ALLEN ENJOYING BASKETBALL AT ROLLINS | SPORTS, A16

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Gazette

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Alleged abuse draws DJJ scrutiny

By BILL GAMBLIN
288-0037 | @SRPG_Bill
news@srpressgazette.com

The Department of Juvenile Justice and the Santa Rosa County Sheriff's Office are investigating an Aug. 9 incident in which Milton Girls Juvenile Residential Facility employee Shannon Linn Abbott is accused of pushing an inmate into a cement wall and throwing her to the ground. Abbott has been charged with battery.

According to the Gulf Coast Youth Services' website, the Milton Girls Juvenile Residential Facility is a moderate-risk, 60-bed commitment program for the DJJ serving females ages 13-18.

Police say the alleged victim did not report the incident until Aug. 10.

According to Investigator Larry Tynes' report, the victim told police, "I waited to call the Child Abuse Hotline the next day because I was told by other girls in the facility it may be worse on me if I called DCF right away."

On Dec. 5, the Department of Juvenile Justice released the video of the incident involving Abbott, 33, of Milton.

"After DJJ was made aware of the incident, our inspector general … investigated and notified local law enforcement," DJJ Secretary Wansley Walters said. "Our investigation remains active. We are deeply concerned that the incident as depicted in the video we released (Wednesday) in response to a public record request by the (Press Gazette) seriously contradicts its description to us by officials representing the facility.

"We are also troubled that the facility did not officially report the incident to DJJ until two days after it occurred, and only when the victim called the DCF Abuse Hotline. This lapse is inexplicable."

Jeff Kaplan, the CEO of Gulf Coast Youth Services, has not returned messages for a comment on this story or the status of Abbott's employment.

A letter dated Dec. 11 from Laura K. Moneyham, DJJ's assistant secretary of residential services, reads, "The Florida Department of Juvenile Justice, Office of Inspector General has an investigation in process that is temporarily suspended pending conclusion of the law enforcement investigation. Given these factors it is our expectation, at the very least, this staff member (Shannon Linn Abbott) will have

See ABUSE A8

2 women, 26 years

BODENSTEIN, JOHNSON REFLECT ON SERVICE

"It's very sensitive work, Every 'i' must be dotted, and every 't' must be crossed. ... We have people here that are nonpartisan, independents, Democrats, Republicans, young people, older people, men, women and so forth. If there is something wrong, they see it, and they let me hear about it."

Ann Bodenstein, outgoing Supervisor of Elections

"This job has been a blessing in my life. I've loved working for the public, and I'm honored to have been elected for all the times that I have. And as far as the job goes, I have done the best I could. I've had one of the best groups of people to work with that anyone could wish for."

Mary Johnson, outgoing Clerk of Court

Ann Bodenstein looks forward to family time

By OBIE CRAIN
623-2120 | @SRPG_News
ocrain@srpressgazette.com

Imagine a scenario in which six voting precincts serve the county's voting public with people voting at whichever one they choose, and with four or five days to do it. Or maybe there are no precincts at all.

It's entirely possible, if not probable, as retiring Santa Rosa County Supervisor of Elections Ann Bodenstein sees it.

And it's all tied to technology.

Bodenstein, who has held the elective position as supervisor of elections for eight years, has a pretty good handle on the issues that are taking place, too. In the eight years she has been supervising voting in the county, there have been four technology upgrades to voting machines.

From the older, heavy machines with the draw curtains to the punch ballots and on to the current optical scanning devices now in use, she has seen them come and go.

But voting machines aren't the most exciting things on her mind right now. Even as she is

See BODENSTEIN A10

Mary Johnson ready for life's next challenge

By OBIE CRAIN
623-2120 | @SRPG_News
ocrain@srpressgazette.com

"It's been a wonderful life," Mary M. Johnson said, expressing her feelings about leaving a public position she has held for the past 18 years. On Jan. 6, she will turn over the office of Santa Rosa County Clerk of the Circuit Court to Don Spencer, who was elected to succeed her in August.

Realistically, 52 years would better describe Johnson's contribution to public service, because she actually began working in the office under Court Clerk Ray Helms as a student as early as 1960.

It's easy to see why she refers to her involvement in the office as a "life." And though her passion has been her work over the years, she did manage to fit in a husband, a daughter and a private life that she looks upon with pride and satisfaction.

Johnson and her brother, William, were brought up in a family setting in Ward Basin and were provided all the opportunities for an education that her parents, Clinton and Laura Moore, could furnish. She attended Harold School for her first eight years and

See JOHNSON A10

City to realign Sanders Street

By OBIE CRAIN
623-2120 | @SRPG_News
ocrain@srpressgazette.com

Armed with a $2.5 million grant from the Federal Emergency Management Agency, the city of Milton is advancing full speed ahead to address a long-standing problem area on and around Sanders Street.

The project includes a virtual makeover of the street, the only connection of Stewart Street with Dogwood Drive between Park Avenue to the south and Magnolia to the north. It will realign Sanders Street to eliminate one of the two intersections at Byrom Street and connect the two

See SANDERS A4

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Q: What brings you to Santa Rosa County?

A: I come to Santa Rosa County for the Christmas parades and to check up on all the good little girls and boys. I also come to deliver

See SANTA A6

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Speak OUT

If you have a short comment you would like to make, call the Speak Out line at 623-5887. Longer comments are better suited as a letter to the editor.

Tuesday, 11:35 a.m.

This is Ed. I totally agree with Dale's Speak Out comment on Dec. 5 concerning no money for public bus transportation. It was $24,000, and the riders used transportation to go to work, medical appointments and other necessities. Ironically, newspaper reports talked about commissioners looking at building a covered arena in East Milton and support for a turtle center in Navarre. Yet they deny money for bus transportation. Something is very wrong with these decisions.

Monday, 9:12 p.m.

Hello, this is Tim. They should put the Chumuckla Redneck Parade back on Sunday so it would once again be a family affair.

Monday, 8:45 p.m.

Yes, this is Chet. I want to know why so many people in Northwest Florida think FOX News, Glen Beck, Shawn Hannity and Rush Limbaugh are infallible. If you point out facts that are not correct you suddenly hate America. This is just wrong. FOX News has so many facts that are not true it is unbelievable to me. I wish someone would explain this to me.

Officials plan termite public workshop

Special to the Press Gazette

In order to further increase the chances for successful protection of homes and businesses from the aggressive Formosan termite, Rep. Doug Broxson (R–Midway) and the Navarre Area Board of Realtors® (NABOR) are hosting a second termite public workshop for area residents.

The meeting will be held at 5:30 p.m. on Dec. 18 at the Navarre Community Center, 1917 Navarre School Road.

Experienced staff from the Florida Department of Agriculture and Consumer Services, Bureau of Entomology and Pest Control will review subterranean termite contracts and answer questions about disclaimers and exclusions that a contract may contain. Homeowners are encouraged to bring their subterranean termite contracts to the workshop for individual review.

"Consumers must purchase pest control services wisely and understand what they are contracting for," Rep. Broxson said. "It is very important to make sure you have read and understood the entire subterranean termite contract, including all of its terms and limitations."

"Consumers must purchase pest control services wisely and understand what they are contracting for."

Rep. Doug Broxson

The Formosan termite has extended its range to include Escambia, Santa Rosa and Okaloosa counties. Florida's temperate climate provides a perfect environment for termites.

Reports from residents of Gulf Breeze and Navarre indicate large populations of Formosan in recent years. These reports may indicate an increase in the population of the Formosan termite and consequently increased risk of structural damage in this area.

"Recognizing that a home is often the costliest purchase a person makes during their lifetime, the Navarre Area Board of Realtors® is proud to partner on this important workshop to spread awareness about this growing problem," said Nancy Brown, 2012 NABOR President.

SRC Legislative Delegation sets public hearing

Special to the Press Gazette

Members of Santa Rosa County's state legislative delegation will hold a public hearing on Jan. 8, from 5:30-7 p.m. at the Santa Rosa County Administrative Complex, 6495 Caroline St., Milton.

Public comments will be heard on proposals for the 2013 Regular Session of the Florida Legislature. To request an appearance form to be placed on the agenda or submit handouts, contact Sen. Greg Evers's office in Crestview at 689-0556 or send an email to brown.greg@flsenate.gov no later than 5 p.m. Jan. 3. The Santa Rosa County Legislative Delegation consists of Sen. Greg Evers, Rep. Doug Broxson and Rep. Clay Ford.

Obituary

Jacqueline Daisy Klarich

1935 - 2012

JACQUELINE DAISY KLARICH

Jacquelyn "Jackie" Daisy Klarich passed away Dec. 1, 2012, at her home in Lapeer, Mich., with her family by her side after a short illness.

She was born in Ann Arbour, Mich., on Aug. 11, 1935, the second daughter of Frank and Eva (Rice) Day. Klarich attended Flint schools, later earning her L.P.N. from Bay City School of Nursing.

For many years, she was employed by Fisher Convalescent Home in Mayville, Mich. As a spiritual woman, her faith guided her ever-loving devotion to her husband, children, grandchildren and great-grandchildren. Family was the most important aspect of her life.

On Aug. 18, 1953, Klarich married her high school sweetheart, Robert "Bob" Joseph Klarich. They lived in Pensacola while her husband was in the United States Navy, then returned to Davison, Mich., where Bob resumed his employment with Buick Motor Division. In 1965, they purchased a dairy farm in Mayville, Mich. Along with their three daughters, they maintained a dairy herd, raised pigs and crop farmed.

After Bob retired from Buick, they purchased a farm in Brown City, Mich., and crop farmed for 16 years, retired again in 2002 and then moved to Pensacola. One year later, Jackie and Bob moved to Milton.

Klarich is preceded in death by her parents, her husband of 58 years and her sister, Bevery.

She leaves to cherish her memory three daughters, Linda (Michael) Forys of North Branch, Mich., Janie (Terry) Mihora of Louisville, Ky., and Karen (Scott) Greenley of Brandenton, Fla.; one sister, Elaine Privett; four grandchildren, Steven (Niki) McKellar of Kailua-Kona, Hawaii, Sally (Davick) Hansen of Clinton, Utah, Benjamin (Katherine) Mihora of Monroe, Mich, Marianna (Joshua) Balabon of Brown City, Mich.; and six great-grandchildren, Olivia and Anna McKellar, Eric and Samantha Hansen, Molly Balabon, and Levi Mihora.

Cremation has taken place and a private memorial will take place later in December.

"My Body has returned to dust from where I came. My Spirit has been lifted upon angel wings into the arms of our Lord."

Let the family know you care. Sign the guest book under news/obituaries at www.srpressgazette.com.

SUDOKU

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Elected OFFICIALS

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COUNTY COMMISSION

• District 1: Jim Williamson, 4351 Berryhill Road, Pace, FL 32571; phone 983-1877. E-mail is comm-williamson@santarosa.fl.gov

• District 2: Bob Cole, 8651 Riverstone Road, Milton, FL 32583; phone 983-1877. E-mail is comm-cole@santarosa.fl.gov

• District 3: Don Salter, 6000 Chumuckla Highway, Pace, FL 32571; phone 983-1877. E-mail is comm-salter@santarosa.fl.gov

• District 4: Jim Melvin, 6495 Caroline St., Milton, FL; phone 983-1877. E-mail is comm-melvin@santarosa.fl.gov

• District 5: Lane Lynchard, 6495 Caroline St., Milton, FL 32570; phone 983-1877. E-mail is comm-lynchard@santarosa.fl.gov

The Santa Rosa County Commission meets at 9 a.m. on the second and fourth Thursdays. The leaders meet in committee at 9 a.m. Mondays preceding the Thursday meetings. Meetings are held in commission chambers of the Administrative Complex on U.S. 90. Phone 983-1877 for information or to reach their offices.

SANTA ROSA COUNTY SHERIFF

Wendell Hall, 5755 East Milton, Road, Milton, FL 32588; phone 983-1100. E-mail is whall@srso.net

SANTA ROSA COUNTY CLERK OF COURTS

Mary Johnson, P.O. Box 472, Milton, FL 32572; phone 983-1987. E-mail is santacourtfeed@flchjn.net

SANTA ROSA COUNTY TAX COLLECTOR

Stan C. Nichols, 6495 Caroline St., Suite E, Milton, FL 32570; phone 983-1800. E-mail is snichols@srctc.com

SANTA ROSA COUNTY PROPERTY APPRAISER

Greg Brown, 6495 Caroline St., Milton, FL 32570; phone 983-1880. E-mail is info@srcpa.org

SANTA ROSA COUNTY ELECTIONS SUPERVISOR

Ann Bodenstein, 6495 Caroline St., Milton, FL 32570; phone 983-1900. E-mail is Bodenstein@santarosa.fl.gov

STATE GOVERNMENT

• Rep. Doug Broxson: 2990-C Gulf Breeze Parkway, Gulf Breeze, FL 32563, phone 916-5436. E-mail is Doug.Broxson@myfloridahouse.gov

• Sen. Greg Evers: 598 N. Ferdon Blvd., Crestview, FL 32536, phone 689-0556. E-mail is Evers.Greg.SO2@flsenate.gov

• Gov. Rick Scott: PL05 The Capitol, 400 S. Monroe St., Tallahassee, FL 32399; phone 488-4441. E-mail is fl_governor@myflorida.com

FEDERAL GOVERNMENT

HOUSE OF REPRESENTATIVES

• Rep. Jeff Miller: 2439 Rayburn House Office Building, Washington, D.C. 20515; local phone is 479-1183; D.C. Office phone (202) 225-4136. Pensacola office address: 4300 Bayou Blvd., Suite 13, Pensacola, FL 32503. Toll free number is 866-367-1614. Website: http://jeffmiller.house.gov

SENATE

• Sen. Marco Rubio: 317 Hart Senate Office Building, Washington, D.C. 20510; phone 850-433-2603. Website: www.rubio.senate.gov

• Sen. Bill Nelson: Room 571, Hart Senate Office Building, Washington, D.C. 20510; phone 202-224-5274; fax 202-224-8022. Website: http://billnelson.senate.gov

WHITE HOUSE

• President Barack Obama: The White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414. E-mail is president@whitehouse.gov

• Vice President Joe Biden: Office of the Vice President, White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414.

SCHOOL GOVERNMENT

SCHOOL BOARD

• Superintendent: Tim Wyrosdick, 5086 Canal St., Milton, FL 32570; phone 983-5000. E-mail is wyrosdickt@mail.santarosa.k12.fl.us

• District 1: Diane Scott, 5710 Munson Highway, Milton, FL 32570; phone 983-0413. E-mail is scottdl@mail.santarosa.k12.fl.us

• District 2: Hugh Winkles, 5684 Nicklaus Lane, Milton, FL 32570; phone 623-6299. E-mail is winkleseh@mail.santarosa.k12.fl.us

• District 3: Diane Coleman, 9400 Octavia Lane, Navarre, FL 32566; phone 939-2661. E-mail is colemanmd@mail.santarosa.k12.fl.us

• District 4: JoAnn Simpson, 5059 Faircloth St., Pace, FL 32571; phone 994-5446. E-mail is simpsonjj@mai.santarosa.k12.fl.us

• District 5: Scott Peden, 3156 Pins Lane, Gulf Breeze, FL 32563; phone 934-0701. E-mail is pedenst@mail.santarosa.k12.fl.us

The Santa Rosa County School Board meets at 6:30 p.m. second and fourth Thursdays at 5086 Canal St. in Milton. Phone: 983-5000.

CITY GOVERNMENT

• Milton City Hall, Mayor Guy Thompson, 6738 Dixon St., Milton, FL 32570, phone 983-5400. City Manager is Brian Watkins

• Town of Jay, Mayor Kurvin Qualls, 3822 Highway 4, Jay, FL 32565, phone 675-2719

• Gulf Breeze City Hall, Mayor Beverly Zimmern, 1070 Shoreline Drive, Gulf Breeze, FL 32561, phone 934-5100. City Manager is Edwin "Buz" Eddy

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Business growth evident in Milton

By OBIE CRAIN
623-2120 | @SRPG_News
ocrain@srpressgazette.com

Slowly but surely the business climate in Milton is warming up. A number of businesses have newly opened or reopened either in downtown Milton proper or on the fringes of the city in key locations.

Some new businesses are Steph and Ellie's on Berryhill Road and Boomerang Antiques on Willing Street.

Population figures also are inching upward. An estimated population growth from 8,826 in 2010 to 8,984 in 2011 is substantially significant, and improved school scores garnered Milton the No. 17 spot for growing cities in a University of Florida study.

Mayor Guy Thompson wants the population to grow.

"A growing population of families in turn will generate more business and more development," Thompson said.

Of paramount importance is the future of the Santa Rosa County Courthouse. The indecision to remodel or relocate it is keeping some professionals and business owners, like lawyers and retailers, at bay.

One of the most recent businesses that have located downtown is the new Boomerang Antique Mall. It is situated at 5227 Willing St., the former home of Polka-dots General Store

"In the antiques business, the rule of thumb is 'the more the merrier'," Deb and Gary Pruitt said.

The location of this store will bridge the gap between the Copper Possum on Highway 90 just to the east and the Old Post Office Antiques and Gifts and Junque, just one block west.

Milton is rich with opportunities, but until the decision of what to do with the courthouse is made, the onrush of major businesses will probably not happen.

Main Street Milton is actively engaged in promoting the revitalization of downtown. Josh Wilks recently announced the event of a new smart phone app that will serve as a guide for individuals and groups to negotiate the city's streets and historic places as well as Santa Rosa County's general attractions and lodging facilities.

The most important elements interwoven throughout the advancement of the city's physical growth are caution and contemplation.

According to Mayor Guy Thompson, he and the Milton City Council are making sure that it all comes together in a cohesive manner.

To be productive it must "… grow the right way."

SANDERS from page A1

existing sections of Sanders Street at one intersection for a smoother traffic flow.

As most residents and those who frequent Sanders Street as a transportation artery know, the "disconnect" portion of Sanders Street that runs parallel to Byrom Street is awkward to negotiate, and it is unclear which way to continue for drivers who are not familiar with the area. That problem will be corrected with the realignment of the two sections of the street.

The reconstruction also will facilitate the loading zone for student pick-up at Rhodes Elementary School. The city worked with the School Board to ensure faculty parking at Rhodes would not be affected.

Considered one of the most sizable projects Milton has undertaken in recent years, the Sanders Street upgrade also will address a stormwater problem in the area. New underground structures will feature piping and treatment facilities that will significantly filter debris and sediment from stormwater runoff before it reaches the area's sensitive waterways like Locklin Lake and the Blackwater River.

Another feature that will affect safety and convenience for those using the city's Community Center and students and faculty at Rhodes Elementary School will be the construction of sidewalks, curbs and gutters to catch, channel and control stormwater runoff.

Construction is anticipated to last for approximately one year and will be divided into phases to minimize its effects on both residents of the neighborhood and the students and faculty of the adjoining school. City authorities said they are aware that the construction, however minimal, will inconvenience those who live or frequent the area. But the consensus is that the new stormwater runoff control, better traffic flow and a safer environment will be well worth the trouble.

According to the city's primary announcement of the project, the road construction, paired with the expansion and rebuilding of the Dr. O.K. Matthews Tennis Facility along the north side of Sanders Street, will change the look and feel of this area in a positive manner.

MILTON HIGH PANTHERS

Great Things are Always Happening at Milton High School!

2012 - 2013 Lady Panther Weightlifting Schedule

Date	Opponent	Time	Site
Nov. 14	Pace	4:00	Pace
Dec. 3	Washington	3:45	Washington
Dec. 5	Pace/Navarre/ Gulf Breeze	4:00	Milton
Dec. 13	Choctaw Invitational	TBA	Choctaw
Jan. 9	District Qualifier	2-4 Weigh In	Navarre
Jan. 16	West FL Tech	3:45	West FL Tech
Jan. 23	State Qualifier	TBA	Choctaw

Coach: Chafan Marsh

2012 - 2013 Lady Panther Weightlifting Roster

ARD, MARIAH	HOBBS, JANSON
BANNER, BRIA	LENZO, BRITTTANY
BIVINES, TYANA	MOCK, MARTA
BREWER, ALLISON	PEOPLES, HEIDI
CHISM, BRITTANY	PEOPLES, MADISON
DAWSON, CHLOE	SIMMONS, AALIYAH
DOWELL, WHITNEY	SLACK, BREANNA
FIELDS, EMILY	TORRES, GARNETT
GIBBS, TOMEKA	TUSLER, MORGAN
GILLIS, TAYLOR	YBARRA, LAUREN

LETTERMAN'S JACKET

Contact Coach Marsh if you are interested in purchasing a letterman's jacket.

M

Hall of Fame Recipient - Steve Williams

represented by his daughter Heidi

Class of 1973

Steve Williams is a graduate of 1973. Steve was unable to be here tonight and is represented by his daughter Heidi. Steve played basketball and baseball at MHS from 1969 to 1973. He was an outstanding athlete who played Point Guard in basketball and shortstop and pitcher in baseball. His senior year, Steve led both teams to a Final Four appearance and was named MVP for both teams. He was presented with the first ever David McKenzie award for Basketball which was an award in honor of a teammate who passed away before their senior year. He was named 1st team All Norwest Florida Conference in Baseball and Basketball and was named 1st team All state in Baseball his senior year. Steve pitched 21 consecutive hitless innings in the playoffs his senior year. Steve was drafted out of high school by the Houston Astros in the 6th round where he played Minor League Baseball for 2 and a half years. After his career in baseball, Steve played professional Slow-pitch softball where he was inducted to the USSSA Hall of Fame in 1993. He played on 10 National Championship Teams and was named on the All World Softball Teams 9 times. He was voted as the top 100 slow pitch softball players of all time! Congratulations to Steve Williams.

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Guidance Fax:	983-5618
Attendance:	983-5608
Answer Machine:	983-5658
Band:	983-5611
Football:	983-5606
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Mr. Rutledge:	983-5616
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HHS launches anti-smoking website

Special to the Press Gazette

Health and Human Services recently announced the launch of BeTobaccoFree.gov, a comprehensive website providing one-stop access to the best and most up-to-date tobacco-related information from across its agencies. This consolidated resource includes general information on tobacco, federal and state laws and policies, health statistics, and evidence-based methods on how to quit.

"Tobacco use continues to be the leading cause of premature and preventable death in the United States," said HHS Secretary Kathleen Sebelius. "BeTobaccoFree.gov builds upon the Obama administration's commitment to help tobacco users quit and prevent children from starting to use tobacco products."

BeTobaccoFree.gov uses responsive design, making information accessible anywhere, anytime on any platform, from smart phone to tablet to desktop. The website's unique social media dashboard, "Say it - Share it," constantly provides real time updates from HHS tobacco related social media accounts, including Facebook, Twitter, YouTube, Infographics, Podcasts and Tumblr.

"HHS is committed to using technology to help Americans lead longer healthier lives," said Assistant Secretary for Health Howard K. Koh, M.D., M.P.H. "Today, as we commemorate the American Cancer Society's Great American Smokeout, the launch of BeTobaccoFree.gov demonstrates our dedication to reducing the harms from tobacco use. Regardless of age, those who stop smoking and using tobacco can substantially reduce their risk for disease."

During the past three years, HHS increased efforts to reduce tobacco use by coordinating across its agencies, to provide Americans with access to available cessation and education tools. A few key accomplishments include:

- As a result of the Affordable Care Act, most private health insurance plans must now cover without cost-sharing tobacco use screening and cessation interventions for tobacco users.
- The Centers for Disease Control and Prevention launched Tips From Former Smokers, a national education campaign that featured former smokers living with smoking-related diseases and disabilities.
- The U.S. Food and Drug Administration built a national science-based tobacco product regulation program to reduce the impact of tobacco use on the nation's health, especially among youth, such as enforcing the ban on cigarettes with characterizing flavors other than menthol like candy and fruit, as well as other restrictions on tobacco products and marketing.
- The National Cancer Institute recently launched Quitpal, a free smartphone app to support smokers working to become smoke-free.
- The Surgeon General released Preventing Tobacco Use Among Youth and Young Adults. This 2012 report detailed the scope, health consequences and influences that lead to youth tobacco use and proven strategies that prevent its use.

The CDC's recent Morbidity and Mortality Weekly Report released new information indicating 30 of America's 50 largest cities are protected by comprehensive laws that prohibit smoking in all indoor areas of private workplaces, restaurants and bars. The Substance Abuse and Mental Health Services Administration also released a new report today, showing cigarette smoking rates among 12- to 17-year-olds fell significantly from 2002 to 2010 in 41 states.

Collectively, these actions better enable the United States to accelerate progress toward achieving the national Healthy People objectives of reducing adult smoking from 19 percent to 12 percent and reducing smoking among high school students from 18.1 percent to 16 percent by 2020.

Visit www.BeTobaccoFree.gov for information on helping tobacco users quit and providing young people with information on avoiding or ending tobacco use.

Local physician's service nets award

Special to the Press Gazette

Family physician Dennis Mayeaux of Milton, received the Part-Time Educator Award from the Florida Academy of Family Physicians in recognition for his dedication and expertise in providing high-quality instruction to physicians in all phases of their medical training and practice.

The annual award is given to a physician who has shown exemplary work as a mentor and educator to young physicians.

"There is something extraordinarily special about being recognized and appreciated by the next generation for making them work harder," Mayeaux said. "If we can continue to reinforce to our newest physicians that a career in medicine is first and foremost a journey into public service, they will become the greatest physicians yet."

Mayeaux will receive his award during the FAFP's Family Medicine Winter Summit on Dec. 15 at Amelia Island.

The Florida Academy of Family Physicians represents more than 4,300 family physicians, residents and medical students throughout Florida. Through its association with the AAFP, the Florida Academy strives to promote and maintain the highest quality standards for Florida's family physicians, provide advocacy, representation, continuing education, and leadership opportunities. Also, the FAFP helps to advocate key issues among patients — promoting quality, cost-effective healthcare for all Floridians.

SANTA from page A1

toys on Christmas Eve.

Q: If you had the power of a superhero, what power would that be and why?

A: Ho, ho, ho! I don't want a superpower. I just want to spread Christmas cheer all year 'round.

Q: What did you want to be growing up and why?

A: The secret to being Santa Claus is the fact that you never grow up. You keep the love and spirit of a child deep in your heart 24 hours a day, seven days a week.

Q: Name three things you will always have in your refrigerator.

A: Eggs, milk and butter so Mrs. Claus can make the cookies I eat while at the North Pole.

Q: What would we hear on the radio of your car/truck during a road trip?

A: Christmas carols, of course!

Q: What was the last book you read?

A: I read Charles Dickens' "A Christmas Carol" because it reminds me that Christmas spirit is somewhere deep inside of all of us.

Q: What is your favorite food and why?

A: I love milk and cookies! I just can't get enough of them.

Q: Where would your ideal vacation spot be?

A: Christmas Island.

Q: Who, living or dead, has been the biggest influence on you, and why?

A: Jesus has been my biggest influence because he loved everyone. It didn't matter if they were rich or poor, sick or healthy, sinners or saints.

Q: What household chore do you hate and why?

A: Cleaning up after the reindeer. Those little elves are always busy making toys, so someone has to do it.

Q: If you could talk to any historical figure over dinner, who would it be and why?

A: I would want to talk to all the world leaders together to see what we can do to help those who suffer.

Q: If you had $50,000 to spend, what would you do with the money and why? You cannot say pay a bill.

A: I would purchase more materials to make more toys to give away at Christmas time.

Press Gazette BIRTHDAY CLUB

Nevan Michael Driscoll: Dec. 15
Amber Atkins: Dec. 15
Betty McDonald: Dec. 18
Ashley Wilkie: Dec. 18

If you would like to submit your birthday or a birthday of someone who lives in Santa Rosa County, email news@srpressgazette.com or post it on our Facebook page.

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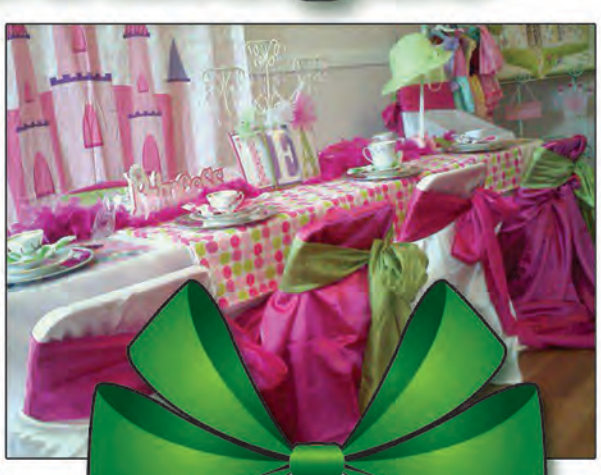

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ABUSE from page A1

no contact with youth in any of our programs."

Walters said the DJJ-sanctioned process to protect youth and staff, known as protective action response, was not being followed.

"We subsequently initiated a comprehensive retraining of staff at the facility to ensure that PAR was being properly and safely applied and only in situations that warranted it," Walters said.

She said PAR is intended to de-escalate conflict in our programs and facilities.

"DJJ emphasizes a restraint-free environment through effective behavior management, including positive, respectful relationships and vigilant, proactive supervision of youth," Walters said. "Staff is encouraged to intervene before an argument or fight occurs, using verbal intervention to resolved disagreements before physical interventions become necessary."

For the past several years, DJJ has tracked the average PAR rate for physical intervention (including mechanical restraints) in its programs. This rate is based on the number of incidents and the number of beds in a facility. There has been a steady decrease in PAR rates in residential programs over the past several years. The Fiscal Year 2011-12 PAR rate decreased almost 21 percent compared to FY 2010-11; 36 percent from FY 2009-10; and almost 54 percent from FY 2008-09.

Nicole Stookey, the northwest region communication director for the Department of Children and Families, said there has been 78 investigations at the Milton facility since June 30, 2003. This number does not include the open investigation.

Stookey said in 76 of the cases investigated, there were no indicators of abuse, and in the other two cases, the allegations were not substantiated.

Stookey said she didn't know if 78 complaints was a high number.

"With facilities like this, there do seem to be a higher number of calls," Stookey said. "I haven't compared this to other juvenile facilities, but this happens when a juvenile is placed somewhere they don't want to be."

In Abbott's arrest report, the victim told investigators, "I did get an ice pack after this occurred from the nurse, and my eye was nearly swollen shut later that same night."

According to the warrant obtained from the Santa Rosa County Sheriff's Office, Abbott allegedly is seen in two security camera videos leading the victim with her arms secured, and "the defendant's arm was under the victim's arm at the elbow from behind."

Investigators indicate the victim shows no signs of resisting Abbott: "The victim is observed not pulling her arms away from the defendant; the victim is not attempting to strike the defendant in any manner and is compliant throughout the entire event."

According to the arrest report, Abbott is alleged to have stopped the victim facing a wall and is observed repositioning her grip on the victim's arm hold.

"The defendant's forearms are now wrapped around the victim's arms at her elbows with the defendant's hands clinched together and positioned into the middle of the victim's back," stated the report. "After (Abbott) repositions her grip she moves her stance closer to the victim from behind."

According to Tynes' report, the victim was about two feet away from the cement cinder block wall when Abbott allegedly thrust herself toward the victim in a forceful manner, using her upper and lower body strength, pushing the victim violently into the wall.

Tynes' report reiterates that before this action, the victim is observed in a compliant state and is not moving or resisting.

The report said the victim's chest area and chin bounced off the wall.

A few seconds later, with the victim still against the wall, Abbott is reported to be speaking into the victim's left ear.

"Seconds later the defendant stops speaking to the victim and pulls the victim with great force and violently throws the victim to the floor while restraining the victim's arms behind their back."

Abbott is alleged to have landed on top of the victim's back with her full weight.

The report indicated the victim weighs 148 pounds and that Abbott's observed size is much greater as depicted in the video.

According to a report submitted by Abbott on Aug. 9, 2012, to the Milton Girls Juvenile Residential Facility Director Carol Andrus, Abbott alleged the victim struggled and hit her with her elbow several times.

Abbott indicated in the PAR form that she asked the victim to stop, and she would strike her harder and resist to get her arms free.

Investigators, in their report, indicated this statement by Abbott was not depicted on the video received by the Santa Rosa County Sheriff's Office.

The juvenile facility is owned by the Florida Department of Juvenile Justice and operated by Gulf Coast Youth Services, which has managed the facility since Jan. 3, 2002.

The facility's contract with DJJ is set to expire on Sept. 3, 2014, at the end of a three-year renewal.

DJJ has paid $35,032,567.80 since the contract started and has almost $6.5 million left to pay.

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BODENSTEIN from page A1

closing in on retirement, the duties and responsibilities of the office remain hers, and she takes them seriously. On Jan. 8, she will retire and relinquish her authority and responsibilities to her successor, Tappie Villane, who won the county race to succeed Bodenstein.

From supervising a permanent office staff of six to working with election-day employees that number up to 500, Bodenstein's duties are comprehensive.

"It's very sensitive work," she said, "Every 'i' must be dotted, and every 't' must be crossed."

And sometimes it gets to be a little hectic.

"The laws are complicated," she said. "The state looks at people who are questionable and then sends the lists to us to make the final decision locally (on who can and who cannot vote).

"This is something, in my opinion, that the supervisor should not have to do, but it is part of the job and the law."

Bodenstein said it takes a lot of work to locate people and let them know by mail, newspaper advertising and other means what their voting status is. Other duties include ascertaining voters' citizenship and learning whether a felony has been downgraded to a misdemeanor in the court system.

"There's a rhythm to the madness," she said. "You have to start six months ahead of time to decide who's going to be where and at what time. We're fortunate in this county that we don't have to advertise for poll workers."

Working at the polls gets to be a family thing. From grandparents to grandkids, there seems to be an inherited interest.

Bodenstein said election offices in the south end of the state have a much harder time staffing the positions and have to advertise. There are so many snowbirds coming and going that matters get tricky in some places.

"We have people here that are nonpartisan, independents, Democrats, Republicans, young people, older people, men, women and so forth. If there is something wrong, they see it, and they let me hear about it," Bodenstein said.

Bodenstein said her term in office did not come from anticipated fame or fortune or personal gain, but from duty and responsibility to the office. She worked in the office under other supervisors, and when the vacancy came up, she didn't think the five who filed for the office were qualified because they had no experience. So she decided she would take the helm by seeking the office herself. The rest of the four years is history.

She said she has been asked what she will do when she retires. To that she responds, "I don't know, I've never retired before!"

But she said feels confident that she is leaving the office in good hands. Her successor, Tappie Villane, has her blessing.

About the only thing Bodenstein said she is committed to do after retiring from the office is to attend some of her stepson's golfing activities. Travel is another item on the agenda, but there's no itinerary.

She said she considers her age to be the main reason for stepping down at this time, and the comfort of leaving the office in good hands. One thing she has accomplished — she's met a lot of new people and made a lot of new friends.

JOHNSON from page A1

received a basic education that even today she considers unparalleled in depth and intensity.

"Those first eight years were very important," she said of the rural school's teaching. "They were the years that basic core values were formed and relationships began to take shape. I'm sure that the education I got there was as good as I could have gotten anywhere else."

After the eighth grade, she transferred to Milton High School, where she graduated in the class of 1961. By that time, she had already discovered how meaningful working in the clerk's office was and set her course to one day experience the satisfaction of running it.

She didn't have to go far to find a job after graduation. She worked for Clerk Ray Helms until he retired in 1972 and continued working for his successor, Gerald Barnes, until his retirement in 1992. After Barnes retired, she worked for the next clerk, Mike McLellan, until 1994.

That's when she decided to take the plunge and get involved in managing the office. She was elected on her first try and was re-elected to the office through 2012.

Along the way, she married Tom Johnson and had a daughter, Lorinda, who has given her two "… marvelous, wonderful, magnificent" grandchildren. Now that she is retiring from her job, the grandchildren most likely will become the center of her life. A lot of changes have been made, and a lot of water has flowed under the bridge since Johnson began her career as clerk. Much of the legal work was done by hand, and typewriters were a luxury.

Today the office is technology-sensitive. Computers have replaced the typewriters. If you bring an item to be recorded, the transaction can take place instantly, and your document can be carried back with you.

"We have printers that copy and scan and do much more than what we used to do by hand," Johnson said. "There may be other computerized equipment models out there that are more advanced than we have, but ours is as modern, adequate and as up to date for our needs and what we have to do."

On the night of the election that ended her terms in office, Johnson said a friend consoled her with a statement that brought everything into focus: "God has made a decision for you that you couldn't make for yourself," the friend said. "And it made sense."

Johnson refused to allow the defeat to make a negative impact in her life.

"This job has been a blessing in my life," she said. "I've loved working for the public, and I'm honored to have been elected for all the times that I have. And as far as the job goes, I have done the best I could. I've had one of the best groups of people to work with that anyone could wish for. Do we make mistakes? Of course we do. But when we do we try our best to straighten things out."

Johnson has come to terms with her position in her family and in her life, and she said is completely at peace with herself. "I feel like serving the public is what I was destined to do," she said. "But I just think it was my time to go."

Johnson always has put the job ahead of most other things in her life, but not completely. "I've been very blessed to have the family I've got," she said. She said she never has put any task above her family.

"I'm willing to help Don get started," she said. "And I'll do everything I can to help him. But he has a lot of experience and will do OK on his own. But having a trained staff will be an advantage as well."

Johnson said she will have a great deal of time on her hands, time that has been dedicated to the public for the last 18 years. But there are a lot of things she has put off because of the job that she will now get involved in.

"Maybe I'll have time to join some of the ladies' groups," she said. She already teaches a Sunday School class, and she looks forward to volunteer work.

"I'll do a lot volunteering at my grandchildren's school. I'm sure I will enjoy that." She also is fond of playing games and solving puzzles. "And I'll have time to get my house in order the way I want it," she said.

It has not been easy supervising a staff of some 125 people, but Johnson is good at delegating authority. She said she has been fortunate to have efficient and dependable people staffing the various departments.

The Clerk of Courts department is the nerve center for most all other factions of county government, and it takes a special kind of personality to coordinate it all. But Johnson said she is confident she is leaving the department in good hands.

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FAVORITE FOOD ON A COLD NIGHT

Soup or Chili
Christa Hannigan

Chili or Chicken and Dumplings.
Shelley Dawson Weaver

Homemade soup and it has been cooking all day.
Michele Gibbs

Baked chicken wings.
Michele Sorrell

Grilled cheese sandwich and tomato soup.
Ingrid Lundquist

Home made bean soup, cooked on crock all day.
Chuck Lehnen

Homemade creamy potato soup with corn and cornbread. Good eating that warms you up.
Deneen Goforth

My grandma's venison stew.
Jessica Waynick

Homemade soup of any kind.
Lisa-Marie Angel

READER SURVEY: WHAT KIND OF CHRISTMAS TREE DO YOU PREFER?

Number of votes cast: 21 | srpressgazette.com

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OUR VIEW

The new South

Even a casual look at the red/blue voting in the election just recently shows we are a divided country.

Why not proceed as follows.

Have the original 11 southern state to form a "New South "country.

\Based on this election, allow areas such as South Florida to stay with their kind. Also border countries such as Northern Virginia to stay as they are.

Accept after a large percentage agreement by voter approval to accept as part of a "New South" the border areas of Kentucky, West Virginia, Missouri, and Oklahoma.

After this is done, allow connected states to the above (such as Indiana) to come join this "New South"

We could use the current Constitution as a base with term limits on politicians and judges. Also a following of the Commerce clause, which has been trashed by the current politicians. No current politicians are allowed in the "New South" government as they are the cause of our current problems.

Hopefully, "New South" states will strongly suggest only one legislative body to save money and cut the babble as Nebraska has done.

We of course could assist those to move North, who don't want to live in the "New South."

W.O. Jones
Jay

More needed for firemen

With all due respect the fireman's park is nice, but falls short of the honor of the Milton Fire Department, which was a part of so many people's lives for so many years.

The historical monument in the center of the park should be moved to a more suitable location in order to get the most use out of the available space. An architect should be hired to draw up plans to design a four sided monument, with the base of the structure shaped similar to a church steeple.

In order not to leave out a name of anyone who served at the fire department, from the fireman, volunteers, junior firemen, secretary, etc., there would be room for all the names on it.

I humbly suggest Chief Reble, with the names of all who severed from the day he became chief till they moved to the new station to be on the side as you enter the park.

The side of the monument facing south, Chief Bud Densmore and all who served under his leadership being mindful of the fact names will be repeated.

The side of the monument facing east, Chief J.D. Cumbie who served for 20 years and if space is available all who served under his leadership.

The side facing north, Chief Harvey Chavers, the three firemen who served with him — Rufus Brewer, Pee Wee Elison and Bud Johnson. The rest of the crew was volunteers. That may be the most suitable place to list all volunteers as well as junior firemen.

The top of the monument I humbly suggest a scale model (replica) of the Milton Fire Department. If that is requesting too much, then pictures of the department facing all four directions.

I'm mindful of the fact the present day economy is bad, but I feel confident the funds will be available for such a worthy project.

It would be nice to build a neat metal roof or shed over the monument to protect it from the elements and for years to come.

Visitors of the park could look over the names and proudly say that was my dad, uncle, etc.

I still request a nice picnic table for those who sat with their families so many times for a snack or visitors with a metal roof so they can reminise.

Marion Cumbie
Milton

COLUMNIST

Our government-created financial crisis

MINORITY VIEWPOINT
Walter Williams

Suppose you saw a building on fire. Would you seek counsel from the arsonist who set it ablaze for advice on how to put it out? You say, "Williams, you'd have to be a lunatic to do that!" But that's precisely what we've done: turned to the people who created our fiscal crisis to fix it. I have never read a better account of our doing just that than in John A. Allison's new book, "The Financial Crisis and the Free Market Cure."

Allison is the former CEO of Branch Banking and Trust, the nation's 10th largest bank. He assembles evidence that shows that our financial crisis, followed by the Great Recession, was caused by Congress, the Federal Reserve, Freddie Mac and Fannie Mae and was helped along by the Bill Clinton, George W. Bush and Barack Obama White Houses.

The Federal Reserve, under the chairmanship of Alan Greenspan, created the massive housing bubble by over-expanding the money supply. President Bush and members of Congress, through the Community Reinvestment Act, intimidated banks and other financial institutions into making home loans to people ineligible for loans under traditional lending criteria. They became subprime lenders. Lending institutions made these loans, now often demeaned as predator loans, because they knew they'd be sold to government-sponsored enterprises (GSEs) Freddie and Fannie.

The GSEs had no problem taking this risky path, because they knew that Congress would force taxpayers to bail them out. Current Fed Chairman Ben Bernanke is following in the footsteps of his predecessor by massively expanding the money supply by purchasing Treasury debt. He is creating prime conditions for a calamity by the end of this decade.

Then there were the crony capitalists, among whom are Goldman Sachs, Citigroup, Countrywide, Bear Stearns, JPMorgan Chase, General Motors and Chrysler. These and many other companies, through the thousands of Washington lobbyists they hire, are able to get Congress to shortcut market forces. Free market capitalism is unforgiving. In order to earn a profit and stay in business, producers must please customers and wisely use resources to do so. If they fail to do this, they face losses or go bankrupt.

It's this market discipline of profits and losses that many businesses seek to avoid. That's why they descend upon Washington calling for government bailouts, subsidies and special privileges. Many businessmen wish not to be held strictly accountable to consumers and stockholders, who hold little sympathy for economic blunders and will give them the ax on a moment's notice. With a campaign contribution here and a gift there, they get Congress and the White House to act against the best interests of consumers and investors. Allison suggests that if our country had a separation of "business and state" as it does a separation of "church and state," crony capitalism or crony socialism could not exist.

Allison says that crony capitalism should not be our only concern. The foundation for economic collapse 20 to 25 years from now has already been set. Social Security and Medicare deficits, unfunded state and local pension liabilities, government operating deficits, baby boomer retirement and a failed K-12 education system have eaten out our substance.

What I take away from Allison's highly readable book is that our biggest problem lies in the Federal Reserve's ability to manipulate our monetary system to accommodate big government and use inflation to rob Americans. That's why politicians and government leaders everywhere hate a monetary system based on gold. They can manipulate the quantity of paper money, but they can't manipulate the quantity of gold.

Here's a tidbit of information about John Allison, now president of the Washington-based Cato Institute, that speaks to this man's morality as BB&T's CEO, which can't be praised highly enough. His company refused to lend money to developers who acquired land by having the government take it from private owners, euphemistically called eminent domain. That's putting his money where his mouth is, not sacrificing principle for the sake of earnings.

Walter E. Williams is a professor of economics at George Mason University.

WORD ON THE STREET

What is your most memorable Christmas gift?

The year my daddy gave me a horse.
Ruth Peterson

I got a set of horse head hitching posts.
Daniel Thomas

The cowboy books I got in the '80s from my husband. He loaded the box with rocks so I would have no idea what was inside.
Anne Watson

When I was four years old my parents gave me a pedal car. Later on I found out it was made like a 39 Pontiac.
Martin Foster

My glasses
Ashley McCurdy

Faith BRIEFS

Faith Briefs are published every Saturday in the Press Gazette. If your church has an event, special service, singing, vacation Bible school or other event, please email the announcement to news@srpressgazette.com.

Milton FUMC

First United Methodist Church of Milton will hold its Christmas Cantata at 8:30 and 11 a.m. Sunday. First United Methodist Church of Milton is at 6830 Berryhill St. in Milton. For more information, call 623-6683.

Bagdad United Methodist Church

Invitation for Sunday at 8:30 and 11:00 a.m. Please come, this Sunday and enjoy a wonderful service, as we celebrate together as a Church Family. A message awaits you, that will bless and inspire you, and the opportunity to sing carols and praises to our blessed Lord. Come and share together, as we get ready for Christmas!

IBC free garage sale and toy giveaway

Immanuel Baptist Church's Mission Christmas free garage sale and toy giveaway will begin at 8:30 a.m. Dec. 14. IBC wants to reach out to the community of Pace. They will have a free garage sale giveaway and give away free toys per child in each family while supplies last. Immanuel Baptist Church is at 4187 Highway 90 in Pace. For additional informail, call IBC at 994-6152 or email info@paceimmanuel.org

Grandpa's First Christmas

Grandpa's First Christmas, an original drama inspired by Paul Harvey's classic Christmas short story, "The Man and the Birds," will be presented by Bay Area Vineyard Church at 7 p.m. Dec. 15 in Milton. Grandpa Jake Wilson, also known as the Professor, doesn't buy into the Christmas story about God coming to Earth as a man. Foregoing the Christmas Eve service with his family, he has a life-changing encounter with some birds and his granddaughter. With just the right mixture of comedy, apologetics, and thought-provoking drama, playwright and pastor, Darrell Chatraw, has captured the wonder of the Christmas story. Admission is free and doors open at 6:45 p.m. Bay Area Vineyard Church, a member of the Association of Vineyard Churches, is at 5163 Dogwood Drive in Milton, across the parking lot from David's Catfish House. For more information, call 341-9797.

Breakfast with Santa

Breakfast with Santa will be 9:30-11 a.m. Dec. 15 at the First United Methodist Church of Pace in the activities building behind the sanctuary. You are invited to jon the church for a delicious breakfaszt, ballons, bouncers, face painting, crafts, visit and pictures with Santa. First United Methodist Church of Pace is at 4540 Chumuckla Highway in Pace. For more information, call 994-5608.

East Brent Baptist Church

East Brent Baptist Church will prensent the Christmas program "Jesus, No Other Name" at 6 p.m. Dec. 15-16. There is no cost to attend the program. East Brent Baptist Church is at 48101 N. Davis Highway in Pensacola. For more information, call 477-5812.

Immanuel Baptist Church Christmas Choir presents Forever Christmas

Our Christmas musical, Forever Christmas, teaches that even if we were to somehow lose all our cherished holiday traditions and memories, it would be Christmas, for the reality of the season is Jesus, God's Son…He is Forever Christmas. We welcome everyone to join us at 6 p.m. Dec. 15 (Doors open at 5 p.m.) and at 10:30 a.m. Dec. 16 (Doors open at 10 a.m.) You do not need a ticket to attend. Come as you are to Immanuel Baptist Church, 4187 Highway 90 in Pace, across from the Winn-Dixie Shopping Center. For more information, call 994-6152, email info@paceimmanuel.org or visit www.paceimmanuel.org.

First UMC of Pace Cantata

"The Greatest Story Ever Told" Cantata will be performed at the 8:30 a.m. and 11 a.m. services Dec. 16 at Frist UMC of Pace. First UMC of Pace is at 4540 Chumuckla Highway. For more information, call 994-5608.

Bagdad Christmas Cantata

Bagdad United Methodist Church will host its Christmas Cantata at 6 p.m. Dec. 16. Hear the majestic music, sung by our glorious choir. See our choir director conduct with flair and aplomb, as our pianist "tickles the ivories" Listen to the dulcet tones of our narrator and be inspired. Bring your family, neighbors, workmates and friends to this wonderful night of Christmas music.

Olivet Baptist Church musical

Olivet Baptist Church will present its annual Christmas musical, "Jesus, There's Something About That Name," during the morning worship hour at 11 a.m. Dec. 16. This compelling musical, based upon one of the most cherished Gaither songs of all time, recalls the excitement surrounding Jesus birth. This powerful presentation combines narration with several heart-warming hymns and favorites, along with moving songs from song writer, Tony Wood, and others. Together, Russell Mauldin and Tony Wood have created a musical which retells God's purpose and plan to send the Promised One: Jesus. At the name of Jesus, every knee shall bow and every tongue confess that Jesus Christ is Lord. Olivet is at the corner of Dogwood Drive and Berryhill Street. Come join as we celebrate the birth of our Lord and Savior.

First UMC of Pace Christmas Eve serivce

Frist UMC of Pace will celebrate with Carols and Candles at 6:30 p.m. Dec. 24. First UMC of Pace is at 4540 Chumuckla Highway. For more information, call 994-5608.

Bridges to Circles offering volunteer training

Catholic Charities Bridges to Circles initiative presents a four week training series that will equip volunteers to serve as an ally for family moving from poverty to self-sufficiency. The training will be from 5:30-7:30 p.m. Jan. 8 at Cathedral of the Sacred Heart Ave. Maria hall, 1212 E. Moreno St., Pensacola. Bridges to Circles is a transformational initiative that partners community volunteers with families wanting to make the journey out of poverty. This is your opportunity to solve local poverty issues in Escambia County. Reserve your spot and for further information, call Haley Richards at 429-7296 or email richardsh@cc.ptdiocese.org.

Heart of God Church Ministries

The Heart of God Church Ministries is asking for donations of gently worn clothes to their Clothes Closet Outreach Ministry. The clothes at the Clothes Cloest are given to the community. All clothing will be greatly appreciated, especially boys clothes in all sizes. The Heart of God Clothes Closet is open from 9 a.m. to noon Wednesday and is across from Whatabuger on Stewart Street.

For more information, call 983-2009.

Community Senior Luncheon resumes

Bagdad United Methodist Church will resume its Community Senior Luncheons at 11 a.m. Local seniors are invited. For more information, call 626-1948.

Grace Community Church of Northwest Florida

A small group is negotiating with Grace of Sun Valley to send a graduate of The Masters Seminary to the Pensacola area to pastor a local church. Bible-believing Christians who appreciate in-depth Bible teaching using proper hermeneutics of Bible interpretation as taught by John MacArthur of Grace Community Church of Sun Valley, Calif., are encouraged to attend. In the meantime, the group meets at 10 a.m. Sundays in Pace. For more information and directions, call 529-4702.

Save on weekly food costs

Save 35 to 50 percent on your grocery bill with One Harvest. Order online at oneharvest.com with a credit or debit card. For general info or dates/times for cash orders, call 623-6683. EBT/SNAP call 478-7620.

Tuesday night Bible Study

St. Rose of Lima Catholic Church is hosting a Bible study at 6:30 p.m. Tuesdays in the St. Joseph's room for anyone who would like to attend.

Addiction help meetings

The Most Excellent Way support group for people seeking help overcoming alcohol, drugs and other addictive behaviors meets at 7 p.m. Fridays at East Side Baptist Church, 4884 Ward Basin Road. For more information on this meeting and other area meetings, call 626-1481.

Church DIRECTORY

CHURCH OF CHRIST

Bagdad Church of Christ, 4413 Garcon Point Road, Bagdad

Berryhill Church of Christ, 3679 Berryhill Road, Pace

Church of Christ, 4034 Highway 4, Jay

Margaret Street Church-Christ, 6745 Margaret St., Milton

McLellan Church of Christ, 6285 Three Notch Trail, Milton

Pace Church of Christ, 4075 Berryhill Road, Pace

Pea Ridge Church of Christ, 4400 Bell Lane, Pea Ridge

Susan St. Church of Christ, 600 Susan St., Milton

West Milton Church of Christ, 5300 Highway 90, Pace

CHURCH OF GOD

Church of God of Prophecy Bible Place, 600 Glover Ln., Milton

Covenant Church of God, 4645 School Lane, Pace

Ferris Hill Church of God in Christ, 5583 Alabama St., Milton

CHURCH OF GOD IN CHRIST

Christ Church of Pace, 5536 Highway 90, Pace

Church of God at Milton, 4645 School Lane, Pace

Church of God in Christ, 5887 Stewart St., Milton

World Church of God, 5177 Stewart St., Milton

COMMUNITY OF CHRIST

Community Church of Christ, 5666 Raymond Hobbs St., Milton

EPISCOPAL

St. Mary's Episcopal Church, 6850 Oak St., Milton

FULL GOSPEL

Full Gospel Community Church, 6199 Gainey Ford Road, Jay

Living Faith Church, 7400 Reformation Dr., Milton

Milton Victory Ministry, 7235 Highway 90, Milton

True Faith Tabernacle, 5166 Old Oak Road, Milton

True Grace Fellowship Church, 5178 Willard Norris Road, Milton

HOLINESS

Cobbtown Holiness Church, 4700 Greenwood Road, Jay

Hollandtown Holinesses Church, 1851 Pineview Church Road, Jay

INDEPENDENT

Chumuckla Community Church, 8008 Chumuckla Highway, Pace

Grace Bible Church, 6331 Chestnut St., Milton

Relevant Life Church, 4560 Pace Patriot Blvd., Pace

Walls of Salvation Church, 6697 Old Highway 90, Milton

Word Alive Christian Church, 707 Stewart St., Milton

Word Alive Church, 4200 Ebenezer Church Road, Jay

INTERDENOMINATIONAL

Blessed Assurance Ministries, P.O. Box 58, Milton

Christ-Centered Ministries, 8688 A.D. McCall Road, Milton

In His Presence Ministries, 218 Stowers Ln., Milton

JEHOVAH'S WITNESS

Jehovah's Witness, 5696 Berryhill Road, Milton

LDS

Church of Jesus Christ of Latter Day Saints, 5737 Berryhill Road, Milton

Church of Jesus Christ of Latter Day Saints, 4065 Highway 4, Jay

Church of Jesus Christ of Latter Day Saints, 1753 Sea Lark Lane, Navarre

LUTHERAN

Eternal Trinity Lutheran Church, 6076 Old Bagdad Highway, Milton

METHODIST

Bagdad United Methodist Church, 4540 Forsythe St., Bagdad

Christ United Methodist Church, 5983 Dogwood Dr., Milton

Chumuckla Community Church, 8008 Chumuckla Highway, Pace

First United Methodist Church, 6830 Berryhill St., Milton

Jay United Methodist Church, 300 S. Alabama St., Jay

Mae Edwards UMC, 5052 Mulat Road, Milton

Mt. Carmel United Methodist Church, 15030 Highway 89, Jay

Pace First United Methodist, 4540 Chumuckla Highway, Pace

Pineview United Methodist Church, 1400 Pineview Church Road, Jay

Wesley Memorial UMC, 4701 School Lane, Pace

Woodbine United Methodist Church, 5200 Woodbine Road, Pace

METHODIST – AFRICAN

Greater Bethlehem AME Church, 5299 Richburg St., Milton

Isaiah Chapel AME Zion Church, 5038 Dr. Martin Luther King Jr., Milton

NAZARENE

New Faith Church of Nazarene, 5162 Avenida Del Fuego, Pace

NONDENOMINATIONAL

Christian Life Church, 4401 Avalon Blvd., Milton

Church of the Living God, 3375 Garcon Point Road, Milton

Community Chapel, 4300 Pace Lane, Pace

Deliverance Tabernacle, 5470 Dogwood Dr., Milton

Freedom Fellowship Church of Milton, 723 Munson Highway, Milton

Harvest Community Church of Jay, 2828 Harvest Road, Jay

Heritage Chapel, P.O. Box 248, Milton

Hope Corral Cowboy Church, Fidelus Community Center, 13774 State Road 87 N., Jay

Indian Ford Victory Fellowship, 8999 Indian Ford Road, Milton

Kings Way Christian Center, 3102 Deep Water Cv., Milton

Living God's Standard Communication, 6731 Old Highway 90, Milton

Living Word Worship Center, 5573 Stewart St., Milton

Milton Worship Center, 11164 Horizon Road, Milton

New Harvest Fellowship, 4289 Berryhill Road, Milton

New Life Baptist Church, 6380 Bayberry St., Milton

New Testament Church, 5277 Glover Ln., Milton

Northshore Community Church, P.O. Box 4476, Milton

Our Father's House Inc., 5362 Taf Ln., Milton

Pace Community Church, 4310 N. Spencer Field Road, Pace

Providence Chapel, 3721 Highway 90, Milton

PENTECOSTAL

Ebenezer Church Inc., 4200 Ebenezer Church Road, Jay

First Pentecostal Church of Bagdad, 4636 Forsyth St., Bagdad

Gospel Lighthouse Church, 10001 Chumuckla Highway, Pace

United Pentecostal Church of Berrydale, 7580 Highway 4, Jay

Whitfield Pentecostal Fellowship Church, 11236 Highway 87 N, Milton

PENTECOSTAL – HOLINESS

Chumuckla Pentecostal Holiness Church, 2841 Highway 182, Jay

Mt. Zion Pentecostal Holiness Church, 5532 Osceola St., Milton

New Vision Worship Center, 5573 Stewart St., Milton

Roeville Holiness Church, 6648 Munson Highway, Milton

PRESBYTERIAN

First Presbyterian Church, 5206 Elmira St., Milton

Pace Presbyterian Church, 4587 Woodbine Road, Pace

Westminster Presbyterian, 6659 Park Ave., Milton

SEVENTH-DAY ADVENTIST

Milton Seventh Day Adventist, 5288 Berryhill Dr., Milton

VINEYARD

Bay Area Vineyard Church, 5163 Dogwood Dr., Milton

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Church Office: 623-8820 Ronnie Bearden, Pastor
8602371

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FWC REPORT

This report represents some events the FWC Northwest Region handled Nov. 30 - Dec. 6; however, it does not include all actions taken by the Division of Law Enforcement.

SANTA ROSA COUNTY

Resource Protection Service Officer Kenneth Manning and Lt. Dan Hahr were on foot patrol within the Blackwater WMA when they heard a rifle shot west of their location. The officers knew of a tree stand in that area and walked to its location. When they became close to the location, they heard a person dragging something through the brush. A man walked up to them carrying a muzzleloader with blood on his hands and pants. He admitted he had shot a deer and it was a doe. He then told them that he had seen a cow-horn buck walking the same trail the past weekend, so he assumed it was the same deer even though he could not see antlers. The officers followed the man back down the trail to a freshly killed doe deer. They issued the man a notice to appear for taking an antlerless deer out of season, and they seized the rifle and deer.

• Resource Protection Service Officer Kenneth Manning filed charges of possession of a firearm by a convicted felon on a subject who was hunting with a modern muzzleloader over the Thanksgiving weekend. The man was hunting over bait within Blackwater WMA with a muzzleloader that was not an antique or a replica. The man was also charged with hunting over bait within a WMA.

OKALOOSA COUNTY

Resource Protection Service Officer Alan Kirchinger was working on the Yellow River within the Yellow River WMA when he observed a vessel pull up at an area where he knew some corn had been scattered. After a short while, he approached the area and observed the man hunting over a baited area. The man admitted to putting some corn out, and Officer Kirchinger issued him a notice to appear for hunting over bait within a WMA.

Tide REPORT

PENSACOLA BAY

Sunday, December 16, 2012
12:02 AM CST High tide 1.44 Feet
6:39 AM CST Sunrise
9:23 AM CST Moonrise
11:07 AM CST Low tide -0.53 Feet
4:50 PM CST Sunset
8:50 PM CST Moonset

Monday, December 17, 2012
12:45 AM CST High tide 1.19 Feet
6:39 AM CST Sunrise
10:04 AM CST Moonrise
11:28 AM CST Low tide -0.31 Feet
4:50 PM CST Sunset
9:52 PM CST Moonset

Tuesday, December 18, 2012
1:18 AM CST High tide 0.89 Feet
6:40 AM CST Sunrise
10:41 AM CST Moonrise
11:23 AM CST Low tide -0.07 Feet
4:51 PM CST Sunset
10:52 PM CST Moonset

Wednesday, December 19, 2012
1:01 AM CST High tide 0.57 Feet
6:40 AM CST Sunrise
10:42 AM CST Low tide 0.11 Feet
11:16 AM CST Moonrise
4:51 PM CST Sunset
6:52 PM CST High tide 0.57 Feet
11:20 PM CST 1st Quarter moon

EAST BAY

Sunday, December 16, 2012
12:46 AM CST High tide 1.72 Feet
6:37 AM CST Sunrise
9:22 AM CST Moonrise
12:24 PM CST Low tide -0.63 Feet
4:49 PM CST Sunset
8:49 PM CST Moonset

Monday, December 17, 2012
1:29 AM CST High tide 1.43 Feet
6:38 AM CST Sunrise
10:03 AM CST Moonrise
12:45 PM CST Low tide -0.37 Feet
4:49 PM CST Sunset
9:51 PM CST Moonset

Tuesday, December 18, 2012
2:02 AM CST High tide 1.07 Feet
6:39 AM CST Sunrise
10:40 AM CST Moonrise
12:40 PM CST Low tide - 0.09 Feet
4:50 PM CST Sunset
10:51 PM CST Moonset

Wednesday, December 19, 2012
1:45 AM CST High tide 0.69 Feet
6:39 AM CST Sunrise
11:14 AM CST Moonrise
11:59 AM CST Low tide 0.13 Feet
4:50 PM CST Sunset
7:36 PM CST High tide 0.69 Feet
11:20 PM CST 1st Quarter moon

BLACKWATER RIVER

Sunday, December 16, 2012
1:42 AM CST High tide 1.72 Feet
6:38 AM CST Sunrise
9:23 AM CST Moonrise
12:54 PM CST Low tide -0.06 Feet
10:02 AM CST Moonrise
4:49 PM CST Sunset
9:51 PM CST Moonset
10:14 PM CST High tide 1.04 Feet

Monday, December 17, 2012
2:25 AM CST High tide 1.43 Feet
6:39 AM CST Sunrise
10:03 AM CST Moonrise
1:15 PM CST Low tide -0.37 Feet
4:49 PM CST Sunset
9:52 PM CST Moonset

Tuesday, December 18, 2012
2:58 AM CST High tide 1.07 Feet
6:39 AM CST Sunrise
10:40 AM CST Moonrise
1:10 PM CST Low tide -0.09 Feet
4:50 PM CST Sunset
10:51 PM CST Moonset

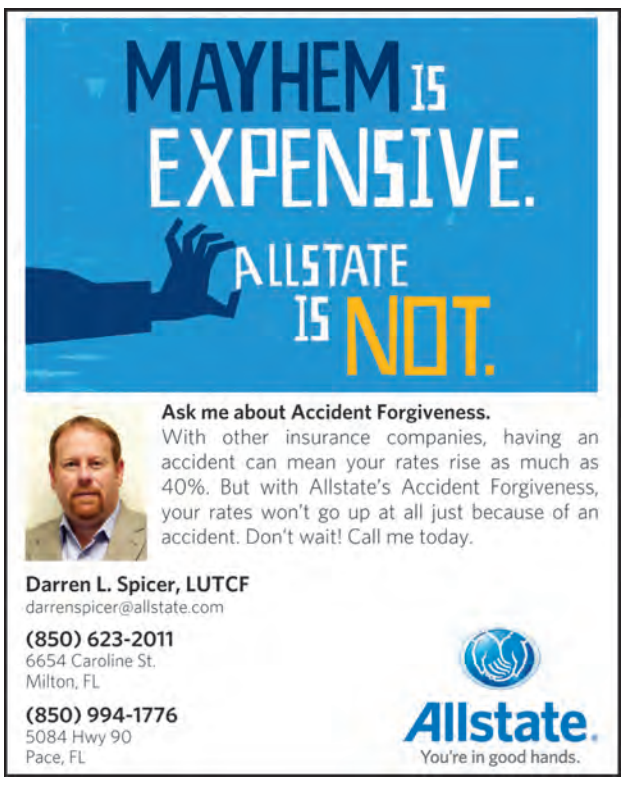
Wednesday, December 19, 2012
2:41 AM CST High tide 0.69 Feet
6:40 AM CST Sunrise
11:15 AM CST Moonrise
12:29 PM CST Low tide 0.13 Feet
4:50 PM CST Sunset
8:32 PM CST High tide 0.69 Feet
11:20 PM CST 1st Quarter moon
11:48 PM CST Moonset

NAVARRE BEACH

Sunday, December 16, 2012
6:37 AM CST Sunrise
9:09 AM CST Low tide -0.28 Feet
9:22 AM CST Moonrise
4:49 PM CST Sunset
8:49 PM CST Moonset
9:49 PM CST High tide 1.28 Feet

Monday, December 17, 2012
6:38 AM CST Sunrise
9:18 AM CST Low tide -0.11 Feet
10:39 AM CST Moonrise
4:49 PM CST Sunset
10:25 PM CST High tide 0.80 Feet
10:50 PM CST Moonset

Wednesday, December 19, 2012
6:39 AM CST Sunrise
7:42 AM CST Low tide 0.23 Feet
11:14 AM CST Moonrise
4:42 PM CST High tide 0.69 Feet
4:50 PM CST Sunset
9:05 PM CST Low tide 0.59 Feet
9:39 PM CST High tide 0.59 Feet
11:20 PM CST 1st Quarter moon
11:47 PM CST Moonset



UWF adds 5 early signees for 2013-14

Special to the Press Gazette

West Florida baseball head coach Mike Jeffcoat is proud to announce five early signees for the Argonauts for the 2013-14 academic year. Jacob Benefield (Pace/Pace HS), Dawson Brown (McDonough, Ga./Georgia Perimeter College), Jon Hagan (Orlando/Orangewood Christian Academy), Trumon Jefferson (Dekalb, Ga./Georgia Perimeter College) and David Moorhead (Pensacola/Tate HS) all signed national letters of intent with UWF during the NCAA's early signing period.

"Our fall class is one that fills our needs for the future and will have an immediate impact with the program," said Jeffcoat. "Assistant coach Shane Gierke has done an excellent job in balancing this class with three high school position players that have a tremendous upside and two junior college players that should step right in and fill our needs in the outfield and on the mound."

Benefield is one of two local products to sign with UWF and is a 6-foot-1-inch, 180-pound shortstop and pitcher from Pace High School.

"Jacob is a versatile player that will help us on the mound and as a position player," Gierke said. "I think Jacob's arm strength is his biggest tool, and we are looking for big things in the future. We are excited to see Jacob develop through our program the next four years."

Dawson Brown is one of two signees from Georgia Perimeter College, and he is a 6-foot-5-inch, 185-pound right-handed pitcher from McDonough, Ga.

Jon Hagan is a signee from Orangewood Christian Academy in Orlando, and he is a 6-foot-3-inch 210-pound first baseman and outfielder.

Trumon Jefferson is another signee from Georgia Perimeter College, and he is a 6-foot-3-inch 185-pound outfielder.

David Moorhead is another local product, hailing from Tate High School, and he is a 6-foot 185-pound catcher and outfielder.

"David is very athletic kid that was a quarterback at Tate High School," Gierke said. "We see him being an everyday catcher for the future, but he also is athletic enough to play an outfield spot. We are very excited to have David be a part of the UWF family."

The Argonauts will start their 2013 campaign at home on Feb. 2-3 against Florida Southern. For information on all UWF athletics, visit www.GoArgos.com.

JACOB BENEFIELD

Sports LINE

Free Fishing Seminar

The Emerald Coast Saltwater Seminar Series presented Dec. 19 by Northlight Marina and Yamaha will focus on winter trout fishing and begin an hour earlier. The seminar will start at 6 p.m. with a free buffet at 5:30 p.m.

The event will feature tips and tricks on catching bigger trout during the colder months of the year. Local experts will cover everything from rigging tackle to proper bait selection for the big winter gators.

This will be the final seminar for 2012, and there will be a break for January 2013. Check the website and emails soon for updates to next season's schedule.

For more information, visit saltwaterevents.com or call 516-0709.

Pace High Quarterback Club to sell memorial bricks

The Pace High Quarterback Club has started selling personalized brick pavers for $100 each as a program fundraiser. The new walkway will start at the Shack and led towards the home side stands. The existing sidewalk will be taken up as soon as enough orders are in to begin the process. To order a brick or get more information, email tinalovett3@gmail.com or gljohnson1982@gmail.com.

Milton Wrestling Booster Club

The Milton High School Wrestling Booster Club is seeking support for a T-shirt fundraiser. The program is selling spaces on the back of its season T-shirt worn by all the wrestlers and you will receive a T-shirt to display in your business or for personal use.

For more information to get a space on the back of the T-shirt, call Milton wrestling coach Forrest Ward at 419-9389.

New Year's Day Walk

The Pensacola Volksmarch Club will host a walk on Jan. 1 at the corner of South B Street and Gimble St. Walkers can choose to participate in a 5K, 10K or 12K walk. The walk itself will go along Sanders Beach Area, over the Bayou Chico Bridge, along Bayshore Drive and around the Blue Wahoos Baseball Stadium and Maritime Park. Be sure to bring water. For more information, call 474-9012.

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Change Antifreeze
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Top Off Washer Fluid
$49.95
Must Present Coupon. Valid at McKenzie Buick GMC Only. No Cash Value. One Coupon Per Vehicle. Not Compatible With Other Discounts or Specials. Plus Tax and Shop Supplies. Expires 12/31/2012

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Former Milton Panther Adam Allen has returned to the game he loves by playing basketball for Division II Rollins College. Allen is averaging just less than 10 points and four rebounds a game six games into the season.

Allen enjoying basketball at Rollins

By BILL GAMBLIN
288-0037 | @SRPG_Bill
sports@srpressgazette.com

Former Milton Panther Adam Allen seemed to have the world at his feet when he signed a basketball scholarship to the University of Florida in 2007.

During the next five years and after three knee surgeries, Allen had his ups and downs.

"It has been a long road for me with the pain and the three knee surgeries," said Allen, who attends graduate school at Rollins College and playing basketball once again. "I had gotten to the point where I didn't want to watch basketball or play basketball and had given up to the point where I was looking for a job."

But Allen, who is as competitive as anyone on the hardwood, decided to join some friends outside of Orlando for a pickup game and they suggested he think about attending Rollins.

"I listened to them, but I never really considered it in the beginning," said Allen, who scored 2,317 points and grabbed 1,200 rebounds in his career as a Panther. "Then coach Tom Klusman called me, and the vibe I got, got me so excited."

It was as if the Allen's sophomore and junior season and the three surgeries disappeared.

"I got the chance to resurrect my basketball career," Allen said. "Just to be a part of a team or a component of a team really got me excited."

Now Allen has learned the hard way he cannot go like he use to before sustaining a sprained knee in a scrimmage on Oct. 24.

"I am not going to average 20 points and 10 rebounds like I use to," Allen said. "I am lucky to play 20 minutes a night and doing that it is hard for me to practice the next day.

"It usually takes me a day or two to get to feeling better."

For Allen, who was the 2007 Mr. Basketball in Florida runner-up, he is learning some lessons the hard way.

"I am so competitive that it frustrates me to know I can't keep up and play the whole game," Allen said. "I have to get in and get out and know my limits.

"I have to look out for me and have fun now and the guys on the team are great."

Although his knee injury occurred at Florida, Adam has nothing but high praise for his former coach Billy Donovan, who was leaving to coach Orlando just before he signed his letter of intent with the Gators.

"I have no hard feelings for coach Donovan," Allen said. "For two years, he kept me around when he could have told me to get lost and take a medical hardship to get my degree.

"But he kept me around I guess because he saw my passion. It was the best experience possible and I really appreciate it."

Allen's senior year was a very memorable one as he took the floor one final time for Florida when they clinched a share of the SEC title in 2011 with a win over Alabama on senior night.

Rollins is 5-1 this season heading into a tournament they are hosting in Las Vegas.

"I have learned to play smarter and know what I can and cannot do," Allen said. "I will never go through the lane and dunk like I use to, but I can pass the ball to a teammate or pull up for a jump shot."

In their six games this season Allen led the Tars with 18 points and seven rebounds in Rollins' 73-45 win over Palm Beach Atlantic.

So far this season he is averaging just less than 10 points and four rebounds a game.

TATTOO TABOOS FADING

Stigma becoming a thing of the past

By MATTHEW LAMB
Press Gazette Correspondent

As he sat in the Highway 90 Whataburger eating his patty melt, Roger Schaffer, 59, didn't attract a single glance or look. Not one person paid him any mind. Though, we would expect it given the fact that his arms are covered in tattoos.

About 20 years ago, getting tattoos became something you did to rebel. Now, it is not such a shocking thing to have.

"There used to be a stigma," Schaffer said. "You were either a drunk, bum or sailor."

Schaffer has more than 100 tattoos on his arms, chest and some on his legs. Schaffer recalled his first tattoo.

"Back in 1972, I remember coming home to my mother's house and my grandfather being there," Schaffer said. "He was 72 at the time, and he really liked my eagle on my arm. It was cool to have an older person encourage me and not judge. I hope it becomes less of a stigma in the future."

According to the Pew Research Center, $1.65 billion is spent annually by Americans who purchase tattoos. Ironically, older Americans outnumber the younger generation when it comes to tattoos as 36 percent of those with body art are between the ages of 18 and 25 while 40 percent are between the ages of 26 and 40.

But even the older generation delves into inking their body.

Bob Link, 49, is a retired Marine and the director of MMA Jujitsu in Pace.

Link patiently waited in Bill's Tattoo Shop on Highway 90, waiting to add another military piece to arm. He said it's not about what people think.

"It's about getting something that represents who you are as a person," Link said. "I don't even think about covering them up when I am going to the store or out with friends."

Link waited for hours to get the military piece prepped to have on his forearm. When the button clicked to turn on the needle, it didn't produce any sound.

"Well that's a first," Link said. "Not only has the popularity increased but so has the technology. I've never been tattooed silently before."

Even the U.S. Army will allow certain tattoos.

Kathleen Welker is the public affairs officer for the Army. Welker said it just really depends on what you have.

"Each tattoo has to be individually examined," Welker said. "Everyone who has a tattoo has to be evaluated on what the tattoo is and what it means to them."

Policies on tattoos will always be changing as we grow into the new century. With new technology and the forever American desire for expression, tattooing and other body art will continue to grow in the years to come.

PHOTOS BY MATTHEW LAMB

John Miller, who owns "Bill's Tattoos" prepares Bob Link's arm for his tattoo.

Rogers Schaffer shows his full arm tattoos, which are called sleeves.

News BRIEFS

City of Milton meetings

Milton's parks and recreation committee will meet Jan. 2 at 9 a.m. in Conference Room B at Milton City Hall.

Milton's city council will meet in executive session Jan. 7 at 4 p.m. in the Milton City Hall Council Chambers.

Milton's city council will meet in regular session Jan. 8 at 5 p.m. in the Milton City Hall Council Chambers.

For more information, call the city manager's office at 983-5411. All meetings are open to the public.

Elves Night Out

Milton Antiques and Boutique Farm Products will host Elves Night Out on Dec. 13 from 5 - 8 p.m. Proceeds from all sales will benefit Tuffy's literacy and character building projects in Santa Rosa County Schools and beyond. Local vendors will have a variety of items and products on display and for sale. For more information call 712-8388.

Bagdad Guns and Hoses Blood Drive

The Bagdad Fire Department will be hosting a blood drive for the Red Cross on Dec. 14 from 10 a.m. to 3 p.m. The American Red Cross will have its bloodmobile there. Presenting donors will be entered into a regional drawing for a chance to win a $1,000 gift card. Donate in the name of the police or fire department to see who wins this battle of the badges.

Dogwood Circle Garden Club Soup and Salad

The Dogwood Circle, 21st annual Soup and Salad will be Jan. 18 from 11 a.m. to 1 p.m. at 5256 Alabama St. in Milton. This year the garden club will serve its traditional Potato Cheese, Chili, Chicken Tortilla, and Vegetarian Vegetable, accompanying with the soup are a Crisp Salad, beverage and homemade desserts including some sugar free desserts. While you enjoy your meal, club members will call out door prizes numbers, which makes this a fun event and you may even win one of the prizes. If you cannot take the time to eat at the club you can call in your order to be picked-up 626-2003. For more information please call 564-0028.

Santa Fly-In

Peter Prince Airport will be the host of the second annual Santa Fly-In on Dec. 15 from 10 a.m. - 2 p.m. All proceeds will benefit the Santa Rosa Kids House and is being hosted by the AMS Flight School. Santa will visit from the North Pole and be available to take pictures in front of the airplane and give presents to all the kids. There will be a "Snowball Drop" with a chance to win up to $500, T-shirts, and many other prizes.

Pace Class of 1983 Reunion

The graduating class of 1983 at Pace High School is looking for classmates they have lost touch with. They are asking members of the graduating class to e-mail the committee at phs1983reunion@gmail.com. They also have a Facebook page to get things started, log on to Facebook and look for reunion.eightythree.

Tri-County Community Council changes hours

The Tri-County Community Council, Inc., Services Department on Elva St. in Milton will now be closed on Fridays. Office hours will remain 8 a.m. to 4:30 p.m. Monday to Thursday. Low-income home energy assistance applications will continue to be taken on Mondays. All other services to low income families will be provided Tuesday through Thursday. For more information contact the office at 981-0036.

Family Resource Program changes hours

The Family Resource Program office has changed its hours. The offices will be closed on Monday, Wednesday, and Friday. Office hours will be from 11 a.m.-3 p.m. on Tuesday and Thursday. For financial assistance call 626-2054 for an appointment. For food assistance, you must have children 18 and under or be 55 years or older. Clothing assistance is a walk-in basis from 11 a.m. - 3 p.m. on Tuesday and Thursday. For more information call 626-2054.

Line Dance Classes

The Santa Rosa Community School will start line dance classes. This 13-week session will be at Hobbs Middle School on Glover Lane in Milton. Beginner classes will begin at 6 p.m. with an intermediate classes starting at 7:15 p.m. You don't need a partner to participate and everyone is welcome. Children under 12 must be accompanied by an adult. For more information call 723-4052 or 623-4235.

Constitution and Coffee

The Constitution and Coffee group will meet each Saturday at 7 a.m. at the Coffee Break on Woodbine Road in Pace. All are welcome to come and listen or participate in the discussion of our federal constitution and the current events that impact our lives. Meetings last about an hour and are very informal. For more information call 981-1536.

Addiction help meetings

The Most Excellent Way support group for people seeking help overcoming alcohol, drugs and other addictive behaviors meets every Friday night at 7 p.m. at East Side Baptist Church, 4884 Ward Basin Road. For more information on this meeting and other area meetings, call 626.1481.

Volunteer advocates needed

Florida's Long-Term Care Ombudsman Program needs volunteers to join its corps of dedicated advocates who protect the rights of elders who live in nursing homes, assisted living facilities and adult family care homes. The program's local councils are seeking additional volunteers to identify, investigate and resolve residents' concerns. Special training and certification is provided.

Anyone interested in protecting the health, safety, welfare and rights of long-term care facility residents — who often have no one else to advocate for them — can call toll-free 888-831-0404 or visit http://ombudsman.myflorida.com.

Al-Anon meetings

Al-Anon meets every Tuesday at 7:30 p.m. in the portable behind Woodbine United Methodist Church. They also have a Spanish meeting at St. Rose of Lima Church every Friday at 10 a.m. in Room 2 of the Educational Building.

Al-Anon is a support

See NEWS BRIEFS B3

Births

Angela Donatelli and Brett McCarthy, a daughter, Camden Brielle McCarthy, born Nov. 28.

Jessica Dubee and Terence Mire, a daughter, Zoey Elizabeth Mire, born Nov. 29.

Tiffany Sasser, a daughter, Khialyn Marie Green, born Nov. 29.

Jennifer and Justin Nelson, a daughter, Bayleigh Naomi Nelson, born Nov. 30.

Lyndsey Womack and Christopher Hunt, a daughter, Caroline Danielle Hunt, born Nov. 30

Tabitha Edmonds and William McCray, a son, Gabriel Nicholas McCray, born Dec. 2.

Lisa and James Harding, a son, James Robert Harding Jr., born Dec. 5.

Rachael Addison and Kessler Stewart, a daughter, Kaylee Mae Stewart, born Dec. 5.

Virginia Plant and Joshua Kirkland, a daughter, Dixie Marie Kirkland, born Dec. 5.

Heather Cook, a son, Jonah Reese Averhart, born Dec. 5.

Samantha Cook and Joshua Garrett, a daughter, Carol-Lynn Faye Garrett, born Dec. 6.

Amber and Ean Cudworth, a daughter, Claire Nicole Cudworth, born Dec. 6.

Margeaux McElroy, a son, William Wade McElroy, born Dec. 7.

Lianne Geisser and Justin Schanz, a son, Xander Jaxon Geisser-Schanz, born Dec. 7.

Ashley Mims and Charles Holley Jr., a daughter, December Christina Holley, born Dec. 7.

School MENU

Santa Rosa County School Lunch Menu's for the week of Dec. 17 - Dec. 21 according to the menu's released by the Santa Rosa County School District Food Service. Each meal includes a choice of fat free white, 1% white, fat-free chocolate, or fat-free strawberry milk.

Elementary School Menu

DEC. 17

Breakfast: Ultimate Breakfast Round, Oatmeal and Toast, Assorted Cereal and Buttered Toast **Choose up to 2:** Assorted 100% Juice, Chilled Mixed Fruit

Lunch: Red Beans and Rice, Chicken Patty on Bun, Chef Salad **Choice of up to 4:** Collard Greens, Fresh Celery Sticks, Fresh Assorted Fruit, Chilled Mixed Fruit

DEC. 18

Breakfast: Mini Pancakes, Buttery Grits and Toast, Assorted Cereal and Cinnamon Toast **Choose up to 2:** Chilled Pears, Assorted 100% Juice

Lunch: Mini Corn Dogs, Tater Tots, Fresh Carrot Sticks, Fresh Apple

DEC. 19-21

No School

Middle School Menu

DEC. 17

Breakfast: Biscuits and Gravy, Oatmeal and Toast, Assorted Cereal and Buttered Toast **Choose up to 2:** Assorted 100% Juice, Chilled Mixed Fruit

Lunch: Red Beans and Rice **Choice of up to 4:** Collard Greens, Fresh Celery Sticks, Fresh Assorted Fruit, Chilled Mixed Fruit

DEC. 18

Breakfast: Breakfast Pizza Bagel, Buttery Grits and Toast, Assorted Cereal and Cinnamon Toast **Choose up to 2:** Chilled Pears, Assorted 100% Juice

Lunch: Mini Corn Dogs, Tater Tots, Fresh Carrot Sticks, Fresh Apple

DEC. 19-21

No School

High School Menu

DEC. 17

Breakfast: Biscuits and Gravy, Oatmeal and Toast, Assorted Cereal and Buttered Toast **Choose up to 2:** Assorted 100% Juice, Chilled Mixed Fruit

Lunch: Red Beans and Rice **Choice of up to 4:** Collard Greens, Fresh Celery Sticks, Fresh Assorted Fruit, Chilled Mixed Fruit

DEC. 18

Breakfast: Breakfast Pizza Bagel, Buttery Grits and Toast, Assorted Cereal and Cinnamon Toast **Choose up to 2:** Chilled Pears, Assorted 100% Juice

Lunch: Mini Corn Dogs, Tater Tots, Fresh Carrot Sticks, Fresh Apple

DEC. 19-21

No School

NEWS BRIEFS from page B2

group for family members of people who have alcohol abuse issues.

Newcomer Club Meeting

Newcomer's Club of Greater Pensacola meets monthly on the second Wednesday of the month at 9 a.m. at the Pensacola Yacht Club; games, luncheon/meeting cost $14. Newcomers is open to all women who have resided in Pensacola two years or less. Monthly activities include: Book Club, Bridge, Bunco, Bowling, Chef's night out, to name a few. Please call 530-3926 or email vzubke@yahoo.com for more details.

Veterans Upward Bound

If you are a military veteran wanting to achieve your dream of a college education, the Veterans Upward Bound program at Pensacola State College can help. The program prepares eligible veterans for entry into college with free noncredit refresher courses and helps veterans apply for financial aid and scholarships. Classes are available throughout the year.

Visit the Veterans Upward Bound office in Building 6 on the Pensacola campus, or call 484-2068 to set up an appointment.

English as a Second Language classes

Santa Rosa Adult School is offering English as a Second Language classes to aid the growing population of non-native English speakers in the area. The classes will teach skills in reading, writing and speaking English. The program's goal is to help students function effectively in their daily routines.

Classes are $30 per term with proof of Florida residency for the last 12 months. The classes are $120 per term without proof of residency. Classes are 8:30-11:30 a.m. Tuesdays, Wednesdays and Thursdays. Students may enroll at any time during the term. All classes will be at the Adult Learning Center, 6751 Berryhill St. in Milton. For more information, call 983-5165 or 983-5710.

Habitat for Humanity needs volunteers

Habitat for Humanity, a volunteer program that specializes in building/rebuilding homes for low-income families, is in desperate need of volunteers. There are several new and ongoing projects in both Escambia and Santa Rosa counties. If you can use a hammer, you can help.

If you have any questions or want to volunteer, contact NASWF volunteer coordinators Ryan Parrish or Tywron Harris at 623-7012, ryan.s.parrish1@navy.mil or tywon.harris@navy.mil.

Half-Century Dance

A Senior Citizens Dance is every Monday from 7-9:30 p.m. at the Fleet Reserve, 6409 Fleet Ave. in Milton. The dance features the C&L Express and is fun for all senior citizens. Cost is $5 at the door. Please bring a covered dish to share. For more information, call Billy or Pat at 626-1826 or 910-1500.

Classic Car show

The Local Yokel hosts a monthly car show on the third Friday of each month in East Milton from 5 to 8 p.m Anyone with an itch for cars is welcome to attend and trophies are handed out to car owners in six divisions. For more information, call the Local Yokel at 623-6364 or Charlie Donald at 981-1568.

Daughters of the American Colonists

A new Daughter's of the American Colonists Chapter is being organized in our area. The DAC is a volunteer non-profit organization that promotes interest in the history and deeds of the American Colonists prior to 1776. It also promotes love of the USA and its flag and institutions.

Women who are interested in patriotism and American history and can document lineal descent from an ancestor who provided service to the colonies prior to 1776 are eligible for membership. For more information, call 897-1278.

Drug Addiction is the Culprit

Did you know that drug addiction is the number one culprit behind nutritional deficiencies in the body, illnesses and injuries? Get the specifics on how someone is physically affected by substance abuse and how they can undo the physical damage caused by addiction through your free copy of "The Truth About Becoming Addicted." Call 888-837-9177 or log onto www.becomingaddicted.org.

Military BRIEFS

Green graduates from Lackland

Air Force Reserve Airman Amber D. Green graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Green is the daughter of Andrew and Raquel Green of El Paseo Street, Navarre.

She is a 2011 graduate of Navarre High School.

Barbeau graduates from Lackland

Air Force Airman Beniamin A. Barbeau graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Barbeau is the son of Robert and Cyndi Barbeau of Cornfield Way, Milton.

He is a 2005 graduate of Navarre High School.

Christian graduates from Lackland

Air Force Airman Brett D. Christian graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Christian is the grandson of Donald Christian of Second Court, Navarre.

He is a 2008 graduate of Navarre High School.

Brazelton graduates from Lackland

Air Force Airman Jonathan T. Brazelton graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Brazelton is the son of Danette Brazelton of Wolf Road, Geneseo, Ill.

He is a 2006 graduate of Navarre High School, Fla.

Tremblay graduates from Lackland

Air Force Reserve Airman William A. Tremblay graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Tremblay is the son of Donna Tremblay of Highway 87, Navarre, Fla., and William Tremblay of Lake Martin Court, North Las Vegas, Nev.

He is a 2007 graduate of Navarre High School, Fla.

Sexson graduates from Lackland

Air Force Airman J. B. Sexson graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Sexson is the brother of Rheannen Sexson of Swift Street, Gulf Breeze, and grandson of Martha McLean of Ashley Road, Cantonment.

He is a 2011 graduate of Escambia High School, Pensacola.

Morris graduates from Lackland

Air Force Airman Jacob C. Morris graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Morris is the son of James Morris of Highway 95a North, Molino, and Julie Putney of Oakforest Drive, Milton.

He is a 2011 graduate of Northview High School, Bratt.

Velazquez graduates from Lackland

Air Force Reserve Airman 1st Class Andrew Velazquez graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Velazquez is the son of Conrad Velazquez of Turkey Oak Drive, Navarre, Fla., and grandson of Hilma Velazquez of South Main Street, Grant Park, Ill.

He is a 2012 graduate of Navarre High School, Fla.

Paul graduates from Lackland

Air Force Airman 1st Class Jessica G. Paul graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Paul is the daughter of Liberty Daniels of Holleyberry Lane, Milton.

She is a 2009 graduate of Milton High School.

See MILITARY B6

Salon VIP
Bring a Nonperishable Food Item
and receive
REDKEN ($10 value)
Hair Conditioner
with any service
Expires: 12/21/2012
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Santa Rosa's Press Gazette

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CIIPAMRER SVAROIDS	
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CONTEST RULES

1. Unscramble the most business names you can. Scrambled names are separated by word but words may not be in correct sequence. In case of a tie, winners will be drawn.
2. Send or bring your entry to The Santa Rosa Press Gazette, 6629 Elva Street, Milton, Florida 32570 by noon on Monday, December 19, 2012.
3. Only one winner per household and employees of The Santa Rosa Press Gazette and their families are ineligible to win.
4. Drawings will be held on December 20, 2012 at 1 pm and the winners will be notified by telephone and published in The Santa Rosa Press Gazette on December 22, 2012.
5. No photocopies accepted.

Please fill out this section provided then mail or bring entries to

Reindeer Scramble
The Santa Rosa Press Gazette
6629 Elva Street, Milton, Florida 32570

Name: _____

Address: _____

_____

Telephone: _____

MILITARY from page B4

Bender graduates from Lackland

Air Force Reserve Airman Rayley A. Bender graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Bender is the daughter of Lisa and Scott Bender of Mike Gibson Lane, Milton.

She is a 2011 graduate of Milton High School.

Rodriguez graduates from Lackland

Air Force Airman Erisa Rodriguez graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Rodriguez is the daughter of Mayet and Rupert Rodriguez of Chance Court, Gulf Breeze.

She is a 2010 graduate of Gulf Breeze High School.

Temple graduates from Lackland

Air Force Airman Daniel H. Temple graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Temple is the son of Ruth Temple of Scottsdale Avenue, Pace.

He is a 2009 graduate of Pace High School.

Harding graduates from Lackland

Air Force Airman Tquimas E. Harding graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Harding is the son of Tyjanna Harding of Loop Street, Navarre.

He is a 2011 graduate of Navarre High School.

Hinkler graduates from Lackland

Air Force Airman Ian R. Hinkler graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Hinkler is the son of Randy Hinkler of Avenida De Sol, Navarre, and Agnes Hinkler of East Timberlake Drive, Mary Esther.

He is a 2007 graduate of Fort Walton Beach High School.

Cross graduates from Lackland

Air Force Airman 1st Class Kristen M. Cross graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Cross is the daughter of Tammie Cross of Houston Circle, Gulf Breeze.

She is a 2010 graduate of Navarre High School.

Ellis graduates from Lackland

Air Force Airman Samuel E. Ellis graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Ellis is the son of Sandra Ellis of Batte Creek Road, Chula Vista, Calif., and William Ellis of Lido Boulevard, Gulf Breeze, Fla.

He is a 2009 graduate of Gulf Breeze High School, Fla. He earned an associate degree in 2010 from Pensacola State College, Fla.

Dines graduates from Fort Jackson

Army Pvt. Dakota H. Dines has graduated from basic combat training at Fort Jackson, Columbia, S.C.

During the nine weeks of training, the soldier studied the Army mission, history, tradition and core values, physical fitness, and received instruction and practice in basic combat skills, military weapons, chemical warfare and bayonet training, drill and ceremony, marching, rifle marksmanship, armed and unarmed combat, map reading, field tactics, military courtesy, military justice system, basic first aid, foot marches, and field training exercises.

Dines is the son of Colleen Dines of Nimitz Road, Milton.

He is a 2011 graduate of Santa Rosa Christian School, Milton.

Krause graduates from Fort Sill

Army Pvt. Joshua A. Krause has graduated from the Fire Support Specialist Advanced Individual Training course at Fort Sill, Lawton, Okla. The field artillery specialists serve in intelligence activities including target processing in field artillery, cannon battalions, division artillery, artillery and maneuver brigade and headquarters and fire support elements.

The course is designed to train students to establish, maintain, and operate radio and wire communications and speech security equipment, including encoding and decoding messages. They also must prepare and maintain daily staff journals, fire support situation maps, charts and other fire support and target processing procedures, records, and documents. In addition, students assist in initiating requests for field artillery, mortar, naval gunfire, and aerial delivered munitions, and emplace, maintain, and assist in the operation of laser range finders, target designation, and night observation devices.

Krause is the son of Raeleene Krause of Sheila Street, Milton.

He is a 2011 graduate of Milton High School.

Hager graduates from Lackland

Air Force Airman James A. Hager graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Hager is the son of Martha Lambert of Tom King Bayou Road, Navarre, Fla., and Andrew Hager of East Lackey Farm Road, Stony Point, N.C.

He is a 2011 graduate of West Iredell High School, Statesville, N.C.

Building climate warms up in Santa Rosa County

By OBIE CRAIN
623-2120 | @SRPG_News
ocrain@srpressgazette.com

"The overall real estate market in the Pace and Milton areas has made a significance turn for the better in recent months."

Realtor Mark Cotton

Overextended mortgages resulting in massive home foreclosures within the last few years, are perhaps the one issue considered most responsible for the national economic downturn experienced both locally and at-large. The housing market and the home building industry was severely damaged.

Things are warming up in the real estate market. The building industry is slowly but significantly thawing.

"The overall real estate market in the Pace and Milton areas has made a significance turn for the better in recent months," according to Realtor Mark Cotton who is the Legislative Committee liaison for the Santa Rosa Board of Realtors.

"Various sectors we have seen are: average sales prices moving upward; the average number of days properties are on the market reduced; and total inventories of homes on the market falling," Cotton continued. "These three indicators are very good news not only for the health of our investments in our homes and other property, but also our local economy and the tax base supporting our schools, police, and all other public services."

While market factors have played a role, politics has reared its ugly head even in the housing market.

"I think another contributing factor to our improve market is that of the release of 'pent-up' demand," Cotton said. "During the past couple of year's politics, especially national polities, has gotten very ugly at times. Wherever there might have been some good news, it was overshadowed by reporting and political ads of gloom and doom, and bad news was made to look even worse than perhaps it was.

"Consumer confidence has been affected by all the negativity and therefore potential homebuyers have tended to just stay put…and wait. Rather than move forward with their plans. So now that the political season is over (for a short while at least) people seem to be venturing out and getting back to business. After all, there is now no need to say, 'I think I'll wait until after the election.'

"Prices are low, and rates are still unbelievably low. In fact after almost 30 years in the real estate business, I think I have never seen a better time to buy real estate."

Cotton also said the rental market has also been very healthy for those owning rental property. "We have expanded our property management division and fill our vacant home and apartments often within days," he said "There are a number of people parked on the sidelines and renting, and I think many will be returning to home ownership as consumer confidence continues to return and as they see prices rising again instead of failing as they had in the past few years."

Anytime Fitness opens in local shopping center

Special to the Press Gazette

The new Anytime Fitness Pace franchisee will open in the Santa Rosa Commons for business today at 10 a.m. Thereafter, as with all Anytime Fitness Centers, it will remain open 24 hours per day, 365 days per year. Owners Chris and Robin Herr bring their brand of fitness to this site based on their operation of the well-known Downtown Pensacola Anytime Fitness location, which is consistently recognized for its clean environment and friendly staff.

Pensacola head trainer and Pace resident Lorenzo Aguilar has been assisting with the preparation of a training staff that will be ready to assist new members with their fitness needs. Individual and small group instruction will be available.

Matt Fox, a UWF graduate with a degree in exercise physiology, will manage the site. Fox has been a manager and trainer at the Pensacola gym since February 2011. His experience will assure a smooth transition to Pace.

With 24/7 access, Anytime Fitness offers convenient and affordable exercise. Members can work out any time of the day or night. They use a security-access key to enter the club, even when it is not staffed. Once inside, members have full use of state-of-the-art strength training and cardiovascular equipment. Anytime Fitness also offers membership reciprocity among its clubs, which allows members to use any of the more than 2,000 clubs that are currently open in the United States, Canada and Australia.

The layout of the club is designed for quick and effective exercise. The equipment options include circuit and cross-training machines, free weights, stationary bicycles, ellipticals, summit trainers and treadmills. Private showers and dressing areas are also available at the club.

To celebrate its grand opening, Anytime Fitness is offering memberships with no enrollment fee. The official ribbon cutting is at 10 a.m. and will feature an open house until 6 p.m. Make sure to bring your friends, family and any person who may be interested in getting started with a healthier lifestyle.

"Anytime Fitness clubs are pared down to the essentials necessary for a great workout," Fox said. "Where we don't cut corners is in our personal service and commitment to our members. We are excited to be in Pace, and it's our goal to become an active member of the community," he said.

Club tours will be available during the grand opening. Membership information is available at the club, by calling 850-995-2447 or visit www.anytimefitness.com.

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10/1135

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIRCUIT CIVIL
CASE NO. **2012-000543-CA**
TANDY LOANCO, LLC, a Delaware limited liability company, as trustee of the BIEL LOANCO GRANTOR TRUST I, a grantor trust established pursuant to Grantor Trust Agreement and Declaration dated January 19, 2011,
Plaintiff,
v.
DOUGLAS W. HIGHTOWER; et al.
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure as to Count I ENTERED ON October 17, 2012, in Case No. 2012-000543-CA of the Circuit Court for Santa Rosa County, Florida, I will sell to the highest and best bidder for cash at the front north steps of Santa Rosa County Courthouse, 6865 Caroline Street, Milton, Florida 32570 **on the 4 day of January, 2013 at 11:00 a.m.**,, the following described property as set forth in said Summary Final Judgment of Foreclosure as to Count I:

Lot 6, Block 36, CASABLANCA, PARCEL NO. 2, a subdivision of a portion of Section 6, Township 3 South, Range 29 West, Santa Rosa County, as recorded in Plat Book A at Page 83 of the Public Records of Santa Rosa County, Florida.

AND

Lot 7, Block 36, CASABLANCA, PARCEL NO. 2, a subdivision of a portion of Section 6, Township 3 South, Range 29 West, Santa Rosa County as recorded in Plat Book A at Page 83 of the Public Records of Santa Rosa County, Florida.

AND

The unplatted parcel of land lying between the said Lots 6 and 7 as shown on the above-described plat and the water line and the boundaries of this parcel are: The Southerly Boundary line of Lots 6 and 7, the extension of the Easterly and Westerly boundary lines of said Lots 6 and 7 to the high water mark and the Southerly boundary line shall be the high water mark of the water. The said land may be more particularly described as lying and being between the Southerly line of said Lots 6 and 7 and the highwater mark of Santa Rosa Sound, and between the extension of the Westerly lot line of said Lot 6, Block 36, CASABLANCA, PARCEL NO. 2 and the Easterly lot line of said Lot 7, Block 36, CASABLANCA, PARCEL NO. 2, Santa Rosa County, Florida.

Property Address: 103 Shoreline Drive, Gulf Breeze, Florida 32561 (and vacant lot)
**ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE. **

WITNESS my hand and the seal of this Court on Oct 18, 2012.
In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the individual or agency sending this notice no later than seven (7) days prior to the proceeding. If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.
MARY M. JOHNSON
Clerk of the Circuit and County Court
By: Mary English
Deputy Clerk
CIRCUIT COURT SEAL
12/8, 12/15/2012
10/1135

11/1267

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

Case No.: 12-1787
Division: E

Colleen Ann Purcell/Mark Allen Purcell
Petitioner

And

Stacey and Kenneth Purcell
Respondent

NOTICE OF ACTION FOR TEMPORARY LEGAL CUSTODY OF MINOR CHILD(REN)

TO: (Name of Respondent) Stacey and Kenneth Purcell

(Respondent's Last known address) Stacey- 3002 Byron Cooley Rd Milton FL 32570
Kenneth- 4759 Tomahawk Dr Milton FL 32570

YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to in on (name of petitioner) Mark and Colleen Purcell, Whose address is 6278 Cottagewoods Dr Milton FL 32570 on or before (date) December 31, 2012, and file the original with the Clerk of this Court at Santa Rosa County Courthouse, Domestic Relations Division, 6865 Caroline Street, Milton, Florida 32570, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition**.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915). Future papers in this case will be mailed to the address on record at the Clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: Nov. 26,2012

MARY M JOHNSON
CLERK OF THE CIRCUIT COURT
CIRCUIT COURT SEAL

By: Elaine Boutwell
Deputy Clerk

11/1267

12/01, 12/08, 12/15, 12/22/2012

12/1322

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case No. 2009-2304-CA

Division A

REGIONS BANK,

Plaintiff,

v.

ROPELLA AND ASSOCIATES, INC., a Florida corporation, PATRICK B. ROPELLA, ROBBIE JO ROPELLA and UNITED STATES OF AMERICA o/b/o U.S. SMALL BUSINESS ADMINISTRATION,

Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45

Notice is given that pursuant to a Final Judgment of Foreclosure dated December 5, 2012, entered in Case No 2009-2304-CA, Div. A, of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, in which REGIONS BANK is the Plaintiff, and ROPELLA AND ASSOCIATES, INC., a Florida corporation, PATRICK B. ROPELLA, ROBBIE JO ROPELLA and UNITED STATES OF AMERICA o/b/o U.S. SMALL BUSINESS ADMINISTRATION, are the Defendants, the Clerk of the Circuit Court will sell to the highest and best bidder for cash on the front steps of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, Florida, at 11:00 a.m. on **January 31, 2013**, the following-described property set forth in said Final Judgment of Foreclosure:

LOT 14, BLOCK 1 OF WOODLAND LAKE RESUBDIVISION OF BLOCK 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK B, PAGE(S) 107, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA..

Dated this 7 day of December, 2012.

MARY M. JOHNSON
Clerk of the Circuit Court
Circuit Court Seal

By: Leslie Sparr
Deputy Clerk

Ronald B. Cohn, Esq.
Arnstein & Lehr LLP
302 Knights Run Avenue, Suite 1100
Tampa, Florida 33602
(813) 254-1400
Attorneys for Plaintiff

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County
6865 Caroline Street
Milton, FL 32570
Phone (850) 623-3159
Fax (850) 983-0602
ADA.SantaRosa@flcourts1.gov

12/15 & 12/22/2012

12/1322

12/1279

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 57-2009-CA-000747

US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSAB MORTGAGE-BACKED TRUST 2006-2,

Plaintiff(s),

vs.

DAVID W. FRY A/K/A DAVID FRY; et al.,
Defendant(s),

NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN that Sale will be made pursuant to an Order or Final Summary Judgment. Final Judgment was awarded on June 14, 2011 in Civil Case No.: 57-2009-CA-000747, of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida, wherein, US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSAB MORTGAGE-BACKED TRUST 2006-2 is the Plaintiff, and, DAVID W. FRY A/K/A DAVID FRY; ANGELA FRY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; NICK HOLMAN; BRITTANY HOLMAN; AND UNKNOWN TENANT(S) IN POSSESSION are Defendants.

The clerk of the court will sell to the highest bidder for cash the courthouse located at 6865 Caroline Street in SANTA ROSA County in Milton, Florida at the NORTH FRONT STEPS of the courthouse, beginning at 11:00 AM, on the 23 day of January, 2013, the following described real property as set forth in said Final Summary Judgment, to wit:

PARCEL C:

COMMENCE AT THE NORTHEAST CORNER OF LOT 1, PHASE 1 TO GLOVER LANE ESTATES BEING A SUBDIVISION OF A PORTION OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA AS RECORDED IN PLAT BOOK "C" AT PAGE 179 A & B, OF THE PUBIC RECORDS OF SAID COUNTY; THENCE NORTH 89 DEGREES 35 MINUTES 43 SECONDS WEST ALONG THE NORTH BOUNDARY DUE OF SAID PHASE 1 GLOVER LANE ESTATES A DISTANCE OF 580.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 35 MINUTES 43 SECONDS WEST ALONG SAID NORTH DUE A DISTANCE OF 40.00 FEET; THENCE DEPART SAID NORTH DUE NORTH 00 DEGREES 00 MINUTES 01 SECONDS WEST A DISTANCE OF 115.00 FEET TO A POINT IN A CURVE ON THE SOUTHERLY RIGHT OF WAY OF LONG STREET (50 R/W) THENCE SOUTHEASTERLY ALONG THE ARC OF A CURVE TO THE LEFT AND ALONG SAID RIGHT OF WAY A DISTANCE OF 40.01 FEET SAID CURVE HAVING A RADIUS 2332.955 FEET A CENTRAL ANGLE OF 00 DEGREES 58 MINUTES 57 SECONDS A CHORD DISTANCE OF 40.01 FEET AND A CHORD BEARING OF SOUTH 89 DEGREES 06 MINUTES 49 SECONDS EAST; THENCE DEPART SAID RIGHT OF WAY SOUTH 00 DEGREES 00 MINUTES 01 SECONDS EAST A DISTANCE OF 114.66 FEET TO THE POINT OF BEGINNING.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

IMPORTANT

For all Counties in the First Circuit:
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola; FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time.before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 28 day of November, 2012.

Leslie Sparr

CIRCUIT COURT SEAL

12/08 & 12/15

12/1279

12/1294

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

File No. 2012-CP-242
Division

IN RE: ESTATE OF

Rose Ella Hill Stone Robinson
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Rose Ella Hill Stone Robinson, deceased, whose date of death was July 3, 2011, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida. 32570-0472. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENTS DATE OF DEATH IS BARRED.

The date of first publication of this notice is December 8, 2012.

Attorney for Personal Representative:
Jack Lockin, Jr
Florida Bar No. 243167
Locklin & Saba, P.A.
4557 Chumuckla Highway
Pace, Florida 32571
Telephone: (850) 995-1102

Personal Representative:
Roselyn S Maples
180 Freeman Road
Danville, Alabama 35619
12/08 & 12/15/2012
12/1294

12/1281

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
REGIONS

Case No.: 2012-CA-000007

BANK D/B/A REGIONS

LEGAL ADVERTISING 1100

MORTGAGE,

Plaintiff,

vs.

BRIAN JAMES BURDA, et al.,

Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 9, 2012, in Case No. 2012-CA-000007 of the Circuit Court of the First Judicial Circuit for Santa Rosa County, Florida, in which Regions Bank d/b/a Regions Mortgage, is Plaintiff, and Brian James Burda, et al., are Defendants, I will sell to the highest and best bidder for cash, at the north Front Door of the Santa Rosa County Courthouse, 6865 Caroline St., Milton, FL, 32570, at 11:00 a.m. or as soon thereafter as the sale may proceed, on the 23rd day of January, 2012, the following described real property as set forth in said Final Judgment, to wit:

Lot 19, Crescent III, as per plat thereof recorded in Plat Book E, page 6, public records of Santa Rosa County, Florida.

Any person or entity claiming an interest in the surplus, if any, resulting from the foreclosure sale, other than the property owner as of the date of the Lis Pendens, must file a claim on the same with the Clerk of Court within 60 days after the foreclosure sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.0 Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 28 day of Nov, 2012.

MARY M. JOHNSON
Clerk of the Circuit Court
Circuit Court Seal

By: Leslie Sparr
As Deputy Clerk

12/08 & 12/15

12/1281

12/1283

IN THE COUNTY COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 2012 CC 000914

VENTURA ESTATES HOMEOWNERS ASSOCIATION,INC.,

Plaintiff,

v.

LONNIE P. THOMPKINS; RHONDA H. THOMPKINS; ET AL.,

Defendants.

NOTICE OF FORECLOSURE SALE

Pursuant to the Final Judgment of Foreclosure and Assessment of Attorney's Fees and Costs entered in the above-captioned cause pending in the above Court, the undersigned, Mary M. Johnson, Clerk of the above Court, will on the 3rd day of January, 2013, beginning at 11:00 a.m. on the prescribed date, at the North Front Door of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, Florida 32570, offer for sale and sell at public outcry to the highest bidder for cash the following described property situate in Santa Rosa County, Florida:

Lot 1, Block H, Ventura Estates, being a portion of Section 15, Township 1 North, Range 28 West, Santa Rosa County, Florida, according to plat recorded in Plat Book 10, Pages 47-49 of the Public Records of said County.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

In accordance with the AMERICANS WITH DISABILITIES ACT, persons needing a special accommodation to participate in this proceeding should contact Sheila Sims, 190 Governmental Center, 5th Floor, Pensacola, FL (850) 595-4400 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the official seal of this Court on this 29 day of Nov. 2012.

MARY M. JOHNSON
As Clerk. of the Court
Circuit Court Seal

By: A. Watson
Deputy Clerk

Attorney for Plaintiff:
Stephen Lowery, Esquire
Coastal Association Law Group, P.L.
139 E. Government Street
Pensacola, FL 32502

12/08 & 12/15

12/1283

12/1284

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 2012-CA-492

U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE TRUST 1996-4, acting by and through GREEN TREE SERVICING LLC, in its capacity as Servicer
7360 S. Kyrene Road
Tempe, AZ 85283,

Plaintiff,

v.

JAMES F. WALKER, THERESA M. DUNCAN, LNV CORPORATION, a Nevada Corporation, and CENTURION CAPITAL

CORPORATION,

Defendants.

NOTICE OF ACTION

TO: THERESA M. DUNCAN:

YOU ARE NOTIFIED that a civil action has been filed against you in the Circuit Court, County of Santa Rosa, State of Florida, to foreclose certain real property described as follows:

LOT 25, BLOCK 26, SECOND ADDITION TO NAVARRE, A SUBDIVISION ACCORDING TO PLAT RECORDED IN PLAT BOOK C, PAGE 31 OF THE PUBLIC RECORDS OF SAID SANTA ROSA COUNTY, FLORIDA; TOGETHER WITH THAT CERTAIN 1996,80 x 28 SUNDANCE MOBILE HOME, SERIAL NUMBER SRP101308AAL and SRP I 01308BAL.

Commonly known as: 8122 Verano Street, Navarre, Florida 35266.

You are required to file a written response with the Court and serve a copy of your written defenses, if any, to it on Timothy D. Padgett, Plaintiffs attorney, whose address is 2878 Remington Green Circle, Tallahassee, Florida 32308, at least thirty (30) days from the date of first publication, and file the original with the clerk of this court either before service on Plaintiffs attorney or immediately thgreafter; otherwise, a default will be entered against you for the relief demanded in the complaint.

Dated this 14 day of Nov, 2012.

Mary M Johnson
CLERK OF COURT
Circuit Court Seal

By: Brandy Norris
Deputy Clerk

Attorney for Plaintiff
Timothy D. Padgett, Esq.
Timothy D. Padgett, P.A.
2878 Remington Green Circle
Tallahassee, FL 32308
(850) 422-2520 (phone)
(850) 422-2567 (fax)

12/08 & 12/15

12/1284

12/1285

IN THE COUNTY COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 2012 CC 000913

SHADOW LAKES OF SANTA ROSA HOMEOWNERS ASSOCIATION, INC.,

Plaintiff,

v.

AM & V, LLC, a Florida Limited Liability Company, ET AL.,

Defendants.

NOTICE OF FORECLOSURE SALE

Pursuant to the Final Judgment of Foreclosure and Assessment of Attorney's Fees and Costs entered in the above-captioned cause pending in the above Court, the undersigned, Mary M. Johnson, Clerk of the above Court, will on the 3rd day of January, 2013, beginning at 11:00 a.m. on the prescribed date, at the North Front Door of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, Florida 32570, offer for sale and sell at public outcry to the highest bidder for cash the following described property situate in Santa Rosa County, Florida:

Lot 66, Block A, Shadow Lakes, Unit II, being a portion of Section 19, Township 2 South, Range 27 West, Santa Rosa County, Florida, according to Plat recorded in Plat Book G, Page 94 of the Public Records of said County.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

In accordance with the AMERICANS WITH DISABILITIES ACT, persons needing a special accommodation to participate in this proceeding should contact Sheila Sims, 190 Governmental Center, 5th Floor, Pensacola, FL (850) 595-4400 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the official seal of this Court on this 30 day of November, 2012.

MARY M JOHNSON
As Clerk of the Court
Circuit Court Seal

By: Brittany Reid
Deputy Clerk

Attorney for Plaintiff:
Stephen Lowery, Esquire
Coastal Association Law Group, P.L.
139 E. Government Street
Pensacola, FL 32502

12/08 & 12/15

12/1285

12/1289

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 57-2010-CA-000386

DIVISION: B

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP,

Plaintiff,

vs.

CHAD H. WALLACE, et al,

Defendant(s).

NOTICE OF RESCHEDULED FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated Novemeber 28, 2012 and entered in Case NO. 57-2010-CA-000386 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, is the Plaintiff and CHAD H. WALLACE; KIMBERLY WALLACE; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE SANTA ROSA COUNTY COURTHOUSE at 11:00AM, on the 29 day of January, 2013, the following described property as set forth in said Final Judgment:

LOT 16, BLOCK 52 OF HOLLEY BY THE SEA, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK B, PAGE 155, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA

A/K/A 6827 LIBERTY STREET, NAVARRE, FL 32566

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on November 30, 2012.

Mary M. Johnson
Clerk of the Circuit Court
Circuit Court Seal

By: Leslie Sparr
Deputy Clerk

****See Americans with Disabilities Act****
****See Americans with Disabilities Act****
"If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850)982-0602, ADA.SantaRosa@flcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."

12/08 & 12/15

12/1289

12/1307

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 57-2009-CA-001077

BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.,

Plaintiff,

vs.

BARBARA E. PENFOLD; BANK OF AMERICA, N.A. F/K/A COUNTRYWIDE BANK, N.A.; UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY,

Defendants.

NOTICE OF FORECLOSURE SALE

NORTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated the 30 day of Nov, and entered in Case No. 57-2009-CA-001077, of the Circuit Court of the 1ST Judicial Circuit in and for Santa Rosa County, Florida, wherein BAC HOME LOANS SERVICING, L.P F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. is the Plaintiff and BARBARA E. PENFOLD, BANK OF AMERICA, N.A. F/K/A COUNTRYWIDE BANK, N.A. and UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the, NORTH FRONT STEPS OF THE SANTA ROSA COUNTY, COURTHOUSE, 6865 CAROLINE STREET, MILTON, FL 32570, 11:00 AM on the 6 day of Feb, 2013, the following described property as set forth in said Final Judgment, to wit:

SEE EXHIBIT "A" ATTACHED.

EXHIBIT "A"

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE SOUTH 89 DEGREES 04 MINUTES 31 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION 32 A DISTANCE OF 1302.29 FEET; THENCE SOUTH 00 DEGEES 14 MINUTES 35 SECONDS EAST A DISTANCE OF 254.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES 14 MINUTES 35 SECONDS EAST A DISTANCE OF 105.0 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 25 SECONDS WEST A DISTANCE OF 166.00 FEET; THENCE NORTH 00 DEGREES 14 MINUTES 35 SECONDS WEST A DISTANCE OF 99.09 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT; SAID CURVE HAVING A RADIUS OF 75.00 FEET (CHORD=5.91', CHORD BEARING NORTH 02 DEGREES 28 MINUTES 18 SECONDS WEST); THENCE GO ALONG SAID CURVE TO THE LEFT AN ARC DISTANCE OF 5.91 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 25 SECONDS EAST A DISTANCE OF 166.23 FEET TO THE POINT OF BEGINNING, BEING LOT 23, BLOCK A OF KINGSWOOD ESTATES, UNIT II, AN UNRECORDED SUBDIVISION.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 3 day of Dec, 2012.

MARY M JOHNSON
Clerk Of the Circuit Court
Circuit Court Seal

By: Brandy Norris
Deputy Clerk

12/08 & 12/15/2012

12/1307

12/1310

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA, CIVIL ACTION

CASE NO.: 572011CA000394CAAXMX

WELLS FARGO BANK, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2005-4, ASSET-BACKED CERTIFICATES, SERIES 2005-4,

Plaintiff

vs.

NEAL P. CATYB, et al.
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to an Order Rescheduling Foreclosure Sale dated 3 day of Dec, 2012, entered in Civil Case Number in the Circuit Court for Santa Rosa, Florida, wherein WELLS FARGO BANK, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2005-4, ASSET-BACKED CERTIFICATES, SERIES 2005-4 the Plaintiff, and NEAL P. CATYB, et al, are the Defendants, I will sell the property situated in Santa Rosa Florida, described as:

Lot 45, Block B, Marion Manor, a subdivision of a portion of Section 23, Township 2 South, Range 27 West, Santa Rosa County, Florida; as recorded in Plat Book G Page 4(1&2) of the Public Records of Said County.

at public sale, to the highest and best bidder, for cash, at the the th Front Door of the Center, 6865 Caroline Street SE, Milton, FL 32570 at 11:00 AM. On 6 day of Feb, 2013. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated: Dec 4, 2012.

By: Brandy Norris
Santa Rosa County
Clerk of Court
CLERK OF THE CIRCUIT COURT

12/08 & 12/15/2012

12/1310

12/1319

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 2012-CA-000626

HANCOCK BANK, as assignee of the Federal Deposit Insurance Corporation, as receiver of Peoples First Community Bank,

Plaintiff,

v.

G. R. LASCHOBER a/k/a G.R. LASCHOBER; and RANDEL L. RODRIGUEZ

Defendants.

NOTICE OF ACTION

TO DEFENDANT: G. R. LASCHOBER a/k/a G.R. LASCHOBER, including but not limited to all of the heirs, devisees or assigns of G. R. LASCHOBER a/k/a G.R. LASCHOBER, if alive, and if dead, his unknown spouses, heirs, devisees, grantees, judgment creditors, and all other parties claiming by, through, under or against him.

YOU ARE HEREBY NOTIFIED that a Complaint has been filed in the above-entitled Court by HANCOCK BANK, against the above-referenced Defendant, G. R. LASCHOBER a/k/a G.R. LASCHOBER, in a suit to foreclose that certain Mortgage given by Defendant, G. R. LASCHOBER a/k/a G.R. LASCHOBER dated March 25, 2002, and recorded in Official Records Book 1999 at Page 24 of the Public Records of Santa Rosa County, Florida, as modified by that Modification of Mortgage dated March 11, 2003, and recorded on March 28, 2003, in Official Records Book 2120 at Page 2073 of the Public Records of Santa Rosa County, Florida, as thereafter assigned to Plaintiff pursuant to the Assignment of Note, Mortgage and Loan Documents dated effective December 18, 2009 and recorded in Official Records Book 2971 at Page 432 of the Public Records of Santa Rosa County, Florida, (collectively, the "Mortgage"), said Mortgage covering the following described real and personal property, to-wit:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF GOVERNMENT LOT 5, SECTION 6, TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO SOUTH 01 DEGREES 31 MINUTES 31 SECONDS WEST ALONG THE WEST LINE OF SAID EAST HALF FOR A DISTANCE OF 234.84 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE ROAD #87 (R/W VARIES); THENCE DEPARTING SAID WEST LINE OF THE EAST HALF GO SOUTH 84 DEGREES 59 MINUTES 19 SECONDS EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY FOR A DISTANCE OF 501.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 84 DEGREES 59 MINUTES 19 SECONDS EAST ALONG SOUTHERLY RIGHT-OF-WAY FOR A DISTANCE OF 380.71 FEET; THENCE GO SOUTH 5 DEGREES 0 MINUTES 41 SECONDS WEST ALONG SAID SOUTHERLY RIGHT-OF-WAY FOR A DISTANCE OF 17.00 FEET; THENCE GO SOUTH 84 DEGREES 59 MINUTES 19 SECONDS EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY FOR A DISTANCE OF 21.02 FEET; THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY GO SOUTH 01 DEGREES 31 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 654 FEET MORE OR LESS TO THE APPROXIMATE WATERS EDGE OF EAST BAY RIVER; THENCE MEANDER SOUTHWESTERLY ALONG SAID APPROXIMATE WATERS EDGE FOR A DISTANCE OF 469 FEET MORE OR LESS TO A POINT ON THE APPROXIMATE WATERS EDGE LYING SOUTH 1 DEGREE 31 MINUTES 31 SECONDS WEST OF THE POINT OF BEGINNING; THENCE DEPARTING SAID APPROXIMATE WATERS EDGE GO NORTH 1 DEGREE 31 MINUTES 31 SECONDS EAST FOR A DISTANCE OF 940 FEET MORE OR LESS TO THE POINT OF BEGINNING THE ABOVE DESCRIBED PARCEL LIES IN SECTION 6, TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY, FLORIDA

You are notified and required to file your answer, pleadings and written defenses, if any, to said Complaint with the Clerk of the said Court, and to serve a copy thereof upon the Plaintiff or the Plaintiff's attorney, Mary Catherine Harper, Esq. of Carven, Darden, Koretzky, Tessier, Finn, Blossman & Areaux, LLC, 801 W. Romana Street, Suite A, Pensacola, Florida, 32502, no later than thirty (30) days after the first publication of this Notice, otherwise a default will be entered against you for the relief sought in the Complaint.

This notice shall be published once each week for two consecutive weeks in a newspaper of general circulation in Santa Rosa County, Florida.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Court at Santa Rosa County, Florida, this 7 day of Dec, 2012.

MARY M. JOHNSON
as Clerk of the Circuit Court of Santa Rosa County, Florida
Circuit Court Seal

By: Brandy Norris
DEPUTY CLERK

12/15 & 12/22/2012

12/1319

11/1243

IN THE CIRCUIT COURT FOR THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
FAMILY LAW DIVISION

Case no. 2002-DR-489

KIMBERLY J. SMITH,

Petitioner,

v.

KENDRICK V. FLAKES,

Respondent.

NOTICE OF ACTION

To: **KENDRICK V. FLAKES**

YOU ARE NOTIFIED that a Verified Motion for Contempt and Enforcement has been filed against you, and you are required to serve a copy of your written defenses, if any, upon Randall A. Werre, Petitioner's Attorney, whose address is 5216-B Willing Street, Milton, FL 32570, on or before Dec 19, 2012, and file the original with the Clerk of Court thereafter; otherwise, a default will be entered against you for the relief demanded in the Petition.

DATED on 11-15-12, 2012.

As Clerk of Court
Circuit Court Seal

By: Brenda Lambrisky
As Deputy Clerk

11/24, 12/01, 12/08, & 12/15/2012

11/1243

12/1320

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 2012 CA 001449

DIVISION: A

ROBERT J. CHELICO,

Plaintiff,

vs.

EDWARD LEE JORDAN and KRISTI LEIGH JORDAN, Husband and Wife; THE CURRENT TENANT(S), IF ANY, OF THE REAL PROPERTY LOCATED AT 5224 MADISON AVENUE, PACE, FLORIDA 32571; STATE OF FLORIDA, DEPARTMENT OF REVENUE and THE ESTATE OF MARY C. HAYS, together with any unknown heirs, spouse, devisees, grantees, creditors, and/or all other parties claiming by, through, under or against MARY C. HAYS,

Defendants.

NOTICE OF SUIT

TO: THE ESTATE OF MARY C. HAYS, together with any unknown heirs, spouse, devisees, grantees, creditors, and/or all other parties claiming by, through, under or against MARY C. HAYS, AND ALL CLAIMANTS, PERSONS OR PARTIES, NATURAL OR CORPORATE, OR WHOSE EXACT LEGAL STATUS IS UNKNOWN, CLAIMING UNDER ANY OF THE ABOVE NAMED OR DESCRIBED DEFENDANTS OR PARTIES OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST TO THE LAND HEREAFTER DESCRIBED:

YOU ARE HEREBY NOTIFIED that an Amended Complaint has been filed in the above entitled court by the above-named Plaintiff against each of the above-named Defendants in a suit to foreclose the mortgage executed by EDWARD LEE JORDAN and KRISTI LEIGH JORDAN, Husband and Wife, to ROBERT J. CHELICO dated May 2, 2008, recorded in Official Records Book 2827 at Pages 530, of the Public Records of Santa Rosa County, Florida, covering the following described real property, to-wit:

Lot 2, Block 3, Gardendale Subdivision, a subdivision according to Plat thereof recorded in Plat Book D, Page 28, of the Public Records of Santa Rosa County, Florida.

Together with that certain 1982 Pine Mobile Home Bearing Serial # of TW1FLHS1761.

You are notified and required to file your answer or pleadings to said complaint with the Clerk of the said Court and to serve a copy thereof upon the Plaintiff's attorney, William E. Farrington, II, of Wilson, Harrell, Farrington, Ford, Wilson, Spain & Parsons, P.A., 307 South Palafox Street, Pensacola, Florida 32502, not later than the 1st day of Feb, 2013, otherwise a default will be entered against you for the relief sought in the complaint.

This notice shall be published once each week for two consecutive weeks in a newspaper of general circulation in Santa Rosa County, Florida.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Court at Milton, Santa Rosa County, Florida, this 7 day of Dec, 2012.

MARY M. JOHNSON,
Clerk of theCourt
Circuit Court Seal

By: Steve Hatch
Deputy Clerk

12/15 & 12/22/2012

12/1320

12/1321

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 57-2012-CA-001165

SEC.: A

BANK OF AMERICA, N.A.

Plaintiff,

v.

CHANG-BAE LEE, et al

Defendant(s).

NOTICE OF ACTION FOR FORECLOSURE PROCEEDING-PROPERTY

TO:
Chang-bae Lee, ADDRESS UNKNOWN BUT WHOSE LAST KNOWN ADDRESS IS: 4954 Cedar Creek Court
Milton, FL 32571

Yeon Seon Park, ADDRESS UNKNOWN BUT WHOSE LAST KNOWN ADDRESS IS: 4954 Cedar Creek Court
Milton, FL 32571

Residence unknown, if living, including any unknown spouse of the said Defendants, if either has remarried and if either or both of said Defendant(s) are dead, their respective unknown heirs, devisees, grantees, assignees, creditors, lienors, and trustees, and all other persons claiming by, through, under or against the named Defendant(s); and the aforementioned named Defendant(s) and such of the aforementioned unknown Defendants and such of the aforementioned unknown Defendant(s) as may be infants, incompetents or otherwise not sui juris.

YOU ARE HEREBY NOTIFIED that an action has been commenced to foreclose a mortgage on the following real property, lying and being and situated in SANTA ROSA County, Florida, more particularly described as follows:

LOT 23, BLOCK D, OF BRENTWOOD PHASE II, ACCORDING TO THE PLAT

THEREOF AS RECORDED IN PLAT BOOK 9, PAGE(S) 54, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA

COMMONLY KNOWN AS: 4954 CEDAR CREEK COURT, MILTON, FL 32571

This action has been filed against you and you are required to serve a copy of your written defense, if any, such Morris Hardwick Schneider, LLC, Attorneys for Plaintiff, whose address is 5110 Eisenhower Blvd, Suite 120, Tampa, FL 33634 on or before Jan 30, 2013, and file the original with the clerk of this Court either before service on Plaintiff's attorney or immediately there after; otherwise a default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of this Court on the 7 day of Dec, 2012.

Mary M Johnson
Clerk of the Circuit Court
Circuit Court Seal

By: Brandy Norris
Deputy Clerk

"In accordance with the American with Disabilities Act, persons needing accommodation to participate in this hearing, should contact ADA Coordinator not later than 1 (one) day prior to the proceeding at Internal Revenue Service (FL - Northern), 400 West Bay Street, Stop 5710, Jacksonville, FL 32202 904-665-0832 and for the hearing and voice impaired 800-955-8770."

12/15 & 12/22/2012

12/1321

12/1323

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO. 572012CA000980CAAXMX

BANK OF AMERICA, N.A.

Plaintiff,

vs.

RICHARD A. JOYNER; UNKNOWN SPOUSE OF RICHARD A. JOYNER; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY;

Defendants.

NOTICE OF ACTION

To the following Defendant(s):

RICHARD A. JOYNER
(RESIDENCE UNKNOWN)
6113 ANDERSON LANE MILTON, FL 32570

UNKNOWN SPOUSE OF RICHARD A. JOYNER
(RESIDENCE UNKNOWN)
6113 ANDERSON LANE
MILTON, FL 32570

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE S89°17'18" W ALONG THE NORTH LINE THEREOF 30.01 FEET; THENCE S00°36'53" W 25.01 FEET TO AN INTERSECTION OF THE SOUTHERLY R/W LINE OF A DIRT ROAD (50.00' R/W) AND THE WESTERLY R/W LINE OF A PAVED COUNTY ROAD, BEING ALSO THE P.O.B.; THENCE CONTINUE S00°39'53" W ALONG SAID WESTERLY R/W LINE 121.89 FEET; THENCE S89°17'18" W 147.00 FEET; THENCE N00°39'53"E 121.89 FEET TO SAID SOUTHERLY R/W LINE; THENCE N89°17'18" E ALONG SAID SOUTHERLY R/W LINE 147 FEET TO THE P.O.B. a/k/a 6113 ANDERSON LN., MILTON, FLORIDA 32570-

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Kahane & Associates, P.A., Attorney for Plaintiff, whose address is 8201 Peters Road, Ste. 3000, Plantation, FLORIDA 33324 on or before Jan. 10, 2013, a date which is within thirty (30) days after the first publication of this Notice in the THE PRESS GAZETTE IN MILTON and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This notice is provided pursuant to Administrative Order No 2012-32. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton Florida 32570 Phone (850) 623- 3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the seal of this Court this 7 day of Dec, 2012.

MARY M JOHNSON
As Clerk of the Court
Circuit Court Seal

By: M English
As Deputy Clerk

12/15 & 12/22/2012

12/1323

LEGAL ADVERTISING 1100

12/1278

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 57-2012-CA-001139

THE BANK OF NEW YORK MELLON FICA THE BANK OF NEW YORK,AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006- 19,

Plaintiff,

vs.

ESTATE OF CHRISTINA SPEIER, DECEASED, UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF CHRISTINA SPEIER, DECEASED, TOMAS LOURO, MICHAEL ALEXANDER LOURO, PAULINA DOMSCHKE, STATE OF FLORIDA DEPARTMENT OF REVENUE, UNKNOWN TENANT(S) IN POSSESSION #1_and #2, et.al.

Defendant(s).

NOTICE OF ACTION

TO: **ESTATE OF CHRISTINA SPEIER, DECEASED, UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF CHRISTINA SPEIER, DECEASED**
(Last Known Address)
4332 FRED LANE
PACE, FL 32571

(Current Residence Unknown) if living, and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

LOT 2, BLOCK D, SPENCER OAKS LANDING PHASE 1, BEING A PORTION OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK G, PAGE 82 (1, 2 & 3), OF THE PUBLIC RECORDS OF SAID COUNTY.

A/K/A: 4332 FRED LANE, PACE, FL 32571.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, whose on or before Jan 7, 2013, a date which is within thirty (30) days after the first publication of this Notice in the (Please publish in Press Gazette) and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISIONS OF CERTAIN ASSISTANCE. PLEASE CONTACT COURT ADMINISTRATION AT 6865 SW CAROLINE STREET, MILTON, FL 32570. TELEPHONE: (850) 983-1021, WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 1-800-955- 8771; THIS IS NOT A COURT INFORMATION LINE.

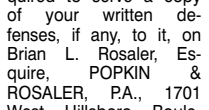
WITNESS my hand and the seal of this Court this 27 day of November, 2012

MARY M JOHNSON
As Clerk of the Court

By M English
As Deputy Clerk

12/08 & 12/15/2012

12/1278



LEGAL ADVERTISING 1100

12/1314

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA PROBATE DIVISION

CASE NO.: 2012-CP-370
DIVISION: A

IN RE:
ESTATE OF MICHAEL WEIN,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Michael VVein, deceased, with the case number indicated above, is pending in the Circuit Court Santa Rosa County, Florida, Probate Division, the address of which is P.O. Box 472, Milton, Florida 32572. The name and address of the personal representative are: Deborah A. Wein, 409 Montrose Boulevard, Gulf Breeze, Florida 32561.

All persons having claims against this estate who are served with a copy of this notice, are required to file with this court such claim within the later of three (3) months after the date of the first publication of this notice or thirty (30) days after the date of service of a copy of this notice on such person.

Persons having claims against the estate who are not known to the personal representative and whose names or addresses are not reasonably ascertainable must file all claims against the estate within three (3) months after the date of the first publication of this notice.

Notwithstanding anything in this notice to the contrary, all claims against the estate must be filed on or before October 28, 2014.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this notice is Dec 8th, 2012.

David E. Hightower
Florida Bar Number: 153140
Hightower Law Firm
119 North Palafox Street
Pensacola, Florida 32502
(850) 549-3812
Attorney for the Personal Representative

12/08 & 12/15/2012

12/1314

12/1280

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL ACTION

CASE NO.: 57-2009-CA-000860 DIVISION: W

WELLS FARGO BANK, NA,

Plaintiff,

vs.

RICHARD H. STOLL, et al,

Defendant(s).

NOTICE OF RESCHEDULED FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated Nov. 26, 2012, and entered in Case NO. 57-2009-CA-000860 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein WELLS FARGO BANK, NA, is the Plaintiff and RICHARD H. STOLL; THE UNKNOWN SPOUSE OF RICHARD H STOLL N/K/A CONSTANCE STOLL; REGIONS BANK D/B/A AMSOUTH BANK; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE SANTA ROSA COUNTY COURTHOUSE at 11:00AM, on the 23rd day of Jan, 2013, the following described property as set forth in said Final Judgment:

LOT 31, BLOCK B, ROBLEDAL ESTATES UNIT 5-1ST ADDITION, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK E, PAGE(S) 36, PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

A/K/A 6909 CALLE DE AMIGO, NAVARRE, FL 32566

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on Nov. 28, 2012.

Mary M Johnson
Clerk of the Circuit Court
Circuit Court Seal

By: Leslie Sparr
Deputy Clerk

****See Americans with Disabilities Act****
****See Americans with Disabilities Act****
"If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850)982-0602, ADA.SantaRosa@flcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."

12/08 & 12/15

12/1280

12/1282

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 57-2011-CA-000396

US BANK, N.A.

Plaintiff,

v.

BRANDON LEE SANDERSON, ET AL.

Defendants.

NOTICE OF ACTION

TO: BRANDON LEE SANDERSON, and all unknown parties claiming by, through, under or against the above named Defendant, who is not known to be dead or alive, whether said unknown parties claim as heirs, devisees, grantees, assignees, lienors, creditors, trustees, spouses, or other claimants

Current Residence Unknown, but whose last known address was: 2050 CATLINE CIRCLE, NAVARRE, FL 32566

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in Santa Rosa County, Florida, to-wit:

LOT 16 AND BLOCK A, PROMISE CREEK, A SUBDIVISION OF A PORTION OF SECTIONS 18 & 19, TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 71, OF THE PUBLIC RECORDS OF SAID COUNTY.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiffs attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, on or before January 14, 2013 or within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at P.O. Box 472, Milton, FL 32572-0472, either before service on Plaintiffs attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 28 day of Nov, 2012.

Mary M. Johnson
Clerk of the Circuit Court
Circuit Court Seal

By:Brandy Norris
Deputy Clerk

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

12/08 & 12/15

12/1282

LEGAL ADVERTISING 1100

12/1277

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT BRIAN F TRACY holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 5121

Year of Issuance: 2010

Description of Property: HABERSHAM (ADD TO HAMMERSMITH) COMMON AREA, RETENTION AREA, PRIVATE ENTRANCE ISLAND, BUFFER AREAS, AS DES IN OR BOOK 2666 PG 854

Parcel ID: 27-2N-29-1600-00000-AREA

Name in which Assessed:
HABERSHAM HOMEOWNERS ASSOC INC

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property Described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **7th** day of January, 2013 at 12:00 noon.

Dated this the **28th** day of November, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: **DEBBIE LAWSON**
Deputy Clerk

12/05, 12/12, 12/19 & 12/26/2012

12/1277

12/1292

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

PROBATE DIVISION

File No.: 2012-CP-373

IN RE: ESTATE OF RUBY PEARL BUNYAN, a/k/a RUBY P. BUNYAN,

Deceased.

NOTICE TO CREDITORS

The administration of the estate of RUBY PEARL BUNYAN, a/k/a Ruby P. Bunyan, deceased, whose date of death was October 4, 2012, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is December 8, 2012.

/s/Jill K. Satterwhite
Jill K. Satterwhite,
Attorney for Personal Representative
Florida Bar No. 0095478
Shell, Fleming, Davis & Menge,
226 Palafox Place, 9th Floor

LEGAL ADVERTISING 1100

Post Office Box 1831
Pensacola, FL 32591-1831
Telephone: (850) 434-2411
jsatterwhite@shellfleming.com

/s/Kathleen B. Passmore
Kathleen B. Passmore
Personal Representative
6438 Blueberry Street
Milton, FL 32570

12/08 & 12/15/2012

12/1292

12/1315

NOTICE TO BIDDERS TRACK TYPE DOZER

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for one track type dozer.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., January 15, 2013, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. Bids are to be sealed and plainly labeled "**BID - TRACK TYPE DOZER**". All interested parties are invited to attend.

Specifications and bid form may be secured from Santa Rosa County Website (www.santarosa.fl.gov/bids), or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

Any questions concerning this request should be directed to Ron Hixson at (850) 981-7135.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County Board of County Commissioners encourages all segments of the business community to participate in its procurement opportunities, including small businesses, minority/women owned businesses, and disadvantaged business enterprises. The Board does not discriminate on the basis of race, color, religion, national origin, disability, sex, or age in the administration of contracts.

By order of the Board of County Commissioners of Santa Rosa County, Florida

12/15/2012

12/1315

12/1293

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

File No. 2012-CP-329

IN RE: ESTATE OF

Dwight Edward Jack

Deceased.

NOTICE TO CREDITORS
(Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified than an Order of Summary Administration has been entered in the estate of Dwight Edward Jack, deceased, File Number 2012-CP-329; by the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570-0472; that the decedent's date of death was September 1, 2012; that the total value of the estate is approximately $49,600.00, and that the names and addresses of those to whom it has been assigned by such order are:

Name

Deborah Kay Guthrie

Address

11536 Gainer
Garfield, Arkansas 72732

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENTS DATE OF DEATH IS BARRED.

The date of first publication of this Notice is December 8, 2012.

Attorney for Person Giving Notice:

Oscar J. Locklin
Attorney for Petitioner
E-Mail Address: olocklin@ljslawfirm.com
Florida Bar No. 15455
Locklin & Saba, PA.
4557 Chumuckla Highway
Pace, Florida 32571
Telephone: (850) 995-1102

Person Giving Notice:

Deborah Kay Guthrie
11536 Gainer
Garfield, Arkansas 72732

12/08 & 12/15/12

12/1293

12/1296

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 57-2012-CA-001243

U.S. BANK NATIONAL ASSOCIATION

Plaintiff,

v.

TOMMY R. GILLIS; ET AL.

Defendants.

NOTICE OF ACTION

TO: TOMMY R. GILLIS; and all unknown parties claiming by, through, under or against the above named Defendant, who is not known to be dead or alive, whether said unknown parties claim as heirs, devisees, grantees, assignees, lienors, creditors, trustees, spouses, or other claimants

Current Residence Unknown, but whose last known address was: 8171 HICKORY HAMMOCK ROAD, MILTON, FL 32583

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in Santa Rosa County, Florida, to-wit:

COMMENCE WHERE THE EAST LINE OF SECTION 18, TOWNSHIP 1 NORTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA, INTERSECTIONS WITH THE SOUTH RIGHT-OF-WAY OF HICKORY HAMMOCK ROAD, RUN WEST ALONG SAID RIGHT-OF-WAY FOR 20.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY ON A CHORD BEARING OF SOUTH 85 DEGREES 08' 00" WEST AND A CHORD DISTANCE OF 180.85 FEET; THENCE SOUTH 00 DEGREES 20' 00" WEST FOR 492.86 FEET; THENCE NORTH 85 DEGREES 08' 00" EAST FOR 183.65 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR 492.80 FEET TO THE POINT OF BEGINNING

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiffs attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, on or before Jan 25, 2013 or within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at P.O. Box 472, Milton, FL 32572-0472, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 4 day of Dec, 2012.

Mary M. Jonson
Clerk of the Circuit Court
Circuit Court Seal

By: Brandy Norris
Deputy Clerk

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, ADA Liaison Santa Rosa County, 6865 Caroline Street, Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1.gov at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

12/08 & 12/15/2012

12/1296

12/1297

IN THE CIRCUIT COURT OF THE 1st JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY

Case #: 2012-CA-001117

US Bank, National Association, as Trustee, for Credit Suisse First Boston Mortgage Securities Corp., CSFB Mortgage Pass-Thru Certificates, Series 2005-6

Plaintiff,

-vs.-

Unknown Heirs, Devisees, Grantees, Assignees, Creditors, Lienors, and Trustees of Douglas Louis Vann Jr. a/k/a Douglas L. Vann Jr. a/lc/a Doug Vann Jr., Deceased, and All Other Persons Claiming by and Through, Under, Against The Named Defendant (s); Mortgage Electronic Registration Systems, Inc., as Nominee for Citibank Federal Savings Bank; Unknown Parties in Possession #1, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants; Unknown Parties in Possession #2, If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants

Defendant(s).

NOTICE OF ACTION FORECLOSURE PROCEED1NGS-PROPERTY

TO: Unknown Heirs, Devisees, Grantees, Assignees, Creditors, Lienors, and Trustees of Douglas Louis Vann Jr. a/k/a Douglas L. Vann Jr. a/k/a Doug Vann Jr., Deceased, and All Other Persons Claiming by and Through, Under, Against The Named Defend; ADDRESS UNKNOWN: do Rod B. Neuman, Esq., 3321 Henderson Blvd, Tampa, FL 33609

Residence unknown, if living, including any unknown spouse of the said Defendants, if either has remarried and if either or both of said Defendants are dead, their respective unknown heirs, devisees, grantees, assignees, creditors, lienors, and trustees, and all other persons claiming by, through, under or against the named Defendant(s); and the aforementioned named Defendant(s) and such of the aforementioned unknown Defendants and such of the aforementioned unknown Defendants as may be infants, incompetents or otherwise not sui juris.

YOU ARE HEREBY NOTIFIED that an action has been commenced to foreclose a mortgage on the following real property, lying and being and situated in Santa Rosa County, Florida, more particularly described as follows:

LOT 15, GREEN ACRES, BEING A SUBDIVISION OF A PORTION OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO A PLAT FILED IN PLAT BOOK "C", AT PAGE 116, IN THE PUBLIC RECORDS OF SAID COUNTY.

more commonly known as 6235 Glenwood Drive, Milton, FL 32583.

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon SHAPIRO, FISHMAN & GACHE, LLP, Attorneys for Plaintiff, whose address is 4630 Woodland Corporate Blvd., Suite 100, Tampa, FL 33614, within thirty (30) days after the first publication of this notice and file the original with the clerk of this Court either before service on Plaintiff's attorney or immediately there after; otherwise a default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of this Court on the 4 day of Dec, 2012.

MARY M JOHNSON
Circuit and County Courts
Circuit Court Seal

By: M English
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

Court Administration, ADA Liaison Santa Rosa County 6865 Caroline Street Milton, FL 32570 Phone (850) 623-3159 Fax (850) 982-0602 ADA.SantaRosa@flcourts1 .gov

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

12/08 & 12/15/2012

12/1297

12/1298

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA. CIVIL DIVISION
CASE NO. 572007CA000558XXXXXX

BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-6,

Plaintiff,

vs.

DEREK A. LUKE; et. al.,
Defendants.

RE-NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated 09/28/2007 and an Order Resetting Sale dated Nov. 28, 2012 and entered in Case No. 572007CA000558XXXXXX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, Series 2006-6 is Plaintiff and DEREK A. LUKE; SUSAN L. LUKE; U. S. BANK, N.A. AS TRUSTEE; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash at at the North Front Door of th Santa Rosa C u ty Cou house, 6865 Caroline Street, Milton, FL 32570 County, Florida, at 11:00 a.m. CST on the 29 day of January, 2013 the following described property as set forth in said Order or Final Judgment, to-wit:

LOT 17, BLOCK 2, ORION LAKE PHASE II, A SUBDIVISION OF A PORTION OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 26 WEST, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK E, PAGE 65, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's at 850-623-0135, 6865 Caroline Street, Milton, FL 32570. If you are hearing or voice impaired, call 1-800-955-8771.

DATED at Milton, Florida, on Nov. 30, 2012

MARY M. JOHNSON
As Clerk, Circuit Court
Circuit Court Seal

Leslie Sparr
As Deputy Clerk

SHD Legal Group P.A.
Attorneys for Plaintiff
PO BOX 11438
Fort Lauderdale, FL 33339-1438
Telephone: (954) 564-0071
Service Email: answers@shdlegalgroup.com

12/08 & 12/15/2012

12/1298

12/1326

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Blackwater Outdoor Sports located at 5166 Buccaneer Circle, in the County of Santa Rosa, in the City of Milton, Florida 32570 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Milton, Florida, this 11 day of December, 2012.

Jeremy Folwer & William K. Pettie

12/15/2012

12/1326

12/1299

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY

GENERAL CIVIL DIVISION

Case No. 2012-CA-441

HSBC MORTGAGE SERVICES, INC.

Plaintiff,

vs.

UNKNOWN HEIRS OF SHARIE L. BARNES; UNKNOWN SPOUSE OF SHARIE L. BARNES; UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES, including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants,

Defendants.

NOTICE OF SUIT - PROPERTY

TO: UNKNOWN HEIRS OF SHARIE L. BARNES UNKNOWN SPOUSE OF SHARIE L. BARNES UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES
Residence: Unknown
Mailing Address: Unknown

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property in Santa Rosa County, Florida:

LOT 29, BLOCK H, HAMPTON RIDGE ESTATES - FIRST ADDITION, BEING A PORTION OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY, FLORIDA ACCORDING TO PLAT RECORDED IN PLAT BOOK 9, PAGES 20 AND 21 OF THE PUBLIC RECORDS OF SAID COUNTY.

has been filed against you, UNKNOWN HEIRS OF SHARIE L. BARNES; UNKNOWN SPOUSE OF SHARIE L. BARNES; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES, and you are required to serve a copy of your written defenses, if any to it, on the Plaintiff's attorney, whose name and address is ENRICO G. GONZALEZ, P.A., 6255 East Fowler Avenue, Temple Terrace, Florida 33617, and file the original with the clerk of the above-styled Court no later than 30 days from the date of the first publication of this Notice of Action, otherwise, a judgment may be entered against you for the relief demanded in the Complaint or Petition.

WITNESS my hand and the seal of said Court on Nov 30, 2012.

(Court Seal)
Mary Johnson
Clerk of the Court

By: Steve Hatch
Deputy Clerk

In accordance with the Americans with Disabilities Act, persons need-

LEGAL ADVERTISING 1100

ing a special accommodation to participate in this Hearing should contact the A.D.A. Coordinator not later prior to the proceeding at the Florida Relay Service at 1-800-995-8770.

12/08, 12/15, 12/22 & 12/29/12

12/1299

12/1295

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA PROBATE DIVISION

CASE NO. 2012 CP000335

IN RE: THE ESTATE OF

MARGARET YANCEY SIMMONS, a/k/a Margaret Y. Simmons,

Deceased.

NOTICE TO CREDITORS
(testate)

The administration of the ESTATE OF MARGARET YANCEY SIMMONS, alkia Margaret Y. Simmons, deceased, whose date of death was September 3, 2012; is pending in the Circuit Courffor Santa Rosa County, Florida, Probate Division, the address of which is Santa Rosa County Courthouse, 6865 S.W Caroline Street, Milton, Florida 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WIT}THE LATER OF THREE (3) MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS

NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED,

The date of first publication of this Notice is December 8, 2012.

Jonathon Y. Simmons,
Personal Representative
1430 Cherrydale Drive
San Jose, CA 95125

LISA JO SPENCER
Florida Bar No. 0002925
lisa@fleetspencer.com
Fleet, S pencer & Kilpatrick, P.A.
1283 N. Eglin Parkway, Suite A
Shalimar, FL 32579
(850) 651-4600;
(850) 651-5600 (fax)
ATTORNEY FOR PERSON Al REPRESENTATIVE

12/08 & 12/15/2012

12/1295

12/1300

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT GERMAN AMERICAN CAPITAL CORP holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 6058

Year of Issuance: 2010

Description of Property:
LT 29, BAYSIDE SOUTH PHASE II, AS DES IN OR BOOK 2878 PG 385

Parcel ID:
32-1N-29-0229-00000-029 0

Name in which Assessed:
JAMES ROPER TRUSTEE
SOUTH BAYSIDE LAND TRUST

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **14th** day of January, 2013 at 12:00 noon.

Dated this the **4th** day of December, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

12/08, 12/15, 12/22, 12/29/2012

12/1301

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT LINDA HENDRIX holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 882

Year of Issuance: 2010

Description of Property:
S 10 ACRES OF 3/4 OF SW/4 OF SW/4 OF PROPERTY DESCRIBED IN OR BOOK 252 PG 112

Parcel ID:
07-4N-28-0000-00705-000 0

Name in which Assessed:
JACOB W MORGAN
IDA MORGAN

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **14th** day of January, 2013 at 12:00 noon.

Dated this the **4th** day of December, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

12/08, 12/15, 12/22 & 12/29/2012

12/1303

12/1306

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 57-2010-CA-000421

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP,
Plaintiff,

vs.

DEREK TOLBERT; JANE DOE; JOHN DOE; LAURA TOLBERT; IN POSSESSION OF THE SUBJECT PROPERTY,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated the 30 day of Nov, 2012, and entered in Case No. 57-2010-CA-000421, of the Circuit Court of the 1ST Judicial Circuit in and for Santa Rosa County, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is the Plaintiff and DEREK TOLBERT, JOHN DOE, JANE DOE and LAURA TOLBERT IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the, NORTH FRONT STEPS OF THE SANTA ROSA COUNTY COURTHOUSE, 6865 CAROLINE STREET, MILTON, FL 32570, 11:00 AM on the 7 day of Feb, 2013, the following described property as set forth in said Final Judgment, to wit:

LOT 11, BLOCK 4, RESUBDIVISION OF SKY HEIGHTS, ACCORDING TO THE PLAT OR MAP THEREOF, RECORDED IN PLAT BOOK B, PAGE 38, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 3 day of Dec, 2012.

MARY M JOHNSON
Clerk Of the Court
Circuit Court Seal

By: Brandy Norris
Deputy Clerk

12/08 & 12/15/2012

12/1306

12/1308

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 10000194CAMXAX

BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.,
Plaintiff,

vs.

BARBARA SUSAN JOHNSON A/K/A BARBARA S. JOHNSON; HARRISON FINANCE COMPANY; UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY,
Defendants.

NOTICE OF FORECLOSURE SALE

NOITICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated the 30 day of Nov, 2012 and entered in Case No. 10000194CAMXAX, of the Circuit Court of the 1ST Judicial Circuit in and for Santa Rosa County, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is the Plaintiff and BARBARA SUSAN JOHNSON A/K/A BARBARA S. JOHNSON, HARRISON FINANCE COMPANY and UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the, NORTH FRONT STEPS OF THE SANTA ROSA COUNTY COURTHOUSE, 6865 CAROLINE STREET, MILTON, FL 32570, 11:00 AM on the 4 day of Feb, 2013, the following described property as set forth in said Final Judgment, to wit:

ALL THAT CERTAIN LAND SITUATE IN SANTA ROSA COUNTY, FLORIDA, VIZ; LOT 18, BLOCK A, GRAND POINTE, A SUBDIVISION OF A PORTION OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA AS RECORDED IN PLAT BOOK F, AT PAGE 82, OF THE PUBLIC RECORDS OF SAID COUNTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 3 day of Dec, 2012.

MARY M JOHNSON
Clerk Of the Circuit Court
Circuit Court Seal

By: Brandy Norris
Deputy Clerk

12/08 & 12/15/2012

12/1308

12/1309

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 57-2009-CA-001367

BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.,

Plaintiff;

vs.

JOSEPH J. MORGAN; LINDA M MORGAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INCORPORATED AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; UNKNOWN TENANT(S); IN POSSESSION OF THE SUBJECT PROPERTY,

Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated the 30 of Nov, 2012, and entered in Case No. 57-2009-CA-001367, of the Circuit Court of the 1ST Judicial Circuit in and for Santa Rosa County, Florida, wherein BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. is the Plaintiff and LINDA M MORGAN, JOSEPH J. MORGAN, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INCORPORATED AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. and UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the, NORTH FRONT STEPS OF THE SANTA ROSA COUNTY COURTHOUSE, 6865 CAROLINE STREET, MILTON, FL 32570, 11:00 AM on the 5 day of Feb, 2013, the following described property as set forth in said Final Judgment, to wit:

LOTS 13 AND 14, BLOCK F, BAL ALEX ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK B, PAGES 113 AND 114, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 3 day of Dec. ,2012.

MARY M JOHNSON
Clerk Of the Circuit Court
Circuit Court Seal

By: Brandy Norris
Deputy Clerk

12/08 & 12/15/2012

12/1309

12/1327

Notice of Impound

You are hereby notified that the following Black Pot Belly Pig is impounded at Hayes Ranch, 5097 Berryhill Road, Milton, FL 32570. The Pig was picked up from the area of 4291 Andrea Place. The amount due by reason of such impounding and other services is $5.00 per day after 12-22-12. The described livestock will, unless redeemed within 3 business days from 12-22-12, be offered for sale at Public Auction to the highest & best bidder for cash on 12-26-12 at 0800 hours located at Santa Rosa Animal Shelter, 4451 Pine Forest Road, Milton, FL 32570

Respectfully requested,
/s/ Jim Killingsworth
Wendall Hall, Sheriff of Santa Rosa County
By Lt. Jim Killingsworth

12/15/2012

12/1327

12/1316

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 57-2008-CA-001645

COUNTRYWIDE HOME LOANS, INC.,
Plaintiff,

vs.

KATHRYN D. ALLISON A/K/A KATHRYN ALLISON; CITIFINANCIAL MORTGAGE COMPANY, INC.; RICHARD K. ALLISON A/K/A RICHARD ALLISON; UNKNOWN SPOUSE OF KATHRYN D. ALLISON A/K/A KATHRYN ALLISON; UNKNOWN TENANT (S); IN POSSESSION OF THE SUBJECT PROPERTY,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated the 30 day of Nov., 2012, and entered in Case No. 57-2008-CA-001645, of the Circuit Court of the 1ST Judicial Circuit in and for Santa Rosa County, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FICA COUNTRYWIDE HOME LOANS SERVICING, LP is the Plaintiff and KATHRYN D. ALLISON A/K/A KATHRYN ALLISON; CITIFINANCIAL MORTGAGE COMPANY, INC.; RICHARD K. ALLISON A/K/A RICHARD ALLISON; UNKNOWN SPOUSE OF KATHRYN D. ALLISON A/K/A KATHRYN ALLISON; UNKNOWN TENANT (S); IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the, NORTH FRONT STEPS OF THE SANTA ROSA COUNTY COURTHOUSE, 6865 CAROLINE STREET, MILTON, FL 32570, 11:00 AM on the 4 day of Feb., 2013, the following described property as set forth in said Final Judgment, to wit:

LOT 4, BLOCK A, FINAL PLAT OF COPPERFIELD, PHASE II, BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK G, PAGE 24 OF THE PUBLIC RECORDS OF SAID COUNTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 6 day of Dec, 2012.

MARY M. JOHNSON
Clerk Of The Circuit Court
Circuit Court Seal

By: Brandy Norris
Deputy Clerk

Submitted by:
Law Offices of Marshall C. Watson, P.A.
1800 NW 49th Street, Suite 120
Fort Lauderdale, Florida 33309
Telephone: (954) 453-0365
Facsimile: (954) 771-6052
Toll Free: 1-800-441-2438

12/15 & 12/22/2012

12/1316

12/1304

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT SENSALIS DELAWARE LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 132

Year of Issuance: 2010

Description of Property:
LT 4 BLK 4, BAYVIEW HEIGHTS, AS DES IN OR BOOK 922 PG 394

Parcel ID:
02-1N-28-0270-00400-004 0

Name in which Assessed:
TRACY V HERRING ESTATE
BRENDA G HERRING ESTATE

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **14th** day of January, 2013 at 12:00 noon.

Dated this the **4th** day of December, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

12/08, 12/15, 12/22, 12/29/2012

12/1304

12/1302

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT JOHN F ROWELL holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 6523

Year of Issuance: 2010

Description of Property:
PROPERTY DESCRIBED IN OR BOOK 280 PAGE 823

Parcel ID:
34-5N-28-0000-01002-000 0

Name in which Assessed:
JAMES H JACOBS
EVELYN JACOBS

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **14th** day of January, 2013 at 12:00 noon.

Dated this the **4th** day of December, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

12/08, 12/15, 12/22, 12/29/2012

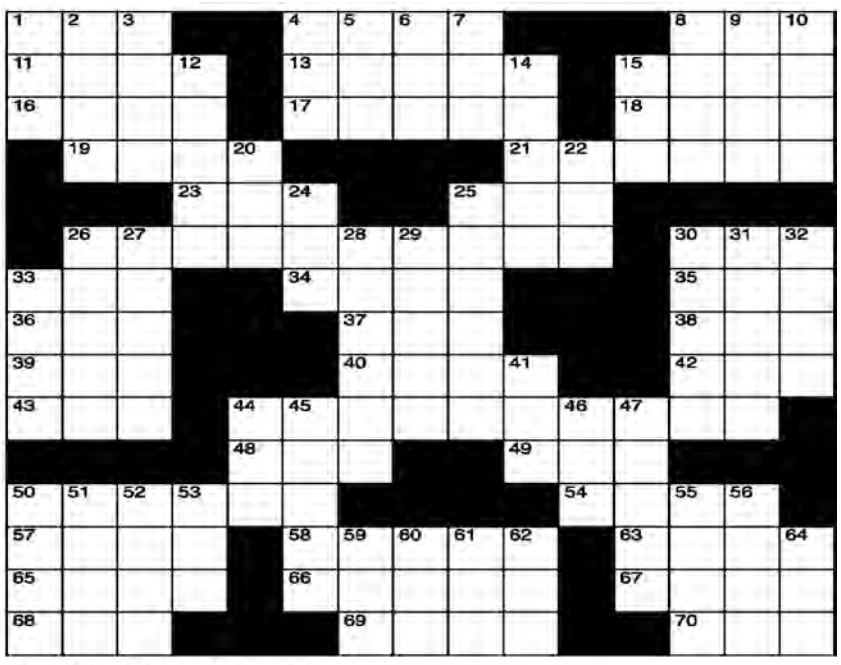
12/1302

12/1318

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 572012CA000020CAAXM X

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2005-4 ASSET BACKED NOTES,
Plaintiff,

vs.



CLUES ACROSS

1. Point that is one point E of due S
4. Slithered
8. Brain and spinal cord (abbr.)
11. Direct the steering of a ship
13. Chops with irregular blows
15. Plural of hilum
16. Incline from vertical (geo.)
17. Simple word forms
18. Paddles
19. Roman garment
21. Meat skewers
23. Ethiopia (abbr.)
25. The cry made by sheep
26. Beatty-Benning movie
30. Concealed
33. Political action committee
34. High rock piles (Old English)
35. Scottish county (abbr.)
36. Goat and camel hair fabric
37. A very large body of water
38. Fabric stain
39. Israeli city ___ Aviv
40. Shoe's underside
42. Military legal corps
43. Patti Hearst's captors
44. Undecided
48. '__ death do us part
49. Supervises flying
50. Many headed monsters
54. Literary language of Pakistan
57. Halo
58. Hawaiian hello
63. Lubricants
65. Mild exclamation
66. Greek fresh-water nymph
67. Nickname for grandmother
68. A restaurant bill
69. Automaker Ransom E.
70. A young man

CLUES DOWN

1. Singular cardinals hypothesis (abbr.)
2. Small water craft
3. Opposite of ecto
4. The woman
5. Skeletal muscle
6. Devoid of warmth and cordiality
7. Decameter
8. Italian goodbye
9. Mediation council
10. Impudence
12. A desert in S Israel
14. Japanese seaport
15. Nob or goblin
20. Ingested
22. Swiss river
24. Protects head from weather
25. Lava rock
26. Designer identifier
27. 34470 FL
28. Petrified ancient animal
29. Gas used in refrigeration
30. Journeys to Mecca
31. 8th month, Jewish calendar
32. Small indefinite quantity
33. Taps
41. Extremely high frequency
44. Iguanidae genus
45. From the Leaning Tower's city
46. Cologne
47. Moses' elder brother (Bible)
50. A minute amount (Scott)
51. Hindu name for 4 epochs
52. Faded and dull
53. Radioactivity unit
55. The face of a clock
56. The inner forearm bone
59. Tai language of the Mekong region
60. Embrocate
61. Possessed
62. Public promotions
64. Sorrowful

PUZZLE SOLUTION

A	B	C				A	B	A				B	R	A
L	O	O	S		U	N	I	T	S		B	A	A	L
B	L	A	H		S	A	N	A	A		O	G	L	E
	E	X	I	L	E	S		R	I	B	O	S	E	
			R	I	F				L	I	B			
	P	A	R	E	U				O	B	O	E	S	
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F	O	O	L	I	S	H	N	E	S	S		D	D	T
	S	P	A	C	E				E	A	S	E	S	
			D	E	W				R	I	P			
	R	A	I	S	E	D		S	I	L	I	C	A	
B	A	B	E		R	U	P	E	E		R	A	C	E
B	I	A	S		S	A	L	E	S		E	B	R	O
C	N	S				D	Y	N				S	E	N

LEGAL ADVERTISING 1100

BRYAN D. CRADDOCK; JENNIFER L. CRADDOCK; UNKNOWN TENANT (S); IN POSSESSION OF THE SUBJECT PROPERTY,
Defendants.

NOTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated the 28 day of Nov, 2012, and entered in Case No. 572012CA000020CAAXMX, of the Circuit Court of the 1ST Judicial Circuit in and for Santa Rosa County, Florida, wherein DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2005-4 ASSET BACKED NOTES is the Plaintiff and BRYAN D. CRADDOCK, JENNIFER L. CRADDOCK and UNKNOWN TENANT (S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the, NORTH FRONT STEPS OF THE SANTA ROSA COUNTY COURTHOUSE, 6865 CAROLINE STREET, MILTON, FL 32570, 11:00 AM on the 31 day of Jan, 2013, the following described property as set forth in said Final Judgment, to wit:

ALL THAT CERTAIN LAND SITUATE IN SANTA ROSA COUNTY, FLORIDA, VIZ: COMMENCING AT A RAILROAD SPIKE MARKING THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE PROCEED NORTH ALONG THE WEST LINE OF SECTION 12 FOR A DISTANCE OF 518.48 FEET, THENCE SOUTH 90° 40' EAST 175 FEET, THENCE NORTH 875 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 80 FEET, THENCE EAST 123.25 FEET, THENCE SOUTH 80 FEET, THENCE WEST 123.25 FEET TO THE POINT OF BEGINNING.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 6th day of December, 2012.

MARY M. JOHNSON
Clerk Of The Circuit Court
Circuit Court Seal

By: Leslie Sparr
Deputy Clerk

Submitted by:
Law Offices of Marshall C. Watson, P.A.
1800 NW 49th Street, Suite 120
Fort Lauderdale, Florida 33309
Telephone: (954) 453-0365
Facsimile: (954) 771-6052
Toll Free: 1-800-441-2438

12/15 & 12/22/2012

12/1318

12/1291

NOTICE OF SUSPENSION

Case No: 201101593

TO: Justin R. Anderson

A Notice of Suspension to suspend your license and eligibility for licensure has been filed against you. You have the right to request a hearing pursuant to Sections 120.569 and 120.57, Florida Statutes, by mailing a request for same to the Florida Department of Agriculture and Consumer Services, Division of Licensing, Post Office Box 3168, Tallahassee, Florida 32315-3168. If a request for hearing is not received by 21 days from the date of the last publication, the right to hearing in this matter will be waived and the Department will dispose of this cause in accordance with law.

12/08, 12/15, 12/22, 12/28

12/1291

12/1305

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT SUNSHINE ST CERT II LLLP/BANKUNITED TRUSTEE holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1077

Year of Issuance: 2010

Description of Property: LT 2, GLOVER LANE ESTATES PHASE I, AS DES IN OR BOOK 1092 PG 279

Parcel ID: 09-1N-28-1365-00000-002 0

Name in which Assessed: CARVERS ENTERPRISES INC

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **14th** day of January, 2013 at 12:00 noon.

Dated this the **4th** day of December, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

12/08, 12/15, 12/22, 12/29/2012

12/1305

12/1317

12/1317

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA CIVIL ACTION

CASE NO.: 57-2010-CA-000935

DIVISION:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,

Plaintiff,

vs.

CHERYL L WASSMER, et al, Defendant(s).

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated Nov. 30 2012, and entered in Case No. 57-2010-CA-000935 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida in which JPMorgan Chase Bank, National Association, is the Plaintiff and Cheryl L. Wassmer, Matthew Raymond Wassmer, Compass Bank, Tenant #1 n/k/a Tim Kritzmire, are defendants, I will sell to the highest and best bidder for cash in/on on the front steps of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, FL 32572, Santa Rosa County, Florida at 11:00AM CST, 12:00PM EST on the 31 day of January, 2013, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 11, BLOCK A, LA FLORESTA PHASE 1, BEING A PORTION OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA ACCORDING TO PLAT RECORDED IN PLAT BOOK H, PAGE 5, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY.

A/K/A 4768 LA CASA CIRCLE, PACE, FL 32571

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days aft the sale.

Dated in Santa Rosa County, Florida this 4 day of December, 2012.

Clerk of the Court
Santa Rosa County, Florida
Circuit Court Seal

By: Leslie Sparr
Deputy Clerk

Albertelli Law
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
(813) 221-4743
(813) 221-9171 facsimile
eService: servealaw@albertellilaw.com

In accordance with the American with Disabilities Act, persons needing special accomodation to participate in this proceeding should contact Brenda Stokes at (850) 623-3159, not later than seven (7) days prior to this proceeding. To file response please contact Santa Rosa County Clerk of Court, 6816 Carolina Street, Milton, FL 32570,
Tel: (850) 983-4625; Fax: (850) 983-4627.

12/15 & 12/22/2012

12/1317

12/1324

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under

the fictitious name of Gulf Breeze Recovery located at 350 Pensacola Blvd., in the County of Santa Rosa, in the City of Gulf Breeze, Florida 32561

intends to register the said name with the Divisions of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Milton, Florida, this 10th day of December, 2012

Gulf Breeze Treatment Center, LLC

12/15/2012

12/1324

11/1268

I, Willie Coughman, am not responisble for any debts incurred by any one other than myself.

/s/ Willie Coughman
Willie Coughman

11/26/2012

12/15/2012

11/1268

12/1325

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA PROBATE DIVISION

CASE NO.: 2012-CP-374

DIVISION: A

IN RE: Estate of CARL EDWARD HARRIS,

Deceased.

NOTICE TO CREDITORS

The administration of the estate of CARL EDWARD HARRIS deceased, File Number 12CP374 , is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6495 Caroline Street, Milton, Florida 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED. The date of first publication of this Notice is DECEMBER 15, 2012.

/s/ Joseph W.C. Boyles
JOSEPH W. C. BOYLES
Attorney at Law
212 W. Cervantes Street
Pensacola, Florida 32501
Telephone: (850) 433-9225
Florida Bar #14188
Attorney for Personal Representative

/s/Gwynelle Carroll Harris
GWYNELLE CARROLL HARRIS
5432 San Miguel Street
Milton,. Florida 32583

12/15 & 12/22/2012

12/1325

FURNITURE 3220

Three piece, burgundy color, leather sectional with double recliners. (made by England) LIKE NEW! 623-6614

GARAGE/YARD SALES 3230

Multi-Family Yard Sale
College and NFL signs. New toys. Jewelry, men items, antiques, watches, and great Christmas Items.
4641 Fowler Dr.
Pace, Fl
7am to ?
Friday and Saturday

Yard Sale
5755 Santa Monica St
8 am to 6 pm. Wed Dec 12 to Dec 22. Furniture, Toys, Chrismas, Clothes, Go Cart, MISC. 3 way game table. Can call after 6pm. 850-516-3381

YARD SALE
Friday & Saturday
5271 Persimmon Lane
(off Berryhill Rd.)

4100 - Help Wanted
4130 - Employment Information

HELP WANTED 4100

DRIVER TRAINEES NEEDED NOW! Learn to drive for Stevens Transport! Earn $700 per week! No experience needed! Local CDL Training. Job ready in 15 days! (888)368-1964

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800.477.6555
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RECYCLE TODAY!

CLASSIFIED NOTICES 1110

3/2 Mobile home. East Milton. $475/$450 deposit. Call Barbara 850-626-8959 or 850-377-6787

FOUND 1170

FOUND
Black Lab Mix Male.
In Milton
Call Alicia at
850-400-0330

3100 - Antiques
3110 - Appliances
3120 - Arts & Crafts
3130 - Auctions
3140 - Baby Items
3150 - Building Supplies
3160 - Business Equipment
3170 - Collectibles
3180 - Computers
3190 - Electronics
3200 - Firewood
3210 - Free Pass it On
3220 - Furniture
3230 - Garage/Yard Sales
3240 - Guns
3250 - Good Things to Eat
3260 - Health & Fitness
3270 - Jewelry/Clothing
3280 - Machinery/ Equipment
3290 - Medical Equipment
3300 - Miscellaneous
3310 - Musical Instruments
3320 - Plants & Shrubs/ Supplies
3330 - Restaurant/Hotel
3340 - Sporting Goods
3350 - Tickets (Buy & Sell)

HELP WANTED 4100

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EMPLOYMENT INFORMATION 4130

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EMPLOYMENT INFORMATION 4130

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5100 - Business Opportunities
5110 - Money to Lend

BUSINESS OPPORTUNITIES 5100

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6100 - Business/ Commercial
6110 - Apartments
6120 - Beach Rentals
6130 - Condo/Townhouse
6140 - House Rentals
6150 - Roommate Wanted
6160 - Rooms for Rent
6170 - Mobile Home/Lot
6180 - Out-of-Town Rentals
6190 - Timeshare Rentals
6200 - Vacation Rentals

HOUSE RENTALS 6140

NEW TODAY

3 bed/2 bath on 1 acre of land. 5424 Tracy Drive. Great location! $750 month/$750 dep. Call or text for more details. (850) 736-9016

HOUSE RENTALS 6140

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Cats are ok.
Dogs are ok.

Cute 1/1 house with utility room (washer & dryer hookup). $500 month, $500. deposit. Near the bike trail, downtown Milton and the river walk. 623-8365

7100 - Homes
7105 - Open House
7110 - Beach Home/ Property
7120 - Commercial
7130 - Condo/Townhouse
7140 - Farms & Ranches
7150 - Lots and Acreage
7160 - Mobile Homes/Lots
7170 - Waterfront
7180 - Investment Property
7190 - Out-of-Town Real Estate
7200 - Timeshare

OUT-OF-TOWN REAL ESTATE 7190

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Newspaper Reporter

The Santa Rosa Press Gazette in Milton, Fla., is seeking a reporter who is willing to jump head-first into delivering news for electronic and print distribution and is able to report and write and edit stories of depth and significance.

This reporter's primary responsibility is to cover breaking news and handle general assignment stories of micro-local interest as needed for Milton and the surrounding communities in the Florida Panhandle while working in a deadline-driven environment. Responsibilities include, but are not limited to shooting photographs, posting breaking news to the website and utilizing social media.

We are a small office and this is a key position. We are looking for someone with a strong work ethic. Applicants should have strong written, verbal and digital communication skills, news reporting experience, resourcefulness and respect for journalistic principles.

May be required to work weekends and evenings. If you have what it takes, send a letter, resume and work samples to Editor Bill Gamblin at bgamblin@srpressgazette.com. You may also call 850-288-0037 if you need additional information. The Press Gazette is an Equal Opportunity Employer and is a drug free workplace.

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Florida, we have a lionfish problem

By ALAN PEIRCE
Florida FWC

KEITH MILLE | FWC

A lionfish caught in a bag.

Let's talk straight. Lionfish are a challenge. Native to the Indian Ocean and South Pacific, these beautiful yet venomous creatures are spreading through our waters like a bad cold. Within their native range, lionfish fit nicely into the natural food web and their populations remain in check. But not in Florida. Our native predatory fish are simply not ordering the new and bizarre-looking menu item, leaving little to control the lionfish population.

Initial sightings of lionfish in Florida waters began in the mid-1980s. The rarity of sightings initially made it difficult for biologists to assess the significance of the problem. As we were gathering data, the species spread slowly, but methodically, infiltrating the Caribbean and waters off the Atlantic Coast and Bermuda. By the 2000s, the story became much clearer, as many countries within the invaded range witnessed dramatic lionfish population increases and were forced to initiate control programs.

All hope that Florida might somehow be spared was eliminated during the past few years as we began to witness a population explosion of our own along the southeast coast, including the Florida Keys. Today, we are seeing them in places we've never seen them before, including the northern areas of the Gulf of Mexico, as their numbers are increasing rapidly.

So what's the big deal about having another beautiful species of tropical fish in our waters? Well, ultimately it's the economy. Florida's economy and the health of our marine ecosystems are directly linked. Marine ecologists are concerned that lionfish will significantly alter the population dynamics of our native marine species, resulting in damage to Florida's reef systems. Lionfish could also negatively affect our recreational and commercial fisheries through direct competition for food and habitat. Anything that hurts fishing and diving will also hurt hotels, restaurants, retail stores and the entire economy of the state.

Now I don't want to sound like an alarmist, but this is a serious situation that needs our full attention. This is especially true for those who scuba dive and snorkel in Florida. As it turns out, harvesting by spear or dip net is currently our best means of controlling the species and minimizing the negative consequences. Pole spears with multipronged "paralyzer" tips have proved to be the safest and most effective tool for harvest. Puncture-resistant harvest bags and buckets with a rigid funnel entrance can also be used to safely transfer the fish from the spear to the container while avoiding contact with their venomous barbs.

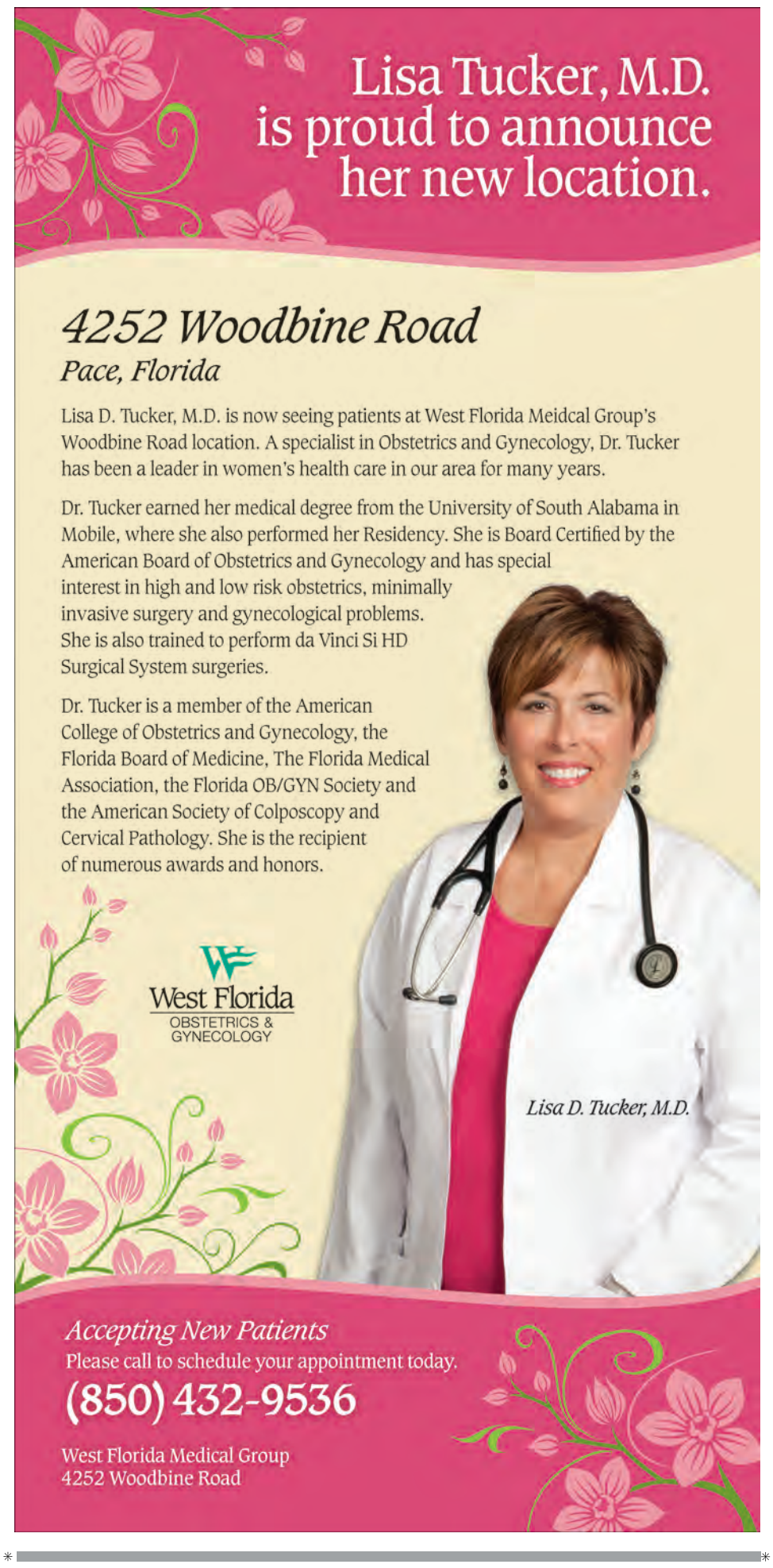
So what is the Florida Fish and Wildlife Conservation Commission doing to address the problem? The FWC recently eliminated the requirement to have a recreational fishing license for lionfish control when using certain types of spears and dip nets. The change, which is in effect through August 2013, also eliminated the default recreational bag limit. With these changes, which are designed to encourage lionfish-control efforts, the only thing that limits your lionfish hunting is your ability to shoot and the size of your cooler.

The FWC will continue to provide information on lionfish control through MyFWC.com, social media sites, publications, presentations, etc. You will also see lionfish information cards in dive shops around the state that are designed to educate divers and encourage lionfish-control efforts. The FWC is also developing incentive programs to encourage lionfish removal. Unfortunately, the elimination of lionfish is not likely, given the scope of the problem, but localized populations can be controlled through active removal efforts.

It's not all doom and gloom. Researchers have determined through tagging studies that lionfish exhibit high site fidelity, which is a fancy term that means once they find a good place to hang out, they generally never leave. Lionfish are also slow and easy to see, which makes them very easy to shoot. I also hear they are on par with hogfish or snapper after being dipped in hot grease for a few minutes. Lionfish derbies hosted by the Reef Environmental Education Foundation, artificial reef organizations and dive clubs in recent years have proved to be a big success and a ton of fun for those who are participating.

If you are a diver, I strongly encourage you to take up the fight. Please understand that lionfish have spines that are venomous and can cause painful wounds if you are not careful when handling the fish. For additional information on lionfish harvesting, handling, informational workshops, derbies and reporting, please visit MyFWC.com/Nonnatives and click on "Marine Life." You can also find great information at REEF.org/lionfish.

Send us photos and videos of your next adventure, and we'll be happy to post them on our website with your permission. Report lionfish catches to the U.S. Geological Survey at 877-STOPANS (877-786-7267). Record all your other catches at snookfoundation.org or by using the iAngler phone app.



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