, Suite 200
St. Petersburg, FL 33716
Telephone No. (727) 536-4911
Attorney for the Plaintiff

By: /s/ David L. Reider, Esquire
David L. Reider
FBN #95719

DOUGLAS C. ZAHM, P.A.
12425 28TH STREET NORTH, SUITE 200
ST. PETERSBURG, FL 33716
EFILING@DCZAHM.COM
Fax No. (727) 539-1094

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

3/8 & 3/12/2014

3/421

3/425

REQUEST FOR PROPOSAL

TRI-COUNTY COMMUNITY COUNCIL, INC., is soliciting qualifications under this Request for Proposal for an independent Certified Public Accounting Firm to conduct the agency's annual financial and compliance audit.

For a copy of the Proposal Packet, please call 547-3689 or email a request to t.communitycouncil@mchsi.com.

All proposals submitted shall be received no later than April 10, 2014; 4:00 p.m., and must meet all requirements as outlined in the packet to be considered.

The Council reserves the right to reject any and all proposals.

3/12/2014

3/425

3/426

FLORIDA DEPARTMENT OF LAW ENFORCEMENT,
Petitioner,

vs.

DANA A. MCGLONE,
Case #35045
Respondent.

NOTICE OF ACTION

TO: DANA A. MCGLONE,
Residence Unknown

YOU ARE NOTIFIED that an Administrative Complaint has been filed against you seeking to revoke your CORRECTIONAL Certificate in accordance with Section 943.1395, F.S., and any rules promulgated thereunder.

You are required to serve a written copy of your intent to request a hearing pursuant to Section 120.57, F.S. upon Jennifer C. Pritt, Program Director, Criminal Justice Professionalism Program, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302-1489, on or before May 5, 2014. Failure to do so will result in a default being entered against you to Revoke said certification pursuant to Section 120.60, F.S., and Rule 11B-27, F.A.C.

Dated: March 5, 2014
Susan Benton - Chair
CRIMINAL JUSTICE STANDARDS
AND TRAINING COMMISSION
By: -s- Kandace Zachary, Division Representative

3/12, 3/19, 3/26, & 4/2/2014

3/426

3/430

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO: 13001191CAMXAX

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

Plaintiff,
vs.

THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND OTHER UNKNOWN PERSONS OR UNKNOWN SPOUSES CLAIMING BY, THROUGH, UNDER OR AGAINST FRANCES V. MILEY A/K/A VIRGINIA R. MILEY, ET AL.,

Defendants.

NOTICE OF ACTION

TO:
THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND OTHER UNKNOWN PERSONS OR UNKNOWN SPOUSES CLAIMING BY, THROUGH, UNDER OR AGAINST FRANCES V. MILEY A/K/A VIRGINIA R. MILEY

LAST KNOWN ADDRESS STATED, CURRENT RESIDENCE UNKNOWN

YOU ARE HEREBY NOTIFIED that an action to foreclose Mortgage covering the following real and personal property described as follows, to-wit:

A PART OF LOT 4, BLOCK 29 AS PER PLAT OF THE TOWN OF MILTON ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF SANTA ROSA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:BEING AT THE EAST CORNER OF SAID LOT 4; THENCE SOUTH 54 DEGREES AND 25 MINUTES WEST ALONG THE SOUTHEAST LINE OF SAID LOT 4 A DISTANCE OF 100 FEET; THENCE NORTH 35 DEGREES AND 35 MINUTES WEST A DISTANCE OF 60 FEET; THENCE NORTH 54 DEGREES AND 25 MINUTES EAST A DISTANCE OF 100 FEET, THENCE SOUTH 35 DEGREES AND 35 MINUTES EAST ALONG THE SOUTHWEST LINE OF ESCAMBIA STREET A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING. SECTION 3TWP, 1 NORTH RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Monica D. Shepard, Butler & Hosch, P.A., 3185 South Conway Road, Suite E, Orlando, Florida 32812 and file the original with the Clerk of the above-styled Court on or before 30 days from the first publication, otherwise a Judgment may be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of said Court on the 14 day of February, 2014.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

CLERK OF THE CIRCUIT COURT

By: M English
Deputy Clerk
(COURT SEAL)

3/12 & 3/19/2014

3/430

3/433

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 572009CA001329CAAXMX

Section:

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-4

Plaintiff,

v.

DEBORAH K WEAVER; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Summary Judgment of Foreclosure dated February 25, 2014, entered in Civil Case No. 572009CA001329CAAXMX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on the 1st day of April, 2014, at 11:00 a.m. on www.santarosa.realforeclose.com, the Clerk's website for on-line auctions, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 13, BLOCK 16, IN HOLLEY BY THE SEA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE 155, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

M O R R I S | H A R D W I C K | S C H N E I D E R, LLC

By: /s/Susan Sparks
[ ] Stephen Orsillo, Esq., FBN: 89377
[x] Susan Sparks, Esq., FBN: 33626
[ ] Christopher Peck, Esq., FBN: 88774

9409 Philadelphia Road
Baltimore, Maryland 21237

3/12 & 3/19/2014

3/433

3/436

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 57-2013-CA-000481
DIVISION: A

NATIONSTAR MORTGAGE LLC,
Plaintiff,

vs.

ELLEN SCHIERITZ A/K/A ELLEN MARIE SCHIERITZ , et al,
Defendant(s).

NOTICE OF RESCHEDULED FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated February 14, 2014 and entered in Case NO. 57-2013-CA-000481 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein NATIONSTAR MORTGAGE LLC, is the Plaintiff and ELLEN SCHIERITZ A/K/A ELLEN MARIE SCHIERITZ; THE UNKNOWN SPOUSE OF ELLEN SCHIERITZ A/K/A ELLEN MARIE SCHIERITZ N/K/A JAMES MCAFEE; are the Defendants, The Clerk of the Court, Donald C. Spencer will sell to the highest and best bidder for cash at www.santarosa.realforeclose.com at 11:00AM, on the 7th day of April, 2014, the following described property as set forth in said Final Judgment:

LOT 17, BLOCK 1, SANTA VILLA, A SUBDIVISION OF A PORTION OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK B AT PAGE 54 OF THE PUBLIC RECORDS OF SAID COUNTY.

A/K/A 5280 CATALINA STREET, PACE, FL 32571

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Ronald R Wolfe & Associates, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
(813) 251-4766

By:/s/Lisa Lewis
Lisa M. Lewis
Florida Bar No. 0086178

****See Americans with Disabilities Act**
****See Americans with Disabilities Act****
"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Court Administration, ADA Liaison
Santa Rosa County, 6865 Caroline Street Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602. ADA.Rosa@flcourts1.gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

3/12 & 3/19/2014

3/436

3/437

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 13000935CAMXAX

SELENE FINANCE LP,
Plaintiff,
vs.

THOMAS EUGENE CRAWFORD, JR. A/K/A THOMAS E. CRAWFORD, JR. A/K/A THOMAS CRAWFORD, JR. AND MICHELLE D., et.al.
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated February 11, 2014, and entered in 13000935CAMXAX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein SELENE FINANCE LP, is the Plaintiff and THOMAS EUGENE CRAWFORD, JR. A/K/A THOMAS E. CRAWFORD, JR. A/K/A THOMAS CRAWFORD, JR.; MICHELLE D. CRAWFORD A/K/A MICHELLE CRAWFORD; UNKNOWN TENANTS are the Defendant(s). Donald C. Spencer as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, www.santarosa.realforeclose.com, Milton, FL 32570, at 11:00 AM on April 21, 2014 , the following described property as set forth in said Final Judgment, to wit:

PARCEL 59, AVALON PARK
COMMENCE AT THE SOUTHWEST CORNER OF LOT 99, AVALON PARK, A SUBDIVISION OF A PORTION OF SECTIONS 17, 18, 19 AND 20, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK C, AT PAGE 128, OF THE PUBLIC RECORDS OF SAID COUNTY, SAID POINT BEING ON THE EAST RIGHT OF WAY LINE OF BETTIAN AVENUE (60 FOOT RIGHT OF WAY); THENCE GO NORTH 01 DEGREES 04 MINUTES 58 SECONDS EAST A DISTANCE OF 1310.43 FEET; THENCE DEPARTING SAID RIGHT OF WAY GO SOUTH 89 DEGREES 09 MINUTES 48 SECONDS EAST A DISTANCE OF 462.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 09 MINUTES 48 SECONDS EAST A DISTANCE OF 80.00 FEET; THENCE GO SOUTH 01 DEGREES 04 MINUTES 57 SECONDS WEST A DISTANCE OF 298.18 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF ADMIRALS ROAD (60 FOOT RIGHT OF WAY); THENCE GO NORTH 89 DEGREES 06 MINUTES 16 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 80.00 FEET; THENCE DEPARTING SAID RIGHT OF WAY LINE GO NORTH 01 DEGREES 04 MINUTES 57 SECONDS EAST A DISTANCE OF 298.09 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND LIES IN SECTION 20, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA AND CONTAINS 0.54 ACRES, MORE OR LESS.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 17 day of February, 2014.

By: Philip Jones, Esq.
Fla Bar # 107721 for
Tiffanie Waldman
Florida Bar: 86591
Robertson, Anschutz & Schneid, PL
Attorneys for Plaintiff
6409 Congress Avenue, Suite 100
Boca Raton, Florida 33487

IMPORTANT
If you are a person with a disability who needs any accommodation inorder to participate in this proceeding, you are entitled, at no cost toyou, to the provision of certain assistance. Please contact:
Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediatelyupon receiving this notification if the time before the scheduledappearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/437

3/438

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.
CASE No. 572008CA000270CAAXMX

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK,AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-BC3,

PLAINTIFF,

VS.

GEORGE LOWERY JR., ET AL.

DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated May 23, 2008 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on April 15, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

Commencing at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 12, Township 1 North, Range 28 West, Santa Rosa County, Florida; thence East 715 feet to the Point of Beginning; thence continue East 105 feet; thence South 706 feet to Ward Basin Road; thence Northwesterly along said road 137.66 feet to a point measured 105 feet at right angles from east line of said tract; thence Northerly 626.33 feet (618.8 feet more or less) to Point of Beginning.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

Gladstone Law Group, P.A.
Attorney for Plaintiff
1499 W. Palmetto Park Road, Suite 300
Boca Raton, FL 33486
Telephone #: 561-338-4101
Fax #: 561-338-4077
Email: eservice@lglaw.net

By: /s/ J.C. Carrillo Esq
J.C. Carrillo, Esq.
FBN 753734

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administrator, ADA Coordinator Santa Rosa County, ADA Coordinator at 850-623-3159, fax 850-982-0602 or at ada.santarosa@flcourts1.gov, 6865 Caroline Street, Milton, FL 32570 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/438

3/439

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.
CASE No. 13001034CAMXAX

CITIMORTGAGE, INC.,

PLAINTIFF,

VS.

CHRISTOPHER S. HORTON, ET AL.

DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure dated February 11, 2014 in the above action, the Santa Rosa County Clerk of Court will sell to the highest bidder for cash at Santa Rosa, Florida, on April 11, 2014, at 11:00 AM, at www.santarosa.realforeclose.com for the following described property:

Lot 13, in Block "A", of Amended Plat of Sundial Estates Phase One, according to the Plat thereof, as recorded in Plat Book "G", at Page 45, of the Public Records of Santa Rosa County, Florida

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

Gladstone Law Group, P.A.
Attorney for Plaintiff
1499 W. Palmetto Park Road, Suite 300
Boca Raton, FL 33486
Telephone #: 561-338-4101
Fax #: 561-338-4077
Email: eservice@lglaw.net

By:/s/Gail Sparks
Gail Sparks, Esq.
FBN 62823

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administrator, ADA Coordinator Santa Rosa County, ADA Coordinator at 850-623-3159, fax 850-982-0602 or at ada.santarosa@flcourts1.gov, 6865 Caroline Street, Milton, FL 32570 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/439

3/440

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, STATE OF FLORIDA.
GENERAL
CIVIL DIVISION

Case No. 10000624-CA-MXAX

WELLS FARGO FINANCIAL SYSTEM FLORIDA, INC.
Plaintiff,

vs.

BRIAN J. GRAY; NANCY F. GRAY A/K/A NANCY GRAY; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES,
including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs,devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants,

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Order or Final Judgment entered in this cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida, described as:

LOT 11, BLOCK 007, WHISPERING PINES ESTATES, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK D AT PAGE 17 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Property Address: 9606 Bone Bluff Drive
Navarre, FL 32566

Parcel I.D.: 112S265689007000110

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com at 11:00 a.m. on April 17th, 2014.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITH THE CLERK OF COURT WITHIN 60 DAYS AFTER THE SALE.

DATED this 19 day of Dec, 2013.

DONALD C. SPENCER
Clerk of Circuit Court
Circuit Court Seal

By Leslie Sparr
Deputy Clerk

ENRICO G. GONZALEZ, P.A.
Attorney at Law
ENRICO G. GONZALEZ, ESQUIRE
6255 East Fowler Avenue
Temple Terrace, FL 33617
Florida Bar #861472
813/980-6302

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, Florida 32570, Phone (850) 623-3159, Fax (850) 983-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/440

3/441

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSE COUNTY, STATE OF FLORIDA.
GENERAL CIVIL DIVISION

Case No. 10001582 CA
Division A

WELLS FARGO FINANCIAL SYSTEM FLORIDA, INC.

Plaintiff,

vs.

THOMAS W. MATLACK; UNKNOWN SPOUSE OF THOMAS W. MATLACK; ROSE L. MATLACK N/K/A ROSE LINDA BOYD; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES, including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants,

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Order or Final Judgment entered in this cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida, described as:

COMMENCING AT THE SOUTHWEST CORNER OF LOT WW CRESCENT SHORES ACCORDING TO PLAT RECORDED IN PLAT BOOK A AT PAGE 70, OF THE RECORDS OF SANTA ROSA COUNTY, FLORIDA, THENCE EASTERLY ALONG THE NORTH RIGHT OF WAY LINE OF US HIGHWAY 98 A DISTANCE OF 322.34 FEET, THENCE NORTH 300 FEET, THENCE EAST 180 FEET, THENCE NORTH 800 FEET TO POINT OF BEGINNING, THENCE CONTINUE NORTH 150 FEET, THENCE EAST 130 FEET, THENCE SOUTH 150 FEET, THENCE WEST 130 FEET TO POINT OF BEGINNING, BEING LOTS 40 AND 41 OF BANDERA AN UNRECORDED SUBDIVISION; TOGETHER WITH A MOBILE HOME SITUATED THEREON, DESCRIBED AS A 1994 CHAD, WITH VEHICLE IDENTIFICATION NUMBERS GAFLR05A21857CW A N D GAFLR05B21857CW; TITLE NUMBERS 67100746 AND 67100747; RP NUMBERS R0559961 AND R0559962, WHICH IS AFFIXED TO THE AFOREDESCRIBED REAL PROPERTY AND INCORPORATED THEREIN.

Property Address: 2200 Chapparal Street
Navarre, FL 32566

Parcel I.D.: 21-2S-26-0780-0WW00-0390

at public sale, to the highest and best bidder, for cash, online at www.santarosa.realforeclose.com at 11:00 a.m. on May 19th, 2014.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITH THE CLERK OF COURT WITHIN 60 DAYS AFTER THE SALE.

DATED this 19 day of Dec, 2013.

DONALD C. SPENCER
Clerk of Circuit Court
Circuit Court Seal

By Leslie Sparr
Deputy Clerk

ENRICO G. GONZALEZ, P.A.
Attorney at Law
ENRICO G. GONZALEZ, ESQUIRE
6255 East Fowler Avenue
Temple Terrace, FL 33617
Florida Bar #861472
813/980-6302

In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the A.D.A. Coordinator not later than seven (7) days prior to the proceeding via the Florida Relay Service at 1-800-955-8771.

3/12 & 3/19/2014

3/441

3/444

NOTICE OF FORECLOSURE SALE

Notice is hereby given that Donald C. Spencer, Clerk of the Circuit Court of Santa Rosa County, Florida, will conduct a sale on April 8, 2014, at 11:00 A.M. (CST), or as soon thereafter as the sale may proceed, on the public online website at WW.SANTAROSA.REALFORECLOSE.COM which is conducted by the Santa Rosa Clerk of Court in accordance with Chapter 45, Florida Statutes, and will publicly offer for sale and sell by online auction to the highest and best bidder, the following described real property situated in Santa Rosa County:

BEGIN AT A CAPPED IRON ROD NO. 2173 AT THE NORTHWEST CORNER OF REDLAND ESTATES, AS RECORDED IN PLAT BOOK D, PAGE 71 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 02 DEGREES 46 MINUTES 24 SECONDS EAST ALONG THE WEST LINE OF THE EAST HALF OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 27 WEST ALSO BEING THE EAST LINE OF KIMBERLY ESTATES AS RECORDED IN PLAT BOOK D, PAGE 22 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA, A DISTANCE OF 2325.96 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF LOT 2, KIMBERLY ESTATES, ALSO BEING THE QUARTER CORNER ON THE NORTH LINE OF SECTION 6; THENCE GO NORTH 85 DEGREES 13 MINUTES 24 SECONDS WEST ALONG THE BOUNDARY OF KIMBERLY ESTATES A DISTANCE OF 247.67 FEET TO A CONCRETE MONUMENT AT THE QUARTER CORNER ON THE SOUTH LINE OF SECTION 31; THENCE GO NORTH 02 DEGREES 43 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 31 A DISTANCE OF 206.03 FEET TO THE SOUTHWEST CORNER OF AIRPORT PARK AS RECORDED IN PLAT BOOK D, PAGE 4 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY; THENCE GO NORTH 76 DEGREES 49 MINUTES 23 SECONDS EAST ALONG SAID SOUTH BOUNDARY LINE A DISTANCE OF 1541.69 FEET TO A CAPPED IRON ROD NO. 2173 AT THE SOUTHEAST CORNER OF LOT 1, BLOCK B, AIRPORT PARK; THENCE GO NORTH 13 DEGREES 19 MINUTES 28 SECONDS WEST ALONG SAID BOUNDARY LINE A DISTANCE OF 250.05 FEET TO A CAPPED IRON ROD NO. 2173 ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 90 (140 FOOT RIGHT OF WAY); THENCE GO NORTH 76 DEGREES 46 MINUTES 02 SECONDS EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 80.00 FEET TO A CAPPED IRON ROD NO. 2173; THENCE GO SOUTH 13 DEGREES 19 MINUTES 11 SECONDS EAST ALONG THE BOUNDARY LINE OF AIRPORT PARK A DISTANCE OF 250.03 FEET TO A CAPPED IRON ROD NO. 2173; THENCE GO NORTH 76 DEGREES 49 MINUTES 16 SECONDS EAST ALONG THE SOUTHERLY BOUNDARY LINE OF AIRPORT PARK A DISTANCE OF 1121.51 FEET TO A CAPPED IRON ROD NO. 5802 AT THE SOUTHEAST CORNER OF AIRPORT PARK; THENCE GO SOUTH 02 DEGREES 29 MINUTES 11 SECONDS WEST ALONG THE EAST LINE OF SECTION 31 A DISTANCE OF 719.84 FEET TO A 3/4" IRON BOLT AT THE NORTHEAST CORNER OF A PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORD BOOK 1131, PAGE 503; THENCE GO NORTH 87 DEGREES 03 MINUTES 32 SECONDS WEST ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 175.15 FEET TO A CAPPED IRON ROD NO. 4882 AT THE NORTHWEST CORNER OF SAID PARCEL; THENCE GO SOUTH 02 DEGREES 40 MINUTES 15 SECONDS WEST ALONG THE WEST LINE OF SAID PARCEL AND A PARCEL AS DESCRIBED IN OFFICIAL RECORD BOOK 1137 AT PAGE 752 A DISTANCE OF 498.00 FEET TO A CAPPED IRON ROD NO. 4882 AT THE SOUTHWEST CORNER OF A PARCEL AS DESCRIBED IN OFFICIAL RECORD BOOK 1137 PAGE 752; THENCE GO SOUTH 87 DEGREES 10 MINUTES 48 SECONDS EAST ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 348.29 FEET TO A CAPPED IRON ROD NO. 4882 ON THE WESTERLY RIGHT OF WAY LINE OF PERSIMMON HOLLOW ROAD (RIGHT OF WAY WIDTH VARIES); THENCE GO SOUTH 02 DEGREES 04 MINUTES 56 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 2061.88 FEET TO A CAPPED IRON ROD NO. 2173 AT THE NORTHEAST CORNER OF LOT 49 REDLAND ESTATES; THENCE GO NORTH 87 DEGREES 32 MINUTES 35 SECONDS WEST ALONG THE NORTHERLY BOUNDARY LINE OF REDLAND ESTATES A DISTANCE OF 2591.83 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 6, TOWNSHIP 1 NORTH, RANGE 27 WEST AND SECTION 31, TOWNSHIP 2 NORTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA;

pursuant to the Final Judgment of Foreclosure entered in a case pending in said Court, the style of which is HANCOCK BANK, Plaintiff, v. NORTHWOOD PROPERTIES, INC., Defendant, with the docket number 2013 CA 001247.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim with the clerk of the court within 60 days after the sale. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, 850.623.3159, Fax 850.982.0602, ADA.SantaRosa@ficourt-sl.gov, at least 7 days before the sale, or immediately upon receiving this notification if the time before the sale is less than 7 days. If you are hearing or voice impaired call 711.

SULA S. McAULEY, FL Bar #380385
Attorney for Plaintiff
CLARK PARTINGTON HART LARRY BOND & STACKHOUSE
34990 Emerald Coast Pky #301
Destin, FL 32541

3/12 & 3/19/2014

3/444

LEGAL ADVERTISING 1100

3/447

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 13001116CAMXAX

PENSACOLA HABITAT FOR HUMANITY, INC., a Florida not for profit corporation,

Plaintiff,

vs.

LUCINDA RAMBO, SYNOVUS BANK F/K/A COLUMBUS BANK AND TRUST COMPANY AS SUCCESSOR IN INTEREST THROUGH NAME CHANGE AND BY MERGER WITH COASTAL BANK AND TRUST OF FLORIDA,

Defendants.

NOTICE OF FORECLOSURE SALE

Notice is hereby given that DONALD C. SPENCER, Clerk Circuit Court of Santa Rosa County, Florida, shall sell the following described property situated in Santa Rosa County, Florida:

Lot 5 of BYROM SUBDIVISION, according to the Plat thereof as recorded in Plat Book 11, Page 33, of the public records of Santa Rosa County, Florida.

including the structures and improvements located thereon, if any, at a public sale on the 28th day of April, 2014, at 11:00 a.m. (Central Standard Time), or as soon thereafter as the sale may proceed, to the highest bidder or bidders for cash, except as set forth hereinafter, at www.santarosa.realforeclose.com, in accordance with Chapter 45, Florida Statutes, and the Final Judgment of Foreclosure entered in a case pending in said court, the style of which is Pensacola Habitat for Humanity, Inc. v. Lucinda Rambo, et al., and the docket number of which is 13001116CAMXAX.

In accordance with the AMERICANS WITH DISABILITIES ACT, persons needing a special accommodation to participate in this proceeding should contact the Courthouse not later than seven days prior to the proceeding at (850) 983-4625.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated: March 6, 2014.

/s/Stephen Moorhead
Stephen R. Moorhead
Florida Bar No. 613339
McDonald Fleming Moorhead
25 West Government Street
Pensacola, FL 32502
(850) 477-0660
(850) 477-1730 (Fax)
srmoorhead@pensacolalaw.com
arbennett@pensacolalaw.com
dlcummings@pensacolalaw.com
Attorneys for Plaintiff

3/12 & 3/19/2014

3/447

3/448

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

CASE NO. 57-2011-CA-000001-CAAX-MX

CITIMORTGAGE, INC. AS SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,
Plaintiff,

vs.

TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; UNKNOWN SPOUSE OF TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; UNKNOWN SPOUSE OF ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; JERRI M. MCALPIN; UNKNOWN SPOUSE OF JERRI M. MCALPIN; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); NAVY FEDERAL CREDIT UNION; SUNTRUST BANK; WHETHER DISSOLVED OR PRESENTLY EXISTING, TOGETHER WITH ANY GRANTEES, ASSIGNEES, CREDITORS, LIENORS, OR TRUSTEES OF SAID DEFENDANT(S) AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER, OR AGAINST DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered on 07/18/2013 in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, the office of Mary M. Johnson clerk of the circuit court will sell the property situate in Santa Rosa County, Florida, described as:

LOT 16, BLOCK A, WINDSOR FOREST PHASE II, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 29 WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGE 69, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

at public sale, to the highest and best bidder, for cash, www.santarosa.realforeclose.com at 11:00 o'clock, A.M, on **March 31, 2014**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

ATTORNEY FOR PLAINTIFF
By /S/ Josh D. Donnelly
Josh D. Donnelly
Florida Bar #64788
Date: 03/07/2014

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Phone: 813-915-8660
Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/448

3/449

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

CASE NO. 57-2011-CA-001162-CAAX-MX

U.S. BANK NATIONAL ASSOCIATION ,
Plaintiff,

vs.

WILLIAM H. WEST; WILMA G. WEST; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S);
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered on 02/24/2014 in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, the office of Mary M. Johnson clerk of the circuit court will sell the property situate in Santa Rosa County, Florida, described as:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO SOUTH 89 DEGREES 50 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 4 FOR A DISTANCE OF 901.03 FEET; THENCE DEPARTING SAID NORTH, GO SOUTH 00 DEGREES 24 MINUTES 11 SECONDS WEST FOR A DISTANCE OF 25.00 FEET TO THE MONUMENTED SOUTHERLY RIGHT OF WAY LINE OF STUBBS ROAD (RIGHT OF WAY WIDTH VARIES) FOR THE POINT OF BEGINNING; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY LINE, CONTINUING SOUTH 00 DEGREES 24 MINUTES 11 SECONDS WEST FOR A DISTANCE OF 500.00 FEET; THENCE GO SOUTH 89 DEGREES 50 MINUTES 27 SECONDS WEST FOR A DISTANCE OF 210.0 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 2154 PAGE 1896 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE GO NORTH 00 DEGREES 24 MINUTES 11 SECONDS EAST ALONG THE EAST LINE OF SAID PARCEL FOR A DISTANCE OF 500.00 FEET TO THE AFORESAID MONUMENTED SOUTHERLY RIGHT OF WAY LINE; THENCE DEPART SAID EAST LINE, GO NORTH 89 DEGREES 50 MINUTES 27 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE FOR A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. SAID ABOVE DESCRIBED PARCEL LYING IN AND BEING A PORTION OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.

at public sale, to the highest and best bidder, for cash, www.santarosa.realforeclose.com at 11:00 o'clock, A.M, on **April 1, 2014**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

ATTORNEY FOR PLAINTIFF
By /S/ Josh D. Donnelly
Josh D. Donnelly
Florida Bar #64788

Date: 03/07/2014

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Phone: 813-915-8660
Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/12 & 3/19/2014

3/449

3/429

NOTICE OF SALE
Rainbow Title it Lien, Inc. will sell at Public Sale at Auction the following vehicles to satisfy lien pursuant to Chapter 713.585 of the Florida Statutes on April 03, 2014 at 10 A.M.
*** AUCTION WILL OCCUR WHERE EACH VEHICLE/VESSEL IS LOCATED ***
2005 BMW 530, VIN# WBANA73595B817284
Located at: LARRY JACKSON'S AUTO REPAIR
2932 WESTFIELD RD, GULF BREEZE, FL 32563
Lien Amount:$3,910.00.

a) Notice to the owner or lienor that he has a right to a hearing prior to the scheduled date of sale by filing with the Clerk of the Court
b) Owner has the right to recover possession of vehicle by posting bond in accordance with Florida Statutes Section 559.917.
C) Proceeds from the sale of the vehicle after payment lien claimed by Honor will be deposited with the Clerk of the Court.
Any person(s) claiming any interest(s) in the above vehicles contact: Rainbow Title & Lieu, Inc., (954) 920-6020
*** ALL AUCTIONS ARE HELD WITH RESERVE ***
Some of the vehicles may have been released prior to auction

3/12/2014

3/429

3/364

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO. 57-2012-CA-000120

WELLS FARGO BANK, NA

Plaintiff(s),

vs.

AMY C. DEPEW; et al.,

Defendant(s).

NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN that Sale will be made pursuant to a Final Judgment. Final Judgment was awarded on September 30, 2013 in Civil Case No. 57-2012-CA-000120, of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida, wherein, WELLS FARGO BANK, NA is the Plaintiff, and, AMY C. DEPEW; VILLA VENYCE HOMEOWNERS ASSOCIATION, INC.; AND UNKNOWN TENANT(S) IN POSSESSION are Defendants.

The clerk of the court, Donald Spencer, will sell to the highest bidder for cash at 11:00 A.M. Central Standard Time on **March 27, 2014** online at www.santarosa.realforeclose.com, the following described real property as set forth in said Final summary Judgment, to wit:

LOT 1, BLOCK C, PHASE I, VILLA VENYCE, THIRD ADDITION, A SUBDIVISION OF A PORTION OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK D, PAGE 2, OF THE PUBLIC RECORDS OF SAID COUNTY.

Property Address: 2837 LIDO BLVD., GULF BREEZE, FL 32563
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 20 day of February 2014.

Aldridge Connors, LLP
Attorney for Plaintiff(s)
1615 South Congress Avenue
Suite 200
Delray Beach, FL 33445
Phone: 561.392.6391
Fax: 561.392.6965

BY: /s/Nalini Singh
Nalini Singh
FBN: 43700
Primary E-Mail: ServiceMail@aclawllp.com
Secondary E-Mail: NSingh@aclawllp.com

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

3/5 & 3/12/2014

3/364

IDA'S LEGAL FORMS
Divorce $149, Wills $30
Name Change $49
FREE Typing, Call for Worksheet (850) 434-7524
1850 N. "W" St.
(1 blk. N. of Flea Market)
8601536

ADOPTIONS 1130

NEW TODAY
♥ ADOPTION: ♥
At-Home-Mom, Financial Security, LOVE awaits baby!
♥ Lisa & Kenny ♥
♥ 1-800-552-0045 ♥
Expenses Pd FLBar42311

3100-3350 MERCHANDISE

3100 - Antiques
3110 - Appliances
3120 - Arts & Crafts
3130 - Auctions
3140 - Baby Items
3150 - Building Supplies
3160 - Business Equipment
3170 - Collectibles
3180 - Computers
3190 - Electronics
3200 - Firewood
3210 - Free Pass it On
3220 - Furniture
3230 - Garage/Yard Sales
3240 - Guns
3250 - Good Things to Eat
3260 - Health & Fitness
3270 - Jewelry/Clothing
3280 - Machinery/ Equipment
3290 - Medical Equipment
3300 - Miscellaneous
3310 - Musical Instruments
3320 - Plants & Shrubs/ Supplies
3330 - Restaurant/Hotel
3340 - Sporting Goods
3350 - Tickets (Buy & Sell)

APPLIANCES 3110

Whirlpool Washer & Dryer
Heavy Duty $295 Set
380-2648 or 438-5932

GARAGE/ YARD SALES 3230

HUGE MULTI FAMILY GARAGE SALE
Rain or shine.
Tools, furniture, housewares and so much more.
Fri., March 21st & Sat., March 22nd
7am until 2pm
7740 Rustlings Pines Drive in Milton

NEW TODAY
Milton: 6237 Foxglove Rd
Sat, March 15th
8am - 1pm
No earlybird sales!
Nordic trk treadmill, serger (new in box), down featherbed, linens, scanner, wireless home phone base, 2 pan warmer, clothes(womens), Electric Lawn Mower & much more.

Yard Sale/Bake Sale to raise money for a mission trip to Canada for Woodbine Baptist Church. 7 am until whenever. March 15th.4818 Timberland Drive, Pace. A little bit of everything.

MISCELLANEOUS 3300

Queen bedding set. Mattress, boxspring, frame, headboard. $175. 850-983-0540

4100-4130 EMPLOYMENT

4100 - Help Wanted
4130 - Employment Information

HELP WANTED 4100

Logistics/Transport

Class A CDL Drivers
Needed Immediately
3 years min. driving with Dump Trailer Experience.
$500 Sign On Bonus
***Local Panhandle Hauling**
***Home Nights**
Apply **ONLY** online www.perdidotrucking.com
Perdido Trucking Service, LLC
Mobile, AL
Web ID#: 34280362

HELP WANTED 4100

Food Serv/Hospitality

The Bowery On Thirty-A

Now Hiring: Brand new upscale restaurant on Hwy 30A in Santa Rosa Beach Seeking motivated, punctual, friendly individuals with great attitudes and strong work ethics.
Experience required!
Currently hiring for the following positions:
Server/Host/ Bartender/ Line Cook/Busser/ Dishwasher.
Qualified applicants should submit resumes to:
crystal@thebowery30a.com
Web Id 34282709

PRIMERICA
Afraid of downsizing? Start building a business to supplement your income. Great earnings potential on a part-time basis. Call Margarita at 626-7188

PIERCE nationwide
WANTED! "OWNERS/ OPERATOR & COMPANY CDL Drivers
· Class A CDL
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· Vacation Pay
· BCBS Insurance
CALL or EMAIL JOHNNY BECKWORTH
safety@piercenational.com
888-743-7231 EXT 107
Andalusia, AL
6015515

APARTMENT RENTALS 6110

2 Bedroom 1 Bath Near Whiting Field $475mo $475 deposit 850-626-6638

PLANTS & SHRUBS/SUPPLIES 3320

Casey's Nursery
ROSE'S ARE HERE
Hundreds to choose from
Fruit Trees Are In
Apples, Peaches, Pears, Plums, Persimmons Pomegranate, Nectarine, Mulberry, Loquat, Olives, Figs, Muscadines, Grapes, Blackberry, Blueberry, Strawberry, Serviceberry, Ederberry, Paw Paw, Pecan, Hazelnut, Chestnut & Walnut
M-F 9-5 Sat 9-4
3851 Avalon Blvd
850-623-8109
6015518

ALLIED FARMS
We Deliver & Install
HYDROSEED
Centipede
St. Augustine
Bermuda
Bailed Pine Straw
Call us first, Save Time
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626-8578

PLANTS & SHRUBS/SUPPLIES 3320

SUNCOAST SOD FARMS
Centipede-St. Augustine
Farm Direct
We Deliver
434-0066
6600309

7100-7200 REAL ESTATE FOR SALE

7100 - Homes
7105 - Open House
7110 - Beach Home/ Property
7120 - Commercial
7130 - Condo/Townhouse
7140 - Farms & Ranches
7150 - Lots and Acreage
7160 - Mobile Homes/Lots
7170 - Waterfront
7180 - Investment Property
7190 - Out-of-Town Real Estate
7200 - Timeshare

HOME FOR SALE 7100

4 BR 2.5 Baths
2239sqft living area
plus 2 car garage built 2001 completely remodeled and updated. Like new. Very stunning ***Move in Ready***
$148,000 OBO
418-1378 or 626-2606

COMMERCIAL FOR SALE 7120

PROFESSIONAL office building Downtown Milton. Approximately 1,500 SF with 3 street frontage. Within walking distance of Court House. Only $110,000. Call G. Jeff White for details and tour. **850.712.6003**

MOBILE HOMES FOR SALE 7160

NEW TODAY
East Milton 2 acres 2 Mobile Homes 1 rented and 1 needs repairing $15,000 net money **623-8303**

8100-8340 AUTOMOTIVE, MARINE RECREATIONAL

8100 - Antique & Collectibles
8110 - Cars
8120 - Sports Utility Vehicles
8130 - Trucks
8140 - Vans
8150 - Commercial
8160 - Motorcycles
8170 - Auto Parts & Accessories
8210 - Boats
8220 - Personal Watercraft
8230 - Sailboats
8240 - Boat & Marine Supplies
8245 - Boat Slips & Docks
8310 - Aircraft/Aviation
8320 - ATV/Off Road Vehicles
8330 - Campers & Trailers
8340 - Motorhomes

COMMERCIAL 8150

HOUSE LEVELING
For house leveling, Replacing Sills, and Floor joist, foundation work. Contact Bill Williams
850-327-4499 or 251-359-0021

Sales

NORTHWEST FLORIDA Daily News

Multi-Media Advertising Sales Exciting Opportunity!!

Find out why our team loves their job. Is it the exciting environment, the revenue rewards, the great benefits, or all of the above?

The Northwest Florida Daily News is adding talented & motivated multi-media sales professionals to our advertising team.

This position includes developing, presenting and closing sales for new and existing customers; providing advertising solutions to include print and digital to meet business customer needs that span all categories of small to medium local businesses. Presentations are made via in-person sales calls in the respective territories located in FWB

We are seeking strong sales minded individuals who are able to manage multiple tasks, prospect for new business & offer excellent customer service. Requires valid driver's license. We offer base salary + commission and benefits, paid vacation, medical insurance, dental insurance, vision/hearing insurance, group life insurance, flexible spending accounts, 401K and more! Qualified applicants can apply by e-mailing resume, cover letter to ehypes@nwfdailynews.com
The Daily News encourages applications from those with diverse backgrounds.
The Daily News is a drug free environment
Web ID#: 34280778

Universal Crossword

Edited by Timothy E. Parker

ACROSS
1 Word with "index" or "greeting"
5 Word with "tactics" or "quotes"
10 Crate component
14 Fever and shivering
15 Southern seabird
16 Vegetative state
17 Shoppers' haven
18 Delivers a tirade
19 In a superior position to
20 Very similar
23 You may deliver a punch with it
24 Big-time record label
25 Space-saver for writers
28 Range of vision
32 Relaxing getaway
35 To whom a dictator answers
37 What King James called you?
38 Pitcher with a big lip
39 Guns N' Roses hit
42 Computer lifesaver, often
43 Not his
44 Overdone, as toast
45 It's similar to -ette
46 Gigi's creator
48 Caustic used in soapmaking
49 Go-broke bridge
50 Make a request
52 What someone may wish you to have
61 Bounce in one's step
62 "___ It to Beaver"
63 Geometric calculation
64 Ill at ___
65 Aromatic compound
66 Singer Vikki
67 Fostered
68 Boat section
69 Tuning device

DOWN
1 Kid's summer getaway
2 Edible seaweed
3 "Golden" or "ground" follower
4 River's mouth
5 Adroitly
6 Hit the books late
7 Indigenous Japanese
8 University mil. training
9 Conceal
10 La ___, Milan
11 French sailor and writer Pierre
12 With wild abandon
13 Runner's break it for victory
21 Canary comment
22 Legislation creation
25 Come after
26 Small cities
27 Some dorm residents
29 A Kennedy
30 "Rocky" actress Talia
31 "The Hymn of Jesus" composer Gustav
32 Get into a vortex
33 "Big" director Marshall
34 Alpine ridge
36 "New" prefix
38 Ground-bound bird
40 Church renditions
41 Scale-busting
46 Trig function, in short
47 Brewpub
49 Determined by destiny
51 Flair
52 Academy freshman
53 Storyteller
54 Threat ending (with "or")
55 Aerie
56 Site of many London hangings?
57 ___ since (as of)
58 Tehran is its capital
59 Detective Wolfe
60 Apparel

PREVIOUS PUZZLE ANSWER

S	C	U	L	L		U	G	H	S			C	P	A
E	R	N	I	E		N	O	A	H		B	L	O	C
T	A	K	E	O	U	T	T	H	E	T	R	A	S	H
S	W	I	G		S	O	O	N		E	E	R	I	E
		N	E	W	S				S	L	E	E	T	S
G	A	D		A	R	S	E	N	A	L				
A	D	E	P	T		T	R	I	G		O	L	E	S
L	E	S	S	T	H	A	N	N	O	T	H	I	N	G
A	N	T	I		E	L	S	E		A	M	B	I	T
				T	S	E	T	S	E	S		R	D	S
W	A	L	R	U	S				A	S	E	A		
O	N	I	O	N		B	U	R	R		A	R	C	O
M	I	N	U	S	D	E	F	I	N	I	T	I	O	N
A	M	E	X		A	N	O	N		R	E	A	D	Y
N	A	N			D	E	S	K		A	N	N	E	X

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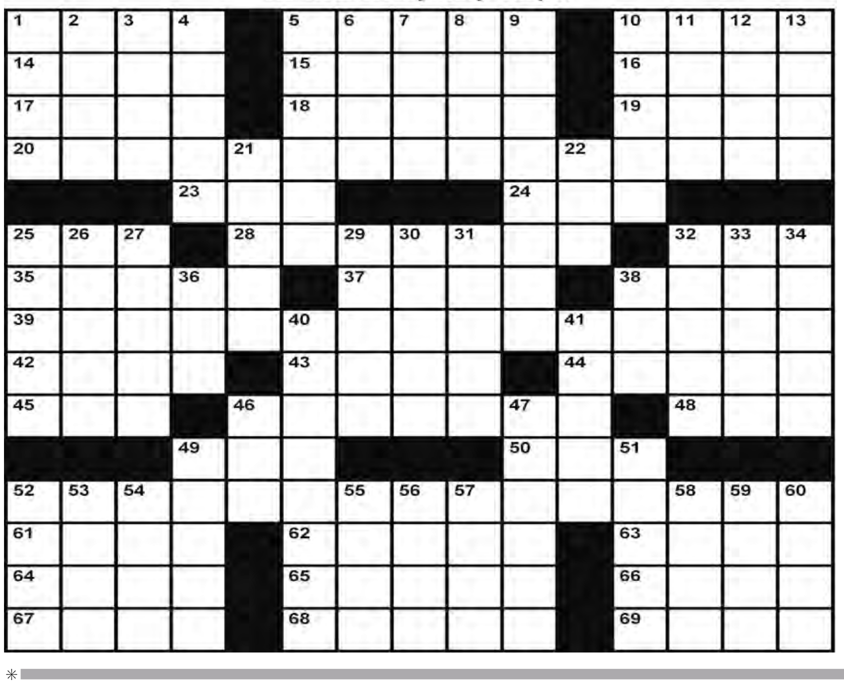
HI MOM! By Gary Cooper



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Cemetery Lot Cleaning
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SALE GOOD MARCH 12 - MARCH 18, 2014

USDA Select T-Bone Steaks
$5.95 lb

Corned Beef Brisket
$2.73 lb

Jumbo Pack Drumsticks or Thighs
$1.12 lb

Carolina Pride Shank Portion Smoked Ham
$1.28 lb

Carolina Pride Hot Dogs
72¢
12 oz

Gwaltney 4X6 Cooked Ham or Turkey
$1.85
10 oz

Georgia Special Smoked Sausage
$6.55
5 lb pkg

William Sliced Bacon
$2.39
12 oz

McEvers Hot Dogs
$2.99
2 lb pkg

Carolina Pride Reg. or Thick Sliced Bologna
72¢
12 oz.

Tennessee Pride Sausage Patties
$6.28
40 oz

McEvers Red Hots
$1.54
1LB PKG.

Fresh Strawberries
$1.19
1LB PKG.

Russet Baking Potatoes
$1.07
5 lb bag

Fresh Honeydew Melons
$2.38
EACH

Fresh Express Shredded Lettuce
$1.34
8 OZ

Purex Liquid Detergent
$6.14
150 oz

Herrs Assorted Popcorn
$1.19
7 oz

Southgate Chili w/ Beans
75¢
15 oz

Hamburger Helper Assorted Flavors
$1.05
5-8 oz

Hunts Spaghetti Sauce
84¢
24 oz

Bounty Basic Towels
$5.18
8 ROLL

Wishbone Italian or Ranch Dressing
$1.69
16 oz

Hunts Manwich
86¢
15 oz

Angel Soft Bath Tissue
$5.10
24 ROLL

Sweet Baby Rays BBQ Sauce
$1.29
18 OZ

Forrelli Regular or Thin Spaghetti
89¢
16 oz

Jiffy Corn Muffin Mix
52¢
8 OZ

Piknik Mayo
$1.65

Armour Vienna Sausage Original
44¢

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