SEVEN ADDED TO PACE HALL OF FAME SPORTS, A12

Santa Rosa's Press
Gazette

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Change your clock, change your battery

By BILL GAMBLIN
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Daylight savings time ends at 1 a.m. Sunday, and while you change your clocks, fire officials remind you to change your batteries.

The batteries that need to be changed are those in your home smoke detectors and carbon monoxide detectors.

Almost 40 percent of fatal fire injuries occur in homes without working smoke detectors, while 24 percent happen in homes where at least one smoke alarm is present but fails to operate, according to the International Association of Fire Chiefs.

The reason for this, according to the IAFC, is because of dead or missing batteries.

But as colder weather approaches, that is not the only concern you should have with regard to fire safety.

Fireplaces, heaters and other devices also need your attention.

On Tuesday, an accidental fire caused by a faulty heater destroyed the home of James and Brenda Olsen.

Firefighters were called to 5374 Black Gate Road in East Milton after the home heater caught fire as James Olsen was trying to light it.

See FALL A7

BILL GAMBLIN | Press Gazette
This fire, which claimed the home of James and Brenda Olsen in East Milton, was accidentally caused as James tried to light the heater in their home on Black Gate Rd. The home was a total loss, but with a few precautions with the time change this weekend you could help prevent this from happening to you.

'Long overdue'

WWII vet receives recognition for Purple Heart

By MATHEW PELLEGRINO
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Many who know 92-year-old Clifton Lassiter of East Milton know him as a hard-working farmer who, even at his age, is not afraid to get out and tend to his 180 acre-farm.

But up until Wednesday, very few knew him as a war hero.

Lassiter earned the Purple Heart during his efforts fighting overseas in Guadalcanal, formerly known as Isatabul.

The WWII Purple Heart recipient never was properly congratulated for his brave efforts until Wednesday. To him, it was never too late.

"He has never had an official Purple Heart ceremony," said master of ceremonies Phillip Polk, who works for Gulf Coast Accounting Services. "It was probably about time."

Lassiter was assigned to a division in World War II that was highly decorated but one in which very few returned from battle, according to Larry Jensen. Jensen spoke at the ceremony about Lassiter and had a number of surprises for the veteran.

"Clifton Lassiter is an incredible man," Polk said. "This was long overdue."

Jensen researched Lassiter's division and found that almost 50 percent of his division was wounded in battle.

In recognition of his heroism, members of the community, including the Pace NJROTC, came to Pace Community Church to pay their respects to Lassiter.

Lassiter said the recognition for his war efforts was more than he could have asked for.

"This is just more than a country boy with an eighth-grade education can bare," Lassiter said as he held back tears.

Lassiter joined the Army on Jan. 10, 1942, when he was 22 years old.

At the ceremony Wednesday, Lassiter was awarded with several items, all of which were "Made in America" Jensen said.

See VET A7

PHOTOS BY MATHEW PELLEGRINO | Press Gazette
Clifton Lassiter hugs those in attendance at the ceremony on Wednesday. Among awards Lassiter received was a hand-carved piece recognizing his war efforts and Purple Heart, which he earned.

Help needed for Sandy victims

By BILL GAMBLIN
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When thinking of hurricane damage, New York and the upper East Coast does not quickly come to mind.

Most storms strike the Gulf Coast, south Florida or somewhere in the Southeastern shores of the United States.

But Hurricane Sandy has made landfall in the New Jersey/New York area, many have already responded from along the Panhandle.

Gulf Power has sent 70 crewmembers to help in the power restoration efforts in Pennsylvania, according to Gulf Power Communications Specialist Natalie Smith, while the Red Cross also has sprung into action.

Six volunteers, a staff member and an emergency vehicle have been sent from the Northwest Florida chapter of the American Red Cross.

"We are doing what we have always done with a national presence," said Jerry Kindle, CEO of the Northwest Florida American Red Cross Chapter. "From the five chapters in the Jacksonville District we have over 30 people on the ground assisting in the wake of Hurricane Sandy."

Assistance for the hurricane recovery has stretched the resources of groups like the American Red Cross at the local level.

Some of the events that have stretched resources this year alone include the floods in early June, Hurricane Isaac, the wildfires out West and Hurricane Sandy.

Kindle doesn't know if it is the economy or disaster fatigue that is hurting support.

"When we had the tornados in Alabama last year, it was as easy

See SANDY A7

IN THE NEIGHBORHOOD WITH

Trish Davis

Trish Davis is the chief nursing officer at Santa Rosa Medical Center and serves on the board at Covenant Hospice.

Q. What brought you to Santa Rosa County?

A. I grew up in the Fort Walton Beach/Destin area. I began my college years in Mobile, Ala., at University of South Alabama, met my husband, got married there and moved with him to Auburn, Ala., where I finished nursing school. My husband's family is from Mobile, and mine still lives in Destin. We wanted to settle close enough but far enough away from both families, so we picked Santa Rosa County.

Q. If you had the power of a super hero, what power would that be and why?

A. As corny as it may sound, I have always wished to be able to see into someone's soul and know their dreams so that I could make them come true.

Q. What did you want to be growing up and why?

A. I thought the coolest job in the world would be to work one of those rides at the fair. Everyone is always happy and having so much fun! Boy has that idea changed!

Q. Name three things you will always have in your refrigerator.

A. Milk, mayo and coffee creamer.

See DAVIS A7

Serving Santa Rosa County Since 1908

Jim Fletcher
Publisher
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news@srpressgazette.com

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Halifax MEDIA GROUP
Volume 104 Issue 88

Speak OUT

If you have a short comment you would like to make, call the Speak Out line at 623-5887. Longer comments are better suited as a letter to the editor.

Thursday, 7:06 a.m.

I just read Speak Out and just wanted to know if it was true that kids were drinking on a school bus after a football game in Fort Walton Beach. Mr. Wyrosdick, what are you teaching these kids, and who supplied the alcohol to these kids? If this is true they should have suspended the team for the rest of the season. This is outrageous. Are they 21, and if they are how are they playing football? Wake up Santa Rosa and way to go.

Editor's note: The person who posted last Thursday, late, was reportedly referring to the homecoming game and there was no bus trip afterward. We cannot get any further details since all parties involved are minors. The homecoming game was when Milton hosted Gulf Breeze. We are assuming it was a Milton game since Pace or Jay did not play Fort Walton Beach.

Wednesday, 5:38 p.m.

There is no doubt that a couple of Speak Outs in Wednesday's paper are from Pace fans. Yes, there was some misconduct from MHS students, and yes, they were suspended and disciplined for their actions. It was not the whole football team. But if you want to start throwing stones, let's not forget the Pace baseball team breaking and entering, stealing things and then running from police. They were not kicked off the team and got to play for the state title. So remember Pace, he who is without sin cast the first stone and please don't be sore losers.

Editor's note: The comments about the Milton incident came in on Thursday before the football game was played on Friday.

Thursday, 4:48 p.m.

This is Fran. I think one of your reporters needs to do more investigating on the high school. Kids that got drunk haven't missed anything, especially games. Three girls in the band had a party on Saturday. One of them was 16, and this was the only time her mom could give her a party so she missed one of the competitions. They now have to apologize to the band, don't get to play on Friday and have to work in the concession stand. Something is wrong when drunks can get away with it, but kids who do nothing wrong gets punished. You need to investigate this.

Wednesday, 4:35 p.m.

Yeah, this is Bobby. I just had a thought about outsourcing. It is in the news a lot lately with claims that Romney outsourced something to another country. The same people that are badmouthing Romney are driving foreign cars. If you are against outsourcing you shouldn't be driving a foreign car, purchasing a foreign tractor or buying anything from another country. If you do this then you are outsourcing. You are outsourcing your purchase to another country. Outsourcing covers a lot of things. Thank you.

Wednesday, 12:36 p.m.

Good afternoon, Billy Rogers up here in Blackwater. I would like for all the real sportsmen who will kill a doe deer with small babies to know they have managed to critically wound at least four young doe deer that I can see. To of which have little babies. Most likely these deer will die from infection and them as well as their babies will be eaten by the coyotes. Real sportsmen have crippled four deer and left them for dead. It is pitiful to even call them a sportsman. Thank you very much.

Monday, 10:25 p.m.

Hi, it is pretty bad with the Press Gazette anymore. First off you have to pay almost 80 cents for it, and if it is not in the first couple of pages there is nothing to it but ads. That really helps the dollar value of your paper. You need more reporters and go out and find more information and news. We are sure not getting it with our newspaper now. Thank you.

Editor's note: I invite you to call me at 623-2120 to talk about this to see where you feel we are falling short on covering Santa Rosa County.

Monday, 5:08 p.m.

Yeah, I would like to see what post the Press Gazette could do or put in the Press Gazette so the people in Pensacola could see about this little cemetery that is in very bad shape.

I have never seen anything about this cemetery, only St. Michael's and St. Johns. This is a little cemetery that is in bad shape with lots of weeds, stone and overgrown areas. Maybe the mayor of Pensacola has people he could work with and volunteer with so this cemetery could get a facelift. I am sure the volunteers and the city want to keep Pensacola pretty and clean.

Monday, 8:18 a.m.

Hi my name is Jane. This is in response to Billy Rogers. I agree with you hunters have become very irresponsible and very disrespectful toward nature.

You will probably find hunters have no respect for anything or anyone. All they think about is to kill. In order to solve this problem the Florida Department of Fish and Wildlife should raise license fees to limit the number of hunters in our woods.

Thank you for letting me speak out.

www.Sudoku-Puzzles.net

Sudoku, Kakuro & Futoshiki Puzzles

Sudoku 9x9 - Medium (131830841)

	6							2
		4	3					
1		2		8	7			6
					9		6	8
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4							7	

SOLUTION

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7	2	5	8	3	1	6	4	6
8	6	3	9	5	4	1	7	2
6	9	4	7	8	5	2	3	1
5	8	1	2	6	3	4	9	7
2	3	7	4	1	9	5	6	8

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Please provide a color photograph if possible.
All information must be typed.
Wednesday's paper please submit by Friday at 3pm.
Saturday's paper submit by Wednesday at noon

Santa Rosa's Press Gazette

6629 Elva Street • Milton FL 32570
623-2120

6009922

Halloween in Santa Rosa County

Here are a few of the ghost and goblins who made their rounds in Santa Rosa County on Wednesday to celebrate Halloween.

SUBMITTED PHOTOS

Emma Land went out as this frightening vampire.

Cousins Evangeline Gragg, Lucas Lackey and Sophie Moore dressed up as the three little pigs for Halloween.

Austin and Brandon Graves are showing off their awesome costumes before they headed out for a night of trick or treating.

Oliver Bailey is getting ready for his first Halloween over in Germany.

Elected OFFICIALS

COUNTY GOVERNMENT

COUNTY COMMISSION

• District 1: Jim Williamson, 4351 Berryhill Road, Pace, FL 32571; phone 983-1877. E-mail is comm-williamson@santarosa.fl.gov

• District 2: Bob Cole, 8651 Riverstone Road, Milton, FL 32583; phone 983-1877. E-mail is comm-cole@santarosa.fl.gov

• District 3: Don Salter, 6000 Chumuckla Highway, Pace, FL 32571; phone 983-1877. E-mail is comm-salter@santarosa.fl.gov

• District 4: Jim Melvin, 6495 Caroline St., Milton, FL; phone 983-1877. E-mail is comm-melvin@santarosa.fl.gov

• District 5: Lane Lynchard, 6495 Caroline St., Milton, FL 32570; phone 983-1877. E-mail is comm-lynchard@santarosa.fl.gov

The Santa Rosa County Commission meets at 9 a.m. on the second and fourth Thursdays. The leaders meet in committee at 9 a.m. Mondays preceding the Thursday meetings. Meetings are held in commission chambers of the Administrative Complex on U.S. 90. Phone 983-1877 for information or to reach their offices.

SANTA ROSA COUNTY SHERIFF

Wendell Hall, 5755 East Milton, Road, Milton, FL 32588; phone 983-1100. E-mail is whall@srso.net

SANTA ROSA COUNTY CLERK OF COURTS

Mary Johnson, P.O. Box 472, Milton, FL 32572; phone 983-1987. E-mail is santacourtfeed@flchjn.net

SANTA ROSA COUNTY TAX COLLECTOR

Stan C. Nichols, 6495 Caroline St., Suite E, Milton, FL 32570; phone 983-1800. E-mail is snichols@srctc.com

SANTA ROSA COUNTY PROPERTY APPRAISER

Greg Brown, 6495 Caroline St., Milton, FL 32570; phone 983-1880. E-mail is info@srcpa.org

SANTA ROSA COUNTY ELECTIONS SUPERVISOR

Ann Bodenstein, 6495 Caroline St., Milton, FL 32570; phone 983-1900. E-mail is Bodenstein@santarosa.fl.gov

STATE GOVERNMENT

• Rep. Doug Broxson: 2990-C Gulf Breeze Parkway, Gulf Breeze, FL 32563, phone 916-5436. E-mail is Doug.Broxson@myfloridahouse.gov

• Sen. Greg Evers: 598 N. Ferdon Blvd., Crestview, FL 32536, phone 689-0556. E-mail is Evers.Greg.S02@flsenate.gov

• Gov. Rick Scott: PL05 The Capitol, 400 S. Monroe St., Tallahassee, FL 32399; phone 488-4441. E-mail is fl_governor@myflorida.com

FEDERAL GOVERNMENT

HOUSE OF REPRESENTATIVES

• Rep. Jeff Miller: 2439 Rayburn House Office Building, Washington, D.C. 20515; local phone is 479-1183; D.C. Office phone (202) 225-4136. Pensacola office address: 4300 Bayou Blvd., Suite 13, Pensacola, FL 32503. Toll free number is 866-367-1614. Website: http://jeffmiller.house.gov

SENATE

• Sen. Marco Rubio: 317 Hart Senate Office Building, Washington, D.C. 20510; phone 850-433-2603. Website: www.rubio.senate.gov

• Sen. Bill Nelson: Room 571, Hart Senate Office Building, Washington, D.C. 20510; phone 202-224-5274; fax 202-224-8022. Website: http://billnelson.senate.gov

WHITE HOUSE

• President Barack Obama: The White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414. E-mail is president@whitehouse.gov

• Vice President Joe Biden: Office of the Vice President, White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414.

SCHOOL GOVERNMENT

SCHOOL BOARD

• Superintendent: Tim Wyrosdick, 5086 Canal St., Milton, FL 32570; phone 983-5000. E-mail is wyrosdickt@mail.santarosa.k12.fl.us

• District 1: Diane Scott, 5710 Munson Highway, Milton, FL 32570; phone 983-0413. E-mail is scottdl@mail.santarosa.k12.fl.us

• District 2: Hugh Winkles, 5684 Nicklaus Lane, Milton, FL 32570; phone 623-6299. E-mail is winkleseh@mail.santarosa.k12.fl.us

• District 3: Diane Coleman, 9400 Octavia Lane, Navarre, FL 32566; phone 939-2661. E-mail is colemanmd@mail.santarosa.k12.fl.us

• District 4: JoAnn Simpson, 5059 Faircloth St., Pace, FL 32571; phone 994-5446. E-mail is simpsonjj@mai.santarosa.k12.fl.us

• District 5: Scott Peden, 3156 Pins Lane, Gulf Breeze, FL 32563; phone 934-0701. E-mail is pedenst@mail.santarosa.k12.fl.us

The Santa Rosa County School Board meets at 6:30 p.m. second and fourth Thursdays at 5086 Canal St. in Milton. Phone: 983-5000.

CITY GOVERNMENT

• Milton City Hall, Mayor Guy Thompson, 6738 Dixon St., Milton, FL 32570, phone 983-5400. City Manager is Brian Watkins

• Town of Jay, Mayor Kurvin Qualls, 3822 Highway 4, Jay, FL 32565, phone 675-2719

• Gulf Breeze City Hall, Mayor Beverly Zimmern, 1070 Shoreline Drive, Gulf Breeze, FL 32561, phone 934-5100. City Manager is Edwin "Buz" Eddy

Collinsworth faces 50 counts of sexual assault

By BILL GAMBLIN
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More victims have come forward following the Oct. 10 arrest of Edward Collinsworth and the number of charges have increased.

Tuesday afternoon Collinsworth had an additional five counts of sexual assault added to the 10 previously lodged.

Since Collinsworth's arrest he has remained in the Santa Rosa County Jail without bond.

According to Collinsworth's arrest report, he is being charged with 50 counts of sexual battery on a child less than 11 years of age that occurred by an offender less than 18 years of age.

The affidavit with the report indicated the alleged acts took place in Santa Rosa County between 1976 and 1982.

According to the most-recent report, the victim alleged the abuse occurred, "more than 50 times but less than 100" and "sometimes everyday, every 48 hours, every other week, but at least once a week on average over those years."

Instances of the alleged abuse reportedly occurred in a backyard shed, the defendant's bedroom and in the woods at the end of the street.

EDWARD COLLINSWORTH

Since the initial arrest on Oct. 10, a third victim has come forward alleging Collinsworth had sexually assaulted him or her more than three decades ago.

If convicted on all 15 charges against him, Collinsworth could face 15 life sentences in state prison according to State Attorney Bill Eddins' Office.

One of the three victims claimed that the recent new coverage of the Jerry Sandusky trial on television urged him to come forward to tell Santa Rosa County deputies about the alleged crime, according to a Santa Rosa County Sheriff's arrest report.

The victims claim 45-year-old Edward Collinsworth sexually assaulted them from 1979 to 1986 when they lived in Santa Rosa County.

Collinsworth is currently on administrative leave from the Santa Rosa County Tax Collectors office, according to Santa Rosa County Tax Collector Stan Nichols.

Nichols stated that Collinsworth would remain on leave until his leave time is used up, and at that time he will be terminated.

The termination would be based on county policy as Collinsworth would be unable to report for work.

In the initial arrest report by the Santa Rosa County Sheriff's Office, one of the victims alleged that Collinsworth sexually assaulted him or her when he or she was 5 or 6 years old. At the time of the abuse, the victim alleged that Collinsworth lived across the street from him or her.

At the time, the victim stated that he or she thought Collinsworth was 18 or 19. The victim indicated he or she was abused from the time they were 5 years old to 12 years old by the suspect.

According to the report, the first victim stated that Collinsworth allegedly assaulted him or her in his tool shed behind his house. The report indicated that Collinsworth allegedly tied the victim to a chair and performed indecent acts on the victim.

The report alleged that the victim would ask Collinsworth to stop, but the suspect threatened to hit the victim with a baseball bat.

The victim stated that he or she was sexually abused by Collinsworth at least 100 times until he or she was 12, according to the report.

Another person also came to Santa Rosa deputies about being sexually abused by Collinsworth in September. The victim alleged that he or she was abused by Collinsworth when Collinsworth was believed to have been around 14 years old. The victim alleged the suspect sexually abused him or her 50 times or more.

The victim stated in the report Collinsworth would bring him or her into his bedroom and sexually molest him or her. The victim stated that Collinsworth would ask him or her to engage in the sexual act with him, but they refused.

The second victim stated he or she never came to law enforcement officers about the abuse because he or she didn't think the police would believe the account.

CALENDAR OF EVENTS

Tuesday, Nov. 6, 5:30-6:30 p.m.: Sleep Disorders Support Group Meeting, West Florida Rehabilitation Institute, 8391 N. Davis Highway, Pensacola

Wednesday, Nov. 7, noon to 1 p.m.: SBDC UWF Brown-Bag Lunch Series: "Year End Tax Strategies." Small Business Development Center, 401 E. Chase St., Suite 100, Pensacola

Wednesday, Nov. 7, 5:30-7:30 p.m.: UWF PTAC, FAMU PTAC, & Tallahassee CoC Present "Let's Talk About Certifications." Greater Tallahassee Chamber of Commerce, 115 Calhoun St., Tallahassee

Thursday, Nov. 8, 9 a.m. to noon: FAMU SBDC & Greater Tallahassee CoC Present "Woman-Owned Small Business Program – Do You Qualify?" Greater Tallahassee Chamber of Commerce, 115 Calhoun Street, Tallahassee

Thursday, Nov. 8, 1:30 p.m.: Santa Rosa Commission's Economic Development Workshop. Commission Meeting Rooms, 6495 Caroline St., Milton

Thursday, Nov. 8, 11:30 a.m.: Santa Rosa Young Professionals Lunch Bunch. 4917 Highway 90, Pace

Friday, Nov. 9, 1-2 p.m.: Parkinson's Support Group Meeting. Community Rooms, West Florida Rehabilitation Institute, 8391 N. Davis Highway, Pensacola

Santa Rosa man charged with murder

Special to the Press Gazette

JACK BATES RIDER III

The U.S. Marshals Florida Regional Fugitive Task Force arrested a Santa Rosa County man Tuesday wanted in connection with a murder that took place in Arizona more than five years ago.

Marshals arrested Jack Bates Rider III, of the 3000 block of N. 19th Avenue in Milton, who is the alleged sole suspect of killing an Arizona woman in Yavapai County just outside of Phoenix.

According to the criminal complaint and warrant filed in Yavapai, 32-year-old Rider, originally from Arizona, is said to have killed Krystal Wilson in act of what the complaint states was premeditated on July 19, 2007.

Rider allegedly strangled Wilson either during or after the course of a personal relationship.

Rider was arrested by Marshals and Escambia County Investigators as he left an academy class at the George Stone Technical Center at 2400 Longleaf Drive.

He had recently enrolled as a student to be a corrections officer. Detectives from Yavapai County were also present when he was taken into custody.

"There was no way for the officials at George Stone to know he was a wanted man," Task Force spokesman Inspector Dominic Guadagnoli said. "For case-sensitive reasons, Rider was not listed as a fugitive in NCIC (National Crime Information Center); so if the school checked it would not show him being a wanted man," Guadagnoli said.

Rider was arrested without incident and brought to the Escambia County Jail and booked on the warrant and as a fugitive from justice. The murder charge has a $500,000 bond.

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Bid Deadline is November 30, 2012 10:30a.m. EST

United Bank launches second annual 'United We Can' Food Drive

Special to the Press Gazette

United Bank is kicking off a two-week food drive to assist needy families across its Southwest Alabama and NorthwestFlorida footprint.

The bank's second-annual United We Can food drive will offer employees, customers and local residents the opportunity to donate canned and boxed goods at United Bank branches through Nov. 16. The collected items will be distributed by the Bay Area Food Bank to help fight hunger as the Thanksgiving holiday approaches.

"When you're concerned about how to feed your family, issue such as managing your finances seem insignificant," said Bob Jones, President and CEO of United Bank and Bay Area Food Bank Board Member. "As a community bank, United understands that when we help meet even the most basic needs, we give families the chance at a better tomorrow for parents and their children."

Donations for United We Can will be accepted at specially designated areas in each bank branch. As part of the food drive, the bank is asking donors to focus on items that can be used for Thanksgiving such as boxed stuffing, canned corn, green beans and rice; however, all items will be appreciated.

In 2011, the bank's efforts led to more than 1,500 pounds of food collected. Through the Bay Area Food bank's distribution network and partnerships in Alabama and the Florida Panhandle, donors can be certain items they give will help families in their local areas. In United's Atmore market, donations will specifically benefit Atmore Area Christian Care Ministries, a Bay Area Food Bank partner.

United Bank has Santa Rosa County branches in Jay, Milton and Pace.

Toys for Tots applications are now being accepted

Special to the Press Gazette

United Way of Santa Rosa County and the Marine Corps Reserves have once again teamed up for the Toys for Tots holiday toy drive.

Applications are currently being accepted at three locations in Santa Rosa County as this year's drive strives to help struggling families across Northwest Florida.

Individuals can apply at the United Way of Santa Rosa County offices in Milton, the Early Learning Coalition offices in Gulf Breeze and the Jay Town Hall in Jay.

To apply you must reside in Santa Rosa County, the children must be between the ages of one to 14, and the family must meet the 2012 Federal Poverty Level income requirements.

Those seeking to apply for assistance must bring the following documentation:

- Valid Photo ID (driver's license, college ID, etc.)
- Proof of Residence if not on ID (utility bill in client's name, government letters)
- Proof of Income (check stub, bank statement, letter of determination from government)
- Proof of Each Child's Age (birth certificate, shot record stating birth date, letter from school)

Toys will be distributed to families in need on Dec. 17 - Dec. 19 in Santa Rosa County.

Distribution site locations and times will be given to clients upon application approval.

If you would like to donate to Toys for Tots, boxes will be at locations such as Toys R Us and Wal-Marts so you can drop off your donation of a new, unwrapped toy into the box.

For a full list of box location, visit www.pensacola-fl.toysfortots.org.

Three generations of aviators merge at winging ceremony

NAS Whiting Field

A tradition of U.S. military aviator service continued Oct. 26 when Ensign Gerald Batchelder received his Wings of Gold during Training Air Wing FIVE's winging ceremony at Naval Air Station Whiting Field.

One of 25 flight students to be designated Naval, Marine, or Coast Guard aviators during the event, Batchelder continues a family legacy of military service in flight that began with his grandfather, also called Gerald, and was followed by his father, Capt. Bret C. Batchelder, who served as the guest speaker for the ceremony.

TRAWING-5 serves as the training site for all Navy, Marine Corps, and Coast Guard helicopter pilots and wings approximately 600 new aviators each year. The winging ceremonies occur about every two weeks, but this is one of the very few times that the guest speaker has been fortunate enough to pin the wings on his child.

Capt. Batchelder, who has been selected for Rear Adm., is immensely proud of the achievements of all the aviators who earned their designation as the culmination of their initial training.

"You will remember this day as long as you live," he said to the students before they came up to the stage. "What you have gone through took an impressive amount of dedication and perseverance. You are joining an incredible legacy that preceded you. You stand on the shoulders of giants, and you have earned your place beside them. Stand tall and stand proud!"

The idea of standing on the legacy that precedes you is very apt for the Batchelder family. The elder member of the three aviators was a B-52 pilot during the Cuban Missile Crisis. He was in a ready status for much of the crisis and was in the air during President John F. Kennedy's famous speech. Although he only flew for seven years before becoming a commercial pilot, he passed a love for the military on to his son.

Upon graduation from South Dakota State University Batchelder pondered what his career options were and remembered how much his father enjoyed his time in service. Coupled with an advertisement for officer candidacy that featured an F-14 Tom Cat, he decided "That's what I want to do." He was commissioned through the Aviation Officer Candidate School, received his initial flight training at NAS Whiting Field and earned his wings as a strike fighter pilot.

With more than 25 years in Naval aviation, Batchelder has deployed on four different carriers advancing from junior officer to department head to squadron executive and commanding officer to Carrier Air Wing Commander. His career has seen him supporting operations Desert Shield, Desert Storm, Southern Watch, Iraqi Freedom and Enduring Freedom. It is a distinguished career that encompasses more than 5,000 flight hours and more than 1,000 carrier landings as a strike fighter pilot. The stories he brought home influenced his son's career path much as his was influenced by his father's.

"I've been around it all my life. I've seen how much he enjoyed the military, and I've seen grandpa's pictures of him with his aircraft," Ensign Batchelder stated. "It was pretty impressive — a chance to see the world and be a world class pilot."

The younger Gerald attended Georgetown University where he played football for a couple of years before deciding to move on to Old Dominion University. He also commissioned through AOCS and initially studied at NAS Corpus Christi before coming to NAS Whiting Field for helicopter training. With his initial studies behind him, he will soon transfer to Atsugi, Japan to learn how to fly the MH-60R.

Looking at the careers his son and grandson have carved for themselves the senior Gerald stated he is, "very proud" of what they have accomplished.

"They have exceeded my career," he said emotionally.

While there may be some doubt about that statement, he has certainly served as the lynchpin of service to country that encompasses another member of the family as well. Nathan O'Dea, Capt. Batchelder's nephew, is due to enter OCS in two weeks with intentions to fly as well.

Although it is a running joke in the family that "flying is genetic now", for Capt. Batchelder, the importance of the legacy isn't about a desire to fly or to be in the military, but about a desire to be of service to the United States.

"We live in the greatest country the world has ever known. Just to serve our great nation is pretty awesome."

JAY COPE | U.S. Navy

Ensign Gerald Batchelder receives his Wings of Gold from his mother, Connie, as his father, Capt. Bret Batchelder looks on during the Training Air Wing FIVE winging ceremony Oct. 26. The pin represents Batchelder's newly designated status as a Naval aviator. Capt. Batchelder's father, also named Gerald, was an Air Force B-52 pilot from 1959-1966.

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Helicopter squadrons team up for challenge

Special to the Press Gazette

Officers from Helicopter Training Squadron 18 and Helicopter Training Squadron 8 teamed up to tackle the fourth annual Military Wilderness Challenge in Fayetteville, W.Va. recently. The four-person squad completed the grueling two-day event.

Cmdr. John Quillinan, USN; Lt. Cmdr. Thad Smith, USN and Capt. Genevieve Studer, USMC from HT-18, joined Capt. Joe Heintz, USMC from HT-8 to form the team. The unit struggled through the five-event ordeal claiming second place overall and first place Marine Corps.

SPECIAL TO THE PRESS GAZETTE

Members from HT-18 and HT-8 competed in the Military Wilderness Challenge in Fayetteville, W.Va. this month.

The foursome competed well though all the events, but two flat tires in the mountain bike portion cost them vital time and derailed a chance at repeating as champions. However, the adversity showed them the great character of the competing teams as a team of helicopter air crewmen let them use their spare tire to complete that segment of the challenge. It is that kind of interaction with fellow service members that makes the games such an enjoyable event for the team, Studer said.

"The events were a great way to meet people and experience connections you might have within the fleet," she said.

The five-event challenge consists of an 8K mountain run, 14-mile whitewater race, 12-mile mountain bike race, 7-mile duckie race (inflatable two-person kayaks) and 14-mile mountain hike. Teams must consist of four people, one of whom must be a woman. Times are conducted based off of team finishes, and everyone on the team must be within 100 feet of each other at all times. Teamwork is key to the challenges as harnesses are provided to each team to help faster members of the team support those who are slower or fatigued.

"The teamwork was amazing. Everything really worked together," Studer said. "They were great at evaluating how we could make it through faster. It was a blessing."

This was Studer's first year on the team. Quillinan was a founding member, and has been on the team all four years. This is Heinz' second year and Smith's third. Quillinan said continuity is key in competing in the challenge.

"It's real helpful to know what to expect," he said. "We stay together as a team until someone can't make the event."

There is no mistaking the intensity of the competition itself. The events are difficult even in the best locations, but the event is held in the Appalachian mountains which adds a whole new level of difficulty to the endeavor. Each member of the team works out throughout the year to keep in shape, with only periodic workouts in the various events to prepare.

"Training for next year's challenge began the day after we came back," Quillinan said.

But the ultimate goal of the challenge is to have fun. The team captains all run an wet, muddy and cold obstacle course Thursday after check-in for a friendly challenge, and the sponsors provide a second day social for the teams as they complete the last event. The social includes drinks, food and music to go with the presentation of the awards.

"It's beautiful up there. The leaves are changing, and it's just a great experience," Quillinan said.

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- Karyss

VET from page A1

"There are many things out there today … like American flags that aren't made in America," Jensen said.

The first thing awarded to Lassiter was a bronze soldier figurine and a Santa Rosa County Veteran's Memorial mug. The mugs are sold at the Veteran's Memorial Plaza office, and proceeds from the sale of the mugs go to the Veteran's Memorial Foundation. The foundation helps pay for vital services for veterans in Santa Rosa County.

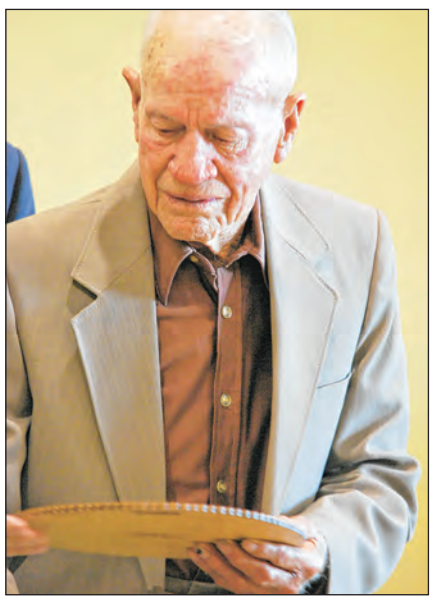
District 2 Commissioner Bob Cole also presented Lassiter with a recognition from the county. Cole said he has known Lassiter as a good friend for a long time.

Cole presented Lassiter with a proclamation that proclaimed Oct. 31, 2012, as Clifton Lassiter Day in Santa Rosa County.

Lassiter also was given an American flag, which actually was made in America. He also was promised a flagpole on which to hang that flag. The pole will be erected in his front yard in East Milton.

"I lost so many buddies," Lassiter said. "It's a privilege to be here today.

"Thank God for America."



Lassiter was awarded many things on Wednesday, including a plaque from county commissioners and a hand-carved plaque in remembrance of his Purple Heart.

MATHEW PELLEGRINO | Press Gazette

DAVIS from page A1

Q. What would we hear on the radio of your car/truck during a road trip?

A. It will be contemporary Christian music or some country.

Q. What was the last book you read?

A. I am reading "The Circle Maker" by Mark Batterson.

Q. What is your favorite food and why?

A. Unfortunately, any food is my favorite food…I love to try new places and new things. I think they call us "foodies."

Q. Where would your ideal vacation spot be?

A. My husband and I own a cabin in the Georgia Mountains.

Q. Who, living or dead, has been the biggest influence on you, and why?

A. My mother-in-law, who has recently passed away, has been a huge influence in my life. She is the strongest, most loving woman I know. She was an excellent mother and wife. She told me how to make lemonade out of lemons. She battled with cancer for seven years and never got angry or lost her faith.

Q. What household chore do you hate and why?

A. Dusting. No matter how hard you try it always comes back with friends.

Q. If you could talk to any historical figure over dinner, who would it be and why?

A. Jesus Christ because he had such a fascinating way of telling a story and teaching a lesson…

Q. If you had $50,000 to spend, what would you do with the money and why? You cannot say to pay off a bill.

A. I would love to be a part of a missionary project. I have never had the desire or the calling to go to a foreign mission field, but I am of the belief that those that are blessed financially are blessed in order to be a blessing to others. To whom much is given, much is required.

SANDY from page A1

as picking up the phones to get donations and resources," Kindle said.

"When it came to Isaac efforts and this disaster, we have been struggling to raise money.

"It could be because last year someone painted a picture that we were in a recovery that didn't happen, or it could have just been there were so many ties locally to Alabama."

The American Red Cross is heading up local efforts as all calls to the United Way of Santa Rosa County are directing inquiries to the agency.

Locally, Pen Air Federal Credit Union is collecting monetary donations for the relief efforts of the American Red Cross.

Pen Air FCU President and CEO Stewart Ramsey said funds will be collected at all Pen Air locations for the next two weeks.

"Our hearts go out to all those affected by this horrible storm." Stewart said. "Pen Air Federal Credit Union understands the mission of the Red Cross and hopes our community will respond in helping support that mission."

Nationally, the United Way has established a Sandy Recovery Fund to address the near and long term recovery needs.

Visit www.UWSandyRecovery.org to donate to the fund or you can use your phone to text RECOVERY to 52000 to make a $10 donation.

Press Gazette BIRTHDAY CLUB

Olivia Hoke- Nov. 2
Krystal Simmons- Nov. 4
Phyllis Blazier- Nov. 5
Mason Bogden- Nov. 6

If you would like to submit your birthday, or would like to submit a birthday of someone who lives in Santa Rosa County, email the birthday to news@srpressgazette.com or post it on our Facebook page.

FALL from page A1

"When the heater exploded, it knocked me halfway across the living room," Olsen said. "It burned my eyebrows and got the ends of my fingers, but we are very fortunate to be alive.

"We can replace the things we lost, but we cannot replace our lives."

Olsen said he tried a couple of times to light the heater, and on the third attempt it went "rheum" and flames went up the walls and across the living room.

Milton Fire Chief John Reble cautioned everyone to pay close attention to the directions when trying to light a heater or even use their fireplace for the first time.

"I strongly encourage you, if you use your fireplace for heat or atmosphere, have it checked by a chimney sweep," Reble said. "It has not been used in six months, and critters might have settled in the top or it could have been damaged by the winds and storms.

"Another concern could be the build up of creosote if you burn pine or other sappy woods that could ignite and later burn down the house."

Reble also pointed out the need to check the chimney flue. If there is an opening in the flue, it could allow heat and smoke into your attic or crawl space.

When lighting a heater, Reble has one simple instruction: Follow the instructions, and after a couple of tries, make sure you let it vent properly before trying again.

As far as smoke detectors, just replacing the batteries this weekend is not the only need to maintain them.

Reble pointed out the need to test them monthly and replace them every 10 years.

It is suggested to have a smoke detector outside every room someone sleeps in as well as the main hallway and living area.

While many use a full-size heater, some also use a space heater to help with rooms hard to heat or if they stay cold.

"You should make sure they are well maintained and keep them away from plants, curtains and other items that could catch fire," Reble said. "Also make sure you have one that has a tip control safety just in case it gets knocked over.

"Before using the space heater, check the wires for breaks or shorts as well."

If you do encounter a fire, Reble suggests you have a fire extinguisher or two in well-placed areas of the home, including the kitchen.

"The first thing we tell people is not to take the pan and move it outside," Reble said. "Moving it just add oxygen or fuel to the fire.

"Have a fire extinguisher and check it annually."

Reble noted many get the little 1A fire extinguisher, but he suggested a 2A/1BC or larger fire extinguisher for your home.

"There is not enough in a really small fire extinguisher unless you are trained on how to use it properly, and by the time you figure it out you are out of the agent to put out the fire," Reble said. "The larger extinguishers have a hose and that will help you direct the agent onto the fire to put it out.

"But make sure you read the instructions and check the gauge to make sure it is fully charged."

OVERHEARD ONLINE

SIGNS NEAR I-10

I was wondering if anyone knows who is putting the signs up on the on ramp for I-10 off of Avalon heading towards Pensacola. For awhile now there has been small white signs on the side of the road with different things on it. It has said "why you look so unhappy," "have a good day," and at one time I believe it said "will you marry me." Just curious. I think it is sweet whomever is doing this for their loved one.

Shawnon Babb

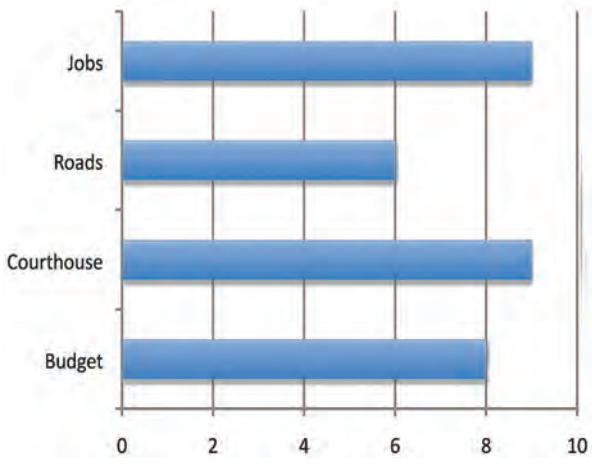
•••

COLLINSWORTH CHARGES

Knew him from his work at a bank in Pace where I did HVAC work for (omitted name) and later saw him in the tax collectors office. Always gave me the Heebie-jeebies.

James Jackson

READER SURVEY: WHAT IS THE BIGGEST ISSUE FACING THE SANTA ROSA COUNTY COMMISSIONERS IN THE YEAR AHEAD?



Number of votes cast: 29 | srpressgazette.com

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LETTER TO THE EDITOR

The mysterious write-in candidate 'disturbing'

I recently went to a forum for Congressional candidates and for the first time I physically saw one of the six mysterious Write-In candidates who are on my general election ballot actually campaigning. Of course on the ballot there is no name, just a blank line with the word Write-In under it. I took some time and researched what a Write-In candidate is and they play in the election process, and personally I find it very disturbing.

I am sure those of you who are not Republicans found out when you got your sample primary ballot that your right to vote in the District One County Commission primary race and some other races in Santa Rosa County were closed to you unless you switched parties before the deadline.

Normally in the primaries any race in Santa Rosa County is a Universal Race if only one party qualifies to run, or unless there is a Write-In candidate which basically closes all other parties from voting in that race. The plain and simple fact is that if you were not a member of the Republican Party, you were not able to vote in particular races in the August primary. In all of the primary forums that I personally attended I never remember seeing a Write-In candidate campaigning. Of the thousands of signs on the roads and in yards, I never remember seeing a sign with a Write-In name on it, never a billboard, and I never heard them on a radio program. I don't have a problem with candidates from different parties running against each other, what I do have a problem with is the mysterious person who appears to be in the race for one purpose and that is to block other parties from voting for the candidate of their choice.

Other races in District 1, 2 & 3 in Santa Rosa County were also closed to all but the Republican Party. If you were a NPA, Independent, Democrat or any other party you could not vote for your candidate of choice in some of those races unless you changed your party to Republican before the deadline. The District One County Commission race originally had three one party candidates, so that would have been a Universal Race, and "all" parties could have voted. However, a Write-In candidate filed and that race was then limited to Republicans only. In District 2 for the House of Representatives incumbent Clay Ford was challenged by Jeremy Bosso, both Republicans, District 3 Incumbent Doug Broxson was challenged by Jayer Williamson, both Republicans. If Republicans were the only ones running in these two races, it would be a Universal Vote and "all" parties could have voted for the candidates, but a Write-In candidate closed these races also. I find it odd that the Write-In candidates on the Broxson and Ford primary ballot are now on the general ballot, yet I haven't seen these mysterious people campaigning against their "opponent". Remember the word "opponent" I will come back to it shortly.

The Republican primary winners are on the general ballot running against candidates such as Democrat, Independent etc. and of course the mysterious Write-In candidate. Ironically the Write-In candidate's name will not be on the November ballot, there will just be a line for you to write in their name, that is, if you know their name. In discussing the races with a friend the other day, she told me that she was so tired of all of the confusion in the voting process that she was just going to write in a name and not vote for any of the party candidates. When I asked her if she knew what a Write-In candidate was, she said, "Yes, I just write in any name I want." I told her, "That's true you can do that, but you are throwing away your vote because there is an actual Write-In candidate, it is just that this person is a mysterious person, and you have to know how to spell their name perfectly." She said, "How do I do that, if I have never heard of them." Good point.

Unlike the other party candidates, it appears that Write-Ins don't actually have to campaign for the office (even though they can campaign), it appears to me that only one out of the six on my general ballot have any intentions of actually trying to win a race. As I said earlier, I haven't seen any yard signs, bumper stickers, billboards or websites for five of the Write-In candidates. When I saw a Write-In candidate actually campaigning, I thought, why haven't the other ones done the same? That is the million dollar question, that I want answered. I see other party candidates campaigning, but there is nothing visible to the public that shows five of the Write-Ins are even in a race except the form they filed with the Supervisor of Elections. I learned that they don't have to produce qualifying signatures or pay a filing fee as all other candidates have to do. Does that sound right to you?

So, my question is this; what is the real intent of a write-in candidate? To me the obvious reason for the ones in the primaries was to stop specific parties from voting. You might say, "Well Sharon that was probably good for certain candidates." I'm sorry, if that is your thought pattern, it is wrong. It doesn't matter what party I belong to, or how I personally feel about other parties, anyone who believes in freedom should be against this political maneuver. It is a disgrace to our freedom, and it is my opinion that a person who openly does this with no intention of actually running for an office is no different than the Black Panthers who tried to stop certain people from voting in the last election. The only difference is that those Write-Ins simply use a pen and a flawed election procedure instead of a bat! I'm sorry if this comparison offends you, but I personally think that if you are a registered voter, in any party, you should be highly offended by someone using a political maneuver to take away your right to vote for the candidate of your choice.

Here is a short history lesson on the Write-In candidate…In 1998 the people in the State of Florida in an effort to open Florida's primaries voted to change the Florida constitution. This change opened the primary race voting to members of "all" parties if there was no challenger from an opposing party or from independents in the general election. This was supposedly done to maximize the number of people who could vote in a primary. The intention was good and probably worked well until the year 2000 when the state's elections division ruled that Write-In candidates are also opposition candidates. So, let's take a quick look at what the word "opponent" means, "somebody who plays, fights, or competes against you in a contest." I think we can all agree that an election is a contest. But, are Write-Ins truly opposition candidates, or is this a loophole someone found which is now harmful to the voter? The definition of loophole is, "a rule or law that allows it to be circumvented". The definition of circumvented is, "to find a way of avoiding restrictions imposed by a rule or law without actually breaking it." This ruling meant that a Write- In candidate could virtually shut down certain parties from voting in a potential Universal Race primary, which counteracts the very purpose for the change to our constitution. I don't want anyone taking away my right to vote, especially those who have circumvented a rule with the result being to block certain party members from voting, and to secure the race for certain candidates. If you don't think that is the intention, give it a little thought, it is real easy to see the real purpose when your eyes are opened.

Several state legislators have tried to pass legislation to abolish this loophole, but those efforts have been unsuccessful. Maybe it is because We the People haven't understood what a Write-In candidate really means. Most people think that they can write in anyone's name and they are right, most people write in Mickey Mouse's name or some other name. I think Mickey is great too, but his name means nothing on a ballot. The only name that will be counted is the Write-In candidate who filed to run, and as I said earlier in this article… unless you write their name on the ballot exactly as it was filed, the votes counted in his/her name will mean no more than Mickey's name, they won't be counted.

Do you smell something here? I do, and it smells worse than the Septic Tank Law I fought for two years. I plan to work to see this loophole is closed before another election, as it is not right or fair! We can't change things for 2012, but I will be working on this issue for the next election, I hope you will join me, it doesn't matter what party you are, it's a matter of your right to vote.

Sharon Glass
Pace

WORD ON THE STREET

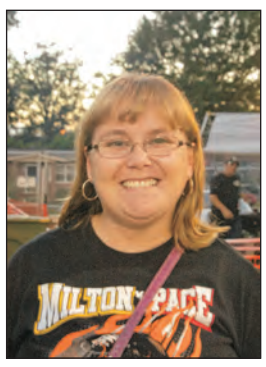
Do you feel athletes should be able to transfer to another school because of the sport?

I think they should really stay at their school. It is a disadvantage to the school the athlete transfers to and a disadvantage to all the players already there.

Marcus Morton - Pace

They should be allowed to transfer to a better school but not solely for sports reasons.

Chris Holzworth - Pace



I don't believe in it. If they transfer it should be for more than just athletic reasons.

Misty Fowler - Milton

I can see where they might feel they could get a better college connection and fulfill their dreams to play at the next level

Markus Green - Milton

I think if the player could fulfill their dream, as long as they follow district lines, it's the way it should be.

Ryan Myers - Milton

Faith BRIEFS

Faith Briefs are published every Saturday in the Press Gazette. If your church has an event, special service, singing, vacation Bible school or other event, please email the announcement to news@srpressgazette.com.

Milton FUMC

First United Methodist Church of Milton will focus on "When The Saints Go Marching In" at 8:30 and 11 a.m. Sunday. The sermon will focus on Revelation 21:2-6a and John 11:32-44. First United Methodist Church of Milton is at 6830 Berryhill St. in Milton. For more information, call 623-6683.

FUMC Arts, Crafts and Marketplace Festival

First United Methodist Church of Pace will host its annual annual Arts, Crafts & Marketplace Festival from 8 a.m. to 3 p.m. Nov. 10 featuring crafts, items and baked goods. Back by popular demand will be cheeseburger soup and Glenda Webb's famous chili. New vendors and old favorites come together to market their talents inside and outside at this sold-out show. Monies collected from baked goods, lunch and facilities are used for community outreach programs sponsored by United Methodist Men, United Methodist Women and youth department. FUMC of Pace is at 4540 Chumuckla Highway. For more information, call 994-5608.

Pregnancy Resource Center fundraiser

The Pregnancy Resource Center of Milton's fundraiser "To Go Van Gogh" will be Nov. 30 in the Cafe at Pine Terrace Baptist Church. Spend the evening with friends creating a masterpiece (perhaps a Christmas present), and make a donation to the ministry of life. Cost is $30 per person. For more information, call 983-2730.

Community Senior Luncheon resumes

Bagdad United Methodist Church will resume its Community Senior Luncheons at 11 a.m. Local seniors are invited. For more information, call 626-1948.

Galilee Missionary Baptist Church

Galilee Missionary Baptist Church welcomes Dr. Herman Rogers as its new pastor. Galilee Missionary Baptist Church has Sunday school services at 10 a.m., morning worship at 11 a.m., evening worship at 6 p.m and Wednesday Bible study at 6 p.m.

Grace Community Church of Northwest Florida

A small group is negotiating with Grace of Sun Valley to send a graduate of The Masters Seminary to the Pensacola area to pastor a local church. Bible-believing Christians who appreciate in-depth Bible teaching using proper hermeneutics of Bible interpretation as taught by John MacArthur of Grace Community Church of Sun Valley, Calif., are encouraged to attend. In the meantime, the group meets at 10 a.m. Sundays in Pace. For more information and directions, call 529-4702.

Thanksgiving boxes

One Harvest Thanksgiving boxes can be ordered in October for delivery in November. Orders can be placed online at OneHarvest.com, or cash orders will be taken from 4-7 p.m. Nov. 5 and 9 a.m. to noon Nov. 6 at the FUMC Fellowship Hall. Delivery will be at FUMC Fellowship Hall from 8-9:30 a.m. Nov. 17.

Save on your weekly food costs

One Harvest Food Ministries provides the highest quality food at a price you can afford! Check out our menu and low prices at www.oneharvest.com. You can order online until 11:59 pm EST on Nov. 11th (by credit card only). You can also stop in to the Fellowship Hall of First United Methodist Church of Milton, 6830 Berryhill Street, on November 5th from 4-7 pm and November 6th from 9am – noon to place your order with cash. The food will be available for pick-up at the Fellowship hall on November 17th from 8-9:30 am. Call the church office at (850)623-6683 with any questions.

St. Mary's Winter Bazaar vendors wanted

St. Mary's Episcopal Church in Milton is making preparations for its annual Winter Bazaar and Craft Show on Dec. 7-8. They are accepting applications for vendors who would like to attend and sell their wares and crafts. For a vendor application call 983-6100 or 623-2905.

Tuesday night Bible study

St. Rose of Lima Catholic Church is hosting a bible study at 6:30 p.m. Tuesdays in the St. Joseph's room for anyone who would like to attend.

Addiction help meetings

The Most Excellent Way support group for people seeking help overcoming alcohol, drugs and other addictive behaviors meets at 7 p.m. Fridays at East Side Baptist Church, 4884 Ward Basin Road. For more information on this meeting and other area meetings, call 626-1481.

Church DIRECTORY

ANGLICAN

Trinity by the Fields, 4980 W. Spencer Field Road, Pace

APOSTOLIC

First Apostolic Church, 5574 Highway 90, Milton

Pace Apostolic Church, 4763 Old Guernsey Road, Pace

ASSEMBLY OF GOD

Bagdad First Assembly of God, 4513 Forsyth St., Bagdad

East Milton Assembly of God, 5174 Ward Basin Road, Milton

Faith Chapel Assembly of God, 8080 S. Airport Road, Milton

First Assembly of God, 6163 Dogwood Dr., Milton

Harold Assembly of God, 10495 Goodrange Dr., Milton

Jay First Assembly of God, 14047 Alabama St., Jay

McLellan Assembly of God, 6050 Three Notch Trail, Milton

New Harvest Fellowship Assembly of God, E. Highway 90, Pace

New Hope Assembly of God, 9550 Chumuckla Highway, Jay

Pace Assembly of God, 3948 Highway 90, Pace

Springhill Assembly of God, 8851 Buddy Hardy Road, Milton

True Worship Assembly of God, 13297 Highway 87 N, Jay

Welcome Assembly of God, 8581 Welcome Church Road, Milton

Whitfield Assembly of God, 12391 Highway 87 N, Milton

BAPTIST

Celebration Baptist Church, P.O. Box 4047, Milton

Eastside Baptist Church, 6731 Dixon St., Milton

Faith Baptist Church, 6423 Hamilton Bridge Road, Milton

Iglesia Bautista Libertad, 5536 Highway 90, Milton

Liberty Baptist, 6763 Margaret St., Milton

Lighthouse Baptist Church, 13050 Highway 89, Jay

Mt. Pilgrim Baptist Church, 5103 Dr. Martin Luther King Jr., Milton

Oak Grove Baptist Church, 917 Lakewood Road, Milton

BAPTIST – ABA

Berryhill Road Baptist, 3095 Berryhill Road, Milton

Bethel Baptist Church, 6178 Old Bagdad Highway, Milton

Fellowship Baptist Church, 5223 Highway 90, Pace

First Baptist Church of East Milton, 8167 S. Airport Road, Milton

First Missionary Baptist Church of Pace, 3925 Pace Road, Pace

Galilee Missionary Baptist, Highway 90, Milton

BAPTIST – INDEPENDENT

Bible Baptist Church, 4001 Vern St., Pace

Bible Way Baptist Church, 5976 Dogwood Dr., Milton

Brownsdale Baptist Church, Chumuckla Highway, Jay

Fil Am Baptist Church, 5240 Dogwood Dr., Milton

Joy Bible Baptist Church, 8613 Highway 90, Milton

Mt. Calvary Baptist Church, 4636 Highway 90, Pace

Pine Grove Baptist Church, 7280 Pine Grove Road, Jay

Pleasant Hill Missionary Baptist, 5550 Econfina St, Milton

Solid Rock Baptist Church, 6760 Eastgate Road, Milton

Trinity Baptist Church, 5301 Highway 90, Pace

Victory Baptist Church, 4000 Avalon Blvd., Milton

West Florida Baptist Church, 5621 Highway 90, Milton

BAPTIST – MISSIONARY

Mt. Bethel Baptist Church, 175 Limit St., Milton

New Macedonia Baptist Church, 4751 Chumuckla Highway, Pace

New Providence Missionary Baptist Church, 4175 Popcorn Road, Milton

St. John Divine Missionary Church, 5363 Saint Johns St., Milton

BAPTIST – PRIMATIVE

Bethlehem Primitive Baptist Church, 5339 Zero Ln., Milton

Mt. Zion Primitive Baptist, 6930 Chaffin St., Milton

BAPTIST – SOUTHERN

Avalon Baptist Church, 4316 Avalon Blvd., Milton

Berrydale Baptist Church, 6703 Highway 4, Jay

Billory First Baptist of Holley-Navarre, Highway 87 S., Navarre

Blackwater Baptist Church, 11689 Munson Highway, Milton

Calvary Baptist Church, 5405 Calvary Church Road, Milton

Cora Baptist Church, 12953 Chumuckla Highway, Jay

East Side Baptist Church, 4884 Ward Basin Road, Milton

Ferris Hill Baptist Church, 6848 Chaffin St., Milton

First Baptist Church of Bagdad, 4529 Forsyth St., Bagdad

First Baptist Church of Milton, 6797 Caroline St., Milton

First Baptist Church of Pace, 3949 Pace Road, Pace

First Baptist Of Garcon Point, 17820 Garcon Point Road, Milton

Floridatown Baptist Church, 3851 Diamond St., Pace

Friendship Baptist Church, 5300 Berryhill Road, Milton

Harmony Ridge Baptist Church, 5536 Highway 90, Pace

Harold First Baptist Church, 10585 Goodrange Dr., Milton

Hickory Hammock Baptist Church, 8531 Hickory Hammock Road, Milton

Immanuel Baptist Church, 4187 Highway 90, Pace

James Street Baptist Church, 6658 James St., Milton

Jay First Baptist Church, 214 S. Alabama St., Jay

Living Truth Church, 4853 W. Spencer Field Road, Pace

Mt. Pleasant Baptist Church, P.O. Box 4812, Milton

New Bethel Baptist Church, 10995 Chumuckla Highway, Jay

New Life Baptist Church, 6380 Bayberry St., Milton

Olivet Baptist Church, 5240 Dogwood Dr., Milton

Pine Level Baptist Church, 3300 Pine Level Church Road, Jay

Pine Terrace Baptist Church, 6212 Pine Blossom Road, Milton

Pleasant Home Baptist Church, 8500 Pleasant Home, Munson

Santa Rosa Baptist Association, 6820 Highway 87 N, Milton

Spring Hill Baptist Church, 9214 Munson Highway, Milton

Wallace Baptist Church, 6601 Chumuckla Highway, Pace

Woodbine Baptist Church, 4912 Woodbine Road, Pace

CATHOLIC

St. Rose of Lima Catholic Church, 6451 Park Ave., Milton

CHARISMATIC

New Hope Community Church of Milton, 5283 Goshawk Dr., Milton

Shepherd House Ministries, 5739 N. Stewart St., Milton

CHURCH OF CHRIST

Bagdad Church of Christ, 4413 Garcon Point Road, Bagdad

Berryhill Church of Christ, 3679 Berryhill Road, Pace

Church of Christ, 4034 Highway 4, Jay

Margaret Street Church-Christ, 6745 Margaret St., Milton

McLellan Church of Christ, 6285 Three Notch Trail, Milton

Pace Church of Christ, 4075 Berryhill Road, Pace

Pea Ridge Church of Christ, 4400 Bell Lane, Pea Ridge

Susan St. Church of Christ, 600 Susan St., Milton

West Milton Church of Christ, 5300 Highway 90, Pace

CHURCH OF GOD

Church of God of Prophecy Bible Place, 600 Glover Ln., Milton

Covenant Church of God, 4645 School Lane, Pace

Ferris Hill Church of God in Christ, 5583 Alabama St., Milton

CHURCH OF GOD IN CHRIST

Christ Church of Pace, 5536 Highway 90, Pace

Church of God at Milton, 4645 School Lane, Pace

Church of God in Christ, 5887 Stewart St., Milton

World Church of God, 5177 Stewart St., Milton

COMMUNITY OF CHRIST

Community Church of Christ, 5666 Raymond Hobbs St., Milton

EPISCOPAL

St. Mary's Episcopal Church, 6850 Oak St., Milton

FULL GOSPEL

Full Gospel Community Church, 6199 Gainey Ford Road, Jay

Living Faith Church, 7400 Reformation Dr., Milton

Milton Victory Ministry, 7235 Highway 90, Milton

True Faith Tabernacle, 5166 Old Oak Road, Milton

True Grace Fellowship Church, 5178 Willard Norris Road, Milton

HOLINESS

Cobbtown Holiness Church, 4700 Greenwood Road, Jay

Hollandtown Holinesses Church, 1851 Pineview Church Road, Jay

INDEPENDENT

Chumuckla Community Church, 8008 Chumuckla Highway, Pace

Grace Bible Church, 6331 Chestnut St., Milton

Relevant Life Church, 4560 Pace Patriot Blvd., Pace

Walls of Salvation Church, 6697 Old Highway 90, Milton

Word Alive Christian Church, 707 Stewart St., Milton

Word Alive Church, 4200 Ebenezer Church Road, Jay

INTERDENOMINATIONAL

Blessed Assurance Ministries, P.O. Box 58, Milton

Christ-Centered Ministries, 8688 A.D. McCall Road, Milton

In His Presence Ministries, 218 Stowers Ln., Milton

JEHOVAH'S WITNESS

Jehovah's Witness, 5696 Berryhill Road, Milton

LDS

Church of Jesus Christ of Latter Day Saints, 5737 Berryhill Road, Milton

Church of Jesus Christ of Latter Day Saints, 4065 Highway 4, Jay

Church of Jesus Christ of Latter Day Saints, 1753 Sea Lark Lane, Navarre

LUTHERAN

Eternal Trinity Lutheran Church, 6076 Old Bagdad Highway, Milton

METHODIST

Bagdad United Methodist Church, 4540 Forsythe St., Bagdad

Christ United Methodist Church, 5983 Dogwood Dr., Milton

Chumuckla Community Church, 8008 Chumuckla Highway, Pace

First United Methodist Church, 6830 Berryhill St., Milton

Jay United Methodist Church, 300 S. Alabama St., Jay

Mae Edwards UMC, 5052 Mulat Road, Milton

Mt. Carmel United Methodist Church, 15030 Highway 89, Jay

Pace First United Methodist, 4540 Chumuckla Highway, Pace

Pineview United Methodist Church, 1400 Pineview Church Road, Jay

Wesley Memorial UMC, 4701 School Lane, Pace

Woodbine United Methodist Church, 5200 Woodbine Road, Pace

METHODIST – AFRICAN

Greater Bethlehem AME Church, 5299 Richburg St., Milton

Isaiah Chapel AME Zion Church, 5038 Dr. Martin Luther King Jr., Milton

NAZARENE

New Faith Church of Nazarene, 5162 Avenida Del Fuego, Pace

NONDENOMINATIONAL

Christian Life Church, 4401 Avalon Blvd., Milton

Church of the Living God, 3375 Garcon Point Road, Milton

Community Chapel, 4300 Pace Lane, Pace

Deliverance Tabernacle, 5470 Dogwood Dr., Milton

Freedom Fellowship Church of Milton, 723 Munson Highway, Milton

Harvest Community Church of Jay, 2828 Harvest Road, Jay

Heritage Chapel, P.O. Box 248, Milton

Hope Corral Cowboy Church, Fidelus Community Center, 13774 State Road 87 N., Jay

Indian Ford Victory Fellowship, 8999 Indian Ford Road, Milton

Kings Way Christian Center, 3102 Deep Water Cv., Milton

Living God's Standard Communication, 6731 Old Highway 90, Milton

Living Word Worship Center, 5573 Stewart St., Milton

Milton Worship Center, 11164 Horizon Road, Milton

New Harvest Fellowship, 4289 Berryhill Road, Milton

New Life Baptist Church, 6380 Bayberry St., Milton

New Testament Church, 5277 Glover Ln., Milton

Northshore Community Church, P.O. Box 4476, Milton

Our Father's House Inc., 5362 Taf Ln., Milton

Pace Community Church, 4310 N. Spencer Field Road, Pace

Providence Chapel, 3721 Highway 90, Milton

PENTECOSTAL

Ebenezer Church Inc., 4200 Ebenezer Church Road, Jay

First Pentecostal Church of Bagdad, 4636 Forsyth St., Bagdad

Gospel Lighthouse Church, 10001 Chumuckla Highway, Pace

United Pentecostal Church of Berrydale, 7580 Highway 4, Jay

Whitfield Pentecostal Fellowship Church, 11236 Highway 87 N, Milton

PENTECOSTAL – HOLINESS

Chumuckla Pentecostal Holiness Church, 2841 Highway 182, Jay

Mt. Zion Pentecostal Holiness Church, 5532 Osceola St., Milton

New Vision Worship Center, 5573 Stewart St., Milton

Roeville Holiness Church, 6648 Munson Highway, Milton

Come find your place with Us!
Wesley Memorial United Methodist Church
Sunday School - 9 a.m.
Worship Service - 10 a.m.
Pastor Mark Dees
4701 School Lane
994-6213
8000621

Celebrate with us!
Sunday School 10:15 a.m.
Morning Worship 9:00 a.m.
Evening Worship 6:00 p.m.
Wednesday Opportunities available for all ages 6:30 p.m.
Christ United Methodist Church
5983 Dogwood Drive, (Hwy 89), Milton
Church Office: 623-8820 Ronnie Bearden, Pastor
8602371

PACE COMMUNITY CHURCH
A Place for You to Belong
Service Starts at 9:30 a.m.
Non-denominational
4310 North Spencer Field Rd., Pace
994-4310
PaceCommunityChurch.com
PCC

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6012667

MILTON ROTARY

Top: Vernon Compton is pictured with Milton Rotary's President-Elect Rhett Fendley after talking to the Club about some ideas for the potential of downtown Milton. Compton answered questions members had about the design and scope of the potential development. Compton said he could be contacted for questions about his presentation. Compton also received a Rotary pen. **Bottom:** Milton Rotary Club President Bubba Drinkard is pictured with Rotary District 6940 Governor Ed Philman as he receives the Presidential Citation the Club earned last Rotary year. This citation is achieved through local service and international service projects. This is the third consecutive year the Club has earned this citation. You are invited to join the Milton Rotary Club at its noon lunch meeting every Tuesday at Red Barn Bar B Que.

SUBMITTED PHOTOS

LUNCH MENU

Santa Rosa County School Lunch Menu according to the menu's released by the Santa Rosa County School District Food Service. Each meal includes a choice of fat free white, 1% white, fat-free chocolate, or fat-free strawberry milk.

Elementary and Middle School Menu

NOV. 5

Breakfast: Biscuit with Gravy, Cinnamon and Sugar Oatmeal, Assorted Cereal and Buttered Toast, **Choose up to 2** Fresh Assorted Fruit Baked Apple Slices

Lunch: Cheese Ravioli and Garlic Roll, Hamburger on Bun, Asian Chicken Wrap, **Choice of up to 4** Steamed Broccoli, Steamed Carrots, Fresh Assorted Fruit, Baked Apple Slices

NOV. 6

Breakfast: Mini Waffles, Assorted Cereal and Cinnamon Toast, Buttery Grits, **Choose up to 2** Pineapple Tidbits, Fresh Assorted Fruit

Lunch: Baked Chicken and Gravy over Rice, Chef Salad, Turkey and Cheese Sandwich, **Choice of up to 4** Collard Greens, Fresh Carrot Sticks, Fresh Assorted Fruit, Pineapple Tidbits

NOV. 7

Breakfast: Breakfast Pizza Bagel, Cinnamon and Sugar Oatmeal, Assorted Cereal and Buttered Toast, **Choose up to 2** Raisins, Fresh Assorted Fruit

Lunch: Fish Nuggets and Bread, Buffalo Chicken Salad, Grilled Cheese Sandwich, **Choice of up to 4,** Sweet Potato Wedges, Baked Beans, Fresh Assorted Fruit, Chilled Applesauce

NOV. 8

Breakfast: French Toast Sticks, Buttery Grits, Assorted Cereal and Cinnamon Toast, **Choose up to 2** Chilled Pears, Fresh Assorted Fruit

Lunch: Turkey and Gravy over Rice, Cheesy, Vegetable Salad, Cold Cut Sandwich **Choice of up to 4** Tossed Side Salad, Breaded Okra, Fresh Assorted Fruit, Chilled Pears

NOV. 9

Breakfast: Yogurt Parfait, Cinnamon and Sugar Oatmeal, Assorted Cereal and Buttered Toast **Choose up to 2** Chilled Peaches, Assorted 100% Juice

Lunch: Beefy Mac with Biscuit, Fresh Baked Pizza, Chicken Caesar Salad **Choice of up 4** Steamed Corn, Steamed Green Beans, Fresh Assorted Fruit, Chilled Peaches

High School Menu

NOV. 5

Breakfast: Biscuit with Gravy, Cinnamon and Sugar Oatmeal, Assorted Cereal and Buttered Toast **Choose up to 2** Fresh Assorted Fruit, Baked Apple Slices

Lunch: Cheese Ravioli and Garlic Roll **Choice of up to 4** Steamed Broccoli, Steamed Carrots, Fresh Assorted Fruit, Baked Apple Slices

NOV. 6

Breakfast: Mini Waffles, Assorted Cereal and Cinnamon Toast, Buttery Grits **Choose up to 2** Pineapple Tidbits, Fresh Assorted Fruit

Lunch: Baked Chicken and Gravy over Rice **Choice of up to 4** Collard Greens, Fresh Carrot Sticks, Fresh Assorted Fruit, Pineapple Tidbits

NOV. 7

Breakfast: Breakfast Pizza Bagel, Cinnamon and Sugar Oatmeal, Assorted Cereal and Buttered Toast **Choose up to 2** Raisins, Fresh Assorted Fruit

Lunch: Fish Nuggets and Hush Puppies **Choice of up to 4** Sweet Potato Wedges, Baked Beans, Fresh Assorted Fruit, Chilled Applesauce

NOV. 8

Breakfast: French Toast Sticks Buttery Grits, Assorted Cereal and Cinnamon Toast **Choose up to 2** Chilled Pears, Fresh Assorted Fruit

Lunch: Turkey and Gravy over Rice **Choice of up to 4** Tossed Side Salad, Breaded Okra, Fresh Assorted Fruit, Chilled Pears

NOV. 9

Breakfast: Yogurt Parfait, Cinnamon and Sugar Oatmeal, Assorted Cereal and Buttered Toast **Choose up to 2** Chilled Peaches, Assorted 100% Juice

Lunch: Beefy Mac with Biscuit **Choice of up 4** Steamed Corn, Steamed Green Beans, Fresh Assorted Fruit, Chilled Peaches

United Bank seeks entries for Lights, Camera, Save! video contest

Special to the Press Gazette

United Bank is inviting teens ages 13-18 in Southwest Alabama and Northwest Florida to get creative with their video cameras for a chance to win up to $3,000.

The call for entries opened Thursday for the 2012 Lights, Camera, Save! video competition sponsored by United Bank and the American Bankers Association.

The video contest, part of the ABA's Teach Children to Save program, is a unique competition that encourages youth to use video to communicate the value of saving. United Bank will host the local level of the competition and will select a winner in December to represent the bank. That person will then compete on the national level for a $3,000, $1,500 or $500 U.S. savings bond.

"From YouTube to social media, students today are like artists when it comes to weaving their talent, vision and passion into messages that make a difference," said Bob Jones, President and CEO of United Bank. "This program lets them use technology to spread a message of lifelong saving in ways that inform and entertain. We are excited to see what our contestants create."

To compete, teens ages 13-18 should contact their local United Bank branch for a Contestant Entry Packet that can be picked up in person or emailed to them. Contestants will record and submit their 30-90 second video along with all applicable forms during the contest period, which ends Nov. 30.

Official rules and more detail-son the competition can be found at www.TeachChildrentoSave.com and videos from the 2011 contest can be seen at youtube.com/teachchildrentosave.

Last year's winners received national attention and scholarship offers from colleges that saw their entries.

For more information on Lights, Camera, Save! call 251-945-3324 or email tonya.lambert@unitedbank.com.

Tide REPORT

Pensacola Bay

Sunday, November 4, 2012
1:40 AM CDT High tide 1.62 Feet
6:06 AM CST Sunrise
10:44 AM CST Moonset
12:21 PM CST Low tide 0.03 Feet
4:58 PM CST Sunset
9:39 PM CST Moonrise
Monday, November 5, 2012
1:19 AM CST High tide 1.54 Feet
6:06 AM CST Sunrise
11:25 AM CST Moonset
12:54 PM CST Low tide 0.06 Feet
4:57 PM CST Sunset
10:34 PM CST Moonrise
Tuesday, November 6, 2012
2:00 AM CST High tide 1.42 Feet
6:07 AM CST Sunrise
12:02 PM CST Moonset
1:21 PM CST Low tide 0.15 Feet
4:56 PM CST Sunset
6:36 PM CST 3rd Quarter moon
11:30 PM CST Moonrise
Wednesday, November 7, 2012
2:43 AM CST High tide 1.24 Feet
6:08 AM CST Sunrise
12:38 PM CST Moonset
1:38 PM CST Low tide 0.28 Feet
4:56 PM CST Sunset

Blackwater River

Sunday, November 4, 2012
2:20 AM CST High tide 1.94 Feet
6:05 AM CST Sunrise
10:44 AM CST Moonset
2:08 PM CST Low tide 0.03 Feet
4:57 PM CST Sunset
9:38 PM CST Moonrise
Monday, November 5, 2012
2:59 AM CST High tide 1.85 Feet
6:06 AM CST Sunrise
11:24 AM CST Moonset
2:41 PM CST Low tide 0.08 Feet
4:56 PM CST Sunset
10:33 PM CST Moonrise
Tuesday, November 6, 2012
3:40 AM CST High tide 1.70 Feet
6:07 AM CST Sunrise
12:02 PM CST Moonset
3:08 PM CST Low tide 0.18 Feet
4:55 PM CST Sunset
6:36 PM CST 3rd Quarter moon
11:29 PM CST Moonrise
Wednesday, November 7, 2012
4:23 AM CST High tide 1.48 Feet
6:08 AM CST Sunrise
12:38 PM CST Moonset
3:25 PM CST Low tide 0.34 Feet
4:55 PM CST Sunset

East Bay

Sunday, November 4, 2012
1:24 AM CST High tide 1.94 Feet
6:04 AM CST Sunrise
10:43 AM CST Moonset
1:38 PM CST Low tide 0.03 Feet
4:57 PM CST Sunset
9:38 PM CST Moonrise
Monday, November 5, 2012
2:03 AM CST High tide 1.85 Feet
6:05 AM CST Sunrise
11:23 AM CST Moonset
2:11 PM CST Low tide 0.08 Feet
4:56 PM CST Sunset
10:33 PM CST Moonrise
Tuesday, November 6, 2012
2:44 AM CST High tide 1.70 Feet
6:06 AM CST Sunrise
12:01 PM CST Moonset
2:38 PM CST Low tide 0.18 Feet
4:55 PM CST Sunset
6:36 PM CST 3rd Quarter moon
11:29 PM CST Moonrise
Wednesday, November 7, 2012
3:27 AM CST High tide 1.48 Feet
6:07 AM CST Sunrise
12:37 PM CST Moonset
2:55 PM CST Low tide 0.34 Feet
4:55 PM CST Sunset

Navarre Beach

Sunday, November 4, 2012
6:04 AM CST Sunrise
9:45 AM CST Low tide 0.31 Feet
10:43 AM CST Moonset
4:57 PM CST Sunset
9:38 PM CST Moonrise
10:57 PM CST High tide 1.62 Feet
Monday, November 5, 2012
6:05 AM CST Sunrise
10:22 AM CST Low tide 0.40 Feet
11:23 AM CST Moonset
4:56 PM CST Sunset
10:32 PM CST Moonrise
11:36 PM CST High tide 1.55 Feet
Tuesday, November 6, 2012
6:06 AM CST Sunrise
10:45 AM CST Low tide 0.52 Feet
12:01 PM CST Moonset
4:55 PM CST Sunset
6:36 PM CST 3rd Quarter moon
11:29 PM CST Moonrise
Wednesday, November 7, 2012
12:21 AM CST High tide 1.43 Feet
6:06 AM CST Sunrise
10:50 AM CST Low tide 0.65 Feet
12:37 PM CST Moonset
4:54 PM CST Sunset

SPORTS SCORES

Men's Dogfight / MGA
Stonebrook Golf Club
Oct. 31, 2012
A-Flight
1st - Don Trombley +5
2nd - (tie) Bill Kirkland and Tom Couchman -2
4th - (tie) David Gonzalez, Bob Barbaree, and Bobby Henson -4
B-Flight
1st - Merly Clarke +2
2nd - Larry Steelmand E
3rd - Glenn Nunn -1
4th - Mac Bowers -4
Ladies Day at Stonebrook
Oct 30, 2012
Criss Cross Day
A Flight
First - Sara Nunn
Second - Pat Daniels
Third - Charlotte Wheeler
B-Flight
First - Vicki McMurray
Second - Shatzi Clemons
Third - JoAnne Quesinberry
Chip Ins:
Sara Nunn No. 1 and No. 2, Liz Giles No. 6 and No. 11, JoAnne Quesinberry No. 13, and Linda Reddish No. 11.

Birdies:
Pat Daniels No. 5, Gayle Clifton No. 11, Audrey Belanger No. 8, Charlotte Wheeler No. 3 and No. 17, and Linda Reddish No. 7
Gospel Projects Yac
thru October 27, 2012
U-6
Win Loss Tie Points
East League
Bullets 7 2 2 19
Strikers 5 3 3 17
Talons 6 5 0 14
Tankers 3 5 3 10
West League
Fighters 6 1 4 19
Choppers 3 2 6 14
Pilots 3 4 4 12
Stallions 0 11 0 0
U-8
Win Loss Tie Points
East League
Pacers 4 5 2 12
Bears 3 5 3 12
Tigers 3 7 0 9
Warriors 3 7 1 8
West League
Sharks 11 0 0 29
Heat 7 4 0 17
Bombers 5 5 1 12
Eagles 3 4 3 9
U-10
Win Loss Points
East League
Broncos 11 0 28
Galaxy 7 3 17
Chargers 6 3 15
Jets 2 9 4
Saints 2 8 4
West League
Raiders 10 1 25
Twisters 7 4 17
Hurricanes 3 7 8
Patriots 3 7 8
Cobras 1 10 2
U-13
Win Loss Tie Points
Stingers 9 0 0 27
Comets 6 3 0 18
Barracudas 6 4 0 18
Lakers 3 6 0 9
Thunder 0 11 0 0
Point System for Soccer Stats
•Victory for inside league: 3 points (all leagues)
•Victory for outside league: 2 points (all leagues)
•Tie: U6 & U8 1point
•NO ties in U11 and U14
•Shoot Outs in U14: Inside League: 2 points
Outside League: 1 point

Seven added to Pace Hall of Fame

By BILL GAMBLIN
288-0037 | @SRPG_Bill
sports@srpressgazette.com

Pace High School got the final game of the season against Pensacola Catholic by honoring seven former Patriot athletes.

The seven former Patriots who made up the Bennett C. Russell Athletic Hall of Fame Class of 2012 were Angela Buterbaugh Fletcher, Charles Clarke, Dottie Culp, Brian Davis, Ashley Griffin, Josh Owens and Michelle Sullivan Smith.

Making up this year's class are several former state champions as well as former coaches at Pace who have left an indelible mark on Pace High School and the community, all of which were qualities the late Russell demonstrated and promoted during his lifetime, according to Pace High Athletic Director Robert Freeman.

Fletcher, who now resides in Americus, Ga., is a 1998 graduate of Pace who played volleyball. During her career at Pace, she was a member of two district championships and a member of the 1997 Florida State Championship team. Fletcher went on to attend Southwestern State University on a scholarship and was a four-time All-Conference players.

Clarke was a three-sport star at Pace who graduated in 1999 and was a member of the football, track and weightlifting teams.

Not only did Clarke have a huge senior year by winning a weightlifting state championship, he finished fourth in the state throwing the discus. He went on to play at Georgia Southern University, where he was a member of two NCAA Division 1-AA National Championship teams.

COURTESY OF AUBURN UNIVERSITY

Ashley Griffin is one of seven inductees into the Bennett C. Russell Athletic Hall of Fame Class of 2012.

Culp is another 1999 graduate of Pace who was a member of the volleyball and softball teams. Culp, a member of the 1997 state champion volleyball team, was also the Florida 4A Player of the Year in softball. She went on to play at Gulf Coast Community College and then the University of Central Florida. Culp started the Weatherford College softball program in 2010 and is now the head coach.

Davis, a 1985 Pace grad, was a two-way player in football and a member of the baseball team. The former Pace quarterback and defensive back was the Pace Athlete of the Year in 1985 and went on to play football at Troy University. He was also a member of the 1985 state championship baseball team at Pace.

Griffin is a 2002 graduate from Pace who excelled in softball, volleyball and basketball at Pace. Griffin was a three-time All-State softball honoree and earned all-star honors in volleyball for three years. She continued her playing career at Auburn University where she was a four year starter and is only one of four players in the schools softball history to have more than 200 hits in her career. Griffin's name can be found at the top or near the top of every offensive category for Auburn softball.

Owens, a 1998 graduate of Pace, is a two-time state weightlifting champion as well as a member of three state championship weightlifting teams at Pace (1996-98). The three-sport star in football, weightlifting and track joined the military where he has served two tours with Operation Iraqi Freedom and medically retired in 2006.

Smith, a 1991 graduate of Pace, was not only a standout athlete in basketball and volleyball at Pace, but was a state championship-winning coach as well. The former Pensacola Sports Association's Scholar-Athlete of the Year in 1990 returned to Pace, where she coached the 1997 state championship team to a 32-2 record and in 1998 guided the team back to the final four.

MILTON DODGE CHRYSLER JEEP RAM

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'11 Chrysler 200 stk #2030139P.....Selling Price: $16,488	$119.20 Bi-Weekly Payments*	'12 Mitsubishi Eclipse stk #2020092P.....Selling Price: $18,988	$136.75 Bi-Weekly Payments*
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TEACHING THE POWER OF VOTING

Bagdad Elementary students hold mock elections

By MATHEW PELLEGRINO
313-8296 | @SRPG_Mat
mpellegrino@srpressgazette.com

Tuesday, students at Bagdad Elementary proved that it's never too early to vote as they marched around in support of the upcoming elections.

The event, put on by Bagdad Elementary employees Lori Ruedy and Lydia Wade was done to urge students to vote and to show the importance of their vote.

Before the rally, all children were given the opportunity to vote for who they thought should be president and also vote on important issues and things they wanted to see happen at the school itself.

We set it up just like the polls at the polling stations," said Autumn Wright, a teacher at Bagdad Elementary. "They got to vote on issues at our school and issues on the presidential elections."

Fifth grade student Beth Blair gave a speech on the front lawn of Bagdad Elementary School to all of the children why she believes strongly in voting.

"I want them to know how to vote," Blair said. "And that it's important to vote."

After Blair's speech, students listened as the fifth grade chorus sang "Oh How I Love my America" and as principal Linda Gooch talked about voting.

"You're never too young to learn about voting," Gooch said.

The principal said that students were able to vote on their favorite high school and college football team as well for fun.

Heidi Graves, another Bagdad Elementary teacher said that they wanted to get the children the positive idea that their vote counts in any election.

"We want to give them that experience, because they may not get it," Graves said.

Gooch said that students would be allowed to come to school somewhat late on Tuesday if their parents acknowledge their children were voting with them.

PHOTOS BY MATHEW PELLEGRINO | Press Gazette

News BRIEFS

Milton meetings

Milton's city council will meet in executive session Nov. 5 at 4 p.m. in the Milton Council Chambers.

Milton's city council will meet in regular session on Nov. 13 at 5 p.m. in the Milton Council Chambers.

Milton's finance committee will meet Nov. 15 at 9 a.m. in the Milton Council Chambers.

Milton's administration committee will meet Nov. 15 at 10 a.m. in conference room B at Milton City Hall.

For more information, call the city manager's office at 983-5411. All meetings are open to the public.

Milton Planning Department meetings

The City of Milton's Planning Department has scheduled the following meetings:

Milton Planning Board will meet Nov. 5 at 6 p.m. in the Council Chambers at City Hall

Historic Preservation Board will meet Nov. 8 at 5:30 p.m. in the Council Chambers at City Hall

Downtown Redevelopment Advisory Board will meet Nov. 15 at 1 p.m. in the Council Chambers at City Hall

Growth, Development & Annexation will meet Nov. 15, at 3 p.m. in Conference Room "B" at City Hall

Education Committee will meet Nov. 15 at 4:30 p.m. in Conference Room "B" at City Hall

All meetings are open to the public. If you would like additional information concerning these meetings, please contact the Planning & Development Department at 983-5440.

Pace Area Chamber Boston Butt sale

Let the Pace Area Chamber of Commerce prepare your Thanksgiving Dinner. The chamber is currently selling Boston Butts for $25. Pick up date will be Nov. 16 from 10 a.m. - 3 p.m. at the Pace Chamber Office. Orders and payments are due by Nov. 6. For more information call 994-9633.

Apply for Pensacola Chirstmas Parade

The 2012 Cox Pensacola Christmas Parade will be held Dec. 8 at 5:15 p.m. in downtown Pensacola. Applications are now being accepted for groups, floats and marching bands to participate in the festivities and may be found on the parade website at www.coxpensacolachristmasparade.org. Entry fees must be received no later than Nov. 24, with verification of entry position by Dec. 1. Parade winners will be named for best in show, school division, church division, business division, dancing teams and open division.

Dixonville Cemetery meeting

All those who have family members buried at the Dixonville Cemetery are invited to attend the Dixonville Cemetery Association meeting, Nov. 4 at 2 p.m. at the Dixonville Fire Department. For more information call 623-5728.

Republican Club of Santa Rosa County

The Republican Club of Santa Rosa County will hold its next monthly meeting and Dutch Treat Dinner at The Club at Hidden Creek in Navarre at 6:30 p.m. on Nov. 6. The featured speaker will be: The Honorable Bob Cole County Commissioner for Santa Rosa County District 2. For additional information call, 939 2409 or email morganlamb@bellsouth.net.

BABY OF THE WEEK

SUBMITTED PHOTO

This week's baby is Branden Austin Walker. Branden was born Aug. 10 at Santa Rosa Medical Center and was delivered by Dr. Sue George and nurse Teresa. Branden checked in a seven pounds and three ounces. He was welcomed by his parents, Gary and Casey Walker, as well as his siblings, Landen and Sabrina Walker. Branden's maternal granparents are Cathy (Thomas) Richardson and James (Lisa) Horan Sr., paternal grandparents are Wilford and Pat Walker, maternal great-grandparents Raymond and Jeanette Wright, (Granny) Virginia Hammond, a host of aunts and uncles, Jimmy (Tori) Horan, TJ and Rebekah Richardson as well as special friends, Ms. Amy, Maw Maw Tiny and Pawpaw Bill. We couldn't be prouder of our baby boy. If you would like to submit your child's photo for baby of the week, please e-mail your child's photo and information to news@srpressgazette.com.

Area on Agency public meeting

The Northwest Florida Area Agency on Aging, Inc., will hold a public meeting Nov. 6, at 4 p.m., for the purpose of opening proposals received for the Nutrition Program RFP No. 12-01. The meeting will be held at the Area Agency on Aging office, 5090 Commerce Park Circle, Pensacola. For additional information, contact Linda Torres, Director of Planning, at 494-7101 or toll free 866-531-8011.

Morning Glory Garden Club Meeting

Morning Glory Circle of the Milton Garden Club, Inc. will hold its monthly meeting Nov. 8 at 9:30 a.m. at Milton Garden Center, located at 5256 Alabama Street, in Milton. Program for November will be "Make Your Own Holliday Centerpieces." Purple Tulip will present the program. For more information on attending the meeting or possibly joining our Milton Garden Club please call 675-6744 or 626-2003.

Alzheimer's Family Services support

Alzheimer's Family Services provides monthly support groups for family members or friends coping with a loved one with Alzheimer's disease. A support group will be held at 1 p.m. Nov. 8 at the Covenant Hospice office located at 6479 Caroline St. Suite B. The support group is free and respite care is available. Support Groups are a means for caregivers and others interested in learning more about Alzheimer's disease to exchange ideas, gather information and discuss their concerns with others who are dealing or have dealt with the same issues. To register for this support group or for additional information, call 850-478-7790 or visit www.AlzFamServ.org

Tri-County Community Council meeting

The Board of Directors for the Tri-County Community Council will meet Nov. 8 at 5 p.m. The finance committee will meet at 4:15 and the development committee will meet at 4:30 at McLains Restaurant in DeFuniak Springs, Fla.

Second annual Golden Note Fall Festival

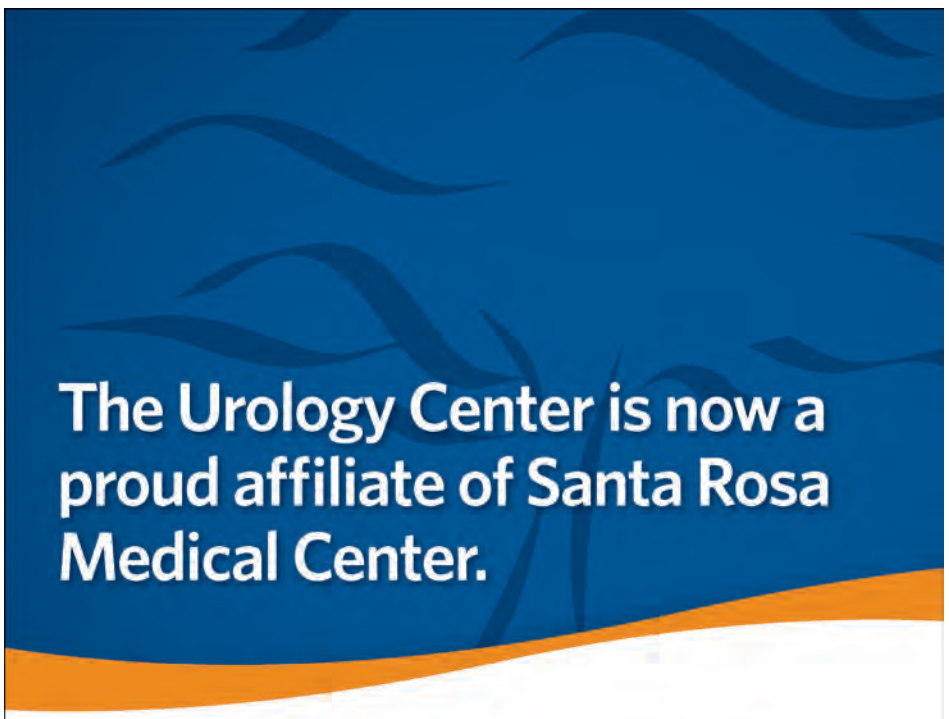
The Milton High School Band Parent Association will host the second annual Golden Note Fall Festival on Nov. 10 from 9 a.m. - 5 p.m. at the Milton High Soccer Field. This event will feature a yard sale and craft show as well as a fun zone for kids, live music, and concessions. Vendor space is available. For more information call 723-9117 or go to www.Facebook.com/GoldenNoteFallFestival.

Senior Follies Auditions

The Pensacola Senior Follies will hold auditions for the upcoming 2013 show at a covered dish gathering on Nov. 15. It will be at Bayview Senior Center (Lloyd St. & 20th Ave) at 5:30 p.m. For more information, please call 417-7736. Rehearsals will start in Dec. and the show will be held March. 15, 16 and 17, 2013.

Navarre Garden Club workshop

The Navarre Garden Club is hosting its annual Thanksgiving Day Centerpiece Workshop on Nov. 20. The workshop is to be conducted from 9:30 a.m. - noon at the Navarre Elks Club on Elk's Way behind the Shrimp Basket. This workshop is an outreach to the Navarre community by the garden club. Garden club members will give instruction in designing a centerpiece for Thanksgiving during the workshop. Containers, flowers, and greenery will all be provided for a cost of $15.00 to the public and $13.00 for garden club members. There will also be a luncheon afterwards with members bringing the food to share with guests. Please make your reservation before Nov. 9 by calling 939-8720 or emailing tcw@navarregardenclub.org.



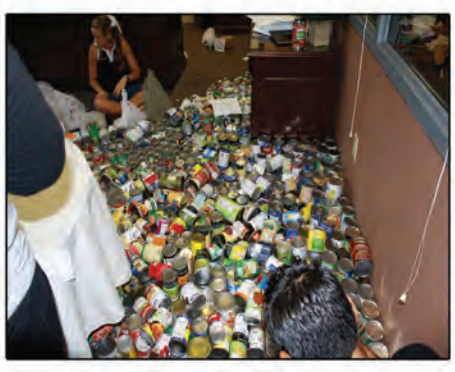
MILTON HIGH PANTHERS

Great Things are Always Happening at Milton High School!

MILTON VS Pace

MHS BLACK OUT PACE PEP-RALLY

ANNUAL CAN DRIVE



Students from the Milton and Pace area collected over 15,000 pounds of cans during the annual can drive. MHS collected 8,000 lbs and PHS collected 7,000 lbs. The most important thing to remember is the can drive helps provide food to a lot of people in the community.

CONGRATULATIONS

Christine Gomez

2nd place in the Science A-Team Competition

Anna Pool

1st place in Mathematics A-Team Competition

Both winners will advance to the state competition in Orlando in the spring.

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Football: 983-5606
Chorus: 983-5613
M. Rutledge: 983-5616
Athletic Fax: 983-5614
www.santarosa.k12.fl.us/mhs

Southland Band Classic at Enterprise High School

MHS Band received the following ratings & placements:

Drum Majors	-	Superior (placed 11th of 18)
Colorguard	-	Superior (placed 8th of 18)
Percussion	-	Superior (placed 2nd of 18)
Music 1	-	Superior (placed 6th of 18)
Music 2	-	Superior (placed 8th of 18)
Visual 1	-	Superior (placed 4th of 18)
Visual 2	-	Superior (placed 5th of 18)
OVERALL BAND	-	SUPERIOR (placed 6th of 18)

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Sheriff's REPORT

KEY
MVOP – misdemeanor violation of probation
FVOP – felony violation of probation
Agg – aggravated
Poss – possession
Meth – methamphetamine
DUI – driving under the influence
DWLSR – driving while license suspended or revoked
FTA – failure to appear
FTR – failure to register
SF – sentenced felony
SM – sentenced misdemeanor
LEO – law enforcement officer
DV – Domestic Violence

The following arrests were made beginning Oct. 14 through Oct. 18, 2012.

Oct. 14

Davis, Matthew Leland; Male; 24; 6993 Weatherwood Dr., Pensacola; Failure to Appear for Felony Offense.

Johnson, Justin Daniel; Male; 25; 5791 Bingham Rd., Milton; Moving Traffic Violation Drive While License Suspended Third or Subsequent Offense.

Jones Jr., Douglas Ray; Male; 54; 7211 Highway 4, Jay; Drug Possession Controlled Substance Without Prescription (2 counts).

Law, Sheena Rae; Female; 28; 3130 Auburn Parkway, Gulf Breeze; Burglary Unoccupied Conveyance Unarmed (2 counts); Larceny Petit Theft Second Degree First Offense.

Marth, Johnathan Paul; Male; 29; 4306 Versailles Dr., Midland, Texas; Probation Violation Felony or Commit Continual Unknown Felony/ Misdemeanor/Juvenile Non Criteria.

SANTA ROSA COUNTY SHERIFF'S OFFICE

Pack, Anthony Ryan; Male; 30; 6142 Syrcle Court, Milton; Probation Violation Felony; Battery (DV) Touch or Strike; Possession of Weapon or Ammo by Convicted Florida Felon.

Perkins, Demarquis Martez; Male; 6511 Arlington Dr., Milton; Felony Probation Violation; Battery Touch or Strike; Battery Commit Domestic Battery by Strangulation; Cruelty Toward Child Infliction of Physical or Mental Injury; Marijuana Possession Over 20 Grams.

Rager, Joanie Marie; Female; 31; 2263 Nina St., Navarre; Probation Violation Felony or Commit Continual Unknown Felony/ Misdemeanor/Juvenile Non Criteria.

Rognstad, Paul Raymond; Male; 52; 1707 Hammond SW, Canton, Ohio; Sex Offender Violation Fail Cancel Out of the State Jurisdiction Residence Change Notice.

Sagona Jr., Joseph Everett; Male; 29; 218 Blackfin Cove, Slidell, La; Probation Violation Felony or Commit Continual Unknown Felony/ Misdemeanor/Juvenile Non Criteria.

Shot, Deandre Sharvell; Male; 18; 800 Deaton Rd., Fort Walton Beach, Fla.; Probation Violation Felony or Commit Continual Unknown Felony/ Misdemeanor/Juvenile Non Criteria.

Torres, Santos A.; Male; 62; no address given on report; Lewd Lascivious Behavior Molest Victim Less 12 Years of Age Offender 18 Years of Age or Older.

Vaughan, Christian Skye; Male; 18; 4574 Trice Rd., Pace; Burglary Dwelling Structure or Conveyance Unarmed; Larceny Grand Theft of Firearm.

Whitaker Jr., Richard Dale; Male; 25; 5524 Cox Rd., Milton; Felony Probation Violation.

Allbritton, Ronald Harris; Male; 43; 5325 Chestnut Ave., Pace; Moving Traffic Violation Drive While License Suspended Third or Subsequent Offense.

Dean, Robert Tyler; Male; 45; 4104 Cooley Dr., Pace; Aggravated Battery Person Uses a Deadly Weapon.

Kalkis, Billy; Male; 48; 1100 Shoreline Dr., Gulf Breeze; Battery On Officer, Fire Fighter, EMT, Etc.; Resist Officer Obstruct Without Violence; Disturbing the Peace Breach of Peace.

Batchelor, David Edward; Male; 51; 7 Caswell Circle, Mary Esther, Fla.; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs Third Violation in More Than 10 Years; DUI Unlawful Blood Alcohol DUI and Damage Property.

Garcia, William David; Male; 20; 5200 Tinsley Rd., Milton; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Perez, Andrew A.; Male; 34; 9240 Eagles Nest, Navarre; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Tew, Christopher Allen; Male; 45; 4028 Beebe Dr., Pace; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Cunningham, James Ronald; Male; 54; 2779 Venetian Court, Gulf Breeze; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Edwards, Spencer Lee; Male; 21; 600 Scenic Highway, Pensacola; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Johns, Frankie Charlene; Female; 54; 5398 Oak Meadow Dr., Milton; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Milner, Dustin Groves; Male; 27; 151 Yucatan Dr., Pensacola; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Peck, Kevin Alan; Male; 32; 7138 S 92 East Ave., Tulsa, Okla; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Whidby, Gary Abbot; Male; 64; 3127 Oriole Dr., Gulf Breeze; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Oct. 15

Kent, Meaghan Maureen; Female; 26; 4500 Brian St., Pace; Failure to Appear for Felony Offense.

Maggard, Brenda Carol Hudson; Female; 45; 59 Hudson Lane, Bluelan, Ky.; Larceny Grand Theft $300 Less Than $5,000; Forgery of Alter Bank Bill, Note, Check, or Draft; Fraud Utter False Bank Bill, Note, Check, or Draft.

Oglesby, Nelson Lee; Male; 29; 154 Westview Ave., Valparaiso, Fla.; Damage Property Criminal Mischief $200 and Under (3 counts); Larceny Molest Coin Operated Machine With Intent To Larceny Second Offense (4 counts); Larceny Petit Theft Second Degree First Offense; Damage Property Criminal Mischief $1,000 or More; Larceny Petit Theft First Degree $100 Less $300.

Williams Jr., Christopher Luther; Male; 21; 6544 Manning Rd., Milton; Drug Possession Controlled Substance Without Prescription.

Foley, John Kelley; Male; 24; 261 Campbell St., Santa Rosa Beach, Fla.; Larceny Grand Theft $300 Less Than $5,000 (2 counts).

Silcox, Fredrick John; Male; 17; 6544 Manning Rd., Milton; Moving Traffic Violation operate Motor Vehicle Without Valid License; Drug Possession Controlled Substance Without Prescription.

Jorgensen, Randy Lee; Male; 54; 6912 Summit Way, Milton; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Stinson, Michael Shane; Male; 38; 1447 Arkansas St., Navarre Beach, Fla.; Traffic Offense DUI and Damage Property.

Oct. 16

Combs, Terrance Antonio; Male; 21; 10801 Bridgecreek Dr., Pensacola; Felony Probation Violation.

Farr Jr., Edward Christy; Male; 29; 10328 Boco Entrada Boulevard, Boca Raton, Fla.; Probation Violation Felony or Commit Continual Unknown Felony/ Misdemeanor/Juvenile Non Criteria.

Laster, Detras Maria; Female; 28; 8612 Grimsley St., Pensacola; Felony Probation Violation.

Tarlton, Andre Martelly; Male; 27; 6002 Walton St., Pensacola; Failure to Appear for Felony Offense.

Oct. 17

Barnes, Dalton Lee; Male; 30; 5171 Hilltop St., Milton; Felony Probation Violation.

Gentry, Jena Michelle; Female; 26; 6572 Da Lisa Rd., Milton; Probation Violation Felony or Commit Continual Unknown Felony/ Misdemeanor/Juvenile Non Criteria.

Gil, Paula Roseanne; Female; 52; 5881 Timberline Dr., Milton; Aiding Prisoner Escape.

Threadgill, Jordan Edward; Male; 27; 4542 N. Pointe Place, Pensacola; Synthetic Narcotics Distribution Schedule III; Marijuana Possession Not More Than 20 Grams.

Oct. 18

Kelley, Timothy Aaron; Male; 29; Absconded/ Address Unknown; Felony Probation Violation.

Saucedo, David; Male; 27; 7333 Pine Forest Rd., Pensacola; Fraud False Statement on Drivers License or ID Application; Fraud Utter False Instrument (2 counts); Fraud Impersonation False ID Given to Law Enforcement Officer.

Simmons, Tya Loree; Female; 22; 12715 Scenic Lake Dr., Jay; Battery Touch or Strike; Battery on Officer, Fire Fighter, EMT, Etc.

Weeks Jr., Richard Eric; Male; 19; 302 S. Garcon Point Rd., Milton; Carrying Concealed Weapon Electric Weapon or Device; Drug Possession Controlled Substance Without Prescription; Marijuana Possession Not More Than 20 Grams; Drug Equipment Possession And or Use.

Williams, Neil Miller; Male; 33; 1844 Semur Rd., Pensacola; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

Sindylek, Richard Charles; Male; 62; 5485 Hollow Oak Lane, Pace; DUI Unlawful Blood Alcohol DUI Alcohol or Drugs.

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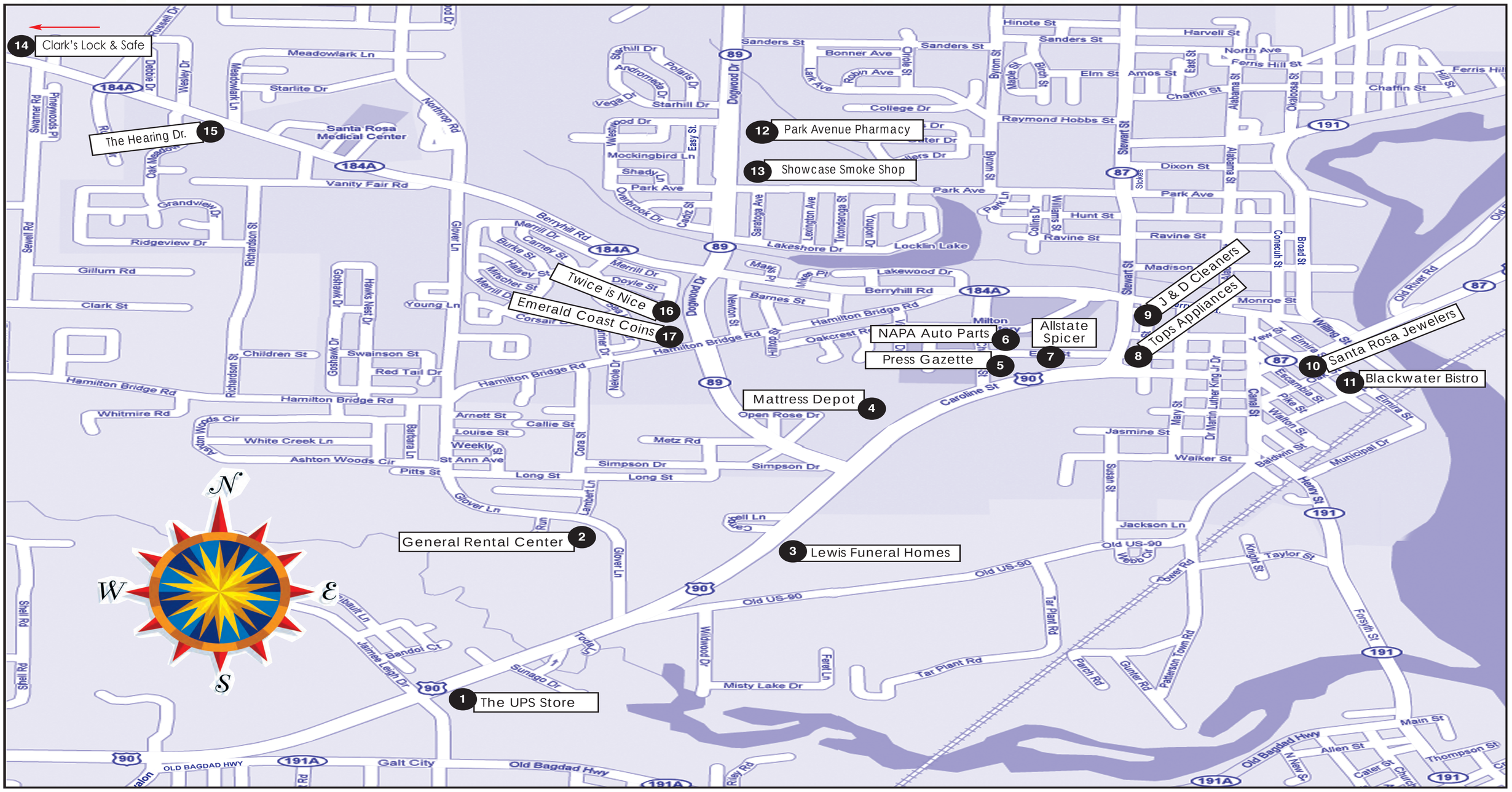

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LEGAL ADVERTISING 1100

10/1142

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT
IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO.: 57-2012-CA-000658
DIVISION:
BANK OF AMERICA, N.A.
Plaintiff,
v.
CARL HUNT; JUELEE HUNT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A N A M E D DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS
Defendant(s),

NOTICE OF ACTION

CARL HUNT
Last Known Address: 835 Nichols Street
Fulton, Missouri 65251-1856
Current Address: Unknown
Previous Address: 129 Brandon Avenue
Pensacola, Florida 32507
Previous Address: 1651 Lahaina Court
Gulf Breeze, Florida 32563
Previous Address:700 Hickory Street
Hannibal, Missouri 63401
Previous Address: 226 Palafox Place
Pensacola, Florida 32502
Last Known Address: Unknown
Current Address: Unknown
8377-30041
YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in Santa Rosa County, Florida:

LOT 97, BLOCK 1, POLYNESIAN ISLANDS, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE(S) 140, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA

This property is located at the Street address of: **1651 Lahaina Court, Gulf Breeze, Florida 32563** has been filed against you and you are required to serve a copy of your written defenses on or before Nov. 30, 2012 a date which is within 30 days after the first publication, if any, on Elizabeth R. Wellborn, P.A., Plaintiff's attorney, whose address is 350 Jim Moran Blvd., Suite 100, Deerfield Beach, Florida 33442, and file the original with this Court either before service on Plaintiff's attorney, or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint or petition.

This Notice shall be published once a week for two consecutive weeks in The Santa Rosa Press Gazette.

WITNESS my hand and the seal of the court on Oct. 18, 2012.
MARY M JOHNSON
CLERK OF THE COURT
By: Steven Hatch
Deputy Clerk
CIRCUIT COURT SEAL
Attorney for Plaintiff:
Emily L. Mallor, Esq.
Elizabeth R; Wellborn, P.A. 350 Jim Moran Blvd, Suite 100 Deerfield Beach, FL 33442 Telephone: (954) 354-3544 Facsimile: (954) 354-3545
IN ACCORDANCE WITH THE AMERICAN'S WITH DISABILITIES ACT, If you are a person with a disability who needs any accommodation in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Center, 5th Floor, Pensacola, FL 32502 within 2 working days of your receipt of this (describe notice); if you are hearing or voice impaired, call 711.
10/27 & 11/3/2012
10/1142

10/1143

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT
IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 57-2012-CA-001166
DIVISION: A

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH4,
ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH4,
Plaintiff,
vs.

THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, OR OTHER CLAIMANTS CLAIMING BY, THROUGH, UNDER, OR AGAINST JESS W. LEWELLYN A/K/A JESS WALACE LEWELLYN A/K/A JESS LEWELLYN, DECEASED, et al,
Defendant(s).

LEGAL ADVERTISING 1100

'NOTICE OF ACTION

TO:
THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES,
OR OTHER CLAIMANTS CLAIMING BY, THROUGH, UNDER, OR AGAINST JESS W. LEWELLYN
A/K/A JESS WALACE LEWELLYN A/K/A JESS LEWELLYN, DECEASED
LAST KNOWN ADDRESS: UNKNOWN
CURRENT ADDRESS: UNKNOWN

ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

LAST KNOWN ADDRESS: UNKNOWN
CURRENT ADDRESS: UNKNOWN

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in SANTA ROSA County, Florida:

LOT 6, BLOCK B, REVISED PLAT OF HIGHLANDS, SANTA ROSA COUNTY, STATE OF FLORIDA, PLAT BOOK C PAGE 50 (1, 2, 3) OF THE PUBLIC RECORDS OF SAID, COUNTY

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Ronald R Wolfe & Associates, P.L., Plaintiffs attorney, whose address is 4919 Memorial Highway, Suite 200, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiffs attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.
This notice shall be published once each week for two consecutive weeks in the Press Gazette.
WITNESS my hand and the seal of this Court on this 22 day of Oct, 2012.
Mary M. Johnson
Clerk of the Court
By: Mary English
As Deputy Clerk
CIRCUIT COURT SEAL
See Americans with Disabilities Act
"If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850)982-0602, ADA.SantaRosa@flcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."
10/27 & 11/3/2012
10/1143

10/1144

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO:- 07-1352-CA
COUNTRYWIDE HOME LOANS, INC.
Plaintiff,
vs.
JAMES SILER, JR.; RAQUEL SILER;
CREETWOOD VILLAGE HOMEOWNERS ASSOCIATION, INC., and any unknown heirs, devisees, grantees, creditors, and other unknown persons or unknown spouses claiming by, through and under any of the above-named Defendants,
Defendants.

AMENDED NOTICE OF FORECLOSURE SALE

NOTICE is hereby given that the undersigned Clerk of the Circuit Court of Santa Rosa County, Florida, will on the 5 day of Dec., 2012, at 11:00 am 6865 Caroline Street, Santa Rosa County Courthouse in Milton, Florida, offer for sale and sell at public outcry to the highest and best bidder for cash, the following -described property situate in Santa Rosa County, Florida:

Lot 1, Block A, CREETWOOD VILLAGE, being a portion of Sections 11 & 14, Township 2 South, Range 26 West, Santa Rosa County, Florida, according to the plat recorded in Plat Book 10 at Pages 30-32 of the Public Records of said County.

pursuant to the Final Judgment entered in a case pending in said Court, the style of which is indicated above.
Any person or entity claiming an interest in the surplus, if any, resulting from the foreclosure sale, other than the property owner as of the date of the Lis Pendens, must file a claim on same with the Clerk-of Court within 60 days after the foreclosure sale.

WITNESS my hand and official seal of said Court this 19 day of Oct.,2012.

If you are a person with a disability who needs accommodation in order to participate in this proceeding, you are entitled, at no cost to you, for the provision of the certain assistance. Please contact Court Administration at 6865 Caroline Street, Milton, Florida 32570, Telephone (850) 623- 3639 within 2 working days of your receipt of this document. If you are hearing or voice impaired, call 1-800-955-8771.
Mary M. Johnson
CLERK OF THE CIRCUIT COURT
By: Brandy Norris
Deputy Clerk
CIRCUIT COURT SEAL
ATTORNEY FOR PLAINTIFF
Elizabeth K. Baird
Butler & Hosch, P.A.
3185 S. Conway Rd., Ste. E Orlando, Florida 32812
(407) 381-5200
10/27 & 11/3/2012
10/1144

10/1147

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT
IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 57-2011-CA-000881
DIVISION: A

BANK OF AMERICA, N.A.,
Plaintiff,
vs.
PAUL WADE, et al,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated June 21, 2012 and entered in Case No. 57-2011-CA-000881 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein BANK OF AMERICA, N.A. is the Plaintiff and PAUL WADE; THE UNKNOWN SPOUSE OF PAUL WADE N/K/A MAIRA WADE; BANK OF AMERICA, NA; TENANT #1 N/K/A ANGELA NEWMAN are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE SANTA ROSA COUNTY COURTHOUSE
at 11:00AM, on the 11 day of Dec, 2012, the following described property as set forth in said Final Judgment:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 2, NORTH RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 02 DEGREES 09 MINUTES 26 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION A DISTANCE OF 2277.55 FEET; THENCE RUN NORTH 88 DEGREES 49 MINUTES 14 SECONDS WEST A DISTANCE OF 1323.39 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF BARNHILL ROAD (50 FEET RIGHT OF WAY) FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 88 DEGREES 49 MINUTES 14 SECONDS WEST A DISTANCE OF 264.00 FEET; THENCE RUN SOUTH 01 DEGREES 05 MINUTES 17 SECONDS WEST A DISTANCE OF 328.58 FEET TO AN INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF BRAKE ROAD (20 FEET RIGHT OF WAY); THENCE RUN SOUTH 88 DEGREES 49 MINUTES 14 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE A DISTANCE OF 264.00 FEET TO AN INTERSECTION WITH SAID WESTERLY RIGHT OF WAY LINE; THENCE DEPART SAID SOUTHERLY RIGHT OF WAY LINE AND RUN NORTH 01 DEGREES 05 MINUTES 17 SECONDS EAST ALONG SAID WESTERLY RIGHT OF WAY LINE A DISTANCE OF 328.58 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT THE SOUTH 20.00 FEET THEREOF FOR INGRESS/EGRESS PURPOSES.

A/K/A 6801 BARNHILL ROAD, MILTON, FL 32570
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on October 23, 2012.
Mary M. Johnson
Clerk of the Circuit Court
CIRCUIT COURT SEAL
By: Steven Hatch
Deputy Clerk

****See Americans with Disabilities Act****
"If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850)982-0602, ADA.SantaRosa@flcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."
10/27 & 11/3/2012
10/1147

10/1148

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO. 2011-1111-CA

THE CITY OF MILTON, FLORIDA
Plaintiff,

v.
EDDIE J. BLACKWELL AND MARY BLACKWELL, TRUSTEES OF THE BLACKWELL LIVING TRUST,
Defendants.

NOTICE OF SALE

Notice is given that pursuant to a Final Judgment dated in Case No. 2011-1111-CA of the Circuit Court of the First Judicial Circuit of Santa Rosa County, Florida in which THE CITY OF MILTON, FLORIDA is Plaintiff and EDDIE J. BLACKWELL AND MARY BLACKWELL, TRUSTEES OF THE BLACKWELL LIVING TRUST, are the Defendants, I will sell to the highest and best bidder for cash at the North door, of Santa Rosa County Courthouse, 6865 Caroline Street, Florida, at the hour of 11:00 A. M. Central Time (12:00 Noon Eastern Time) on the 5th day of December, 2012, the following described real property set forth in the Default Judgment in Foreclosure of Municipal Liens:

LOT 11, BLOCK "A", CHARLESTON OAKS, A SUBDIVISION OF PORTION OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA ACCORDING TO PLAT RECORDED IN PLAT BOOK D, PAGE 67 OF THE PUBLIC RECORDS OF SAID COUNTY.

DATED this 22 day of Oct., 2012.

MARY M. JOHNSON
Clerk of Court
By: Brandy Norris
Deputy Clerk
CIRCUIT COURT SEAL
10/27, 11/3, 2012
10/1148

10/1149

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA PROBATE DIVISION
File No. 12-CP-334
Division

IN RE: ESTATE OF
DEWEY RONALD SANDERS

Deceased.

NOTICE TO CREDITORS

The administration of the Estate of Dewey Ronald Sanders, deceased, whose date of death was March 11, 2012, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this date is October 27th, 2012

Attorney for Personal Representative:
/s/ John H. Adams
John H. Adams, Esquire
Florida Bar: 13208
Emmanuel, Sheppard and Condon, P.A.
30 South Spring Street
Pensacola, Florida 32502
Telephone: (850) 433-6581
Facsimile: (850)434-7163
Electronic Mail: jha@esclaw.com; lcl@esclaw.com
Personal Representative:
\s\ Dorothy Mount Sanders
Dorothy Mount Sanders
467 South Garcon Point Road
Milton, Florida 32583

10/27, 11/3, 2012
10/1149

10/1150

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION
File No. 2012-CP-325

Division

IN RE: ESTATE OF
Vincent Azyer Bozard
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Vincent Azyer Bozard, deceased, whose date of death was September 13, 2012, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570-0472. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF

LEGAL ADVERTISING 1100

THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 27, 2012.
Attorney for Personal Representative:
/s/Daniel P. Saba
Daniel P. Saba
E-Mail Address:
Dsaba@ljslawfirm.com
Florida Bar No. 640141
Locklin & Saba, P. A.
4557 Chumuckla Highway Pace, Florida 32571 Telephone: (850)995-1102

Personal Representative:
\s\Revonda Lunsford Bozard
Revonda Lunsford Bozard
5449 North Murphy Road
May, Florida 32565
10/31 & 11/3/2012
10/1150

10/1151

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA PROBATE DIVISION
File No. 2012-CP-323
Division

IN RE: ESTATE OF
Randy L. Mitchell,

Deceased.

NOTICE TO CREDITORS

The administration of the estate of Randy L. Mitchell, deceased, whose date of death was July 30, 2012, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this date is October 27th, 2012

Attorney for Personal Representative:
\s\ Daniel P. Saba
Daniel P. Saba
E-Mail Address:
Dsaba@ljslawfirm.com
Florida Bar No. 640141
Locklin & Saba, P.A.
4557 Chumuckla Highway
Pace, FL 32571
Telephone: (850) 995-1102

Personal Representative:
\s\ Virginia W. Mitchell
Virginia W. Mitchell
5804 Anthony Circle
Milton, Florida 32570

10/27, 11/3, 2012
10/1151

10/1153

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT GERMAN AMERICAN CAPITAL CORP holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 5215 Year of Issuance 2010

Description of Property: LT 10, ESCAMBIA BAY ESTATES, AS DES IN OR BOOK 1824 PAGE 823

Parcel ID:
28-1S-28-1070-00000-0100

Name in which Assessed:
KERRY L FLEMING
DEDRA S FLEMING

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **3rd** day of December, 2012 at 12:00 noon.

Dated this the **23rd** day of October, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: **DEBBIE LAWSON**
Deputy Clerk
10/27, 11/3, 11/10, 11/17, 2012
10/1154

10/1103

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

File No. 2012-CP-000298

IN RE: ESTATE OF

GRACE ABIGAIL DEMACY
a/k/a GRACE M. DEMACY
Deceased.

NOTICE TO CREDITORS

The administration of the estate of GRACE ABIGAIL DEMACY a/k/a GRACE M. DeMACY, deceased, whose date of death was July 12, 2012, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, FL 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is November 3, 2012
Attorney for Personal Representative:
/s/ Kenneth R. Fountain
Kenneth R. Fountain
Attorney for Michele Inkel
Florida Bar Number: 48569
FOUNTAIN, SCHULTZ & ASSOCIATES, P. L.
2045 Fountain Professional Ct., Suite A Navarre, Florida 32566
Telephone: (850) 939-3535
Fax: (850) 939-3539
E-Mail: Fountain@FountainLaw.com

Check us out online for the lastest news updates at:
News
www.srpressgazette.com

Personal Representative:
/s/ Michele L. Inkel
Michele L. Inkel
1825 Eagle Lane
Navarre, Florida 32566
11/3 & 11/10/2012
10/1103

10/1133

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION
File No.: 12-CP-326
Division: Goodman

IN RE: ESTATE OF AVARD MILTON ROBBLEE,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of AVARD MILTON ROBBLEE, deceased, whose date of death was February 28, 2012, is pending in the Circuit Court for SANTA ROSA County, Florida, Probate Division, the address of which is P.O. Box 472, Milton, Florida 32572. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITH IN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTHWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is October 24, 2012.

Attorney for Personal Representative:
/s/ Rodolfo Suarez, Jr.
RODOLFO SUAREZ, JR., ESQ,
Attorney for THERESA VONRATH ROBBLEE
Florida bar Number : 013201 2950 SW 27 Avenue, Ste 300 Miami, FL 33133 Telephone: (305) 448-4244
Fax: (305) 448-4211

Personal Representative:
/s/ Theresa vonRath Robblee
THERESA VONRATH ROBBLEE
9976 American Farms Road Milton, Florida 32583
11/3 & 10/10/2012
10/1133

10/1155

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT GERMAN AMERICAN CAPITAL CORP holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 4732 Year of Issuance 2010

Description of Property: LT 3, BLK 1, EVERGREEN SHORES 1ST ADDTN

Parcel ID:
24-2S-28-1150-00100-0030

Name in which Assessed:
WILLIAM HUBERT BEAVERT
JACK MCCOY
JESSIE LEE BEAVERT

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **3rd** day of December, 2012 at 12:00 noon.

Dated this the **23rd** day of October, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: **DEBBIE LAWSON**
Deputy Clerk
10/27, 11/3, 11/10, 11/17, 2012
10/1155

10/1146

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION
CASE NO. 57-2009-CA-002323

THE BANK OF NEW YORK MELLON AS SUCCESSOR BY MERGER TO THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS 2004 BC5
Plaintiff,
vs.

KENT C. BAKER; THE UNKNOWN SPOUSE OF KENT C. BAKER; NANCY M. BAKER; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); LVNV FUNDING, LLC ASSIGNEE OF PRO VIDIAN FINANCIAL CORP;; STATE OF FLORIDA DEPARTMENT OF REVENUE; WHETHER DISSOLVED OR PRESENTLY EXISTING, TOGETHER WITH ANY GRANTEES, ASSIGNEES, CREDITORS, LIENORS, OR TRUSTEES OF SAID DEFENDANT(S) AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER, OR AGAINST DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situate in Santa Rosa County, Florida, described as:
PARCEL #1: BEGIN AT A POINT 660 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 29 WEST; THENCE WEST 230 FEET AND CORNER; THENCE-SOUTH 210 FEET AND CORNER; THENCE EAST 230 FEET AND CORNER; THENCE NORTH 210 FEET TO THE POINT OF BEGINNING.
PARCEL #2: PART OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS COMMENCE AT A 4" SQUARE CONCRETE MONUMENT (UNNUMBERED) MARKING THE NORTHEAST CORNER; OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE PROCEED SOUTH ALONG THE MONUMENTAL EAST LINE OF SAID SECTION 22 DISTANCE 592.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE MONUMENTAL EAST LINE OF SAID SECTION 22, A DISTANCE OF 75.8 FEET TO THE NORTHEAST CORNER OF PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 1738 AT PAGE 1078 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE PROCEED WEST ALONG THE NORTH LINE OF SAID PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 1738 AT PAGE 1078 A WESTERLY PROJECTION THEREOF A DISTANCE OF 250.06 FEET TO THE EASTERLY RIGHT OF WAY OF STATE ROAD #89 (80' R/W): THENCE PROCEED NORTH 02 DEGREES 25'8" EAST ALONG SAID EASTERLY RIGHT OF WAY A DISTANCE OF 70.65 FEET; THENCE DEPARTING SAID EASTERLY RIGHT OF WAY PROCEED SOUTH 89 DEGREES 18'17" EAST TO AND ALONG A 6 FOOT WOOD FENCE, A DISTANCE OF 247.09 FEET TO THE POINT OF BEGINNING.
at public sale, to the highest and best bidder, for cash, on the front steps of the Santa Rosa County Courthouse, Milton, Florida at 11:00 o'clock, AM, on Dec 5, 2012.

DATED THIS 18 DAY OF Oct, 2012.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the ifs pendens, must file a claim within 60 days after the sale.

Witness, my hand and seal of this court on the 19 day of Oct, 2012.
Mary M. Johnson
CLERK OF THE CIRCUIT COURT
By Brandy Norris
Deputy Clerk
CIRCUIT COURT SEAL
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Shelia Sims
190 Governmental Center, 5th Floor Pensacola, FL 32502
(850) 595-4400
at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
10/27 & 11/3/2012
10/1146

10/1156

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT GERMAN AMERICAN CAPITAL CORP holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 4633 Year of Issuance 2010

Description of Property: PROPERTY DESCRIBED IN OR BOOK 1107 PAGE 707

Parcel ID:
24-1N-28-0000-02400-0000

Name in which Assessed:
VIOLA NEES

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **3rd** day of December, 2012 at 12:00 noon.

Dated this the **23rd** day of October, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: **DEBBIE LAWSON**
Deputy Clerk
10/27, 11/3, 11/10, 11/17, 2012
10/1156

10/1097

NOTICE OF APPLICATION

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FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT GERMAN AMERICAN CAPITAL CORP holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issurance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 4560 Year of Issurance 2010

Description of Property: LT 5 BLK E, BISCAYNE POINTE, AS DES IN OR BOOK 3103 PG 2046

Parcel ID: 23-2S-26-0365-00E00-0050

Name in which Assessed: JOHNATHAN J BUTLER

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **19th** day of November, 2012 at 12:00 noon.

Dated this the **9th** day of October, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: **DEBBIE LAWSON**
Deputy Clerk
10/13, 10/20, 10/27 & 11/3/2012
10/1097

10/1114

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 572012CA000455CAAXMX

WELLS FARGO BANK, N.A., AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2004-OPT2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-OPT2,
Plaintiff,
vs.

GRETA BAILEY A/K/A GRETA A. BAILEY A/K/A GRETA ANNADEAN BAILEY, et.al.
Defendant.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated Oct 9, 2012 and entered in 572012CA000455CAAXMX of the circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein WELLS FARGO BANK, N. A., AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2004-OPT2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-OPT2, is the Plaintiff and GRETA BAILEY A/K/A GRETA A. BAILEY A/K/A GRETA ANNADEAN BAILEY; UNKNOWN SPOUSE OF GRETA BAILEY A/K/A GRETA A. BAILEY A/K/A GRETA ANNADEAN BAILEY N/K/A MICHAEL PALMER; ROBISON R. HARRELL A/K/A ROBISON HARRELL; STEVEN J. GILPATRICK A/K/A STEVEN GILPATRICK; UNKNOWN TENANT #1 N/K/A JONATHAN MCKINNEY; UNKNOWN TENANT#2 are the Defendant(s).
Mary Johnson as the Clerk of the Circuit Court will sell to the highest and best bidder for cash the North Front Door 6865 Caroline St., Milton, FL 32570, at 11:00AM on Nov 26, 2012, the following described property as set forth in said Final Judgement, to wit:
LOT 1, BLOCK 3, LAKEWOOD MANOR, ACCORDING TO PLAT BOOK B, PAGE 59 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 11 day of Oct, 2012.
Mary Johnson
As Clerk of the Court
By: Brandy Norris
As Deputy Clerk
CIRCUIT COURT SEAL
Attorneys for Plaintiff
3010 N. Militay Trail, Suite 300, Boca Raton, FL 33431
Telephone: 561-241-6901
Fax: 561-241-9181
10/27 & 11/03/2012
10/1114

10/1145

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT
IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 57-2009-CA-001939
DIVISION: W

WELLS FARGO BANK, NA,
Plaintiff,
vs.
BOBBY R. BRANCH, et al,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Amended Final Judgment of Mortgage Foreclosure dated Oct 18, 2012 and entered in Case No. 57-2009-CA-001939 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein WELLS FARGO BANK, NA is the Plaintiff and BOBBY R. BRANCH; CELESTE M BRANCH; VIVIAN D. BURNS, AS TRUSTEES OF THAT UNKNOWN TRUST; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE SANTA ROSA COUNTY COURTHOUSE at 11:00AM, on the 5 day of Dec, 2012, the following described property as set forth in said Final Judgment:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION FOR 1514.96 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE FOR 143.88 FEET; THENCE NORTH 88 DEGREES 08 MINUTES 32 SECONDS WEST TO AND ALONG THE EXTENSION OF A 4-FOOT CHAIN-LINK FENCE FOR 289.97 FEET TO THE EAST RIGHT-OF-WAY LINE OF STATE HIGHWAY NO 89 (80 FEET RIW); THENCE NORTH 02 DEGREES 22 MINUTES 31 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE FOR 145.30 FEET THENCE SOUTH 87 DEGREES 50 MINUTES 30 SECONDS EAST TO AND ALONG THE EXTENSION OF AFORESAID FENCE FOR 283.99 FEET TO THE POINT OF BEGINNING.LESS AND EXCEPT THAT PORTION LYING NORTH OF THE FENCE AS SHOWN ON SURVEY PREPARED BY AL LAND SURVEYING, JOB 95-367, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION FOR 1501.16 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 48 MINUTES 25 SECONDS WEST FOR 283.65 FEET TO THE EAST RIGHT OF WAY LINE OF HIGHWAY 89 (80 FEET R/W); THENCE SOUTH 02 DEGREES 22 MINUTES 28 SECONDS WEST ALONG SAID RIGHT OF WAY LINE FOR 4.06 FEET; THENCE SOUTH 87 DEGREES 50 MINUTES 27 SECONDS EAST TO, ALONG, AND ALONG THE EXTENSION OF, A CHAIN LINK FENCE FOR 284.02 FEET TO AFORESAID EAST LINE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE FOR 13.81 FEET TO THE POINT OF BEGINNING.

A/K/A 13682 HIGHWAY 89, JAY, FL 32565

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on Oct 22, 2012.
Mary M. Johnson
Clerk of the Circuit Court
By: Brandy Norris
Deputy Clerk
CIRCUIT COURT SEAL
****See Americans with Disabilities Act****
"If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850)982-0602, ADA.SantaRosa@flcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."
10/27 & 11/3/2012
10/1145

10/1120

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 57-2010-CA-001533

CITIMORTGAGE, INC., Plaintiff,
VS.

JAMIE M. TURK et al. Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated October 9, 2012, and entered in 57-2010-CA-0010533 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein CITIMORTGAGE, INC., is the Plaintiff and JAMIE M. TURK; AMERICAN METROPOLITAN FINANCIAL CORPORATION, A DISSOLVED CORPORATION; BAC HOME LOANS SERVICING, L.P. FKA COUNTRYWIDE HOME LOANS SERVICING, L. P.; GINGER C. WINDAU; TODD S. WINDAU; UNKNOWN TENANT(S) NKA MICKEY SMERLING are the Defendant(s). Mary Johnson as the Clerk of the Circuit Court will sell to the highest and best bidder for cash the North Front Door 6865 Caroline St.; Milton, FL 32570, at 11:00AM, on November 27 2012, the following described property as set forth in said Final Judgment, to wit:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTH HALF OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION FOR A DISTANCE OF 208.09 FEET; THENCE GO SOUTH 89 DEGREES 40' 40" EAST FOR A DISTANCE OF 32.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 40'40" EAST BEING THE NORTH RIGHT OF WAY LINE OF PENNINGTON LANE (40' R/W) FOR A DISTANCE OF 217.08 FEET; THENCE GO NORTH 00 DEGREES 14'20' EAST FOR A DISTANCE OF 200.00 FEET; THENCE GO NORTH 89 DEGREES 40'40" WEST FOR A DISTANCE OF 217.08 FEET; THENCE GO SOUTH 00 DEGREES 14'20" WEST FOR A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING.
Any person claiming an interest in the surplus from the sale if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.
Dated this 9 day of October, 2012
Mary Johnson
As Clerk of the Court
By: Leslie Sparr
As Deputy Clerk
CIRCUIT COURT SEAL
Robertson, Anschutz & Schneid, P.L. Attorneys for Plaintiff 3010 N. Military Trail, Suite 300, Boca Raton, FL 33431
Telephone: 561-241-6901 Fax: 561-241-9181
10/27 & 11/03/2012
10/1120

10/1093

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT GERMAN AMERICAN CAPITAL CORP holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2531 Year of Issuance: 2010

Description of Property: PROPERTY DESCRIBED IN OR BOOK 2376 PAGE 1313 LESS ALL MIN RTS

Parcel ID: 16-1S-28-0000-00134-0000

Name in which Assessed: JOHN DOORNBOS SHERYL V H DOORNBOS
All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 19th day of November, 2012 at 12:00 noon.

Dated this **9th** day of October, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By:**DEBBIE LAWSON**
Deputy Clerk
10/13, 10/20, 10/27 & 11/3/2012
10/1093

10/1094

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT GERMAN AMERICAN CAPITAL CORP holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issurance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 3287 Year of Issurance 2010

Description of Property: AVALON PARK REPLAT OF LTS 111 THRU 113 & 133 THRU 135: THE NORTH 50' OF LT 133, AS DES IN OR BOOK 2836 PG 2089

Parcel ID: 19-1N-28-0110-00000-1331

Name in which Assessed: MARTIAL ARTS AMERICA INC

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **19th** day of November, 2012 at 12:00 noon.

Dated this the **9th** day of October, 2012.
Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: **DEBBIE LAWSON**
Deputy Clerk
10/13, 10/20, 10/27 & 11/3/2012
10/1094

10/1095

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT GERMAN AMERICAN CAPITAL CORP holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issurance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 3340 Year of Issurance 2010

Description of Property: PROPERTY DESCRIBED IN OR BOOK 1747 PAGE 594

Parcel ID: 19-2S-27-0000-00103-0000

Name in which Assessed: ALLEN NOCON MARIA ELEN P GAJO

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **19th** day of November, 2012 at 12:00 noon.

Dated this the **9th** day of October, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: **DEBBIE LAWSON**
Deputy Clerk
10/13, 10/20, 10/27 & 11/3/2012
10/1095

11/1161

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO. 2010 CA 001597

CHARTERBANK,
Plaintiff,

VS

AM & V, LLC; and MOHAMMAD SHIDFAR.;

Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that I, MARY M. JOHNSON, Clerk of the above named Court, will on the 28 day of November 2012, at 11:00 a.m., or as soon as Plaintiff's representative is present, whichever is later, at the North Front Door, Santa Rosa County Courthouse; Milton, Florida, offer for sale and sell at public outcry to the highest and best bidder for cash, the following described real property situate in the County of Santa Rosa, State of Florida. The first sale will be the real property described in the Partial Summary Final Judgment to-wit:

PARCEL 1

COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7, FOR 290.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 400.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 400.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 400.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST FOR 105.00 FEET TO THE POINT OF BEGINNING.

pursuant to the Partial Summary Final Judgment entered in a case pending in said Court, the style of which is listed above.

The second sale will be the real property described in the Partial Summary Final

Judgment to-wit:

PARCEL 2

COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7 FOR 50.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 500.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 200.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST FOR 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 200.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET TO THE POINT OF BEGINNING.

pursuant to the Partial Summary Final Judgment entered in a case pending in said Court, the style of which is listed above.

The third sale will be the real property described in the Partial Summary Final Judgment to-wit:

PARCEL 3

COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7 FOR 50.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 1,000.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 200.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST FOR 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 200.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET TO THE POINT OF BEGINNING.

pursuant to the Partial Summary Final Judgment entered in a case pending in said Court, the style of which is listed above.
The fourth sale will be the real property described in the Partial Summary Final Judgment to-wit:

PARCEL 4

THE EAST 1/2 OF LOT 7 IN SECTION 26, (SAID LOT 7 BEING ALSO KNOWN AS FRACTIONAL SOUTHEAST QUARTER OF SAID SECTION 26), ALL LYING, BEING AND SITUATE IN SECTION 26, TOWNSHIP (2) SOUTH, RANGE 28 WEST, LESS AND EXCEPT THOSE PORTIONS OF LAND AS DESCRIBED IN THAT WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 1788, PAGE 1843; THAT TRUSTEE'S DEED IN OFFICIAL RECORDS BOOK 1788, PAGE 1847 AND BY THAT FINAL JUDGMENT IN OFFICIAL RECORDS BOOK 1711, PAGE 1463. ALL LYING AND BEING IN SANTA ROSA COUNTY, FLORIDA.

LESS OR EXCEPT:
(OFFICIAL RECORDS BOOK 1788, PAGE 1843 & OFFICIAL RECORDS BOOK 1788, PAGE 1847)

A PORTION OF SECTION 25 4ND 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBEDAS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE SOUTH 00 DEGREES 21 MINTUES 23 SECONDS EAST ALONG THE WEST LINE OF SAID SECTION FOR A DISTANCE OF 2646.39 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 5 AND FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 34 MINUTES 59 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 5 FOR A DISTANCE OF 1226.54 FEET TO THE WEST RIGHT-OF-WAY LINE OF NANTAHALA BEACH ROAD (S.R. 191-C, 70 FOOT R/W); THENCE SOUTH 23 DEGREES 16 MINUTES 27 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 80.76 FET TO THE POINT OF CURVATURE OF A CIRCULAR CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 2842.08 FEET AND A DELTA ANGLE OF 11 DEGREES 56 MINUTES 00 SECONDS; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID RIGHT-OF-WAY LINE FOR AN ARC DISTANCE OF 591.93 FEET (CHD=590.87 FEET, C.B.= SOUTH 17 DEGREES 18 MINUTES 27 SECONDS EAST) TO THE POINT OF TANGENCY; THENCE SOUTH 11 DEGREES 20 MINUTES 27 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 488.23 FEET TO THE NORTH LINE OF NANTAHALA, A SUBDIVISION AS RECORDED IN PLAT BOOK A PAGE 67 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 81 DEGREES 17 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE FOR A DISTANCE OF 1126.11 FEET; THENCE SOUTH 73 DEGREES 10 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE FOR A DISTANCE OF 982.41 FEET; THENCE SOUTH 53 DEGREES 03 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE FOR A DISTANCE OF 262.38 FEET TO THE NORTHWEST CORNER OF LOT 94 OF SAID NANTAHALA SUBDIVISION; THENCE NORTH 00 DEGREES 21 MINUTES 23 SECONDS WEST PARALLEL TO THE EAST LINE OF SAID SECTION 26 FOR A DISTANCE OF 1719.43 FEET TO THE NORTH LINE OF GOVERNMENT LOT 7; THENCE NORTH 89 DEGRRES 52 MINUTES 51 SECONDS EAST ALONG SAID NORTH LINE FOR A DISTANCE OF 743.60 FEET TO THE POINT OF BEGINNING.

AND LESS OR EXCEPT:
(FINAL JUDGMENT IN OFFICIAL RECORDS BOOK 1711, PAGE 1463) ORDERED AND ADJUDGED THAT THE FOLLOWING DESCRIBED PROPERTY IS OWNED BY SANTA ROSA COUNTY FOR THE USE AND BENEFIT OF THE PUBLIC FOR INGRESS AND EGRESS AND ACCESS:

THAT PORTION OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, LYING EAST OF SOUNDSIDE EAST (AS RECORDED IN PLAT BOOK "C" AT PAGE 191), WEST OF LOTS 87 AND 88, NANTAHALA SUBDIVISION (AS RECORDED AT PLAT BOOK "A" AT PAGE 67), SOUTH OF SOUNDSIDE DRIVE (STATE ROAD NO. 5-191, 70 FOOT R/W, AND NORTH OF SANTA ROSA SOUND, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE INTERSECTION OF THE EAST LINE OF THE WEST 1/2 OF LOT 7, SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA AND THE SOUTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 191 (70 FOOT R/W); THENCE RUN SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE WEST 1/2 OF LOT 7 OF SAID SECTION FOR 612.82 FEET TO THE MEAN HIGH WATER LINE OF SANTA ROSA SOUND FOR THE POINT OF BEGINNING; THENCE DEFLECT TO THE RIGHT 180 DEGREES 00 MINUTES 00 SECONDS RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR 612.82 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF AFORESAID STATE ROAD, SAID POINT BEING ON A CURVE CONCAVE TO THE NORTHWEST (HAVING A RADIUS OF 5764.65 FEET, A CHORD DISTANCE OF 40.00 FEET AND A CHORD BEARING OF NORTH 80 DEGREES 13 MINUTES 59 SECONDS EAST); THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR 40.00 FEET, THENCE RUN SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST FOR 612.82 FEET TO THE MEAN HIGH WATER LINE OF SANTA ROSA SOUND; THENCE RUN SOUTHWESTERLY ALONG SAID MEAN HIGH WATER LINE FOR 40.00 FEET TO THE POINT OF BEGINNING.

pursuant to the Partial Summary Final Judgment entered in a case pending in said Court, the style of which is listed above.
The fifth sale will be the real property described in the Partial Summary Final Judgment to-wit:

PARCEL 5
THE NORTH 1500 FEET OF THAT PORTION OF LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, LYING BETWEEN THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 88 AND THE EASTERLY LINE OF LOT 90 OF THE NANTAHALA SUBDIVISION AS RECORDED IN PLAT BOOK "A" AT PAGE 67 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA;

ALSO

BEGIN AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 1 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN NORTH ALONG THE WEST LINE OF SAID LOT 1 FOR 131.97 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF MARTINA AVENUE (50 FOOT R/W); THENCE RUN EASTERLY ALONG SAID RIGHT-OF-WAY LINE FOR 120.00 FEET; THENCE RUN SOUTHERLY AND PARALLEL TO THE WEST LINE OF SAID LOT 1 FOR 130.86 FEET TO THE SOUTH LINE OF LOT 1; THENCE RUN WESTERLY ALONG THE SOUTH LINE OF LOT 1 FOR 120,00 FEET TO THE POINT OF BEGINNING

LESS AND EXCEPT:

6-A:
COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7 FOR 50.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 500.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 100.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 100.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET TO THE POINT OF BEGINNING.

7-A:
COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7 FOR 50.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 600.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 100.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST FOR 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 100.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET TO THE POINT OF BEGINNING.

11-A:
COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7, OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7 FOR 50.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINTUES 09 SECONDS WEST FOR 1000.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 100.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST FOR 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 100.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET TO THE POINT OF BEGINNING.

12-A:
COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7 FOR 50.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 1100.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 100.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32-SECONDS EAST-FOR 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 100.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINTUES 32 SECONDS WEST FOR 105.00 FEET TO THE POINT OF BEGINNING.

5-B:
COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7 FOR 290.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 400.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 100.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 100.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINTUES 32 SECONDS EAST FOR 105.00 FEET TO THE POINT OF BEGINNING.
6-B:
COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7 FOR 290.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 500.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 100.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 100.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST FOR 105.00 FEET TO THE POINT OF BEGINNING.
7-B:
COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7 FOR 290.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 600.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 100.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 100.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST FOR 105.00 FEET TO THE POINT OF BEGINNING.
8-B:
COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 7 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF LOT 7 FOR 290.52 FEET; THENCE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 700.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE THE LAST COURSE RUN SOUTH 00 DEGREES 45 MINUTES 09 SECONDS WEST FOR 100.00 FEET; THENCE RUN NORTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET; THENCE RUN NORTH 00 DEGREES 45 MINUTES 09 SECONDS EAST FOR 100.00 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES 32 SECONDS WEST FOR 105.00 FEET TO THE POINT OF BEGINNING.

pursuant to the Partial Summary Final Judgment entered in a case pending in said Court, the style of which is listed above.
At the time of sale, the successful high bidder, other than the plaintiff, shall post with the Clerk a deposit equal to five percent (5%) of the final bid. The balance of the final bid shall be paid to the Clerk within twenty-four (24) hours after the sale. The successful high bid shall be exclusive of the Clerk's registry fee and documentary stamps on the Certificate of Title. In the event of a third party successful bid, the third party successful bidder shall pay, in addition to the bid amount, the Clerk's registry fee and any and all documentary stamps on the Certificate of Title. Any person claiming an interest in the surplus from the sale (if any), other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.
Persons with a disability who need special accommodations must notice the individual

LEGAL ADVERTISING 1100

signed below not later than seven days prior to the proceeding which is the subject of this notice to insure that reasonable accommodations are available.
This is an attempt to collect a debt and any information obtained will be used for that purpose.

WITNESS my hand and the seal of said court, this 25 day of October, 2012

MARY M. JOHNSON, Clerk
CIRCUIT COURT SEAL
By: Mary English
Deputy Clerk

11/3, 11/10, 2012

11/1161

10/1152

A public auction will be held @ Bagdad Mini Warehouse & RV Storage, Inc., 4065 Garcon Point Rd. Milton, Florida 32583 on Saturday, November 17, 2012 @10:00 AM. To sell the following items to the highest bidder:
1) Lola Long- Household items, furniture, Computer, odds and ends
2) David Kurtz- lawn chairs, ramps, doors, stroller, air compressor, saw, misc.
3) Michelle Stacey- Refrigerator, dishes.

Cash only!. Sales tax will be charges unless a tax resale certificate is provided at time of sale. Bagdad Mini Warehouse and RV Storage Inc. Reserves the right to remove any unit(s) from the sale and reserves the right to reject any bid.

Call (850) 626-5858 for more information.
10/27, 11/3, 2012
10/1152

10/1138

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
JUVENILE DIVISION
CASE NUMBER 2010-DP-04**

IN THE INTEREST OF
I.G. DOB: 02/18/1993

M.G. DOB: 12/24/1999
MINOR CHILD

NOTICE OF ACTION AND OF HEARING FOR TERMINATION OF PARENTAL RIGHTS AND GUARDIANSHIP

THE STATE OF FLORIDA
TO: Yolanda Gooden, mother I/k/a 205 S. Bay Street Sampson, AL 36477
A Petition for Termination of Parental Rights under oath has been filed in this Court regarding the above referenced child. Pursuant to Sections 39.804(4)(d) and 63.082(6)(g), Florida Statutes, you are hereby informed of the availability of private placement with an adoption entity, as defined in Section 63.032(3), Florida Statutes.

You are to appear before the **Honorable John F. Simon, Jr.**, at the Santa Rosa County Courthouse, located at 6865 Caroline Street, S.E., Milton, Florida 32570, at **2:00 P.M., on November 29, 2012**. You must appear at the hearing on the date and time specified.

FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS TO THIS CHILD (THESE CHILDREN). IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED YOU MAY LOSE ALL LEGAL RIGHTS TO THE CHILD (OR CHILDREN) WHOSE INITIIALS APPEAR ABOVE.
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, Florida 32570, Phone (850) 623-3159, Fax (850) 982-0602; ADA.SantaRosa@flcourts1.gov, at least seven days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
PLEASE BE GOVERNED ACCORDINGLY.
WITNESS my hand and seal of this Court at Milon, Santa Rosa County, Florida, on this 17 day of October, 2012
MARY M. JOHNSON
CLERK OF COURT
By: Wendy D. Wadsworth
Deputy Clerk
CIRCUIT COURT SEAL
10/27, 11/3, 11/10 & 11/17/2012
10/1138

11/1162

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND
FOR SANTA ROSA.COUNTY, FLORIDA

CASE NO. 57-2010-CA-001609(C)

WELLS FARGO BANK, N.A. AS SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A.
Plaintiff,

vs.

DONALD GORDON, ET AL
Defendants

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to the Summary Final Judgment in Foreclosure dated June 20, 2012 and entered in Case No. 57-2010-CA-001609(C) of the Circuit Court of the 1ST Judicial Circuit in and for SANTA ROSA County, Florida, wherein WELLS FARGO BANK, N.A. AS SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A. is Plaintiff and DONALD GORDON; _, AS THE UNKNOWN SPOUSE OF DONALD GORDON, IF ANY; DONNA GORDON; _, AS THE UNKNOWN SPOUSE OF DONNA GORDON, IF ANY; SUMMERSET ESTATES HOMEOWNERS' ASSOCIATION, INC.; NCO PORTFOLIO MANAGEMENT, LLC; JOHN DOE OR ANY OTHER PERSON IN POSSESSION; are the Defendants, I will sell to the highest and best bidder for cash at the NORTH FRONT STEPS OF THE COURTOUSE. of the SANTA ROSA County Courthouse, in SANTA ROSA County, Florida, at 11:00, on the 1 4 day of December, 2012, the following described property as set forth in said Order or Final Judgment, to wit:
LOT 14, BLOCK C, SUMMERSET ESTATES, BEING A PORTION OF SECTION 20 & 21 TOWNSHIP 2 SOUTH RANGE 27 WEST, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 10, PAGE 34, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA
Street Address: 6031 BLAIR CIRCLE, GULF BREEZE, FLORIDA 32563

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after e sale.

WITNESS my hand and the seal of the Court this 24 day of October, 2012.
MARY M. JOHNSON
CIRCUIT COURT SEAL
By: Brandy Norris
As Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711

11/3, 11/10, 2012

11/1162

11/1164

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 09-00049
DIVISION:

COUNTRYWIDE HOME LOANS SERVICING, LP,

Plaintiff,

vs.

VICTOR J. PERROTTA, et al,
Defendant(s).

NOTICE OF RESCHEDULED SALE

NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling August 22, 2012 Foreclosure Sale dated October 27, 2012, and entered in Case No. 09-00049 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida in which Countrywide Home Loans Servicing, LP, is the Plaintiff and Victor J. Perrotta, Adrian Woods Homeowner's Association, Inc., Amelia M. Perrotta, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Countrywide Bank, NA, are defendants, I will sell to the highest and best bidder for cash in/on on the front steps of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, FL 32572, Santa Rosa County , Florida at 11:00 A.M. CST, 12:00PM EST on the 28 day of December, 2012, the following described property as set forth in said Final Judgment of Foreclosure:

**LOT 6, BLOCK G, ADRIAN WOODS, PHASE TWO, A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 5 AND 6, SECTION 23, TOWNSHIP 1 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK G, PAGE 42, OF THE PUBLIC RECORDS OF SAID COUNTY.
A/K/A 5704 FARREL WAY, MILTON, FL 32583-7826**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

Dated in Santa Rosa County, Florida this 29 day of October 2012.

Clerk of the Circuit Court
Santa Rosa County Florida
CIRCUIT COURT SEAL
By: Leslie Sparr
Deputy Clerk

Albertelli Law
Attorney for Plaintiff
P.O. Box 23028
Tampa, FL 33623
(813) 221-4743
10-44452
In accordance with the American with Disabilities Act, persons needing special accomodation to participate in this proceeding should contact Brenda Stokes at (850) 623-3159. not later than seven (7) days prior to this proceeding. To file response please contact Santa Rosa County Clerk of Court. 6816 Carolina Street, Milton, FL 32570, Tel: (850) 983-4625; Fax: (850) 983-4627.

11/3, 11/10, 2012
11/1164

11/1163

**IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION**

**CASE NO.: 57-2012-CA-000952
DIVISION: A**

**WELLS FARGO BANK, NA,
Plaintiff,**

vs.

**MELANIE A. BENTON, et al,
Defendant(s)**.

NOTICE OF ACTION

TO:
MELANIE A. BENTON
LAST KNOWN ADDRESS:5426 TURBINE WAY
PACE, FL 32571

CURRENT ADDRESS:
UNKNOWN

THE UNKNOWN SPOUSE OF MELANIE A. BENTON
LAST KNOWN ADDRESS:5426 TURBINE WAY
PACE, FL 32571

CURRENT ADDRESS:
UNKNOWN

ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT (S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

LAST KNOWN ADDRESS: UNKNOWN

CURRENT ADDRESS:
UNKNOWN

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in SANTA ROSA County, Florida:

LOT 11, BLOCK E, PACE MILL CREEK, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP I NORTH, RANGE 29 WEST, AND SECTIONS 32 AND 33, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 11 PAGES 31 AND 32, OF THE PUBLIC RECORDS OF SAID COUNTY.

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Ronald R Wolfe & Associates, P.L., Plaintiff's attorney, whose address is 4919 Memorial Highway, Suite 200, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiffs attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once each week for two consecutive weeks in the Press Gazette.

WITNESS my hand and the seal of this Court on this 24 day of October, 2012.

Mary M. Johnson
Clerk of the Court
CIRCUIT COURT SEAL
By: Mary English
As Deputy Clerk

See Americans with Disabilities Act
"If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Liaison, Santa Rosa County, 6865 Caroline Street, Milton, FL 32570, Phone (850)623-3159 Fax (850)982-0602, ADA.SantaRosa@flcourts1.gov At least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."

11/3, 11/10, 2012

11/1163

11/1165

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA. CIVIL DIVISION
CASE NO. 572012CA001010XXXXXX

BANK OF AMERICA, N.A.,
Plaintiff,

vs.
TODD ANTHONY LENTINI; et al,.
Defendants.

NOTICE OF ACTION

TO: DARCY RENEE LENTINI
Last Known Address
5740 PIN OAK AVENUE
MILTON, FL 32583
Current Residence is Unknown

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Santa Rosa County, Florida:

COMMENCING AT THE SOUTHWEST CORNER OF BLOCK "J", FLORIDATOWN AND ADDITION AS RECORDED IN DEED BOOK A-15, AT PAGE 389, OF THE RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE EAST 150 FEET; THENCE NORTH 210 FEET TO POINT OF BEGINNING; THENCE CONTINUE NORTH 95 FEET; THENCE EAST 150 FEET; THENCE SOUTH 95 FEET; THENCE WEST 150 FEET TO POINT OF BEGINNING. LYING AND BEING IN SECTION 23, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on SMITH, HIATT & DIAZ, P.A., Plaintiff's attorneys, whose address is PO BOX 11438 Fort Lauderdale, FL 33339-1438, (954) 564-0071, within 30 days from first date of publication, and file the original with the Clerk of this Court either before service on Plaintiff's attorneys or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.
DATED on October, 29, 2012.

MARY M. JOHNSON
As Clerk of the Court
CIRCUIT COURT SEAL
By: Steven Hatch
As Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's at 850-623-0135, 6865 Caroline Street, Milton, FL 32570. If you are hearing or voice impaired, call 1-800-955-8771

11/3, 11/10, 2012
11/1165

11/1166

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR
SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO. 57-2012-CA-000224

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP.
FKA COUNTRYWIDE HOME LOANS SERVICING LP
Plaintiff,

vs.

CHRISTOPHER C. COX; UNKNOWN SPOUSE OF CHRISTOPHER C. COX; HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC.; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY;

Defendants.

NOTICE OF ACTION

To the following Defendant(s):

CHRISTOPHER C. COX
6900 LEISURE STREET
NAVARRE, FLORIDA 32566
(LAST KNOWN ADDRESS)

UNKNOWN SPOUSE OF CHRISTOPHER C. COX
6900 LEISURE STREET
NAVARRE, FLORIDA 32566
(LAST KNOWN ADDRESS)

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

**LOT 10, BLOCK 131, HOLLEY BY THE SEA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK "B", PAGE 155, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.
a/k/a 6900 LEISURE STREET, NAVARRE, FLORIDA 32566-**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Kahane & Associates, P.A., Attorney for Plaintiff, whose address is 8201 Peters Road, Ste. 3000, Plantation, FLORIDA 33324 on or before December 7, 2012 a date which is within thirty (30) days after the first publication of this Notice in the THE PRESS GAZETTE IN MILTON and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This notice is provided pursuant to Administrative Order No 2010-33. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Building, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the seal of this Court this 26 day of October, 2012.
MARY M. JOHNSON
As Clerk of the Court
CIRCUIT COUT SEAL
By: Mary English
As Deputy Clerk

11/3, 11/10, 2012
11/1166

10/1096

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT GERMAN AMERICAN CAPITAL CORP holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issurance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 3983 Year of Issurance 2010

Description of Property: LT 5 BLK 17, NAVARRE, AS DES IN OR BOOK 2444 PG 180, LESS ALL MIN RTS

Parcel ID: 21-2S-26-2710-01700-005 0

Name in which Assessed:
ELIZABETH PIPPIN
CHARLES PIPPIN III

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **19th** day of November, 2012 at 12:00 noon.

Dated this the **9th** day of October, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: **DEBBIE LAWSON**
Deputy Clerk
10/13, 10/20, 10/27 & 11/3/2012
10/1096

11/1167

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CASE NO.: 57-2012-CA-000645
SEC: ___

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK,AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT,INC.,ALTERNATIVE LOAN TRUST 2004-36CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-36CB
Plaintiff,

v.

HANNAH TROMBETTI ; MIKE TROMBETTI ; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT (S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; HIDDEN BAY VILLAGE PHASE TWO HOME OWNERS ASSOCIATION; AND.

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Summary Judgment of Foreclosure dated October 26, 2011, entered in Civil Case No. 57-2012-CA-000645 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein the Clerk of the Circuit Court will sell to the highest bidder for cash on 28 day of December, 2012, at 11:00 a.m. on the north front steps of the Santa Rosa Courthouse, 6865 Caroline Street, Milton, Florida 32570, relative to the following described property as set forth in the Final Judgment, to wit:

LOT 7, BLOCK A, HIDDEN BAY VILLAGE #2, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK G, PAGE(S) 52, PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

ATTENTION: PERSONS WITH DISABILITIES
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:

**Shelia Sims
190 Government Center, 5th Floor
Pensacola, FL 32502
Phone: (850)595-4400**

DATED AT MILTON THIS 29 DAY OF OCTOBER, 2012

Leslie Sparr
MARY M. JOHNSON
CLERK OF THE CIRCUIT COURT
SANTA ROSA COUNTY, FLORIDA
CIRCUIT COURT SEAL

11/3, 11/10, 2012
11/1167

10/1098

NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT GERMAN AMERICAN CAPITAL CORP holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issurance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 4582 Year of Issurance 2010

Description of Property: PROPERTY DESCRIBED IN OR BOOK 2496 PAGE 271

Parcel ID: 23-2S-27-0000-02653-000 0

Name in which Assessed:
LEONARDO ALEMAN
WALTER W CURLE

All of the above property is located in Santa Rosa County, In the State of Florida.

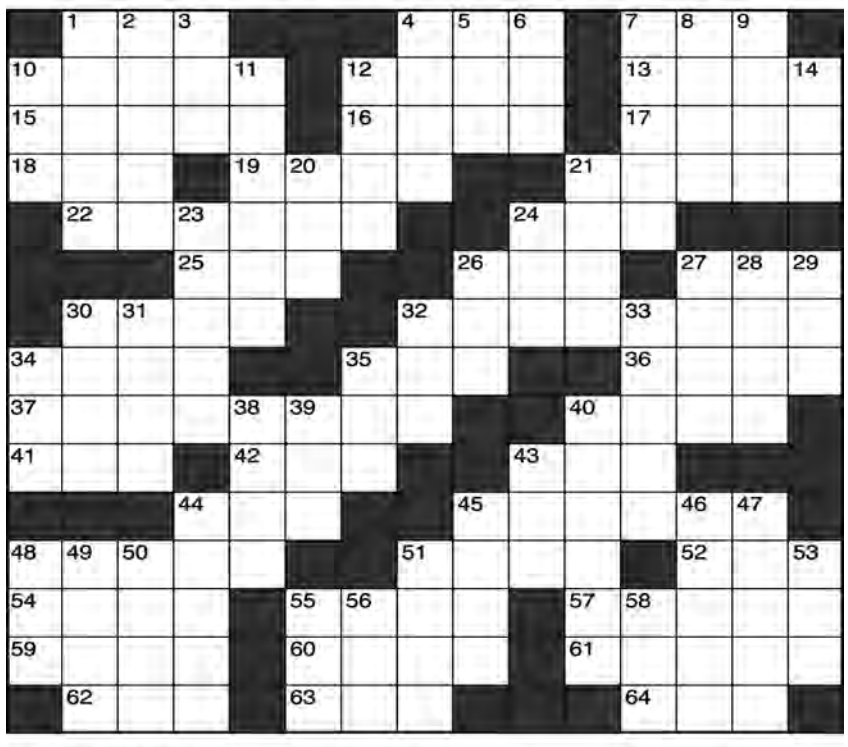
Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the **19th** day of November, 2012 at 12:00 noon.

Dated this the **9th** day of October, 2012.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: **DEBBIE LAWSON**
Deputy Clerk
10/13, 10/20, 10/27 & 11/3/2012
10/1098

CROSSWORD 1



ACROSS

1. Hinder
4. Lennon's second bride
7. ____ media
10. Diners' reading material
12. American, to a Brit
13. *Bus Stop* playwright
15. Airship
16. Cerussite and anglesite
17. Chef
18. Height: abbr.
19. Opposite of riches
21. Where the deer and the antelope play
22. Expedition in the wilds
24. Asphalt binder
25. Badlands Indian
26. Anti's vote
27. Intl. conflict
30. Signs of assent
32. 1921 Nobel Prize winner
34. King or Hong
35. Son of a ____!
36. Retained
37. Ascendant
40. Assistant
41. Boot tip
42. Vital juice
43. Serving for a java hound
44. R-V connection
45. Dudley Moore film
48. Is certain
51. Verdant
52. Bible book: abbr.
54. Kappa preceder
55. Certain duck
57. Emulate Andy Rooney
59. Neat
60. Tater
61. Direct (to)
62. Cleo's undoing
63. Writing sheets
64. Supporting vote

DOWN

1. With ____ on (eagerly)
2. Actress Morris
3. Caribbean liquor
4. Boat blades
5. Opposite of SSW
6. Approves
7. Ecclesiastic representative
8. Privy to
9. Awestruck
10. Graduate degree: abbr.
11. Small herrings
12. Baseballer Berra
14. Stretch, with "out"
20. "We ____ Family"
21. Johnnie and Aldo
23. Sweet treat
24. Salon acquisition
26. Diarist Anaïs
27. Grow like a ____
28. Charm
29. Midwest state: abbr.
30. Forbidden thing
31. ____-over-lightly
32. U.K.'s continent
33. Leg part
34. Krazy kartoon karacter
35. Republican letters
38. Swift planes
39. Sigma's follower
40. Novelist
43. ____ *Bridge* (Evan S. Connell)
44. Morass
45. Irish sod description
46. Bring together
47. Comedienne Taylor
48. ____ and caboodle
49. Dancer Kaye
50. Birdsong of basketball
51. Extol
53. *Hannah and* ____ *Sisters*
55. Recipe amount: abbr.
56. Federal watchdog gp.
58. Pod inhabitant

F	A	L	L	■	■	C	A	R	R	■	N	O	R	A
A	L	I	E	■	F	O	L	I	O	■	E	R	I	C
D	A	V	I	D	A	N	D	G	O	L	I	A	T	H
E	S	E	■	O	L	G	A	■	■	A	L	L	E	Y
■	■	■	S	O	S	O	■	V	A	T	S	■	■	■
■	C	R	E	M	E	■	C	O	L	E	■	L	E	A
W	H	E	E	■	■	■	A	L	M	S	■	A	L	P
R	E	P	R	E	S	E	N	T	A	T	I	V	E	S
E	R	E	■	T	O	R	E	■	■	■	R	I	C	O
N	I	L	■	C	L	O	D	■	J	O	I	N	T	■
■	■	■	S	H	E	S	■	C	O	B	S	■	■	■
R	O	S	I	E	■	■	R	A	N	I	■	S	K	I
I	N	T	E	R	P	R	E	T	A	T	I	O	N	S
P	L	U	G	■	T	E	E	T	H	■	O	M	E	N
S	Y	N	E	■	A	B	L	Y	■	■	N	E	W	T

LEGAL ADVERTISING 1100

11/1168

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY FLORIDA
PROBATE DIVISION
File No.: 12-CP-316
Division:

NOTICE TO CREDITORS

IN RE: ESTATE OF
DAVID WOZYNSKI
Deceased.

The administration of the estate of David Wozynski, deceased, whose date of death was August 10, 2012, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 S.W. Caroline Street, Milton, FL 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENTS DATE OF DEATH IS BARRED.

The date of first publication of this notice is November 3rd, 2012.

Attorney for Personal Representative:
\s\Kramer A. Litvak
Kramer A. Litvak
Attorney for Petitioner
Florida Bar No. 965881
Litvak Beasley & Wilson, LLP 226 East Government Street Pensacola, Florida 32502 Telephone: (850)432-9818
kramer@lawpensacola.com
Personal Representative
\s\ Gale Zuniga
Gale Zuniga
1140 Tiger Lily Lane
Lincoln, CA 95648

11/3, 11/10, 2012
11/1168

11/1169

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION
File No. 2012-CP-293

NOTICE TO CREDITORS
(Summary Administration)

IN RE: ESTATE OF
Mildred Pearl Jaeger
a.k.a. Mildred P. Jones
Deceased.

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified than an Order of Summary Administration has been entered in the estate of Mildred Pearl Jaeger a.k.a. Mildred P. Jones, deceased, File Number 2012-CP-293; by the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570-0472; that the decedent's date of death was December 19, 2011; that the total value of the estate is $20,397.00, and that the names and addresses of those to whom it has been assigned by such order are:
Name Gary Jaeger
Address
1194 74th St. N
Upham, Northa Dakota 58789

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is November 3rd, 2012.

Attorney for Person Giving Notice:
\s\Ocscar J. Locklin
Ocscar J. Locklin
Attorney for Petitioner
E-Mail Address: olocklin@ljslawfirm.com
Florida Bar No. 15455
Locklin & Saba, P.A.
6460 Justice Avenue
Milton, Florida 32570
Telephone: (850) 623-2500

Person Giving Notice:
\s\ Gary Jaeger
Gary Jaeger

11/3, 11/10, 2012
11/1169

11/1171

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

File No. 2012-CP-331
Division:

IN RE: ESTATE OF
MARCELLINE O. FLYNN,
Deceased.

NOTICE TO CREDITORS

The ancillary administration of the estate of Marcelline 0. Flynn, deceased, whose date of death was March 29, 2012, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 S.W. Caroline Street, Milton, Florida 32570. The names and addresses of the co-personal representatives and the co-personal representatives' attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is November 3, 2012.

Attorney for Personal Representative:
\s\Charles P. Hoskin
Chares P. Hoskin, Esq. of Emmanuel, Sheppard & Condon
Florida Bar No. 364401
30 S. Spring Street
P.O. Drawer 1271
Pensacola, FL 32591-1271
Telephone: 850-433-6581
E-Mail
cph@esclaw.corn

Co-Personal Representatives:
\s\Michael Joseph Flynn
Michael Joseph Flynn
2901 South Carrollton Ave. New Orleans, LA 70118
\s\Mary Elizabeth Flynn Davis
Mary Elizabeth Flynn Davis
2226 Briarcliff Road
Huntsville, AL 35801
Stephen Charles Flynn
\s\Stephen Charles Flynn
3754 River Oaks Lane
Birmingham, AL 35223

11/3, 11/10, 2012
11/1171

10/1090

NOTICE OF ADMINISTRATIVE COMPLAINT

TO: Deep South Protection, Michael T. Dick, Owner/Manager , Case No.: CD201103865, B 2900357

An Administrative Complaint to impose an administrative fine has been filed against you. You have the right to request a hearing pursuant to Sections 120.569 and 120.57, Florida Statutes, by mailing a request for same to the Florida Department of Agriculture and Consumer Services, Division of Licensing, Post Office Box 3168, Tallahassee, Florida 32315-3168. If a request for hearing is not received by 21 days from the date of the last publication, the right to hearing in this matter will be waived and the Department will dispose of this cause in accordance with law.
10/13, 10/20, 10/27 & 11/03/2012
10/1090

11/1175

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION

Case #: 2009-CA-002204
DIVISION: B

Chase Home Finance, LLC
Plaintiff,
-vs.-
Walter Frank Owens.
Defendant(s).

AMENDED NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order rescheduling foreclosure sale dated October, 23, 2012 entered in Civil Case No. 2009-CA-002204 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Chase Home Finance, LLC, Plaintiff and Walter Frank Owens are defendant(s), I will sell to the highest and best bidder for cash, AT THE NORTH FRONT DOOR OF THE SANTA ROSA COUNTY COURTHOUSE LOCATED AT 6865 CAROLINE STREET, MILTON, FLORIDA AT 11:00 A.M. CENTRAL STANDARD TIME, December 28, 2012, the following described property as set forth in said Final Judgment, to-wit:

LOT 23, BLOCK "B", NORTHCLIFFE UNIT NO. 2, BEING A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT BOOK "B", PAGE 144, OF THE PUBLIC RECORDS OF SAID COUNTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

DATED at MILTON, Florida, this 25 day of October, 2012.

Leslie Sparr
MARY M. JOHNSON
CLERK OF THE CIRCUIT COURT
Santa Rosa County, Florida
CIRCUIT COURT SEAL

ATTORNEY FOR PLAINTIFF:
SHAPIRO, FISHMAN & GACHE, LLP
4630 Woodland Corporate Blvd., Ste 100
Tampa, FL 33614
(813) 880-8888

11/3, 11/10, 2012
11/1175

11/1170

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of John Leath Sales & Consulting located at 5070 E. Spencer Field Road, in the County of Santa Rosa, in the City of Pace, Florida 32571 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Pace, Florida, this 29 day of October, 2012.
John Marion Leath
11/3/2012

11/1170

11/1172

NOTICE OF PUBLIC SALE: Kell Recovery Towing gives Notice of Foreclosure of Lien and intent to sell these vehicles on 11/20/2012 11:00:00 AM at 6023 Dogwood Dr, Milton, FL 32570 pursuant to subsection 713.78 of the Florida Statutes. Kell Recovery Towing reserves the right to accept or reject any and/or all bids.
2MECM74F8MX626930 1991 MERC Grand Marquis

11/3/2012
11/1172

11/1173

NOTICE OF PUBLIC SALE: R Jernigan Jr Heavy Duty Towing gives Notice of Foreclosure of Lien and intent to sell these vehicles on 11/10/2012 11:00 AM at 6225 Foxglove Rd, Milton, FL 32570 pursuant to subsection 713.78 of the Florida Statutes. R Jernigan Jr Heavy Duty Towing reserves the right to accept or reject any and/or all bids.
1UYVS2535WU267202 1997 Utility Trailer

11/3/2012
11/1173

PUBLIC NOTICES/ ANNOUNCEMENTS 1120

Turn your art into cash! FREE ART APPAISALS FOR POSSIBLE CONSIGNMENT* Nov 10 & 11. Noon to 10pm at Baterbys Art Gallery. 9101 international Drive, Ste. 1008, Orlando, Fl 32819. Call 1-866-537-1013 or visit www.Baterbys.com for more information. *Verbal appraisals & consignmnets taken for artworks with paperwork.

ADOPTIONS 1130

***Adopt*:**
Successful Business Owners, at-home parents love awaits baby. *Expenses paid* *FLBar42311* *800-552-0045* *Patty & Sean*

ADOPTIONS 1130

Energetic, creative, and professional couple looking to adopt. Stay at home mom and successful dad ready to share their fun, loving home and devoted family. If you are pregnant and considering adoption or know someone who is, please contact our attorney, Alice Murray, FBN 0794325, at 434-9600 or 1-800-708-8888 for more information.

FOUND 1170

NEW TODAY!
FOUND
Two Basset Hounds (male & female) & a white, mixed breed dog.
East Milton area.
To pick up, call
981-3773
8080 Delta Drive

2100 - Pets
2110 - Pets: Free to Good Home
2120 - Pet Supplies
2130 - Farm Animals/ Supplies
2140 - Pets/Livestock Wanted
2150 - Pet Memorials

PETS: FREE TO GOOD HOME 2110

PLEASE HELP
Free to good home. Red & white, female cat. De-clawed & fixed. Serious inquiries only. 686-7334

3100 - Antiques
3110 - Appliances
3120 - Arts & Crafts
3130 - Auctions
3140 - Baby Items
3150 - Building Supplies
3160 - Business Equipment
3170 - Collectibles
3180 - Computers
3190 - Electronics
3200 - Firewood
3210 - Free Pass It On
3220 - Furniture
3230 - Garage/Yard Sales
3240 - Guns
3250 - Good Things to Eat
3260 - Health & Fitness
3270 - Jewelry/Clothing
3280 - Machinery/ Equipment
3290 - Medical Equipment
3300 - Miscellaneous
3310 - Musical Instruments
3320 - Plants & Shrubs/ Supplies
3330 - Restaurant/Hotel
3340 - Sporting Goods
3350 - Tickets (Buy & Sell)

AUCTIONS 3130

3Br/2Ba w/ attached garage On 1.03 acres. Auction 11/13/12 - 10am @ South Palm Beach County Courthouse. Sharon Sullivan (954)740-2421 Or sharon.w.sullivan@irs.gov. Visit www.irsauctions.gov for more info.

AUCTION 106+/- Residential Lots in Florida Minimum Bid $300/lot Online Auction Nov 6-14. 249+/- lots in Southeast FL, GA, SC, NC, TN, VA Tranzon Driggers FL Lic#AU707 & AB3145 Tranzon.com (877)374-4437

REAL ESTATE AUCTION, Blount County, TN: (55) 5+ Acre Tracts, Log Cabin, Commercial Building & (3) Residential Lots. Saturday, Nov. 17. 1-800-4FURROW. TN Lic. #62.

FIREWOOD 3200

NEW TODAY!
FIREWOOD FOR SALE 626-8973

FREE: PASS IT ON 3210

FREE Wheelchair and 2 walkers (one with wheels) 932-5662

FURNITURE 3220

Cherry Bedroom Set. Solid Wood, never used, brand new in factory boxes. Original cost $4500. Sell for $795. Can deliver. Call Tom (407) 574-3067

FOR SALE- CHERRY BEDROOM SET. Solid Wood, never used, brand new in factory boxes. Original cost $4500. Sell for $795. Can deliver. Call Tom (407)574-3067

Leather Living Room Set. In original plastic, never used. Orig price $3000, Sacrifice $975. Can deliver. Call Bill (813)298-0221

Thomasville dining Table w/2/leaves. 6 chairs, $500. lited china $400 buffet $250 allfor $1,000 Room div open walnut 6' like new $100 850-981-8571

Two dressers (one long, one tall) Dark wood $50 each 932-5662

MEDICAL EQUIPMENT 3290

FREE Wheelchair and 2 walkers (one with wheels) 932-5662

MISCELLANEOUS 3300

The business that considers itself immune to advertising, finds itself immune to business. REACH OVER 3M READERS! Jenny @ (321)283-5276.

4100 - Help Wanted
4130 - Employment Information

HELP WANTED 4100

DRIVER TRAINEES NEEDED NOW! Learn to drive for Stevens Transport! Earn $700 per week! No experience needed! Local CDL Training. Job Ready in 15 days! (888)368-1964

Drivers - HIRING EXPERIENCED/INEXPERIENCED TANKER DRIVERS! Earn up to $.51/mile! New Fleet Volvo Tractors! 1 year OTR Exp. Req. - Tanker Training Available. Call Today: (877)882-6537 www.OakleyTransport.com

O-Op - Regional, PAY INCREASE Multiple Fleets Available. Class A CDL/ Home weekly. Call (800)695-9643 or www.driveforwatkins.com

OTR Drivers Wanted. Sign on bonus, Food grade tankers, Class-A CDL w/ tanker endorsement. Prefer 2 yrs experience, Competitive pay, Benefits. For information call (800)569-6816 or go to our website www.otterytransportation.com

HELP WANTED 4100

PACE FIRE RESCUE DISTRICT has opening for Firefighter II/EMT. Must have CDL Class B License. Application is on line @ www.pacefirerescuedistrict.com (go to links). Application, resume and certificates are required. Applications with resume and certificates must be brought to the **Fire Department, 4773 Pace Patriot Blvd., Pace, FL 32571.** Deadline is Friday, Nov. 23, 2012 @ 5:00pm. No emails of applications will be accepted.

Transfer Drivers: Need 20 Contract Drivers, CDL A or B to relocate vehicles to and from various locations throughout US—No forced dispatch: (800)501-3783 www.mamotransportation.com

EMPLOYMENT INFORMATION 4130

A Few Pro Drivers Needed Top Pay & 401K. CDL Class A Driving Exp (877)258-8782 www.drive4melton.com

A Few Pro Drivers Needed. Top pay $401K, Need CDL Class A Driving Exp. (877)258-8782 www.addrivers.com

AIRLINE CAREERS- Become an Aviation Maintenance Tech. FAA approved training. Financial aid if qualified - Housing available. Job placement assistance. CALL Aviation Institute of Maintenance (866)314-3769

AIRLINE CAREERS BEGIN HERE - Become an Aviation Maintenance Tech. FAA approved training. Financial aid if qualified. Housing available. Job placement assistance. CALL Aviation Institute of Maintenance 866-314-3769

Driver Trainees Needed NOW! Become a driver for Werner Enterprises. Earn $800 per week! Local CDL Training (877)214-3624

Drivers - Class A Flatbed, HOME EVERY WEEKEND! Pay 37¢/mi, Both ways, FULL BENEFITS, Requires 1 year OTR Flatbed experience. (800)572-5489 x227, SunBelt Transport, Jacksonville, FL

Drivers/ Class A Flatbed. GET HOME WEEKENDS! Up to 39/mi, Late model equipment & Big Miles! 1yr OTR Flatbed experience, (800)572-5489 x227, SunBelt Transportation

EXPERIENCED OTR FLATBED DRIVERS earn 50 up to 55 cpm loaded. $1000 sign on to qualified drivers. Home most weekends. Call: (843)266-3731 / bulldoghiway.com EOE

EXPERIENCED OTR FLATBED DRIVERS earn 50 up to 55 cpm loaded. $1000 sign on to qualified drivers. Home most weekends. Call: (843)266-3731 / www.bulldoghiway.com EOE

MEDICAL CAREERS BEGIN HERE - Train ONLINE for Allied Health and Medical Management. Job placemnet assistance. Computer available. Financial Aid if qualified. SCHEV certified. Call 888-203-3179 www.centuraonline.com

Nursing Careers Begin Here- GET TRAINED IN MONTHS, NOT YEARS. FINANCIAL AID IF QUALIFIED. HOUSING AVAILABLE. JOB PLACEMENT ASSISTANCE. CALL CENTURA INSTITUTE (877) 206-6559.

Nursing Careers Begin Here- GET TRAINED IN MONTHS, NOT YEARS. FINANCIAL AID IF QUALIFIED. HOUSING AVAILABLE. JOB PLACEMENT ASSISTANCE. CALL CENTURA INSTITUTE (877) 206-6559.

TIRED OF LIVING PAYCHECK TO PAYCHECK? There's great earning potential as a Professional Truck Driver! The average Professional Truck Driver earns over $700/wk*! 16-Day CDL Training @ NFCC/Roadmaster! Approved for Veteran Training. CALL TODAY! (866)467-0060 *DOL/BLS 2012

5100 - Business Opportunities
5110 - Money to Lend

BUSINESS OPPORTUNITIES 5100

Create extra income. Work from your computer and earn $1,000 a month. www.nancywellness.com 516-910-6600

6100 - Business/ Commercial
6110 - Apartments
6120 - Beach Rentals
6130 - Condo/Townhouse
6140 - House Rentals
6150 - Roommate Wanted
6160 - Rooms for Rent
6170 - Mobile Home/Lot
6180 - Out-of-Town Rentals
6190 - Timeshare Rentals
6200 - Vacation Rentals

CONDO/ TOWNHOUSE 6130

Beach side Villas
2/2 First floor condo near pool & beach. Incl. WiFi, Cable Equipped Kitchen Washer/Dryer & more. $1200 mo Kathy: 510-333-3053 email: kcastaldi@comcast.net

HOUSE RENTALS 6140

3 bed/2 bath on 1 acre of land. Great location! $750 month/$750 dep. Call or text for more details. (850) 736-9016

MOBILE HOME/ LOT RENTALS 6170

NEW TODAY!
2 bed/2 bath - near Whiting, on Hwy. 89. No pets. Seniors welcome. 623-6985

2 Br/2 Ba Beautiful bathroom with garden tub. Total Elec. Spacious kitchen. East Gate Mobile Home Ranch 850-626-8973

3BR/2 Bath. Clean, private lot. South Airport Rd. $550 Rent, $400 dep. Non-Smoking environment. No pets 572-2454 / 572-2477

FEMA 3 br/1 ba total electric. Some allow small pets, some fenced yards, some dishwashers, some icemakers. East Gate Mobile Home Ranch. 626-8973

FREE RENT IN EXCHANGE FOR MOBILE HOME REPAIRS. East Gate Mobile Home Ranch. Call 626-8973

Milton (Bruce Lane) Incl. water, garbage & lawn service. 2/2 for $450 month. 2/2 for $350 month. Senior Discount. or 698-4582

7100 - Homes
7105 - Open House
7110 - Beach Home/ Property
7120 - Commercial
7130 - Condo/Townhouse
7140 - Farms & Ranches
7150 - Lots and Acreage
7160 - Mobile Homes/Lots
7170 - Waterfront
7180 - Investment Property
7190 - Out-of-Town Real Estate
7200 - Timeshare

LOTS AND ACREAGE 7150

+20 ACRES FREE! Own 60 acres for 40 acre price/payment. $0 Down, $168/mo. Money Back Guarantee, NO CREDIT CHECKS. Beautiful Views, West Texas. (800)843-7537 www.sunsetranches.com

20 ACRES FREE! Own 60 acres for 40 acre price/payment. $0 Down, $168/mo. Money Back Guarantee, NO CREDIT CHECKS. Beautiful Views, West Texas. (800)843-7537 www.sunsetranches.com

MOBILE HOMES FOR SALE 7160

Mobile Home with acreage ready to move in, great for pets. Lots of space for the price, 3 Br 2 Ba, serious offers only, no renters. (850)308-6473

Mobile Home with land, ready to move in, great value. Approx 1500 sq ft, 3br 2ba serious offers only, no renters. (850)308-6473.

8100 - Antique & Collectibles
8110 - Cars
8120 - Sports Utility Vehicles
8130 - Trucks
8140 - Vans
8150 - Commercial
8160 - Motorcycles
8170 - Auto Parts & Accessories
8210 - Boats
8220 - Personal Watercraft
8230 - Sailboats
8240 - Boat & Marine Supplies
8245 - Boat Slips & Docks
8310 - Aircraft/Aviation
8320 - ATV/Off Road Vehicles
8330 - Campers & Trailers
8340 - Motorhomes

BOAT & MARINE SUPPLIES 8240

NEW TODAY!
6 HP Nissan 4-stroke outboard motor. $800 626-8683

Newspaper Reporter

The Santa Rosa Press Gazette in Milton, Fla., is seeking a reporter who is willing to jump head-first into delivering news for electronic and print distribution and is able to report and write and edit stories of depth and significance.

This reporter's primary responsibility is to cover breaking news and handle general assignment stories of micro-local interest as needed for Milton and the surrounding communities in the Florida Panhandle while working in a deadline-driven environment. Responsibilities include, but are not limited to shooting photographs, posting breaking news to the website and utilizing social media.

We are a small office and this is a key position. We are looking for someone with a strong work ethic. Applicants should have strong written, verbal and digital communication skills, news reporting experience, resourcefulness and respect for journalistic principles.

May be required to work weekends and evenings. If you have what it takes, send a letter, resume and work samples to Editor Bill Gamblin at bgamblin@srpressgazette.com. You may also call 850-288-0037 if you need additional information. The Press Gazette is an Equal Opportunity Employer and is a drung free workplace.

ALLIED FARMS
We Deliver & Install
HYDROSEED
Centipede
St. Augustine
Bermuda
Bailed Pine Straw
Call us first, Save Time
Call us last, Save Money
Hwy. 87 So. * Milton
626-8578

IDA'S LEGAL FORMS
Divorce $149, Wills $30
Name Change $49
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