FOOTBALL FEVER: JAY, MILTON AND PACE WIN PAGE B3

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SRSO: Crime spree lands Pace man in jail

By LYNNE HOUGH
@lynnehoughpg
Lhough@srpressgazette.com

A Pace man who deputies say started committing crimes back in May, was picked up over the weekend based on numerous warrants.

Alexander Gaines Kent, 33, 5100 block Waller Lane, Pace, is in the Santa Rosa County jail on $32,000 bond.

Sheriff's reports say he is responsible for breaking into his former employer's shed and stealing tools; then stealing two motorcycles; fleeing from officers; and simple assault.

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These incidents, according to reports, occurred over a period of three months from April to June, 2013.

It began when Kent's employer reported stolen tools from his place of business.

Kent was named as a suspect and a warrant was issued for his arrest.

In May, sheriff's reports indicate a resident on Lynn Dr. reported a motorcycle stolen from the carport of the home.

Investigation revealed Kent was in possession of that motorcycle and had asked someone to help him jump the bike when it wouldn't start, deputies said.

A witness who tried to help Kent, saying he was unaware the bike was stolen, described it to deputies who discovered it had been repainted.

Kent could not be located and a warrant for vehicle theft and criminal mischief was sought.

Then in June, deputies responding to a disturbance discovered Kent had been there, but fled the scene on what reports say was a yellow stolen motorcycle.

Deputies say they recognized Kent from jail photos and a clothing description given from the disturbance.

When a sheriff's sergeant attempted a traffic stop on Kent, riding the yellow dirt bike, reports say Kent fled from the deputy and got away.

An investigation revealed the dirk bike had been stolen from a resident on Rockwood Dr.

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An affidavit was signed for

See CRIME SPREE A2

First Pace High student to join U.S. Army Band

By Mari Krueger
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But when Gordon first found out she'd been selected, she couldn't believe it.

"I freaked out because I didn't think I would get it," she said with a big smile. "There are only four of us from Florida, and the other ones are from South Florida. It was really unexpected, and I was really happy."

Gordon will get an all-expenses-paid trip to San Antonio, Texas, to march in the January U.S. Army All-American Bowl halftime show.

"It's a huge honor because nobody from Pace has ever done it before," she said. "It was a lot of hard work, but it's going to pay off.

Gordon was nominated by band director Anthony Denaro.

She also had to get a principal recommendation, and submit videos of her musical abilities, her performance within the

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JASON JANDURA | Press Gazette

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The crimes occurred between November 2011 and January 2012, sheriff's reports state.

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Sheriff's reports say there were three separate incidents of sexual battery.

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TABLE OF CONTENTS

Community A3
Speak Out A4
Diversions A6
Opinion A4
Sports B2
Classifieds B4

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• When out at night, carry a flashlight with strong batteries.

• Make certain all materials used in the costume are fire-retardant.

• Trick-or-Treaters should stay in familiar neighborhoods.

• Not everyone participates in Halloween. Bypass houses that are dark and not decorated.

• Carefully inspect all food items prior to consuming them.

• Keep pets indoors.

• Motorists should exercise special caution in residential areas.

• Adult party goers should make "designated driver" arrangements if alcohol will be consumed.

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Veteran's Day Parade looking for participants

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That's the word from parade organizers.

Ralph Nesenson, Veteran's Memorial Foundation, says they are in the planning stages for the parade and ceremony.

The parade will begin between 9:45 and 10 a.m.

The Veteran's Day ceremony will commence at 11 a.m. after the parade.

The guest speaker is Capt. Richard Cantone.

The annual Veteran's Day cookout will be provided by the Santa Rosa County 4-H following the ceremony.

The parade route is as follows: Parade will start at Milton High, north parking lot on Hobbs St., it will travel south on Stewart St. to Berryhill Rd., then east to Willing St., south across Hwy. 90 to Pine St.

If your organization would like to be in the parade, please contact Nesenson at 626-7292 or 313-6637 to sign up.

Holiday Bazaar at Woodbine United Methodist Church Saturday

Saturday, Nov. 2
8 a.m. to 3 p.m.

Woodbine United Methodist Church
5200 Woodbine Road (197A) Pace.

The Haiti Mission Group of Woodbine United Methodist Church is hosting a Holiday Bazaar with more than 35 vendors.

Unique handmade items and home based business merchandise will be for sale.

Lunch will be offered by the Haiti Mission Group. Come bring the family and shop for everyone on your holiday list and enjoy lunch while supporting local artisans, businesses and Haiti missions. For more information call Sherry Smith at 375-0037 or email sherrysmith0417@gmail.com.

CRIME SPREE from page A1

vehicle theft and another warrant was issued for vehicle theft, grand theft of a motor vehicle.

Warrants were also applied for citing fleeing to elude law enforcement officer; and simple assault with intent to do domestic violence, according to reports.

On Saturday, Kent was finally arrested and charged with burglary – 2 counts; larceny; vehicle theft – 2 cts; resisting officers; simple assault; and criminal mischief-property damage, according to jail records.

To read the reports associated with this case, visit www.srpressgazette.com.

BAND from page A1

band, and her marching skills. Grades and leadership are counted in the equation as well.

"It means a lot for her to receive this honor," Denaro said. "She's worked hard for four hears. She excels as a musician, she excels as an academic in the classroom, she's at the top of her class. She leads by example, and she's certainly deserving of this honor. She worked hard for it and she got it, so I congratulate her on it."

Denaro received an Army ball cap during the presentation, to the delight of the crowd.

"It's a great achievement of what the Army stands for, such as loyalty, duty, respect, selfless service, honor, integrity, personal courage, and these individuals exemplify those attributes in everyday life, in school, in training," said Selection Tour Representative John Cahill.

He and several representatives from the US Army presented the award, and gave Elizabeth a jacket and black-plumed marching band hat.

"They must exhibit exceptional musicianship, marching achievement, character and leadership," Cahill said. And Elizabeth has all these things.

ELIZABETH GORDON

BOOK from page A1

proclaimed he knew the name of the real Messiah. Rabbi Kaduri claimed he had personally seen the Messiah in a vision."

"But," he continued, "there were just a couple of catches - Kaduri declared that a particular and famed world leader had to die before the Messiah publicly appeared. Also, the name of the Messiah was to be mysteriously and cryptically sealed in a message. Instructions were given to lock the message away and not to open it until one year after the rabbi's death. A few months later the famous world leader fell gravely ill. The religious and political world held its collective breath."

"Within weeks of the world leader's malady, the elderly rabbi died. Almost three hundred thousand people flooded the streets of Jerusalem for his funeral, one of the largest in Israel's history. As the beloved rabbi instructed, the message was opened and deciphered at the end of the one-year mark. There before the eyes of the world, according to this celebrated rabbi, was the name of the soon-coming Messiah. At this time the famous world leader is still in a coma."

Gallups said, "The note that shook the religious world to its foundations is still shaking it. The story is still unfolding. The pieces are still falling into place - just as the old rabbi predicted. The mainstream media covered up this story. This book tells the whole story and so much more. As of right now, this is the only book in the world on this topic.

"The book is filled with fascinating biblical and historical information to which you will want to refer over and over again," Gallups said.

Last year, Gallups authored THE MAGIC MAN IN THE SKY: Effectively Defending The Christian Faith. That book rose to #400 of the many millions of books on Amazon and stayed for months in the #1 position of best sellers in Amazon's category of Science and Religion. Amazon also rated THE MAGIC MAN IN THE SKY as #1 in Hot New Releases.

THE MAGIC MAN was reviewed in The Washington Times and called a "must read book." It was also featured on TBN, Christ in Prophecy TV, Coast Up Close TV, Creation Today TV, Atlanta Live TV and Dove TV. Pastor Gallups was interviewed in hundreds of radio markets around the world as a result of his first best seller, including Janet Parshall-In The Market and even secular giants such as Mancow in the Morning (Chicago), Bill Martinez Live (California) and Fox News Radio Alan Colmes (New York). Even now the book continues to rank in Amazon best selling categories.

Gallups said the movie THE RABBI WHO FOUND MESSIAH will be shown at Hickory Hammock Baptist Church on Sunday evening, Nov. 3, at 5 p.m. Books and movies will be available for purchase that evening. The showing of the movie is free and open to the public.

Elected OFFICIALS

COUNTY GOVERNMENT

COUNTY COMMISSION

• District 1: Jim Williamson, 4351 Berryhill Road, Pace, FL 32571; phone 983-1877. E-mail is comm-williamson@santarosa.fl.gov

• District 2: Bob Cole, 8651 Riverstone Road, Milton, FL 32583; phone 983-1877. E-mail is comm-cole@santarosa.fl.gov

• District 3: Don Salter, 6000 Chumuckla Highway, Pace, FL 32571; phone 983-1877. E-mail is comm-salter@santarosa.fl.gov

• District 4: Jim Melvin, 6495 Caroline St., Milton, FL; phone 983-1877. E-mail is comm-melvin@santarosa.fl.gov

• District 5: Lane Lynchard, 6495 Caroline St., Milton, FL 32570; phone 983-1877. E-mail is comm-lynchard@santarosa.fl.gov

The Santa Rosa County Commission meets at 9 a.m. on the second and fourth Thursdays. The leaders meet in committee at 9 a.m. Mondays preceding the Thursday meetings. Meetings are held in commission chambers of the Administrative Complex on U.S. 90. Phone 983-1877 for information or to reach their offices.

SANTA ROSA COUNTY SHERIFF

Wendell Hall, 5755 E. Milton Road, Milton, FL 32588; phone 983-1100. E-mail is whall@srso.net

SANTA ROSA COUNTY CLERK OF COURTS

Donald Spencer, P.O. Box 472, Milton, FL 32572; phone 983-1973. E-mail is santacourtfeed@flchjn.net

SANTA ROSA COUNTY TAX COLLECTOR

Stan C. Nichols, 6495 Caroline St., Suite E, Milton, FL 32570; phone 983-1800. E-mail is snichols@srctc.com

SANTA ROSA COUNTY PROPERTY APPRAISER

Greg Brown, 6495 Caroline St., Milton, FL 32570; phone 983-1880. E-mail is info@srcpa.org

SANTA ROSA COUNTY ELECTIONS SUPERVISOR

Tappie Villane, 6495 Caroline St., Milton, FL 32570; phone 983-1900. E-mail is villane@santarosa.fl.gov

STATE GOVERNMENT

• Rep. Doug Broxson: 5988 Hwy 90, Pensacola State College, Milton Campus, Building 4000, Room 4013, Milton, FL 32583, phone 626-3113. E-mail is Doug.Broxson@myfloridahouse.gov

• Sen. Greg Evers: 209 E. Zaragoza St., Pensacola, FL 32502, phone 595-0213. E-mail is Evers.Greg.web@flsenate.gov

• Gov. Rick Scott: PL05 The Capitol, 400 S. Monroe St., Tallahassee, FL 32399; phone 488-7146. E-mail is fl_governor@myflorida.com

FEDERAL GOVERNMENT

HOUSE OF REPRESENTATIVES

• Rep. Jeff Miller: 336 Cannon House Office Building, Washington, D.C. 20515; local phone is 479-1183; D.C. Office phone (202) 225-4136. Pensacola office address: 4300 Bayou Blvd., Suite 13, Pensacola, FL 32503. Toll free number is 866-367-1614. Website: http://jeffmiller.house.gov

SENATE

• Sen. Marco Rubio: 284 Russell Senate Office Building, Washington, D.C. 20510; phone 850-433-2603. Website: www.rubio.senate.gov

• Sen. Bill Nelson: Room 571, Hart Senate Office Building, Washington, D.C. 20510; phone 202-224-5274; fax 202-224-8022. Website: http://billnelson.senate.gov

WHITE HOUSE

• President Barack Obama: The White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414. E-mail is president@whitehouse.gov

• Vice President Joe Biden: Office of the Vice President, White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414.

SCHOOL GOVERNMENT

SCHOOL BOARD

• Superintendent: Tim Wyrosdick, 5086 Canal St., Milton, FL 32570; phone 983-5000. E-mail is wyrosdickt@mail.santarosa.k12.fl.us

• District 1: Diane Scott, 5710 Munson Highway, Milton, FL 32570; phone 983-0413. E-mail is scottdl@mail.santarosa.k12.fl.us

• District 2: Hugh Winkles, 5684 Nicklaus Lane, Milton, FL 32570; phone 623-6299. E-mail is winkleseh@mail.santarosa.k12.fl.us

• District 3: Diane Coleman, 9400 Octavia Lane, Navarre, FL 32566; phone 939-2661. E-mail is colemanmd@mail.santarosa.k12.fl.us

• District 4: JoAnn Simpson, 5059 Faircloth St., Pace, FL 32571; phone 994-5446. E-mail is simpsonjj@mai.santarosa.k12.fl.us

• District 5: Scott Peden, 3156 Pins Lane, Gulf Breeze, FL 32563; phone 934-0701. E-mail is pedenst@mail.santarosa.k12.fl.us

The Santa Rosa County School Board meets at 6:30 p.m. second and fourth Thursdays at 5086 Canal St. in Milton. Phone: 983-5000.

CITY GOVERNMENT

• Milton City Hall, Mayor Guy Thompson, 6738 Dixon St., Milton, FL 32570, phone 983-5400. City Manager is Brian Watkins

• Town of Jay, Mayor Kurvin Qualls, 3822 Highway 4, Jay, FL 32565, phone 675-2719

• Gulf Breeze City Hall, Mayor Beverly Zimmern, 1070 Shoreline Drive, Gulf Breeze, FL 32561, phone 934-5100. City Manager is Edwin "Buz" Eddy

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TABLE OF CONTENTS

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The guest speaker is Capt. Richard Cantone.

The annual Veteran's Day cookout will be provided by the Santa Rosa County 4-H following the ceremony.

The parade route is as follows: Parade will start at Milton High, north parking lot on Hobbs St., it will travel south on Stewart St. to Berryhill Rd., then east to Willing St., south across Hwy. 90 to Pine St.

If your organization would like to be in the parade, please contact Nesenson at 626-7292 or 313-6637 to sign up.

Holiday Bazaar at Woodbine United Methodist Church Saturday

Saturday, Nov. 2
8 a.m. to 3 p.m.

Woodbine United Methodist Church
5200 Woodbine Road (197A) Pace.

The Haiti Mission Group of Woodbine United Methodist Church is hosting a Holiday Bazaar with more than 35 vendors.

Unique handmade items and home based business merchandise will be for sale.

Lunch will be offered by the Haiti Mission Group. Come bring the family and shop for everyone on your holiday list and enjoy lunch while supporting local artisans, businesses and Haiti missions. For more information call Sherry Smith at 375-0037 or email sherrysmith0417@gmail.com.

CRIME SPREE from page A1

vehicle theft and another warrant was issued for vehicle theft, grand theft of a motor vehicle.

Warrants were also applied for citing fleeing to elude law enforcement officer; and simple assault with intent to do domestic violence, according to reports.

On Saturday, Kent was finally arrested and charged with burglary – 2 counts; larceny; vehicle theft – 2 cts; resisting officers; simple assault; and criminal mischief-property damage, according to jail records.

To read the reports associated with this case, visit www.srpressgazette.com.

BAND from page A1

band, and her marching skills. Grades and leadership are counted in the equation as well.

"It means a lot for her to receive this honor," Denaro said. "She's worked hard for four hears. She excels as a musician, she excels as an academic in the classroom, she's at the top of her class. She leads by example, and she's certainly deserving of this honor. She worked hard for it and she got it, so I congratulate her on it."

Denaro received an Army ball cap during the presentation, to the delight of the crowd.

"It's a great achievement of what the Army stands for, such as loyalty, duty, respect, selfless service, honor, integrity, personal courage, and these individuals exemplify those attributes in everyday life, in school, in training," said Selection Tour Representative John Cahill.

He and several representatives from the US Army presented the award, and gave Elizabeth a jacket and black-plumed marching band hat.

"They must exhibit exceptional musicianship, marching achievement, character and leadership," Cahill said. And Elizabeth has all these things.

ELIZABETH GORDON

BOOK from page A1

proclaimed he knew the name of the real Messiah. Rabbi Kaduri claimed he had personally seen the Messiah in a vision."

"But," he continued, "there were just a couple of catches - Kaduri declared that a particular and famed world leader had to die before the Messiah publicly appeared. Also, the name of the Messiah was to be mysteriously and cryptically sealed in a message. Instructions were given to lock the message away and not to open it until one year after the rabbi's death. A few months later the famous world leader fell gravely ill. The religious and political world held its collective breath."

"Within weeks of the world leader's malady, the elderly rabbi died. Almost three hundred thousand people flooded the streets of Jerusalem for his funeral, one of the largest in Israel's history. As the beloved rabbi instructed, the message was opened and deciphered at the end of the one-year mark. There before the eyes of the world, according to this celebrated rabbi, was the name of the soon-coming Messiah. At this time the famous world leader is still in a coma."

Gallups said, "The note that shook the religious world to its foundations is still shaking it. The story is still unfolding. The pieces are still falling into place - just as the old rabbi predicted. The mainstream media covered up this story. This book tells the whole story and so much more. As of right now, this is the only book in the world on this topic.

"The book is filled with fascinating biblical and historical information to which you will want to refer over and over again," Gallups said.

Last year, Gallups authored THE MAGIC MAN IN THE SKY: Effectively Defending The Christian Faith. That book rose to #400 of the many millions of books on Amazon and stayed for months in the #1 position of best sellers in Amazon's category of Science and Religion. Amazon also rated THE MAGIC MAN IN THE SKY as #1 in Hot New Releases.

THE MAGIC MAN was reviewed in The Washington Times and called a "must read book." It was also featured on TBN, Christ in Prophecy TV, Coast Up Close TV, Creation Today TV, Atlanta Live TV and Dove TV. Pastor Gallups was interviewed in hundreds of radio markets around the world as a result of his first best seller, including Janet Parshall-In The Market and even secular giants such as Mancow in the Morning (Chicago), Bill Martinez Live (California) and Fox News Radio Alan Colmes (New York). Even now the book continues to rank in Amazon best selling categories.

Gallups said the movie THE RABBI WHO FOUND MESSIAH will be shown at Hickory Hammock Baptist Church on Sunday evening, Nov. 3, at 5 p.m. Books and movies will be available for purchase that evening. The showing of the movie is free and open to the public.

Elected OFFICIALS

COUNTY GOVERNMENT

COUNTY COMMISSION

• District 1: Jim Williamson, 4351 Berryhill Road, Pace, FL 32571; phone 983-1877. E-mail is comm-williamson@santarosa.fl.gov

• District 2: Bob Cole, 8651 Riverstone Road, Milton, FL 32583; phone 983-1877. E-mail is comm-cole@santarosa.fl.gov

• District 3: Don Salter, 6000 Chumuckla Highway, Pace, FL 32571; phone 983-1877. E-mail is comm-salter@santarosa.fl.gov

• District 4: Jim Melvin, 6495 Caroline St., Milton, FL; phone 983-1877. E-mail is comm-melvin@santarosa.fl.gov

• District 5: Lane Lynchard, 6495 Caroline St., Milton, FL 32570; phone 983-1877. E-mail is comm-lynchard@santarosa.fl.gov

The Santa Rosa County Commission meets at 9 a.m. on the second and fourth Thursdays. The leaders meet in committee at 9 a.m. Mondays preceding the Thursday meetings. Meetings are held in commission chambers of the Administrative Complex on U.S. 90. Phone 983-1877 for information or to reach their offices.

SANTA ROSA COUNTY SHERIFF

Wendell Hall, 5755 E. Milton Road, Milton, FL 32588; phone 983-1100. E-mail is whall@srso.net

SANTA ROSA COUNTY CLERK OF COURTS

Donald Spencer, P.O. Box 472, Milton, FL 32572; phone 983-1973. E-mail is santacourtfeed@flchjn.net

SANTA ROSA COUNTY TAX COLLECTOR

Stan C. Nichols, 6495 Caroline St., Suite E, Milton, FL 32570; phone 983-1800. E-mail is snichols@srctc.com

SANTA ROSA COUNTY PROPERTY APPRAISER

Greg Brown, 6495 Caroline St., Milton, FL 32570; phone 983-1880. E-mail is info@srcpa.org

SANTA ROSA COUNTY ELECTIONS SUPERVISOR

Tappie Villane, 6495 Caroline St., Milton, FL 32570; phone 983-1900. E-mail is villane@santarosa.fl.gov

STATE GOVERNMENT

• Rep. Doug Broxson: 5988 Hwy 90, Pensacola State College, Milton Campus, Building 4000, Room 4013, Milton, FL 32583, phone 626-3113. E-mail is Doug.Broxson@myfloridahouse.gov

• Sen. Greg Evers: 209 E. Zaragoza St., Pensacola, FL 32502, phone 595-0213. E-mail is Evers.Greg.web@flsenate.gov

• Gov. Rick Scott: PL05 The Capitol, 400 S. Monroe St., Tallahassee, FL 32399; phone 488-7146. E-mail is fl_governor@myflorida.com

FEDERAL GOVERNMENT

HOUSE OF REPRESENTATIVES

• Rep. Jeff Miller: 336 Cannon House Office Building, Washington, D.C. 20515; local phone is 479-1183; D.C. Office phone (202) 225-4136. Pensacola office address: 4300 Bayou Blvd., Suite 13, Pensacola, FL 32503. Toll free number is 866-367-1614. Website: http://jeffmiller.house.gov

SENATE

• Sen. Marco Rubio: 284 Russell Senate Office Building, Washington, D.C. 20510; phone 850-433-2603. Website: www.rubio.senate.gov

• Sen. Bill Nelson: Room 571, Hart Senate Office Building, Washington, D.C. 20510; phone 202-224-5274; fax 202-224-8022. Website: http://billnelson.senate.gov

WHITE HOUSE

• President Barack Obama: The White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414. E-mail is president@whitehouse.gov

• Vice President Joe Biden: Office of the Vice President, White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414.

SCHOOL GOVERNMENT

SCHOOL BOARD

• Superintendent: Tim Wyrosdick, 5086 Canal St., Milton, FL 32570; phone 983-5000. E-mail is wyrosdickt@mail.santarosa.k12.fl.us

• District 1: Diane Scott, 5710 Munson Highway, Milton, FL 32570; phone 983-0413. E-mail is scottdl@mail.santarosa.k12.fl.us

• District 2: Hugh Winkles, 5684 Nicklaus Lane, Milton, FL 32570; phone 623-6299. E-mail is winkleseh@mail.santarosa.k12.fl.us

• District 3: Diane Coleman, 9400 Octavia Lane, Navarre, FL 32566; phone 939-2661. E-mail is colemanmd@mail.santarosa.k12.fl.us

• District 4: JoAnn Simpson, 5059 Faircloth St., Pace, FL 32571; phone 994-5446. E-mail is simpsonjj@mai.santarosa.k12.fl.us

• District 5: Scott Peden, 3156 Pins Lane, Gulf Breeze, FL 32563; phone 934-0701. E-mail is pedenst@mail.santarosa.k12.fl.us

The Santa Rosa County School Board meets at 6:30 p.m. second and fourth Thursdays at 5086 Canal St. in Milton. Phone: 983-5000.

CITY GOVERNMENT

• Milton City Hall, Mayor Guy Thompson, 6738 Dixon St., Milton, FL 32570, phone 983-5400. City Manager is Brian Watkins

• Town of Jay, Mayor Kurvin Qualls, 3822 Highway 4, Jay, FL 32565, phone 675-2719

• Gulf Breeze City Hall, Mayor Beverly Zimmern, 1070 Shoreline Drive, Gulf Breeze, FL 32561, phone 934-5100. City Manager is Edwin "Buz" Eddy

USA KARATE AND MMA ACADEMY OPEN HOUSE

DANIEL THAMES | Special to the Press Gazette

USA Karate and MMA Academy is having an open house at its new location at 6564 Caroline St., Milton. The school offers jiu jitsu, kick boxing, karate, muay Thai and other classes to children and adults. Male and female students are welcome. For more information, call 623-0065.

Anniversary

Kings celebrate 60th anniversary

Jerry and Orelia King celebrated their 60th anniversary on Sept. 14, 2013, with a backyard cook out with their family.

Their son, David, and Sandy King and grandchildren, Savannah King, Sarah King, Garrett King and great-grandchild Corwin Cozad, all of Gainesville, Ga., and daughter Jerri Lea and Jay English, of Lin Creek, Mo., and granddaughter Jordan Shackelford, of Lake Ozark, Mo., assisted with the event.

The Kings were honored by the presence of 111 other guests, many of whom traveled from out of state to attend the event.

Guests who came the farthest for the event include cousins Vivian Ashley of Kingswood, Texas; Paul and Ann Thomas of Houston, Texas; Michael and Karen Thomas of Taylor, Texas; Dianne Gibson of Saraland, Ala.; Anita Keith, Sharpsurg, Ga.; Kurt, Melissa, Mitch and Ryan of Lagrange Ga.; Tony and Johanna Holbrook, Crawfordville, Fla.; Scott, Michelle and Haley Knox Tallahassee, Fla.; and lifelong friend Joan Gulick, of Memphis, Tenn.

The cookout consisted of a freshly caught mullet from the bay in their own backyard by neighbor and friend Carlton Wells.

The tables were decorated with amber tablecloths, golden chrysanthemums and vintage amber glassware. The sun setting over East Bay served as a backdrop.

JERRY AND ORELIA KING

A video of the couple's life together was presented by their granddaughter Savannah King. Their granddaughter Sarah King took photos of the event.

Messages of love and appreciation were given to the couple by their son and daughter.

Jerry spoke to the crowd about their meager beginnings with a wedding in a court house in Brewton, Al., where Orelia's grandfather's friend, a Methodist minister, expectantly showed up to perform the ceremony. Jerry said the marriage began with $40 and a wonderful life has resulted.

News BRIEFS

MILTON MEETINGS

Meetings are held in council chambers. For more information, contact the City Manager's Office at 983-5411.

• The Milton City Council will meet in Executive Session and as the Board of Directors of Sundial Utilities at 4 p.m. Monday.

REPUBLICAN CLUB OF SANTA ROSA COUNTY

The Republican Club of Santa Rosa County will hold its next monthly meeting and Dutch Treat Dinner at The Club at Hidden Creek, 3070 PGA Blvd., Navarre, at 6:30 p.m. Tuesday. Navarre Resident, small business owner and candidate for Santa Rosa County Commission District 4 Rob Williamson is the featured speaker.

Annual dues to become a member of The Republican Club are $10 per person each year. For additional information, contact Morgan Lamb, president of the Republican Club of Santa Rosa County, at 939 2409 or morganlamb@mediaoombb.net.

SANTA ROSA DEMOCRATIC PARTY POT LUCK

The Santa Rosa Democratic Party will host a Pot Luck Dinner meeting at 6 p.m. Tuesday at United Way Headquarters, 6479 A Caroline St., Milton. All Democrats are invited to attend and bring a dish to share. Canned goods will be collected for Manna Food Bank. For additional information, contact Margie Purkerson, Santa Rosa County DEC secretary, at 934-7031.

Press Gazette BIRTHDAY CLUB

OCTOBER

Griff Griffiths: **Oct. 30**
William Tyus: **Oct. 30**
Arthur Shoto: **Oct. 31**
Peggy McIrvin: **Oct. 31**
Jane Berube: **Oct. 31**

NOVEMBER

Patty Whiting: **Nov. 2**
Ashton Starkie: **Nov. 2**

October 12, 2013
As seen in the Santa Rosa Press Gazette

According to Mayor Guy Thompson - The property is zoned residential & commercial, so legal businesses, including liquor stores, can operate in the building. There is no ordinance against operating a discount liquor store downtown.

DOC'S COURTYARD CAFE & DISCOUNT LIQUORS

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6014394

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Open Monday through Saturday 9:00am - 6:00pm
anythingpawnandauction.com • auctiontalk.net • apaestatesales.com

LETTER TO THE EDITOR

Would you believe?

Dear Editor,

The website for Obamacare was built by a Canadian Co. (Conseillers en Gestion et Infor- matique) on a no-bid contract!

The Toronto Star reported Obama attended the wedding of liberal MPP's son, whose bride just happens to be the daughter of one Valerie Jarrett.

Get's better...

Michelle Obama's Princeton classmate is Toni Townes-Whitley, who just happens to be Senior VP of CGI Federal that got the no-bid contract for $678 million.

That Canadian Co. got the bid to build Canada's Firearm Registry for estimated cost of $119 Million... but ended up costing $2 billion!

As Aaron Cantor stated: "They must have take lessons from the crooks in our Congress!"

http://www.eyesonwashington.com/2013/10/unchain/all/of/me/

Bill Bledsoe
Milton

Pace High School Quarterback Club

Dear Editor,

I was wondering if you could (let people know) about the Pace High School Quarterback Club.

We are having our annual Kick-for-Cash contest and the winning ticket will be drawn at halftime of the Pace-Milton game for a chance to kick a field goal from the 25 yard line.

There will be five names chosen, (3 by WXBM on Oct. 30) and two at the end of the first quarter of the game.

These five people chosen will automatically win $100.

Out of the five; one will be selected by McKenzie Motors (Sponsor) to kick a field goal for a chance at $400.

Greg Johnson
Pace

SHARE YOUR OPINIONS

We want you to share your views on the topics on this page — or any topic — with other readers of Santa Rosa's Press Gazette. Your views are important, too.

LETTERS TO THE EDITOR

Letters must be typed and may be edited for content or to fit the available space. For a letter to be published, you must sign your name and include your phone number and address so we may contact you for verification, if necessary. Send letters to:

6629 Elva St.
Milton, FL 32570
Fax: 850-623-9308
Email: news@srpressgazette.com

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The Press Gazette publishes reader comments and opinions posted on our Facebook and Twitter pages. Join the discussion at our Facebook page, **Santa Rosa Press Gazette**, or tweet us **@srpressgazette**.

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COLUMNISTS

Is there a way out?

MINORITY VIEWPOINT
Walter Williams

According to a recent Fox News poll, 73 percent of Americans are dissatisfied with the direction of the country, up 20 points from 2012. Americans sense that there's a lot going wrong in our nation, but most don't have a clue about the true nature of our problem.

If they had a clue, most would have little stomach for what would be necessary to arrest our national decline. Let's look at it.

Between two-thirds and three-quarters of federal spending, in contravention of the U.S. Constitution, can be described as Congress taking the earnings or property of one American to give to another, to whom it does not belong.

You say, "Williams, what do you mean?" Congress has no resources of its very own. Moreover, there's no Santa Claus or tooth fairy who gives it resources.

The fact that Congress has no resources of its very own forces us to recognize that the only way Congress can give one American one dollar is to first — through intimidation, threats and coercion — confiscate that dollar from some other American through the tax code.

Taking what belongs to one American to give to another is theft, and the receiver is a recipient of stolen property.

Most Americans would suffer considerable anguish and cognitive dissonance seeing themselves as recipients of stolen property, so congressional theft has to be euphemized and given a respectable name.

That respectable name is "entitlement." Merriam-Webster defines entitlement as "the condition of having a right to have, do, or get something." For example, I am entitled to walk into the house that I own. I am entitled to drive the car that I own.

The challenging question is whether I am also entitled to what you or some other American owns.

Let's look at a few of these entitlements.

More than 40 percent of federal spending is for entitlements for the elderly in the forms of Social Security, Medicare, Medicaid, housing and other assistance programs. The Office of Management and Budget calculates that total entitlement spending comes to about 62 percent of federal spending. Military spending totals 19 percent of federal spending.

By the way, putting those two figures into historical perspective demonstrates the success we've had becoming a handout nation. In 1962, military expenditures were almost 50 percent of the federal budget, and entitlement spending was a mere 31 percent.

The Congressional Budget Office estimates entitlement spending will consume all federal tax revenue by 2048.

Entitlement spending is not the only form of legalized theft. The Department of Agriculture gives billions of dollars to farmers. The departments of Energy and Commerce give billions of dollars and subsidized loans to corporations.

In fact, every Cabinet-level department in Washington is in charge of handing out at least one kind of subsidy or special privilege. Most federal non-defense "discretionary spending" by Congress is for handouts.

Despite today's increasing levels of federal government spending being unsustainable, there is little evidence Americans have the willingness to do anything about it.

Any politician who'd even talk about significantly reining in unsustainable entitlement spending would be run out of town.

Any politician telling the American people they must pay higher taxes to support handout spending, instead of concealing spending through deficits and running up the national debt and inflation, would also be run out of town.

Can you imagine what the American people would do to a presidential candidate who'd declare, as James Madison did in a 1794 speech to the House of Representatives, "Charity is no part of the legislative duty of the government"?

If we are to be able to avoid ultimate collapse, it's going to take a moral reawakening and renewed constitutional respect — not by politicians but by the American people. The prospect of that happening may be whistlin' "Dixie."

Walter E. Williams is a professor of economics at George Mason University.

Obama's foreign policy: Credibility lost is seldom regained

RON HART
The Hart Beat

With all the mistakes made on domestic issues like the economy, ObamaCare, unleashing the IRS on political opponents, rampant regulations, deficit spending, etc., we forget Obama's disastrous foreign policy.

This is the man who was going to "hit the reset button" and make the world like America again. Instead, he has angered world leaders with his trademark aloof arrogance, slowly eroding his credibility.

The attack on our consulate in Benghazi was not his fault; it was a sitting duck. But sending U.N. Ambassador Susan Rice out to blame it on an obscure, anti-Muslim video was telling. Chefs know: Rice goes with anything.

You know the press has your back when you concoct a story like that. Obama clearly thinks Israel and the U.S. are the problem. The next thing you know, his administration will label "Fiddler on the Roof" an anti-Muslim musical.

Maybe part of our problem with the Arab world is that our diplomats who deal with its leaders are women like Hillary Clinton and Susan Rice. If we have learned anything about Muslim leaders, it's that they love being told what to do by women.

The U.N. is worthless. If you want to hear a bunch of out-of-control, pungent-smelling foreigners argue and scream at people, just take a New York City taxi.

Obama puts his faith in the U.N. because it operates in similar fashion to his template: using the force of government to achieve a political shakedown for his corrupt cronies. Instead of intervening to stop despots and tyrants from killing their people, the U.N. finds it more profitable to become a global warming alarmist. If you can guilt the deep pocket U.S.A. into believing we are doing damage to third world countries with our carbon footprint, then you can extract money from us.

The buffoons at the U.N. have reported that sea levels have risen 58 percent faster from 1993 to 2011 than they originally thought. Their precise report says the oceans have risen about 2 inches. My guess is that Michelle Obama's college buddy will get a no-bid contract to sell us three-inch sandbags for controlling this "man-made disaster." Failing that, the Obamas might have to move their Martha's Vineyard beach chairs back two inches.

Obama was given a clear "heads-up" by Russian intelligence on the Chechnyen brothers who committed the Boston Marathon bombings. There were more loud red flags in that case than fly outside the United Nations building in N.Y.

With his NSA snooping, (which he says he knew nothing about), Obama has recently angered France and Germany. France is always miffed, but to snoop on respected world leader Angela Merkel of Germany? She was livid. It's time for self-reflection when the country that brought the world the SS says you have gone too far.

In an apparent strategy to bore our allies into seeing things our way, John Kerry is Obama's new Secretary of State. While a Senator, Kerry married the wife of billionaire Senator John Heinz (of the ketchup fortune) only months after Heinz's death. With financial instincts like that, he might have better served our country as an economic adviser.

The one hope I had for Obama was that he would quickly extricate us from these two awful wars of occupation. Instead, he tripled the troops in Afghanistan. Then he tried to go to war with Syria. For the next Mideast war, we need to insist on "shirts and skins" so we might know whom we are fighting — even if we don't know why.

On the positive side, Obama gave a UN speech indicating he was changing our Third World policy. He plans on promoting free markets and commerce rather than just giving money away. Should this new policy succeed, he might try it in the U.S.A.

Ron Hart, a libertarian syndicated op-ed humorist, award-winning author and TV/radio commentator can be reached at Ron@RonaldHart.com or visit www.RonaldHart.com.

SPEAK OUT: CALL 623-5887

Thursday 1206 p.m.
To the editor… still no tide report….

Thursday - 7:13 p.m.
Hello this is Marion. I personally strongly protest the liquor store opening next to Veteran's Memorial park, the boardwalk, the picnic tables, and gazebos. Many holidays are celebrated at the park by families.

Seems like there are some people who would like to turn downtown Milton into Bourbon St., downtown New Orleans, Louisiana. How sad. Thank you.

Thursday - 7:56 p.m.
Hey this is Dennis. Obamacare. I'm trying to figure it out. I believe it became law 3 or 3 ½ years ago or so, I'm not sure. Implementation has been delay after delay while the Republicans politicians in Washington try to stop it numerous times and say it will be a train wreck. I'm thinking the Democratic politicians have outfoxed the Republicans. The Republicans look bad as obstructionists. My advice for the Republicans is to take a step back and insist – no, demand Obamacare be implemented now, all of it, and if it wrecks, get the tag number.

What I want to know is if it is law, can the White House decide what part should be enforced and what is not enforced? I think the law should be 100 percent enforced. I think the Democrats are scared to 100 percent to implement the Obamacare law.

Friday - 9:51 a.m.
You have to pass a written and eyesight test to get a driver's license. If you can't name the vice president; if you don't know there are four branches of government and name them; if you don't know the difference between the deficit and national debt; if you think Nancy Pelosi is a republican; if you can't answer basic questions about our government and current government to show you are engaged; you should not be allowed to vote.

Saturday - 1:05 p.m.
Hey. This is Joyce from Milton. In regards to a note in the Speakout for Saturday's paper, Robert, who said they'd like to see a hardware store come to Milton. We have one of the best hardware stores there are in Milton. If you go in Hall's Hardware and they don't have what you are looking for, you tell them what you are looking for they will get it for you. Hall's Hardware is one of the best hardware stores around. You don't have to go to Pea Ridge for a hardware store. Please try to stop in to Hall's Hardware, Hwy. 90 in Milton.

Saturday - 5:07 p.m.
Yeah, this is Bobby. Just got a little advice for you. The seven little words puzzle in the paper, it's the same as last Saturday. Some of us are a little slow, but you ought to put at least a month or two between before you run the same one twice. Most of us do recognize them.

Marriage APPLICATIONS

Castor Robert Michael, Castor Celest Anne Ware
Hankins Shawn Paul, Miller Kimberly Nicole
Rivers Howard Earl, Fowler Daisy Lee
Fish Jesse Dillon, Grover Kearstin Nicole
Ekiss Derek Michael, Gonzalez Annamarie
Smith Andrew Christopher, Haddan Heather Nicole
Mathews Philip Ray Iii, Pahal Nikole Ann
Johnson Nathaniel Leonard, Powers Lori Beth
Nguyen Kevin Anthony, Bragg Ashley Dawn
Nelson Benjamin Lee, Avalos Kassondra Ann
Nolen Neil Randall, Bettis Vanessa Dawn
Justin Dale Cunningham, Burge Ashley Renee
Land Shawn Alan, Mckenzie Melissa Lynn Martin
Anderson James Douglas, Bledsoe Joanna Nicole
Richardson Dillon Glen, Davison Andrea Lacy
Lloyd William Joshua, Trease Katie Lynn
Watson Brian Grady, Murphy Heather Renee
Harvey Justin Kris, Broxson Kenzie Elizabeth
Forster Michael Jacob, Slay Katie Mariah
Jones Jonathan William, Jones Jessica Lauren
Adams John Michael, Cook Gladys Marie
Bell Nathan Adam, Kriley Misty Elaine
Kothmann Sebastian Kord, Greene Traci Marie
Smith Jacob John, Black Patricia Lee
Minor Michael Cleophus, Clifton Kasie Dawn
Beck Jonathan Edward, Kroczewski Colleen Marie
Brandt Justin William, Smith Leslie Anne
Thomas Cetric Sintell, Mclear Catherine Marie
Charles Christopher Ryan, Mcleary Felicity Ann
Christian Alexander Paul, Stevenson Sahale Malee
Petche Stephen Kenneth, Brooks Angela Erin
Anderson Jamie Marc, Whiting Cassandra Alexis
Burks Brandon Michael, Adams Alyssa Bree
Howell Ronnie Lee, Fleischman Roxanne Sue
Knight Kevin Floyd, Brown Michelle Carole
Kaster Jerremy Wade, Harris Alyssa Lynn
Devlin Mark, Lakin Ethleen Louise
French Jonathan Brett, Sheppard Samantha Nicole
Snellgrove Trenton Clark, Taylor Briana Michelle
Perry Jason Edward, Thompson Jennifer Joy
Taylor Chase Raymond, Stone Nicole Lindsey
Fox Joshua Branning, Plant Paige Nicole

Dissolution of MARRIAGE

Elliotte Roberta Pauline, Elliotte Cecil Douglas Jr.
Laurant Catreana, Woolridge Corey V.
Garcia Felipe A, Garcia Crystal
Stoffer Rod A, Broussard Laura Eve
Lewis Christopher B., Lewis Brenda Kay
Henry Joseph Patrick , Henry Sheri Kay
Chappelear Donal W., Latham Carol M.
Floyd Ashley Michelle, Floyd Christopher Aaron
Vercrouse Sandra Lee Hall, Vercrouse Gary Alan
Parise James Thomas, Parise Amanda Michele
Pristas Kirk J., Pristas Cassandra
Daly Barbara Carter Cid, Daly Christian Cid
Blackmon George Ollie Jr., Blackmon Bonnie Nicole
Lay Tracy L., Lay Keith M.
Littleton Nancy Christine, Littleton Charles David Jr.
Stahura Michele, Stahura Timothy A
Karsten Christopher M., Karsten Christina M
Sterzing Rebecca Lynne, Sterzing William Duane
Foreman Wynn Virginia, Wynn Cecil T
Medders Burlan Richmond, Medders Shanna Renee
Dorleans Mary T., Goldberg Howard R.
Daniels Colleen Brooke Kellam, Daniels Brian
Graber Samantha Carol , Graber Keichline Jeff
Hogan Sharon Loraine, Mcgrath Carrol W.
Walsh Laura Jeanne, Walsh Albert Jr.
Curtis Christina Moore, Curtis Jason L.
Hamel April Michelle, Davis Matthew Leland

Bagdad's charm *plein* to see

By MARI KRUEGER
Special to the Press Gazette
news@srpressgazette.com

Sunlight filtered through soft strands of Spanish moss over the steeple of the Bagdad United Methodist Church. Jim Kiesling stood at his easel across the street, paintbrush in hand. In the church parking lot, another easel, another artist, another painting.

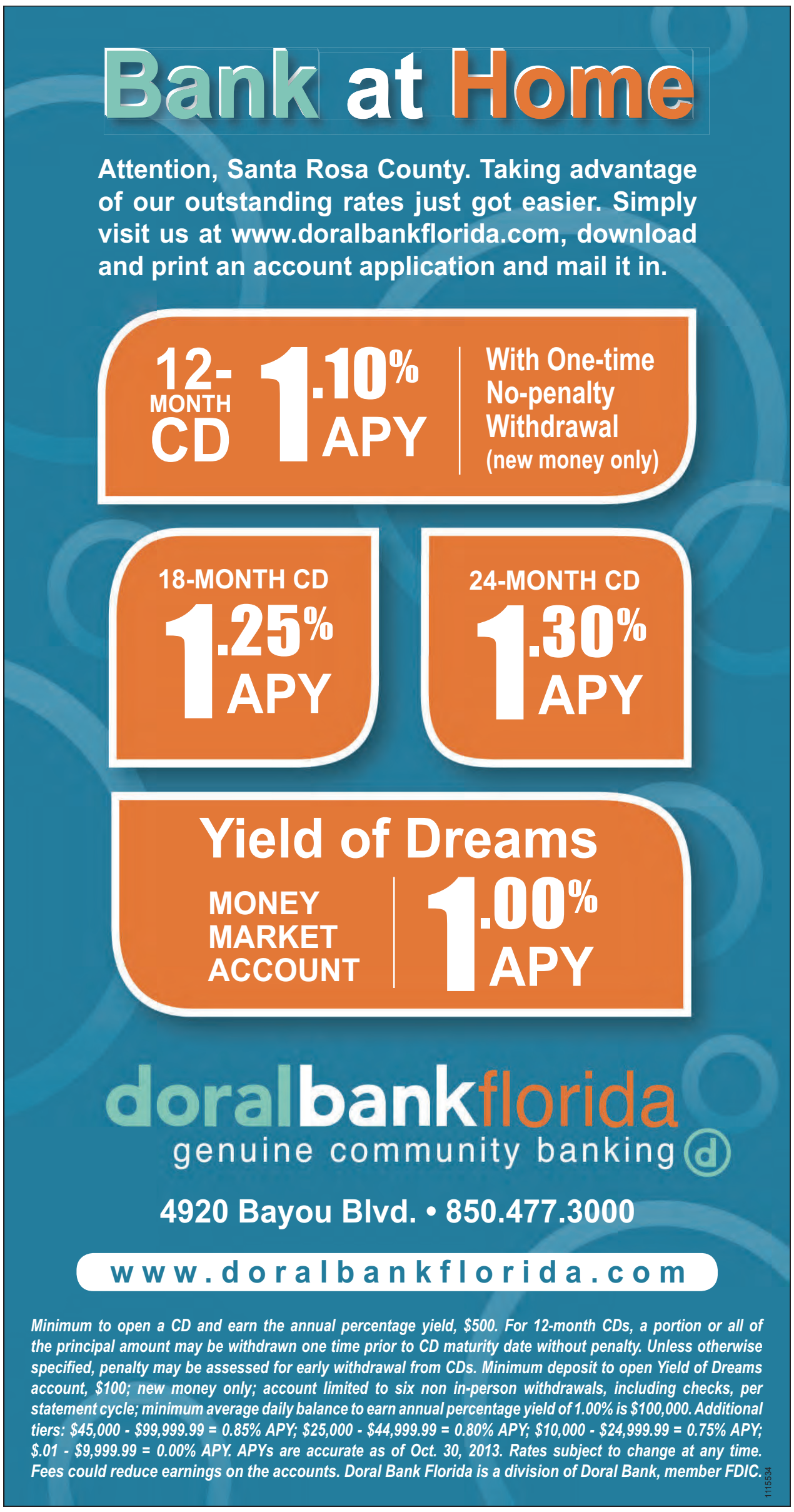
Three more artists put the finishing touches on their masterpieces around the corner and down the street at the Oyster Pile Boat Ramp. Their deadline was approaching quickly. The trio painted side by side, yet each of their renderings of the river focused on different elements of the scene: the curve of the river bend, a tree along the bank, sunlight sparkling on the water. Each offered a taste of the beautiful environment, the lovely autumn day.

"It's the first day that actually feels like fall," Jon Kardamis grinned as he set down his paintbrush. His easel was set up under the awning dockside at Oyster Pile. It was the studio art major's first time to participate in the event since moving to Pensacola from Cleveland, Ohio.

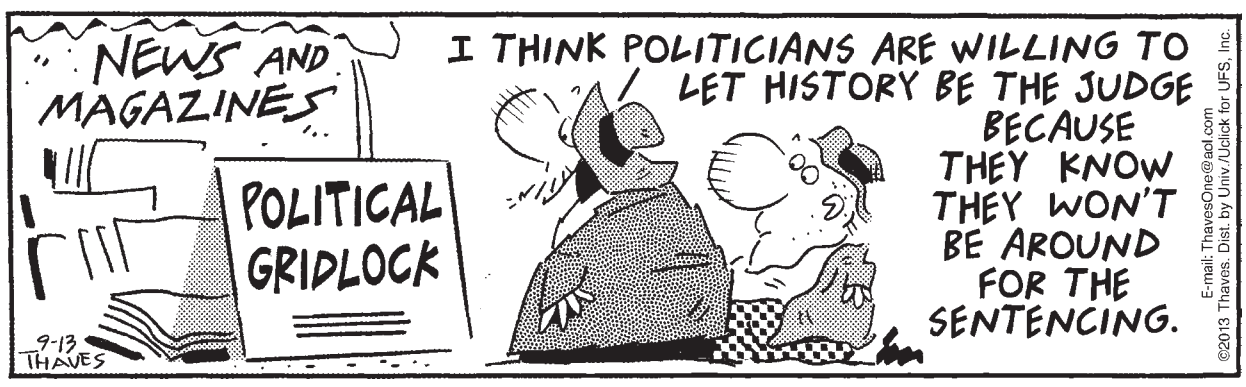
These were just five of the 28 artists participating in the third Bagdad Village Paint Out by Plein Air Artists on Saturday morning. "En plein air" is French for "in the open air." The style of painting draws on an artist's desire to capture a fleeting moment, rather than perfectionism. Participants had from 8:30 a.m. until noon to complete their work. Then they converged on Milton's Dragonfly Gallery for a showing of their work at 1:30 p.m. The event is part of the Beaches to Woodlands Tour.

Others strummed guitars on the front porch, painted on the gallery lawn, and made crafts as part of Gallery in the Garden, held in conjunction with the painting event.

"It's giving a renaissance to the Bagdad area," said Kiesling. "You get the artists in and then things start to happen."

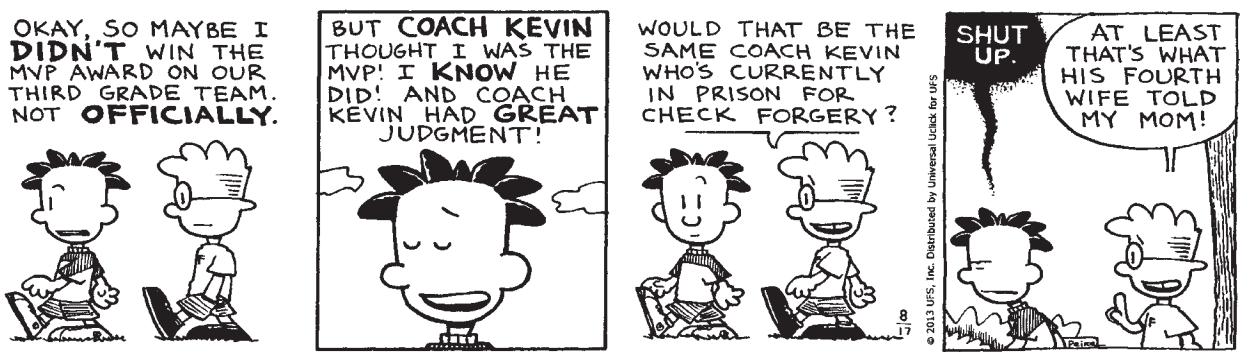


Frank & Ernest

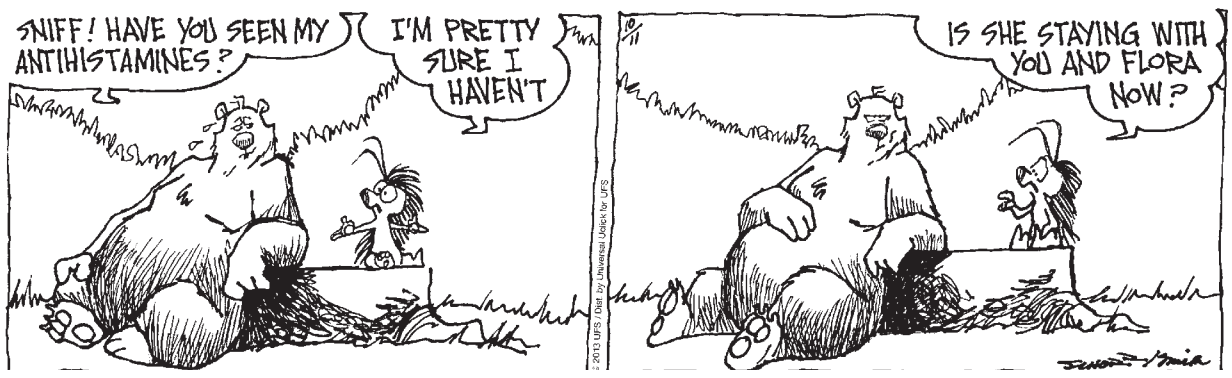


Moderately Confused

Big Nate



Grizzwells



Kit n Carlyle

Soup To Nuts

SENSE & SENSITIVITY
by Harriette Cole

DEAR HARRIETTE: My son yells "shut up" at his brother and even at me. It usually happens when he is frustrated or not getting his way. I do not allow that talk and often punish him, but he keeps it up. How can I get him to stop? I don't want his younger brother to pick up this bad habit. It needs to end. -- Bad Words, Shreveport, La.

DEAR BAD WORDS: Tell your son that those two little words can be extremely hurtful and rude. Ask him if he likes others to say or, more likely, scream those words at him. Point out that it is much better to walk away or use kinder words to attempt to stop an uncomfortable encounter.

When not in the heat of the moment, talk with your son about what it means to be a gentleman. Describe to him that it is possible to disagree with someone or even want someone to stop talking and to deliver that message gracefully and with authority.

Scolding your son is not the way to get him to choose to embrace more respectful language. Demonstrating to him how to handle conflict or extreme waves of negative energy is far more helpful. Remind him of the Golden Rule. And point out that he is in the unique position of demonstrating to his brother how to behave in all kinds of situations, especially when he's upset. Suggest that he step into the role of being a great example for his brother. He may like that if you position it positively.

(Lifestylist and author Harriette Cole is president and creative director of Harriette Cole Media. You can send questions to askharriette@harriettecole.com or c/o Universal Uclick, 1130 Walnut St., Kansas City, MO 64106.)

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ACROSS
1 With, to Maurice
5 Utmost degree
8 Nope (hyph.)
12 Rural structure
13 Galleon cargo
14 Missing
15 Employees
16 Kind of orange
18 Ambush
20 Scholarly org.
21 Heel
22 Vintage
23 Request urgently
26 Pina —
29 Flue
30 Dandies
31 KLM destination
33 Coral islet
34 Purple flower
35 Tex. neighbor
36 Wrapped package
38 Glove leather
39 Come to the rescue
40 Survey choice
41 Hartford's st.
43 Act servile
46 Keeping an online journal
48 Branding —
50 Level
51 Caesar's 1002
52 Basilica area
53 Whiskey grains
54 Qt. parts
55 Delight

DOWN
1 Bonfire remains
2 Look at
3 She, in Seville
4 Mimic
5 Wanderer
6 Busboy's load
7 Sweetie pie
8 Kampala's nation
9 — d'oeuvres
10 Appliance
11 Cackler
17 Some pickles
19 Aberdeen kid
22 Sorry about that!
23 Floor tile material
24 Mimic a kangaroo
25 Gaelic singing star
26 Roll of stamps
27 Hockey feint
28 New Year's Eve word
30 Astaire or Rogers
32 "The Facts of Life" Charlotte
34 Cake decoration
35 Banishing
37 Grazing lands
38 Embroider
40 Hindu mystics
41 Kind of pot
42 Exude moisture
43 Furrowed
44 By mouth
45 Used a loom
46 "It's cold!"
47 Little rascal
49 Society column word

Answer to Previous Puzzle

	B	A	H	S			V	I	L	L	A
D	E	P	A	R	T		R	O	D	E	O	S
A	V	E	R	S	E		E	L	A	N	D	S
H	Y	D	E		E	E	L			D	E	N
			M	O	N	E	Y	E	D			
O	R	E		R	I	O		M	A	G	S	
W	E	D	G	I	E		E	A	R	N	E	R
S	A	I	L	O	R		M	I	N	U	E	T
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			D	E	F	E	N	S	E			
V	O	N			E	R	E		P	E	A	T
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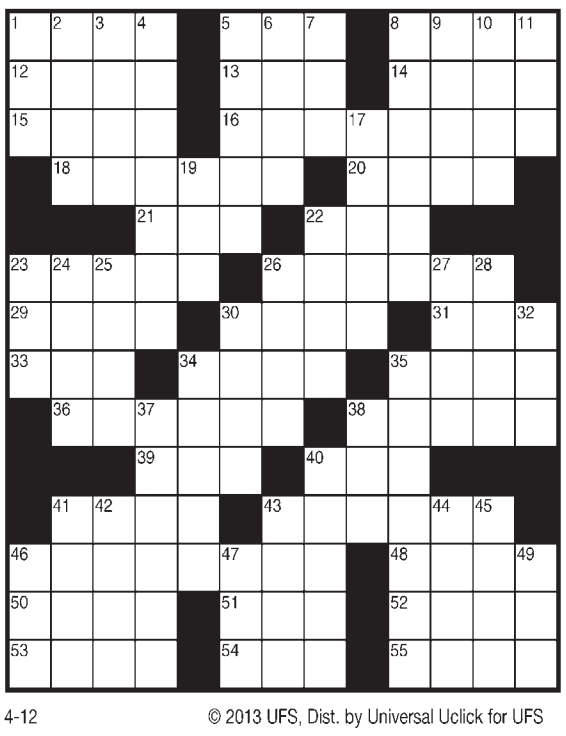
G	A	S	H	E	S		T	O	O	T	H	Y
A	R	S	O	N			S	T	A	S		

Want more puzzles?
Check out the "Just Right Crossword Puzzles" books at QuillDriverBooks.com



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CELEBRITY CIPHER
by Luis Campos

Celebrity Cipher cryptograms are created from quotations by famous people, past and present. Each letter in the cipher stands for another.

"YNH ZNW KJR'M LGJH AHACL MWRGC VAMLNWM ERNVARF ZNW'HG AHACL, JRX VJRMARF MN UNWRX MLJM YJKM ARMN MLG YPNNH."

— TGRRAYGH JHOCMHNRF

Previous Solution: "You can always tell when a man's well-informed. His views are pretty much like yours." — Bob Hope

TODAY'S CLUE: d sjenba u

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SUDOKU

Difficulty: 2 (of 5)

				1		8		
	3		4					7
5				3	9		1	2
					5		8	
4	9		6			1	2	
6	8	5				3		
7				9	4			8
					2	6		
3		1	7			2		9

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SUDOKU ANSWERS

9	1	5	7	3	6	8	2	4
2	3	7	6	8	4	9	5	1
4	8	6	9	5	1	2	3	7
5	4	8	3	9	7	6	1	2
1	2	6	4	7	8	3	9	5
7	6	9	2	1	5	4	8	3
3	5	4	8	6	2	1	7	9
6	7	2	5	4	9	7	3	8
8	9	3	1	2	3	5	4	6

10680716

Spectacular Haystackular!

By MARI KRUEGER
Special to the Press Gazette

Hay isn't just for horses.

Dixon Primary School arranged 5,000 bales of the stuff to make mazes, a hay slide, tractor ride, cozy coffee shop seating and more at the fourth annual Haystackular, open weekends until Nov. 17 off U.S. 90 in Pace.

Kids pulled parents through the towering hay maze, raced through the mini maze, plowed through the Corn Crawl, and launched rubber balls in a game called Irate Buzzards — a life-sized version of Angry Birds.

Five-year-old Ava Hart had lots of answers when asked about her favorite activity.

"The hay over there and the flag bouncy house over there," she smiled. "I like it here!"

Her mother, Autumn, agreed.

"I think that it's reasonably priced, and there's stuff for all ages of kids," she said.

Haystackular might be all fun and games, but it's fun for a purpose; it is S.S. Dixon Primary's only fundraiser. Parents were tired of selling tubs of cookie dough, so the school's principal, Mrs. Anderson, worked with teachers and the PTO to find a new way, said Tanya Westerkom, the coordinator for Haystackular 2013.

"Hay is our biggest expense!" Westerkom said. The first two weekends Haystackular is open, proceeds go toward paying for the hay, which is purchased from a local farmer. The next three weekends, all proceeds go straight to the school. The fundraiser has brought wireless internet, iPads and iPad Minis to each classroom, she said.

But it's done more for the school than just bring in the bacon. Every school tries to get parents involved, Westercom said, and Haystackular is run by parent volunteers. Teachers also put in a lot of time and effort. It adds up to fun for the entire family. Dads especially get really into the trebuchet catapult. Besides that, there are zip lines and a miniature golf course designed by Westerkom's teenaged son.

And though Haystackular is only open to the public on weekends, it's hosting class field trips all week long.

"Once we're open, we're open every day," Westercom said. "We've had all different types of classes come through." They see independent preschools, Escambia schools and even ARC classes.

Upcoming weekends host different charities, bands and movies, even a Little Miss Haystackular contest Nov. 9. Admission of $5 includes entrance to the hay mazes and corn box. Extra activities and concessions require tickets, available for purchase at the ticket booth. Credit cards are accepted. For more information on the Little Miss Haystackular contest and a registration form, go to www.dixonprimarypto.com/Home.html. Haystackular is open to the public Fridays 4-9 p.m., Saturdays noon to 9 p.m. and Sundays noon to 6 p.m.

EVERYBODY HAS A STORY

Featuring Vernon Compton

"My grandmother ran the farm with chickens, a cow and a large garden. She taught me to plant my own garden when I was 5."

By PAMELA HOLT
Special to the Press Gazette
news@srpressgazette.com

The Blackwater River and the character of the people of Santa Rosa County attracted the talent of Vernon Compton in 1989. Since becoming a resident of Milton, Compton has eagerly become involved within many of our civic organizations, striving to help our community become a safe environment for families and individuals to enjoy their natural resources and preservation.

"I grew up living in older homes. My grandparents lived in a classic Southern Creole cottage with two front doors. My grandmother ran the farm with chickens, a cow and a large garden. She taught me to plant my own garden when I was 5," Compton said. He says he watched his father, who was a carpenter, purchase an old home, move it and restore it to its former beauty. He believes it was this heritage which brought about his love for history and preservation.

He said volunteering with the Florida Trail Association grew into opportunities with the Santa Rosa Historical Society (SRHS), The Blackwater Heritage State Trail, The Tourism Development Council (TDC) and Main Street Milton.

One of the projects Compton is excited about is the multi-use trail connection from the Blackwater River in downtown Milton to ultimately connect to the brick State Road One (Old Spanish Trail). But it will not stop there, Compton said.

"It will cross the new Marquee Bayou Bridge and continue east, tying to Old Spanish Trail. A new trail will pick up called Long Leaf Trail, and it will end at Blackwater State Park," Compton said.

He said the trail starts with asphalt after crossing the bridge, turns to brick and concrete at Old Spanish Trail and finally is a natural dirt trail until it commences at the state park. He also said because of the wide, multi-use of the trail, maintenance will be minimal. He says this project should complete in 2015.

Safe recreation for the citizens of Santa Rosa County is an important aspect for the community, he said. Having places where children can be in wide, open spaces and not worry about being in danger is needed. An ongoing project the TDC is currently making progress with is connecting Milton's Riverwalk Park to Bagdad's Millside Park. This will bring about an opportunity for families and individuals to enjoy their rich heritage and utilize the multi-use trail system.

"The TDC is paying for a pedestrian-actuated signal for safe access to cross the railroad tracks," he said.

NOTICE OF CHANGE OF LAND USE AND INTENT TO CONSIDER AN ORDINANCE

The Santa Rosa County Zoning Board and Board of County Commissioners will conduct public hearings to consider a change of the Land Development Code and Comprehensive Plan. The hearings are scheduled as follows:

Zoning Board (to consider and make a recommendation on the proposals):
Thursday, November 14, 2013 at 6:00 p.m.

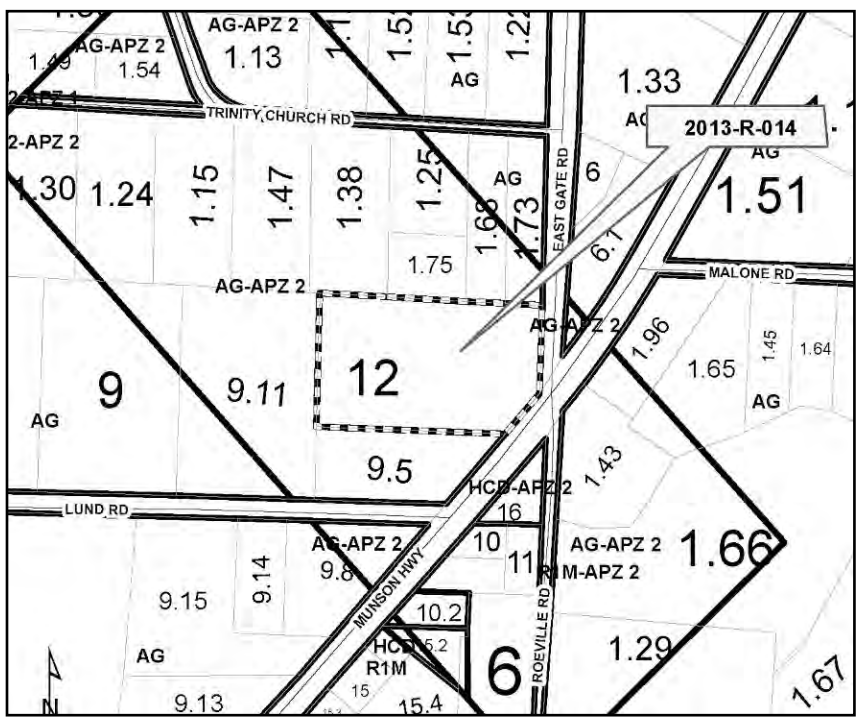
Board of County Commissioners (to consider adoption of the ordinance):
Thursday, December 12, 2013 at 6:00 p.m.

Both meetings will be held at the Santa Rosa County Administrative Center in the Board Meeting Room, 6495 Caroline Street, Milton, Florida. At the public hearings, the Local Planning Board and Board of County Commissioners shall consider the ordinances entitled:

Ordinance No. 1

AN ORDINANCE RELATING TO SANTA ROSA COUNTY, FLORIDA; AMENDING ORDINANCE 91-24 AS AMENDED; AMENDING THE ZONING DISTRICTS AS DEPICTED IN THE ATTACHED MAPS; APPROVING THE AMENDMENTS TO THE OFFICIAL ZONING MAP OF THE LAND DEVELOPMENT CODE AS DEPICTED IN THE ATTACHED MAPS; AMENDING ORDINANCE 2003-25; AMENDING THE FUTURE LAND USE MAP OF THE SANTA ROSA COUNTY COMPREHENSIVE PLAN; CHANGING THE LAND USE CLASSIFICATIONS AS DEPICTED IN THE ATTACHED MAPS PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

Zoning District Amended: from AG (Agriculture) to HCD/APZ2 (Highway Commercial Development) — total 5.66 (+/-) acres.
Future Land Use Designation Amended: from Agriculture to Commercial



Ordinance No. 2

AN ORDINANCE RELATING TO SANTA ROSA COUNTY, FLORIDA; AMENDING ORDINANCE 91-24 AS AMENDED; AMENDING ARTICLE 6, RELATED TO CANAL CONSTRUCTION; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Ordinance No. 3

AN ORDINANCE RELATING TO SANTA ROSA COUNTY, FLORIDA; AMENDING ORDINANCE 91-24 AS AMENDED; AMENDING ARTICLE 6, CREATING A NEW MILITARY LANDS ZONING DISTRICT; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Ordinance No. 4

AN ORDINANCE RELATING TO SANTA ROSA COUNTY, FLORIDA; AMENDING ORDINANCE 91-24 AS AMENDED; AMENDING ARTICLE 11, RELATED TO COMPATIBLE USES WITHIN AIRPORT ZONES; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Ordinance 5

AN ORDINANCE RELATING TO SANTA ROSA COUNTY, FLORIDA; ORDINANCE 2003-25; AMENDING THE SANTA ROSA COUNTY COMPREHENSIVE PLAN; AMENDING FUTURE LAND USE, CREATING A NEW MILITARY LANDS FUTURE LAND USE DISTRICT PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

The agenda and backup documentation will be available via the Meetings & Agendas Page of the County's website at www.santarosa.fl.qov approximately 1 week prior to each scheduled meeting. Interested parties may appear at the meetings and be heard with respect to this proposed ordinance. All interested parties should take notice that if they decide to appeal any decision made by the Santa Rosa County Board of County Commissioners with respect to any matter coming before said Board at said meeting, it is their individual responsibility to insure that a record of proceedings they are appealing exists and for such purpose they will need to insure that a verbatim record of the proceedings is made, which record shall include the testimony and the evidence upon which their appeal is to be based.
Santa Rosa County adheres to the Americans with Disabilities Act and will make reasonable modifications for access to this meeting upon request. Please call Santa Rosa County Planning, Zoning and Development Division at (850) 981-7075 to make a request. For the Hearing-Impaired, 1-800-955-8770 (Voice). Requests must be received at least 48 hours in advance of the meeting in order to provide the requested service.

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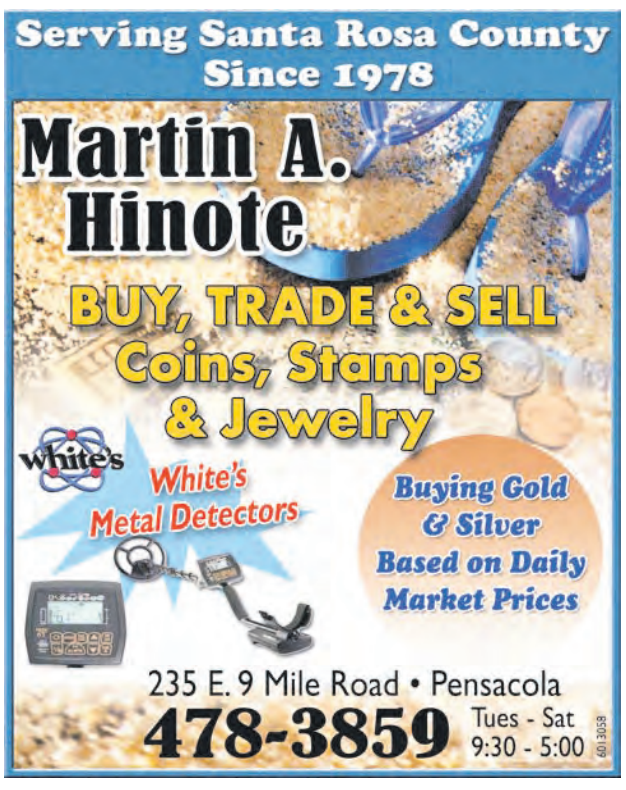

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&
Tourist Information Center
Including Jay Chamber of Commerce
MAGAZINE

The Santa Rosa Press Gazette has started working on the 2013-2014 Official Community Information Guide & Membership Directory.

This full-size, full-color directory is widely distributed throughout the county to Chamber members, in relocation packs, in our tourist and visitor information display, as well as through local hotels, businesses, and attractions.

Only Chamber members are allowed a full listing of company name, contact person, address, telephone number, and e-mail or Website addresses. Members are also offered special discounted advertising rates

Please call the Press Gazette at 623-2120 if you are interested in advertising in the 2014 directory.

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Nov.. 5: The Schofield Duo
Nov.. 12: David Dunn
Nov.. 19 & 26
Dannica & Lowery - 8:30-12am
Life is a Trident Tour
Mike Quinn EVERY FRIDAY

EVERY WEDNESDAY

Kids Eat FREE
1-Child per Adult
Bike Night
Triviaoke w/DJ Sterling

EVERY THURSDAY

Karaoke w/Shane

SATURDAY Nov.. 6th

UFC Kennedy vs Natal 8PM

Ask your server for Specials

DAILY SPECIALS

Monday - Burger & Fries $5.99
Tuesday - 44¢ Wings
Wednesday - Fiesta Menu $5.99
Thursday - Happy Hour All Day
Friday - $1 Beer & Live Music w/Mike Quinn

OPEN
Thanksgiving Day
6-PM to Close

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OLLIE'S Neighborhood Grill
Offers Your Party of 2 or more $6 off
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OLLIE'S Neighborhood Grill

5th Annual Chili Cookoff, Truck, Bike & Car Show
Proceeds Benefit Toys for Tots

December 7

ALL DAY~FAMILY FUN EVENTS

11am-3pm: Car, Truck & Bike Show
50/50 Drawing ~ Entry Fee is New Unwrapped Toy for Toys for Tots
1st 50 Cars get Goodie Bad & Dash Plaque

Horse Ride 7am Bagdad Vol Fire Dept Trailer forward 8am~Ride out 9am
Fillin' the Wagon with Toys for Tots

11am~4pm Chili Cookoff
1st/2nd/3rd Place
$10 Entry/$5 to Taste & Vote on Best Chili
Bring a Toy to Ollie's & Receive 10% off your Food Bill!

Call Kevin (850) 324-5957 for more info
All Cars, Trucks, Bikes & Horses are eligible to Ride in SRC Christmas Parade
Line up 6pm

10622002

PHOTOS BY BECKY BONDURANT | Special to the Press Gazette

Sandy Ridge Health & Rehabilitation Administrator Grant Garrison and marketing director Jimmie Melvin present the winner of the Chamber of Commerce's 50-50 drawing with her cash winnings.

Sandy Ridge Resident John Cox enjoyed the Chamber of Commerce after hour's event and the Sandy Ridge Fall Festival with his great grandchildren Lance and Marley.

Volunteer students from Central School and Chumuckla Elementary served as assistants to the residents and for the festival games. Ms. Willie B. Harrison enjoyed visiting with and receiving assistance from Central student Justin Lewis.

Entertainment for the Chamber of Commerce Business after hours was provided by the southern gospel group The Lunsfords.

Residents enjoy Fall Festival, business after hours event

By BECKY BONDURANT
Special to the Press Gazette
beckysrpgsports@yahoo.com

The Santa Rosa Chamber of Commerce and Sandy Ridge Health & Rehabilitation sponsored a joint activity for the friends, families and residents of Sandy Ridge as well as a business afterhours event for the Chamber of Commerce. Area businesses along with Sandy Ridge donated numerous door prizes, set up exhibits, provided refreshments, and participated in the evening of business networking. Also, the staff of Sandy Ridge hosted a Fall Festival to coincide with the event complete with old fashioned games for the children.

"With the potential storm brewing in the Gulf we made the decision to host the event. We were blessed with great weather and great participation," said Marketing Director Jimmie Melvin. "We appreciate all the help for the whole event. It was a huge success."

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Holiday BAZAAR
Saturday, Nov. 2nd • 8am to 3pm
at Woodbine United Methodist Church
5200 Woodbine Rd in Pace.
OVER 35 LOCAL VENDORS & HOME BASED BUSINESSES
will be participating with arts & crafts
Food will be available for purchase.
Please come join us and help us support our missions.
All proceeds will be going to Haiti Missions.
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W.H. RHODES ELEMENTARY

— JUNIOR PANTHERS

It's Great to be a Junior Panther!

Students make "wish lists" on preview day.

Book Fair

Parents, grandparents, and students enjoy the Scholastic Book Fair.

Ribbon Cutting Ceremony

Mr. Tom Kennell, Principal and Mrs. Angie Donlan, Assistant Principal, are joined by members of the Chamber of Commerce.

A ribbon cutting ceremony was held on August 29th at W.H. Rhodes Elementary School in recognition of our membership with the ***Santa Rosa County Chamber of Commerce***. As W.H. Rhodes continues to be a center of learning excellence for its students and the community of Milton, we welcome you to join us in our journey! If you are interested in becoming a business partner with W.H. Rhodes, please contact *Angie Donlan* or *Beulah Fountain* at (850) 983-5670 .
For more information about W.H. Rhodes, visit our school website at *https://www.santarosa.k12.fl.us/schools/*

Rhodes Participates in MHS Homecoming Parade

W.H. Rhodes' students ***Wash Up The Wildcats*** in the MHS Homecoming Parade. Congratulations on winning the *Best Idea* float award!

Kindergarten Parent Workshop

Parents of Kindergarten students participated in a workshop on September 9th.

Rita Forbes, Scholastic, and Denise West Stone, Media Specialist

Scholastic Grant

W.H. Rhodes classroom teachers recently had the opportunity to select $50.00 worth of books from the *Scholastic Book Fair* to add to their classroom libraries! With the help of a grant received by Scholastic, and special thanks to the ***Dugas Family Foundation***, W.H. Rhodes received a monetary contribution to be used at the book fair. The money was designated to directly promote the "love of reading" in every student.

Send us your Santa Rosa County School news at: news@srpressgazette.com attn: School news.

Jay, Central cross country ready for regionals

By BECKY BONDURANT
Special to the Press Gazette
beckysrpgsports@yahoo.com

Both the girls and boys teams at Jay High School finished their cross country seasons as district runner-ups, resulting in two teams, two trophies and two first-place individuals.

Jessica Thornton won first place in the female division with a 20.18 minute run, followed by Carsen Arrant with a 21.50.

The Royals' boys team saw Junior Micah Kemp finish with a blistering 16.44 minute run. Kemp is an experienced runner at both the regional and state competitions who set his preseason goal for state. Teammate Cody Wolfe finished with a 17.26 5k time.

The Royals had three girls and three boys in the best 15 finishers in both races. Several Royals are individually ranked statewide.

Central High, which competes within the same district, also will have representation at the regional meet, which will be at Alligator Park in Lake City. Central's Kyle Fuller, who has been leading the Jaguars for the past two seasons, earned an individual spot for the boys team. Fuller also has experience at the regional competition level.

The Central girls team also will have two Jaguars who finished in the best 15 individual runners advancing to regionals, Cameron Dillard and Beth Hopkins.

Jay High is coached by Teresa Hendricks. The Central Jaguar girls are coached by Mike Phillips, and the boys are coached by Nick Golden.

SUBMITTED PHOTO

From left, Cameron Dillard, Beth Hopkins and Kyle Fuller, members of the Central cross country team advancing to regionals, display their ribbons.

Gospel Project YAC SOCCER STANDINGS

Stats, updated through Oct. 19, shows wins, losses, ties and points.

U-6 EAST LEAGUE
Bullets (9-0-1), 22
Tankers (7-1-2) 18
Rockets (4-4-1), 10
Strikers (1-8-0), 2

U-6 WEST LEAGUE
Choppers (6-4-0), 16
Fighters (5-4-0), 13
Turbos (4-6-0), 10
Pilots (0-9-0), 0

U-8 EAST LEAGUE
Rowdies (8-1-0), 20
Pacers (5-2-2), 12
Tigers (4-4-2), 12
Warriors (3-5-1), 8

U-8 WEST LEAGUE
Sharks (5-4-1), 15
Eagles (3-5-2), 9
Bombers (3-6-1), 8
Heat (2-6-1), 7

U-10 EAST LEAGUE
Galaxy (10-0), 24
Vipers (7-2), 17
Rapids (1-9), 3
Dynamo (0-10), 0

U-10 WEST LEAGUE
Twisters (7-3), 18
Chargers (6-4), 14
Hurricanes (5-5), 12
Timbers (3-6), 5

U-12
Cosmos (10-0-0), 28
Knights (6-4-0), 16
Arsenal (5-4-0), 15
United (5-5-0), 11
Flyers (4-6-0), 12
Patriots (0-10-0), 0

U-14
Lakers (6-1-0), 18
Comets (4-2-0), 12
Barracudas (3-4-0), 9
Lightning (2-5-0), 6
Strikers (2-5-0), 6

POINT SYSTEM
Victory for inside league: 3 points (all leagues)
Victory for outside league: 2 points (all leagues)
Tie (U-6 and U-8): 1 point
Shoot Outs in U14: 2 points inside league, 1 point outside league

Golf BRIEFS

From Staff Reports

Inaugural Panther Golf Tournament to be Saturday

Teams of four are invited to play in the inaugural Panther Golf Tournament on Saturday, Nov. 2. Santa Rosa Medical Center is presenting this tournament to benefit all the athletic programs at Milton High School. Registration will begin at 10:30 a.m. with a shotgun start at noon. Lunch will be provided, and a fish fry will end the tournament activities.

The tournament, which will be at Tanglewood Golf Club, will be an 18 hole course, cart, one mulligan and one red tee buster per player for an entry fee of $300 per team.

MHS athletic programs provide numerous sports that not only guide students with athletic opportunities but also with developing leadership, ethics, sportsmanship and attitude skills.

For more information, call the MHS Athletic Department at 983-5600 and or Ken Ford at 232-9461.

This tournament is also partnered with an array of Panther supporters.

Junior golfers ages 11-18 invited to Audi Junior Fall Classic

Milton junior golfers ages 11-18 are invited to compete in the Audi Junior Fall Classic, scheduled for Nov. 2-3 at the Beau Chene Golf Club in Mandeville, La. The two-day, 36-hole tournament is ranked by the Junior Golf Scoreboard and hosted by the Arrowhead Junior Golf Tour.

The tournament entry fee is $215 and includes two days of green fees, tee gifts and trophies in four age divisions. Recommended accommodations are available at the Country Inn & Suites. Call 985-809-0467 for reservations. The tournament extended registration deadline is noon today, Oct. 30. To enter, call Owen Seiler at 318-402-2446 or enter at www.arrowheadjgt.com.

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FOOTBALL PROFILE

Pace receiver Sherrard puts team before self

By BECKY BONDURANT
Special to the Press Gazette
beckysrpgsports@yahoo.com

BECKY BONDURANT | Special to the Press Gazette

Pace senior Jacob Sherrard was selected as the WEAR Channel 3 Prep Football Player of the Week.

Jacob Sherrard speaks with the wisdom of a very wise young man. He doesn't discredit the hopes of playing college football, but in his own reality he has a plan and a dream for his life.

Sherrard has aspirations of being a pilot in the Air Force as well as pursuing a way to make a difference in the world in the medical field as well. The dual-enrolled student has the academic background to accomplish all his dreams, he has the athletic talent to pursue his dreams and he has the perseverance to succeed at anything he attempts.

The son of Jim and Cindy Sherrard has already proven his willpower to be the best he can be. During last season's Milton and Pace football game, Sherrard was injured on the first play of the night. Shoulder surgery and the long road to recovery followed.

To Sherrard, it was extremely frustrating to not finish the game or the remainder of the season. "Sometimes in practice, you get tired and down, and you wish you could just take a break. Then when something happens and you're forced to take a break, you learn how much you miss the game," he said.

The Patriot receiver is not even aware that he is being hailed as the leading receiver for the Patriots. He doesn't boast about being selected for the WEAR Channel 3 Prep Football Player of the Week for his 3.8 grade point average. But he will talk on end about his team, his coach and their comeback season they are experiencing.

"Something happened when we were playing at Madison County," Sherrard said. "We had not won a season game, and were down again at the half. We had driven for five hours to play like we were." Sherrard said that very thought was the turning point for the team. As Coach Mickey Lindsey was addressing the team, the Patriots had a change of heart, their minds changed and they became a team, the Pace Patriots varsity football team. Sherrard said his team didn't want to be remembered for the 0-3 season start they were suffering.

"Coach Lindsey is the most humble man you will ever meet," Sherrard said. "He puts others first, he puts God first and it is never about him as a coach. It is about the team.

"Coach is tough, but it is a good thing. I know I am going to miss it. He never quits; he made me grow up."

Sherrard proudly talked about Pace's Friday night win against Escambia to become the 2013 district champions. He knows it will always be a valued memory. "The fans just rushed the field, and I ran over to my best friend. I was extremely overjoyed." Again, Sherrard didn't share anything personal about himself; it was all about his Patriots.

Only participating in youth football for one season before attending Pace High communicates volumes for the talent of Sherrard, who played one year for PARA. While at Pace High, Sherrard played one season as a running back but has been at receiver for the past two seasons.

Sherrard also participates on the Patriot track team, where he competes in the 100 meter, 200 meter and 4X100 relay and is considering a senior season of long jump. He is a member of the Pace High Athletic Council and National Honor Society. In addition, Sherrard plays guitar in his church's band in Cantonment as well as visiting the Pace Community Church music program when he can.

His biggest football rivalry will end his senior season of regular play this Friday night as the Patriots play the Milton Panthers. "Either way, this Friday night, my team is going to play their hardest," he said. "We just want to be proud of ourselves and leave it all on the field. Just as proud Patriots."

BECKY BONDURANT | Special to the Press Gazette

Repeat Cross Country District Champion Rachael Kling crosses the finish line with an 18.43.

Pace cross country team is district champ

By BECKY BONDURANT
Special to the Press Gazette
beckysrpgsports@yahoo.com

Saturday's 5K District race saw Pace capture all the glory.

The girls team coached by Clint Martin finished with the best female individual, and the team qualified for regionals in Lake City. Rachael Kling dominated the race and finished with an 18.43-minute course. Finishing in the second spot at the Sims Sports Complex course was Patriots Team Captain Cheyenne Andrews with a time of 19.34. Freshmen Haley Kling and Maddie Bell both finished with a 20.05. Karly Johnson left her mark with a 20.57 with Co-captain Bailey Ellis running a 21.50.

Andrews said as good as the team ran for the district championship, they actually had their best performance at the Florida State meet, where their top 10 runners all completed the course in less than 23 minutes. "We want to run like that again during regionals and then make it to state," she said.

"This was a perfect way to end the season for us," said Milton girls Coach Tracey Hodges.

Each member of the Panther cross country team ran his or her personal best season time during the Saturday meet.

In the boys 3A District 1 race, the heat was on as Washington High School's Mark Robinson coached by Jay native Matthew Dobson finished the course in first place. Milton High School's Myles Osborne finished second with a time of 16.48 to qualify for regionals. Coach Harold Neely sees the talent within Osborne.

But it was the Pace Patriot boys team who finished with 32 team points. Coach Glen Denny, who has coached cross country for the past 11 years, said this was the fastest team he has coached. They proved that fact by winning the district meet for the first time since 1999. "Currier and Payne are both outstanding team leaders and motivate the whole group to work hard," Denny said. Washington High School placed second with a team score of 42.

The Florida State meet was also a shining example of the Pace boys team as Brandon Wolfe set a new school record on that course with a 16.20 finish. Denny sees the potential to be contenders at regionals and even further.

All local qualifying individuals and teams will travel to Lake City for the regional competition.

Football fever: Jay, Milton, Pace win

By BECKY BONDURANT
Special to the Press Gazette
beckysrpgsports@yahoo.com

It was a great Friday night for area football teams and their fans as Jay, Milton and Pace all captured wins.

The Jay Royals (4-4) traveled to Cottondale and won 39-28. Braden Cross, who scored for Jay on the first scrimmage action, finished the night with 168 yards and two touchdowns.

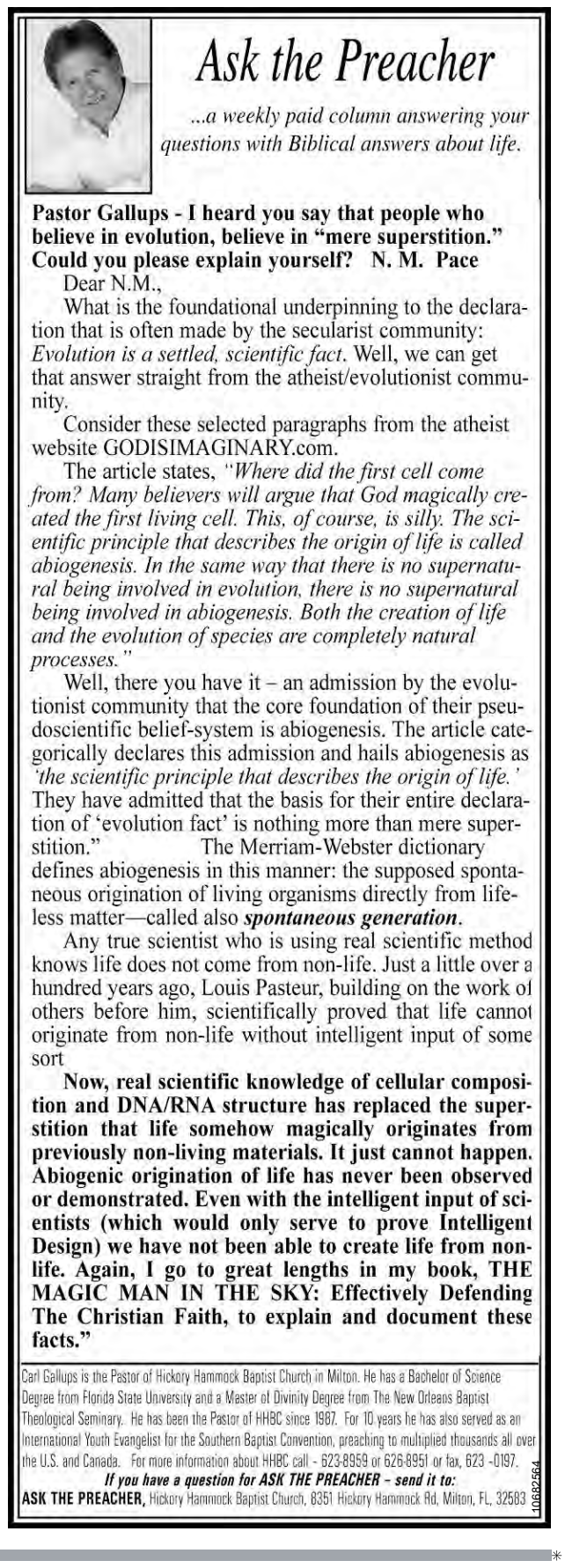
Milton traveled to Pine Forest and won for its second season victory, 28-20. Both teams were fresh off their first season wins. It was a night of big plays for Trevor Walters to find and hit Andrea Flakes and Bobby Greene. Milton's quarterback, Walters is credited with 170 yards for the night that resulted in four touchdowns. The Panthers are 2-7 for the season and will be in the Pace Patriot Stadium on Friday.

After a 14-0 start at Pace Senior Night, Pace proved once again that one can never count them out. Pace and Escambia have the best two running backs in the state. Pace defeated Escambia 56-42 and saw big plays from Seth Forehand, Daniel Smears and Quaide Weimerskirch. Weimerskirch finished the night with seven touchdowns and 451 yards. Jon Jon Martin added one touchdown for the Patriots, and Dillion Draughn is credited with five tackles.

Pace Athletic Director Robert Freeman said Friday's night performance is typical of the Patriot team. Freeman said they are not a fancy football team, just blue collar guys who stick to what they believe in and play like they have been taught.

"Our students, community and staff all buy into Pace football," he said. "It shows the Patriot's true character and the character of Coach Lindsey to never give up."

Pace will host the Milton Panthers at 7:30 p.m. Friday, Nov. 1.



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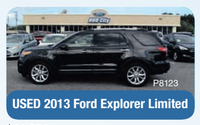
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USED 2008 Honda Civic EX
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13F047A
USED 2013 Ford Fiesta
$15,910 $ -923 Tax Savings **$14,987**

14T021B
USED 2011 Ford Fusion SE
$15,656 $- 923 Tax Savings **$14,747**

13T661A
USED 2012 Kia Forte SX
$19,8333 $ - 1,145 Tax Savings **$18,688**

13T1457A
USED 2009 Pontiac G8
$21,613 $ -1,246 Tax Savings **$20,367**

P8128
USED 2013 Dodge Grand Caravan SXT
$22,156 $-1,277 Tax Savings **$20,879**

P8129
USED 2009 MB C-Class 300
$27,254 $ -1,565 Tax Savings **$25,689**

13T1142A
USED 2012 Jeep Grand Cherokee 4x4
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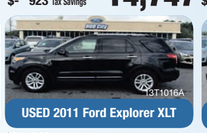
13T1016A
USED 2011 Ford Explorer XLT
$31,812 $ -1,823 Tax Savings **$29,989**

13T955B
USED 2009 Lincoln MKZ
$15,911 $ -923 Tax Savings **$14,988**

13T111A
USED 2008 Chevy Tahoe LT
$29,585 $-1,697 Tax Savings **$27,888**

P8132
USED 2012 VW Jetta SE
$18,456 $ -1,067 Tax Savings **$17,389**

P8133
USED 2012 VW Jetta SE
$18,456 $ -1,067 Tax Savings **$17,389**

13T660A
USED 2010 Hyundai Veracruz GLS
$20,108 $ -1161 Tax Savings **$18,947**

P8039
USED 2009 Chrysler 300
$12,889 $ -752 Tax Savings **$12,137**

13T633A
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USED 2009 Infiniti G37 Sport
$29,682 $ -1,703 Tax Savings **$27,979**

P8074
USED 2010 Ford Edge Limited
$27,570 $-1,583 Tax Savings **$25,987**

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USED 2010 Toyota Corolla S
$15,910 $ -823 Tax Savings **$14,987**

P8078
USED 2012 Ford Crewcab Lariat 4x4 Diesel Limited
$51,102 $-2,915 Tax Savings **$48,187**

P8082A
USED 2011 Chevrolet Malibu LT
$15,275 $ -887 Tax Savings **$14,388**

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USED 2011 Nissan Maxima SV
$25,770 $ -1,481 Tax Savings **$24,289**

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USED 2008 Ford Explorer Sport Trac
$21,000 $ -1,211 Tax Savings **$19,789**

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USED 2012 Mazda 6
$16,970 $ -983 Tax Savings **$15,987**

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USED 2009 Mustang Premium
$18,243 $-1,055 Tax Savings **$17,188**

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P7944
USED 2010 Ford Edge Sport SEL
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13T912B1
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$18,995 $-1,098 Tax Savings **$17,897**

14F112A
USED 2008 Ford Escape XLT
$10,612 $ -623 Tax Savings **$9,989**

P8051
USED 2012 Toyota Matrix
$17,712 $-1,025 Tax Savings **$16,687**

P8085
USED 2012 Ford Fusion SE
$18,952 $-1,095 Tax Savings **$17,857**

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USED 2010 Hyundai Genesis Coupe 3.8L
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P8108A	2008	Dodge Charger R/T	$16,548	$959	$15,589
13T599A	2012	Chevrolet Malibu	$17,608	$1,019	$16,589
P8130	2012	Toyota Camry SE	$21,848	$1,259	$20,589
P8140	2012	Volvo S60 T5	$26,417	$1,518	$24,899
P8086A	2013	Jeep Wrangler Rubicon	$36,794	$2,105	$34,689
P8113	2011	Ford F150 Crewcab Lariat 4x4 Ecoboost	$39,136	$2,238	$36,898
14T187A	2011	Ford F150 Crewcab Lariat/CPO	$36,741	$2,102	$34,639
P8054C	2008	GMC Sierra Crewcab SLT 4x4	$23,758	$1,449	$22,309
P8143	2013	Ford Escape SEL	$26,769	$1,630	$25,139
P8144	2013	Ford Fusion Titanium	$29,673	$1,804	$27,869
P8145	2011	Honda Pilot EX-L	$25,950	$1,581	$24,369
P8146	2011	Dodge Nitro Heat	$22,322	$1,363	$20,959
13T1199A	2012	Ford F150 Supercab XLT	$27,950	$1,701	$26,249
13T413B	2012	Ford F150 Supercrew XLT Ecoboost	$30,131	$1,832	$28,299
13T1269A	2008	Dodge Ram Quad Cab 1500 4x4	$22,726	$1,388	$21,339
14T218A	2007	Ford Escape XLT	$13,503	$834	$12,669
13T1242A	2010	Infiniti Q56	$36,673	$2,224	$34,449

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10/1612

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA JUVENILE DIVISION

CASE NO: 12-DP-55

IN THE INTEREST OF:

T.B. (DOB: 07/30/2009)

MINOR CHILDREN

NOTICE OF ACTION AND OF HEARING FOR TERMINATION OF PARENTAL RIGHTS AND GUARDIANSHIP

THE STATE OF FLORIDA

TO: Melissa Corn, mother
Whereabouts/Residence Unknown

A Petition for Termination of Parental Rights under oath has been filed in the Court regarding the above referenced child.

Pursuant to Section 39.804(4)(d) and 63.082(6)(g), Florida Statutes, you are hearby informed of the availability of private placement with an adoption entity, as defined in Section 63.032(3), Florida Statutes.

You are to appear before the **Honorable John F. Simon, Jr.**, at the Santa Rosa County Courthouse, located 6865 Caroline Street, S.E., Milton, Florida 32570, at **8:30 A.M., on 25th day of November, 2013**. You must appear at the hearing on the date and time specified.

FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY HEARING CONSTITUES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS TO THE CHILD(THESE CHILDREN). IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED YOU MAY LOSE ALL LEGAL RIGHTS TO THE CHILD(OR CHILDREN) WHOSE INITIIALS APPEAR ABOVE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitiled at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, Florida 32570, Phone (850) 623-3159, Fax (850) 982-0602; ADA.SantaRosa@flcourts1.gov, at least seven days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

PLEASE BE GOVERNED ACCORDINGLY.

WITNESS my hand and seal of this Court at Milton, Santa Rosa County, Florida, on this 14th day of October, 2013.

DONALD C. SPENCER
CLERK OF COURT Circuit Court Seal

By: Suzanne Burroughs
Deputy Clerk

10/23, 10/30, 11/6, & 11/13/2013

10/1612

10/1614

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

File No. 2013-CP-313

Division A

IN RE: ESTATE OF
Annie Ruth Roberson

Deceased.

NOTICE OF CREDITORS

The administration of the estate of Annie Ruth Roberson, deceased, whose date of death was September 13, 2013, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570-0472. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER

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BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 23, 2013.

Attorney for Personal Representative:
/s/ Jack Locklin, Jr.
E-Mail Address:
jlocklin@ljslawfirm.com
Florida Bar No. 243167
Locklin & Saba, P.A.
4557 Chumuckla Highway
Pace, Florida 32571
Telephone: (850) 995-1102

Personal Representive:
/s/Barbara Ann Roberson Reddoch
5160 Rowe Trail
Pace, Florida 32571

10/23 & 10/30/2013

10/1614

10/1666

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
Case No. 57-2009-CA-002023

BANK OF AMERICA MORTGAGE SECURITIES,

PLAINTIFF,

vs.
CATHY C. BENOIT, CRAIG J. BENOIT, ET AL.,

DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Summary Judgment of Foreclosure dated the July 18, 2013, and entered in Case No. 57-2009-CA-002023, of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida. I will sell to the highest and best bidder for cash at the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, FL 325702, at 11:00 A.M. Nov 18 2013(local time), the following described property as set forth in said Final Judgment, to wit:

LOT 28, BLOCK A, GRAND POINTE, PHASE II, A SUBDIVISION OF A PORTION OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK G, AT PAGE 23.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 19 day of July, 2013.

Donald C. Spencer
Circuit Court Seal
Clerk of The Circuit Court
Clerk of Court for Santa Rosa County

By: Leslie Sparr
Deputy Clerk

Menina E Cohen, Esp.
Florida Bar#: 14236
Connolly, Geaney, Ablitt & Willard, PC.
The Blackstone Building
100 South Dixie Highway, Suite 200
West Palm Beach, FL 33401
Primary E-mail: pleadings@acdlaw.com
Secondary E-mail: mpingeton@acdlaw.com
Toll Free: (561) 422-4668
Facsimile: (561) 249-0721
Counsel for Plaintiff

10/30 & 11/6/2013

10/1666

10/1668

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 57-2012-CA-000002

Division A

CENLAR FSB
Plaintiff,
vs.

MICHAEL ARMAND CHAGNON A/K/A MICHAEL A. CHAGNON A/K/A MICHAEL CHAGNON, NAVY FEDERAL CREDIT UNION, AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on October 4, 2013, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida described as:

LOT 1, BLOCK A, OF TIMBER RIDGE, A SUBDIVISION ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK G, PAGE 74, ON FILE WITH THE CLERK OF THE CIRCUIT COURT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.

and commonly known as: 5740 PIN OAK AVE, MILTON, FL 32583; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, **Sales are held on the front steps of the Santa Rosa County Courthouse**, on **November 18, 2013** at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 8 day of October, 2013.

Clerk of the Circuit Court
Donald C. Spencer
Circuit Court Seal

By: Leslie Sparr
Deputy Clerk

10/30 & 11/6/2013

10/1668

10/1669

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 572010CA001029CAAXMX

Division A

SUNTRUST MORTGAGE, INC.
Plaintiff,

vs.

LONNIE P. THOMPKINS, RHONDA H. THOMPKINS, VENTURA ESTATES HOMEOWNERS ASSOCIATION, INC., AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on September 30, 2013, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida described as:

LOT 1, BLOCK H, VENTURA ESTATES, BEING A PORTION OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK 10, PAGE 47-49, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY.

and commonly known as: 4408 PIEDMONT WAY, MILTON, FL 32583; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, **Sales are held on the front steps of the Santa Rosa County Courthouse**, on November 19, 2013 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 3 day of October, 2013.

Clerk of the Circuit Court
Donald C. Spencer
Circuit Court Seal

By: Brenda Lambrisky
Deputy Clerk

10/30 & 11/6/2013

10/1669

10/1670

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 57-2013-CA-000226

Division A

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Plaintiff,

vs.

MARK A. NELSON A/K/A MARK ALAN NELSON A/K/A MARK NELSON, ANN MARIE NELSON A/K/A ANN M. NELSON, REGIONS BANK F/K/A AMSOUTH BANK, AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on September 30, 2013, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida described as:

THE NORTH 210 FEET OF THE EAST 90 FEET OF THE WEST 240 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER LESS THE NORTH 30 FEET, BEING IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 27 WEST AND ALSO THE NORTH 210 FEET LESS THE WEST 240 FEET THEREOF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER LESS THE NORTH 30 FEET, BEING IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA. SUBJECT TO AN EASEMENT ACROSS THE EAST 15 FEET THEREOF AND LESS THAT PART LYING WITHIN THE RIGHT OF WAY OF STATE ROAD 399.

and commonly known as: 7243 EAST BAY BLVD, NAVARRE, FL 32566; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, **Sales are held on the front steps of the Santa Rosa County Courthouse**, on Nov 15, 2013 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 30 day of Sept, 2013.

Clerk of the Circuit Court
Donald C. Spencer
Circuit Court Seal

By: Leslie Sparr
Deputy Clerk

10/30 & 11/6/2013

10/1672

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2009-CA-001063

DIVISION: A

Deutsche Bank National Trust Company as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2005, GSAMP Trust 2005-WMC2

Plaintiff,

-vs.-

Stanley K. O'Grady and Rhonda Leigh O'Grady, Husband and Wife.

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order dated May 29, 2013, entered in Civil Case No. 2009-CA-001063 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Deutsche Bank National Trust Company as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2005, GSAMP Trust 2005-WMC2, Plaintiff and Stanley K. O'Grady and Rhonda Leigh O'Grady, Husband and Wife are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT THE NORTH FRONT DOOR OF THE SANTA ROSA COUNTY COURTHOUSE LOCATED AT 6865 CAROLINE STREET, MILTON, FLORIDA AT 11:00 A.M. CENTRAL STANDARD TIME on November 18 2013, the following described property as set forth in said Final Judgment, to-wit:

LOT 3, BLOCK B, BAREFOOT CREEK, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK, BOOK F, AT PAGE 1 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

**Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov**

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Donald C. Spencer
CLERK OF THE CIRCUIT COURT
Santa Rosa County, Florida
Circuit Court Seal

Leslie Sparr
DEPUTY CLERK OF COURT
July 22 2013

ATTORNEY FOR PLAINTIFF:
SHAPIRO, FISHMAN & GACHÉ, LLP
2424 North Federal Highway, Suite 360
Boca Raton, Florida 33431
(561) 998-6700
(561) 998-6707

10/30 & 11/6/2013

10/1673

10/1673

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2013-CA-000211

Federal National Mortgage Association

Plaintiff,

-vs.-

Roger William Dailey a/k/a Roger W. Dailey and Annette D. Dailey, Husband and Wife; Santa Rosa County, Florida; Unknown Parties in Possession #1, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order dated Sept 30 2013, entered in Civil Case No. 2013-CA-000211 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Federal National Mortgage Association, Plaintiff and Roger William Dailey a/k/a Roger W. Dailey and Annette D. Dailey, Husband and Wife are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT THE NORTH FRONT DOOR OF THE SANTA ROSA COUNTY COURTHOUSE LOCATED AT 6865 CAROLINE STREET, MILTON, FLORIDA AT 11:00 A.M. CENTRAL STANDARD TIME on Nov 19 2013, the following described property as set forth in said Final Judgment, to-wit:

BEGINNING 25 FEET WEST, AND 165 FEET SOUTH, OF THE NORTHEAST CORNER, OF THE SOUTHEAST QUARTER, OF THE NORTHEAST QUARTER, OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE WEST 305 FEET, AND CORNER; THENCE SOUTH 165 FEET, AND CORNER; THENCE EAST 305 FEET, AND CORNER; THENCE NORTH 165 FEET, TO THE POINT OF BEGINNING.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

**Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov**

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Donald C. Spencer
CLERK OF THE CIRCUIT COURT
Santa Rosa County, Florida
Circuit Court Seal

Brenda Lambrisky
DEPUTY CLERK OF COURT

ATTORNEY FOR PLAINTIFF:
SHAPIRO, FISHMAN & GACHÉ, LLP
2424 North Federal Highway, Suite 360
Boca Raton, Florida 33431
(561) 998-6700
(561) 998-6707

10/30 & 11/6/2013

10/1673

10/1674

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION**

CASE NO. 57-2011-CA-000001

CITIMORTGAGE, INC. AS SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,
Plaintiff,

vs.

TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; UNKNOWN SPOUSE OF TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; UNKNOWN SPOUSE OF ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; JERRI M. MCALPIN; UNKNOWN SPOUSE OF JERRI M. MCALPIN; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE N A M E D DEFENDANT(S); NAVY FEDERAL CREDIT UNION; SUNTRUST BANK; WHETHER DISSOLVED OR PRESENTLY EXISTING, TOGETHER WITH ANY GRANTEES, ASSIGNEES, CREDITORS, LIENORS, OR TRUSTEES OF SAID DEFENDANT(S) AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER, OR AGAINST DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situate in Santa Rosa County, Florida, described as:

**LOT 16, BLOCK A, WINDSOR FOREST PHASE II, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 29 WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGE 69, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.
A/K/A
3450 Argyle Dr
Pace, FL 32571**

at public sale, to the highest and best bidder, for cash, on the front steps of the Santa Rosa County Courthouse, Milton, Florida at 11:00 o'clock, A.M, on Nov. 18, 2013.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Witness, my hand and seal of this court on the 22 day of July, 2013.

Donald C. Spencer
Circuit Court Seal
CLERK OF THE CIRCUIT COURT

By Leslie Sparr
Deputy Clerk

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1674

10/1678

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO. 13000321CAMXAX

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1, ASSET B A C K E D PASS-THROUGH CERTIFICATES, SERIES 2007-CH1
Plaintiff,

vs.

MARGUERITA DAVIS; WALTER DAVIS; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY;

Defendants.

NOTICE OF ACTION

To the following Defendant(s):

MARGUERITA DAVIS
(RESIDENCE UNKNOWN)

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

**LOT 32, BLOCK 4, FIRST ADDITION TO SKYLINE HEIGHTS, A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK "B" AT PAGE 67 OF THE PUBLIC RECORDS OF SAID COUNTY, FLORIDA.
a/k/a 6426 JULIA DRIVE, MILTON, FLORIDA 32570**-

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Kahane & Associates, P.A., Attorney for Plaintiff, whose address is 8201 Peters Road, Ste. 3000, Plantation, FLORIDA 33324 on or before November 18, 2013, a date which is within thirty (30) days after the first publication of this Notice in the THE PRESS GAZETTE IN MILTON and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This notice is provided pursuant to Administrative Order No 2012-32. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton Florida 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the seal of this Court this 9 day of October, 2013.

DONALD C. SPENCER
As Clerk of the Court
Circuit Court Seal

By Steve Hatch
As Deputy Clerk

10/30 & 11/6/2013

10/1678

10/1679

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO. 2012-CA-001445

BRANCH BANKING AND TRUST COMPANY,
Plaintiff,
vs.
CHERI GARDNER; GERALD H. DASHER, ET AL.
Defendants

**NOTICE OF FORECLOSURE SALE
(Please publish in THE SANTA ROSA PRESS GAZETTE)**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated October 10, 2013, and entered in Case No. 2012-CA-001445, of the Circuit Court of the First Judicial Circuit in and for SANTA ROSA County, Florida. BRANCH BANKING AND TRUST COMPANY (hereafter **"Plaintiff"**), is Plaintiff and CHERI GARDNER; MARK G. DASHER INDIVIDUALLY AND AS SUCCESSOR TRUSTEE UNDER AGREEMENT EXECUTED DECEMBER 28, 2001, BETWEEN GERALD H. DASHER SETTLOR AND INITIAL TRUSTEE AND MARK G. DASHER SUCCESSOR TRUSTEE; MIDLAND FUNDING LLC; LVNV FUNDING LLC; NORTH STAR CAPITAL ACQUISITION LLC, are defendants. I will sell to the highest and best bidder for cash on the NORTH FRONT STEPS of the Courthouse; 6865 Caroline Street, Milton, at 11:00 a.m., on the 18 day of Nov 2013, the following described property as set forth in said Final Judgment, to wit:

LOT 28, BLOCK B, CREETWOODS, BEING A PORTION OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY, FLORIDA ACCORDING TO PLAT RECORDED IN PLAT BOOK G, PAGE 98, OF THE PUBLIC RECORDS OF SAID COUNTY.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 11 day of Oct, 2013.

Donals Spencer
CLERK OF THE CIRCUIT COURT
Circuit Court Seal

BY Brenda Lambrisky
As Deputy Clerk

Van Ness Law Firm, PLC
1239 E. Newport Center Drive Suite #110
Deerfield Beach, Florida 33442
Phone (954) 571-2031
Fax (954) 571-2033
Pleadings@vanlawfl.com

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

10/30 & 11/6/2013

10/1679

10/1680

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.
CASE No. 57-2012-CA-000865

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
Plaintiff,
vs.
SKOGLUND, JILL E., et. al.,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 57-2012-CA-000865 of the Circuit Court of the 1ST Judicial Circuit in and for SANTA ROSA County, Florida, wherein, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Plaintiff, and, SKOGLUND, JILL E., et. al., are Defendants, I will sell to the highest bidder for cash at, AT NORTH STEPS OF COURTHOUSE, at the hour of 11:00 A.M., on the 19 day of Nov, 2013, the following described property:

LOT 15, BLOCK "B", QUAYSIDE VILLAGE PHASE II, A SUBDIVISION OF A PORTION OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA AS RECORDED IN PLAT BOOK F, AT PAGE 78, OF THE PUBLIC RECORDS OF SAID COUNTY

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this 11 day of Oct, 2013.

DONALD C. SPENCER
Clerk Circuit Court
Circuit Court Seal

By: Brenda Lambrisky
Deputy Clerk

IMPORTANT
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's disability coordinator at COURT ADMINISTRATION, ADA LIAISON SANTA ROSA COUNTY, 6865 CAROLINE STREET, MILTON, FL 32570, 850-623-3159 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1680

10/1681

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 57-2013-CA-000034
DIVISION: A**

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
Plaintiff,**

vs.

**TONIA L. SPIES , et al,
Defendant(s).**

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated July 18, 2013 and entered in Case No. 57-2013-CA-000034 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is the Plaintiff and TONIA L. SPIES; CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE SANTA ROSA COUNTY COURTHOUSE at 11:00AM, on the 19 day of Nov, 2013, the following described property as set forth in said Final Judgment:

LOT 6, BLOCK E, SANTA VILLA VII, A SUBDIVISION OF A PORTION OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK C, PAGE 117 OF THE PUBLIC RECORDS OF SAID COUNTY.

A/K/A 4312 CHALET CIRCLE, PACE, FL 32570

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.
WITNESS MY HAND and the seal of this Court on July 23, 2013.

Donald C. Spencer
Circuit Court Seal
Clerk of the Circuit Court

By: Leslie Sparr
Deputy Clerk

****See Americans with Disabilities Act
See Americans with Disabilities Act**
"If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850)982-0602, ADA.SantaRosa@flcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."

10/30 & 11/6/2013

10/1682

10/1683

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 57-2012-CA-000065
DIVISION: A**

**SUNTRUST MORTGAGE INC.,
Plaintiff,**

vs.

**J E A N N I N E BALLENBERGER , et al,
Defendant(s).**

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated October 10, 2013 and entered in Case No. 57-2012-CA-000065 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein SUNTRUST MORTGAGE INC. is the Plaintiff and JEANNINE B A L L E N B E R G E R ; R O B E R T B A L L E N B E R G E R ; SANTA ROSA SHORES HOMEOWNERS, INC. OF SANTA ROSA COUNTY, FLORIDA; TENANT #1 N/K/A CASIE HART are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE SANTA ROSA COUNTY COURTHOUSE at 11:00AM, on the 18 day of Nov, 2013, the following described property as set forth in said Final Judgment:

LOT 6, BLOCK 8, SECOND EDITION TO SANTA ROSA SHORES, A PORTION OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK B, AT PAGE 64, OF THE PUBLIC RECORDS OF SAID COUNTY.

A/K/A 3222 W AVENUE, GULF BREEZE, FL 32563

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on Oct 11th, 2013.

Donald C. Spencer
Clerk of the Circuit Court
Circuit Court Seal

By: Leslie Sparr
Deputy Clerk

****See Americans with Disabilities Act
See Americans with

LEGAL ADVERTISING 1100

Disabilities Act**
"If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850)982-0602, ADA.SantaRosa@flcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."

10/30 & 11/6/2013

10/1683

10/1684

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO.: 572012CA001164CAAXMX

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP
Plaintiff,

vs.

R DAVID MORTON, et al
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of foreclosure dated 07/18/2013, and entered in Case No. 572012CA001164CAAXMX of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA COUNTY, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, is Plaintiff, and R DAVID MORTON, et al are Defendants, the clerk will sell to the highest and best bidder for cash, beginning at 11:00 AM at SANTA ROSA County Courthouse, North Front Door, 6865 Carolina Street, Milton, FL 32570, in accordance with Chapter 45, Florida Statutes, on the 19 day of November, 2013, the following described property as set forth in said Summary Final Judgment, to wit:

Lot 2, Block 155 of HOLLEY BY THE SEA, according to the Plat thereof as recorded in Plat Book B, Page(s) 155, of the Public Records of Santa Rosa County, Florida.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at Milton, SANTA ROSA COUNTY, Florida, this 22 day of July, 2013.

Donald C. Spencer
Clerk of said Circuit Court
(CIRCUIT COURT SEAL)

By: Leslie Sparr
As Deputy Clerk

If you are a person with a disability who needs any accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Shelia Sims, 190 Governmental Center, 5th Floor, Pensacola, FL 32502, (850) 595-4400 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than seven (7) days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1684

10/1613

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 57-13-CP-302
Division A

IN RE: THE ESTATE OF STEVEN JAMES WILLIAMS

NOTICE OF ACTION

TO: YOU ARE NOTIFIED that an action to administer the estate of Steven James Williams has been filed with the probabte court in and for Santa Rosa County, Florida.

You are required to serve a copy of your written defenses, if any, to this action on Petitioner, Dennis Williams, on or beofre Decemer 4, 2013, and file the original with the clerk of this court at Santa Rosa County Courthouse, 6629 Elva Street, Milton, Florida 32570, with a mailing address of Post Office Box 472, Milton, Florida, 32572, either beofre serivce on Petitioner or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the by Petitioner.

Copes of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

DATED this 17 day of October, 2013.

CLERK OF THE CIRCUIT COURT
Circuit Court Seal

Terri Warren
Deputy Clerk

10/23 & 10/30/2013

10/1613

10/1664

IN THE CIRCUIT COURT OF THE 1st JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 57-2012-CA-000527-CAAMX

THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK N.A. AS TRUSTEE FOR RAMP 2004RS11,

PLAINTIFF,

VS.

JEANNINE M. BALLENBERGER, ET AL.,

DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated October 15, 2013 and entered in Case No. 57-2012-CA-000527-CAAMX in the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida wherein The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. as Trustee for RAMP 2004RS11 was the Plaintiff and JEANNINE M. BALLENBERGER, ET AL., the Defendant(s), I will sell to the highest and best bidder for cash, beginning at 11:00 a.m. at the North front steps of the Santa Rosa County Courthouse, 6865 Caroline St., Milton, FL 32570 on the 19 day of November, 2013, the following described property as set forth in said Final Judgment:

Lot 22, Block 34 of CASABLANCA, FIRST ADDITION TO PARCEL NUMBER FOUR, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK A, PAGE(S) 89, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS OF THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Donald C. Spencer
Circuit Court Seal
Clerk, Circuit Court

M English
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1664

10/1665

IN THE CIRCUIT COURT OF THE 1st JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 57-2012-CA-001558 CAAXMX

THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. SUCCESSOR TO JPMORGAN CHASE BANK N.A. AS TRUSTEE FOR HOLDERS OF MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-RP2,

PLAINTIFF,

VS.

KEVIN D. CHASE A/K/A/ KEVIN DUANE CHASE, ET AL.,

DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated October 15, 2013 and entered in Case No. 57-2012-CA-001558 CAAXMX in the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida wherein The Bank of New York Mellon Trust Company, National Association FKA The Bank of New York Trust Company, N.A. successor to JPMorgan Chase Bank N.A. as Trustee for holders of Mortgage Asset-Backed Pass-Through Certificates Series 2006-RP2 was the Plaintiff and KEVIN D. CHASE A/K/A/ KEVIN DUANE CHASE, ET AL., the Defendant(s), I will sell to the highest and best bidder for cash, beginning at 11:00 a.m. at the North front steps of the Santa Rosa County Courthouse, 6865 Caroline St., Milton, FL 32570 on the 19 day of Nov, 2013, the following described property as set forth in said Final Judgment:

LOT 34, BLOCK B, SIXTH ADDITION TO SANTA ROSA SHORES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK B, PAGE 132, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS OF THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Circuit Court Seal
Clerk, Circuit Court

Brenda Lambrisky
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1665

10/1667

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

GENERAL JURISDICTION DIVISION

Case No. 57-2012-CA-00068

The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-11,,

Plaintiff,
vs.

Kathy Dianne K. Williams a/k/a Kathy D. Williams; et al.

Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated October 15, 2013, entered in Case No. 57-2012-CA-00068 of the Circuit Court of the First Judicial Circuit, in and for Santa Rosa County, Florida, wherein The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-11,,

Plaintiff, and Kathy Dianne K. Williams a/k/a Kathy D. Williams; et al. are Defendants, the clerk will sell to the highest and best bidder for cash, beginning at 11:00 a.m. at the North front steps of the Santa Rosa County Courthouse, 6865 Caroline St., Milton, FL 32570 on the 19 day of Nov, 2013, the following described property as set forth in said Final Judgment:

LOT 34, BLOCK B, SIXTH ADDITION TO SANTA ROSA SHORES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK B, PAGE 132, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS OF THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Circuit Court Seal
Clerk, Circuit Court

Brenda Lambrisky
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1667

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Universal Crossword

Edited by Timothy E. Parker

ACROSS
1 Way off in the distance
5 Houdini's real first name
10 It's as good as a mile
14 Vulcanologist's material
15 Be a pain in the neck
16 Not ignorant of
17 With a physical presence, as a retail store
20 Happening
21 Increase the size of
22 Stamp-selling org.
25 Therapeutic plants
26 Kind of down
30 Eight-tone interval
33 Under-the-bridge folklore villain
34 Give the cold shoulder to
35 Former low-value coin
38 Dismounts perfectly
42 Colonial insect
43 ___ mater
44 Have the wedding invalidated
45 Vietnam's most common surname
47 Impudently bold
48 Uta or Jean
51 "Pineapple Express" actor Rogen
53 Unpaid debt
56 More impolite
60 Certain small musical group
64 Jannings or Zatopek
65 Devout
66 Facial outbreak
67 "Great" dog
68 Cultural value system
69 Timely question?

DOWN
1 Celebrant's robe
2 Cab passenger or payment
3 Tel ___
4 "Chariots of Fire" finale
5 Bridge directions
6 Biochemist's letters
7 Accommodating place
8 Secret language
9 Mass number
10 Something that may need boosting
11 Emcee's forte
12 Pioneer carrier
13 Achy spots
18 Coin-edge ridges
19 Scandinavian royal name
23 In a luxurious manner
24 Hatches an evil plan
26 Volcano seen by Sicilian sailors
27 Nation once known as Persia
28 ___-yourself kit
29 House addition shape
31 New Orleans campus
32 The Santa ___ winds
35 Confession confessions
36 Tedious task
37 Optically offensive
39 Fraternity letter
40 City on the Merrimack River
41 Highly reliable evidence
45 Tone arm attachment
46 Chew like mice do
48 Bade to turn left
49 Bakery come-on
50 Target of a painful kick
52 Bind
54 Mature
55 Fit of bad temper
57 Chess standoff
58 Make a lasting impression
59 Mathematician Descartes
61 "Simpsons" word added to the OED
62 "___ Vadis"
63 Caesar's X

PREVIOUS PUZZLE ANSWER

4/26

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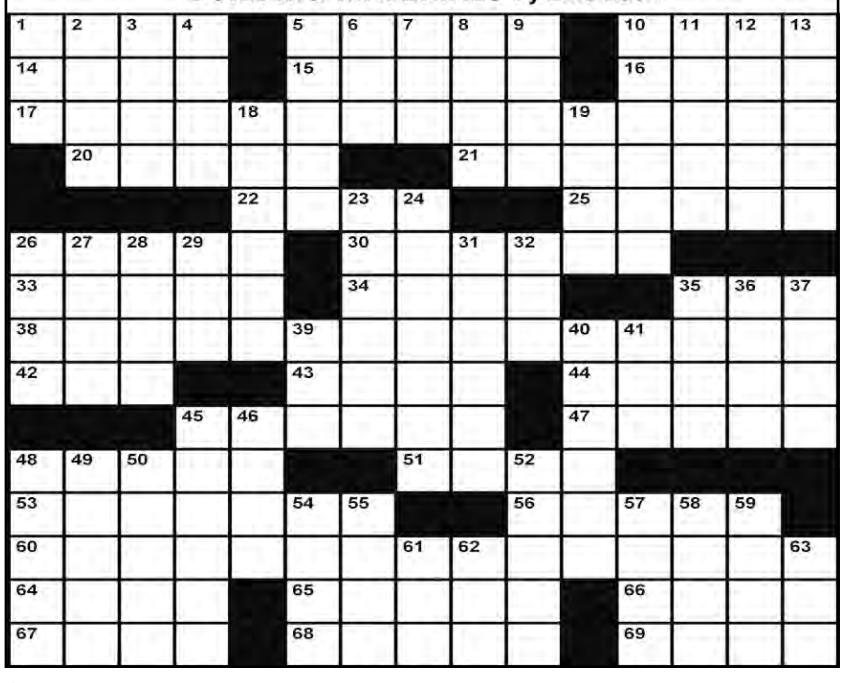
4/27

BUILDING MATERIALS *By Ellie Kush*



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cates, Series 2006-11, is the Plaintiff and Kathy Dianne K. Williams a/k/a Kathy D. Williams; George D. Williams; Unknown Spouse of Kathy Dianne K. Williams a/k/a Kathy D. Williams; Unknown Spouse of George D. Williams; Quail Ridge Landing Homeowners' Association, Inc.; Unknown Tenant(s) in Possession #1 and #2; and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, an all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants are the Defendants, that I will sell to the highest and best bidder for cash at, north front steps of the courthouse, 6865 Caroline Street, Milton, FL 32572, beginning at 11:00 AM on the 18 day of November, 2013, the following described property as set forth in said Final Judgment, to wit:

LOT 26, BLOCK A, QUAIL RIDGE LANDING, BEING A PORTION OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK D, PAGE 85, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Dated this 16 day of October, 2013.

Donald C. Spencer
Circuit Court Seal
As Clerk of the Court

By: Amanda Watson
As Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602, ADA.SantaRosa@flcourts1.govat least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1667

10/1671

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case No.: 57-2012-CA-001258

Division: A

BANK OF AMERICA, N.A.

Plaintiff,

v.

JESSICA FAYE BOATWRIGHT A/K/A JESSICA F. BOATWRIGHT A/K/A JESSICA FAYE THRASHER; ROBERT A. BOATWRIGHT; UNKNOWN SPOUSE OF JESSICA FAYE BOATWRIGHT A/K/A JESSICA F. BOATWRIGHT A/K/A JESSICA FAYE THRASHER; SANTA ROSA COUNTY, FLORIDA; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS,

Defendant(s),

NOTICE OF FORECLOSURE SALE
(To be Published in The Santa Rosa Press Gazette)

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment dated 9-30, 2013, entered in Civil Case No.: 57-2012-CA-001258, Division: A, of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein BANK OF AMERICA, N.A., is Plaintiff, and JESSICA FAYE BOATWRIGHT A/K/A JESSICA F. BOATWRIGHT A/K/A JESSICA FAYE THRASHER; ROBERT A. BOATWRIGHT; UNKNOWN SPOUSE OF JESSICA FAYE BOATWRIGHT A/K/A JESSICA F. BOATWRIGHT A/K/A JESSICA FAYE THRASHER; SANTA ROSA COUNTY, FLORIDA; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS, are Defendant(s).

DONALD C. SPENCER, the Clerk of Court shall sell to the highest bidder for cash at 11:00 a.m., at the North Front Steps of the Courthouse, 6865 Caroline Street, Milton, FL 32570 on the 18 day of Nov, 2013 the following described real property as set forth in said Final Summary Judgment, to wit:

LOT 25, BLOCK 6, RESUBDIVISION OF SKY LINE HEIGHTS, BEING A SUBDIVISION OF A PORTION OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT ON FILE IN PLAT BOOK "B", AT PAGE 38, IN THE PUBLIC RECORDS OF SAID COUNTY.

This property is located at the Street address of: 6132 Patricia Avenue, Milton, FL 32570.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

WITNESS my hand and the seal of the court on Oct 2, 2013.

DONALD C. SPENCER
CLERK OF THE COURT
(COURT SEAL)

Brenda Lambrisky
By: Deputy Clerk

Attorney for Plaintiff:
Elizabeth R. Wellborn, P.A.
350 Jim Moran Blvd. Suite 100
Deerfield Beach, FL 33442
Telephone: (954) 354-3544
Facsimile: (954) 354-3545

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, Florida 32570, phone (850) 623-3159, fax (850) 982-0602, email ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1671

10/1685

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF PERMIT
PERMIT TO DRILL FOR OIL AND GAS

The Department of Environmental Protection (Department) gives notice of issuance of an oil and gas well drilling permit (Permit No. 1361) to Longleaf Energy Group, Inc., 315 Belleville Avenue, P.O. Box 809, Brewton, Alabama 36426 / 36427 on October 25, 2013. The permit was issued under Chapter 377, Part 1, Florida Statutes (F.S.) and Chapters 62C-25 through 62C-30, Florida Administrative Code (F.A.C.)

For Permit No. 1361, Longleaf Energy Group, Inc. filed a complete permit application on August 16, 2013, with the Florida Department of Environmental Protection for a permit to drill the Pittman 26-3, No. 1 Well in Santa Rosa County, Florida. The proposed vertical well will be drilled from a non-routine site to a total vertical depth (TVD) of 15,600 in the Smackover Formation. The surface-hole location (SHL) is 1,138 feet from the west line and 2,583 feet from the south line of Section 26, Township 5 North, Range 29 West in Santa Rosa County. The proposed drilling pad will be located in an agricultural area owned by Pitnic Limited, a Florida Limited Partnership, c/o Thomas Brooks Henry. A berm sufficient to prevent surface water runoff or drilling fluids from leaving the site will be constructed around the perimeter. Drilling mud and well fluids will circulate through a closed system of portable steel tanks and plumbing. Drill cuttings will be disposed in an on-site earthen pit. No wetlands will be impacted.

The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Eastern Time, Monday through Friday, except legal holidays, at the Department of Environmental Protection, Oil and Gas Program, 2600 Blair Stone Drive, MS 3588, Tallahassee, Florida 32399-2400, Telephone: (850) 245-8848. The current application and final agency order are available at http://www.dep.state.fl.us/water/mines/oil_gas/drill-apps.htm.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under Rule 62-110.106(4) of the F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to tile a request for an extension of time before the deadline was the result of excusable neglect.

If a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Intervention will be permitted only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 21 days of receipt of such notice, regardless of the date of publication.
The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205 of the F.A.C. request in administrative determination (hearing) under Sections 120.569 and 120.57 F.S.

A petition that disputes the material facts, on which the Department's action is based, must contain the following information:

(a) The name and address of each agency affected and each agency's file or identification number, if known;
(b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
(c) A statement of when and how the petitioner received notice of the agency decision;
(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
(e) A concise statement of the ultimate facts alleged, including the facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
(f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
(g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

The above permit constitutes order of the Department. Subject to the provisions of Section 120.68(7)(a), F.S., which may require a remand for an administrative hearing, any party to the Order has the right to seek judicial review of the order under Section 120.68, F.S., by the filing of a notice of appeal under Rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal, accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 21 days from the date when the order is filed with the Clerk of the Department.

The procedures for pursuing mediation are set forth in Section 120.573, F.S., and Rules 28-106.111 and 28-106.401-405 Fla. Admin. Code. Mediation is not available for this proceeding.

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10/1685

10/1686
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As demographics change, so does the menu

MIAMI (AP) — Salsa overtaking ketchup as America's No. 1 condiment was just the start.

These days, tortillas outsell burger and hot dog buns; sales of tortilla chips trump potato chips; and tacos and burritos have become so ubiquitously "American," most people don't even consider them ethnic.

Welcome to the taste of American food in 2013.

As immigrant and minority populations rewrite American demographics, the nation's collective menu is reflecting this flux, as it always has. And it goes beyond the mainstreaming of once-esoteric ethnic ingredients, something we've seen with everything from soy sauce to jalapenos.

This is a rewrite of the American menu at the macro level, an evolution of whole patterns of how people eat. The difference this time? The biggest culinary voting bloc is Hispanic.

"When you think about pizza and spaghetti, it's the same thing," said Jim Kabbani, CEO of the Tortilla Industry Association. "People consider them American, not ethnic. It's the same with tortillas."

With Hispanics making up more than a quarter of the U.S. population today — and growing fast — experts say this change is dramatically flavoring the American culinary experience. Hispanic foods and beverages were an $8 billion market in the last year, according to consumer research firm Packaged Facts. By 2017, that number might reach $11 billion.

And that's influencing how all Americans eat. Doritos, after all, are just tarted-up tortilla chips.

As the entire menu of the American diet gets rewritten, the taste is getting spicier, with salsa and chipotle popping into the mainstream vernacular. And onto your dinner table: Marie Callender's has grilled shrimp street tacos with chipotle ranch dressing; Whataburger has a fire-roasted blend of poblano peppers in its chicken fajita taco; and there's tomatillo verde salsa in the baja shrimp stuffed quesadilla from El Pollo Loco.

From queso fresco to chorizo, traditional Hispanic foods — or even just the flavors of them — are making their way into our

AP

Tortillas and other items are in the international food aisle of a grocery store in Washington.

everyday diet, particularly among millennials, those born between the early '80s and the turn of the century. Generation Y's Hispanic community was born into an American culture but still holds onto its traditions.

"They are looking for products that are not necessarily big brands anymore," said Michael Bellas, chairman of the Beverage Marketing Corporation. "They like brands that have character. They are looking for authenticity and purity, but they are also looking for new experiences."

For example, popular among the millennials and other generations on the West Coast is the Mexican soda Jarritos, which boasts real fruit flavors ranging from mango to guava. The company's site showcases a collage of photos taken by Generation Y soda drinkers. Brightly colored sodas pop through their clear vintage-looking bottles. And the bottle caps share a simple message: "Que buenos son," or "They're so good."

Even our choice of side dishes is feeling the influence. In general, Americans are eating fewer of them, except white rice, a staple of Hispanic cuisines, said Darren Seifer, a food and beverage analyst for The NPD Group, a consumer marketing organization.

The influence goes deeper than the numbers. Like Italian food before it, Hispanic food enjoys broad adoption because it is easy for Americans to cook at home. Few Americans will roll their own sushi, but plenty are happy to slap together a quesadilla. Hispanic ingredients also are more common than those of Indian or other Asian cuisines. Ditto for the equipment. Almost every American home has a skillet for sauteing (a common cooking method in Hispanic cuisines), but only 28 percent of homes have a wok, according to NPD.

All of this has meant a near complete loss of ethnicity for many Hispanic foods. Americans now more closely associate tacos, tortilla chips and burritos with fast food than with Hispanic culture.

"The Hispanic market isn't the only one driving that taste profile," said Tom Dempsey, CEO of the Snack Food Association. "As manufacturers become more innovative on how to use tortilla chips, that will continue to take a larger share of the snack marketplace."

Tortilla dollar sales increased at a faster pace in supermarket sales than potato chips this year (3.7 percent vs. 2.2 percent over a 52-week period), according to InfoScan Reviews, a retail tracking service.

Though potato chips continue to be the top-selling salted snack in terms of pounds sold, "the growth of tortilla chips is a little bit more robust than the growth of potato chips," Dempsey says. "And both tortilla chips and potato chips are reflecting greater influence from the Hispanic taste profile than in previous years."

Which is to say, even all-American potato chips are increasingly being flavored with traditionally Hispanic ingredients. Care for Lay's "Chile Limon" chips? How about some "Queso Flavored" Ruffles? Maybe some Pringles Jalapeno? And of course there's the old standard — Nacho Cheese Doritos.

As testament to their popularity, the Tortilla Industry Association estimates Americans consumed approximately 85 billion tortillas in 2000. And that's just tortillas straight up. It doesn't include chips.

"Having been raised on Wonder bread," Kabbani, the group's CEO, reminisced of his childhood days, "I didn't think that this could displace the sliced bread that was such an item of the American kitchen." But parents are picking healthier options to wrap their child's lunch every day, he said.

"When it comes to health, the Mexican cuisines cater better to that with salsas and vegetables," said Alexandra Aguirre Rodriguez, an assistant professor of marketing at Florida International University.

A healthier option many Americans are choosing is the tomato-based salsa, which beat ketchup sales 2-1, according to IRI, a Chicago-based market research firm.

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1100

10/1612

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA JUVENILE DIVISION

CASE NO: 12-DP-55

IN THE INTEREST OF:

T.B. (DOB: 07/30/2009)

MINOR CHILDREN

NOTICE OF ACTION AND OF HEARING FOR TERMINATION OF PARENTAL RIGHTS AND GUARDIANSHIP

THE STATE OF FLORIDA

TO: Melissa Corn, mother
Whereabouts/Residence Unknown

A Petition for Termination of Parental Rights under oath has been filed in the Court regarding the above referenced child.

Pursuant to Section 39.804(4)(d) and 63.082(6)(g), Florida Statutes, you are hearby informed of the availability of private placement with an adoption entity, as defined in Section 63.032(3), Florida Statutes.

You are to appear before the **Honorable John F. Simon, Jr.**, at the Santa Rosa County Courthouse, located 6865 Caroline Street, S.E., Milton, Florida 32570, at **8:30 A.M., on 25th day of November, 2013**. You must appear at the hearing on the date and time specified.

FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS TO THE CHILD(THESE CHILDREN). IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED YOU MAY LOSE ALL LEGAL RIGHTS TO THE CHILD(OR CHILDREN) WHOSE INITIIALS APPEAR ABOVE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitiled at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, Florida 32570, Phone (850) 623-3159, Fax (850) 982-0602; ADA.SantaRosa@flcourts1.gov, at least seven days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

PLEASE BE GOVERNED ACCORDINGLY.

WITNESS my hand and seal of this Court at Milton, Santa Rosa County, Florida, on this 14th day of October, 2013.

DONALD C. SPENCER
CLERK OF COURT Circuit Court Seal

By: Suzanne Burroughs
Deputy Clerk

10/23, 10/30, 11/6, & 11/13/2013

10/1612

10/1614

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

File No. 2013-CP-313

Division A

IN RE: ESTATE OF
Annie Ruth Roberson

Deceased.

NOTICE OF CREDITORS

The administration of the estate of Annie Ruth Roberson, deceased, whose date of death was September 13, 2013, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570-0472. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER

LEGAL ADVERTISING 1100

BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 23, 2013.

Attorney for Personal Representative:
/s/ Jack Locklin, Jr.
E-Mail Address: jlocklin@ljslawfirm.com
Florida Bar No. 243167
Locklin & Saba, P.A.
4557 Chumuckla Highway
Pace, Florida 32571
Telephone: (850) 995-1102

Personal Representive:
/s/Barbara Ann Roberson Reddoch
5160 Rowe Trail
Pace, Florida 32571

10/23 & 10/30/2013

10/1614

10/1666

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
Case No. 57-2009-CA-002023

BANK OF AMERICA MORTGAGE SECURITIES,

PLAINTIFF,

vs.
CATHY C. BENOIT, CRAIG J. BENOIT, ET AL.,

DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Summary Judgment of Foreclosure dated the July 18, 2013, and entered in Case No. 57-2009-CA-002023, of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida. I will sell to the highest and best bidder for cash at the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, FL 325702, at 11:00 A.M. Nov 18 2013(local time), the following described property as set forth in said Final Judgment, to wit:

LOT 28, BLOCK A, GRAND POINTE, PHASE II, A SUBDIVISION OF A PORTION OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK G, AT PAGE 23.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 982-0602, ADA.SantaRosa@flcourts1.gov, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 19 day of July, 2013.

Donald C. Spencer
Circuit Court Seal
Clerk of The Circuit Court
Clerk of Court for Santa Rosa County

By: Leslie Sparr
Deputy Clerk

Menina E Cohen, Esp.
Florida Bar#: 14236
Connolly, Geaney, Ablitt & Willard, PC.
The Blackstone Building
100 South Dixie Highway, Suite 200
West Palm Beach, FL 33401
Primary E-mail: pleadings@acdlaw.com
Secondary E-mail: mpingeton@acdlaw.com
Toll Free: (561) 422-4668
Facsimile: (561) 249-0721
Counsel for Plaintiff

10/30 & 11/6/2013

10/1666

10/1668

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 57-2012-CA-000002

Division A

CENLAR FSB
Plaintiff,
vs.

MICHAEL ARMAND CHAGNON A/K/A MICHAEL A. CHAGNON A/K/A MICHAEL CHAGNON, NAVY FEDERAL CREDIT UNION, AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on September 30, 2013, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida described as:

LOT 1, BLOCK H, VENTURA ESTATES, BEING A PORTION OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK 10, PAGE 47-49, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY.

and commonly known as: 4408 PIEDMONT WAY, MILTON, FL 32583; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, **Sales are held on the front steps of the Santa Rosa County Courthouse**, on **November 18, 2013** at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 3 day of October, 2013.

Clerk of the Circuit Court
Donald C. Spencer
Circuit Court Seal

By: Brenda Lambrisky
Deputy Clerk

10/30 & 11/6/2013

10/1669

10/1670

IN THE CIRCUIT CIVIL COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION

Case No. 57-2013-CA-000226

Division A

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Plaintiff,

vs.

MARK A. NELSON A/K/A MARK ALAN NELSON A/K/A MARK NELSON, ANN MARIE NELSON A/K/A ANN M. NELSON, REGIONS BANK F/K/A AMSOUTH BANK, AND UNKNOWN TENANTS/OWNERS,
Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment for Plaintiff entered in this cause on September 30, 2013, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida described as:

THE NORTH 210 FEET OF THE EAST 90 FEET OF THE WEST 240 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER LESS THE NORTH 30 FEET, BEING IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 27 WEST AND ALSO THE NORTH 210 FEET LESS THE WEST 240 FEET THEREOF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER LESS THE NORTH 30 FEET, BEING IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA. SUBJECT TO AN EASEMENT ACROSS THE EAST 15 FEET THEREOF AND LESS THAT PART LYING WITHIN THE RIGHT OF WAY OF STATE ROAD 399.

and commonly known as: 7243 EAST BAY BLVD, NAVARRE, FL 32566; including the building, appurtenances, and fixtures located therein, at public sale, to the highest and best bidder, for cash, **Sales are held on the front steps of the Santa Rosa County Courthouse**, on Nov 15, 2013 at 11am.

Any persons claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 30 day of Sept, 2013.

Clerk of the Circuit Court
Donald C. Spencer
Circuit Court Seal

By: Leslie Sparr
Deputy Clerk

10/30 & 11/6/2013

10/1670

10/1672

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2009-CA-001063

DIVISION: A

Deutsche Bank National Trust Company as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2005, GSAMP Trust 2005-WMC2

Plaintiff,

-vs.-

Stanley K. O'Grady and Rhonda Leigh O'Grady, Husband and Wife.

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order dated May 29, 2013, entered in Civil Case No. 2009-CA-001063 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Deutsche Bank National Trust Company as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2005, GSAMP Trust 2005-WMC2, Plaintiff and Stanley K. O'Grady and Rhonda Leigh O'Grady, Husband and Wife are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT THE NORTH FRONT DOOR OF THE SANTA ROSA COUNTY COURTHOUSE LOCATED AT 6865 CAROLINE STREET, MILTON, FLORIDA AT 11:00 A.M. CENTRAL STANDARD TIME on November 18 2013, the following described property as set forth in said Final Judgment, to-wit:

LOT 3, BLOCK B, BAREFOOT CREEK, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK, BOOK F, AT PAGE 1 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

**Court Administration, ADA Liaison
Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 982-0602
ADA.SantaRosa@flcourts1.gov**

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Donald C. Spencer
CLERK OF THE CIRCUIT COURT
Santa Rosa County, Florida
Circuit Court Seal

Brenda Lambrisky
DEPUTY CLERK OF COURT

ATTORNEY FOR PLAINTIFF:
SHAPIRO, FISHMAN & GACHÉ, LLP
2424 North Federal Highway, Suite 360
Boca Raton, Florida 33431
(561) 998-6700
(561) 998-6707

10/30 & 11/6/2013

10/1673

10/1673

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2013-CA-000211

Federal National Mortgage Association

Plaintiff,

-vs.-

Roger William Dailey a/k/a Roger W. Dailey and Annette D. Dailey, Husband and Wife; Santa Rosa County, Florida; Unknown Parties in Possession #1, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order dated Sept 30 2013, entered in Civil Case No. 2013-CA-000211 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Federal National Mortgage Association, Plaintiff and Roger William Dailey a/k/a Roger W. Dailey and Annette D. Dailey, Husband and Wife are defendant(s), I, Clerk of Court, Donald C. Spencer, will sell to the highest and best bidder for cash AT THE NORTH FRONT DOOR OF THE SANTA ROSA COUNTY COURTHOUSE LOCATED AT 6865 CAROLINE STREET, MILTON, FLORIDA AT 11:00 A.M. CENTRAL STANDARD TIME on Nov 19 2013, the following described property as set forth in said Final Judgment, to-wit:

BEGINNING 25 FEET WEST, AND 165 FEET SOUTH, OF THE NORTHEAST CORNER, OF THE SOUTHEAST QUARTER, OF THE NORTHEAST QUARTER, OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE WEST 305 FEET, AND CORNER; THENCE SOUTH 165 FEET, AND CORNER; THENCE EAST 305 FEET, AND CORNER; THENCE NORTH 165 FEET, TO THE POINT OF BEGINNING.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Donald C. Spencer
CLERK OF THE CIRCUIT COURT
Santa Rosa County, Florida
Circuit Court Seal

Brenda Lambrisky
DEPUTY CLERK OF COURT

ATTORNEY FOR PLAINTIFF:
SHAPIRO, FISHMAN & GACHÉ, LLP
2424 North Federal Highway, Suite 360
Boca Raton, Florida 33431
(561) 998-6700
(561) 998-6707

10/30 & 11/6/2013

10/1673

10/1674

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION**

CASE NO. 57-2011-CA-000001

CITIMORTGAGE, INC. AS SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,
Plaintiff,

vs.

TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; UNKNOWN SPOUSE OF TIMOTHY S. LAPLANT JR. A/K/A TIMOTHY LAPLANT; ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; UNKNOWN SPOUSE OF ALYSHA K. LAPLANT A/K/A ALYSHA LAPLANT; JERRI M. MCALPIN; UNKNOWN SPOUSE OF JERRI M. MCALPIN; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE N A M E D DEFENDANT(S); NAVY FEDERAL CREDIT UNION; SUNTRUST BANK; WHETHER DISSOLVED OR PRESENTLY EXISTING, TOGETHER WITH ANY GRANTEES, ASSIGNEES, CREDITORS, LIENORS, OR TRUSTEES OF SAID DEFENDANT(S) AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER, OR AGAINST DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered in the above styled cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situate in Santa Rosa County, Florida, described as:

**LOT 16, BLOCK A, WINDSOR FOREST PHASE II, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 29 WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGE 69, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.
A/K/A
3450 Argyle Dr
Pace, FL 32571**

at public sale, to the highest and best bidder, for cash, on the front steps of the Santa Rosa County Courthouse, Milton, Florida at 11:00 o'clock, A.M, on Nov. 18, 2013.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Witness, my hand and seal of this court on the 22 day of July, 2013.

Donald C. Spencer
Circuit Court Seal
CLERK OF THE CIRCUIT COURT

By Leslie Sparr
Deputy Clerk

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Shelia Sims
190 Governmental Center, 5th Floor
Pensacola, FL 32502
(850) 595-4400

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Donald C. Spencer
CLERK OF THE CIRCUIT COURT
Santa Rosa County, Florida
Circuit Court Seal

Brenda Lambrisky
DEPUTY CLERK OF COURT

ATTORNEY FOR PLAINTIFF:
SHAPIRO, FISHMAN & GACHÉ, LLP
2424 North Federal Highway, Suite 360
Boca Raton, Florida 33431
(561) 998-6700
(561) 998-6707

10/30 & 11/6/2013

10/1674

10/1678

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO. 13000321CAMXAX

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1, ASSET B A C K E D PASS-THROUGH CERTIFICATES, SERIES 2007-CH1
Plaintiff,

vs.

MARGUERITA DAVIS; WALTER DAVIS; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY;

Defendants.

NOTICE OF ACTION

To the following Defendant(s):

MARGUERITA DAVIS (RESIDENCE UNKNOWN)

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

**LOT 32, BLOCK 4, FIRST ADDITION TO SKYLINE HEIGHTS, A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK "B" AT PAGE 67 OF THE PUBLIC RECORDS OF SAID COUNTY, FLORIDA.
a/k/a 6426 JULIA DRIVE, MILTON, FLORIDA 32570**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Kahane & Associates, P.A., Attorney for Plaintiff, whose address is 8201 Peters Road, Ste. 3000, Plantation, FLORIDA 33324 on or before November 18, 2013, a date which is within thirty (30) days after the first publication of this Notice in the THE PRESS GAZETTE IN MILTON and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This notice is provided pursuant to Administrative Order No 2012-32. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton Florida 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the seal of this Court this 9 day of October, 2013.

DONALD C. SPENCER
As Clerk of the Court
Circuit Court Seal

By Steve Hatch
As Deputy Clerk

10/30 & 11/6/2013

10/1678

10/1679

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO. 2012-CA-001445

BRANCH BANKING AND TRUST COMPANY,
Plaintiff,
vs.
CHERI GARDNER; GERALD H. DASHER, ET AL.
Defendants

**NOTICE OF FORECLOSURE SALE
(Please publish in THE SANTA ROSA PRESS GAZETTE)**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated October 10, 2013, and entered in Case No. 2012-CA-001445, of the Circuit Court of the First Judicial Circuit in and for SANTA ROSA County, Florida. BRANCH BANKING AND TRUST COMPANY (hereafter **"Plaintiff"**), is Plaintiff and CHERI GARDNER; MARK G. DASHER INDIVIDUALLY AND AS SUCCESSOR TRUSTEE UNDER AGREEMENT EXECUTED DECEMBER 28, 2001, BETWEEN GERALD H. DASHER SETTLOR AND INITIAL TRUSTEE AND MARK G. DASHER SUCCESSOR TRUSTEE; MIDLAND FUNDING LLC; LVNV FUNDING LLC; NORTH STAR CAPITAL ACQUISITION LLC, are defendants. I will sell to the highest and best bidder for cash on the NORTH FRONT STEPS of the Courthouse; 6865 Caroline Street, Milton, at 11:00 a.m., on the 18 day of Nov 2013, the following described property as set forth in said Final Judgment, to wit:

LOT 28, BLOCK B, CREETWOODS, BEING A PORTION OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY, FLORIDA ACCORDING TO PLAT RECORDED IN PLAT BOOK G, PAGE 98, OF THE PUBLIC RECORDS OF SAID COUNTY.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 11 day of Oct, 2013.

Donals Spencer
CLERK OF THE CIRCUIT COURT
Circuit Court Seal

BY Brenda Lambrisky
As Deputy Clerk

Van Ness Law Firm, PLC
1239 E. Newport Center Drive Suite #110
Deerfield Beach, Florida 33442
Phone (954) 571-2031
Fax (954) 571-2033
Pleadings@vanlawfl.com

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

10/30 & 11/6/2013

10/1679

10/1680

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.
CASE No. 57-2012-CA-000865

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
Plaintiff,
vs.
SKOGLUND, JILL E., et. al.,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 57-2012-CA-000865 of the Circuit Court of the 1ST Judicial Circuit in and for SANTA ROSA County, Florida, wherein, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Plaintiff, and, SKOGLUND, JILL E., et. al., are Defendants, I will sell to the highest bidder for cash at, AT NORTH STEPS OF COURTHOUSE, at the hour of 11:00 A.M., on the 19 day of Nov, 2013, the following described property:

LOT 15, BLOCK "B", QUAYSIDE VILLAGE PHASE II, A SUBDIVISION OF A PORTION OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA AS RECORDED IN PLAT BOOK F, AT PAGE 78, OF THE PUBLIC RECORDS OF SAID COUNTY

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this 11 day of Oct, 2013.

DONALD C. SPENCER
Clerk Circuit Court
Circuit Court Seal

By: Brenda Lambrisky
Deputy Clerk

IMPORTANT
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's disability coordinator at COURT ADMINISTRATION, ADA LIAISON SANTA ROSA COUNTY, 6865 CAROLINE STREET, MILTON, FL 32570, 850-623-3159 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1680

10/1681

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 57-2013-CA-000034
DIVISION: A**

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
Plaintiff,**

vs.

**TONIA L. SPIES , et al,
Defendant(s).**

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated July 18, 2013 and entered in Case No. 57-2013-CA-000034 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is the Plaintiff and TONIA L. SPIES; CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE SANTA ROSA COUNTY COURTHOUSE at 11:00AM, on the 19 day of Nov, 2013, the following described property as set forth in said Final Judgment:

LOT 6, BLOCK E, SANTA VILLA VII, A SUBDIVISION OF A PORTION OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK C, PAGE 117 OF THE PUBLIC RECORDS OF SAID COUNTY.

A/K/A 4312 CHALET CIRCLE, PACE, FL 32570

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.
WITNESS MY HAND and the seal of this Court on July 23, 2013.

Donald C. Spencer
Circuit Court Seal
Clerk of the Circuit Court

By: Leslie Sparr
Deputy Clerk

****See Americans with Disabilities Act
See Americans with Disabilities Act**
"If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850)982-0602, ADA.SantaRosa@flcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."

10/30 & 11/6/2013

10/1682

10/1683

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 57-2012-CA-000065
DIVISION: A**

**SUNTRUST MORTGAGE INC.,
Plaintiff,**

vs.

**J E A N N I N E BALLENBERGER , et al,
Defendant(s).**

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated October 10, 2013 and entered in Case No. 57-2012-CA-000065 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein SUNTRUST MORTGAGE INC. is the Plaintiff and JEANNINE B A L L E N B E R G E R ; R O B E R T B A L L E N B E R G E R ; SANTA ROSA SHORES HOMEOWNERS, INC. OF SANTA ROSA COUNTY, FLORIDA; TENANT #1 N/K/A CASIE HART are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE SANTA ROSA COUNTY COURTHOUSE at 11:00AM, on the 18 day of Nov, 2013, the following described property as set forth in said Final Judgment:

LOT 6, BLOCK 8, SECOND EDITION TO SANTA ROSA SHORES, A PORTION OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK B, AT PAGE 64, OF THE PUBLIC RECORDS OF SAID COUNTY.

A/K/A 3222 W AVENUE, GULF BREEZE, FL 32563

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on Oct 11th, 2013.

Donald C. Spencer
Clerk of the Circuit Court
Circuit Court Seal

By: Leslie Sparr
Deputy Clerk

****See Americans with Disabilities Act
See Americans with

Wednesday, October 30, 2013 FREE Santa Rosa's Free Press | B5

HUB City Ford

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P8091 **2012 Ford Focus SE**
$17,935-$1,038=
$16,897

P8105 **2010 Ford Fusion Sport**
$18,561-$1,073=
$17,488

13F272A **2011 Ford Mustang Premium**
$19,823-$1,145=
$18,678

14T006B **2011 Ford Taurus SEL**
$19,832-$1,145=
$18,687

P8077A **2012 Ford Mustang Convertible**
$20,799-$1,200=
$19,599

P8118 **2011 Ford Ranger Supercab**
$20,905-$1,206=
$19,699

P8110 **2010 Ford Explorer XLT 4X4**
$21,953-$1,265=
$20,688

13T430A **2011 Ford Ranger Sport**
$22,261-$1,283=
$20,978

13F424A **2013 Ford Taurus SEL**
$28,505-$1,636=
$26,869

P8073 **2011 Ford Explorer XLT**
$32,234-$1,847=
$30,387

P8099 **2012 Ford Explorer XLT**
$33,581-$1,923=
$31,658

14T187A **2011 Ford F150 Crewcab Lariat**
$36,741-$2,102=
$34,639

13T413A **2011 Ford F150 Platnium**
$37,015-$2,118=
$34,897

P8075 **2011 Ford Expedition Limited**
$41,668-$2,381=
$39,287

NEW 2013 **FORD F150 CREWCAB PLATNIUM 4X4**

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$43,305

13T850

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MSRP - $31,360 OR 0% up to 60 months W.A.C.

$22,235

13T119

NEW 2014 **FORD ESCAPE SE**
MSRP - $26,610 OR 0% up to 60 months W.A.C.

$23,495

14T105

NEW 2014 **FORD FUSION**
MSRP - $24,725 OR 0% up to 60 months W.A.C.

$21,425

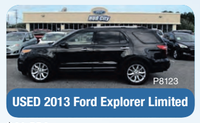
14F227

NEW 2013 **FORD C-MAX HYBRID SE (45 MPG_)**
MSRP - $28,285 OR 0% up to 60 months W.A.C.

$24,995

13F1009

P8122
USED 2012 Toyota Camry SE
$21,848 $-1,259 Tax Savings **$20,589**


P8123
USED 2013 Ford Explorer Limited
$41,034 $-2,345 Tax Savings **$38,689**

P8107
USED 2012 Dodge Grand Caravan SXT
$20,427 $-1,179 Tax Savings **$19,248**

P8109
USED 2011 Ford F150 SVT Raptor
$47,393 $-2,705 Tax Savings **$44,688**

P8115
USED 2008 Honda Civic EX
$16,335 $ -947 Tax Savings **$15,388**

P8117
USED 2009 Mercury Mariner Premier
$17,767 $-1,028 Tax Savings **$16,739**

P8125
USED 2011 Hyundai Elantra Limited
$20,449 $-1,180 Tax Savings **$19,269**

P8126
USED 2012 Ford Explorer XLT
$40,589 $-2,320 Tax Savings **$38,269**

13F047A
USED 2013 Ford Fiesta
$15,910 $ -923 Tax Savings **$14,987**

14T021B
USED 2011 Ford Fusion SE
$15,656 $- 923 Tax Savings **$14,747**

13T661A
USED 2012 Kia Forte SX
$19,8333 $ - 1,145 Tax Savings **$18,688**

13T457A
USED 2009 Pontiac G8
$21,613 $ -1,246 Tax Savings **$20,367**

P8128
USED 2013 Dodge Grand Caravan SXT
$22,156 $-1,277 Tax Savings **$20,879**

P8129
USED 2009 MB C-Class 300
$27,254 $ -1,565 Tax Savings **$25,689**

13T1142A
USED 2012 Jeep Grand Cherokee 4x4
$28,514 $ -1,637 Tax Savings **$26,877**

13T1016A
USED 2011 Ford Explorer XLT
$31,812 $ -1,823 Tax Savings **$29,989**

13T955B
USED 2009 Lincoln MKZ
$15,911 $ -923 Tax Savings **$14,988**

13T111A
USED 2008 Chevy Tahoe LT
$29,585 $-1,697 Tax Savings **$27,888**

P8132
USED 2012 VW Jetta SE
$18,456 $ -1,067 Tax Savings **$17,389**

P8133
USED 2012 VW Jetta SE
$18,456 $ -1,067 Tax Savings **$17,389**

13T660A
USED 2010 Hyundai Veracruz GLS
$20,108 $ -1161 Tax Savings **$18,947**

P8039
USED 2009 Chrysler 300
$12,889 $ -752 Tax Savings **$12,137**

13T633A
USED 2010 Ford Explorer
$27,570 $ -1583 Tax Savings **$25,987**

P8047
USED 2012 Hyundai Sonata
$18, 465 $ -1068 Tax Savings **$17,397**

P8135
USED 2009 Honda Accord EX-L
$20,449 $ -1,180 Tax Savings **$19,269**

P8137
USED 2009 Infiniti G37 Sport
$29,682 $ -1,703 Tax Savings **$27,979**

P8074
USED 2010 Ford Edge Limited
$27,570 $-1,583 Tax Savings **$25,987**

P8079
USED 2010 Toyota Corolla S
$15,910 $ -823 Tax Savings **$14,987**

P8078
USED 2012 Ford Crewcab Lariat 4x4 Diesel Limited
$51,102 $-2,915 Tax Savings **$48,187**

P8082A
USED 2011 Chevrolet Malibu LT
$15,275 $ -887 Tax Savings **$14,388**

P8139
USED 2011 Nissan Maxima SV
$25,770 $ -1,481 Tax Savings **$24,289**

P8141
USED 2008 Ford Explorer Sport Trac
$21,000 $ -1,211 Tax Savings **$19,789**

P8090
USED 2012 Mazda 6
$16,970 $ -983 Tax Savings **$15,987**

P8092
USED 2012 Mazda 3
$17,712 $ -1,025 Tax Savings **$16,687**

P8100
USED 2009 Mustang Premium
$18,243 $-1,055 Tax Savings **$17,188**

P8104A
USED 2008 Honda Civic LX
$14,057 $ -818 Tax Savings **$13,239**

P7944
USED 2010 Ford Edge Sport SEL
$26,298 $ -1,511 Tax Savings **$24,787**

P8131
USED 2012 Toyota Camry SE
$21,848 $ -1,259 Tax Savings **$20,589**

13T912B1
USED 2010 Nissan Xterra
$18,995 $-1,098 Tax Savings **$17,897**

14F112A
USED 2008 Ford Escape XLT
$10,612 $ -623 Tax Savings **$9,989**

P8051
USED 2012 Toyota Matrix
$17,712 $-1,025 Tax Savings **$16,687**

P8085
USED 2012 Ford Fusion SE
$18,952 $-1,095 Tax Savings **$17,857**

P8119
USED 2010 Hyundai Genesis Coupe 3.8L
$25,134 $ -1,445 Tax Savings **$23,689**

P8134
USED 2012 Nissan Versa
$15,276 $ -887 Tax Savings **$14,389**

P8035A
USED 2009 Chrysler 300
$12,889 $ -752 Tax Savings **$12,137**

100's of Pre-owned Vehicles to choose from Can't List them All!

14F112A	2004	Ford F150 Supercab STX	$10,506	$617	$9,889
P8136	2008	Mercury Grand Marquis LS	$16,273	$944	$15,329
P8108A	2008	Dodge Charger R/T	$16,548	$959	$15,589
13T599A	2012	Chevrolet Malibu	$17,608	$1,019	$16,589
P8130	2012	Toyota Camry SE	$21,848	$1,259	$20,589
P8140	2012	Volvo S60 T5	$26,417	$1,518	$24,899
P8086A	2013	Jeep Wrangler Rubicon	$36,794	$2,105	$34,689
P8113	2011	Ford F150 Crewcab Lariat 4x4 Ecoboost	$39,136	$2,238	$36,898
14T187A	2011	Ford F150 Crewcab Lariat/CPO	$36,741	$2,102	$34,639
P8054C	2008	GMC Sierra Crewcab SLT 4x4	$23,758	$1,449	$22,309
P8143	2013	Ford Escape SEL	$26,769	$1,630	$25,139
P8144	2013	Ford Fusion Titanium	$29,673	$1,804	$27,869
P8145	2011	Honda Pilot EX-L	$25,950	$1,581	$24,369
P8146	2011	Dodge Nitro Heat	$22,322	$1,363	$20,959
13T1199A	2012	Ford F150 Supercab XLT	$27,950	$1,701	$26,249
13T413B	2012	Ford F150 Supercrew XLT Ecoboost	$30,131	$1,832	$28,299
13T1269A	2008	Dodge Ram Quad Cab 1500 4x4	$22,726	$1,388	$21,339
14T218A	2007	Ford Escape XLT	$13,503	$834	$12,669
13T1242A	2010	Infiniti Q56	$36,673	$2,224	$34,449

P8124
USED 2009 Ford Taurus Limited
$14,534 $ -845 Tax Savings **$13,689**

P8138
USED 2010 Lincoln MKZ
$23,862 $ -1,373 Tax Savings **$22,489**

P8127
USED 2010 Chevrolet Camaro SS "Loaded"
$30,169 $ -1,730 Tax Savings **$28,439**

P8142
USED 2012 Nissan Altima
$18,774 $ -1,085 Tax Savings **$17,689**

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Disabilities Act**
"If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850)982-0602, ADA.SantaRosa@flcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."

10/30 & 11/6/2013

10/1683

10/1684

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO.: 572012CA001164CAAXMX

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP
Plaintiff,

vs.

R DAVID MORTON, et al
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of foreclosure dated 07/18/2013, and entered in Case No. 572012CA001164CAAXMX of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA COUNTY, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, is Plaintiff, and R DAVID MORTON, et al are Defendants, the clerk will sell to the highest and best bidder for cash, beginning at 11:00 AM at SANTA ROSA County Courthouse, North Front Door, 6865 Carolina Street, Milton, FL 32570, in accordance with Chapter 45, Florida Statutes, on the 19 day of November, 2013, the following described property as set forth in said Summary Final Judgment, to wit:

Lot 2, Block 155 of HOLLEY BY THE SEA, according to the Plat thereof as recorded in Plat Book B, Page(s) 155, of the Public Records of Santa Rosa County, Florida.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at Milton, SANTA ROSA COUNTY, Florida, this 22 day of July, 2013.

Donald C. Spencer
Clerk of said Circuit Court
(CIRCUIT COURT SEAL)

By: Leslie Sparr
As Deputy Clerk

If you are a person with a disability who needs any accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Shelia Sims, 190 Governmental Center, 5th Floor, Pensacola, FL 32502, (850) 595-4400 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than seven (7) days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1684

LEGAL ADVERTISING 1100

10/1613

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 57-13-CP-302
Division A

IN RE: THE ESTATE OF STEVEN JAMES WILLIAMS

NOTICE OF ACTION

TO: YOU ARE NOTIFIED that an action to administer the estate of Steven James Williams has been filed with the probabte court in and for Santa Rosa County, Florida.

You are required to serve a copy of your written defenses, if any, to this action on Petitioner, Dennis Williams, on or beofre Decemer 4, 2013, and file the original with the clerk of this court at Santa Rosa County Courthouse, 6629 Elva Street, Milton, Florida 32570, with a mailing address of Post Office Box 472, Milton, Florida, 32572, either beofre serivce on Petitioner or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the by Petitioner.

Copes of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

DATED this 17 day of October, 2013.

CLERK OF THE CIRCUIT COURT
Circuit Court Seal

Terri Warren
Deputy Clerk

10/23 & 10/30/2013

10/1613

10/1664

IN THE CIRCUIT COURT OF THE 1st JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 57-2012-CA-000527-CAAMX

THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK N.A. AS TRUSTEE FOR RAMP 2004RS11,

PLAINTIFF,

VS.

JEANNINE M. BALLENBERGER, ET AL.,

DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated October 15, 2013 and entered in Case No. 57-2012-CA-000527-CAAMX in the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida wherein The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. as Trustee for RAMP 2004RS11 was the Plaintiff and JEANNINE M. BALLENBERGER, ET AL., the Defendant(s), I will sell to the highest and best bidder for cash, beginning at 11:00 a.m. at the North front steps of the Santa Rosa County Courthouse, 6865 Caroline St., Milton, FL 32570 on the 19 day of November, 2013, the following described property as set forth in said Final Judgment:

Lot 22, Block 34 of CASABLANCA, FIRST ADDITION TO PARCEL NUMBER FOUR, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK A, PAGE(S) 89, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS OF THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Donald C. Spencer
Circuit Court Seal
Clerk, Circuit Court

M English
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

LEGAL ADVERTISING 1100

10/1664

10/1665

IN THE CIRCUIT COURT OF THE 1st JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 57-2012-CA-001558 CAAXMX

THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. SUCCESSOR TO JPMORGAN CHASE BANK N.A. AS TRUSTEE FOR HOLDERS OF MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-RP2,

PLAINTIFF,

VS.

KEVIN D. CHASE A/K/A/ KEVIN DUANE CHASE, ET AL.,

DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated October 15, 2013 and entered in Case No. 57-2012-CA-001558 CAAXMX in the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida wherein The Bank of New York Mellon Trust Company, National Association FKA The Bank of New York Trust Company, N.A. successor to JPMorgan Chase Bank N.A. as Trustee for holders of Mortgage Asset-Backed Pass-Through Certificates Series 2006-RP2 was the Plaintiff and KEVIN D. CHASE A/K/A/ KEVIN DUANE CHASE, ET AL., the Defendant(s), I will sell to the highest and best bidder for cash, beginning at 11:00 a.m. at the North front steps of the Santa Rosa County Courthouse, 6865 Caroline St., Milton, FL 32570 on the 19 day of Nov, 2013, the following described property as set forth in said Final Judgment:

LOT 34, BLOCK B, SIXTH ADDITION TO SANTA ROSA SHORES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK B, PAGE 132, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS OF THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Circuit Court Seal
Clerk, Circuit Court

Brenda Lambrisky
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1665

10/1667

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

GENERAL JURISDICTION DIVISION

Case No. 57-2012-CA-00068

The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-11,,

Plaintiff,
vs.

Kathy Dianne K. Williams a/k/a Kathy D. Williams; et al.

Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated October 15, 2013, entered in Case No. 57-2012-CA-00068 of the Circuit Court of the First Judicial Circuit, in and for Santa Rosa County, Florida, wherein The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-11,,

Plaintiff,
vs.

Kathy Dianne K. Williams a/k/a Kathy D. Williams; et al.

Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated October 15, 2013, entered in Case No. 57-2012-CA-00068 of the Circuit Court of the First Judicial Circuit, in and for Santa Rosa County, Florida, wherein The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certifi-

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Universal Crossword

Edited by Timothy E. Parker

ACROSS
1 Way off in the distance
5 Houdini's real first name
10 It's as good as a mile
14 Vulcanologist's material
15 Be a pain in the neck
16 Not ignorant of
17 With a physical presence, as a retail store
20 Happening
21 Increase the size of
22 Stamp-selling org.
25 Therapeutic plants
26 Kind of down
30 Eight-tone interval
33 Under-the-bridge folklore villain
34 Give the cold shoulder to
35 Former low-value coin
38 Dismounts perfectly
42 Colonial insect
43 ___ mater
44 Have the wedding invalidated
45 Vietnam's most common surname
47 Impudently bold
48 Uta or Jean
51 "Pineapple Express" actor Rogen
53 Unpaid debt
56 More impolite
60 Certain small musical group
64 Jannings or Zatopek
65 Devout
66 Facial outbreak
67 "Great" dog
68 Cultural value system
69 Timely question?

DOWN
1 Celebrant's robe
2 Cab passenger or payment
3 Tel ___
4 "Chariots of Fire" finale
5 Bridge directions
6 Biochemist's letters
7 Accommodating place
8 Secret language
9 Mass number
10 Something that may need boosting
11 Emcee's forte
12 Pioneer carrier
13 Achy spots
18 Coin-edge ridges
19 Scandinavian royal name
23 In a luxurious manner
24 Hatches an evil plan
26 Volcano seen by Sicilian sailors
27 Nation once known as Persia
28 ___-yourself kit
29 House addition shape
31 New Orleans campus
32 The Santa ___ winds
35 Confession confessions
36 Tedious task
37 Optically offensive
39 Fraternity letter
40 City on the Merrimack River
41 Highly reliable evidence
45 Tone arm attachment
46 Chew like mice do
48 Bade to turn left
49 Bakery come-on
50 Target of a painful kick
52 Bind
54 Mature
55 Fit of bad temper
57 Chess standoff
58 Make a lasting impression
59 Mathematician Descartes
61 "Simpsons" word added to the OED
62 "___ Vadis"
63 Caesar's X

PREVIOUS PUZZLE ANSWER

4/26

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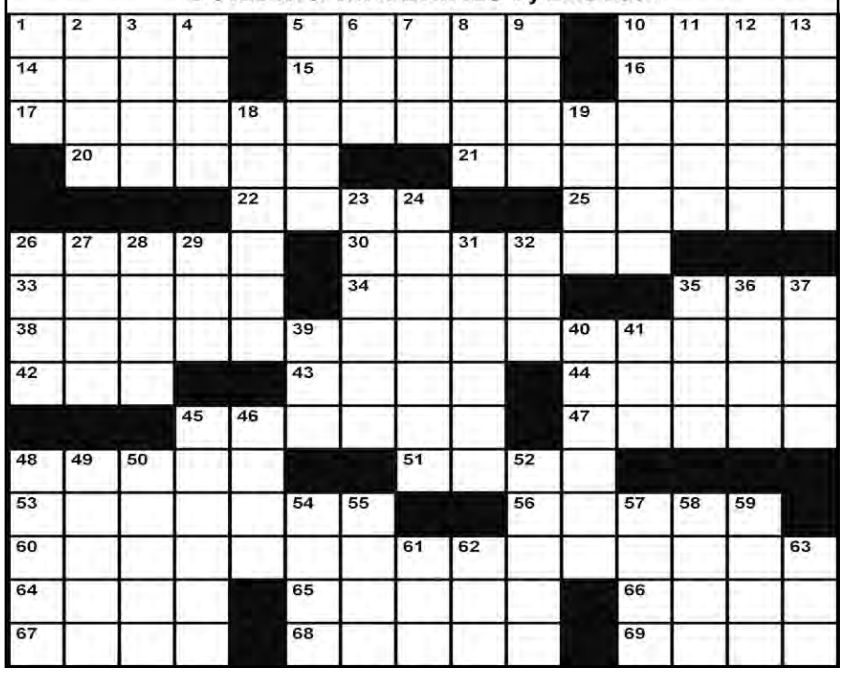
4/27

BUILDING MATERIALS *By Ellie Kush*



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cates, Series 2006-11, is the Plaintiff and Kathy Dianne K. Williams a/k/a Kathy D. Williams; George D. Williams; Unknown Spouse of Kathy Dianne K. Williams a/k/a Kathy D. Williams; Unknown Spouse of George D. Williams; Quail Ridge Landing Homeowners' Association, Inc.; Unknown Tenant(s) in Possession #1 and #2; and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, an all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants are the Defendants, that I will sell to the highest and best bidder for cash at, north front steps of the courthouse, 6865 Caroline Street, Milton, FL 32572, beginning at 11:00 AM on the 18 day of November, 2013, the following described property as set forth in said Final Judgment, to wit:

LOT 26, BLOCK A, QUAIL RIDGE LANDING, BEING A PORTION OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK D, PAGE 85, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Dated this 16 day of October, 2013.

Donald C. Spencer
Circuit Court Seal
As Clerk of the Court

By: Amanda Watson
As Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 865 Caroline Street, Milton, FL 32570, Phone (850) 623-3159 Fax (850) 983-0602, ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1667

10/1671

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case No.: 57-2012-CA-001258

Division: A

BANK OF AMERICA, N.A.

Plaintiff,

v.

JESSICA FAYE BOATWRIGHT A/K/A JESSICA F. BOATWRIGHT A/K/A JESSICA FAYE THRASHER; ROBERT A. BOATWRIGHT; UNKNOWN SPOUSE OF JESSICA FAYE BOATWRIGHT A/K/A JESSICA F. BOATWRIGHT A/K/A JESSICA FAYE THRASHER; SANTA ROSA COUNTY, FLORIDA; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A N A M E D DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS,

Defendant(s),

NOTICE OF FORECLOSURE SALE
(To be Published in The Santa Rosa Press Gazette)

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment dated 9-30, 2013, entered in Civil Case No.: 57-2012-CA-001258, Division: A, of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein BANK OF AMERICA, N.A., is Plaintiff, and JESSICA FAYE BOATWRIGHT A/K/A JESSICA F. BOATWRIGHT A/K/A JESSICA FAYE THRASHER; ROBERT A. BOATWRIGHT; UNKNOWN SPOUSE OF JESSICA FAYE BOATWRIGHT A/K/A JESSICA F. BOATWRIGHT A/K/A JESSICA FAYE THRASHER; SANTA ROSA COUNTY, FLORIDA; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A N A M E D DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS, are Defendant(s).

DONALD C. SPENCER, the Clerk of Court shall sell to the highest bidder for cash at 11:00 a.m., at the North Front Steps of the Courthouse, 6865 Caroline Street, Milton, FL 32570 on the 18 day of Nov, 2013 the following described real property as set forth in said Final Summary Judgment, to wit:

LOT 25, BLOCK 6, RESUBDIVISION OF SKY LINE HEIGHTS, BEING A SUBDIVISION OF A PORTION OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT ON FILE IN PLAT BOOK "B", AT PAGE 38, IN THE PUBLIC RECORDS OF SAID COUNTY.

This property is located at the Street address of: 6132 Patricia Avenue, Milton, FL 32570.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

WITNESS my hand and the seal of the court on Oct 2, 2013.

DONALD C. SPENCER
CLERK OF THE COURT
(COURT SEAL)

Brenda Lambrisky
By: Deputy Clerk

Attorney for Plaintiff:
Elizabeth R. Wellborn, P.A.
350 Jim Moran Blvd. Suite 100
Deerfield Beach, FL 33442
Telephone: (954) 354-3544
Facsimile: (954) 354-3545

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, Florida 32570, phone (850) 623-3159, fax (850) 982-0602, email ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/30 & 11/6/2013

10/1685

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF PERMIT
PERMIT TO DRILL FOR OIL AND GAS

The Department of Environmental Protection (Department) gives notice of issuance of an oil and gas well drilling permit (Permit No. 1361) to Longleaf Energy Group, Inc., 315 Belleville Avenue, P.O. Box 809, Brewton, Alabama 36426 / 36427 on October 25, 2013. The permit was issued under Chapter 377, Part 1, Florida Statutes (F.S.) and Chapters 62C-25 through 62C-30, Florida Administrative Code (F.A.C.)

For Permit No. 1361, Longleaf Energy Group, Inc. filed a complete permit application on August 16, 2013, with the Florida Department of Environmental Protection for a permit to drill the Pittman 26-3, No. 1 Well in Santa Rosa County, Florida. The proposed vertical well will be drilled from a non-routine site to a total vertical depth (TVD) of 15,600 in the Smackover Formation. The surface-hole location (SHL) is 1,138 feet from the west line and 2,583 feet from the south line of Section 26, Township 5 North, Range 29 West in Santa Rosa County. The proposed drilling pad will be located in an agricultural area owned by Pitnic Limited, a Florida Limited Partnership, c/o Thomas Brooks Henry.

A berm sufficient to prevent surface water runoff or drilling fluids from leaving the site will be constructed around the perimeter. Drilling mud and well fluids will circulate through a closed system of portable steel tanks and plumbing. Drill cuttings will be disposed in an on-site earthen pit. No wetlands will be impacted.

The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Eastern Time, Monday through Friday, except legal holidays, at the Department of Environmental Protection, Oil and Gas Program, 2600 Blair Stone Drive, MS 3588, Tallahassee, Florida 32399-2400, Telephone: (850) 245-8848.

The current application and final agency order are available at http://www.dep.state.fl.us/water/mines/oil_gas/drill-apps.htm.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under Rule 62-110.106(4) of the F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to tile a request for an extension of time before the deadline was the result of excusable neglect.

If a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Intervention will be permitted only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 21 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205 of the F.A.C. request in administrative determination (hearing) under Sections 120.569 and 120.57 F.S.

A petition that disputes the material facts, on which the Department's action is based, must contain the following information:

(a) The name and address of each agency affected and each agency's file or identification number, if known;
(b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
(c) A statement of when and how the petitioner received notice of the agency decision;
(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
(e) A concise statement of the ultimate facts alleged, including the facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
(f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
(g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

The above permit constitutes order of the Department. Subject to the provisions of Section 120.68(7)(a), F.S., which may require a remand for an administrative hearing, any party to the Order has the right to seek judicial review of the order under Section 120.68, F.S., by the filing of a notice of appeal under Rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal, accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 21 days from the date when the order is filed with the Clerk of the Department.

The procedures for pursuing mediation are set forth in Section 120.573, F.S., and Rules 28-106.111 and 28-106.401-405 Fla. Admin. Code. Mediation is not available for this proceeding.

10/30/2013

10/1686

Notice of sale
Saturday, Nov 9th, 2013@10am.
Patriot Self Storage.
4384 Luther Fowler Rd.
Pace FL 32571
8509944504.
James Bell Unit f55.
Robert Miller Unit f2

10/30/2013

10/1686

ADOPTIONS 1130

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3190 - Electronics
3200 - Firewood
3210 - Free Pass it On
3220 - Furniture
3230 - Garage/Yard Sales
3240 - Guns
3250 - Good Things to Eat
3260 - Health & Fitness
3270 - Jewelry/Clothing
3280 - Machinery/ Equipment
3290 - Medical Equipment
3300 - Miscellaneous
3310 - Musical Instruments
3320 - Plants & Shrubs/ Supplies
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3340 - Sporting Goods
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4100 - Help Wanted
4130 - Employment Information

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HELP WANTED 4100

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The primary purpose is to teach credit courses in psychology described in the college catalog. Additional functions include; holding office hours for students, attending orientation sessions, professional development sessions, submitting all required documentation by published deadlines, and submitting grades via Lighthouse by deadlines.

Minimum Qualifications: Master's Degree with at least 18 graduate level semester credit hours in Psychology. Experience in Developmental Psychology strongly desired. Open till filled.

Applicants may apply in person at GCSC Human Resources, 5230 W. U.S. Highway 98, via fax at (850) 913-3292, or e-mail your application to bcollins2@gulfcoast.edu

Additional info: www.gulfcoast.edu/hr.
Gulf Coast State College does not discriminate against any person on the basis of any federally protected class in its programs, activities or employment
GCSC Equity Officer 850-872-3866
GCSC is an EA/EO/M/F/Vet employer. GCSC Equity Office 850.872.3866

HELP WANTED 4100

GULF COAST STATE COLLEGE SINCE 1957

ASSISTANT PROFESSOR OF MATHEMATICS (2 POSITIONS):

The primary purpose is to instruct college-level and pre-college level mathematics and statistics courses as well as advising students. Additional duties of faculty position may apply.

Minimum Qualifications: A Master's Degree is required with 18 graduate semester hours in Mathematics or Statistics. Open till filled.

Applicants may apply in person at GCSC Human Resources, 5230 W. U.S. Highway 98, via fax at (850) 913-3292, or e-mail your application to bcollins2@gulfcoast.edu

at GCSC Human Resources
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This position is required to teach courses in biological science, serve as course manager for several biology courses, to advise students seeking careers in health related areas, manage adjuncts teaching different biology courses and work on assigned committees.

Minimum Qualifications: Master's Degree with at least 18 graduate level semester credit hours in Biological Sciences.

Open till filled. 1st review date February 1st 2014.

Applicants may apply in person at GCSC Human Resources, 5230 W. U.S. Highway 98, via fax at (850) 913-3292, or e-mail your application to bcollins2@gulfcoast.edu

at GCSC Human Resources
5230 W. U.S. Highway 98

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Editorial/Writing

Reporter

The Santa Rosa Press Gazette in Milton, FL is seeking a reporter who is willing to jump head-first into delivering news for electronic and print distribution and is able to report and write stories of depth and significance. This reporter's primary responsibility is to cover breaking news and handle general assignment stories as needed for Milton and the surrounding communities in Santa Rosa County, while working in a deadline-driven environment. Responsibilities also include shooting photographs, posting breaking news to the website and utilizing social media. We are a small office, this is a key position and we are looking for someone with a strong work ethic. Applicants should have strong written, verbal and digital communication skills; news reporting experience; resourcefulness and respect for journalistic principles. May be required to work weekends and evenings. If you have what it takes, send a letter, resume and work samples to EHypes@nwfdailynews.com
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Education/Training

Teacher

Teacher, Certified Supported Employment Coach and other Support Staff for adults with disabilities. Clean background-drug free. Send resume 6225 Dixie Road-Milton 32570. 850-623-9320 for more info. Rest Area Attendants needed.
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1.5 lb box

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24 oz bag

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8 lb bag

Fresh Yellow Squash
58¢
lb

Fresh Express Cole Slaw
84¢
1 lb bag

Florida Navel Oranges
$5.89
8 lb bag

Coke
$5.96
20 pk

Golden Flake Variety Pack
$5.75
22 ct - 1 oz

Del Monte Spaghetti Sauce
86¢
26.5 oz

AJAX 2X Liquid Detergent
$2.18
50 oz

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75¢
15 oz

Mondo Fruit Drinks
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6 pk

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16 oz

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8.3 lb

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