VOLLEYBALL: AREA TEAMS NET WINS AT HOME

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Santa Rosa's Press
Gazette

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County draws new redistricting map

By Mathew Pellegrino
mpellegrino@srpressgazette.com

The county has worked up yet another redistricting proposal, the fifth proposed map since the county started working toward redrawing county lines in June.

The map, which is similar to the fourth proposed redistricting map, would pull District 2's line north above Interstate 10. The move would make District 2's population 29,824. It was previously 29,134.

District 4, which was once Holley-Navarre and portions of Navarre and East Milton, would essentially be pushed down to encompass just Navarre and a heavily populated chunk of the county just outside of Navarre in the proposed map.

Previously, commissioners looked to make a final decision on which redistricting map the county would use by September. Now, the county has until the end of the year to make a final decision.

County Commission Chairman Lane Lynchard said the only drastic changes to the fifth proposal was that the new drawing allowed there to be more residents in the north end of the county.

"Districts 1, 2 and 3 moved somewhat to even out numbers in the north end of the county," Lynchard said.

In order to even out all five districts, according to the 2010 census information, the district would need to split 30,274.4 residents into each region.

With the new map, each district will be split to no more than 31,778 residents in District 4 and no less than 29,824 residents in District 2. District 4 has had one of the biggest population spikes over the past 10 years, according to recent census data.

County administrator Hunter Walker said the county utilized a neighbor-

See **MAP** A10

BY THE NUMBERS

Population in fifth proposed redistricting map:

District 1: 29,876
District 2: 29,824
District 3: 29,837
District 4: 31,778
District 5: 30,057

THE BUS STOPS HERE?

Union strike could come to Santa Rosa Transit

By Mathew Pellegrino
mpellegrino@srpressgazette.com

Union members have voted to rally against the Pensacola Bay Transportation Company that supplies buses and drivers for the Santa Rosa Transit pilot program in order to push a new contract that has better pay and benefits for its employees.

President of PBTC Margie Wilcox made the announcement about the potential strike Wednesday, following Amalgamated Transit Union Local 1395's strike against Escambia County Area Transit for the "mistreatment" of their workers. ECAT provides bus services for Escambia County.

Wilcox said union officials are planning to start a strike with PBTC because they said employees are not receiving fare wages.

"It's odd because our employees do get raises," Wilcox said. "All employees get raises depending on their years of service."

Wilcox said that employees with PBTC did not receive raises across the board last year, but they have in the past. She said that they have continued to get their raises based on years of experience.

On Wednesday, ECAT workers joined with local union Amalgamates Transit Union Local 1395 to strike against the transportation service provider. The strike ended Wednesday night, and bus services resumed Thursday morning.

Wilcox said that during the ECAT strike on Wednesday, ridership was down dramatically on the Santa Rosa Transit buses, mostly because many of the riders use the bus to connect to the ECAT bus that picks up passengers at the corner of Nine Mile Road and University Parkway in Pensacola.

The existing contract with the union and PBTC expires at the end of September. Union spokesman Michael Lowery was in negotiation meetings throughout the day on Thursday with ECAT officials and was unable to speak with the Press Gazette.

Wilcox said that her company has 80 employees total and about 30 of those 80 are

See **BUSES** A10

County employees to keep pay

By Mathew Pellegrino
mpellegrino@srpressgazette.com

More than 850 county employees will be able to rest soundly since commissioners approved the fiscal year 2012 budget that included a three percent cost of living adjustment for all county employees to coincide with a three percent contribution county employees must contribute to the Florida Retirement System.

On May 26, Gov. Rick Scott passed a law requiring all county employees to contribute three percent of their pay to the state retirement system.

In June, county commissioners approved a temporary 3-percent supplement to reimburse them for the 3 percent the state took away.

"We are still receiving significant savings even after giving three percent to our employees," said Santa Rosa County Commission Chairman Lane Lynchard.

That's because the amount being contributed to the state-wide retirement plan is actually leveling off the amount the county is paying to employees for the cost of living adjustment.

The county approved their nearly $100 million budget Thursday.

"I'm glad we are able to do this for our employees," Lynchard said. "We have fewer employees now than we did 10 years ago…since then our population has grown by 30 percent.

"We're asking them to do a lot more with less," he said.

See **PAY** A10

County to charge for record requests

By Mathew Pellegrino
mpellegrino@srpressgazette.com

Those looking to obtain public records from the county will have to start opening up their wallets.

Santa Rosa County commissioners voted to start charging those wishing to obtain public records from the county after numerous lengthy requests that county attorney Angela Jones said have been eating up county workers' timecards.

Any public document that a person requests from the county will cost that person the cost of the employee's hourly salary and benefits for the time it takes to complete the request. The first 30 minutes, however, will be on the county.

"There is no charge if the request takes fewer than 30 minutes," commission chairman Lane Lynchard said at Thursday's county commission meeting.

The cost of any media storage given to the requester, including CDs and flash drives with the information requested on them, will come at cost to that person.

Many citizens are concerned, including Etta Lawlor of Navarre, who said she was worried that this new step the county is taking could be costly to people looking to obtain public records, especially if the records are lengthy.

"I suggest you start flagging emails to make the process easier," Lawlor said.

Jones said that the county has an email database where they can search for a specific keyword to make the

See **RECORDS** A10

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FREEDOM FLORIDA NEWSPAPERS • INTERACTIVE
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Obituary

Fern Sulphin Nix

Fern Sulphin Nix, age 86, a resident of Greenville, Ala., died on Monday, Sept. 19. Funeral services were held at 11 a.m. on Wednesday, Sept. 21 at Dunklin & Daniels Funeral Home. Burial followed in Magnolia Cemetery.

The family received friends on Tuesday, Sept. 20, from 6-8 p.m. at Dunklin & Daniels Funeral Home.

Miss Nix is survived by her nieces and nephews, Jeanie Nix Dunnavant (Billy) of Monroeville, Ala., Gloria Nix Phelps (Bobby) of Greenville, Ala., Tommy Howard Nix (Becky) of Glen St. Mary, Fla., Donald Hank Nix (Pam) of Troy, Ala., 7 great-nieces and nephews and 8 great-great-nieces and nephews.

Let the family know you care. Sign the guest book under news/obituaries at www.srpressgazette.com

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5			2					
6	8			7				
		4				5	3	
	7		9		5			1
8			3		6			2
4			7		1		9	
	2	6				9		
				6			7	8
					9			6

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6	2	3	9	5	1	8	4	7
8	7	1	2	6	4	3	5	9
5	4	9	7	3	8	2	6	1
3	9	8	1	2	7	5	6	4
2	5	7	6	4	3	1	9	8
1	6	4	5	8	9	7	2	3
7	3	5	8	9	6	4	1	2
4	1	2	3	7	5	9	8	6
9	8	6	4	1	2	7	3	5

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Coin Show sponsored by Ft. Walton Beach Coin Club.

Saturday, September 24, 10 am – 5 pm and Sunday, September 25, 10 am – 4 pm.

In the Atrium of Westwood Retirement Resort, 1001 MarWalt Drive, FWB, FL (across from FWB Medical Center). FREE Coin to all Attendees signing in @ Welcome Table.

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Speak OUT

If you have a short comment you would like to make, call the Speak Out line at 623-5887.

Tuesday, 9:13 a.m.

Hello, this is Bob. The video cameras installed by the city were supposed to be high-tech and installed by quality technicians. If they were such experts and knowledgeable, why did a citizen have to point out the thing wasn't timing correctly. Thank you.

Editor's note: *Bob, the man pointed out to the city the standards the state department of transportation had set to stop a car in any condition. The city had set the period of caution with the traffic lights, which was also been approved by the state. The cameras work based on when the light turns from yellow to red; there is no timing set for the cameras*

.

Tuesday, 9:39 a.m.

This is Bill from Pace. Concerning the wreck on Berryhill involving the log truck, if the lady had waited for the log truck to go by there would have never a wreck in the first place.

Monday, 12:36 p.m.

My name is Millicent. Two months ago today, I buried my husband. Wednesday, Thursday and Friday of last week I went to his grave. On Friday I put some red and white roses on his gravesite. Saturday when I returned to the grave all the red roses were gone. If anyone needs flowers that bad, if they will call me, I will be happy to give you money for flowers. Don't steal them off a person's grave. I don't know why they pick on the Harold Cemetary. It is a shame. Leave the buried people alone.

Wednesday, 10;42 a.m.

Hello, I was reading a letter to the editor called "Older workers still employable." It was a good letter and everything, but I see an issue. The writer, I believe, wants someone to invest money in him if he is writing about himself. That is his responsibility, not the employers. That is something in the spirit of entitlement and that is what is dooming this nation. He feels he is entitled to a job. Everyone today has a sense of entitlement and that is not going to work in civilization. Thank you, bye.

Gulf Coast Veterans Summit set for Sept. 29

Special to the Press Gazette

United Way of Santa Rosa County (UWSRC) and the Center for Strategic Military Excellence (CSME) are proud to present the inaugural Gulf Coast Veterans Summit to take place Sept. 29 from 8 a.m. to 5 p.m. at the Santa Rosa County Auditorium in Milton.

This will provide veterans an opportunity to take a closer look at veteran-specific programs and how they will affect your business. Find out what programs are in place, what challenges and systemic issues plague our veterans, what options and programs are needed, and how you can get connected.

Cost for this program is $35 for each participant and includes a continental breakfast, snacks and lunch.

The Gulf Coast Community is the cradle of military training and home to thousands of veterans. Now is our time to give back to those who gave for our freedom. Participants will learn about economic impact, health care options for vets and the Department of Veterans Affairs and its roles. In addition, participants will network, set goals and develop action plans and new collaborations to benefit veterans in their communities.

2 college students supported by Navy League scholarships

Special to the Press Gazette

COURTNEY MARTIN
University of West Florida

MORGAN COCHRAN
Texas A&M University

Courtney Martin and Morgan Cochran are two students presently attending college, each of which are supported by a $1,200 Navy League Scholarship.

Martin is attending the University of West Florida majoring in marketing/advertising. He is a 2011 graduate of Milton High School and participated in the Milton High NJROTC for four years where he advanced to Class Chief/Class Leader.

Cochran is attending Texas A&M University where she is participating in the Corps of Cadets. She is a 2011 of Pace High school where she participated in the Pace NJROTC for four years where she advanced through many leadership positions and serving her fourth year as Student Commanding Officer.

Cochran is determined to become an officer in the U.S. Marine Corps and return to Naval Air Station Whiting Field for helicopter flight training and become a Marine Corps Aviator.

Elected OFFICIALS

COUNTY GOVERNMENT

COUNTY COMMISSION

• District 1: Jim Williamson, 4351 Berryhill Road, Pace, FL 32571; phone 983-1877. E-mail is comm-williamson@santarosa.fl.gov

• District 2: Bob Cole, 8651 Riverstone Road, Milton, FL 32583; phone 983-1877. E-mail is comm-cole@santarosa.fl.gov

• District 3: Don Salter, 6000 Chumuckla Highway, Pace, FL 32571; phone 983-1877. E-mail is comm-salter@santarosa.fl.gov

• District 4: Jim Melvin, 6495 Caroline St., Milton, FL; phone 983-1877. E-mail is comm-melvin@santarosa.fl.gov

• District 5: Lane Lynchard, 6495 Caroline St., Milton, FL 32570; phone 983-1877. E-mail is comm-lynchard@santarosa.fl.gov

The Santa Rosa County Commission meets at 9 a.m. on the second and fourth Thursdays. The leaders meet in committee at 9 a.m. Mondays preceding the Thursday meetings. Meetings are held in commission chambers of the Administrative Complex on U.S. 90. Phone 983-1877 for information or to reach their offices.

STATE GOVERNMENT

• Rep. Doug Broxson: 2990-C Gulf Breeze Parkway, Gulf Breeze, FL 32563, phone 916-5436. E-mail is Doug.Broxson@myfloridahouse.gov

• Sen. Greg Evers: 5334 Willing St., Milton, FL 32570, phone 983-5550. E-mail is Evers.Greg.S02@flsenate.gov

• Gov. Rick Scott: PL05 The Capitol, 400 S. Monroe St., Tallahassee, FL 32399; phone 488-4441. E-mail is fl_governor@myflorida.com

FEDERAL GOVERNMENT

HOUSE OF REPRESENTATIVES

• Rep. Jeff Miller: 2439 Rayburn House Office Building, Washington, D.C. 20515; local phone is 479-1183; D.C. Office phone (202) 225-4136. Pensacola office address: 4300 Bayou Blvd., Suite 13, Pensacola, FL 32503. Toll free number is 866-367-1614. Website: http://jeffmiller.house.gov

SENATE

• Sen. Marco Rubio: B40A Dirksen Senate Office Building, Washington, D.C. 20510; phone 202-224-3041; fax 202-228-0285.

• Sen. Bill Nelson: Room 571, Hart Senate Office Building, Washington, D.C. 20510; phone 202-224-5274; fax 202-224-8022 Website: http://billnelson.senate.gov

WHITE HOUSE

• President Barack Obama: The White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414. E-mail is president@whitehouse.gov

• Vice President Joe Biden: Office of the Vice President, White House, 1600 Pennsylvania Ave., Washington, D.C. 20500; phone 202-456-1414.

SCHOOL GOVERNMENT

SCHOOL BOARD

• Superintendent: Tim Wyrosdick, 5086 Canal St., Milton, FL 32570; phone 983-5000. E-mail is wyrosdickt@mail.santarosa.k12.fl.us

• District 1: Diane Scott, 5710 Munson Highway, Milton, FL 32570; phone 983-0413. E-mail is scottdl@mail.santarosa.k12.fl.us

• District 2: Hugh Winkles, 5684 Nicklaus Lane, Milton, FL 32570; phone 623-6299. E-mail is winkleseh@mail.santarosa.k12.fl.us

• District 3: Diane Coleman, 9400 Octavia Lane, Navarre, FL 32566; phone 939-2661. E-mail is colemanmd@mail.santarosa.k12.fl.us

• District 4: JoAnn Simpson, 5059 Faircloth St., Pace, FL 32571; phone 994-5446. E-mail is simpsonjj@mai.santarosa.k12.fl.us

• District 5: Scott Peden, 3156 Pins Lane, Gulf Breeze, FL 32563; phone 934-0701. E-mail is pedenst@mail.santarosa.k12.fl.us

The Santa Rosa County School Board meets at 6:30 p.m. the second and fourth Thursdays at 5086 Canal St., in Milton. The Santa Rosa School Board phone is 983-5000.

CITY GOVERNMENT

• Milton City Hall, Mayor Guy Thompson, 6738 Dixon St., Milton, FL 32570, phone 983-5400. City Manager is Brian Watkins

• Town of Jay, Mayor Kurvin Qualls, 3822 Highway 4, Jay, FL 32565, phone 675-2719

• Gulf Breeze City Hall, Mayor Beverly Zimmern, 1070 Shoreline Drive, Gulf Breeze, FL 32561, phone 934-5100. City Manager is Edwin "Buz" Eddy

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Mickey Diamond selected as area Agricultural Innovator of the Year

Special to the Press Gazette

Santa Rosa County farmer Mickey Diamond was recognized as the "Northwest Florida Agricultural Innovator of the Year" in a special ceremony on Aug. 19 at the Jackson County Extension Office in Marianna. The Ag Innovator program is a new partnership between UF/IFAS Agricultural Extension Agents in Northwest Florida and Farm Credit of Northwest Florida to recognize outstanding farmers and ranchers in the region. Diamond was chosen from a select group of nine County Ag Innovators across Northwest Florida who have contributed to the efforts of Extension, and have made a difference to agriculture in the region, and to their community.

Mickey Diamond is a third generation farmer who began farming with his father in 1984. The Diamond farm has grown from 125 acres in its first year to well over 1,700 acres today. The family's major crops are cotton and peanuts but they also produce wheat, hay, timber, and soybeans.

Family members and neighbors help sustain the farm. Mickey's wife Lisa, a full-time nurse, assists whenever she can. During the fall harvest season, she operates the cotton module builder, hauls peanut wagons and drives a tractor. His daughter, Lauren, age 17, helps out after school. A key component of his approach to farming involves sharing work with fellow growers with whom he performs custom planting and harvesting to pool equipment and labor.

Mickey is a progressive businessman who looks for better ways of doing things. He quickly analyzes and adopts the latest technology that will be profitable for his farming operation. He is committed to protecting the environment through the use of conservation and best management practices. In 1995, he was one of the first farmers in the county to try strip-tillage. Other farmers were impressed with how his soil held moisture during dry weather. They also liked the benefits gained from less wind and water erosion, while reducing costs. As a result, Santa Rosa County growers have led the state for many years in the adoption of conservation tillage.

In 1995, Mickey was one of the first farmers in the state to plant a demonstration plot of BT cottonseed. That season bollworms caused severe crop loss throughout the county but damage was minimal in his test field. Within two years over 85 percent of cotton in the county was planted to BT varieties and insecticide applications for bollworms decreased from an average of 10 to 15 per season to less than two.

Mickey was also one of the first farmers in the area to incorporate precision agriculture technology into his operation. He began with grid soil sampling and variable-rate lime application in 1998. That first year he saved 29 tons of lime on a 56-acre field. The next year he only needed to apply lime to 40 acres out of 750. Because of the results on his farm, others quickly adopted the technology and today many growers in the county employ precision technologies such as variable-rate lime and fertilizer application, field mapping, and GPS equipment guidance for field operations.

Mickey has worked closely with IFAS Extension and Research faculty for many years. He currently serves on both the Santa Rosa County Extension Agricultural Advisory and the WFREC Advisory Committees. He served over 20 years as a board member and officer of the Santa Rosa Pest Management Association, Inc. to offer pest management scouting services to local farmers.

He has offered his farm as the site for numerous Extension demonstrations. Since 1990 he has annually participated in large-plot cotton variety demonstrations. Others have included those involving cotton nematicides, insecticides, plant growth regulators, peanut varieties and fungicides, and conservation tillage methods.

Mickey was one of the first local growers to adopt "on-farm peanut pod blasting" for determining peanut maturity. In 2008, he hosted a grower demonstration at his farm. As a result, many area growers now use the procedure. He is often the "go to Extension cooperator" in the county because of his progressive attitude; desire to serve the community, and meticulous attention to detail in all aspects of his operation.

Each year he has hosted several tours of his farm for various groups including growers, industry personnel, chamber of commerce members, school classes, and 4-H youth. He has also helped with the Annual Santa Rosa County Farm Tour for many years with tour stops, grower panels, by serving refreshments, or in whatever capacity needed. During the 1995 Farm Tour he received the Outstanding Farm Family of the Year award.

Mickey has invested his time, talents, and resources to improve and promote agriculture. He has been a spokesman for farmers at the local, state, and national levels. Through his involvement with Farm Bureau he has made numerous trips to Washington and Tallahassee to talk with elected officials about agricultural concerns and issues. He has made a difference to agriculture and his community in many other ways, especially through his service to various organizations and boards.

SPECIAL TO THE PRESS GAZETTE

Mickey Diamond and family.

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ROPS SEATBELT SAFETY IT'S THE WAY TO LIVE!

TEAM meeting set in stone

By Mathew Pellegrino
mpellegrino@
srpressgazette.com

TEAM will have its day with the county, and it's coming sooner than they expected.

Commissioners voted unanimously on Thursday to have a "report card" session with TEAM, the county's economic development council on Oct. 6 starting at 9 a.m. Another meeting will follow at 6 p.m for those who are unable to attend the morning meeting.

"We want this to be a well thought out process," commission chairman Lane Lynchard said at Thursday's board meeting. "We need to make sure we have proper information so we can make a sound decision."

What commissioner Don Salter refers to as a "report card" meeting, will overlook the practices TEAM Santa Rosa has been enacting over the past several years following complaints from the public.

Salter said he liked the idea of having one long meeting with TEAM, but that commissioners should potentially have more following the Oct. 6 meeting, since the board will have 120-days to make a decision whether to extend TEAM's contract starting on Oct. 1.

"We're looking at two, three, four, five possible meetings by the time it's over," Salter said.

Those meetings will host business leaders and economic development council experts who will evaluate TEAM's progress to see if they are on the right track.

TEAM has been in the county since 1993 and is funded primarily through county dollars. This year, TEAM received over $400,000 in funding from the county.

Recently, TEAM has come under fire concerning a building in the Santa Rosa Industrial Park located in East Milton formerly occupied by Clearwire, a telecommunications company.

The Pensacola-based company who owns the building is suing TEAM for $5 million after Clearwire notified the firm that they were terminating the building lease because of a provision in the lease stipulating a larger parking lot.

The parking lot was never built.

At both meetings, both the public and business owners will have a chance to give input and listen to TEAM's progress.

The meeting will determine whether the county sticks with TEAM or decides to restructure the council.

At the meeting, the county will review TEAM's contract and pick through it to see where the council needs to improve.

GET INVOLVED

The Santa Rosa County Commissioner's meeting to discuss TEAM's performance will be:

Where: Santa Rosa County Board of County Commissioners meeting room

When: Oct. 6, 9 a.m. and 6 p.m.

NOTICE OF BUDGET HEARING

The City of Milton has tentatively

Adopted a budget for 2011-2012.

A public hearing to make a

FINAL DECISION on the budget

AND TAXES will be held on

September 29, 2011 at 5:01 P. M.

City of Milton , Council Chambers
6738 Dixon Street, Milton, Florida

6011568

BUDGET SUMMARY

CITY OF MILTON/FISCAL YEAR 2011/2012
THE PROPOSED OPERATING BUDGET EXPENDITURES OF THE CITY OF MILTONM ARE 15% MORE THAN LAST YEAR'S TOTAL OPERATING EXPENDITURES.

REVENUES	General Fund	Natural Gas Fund	Water & Sewer Fund	Sanitation Fund	Other Funds	Total
CASH BALANCES BROUGHT FORWARD:						
Estimated Revenues:						
Taxes : 3.2373 Millage						
Ad Valorem Taxes	907,661					907,661
Franchise Taxes	560,000					560,000
Utility Tax	990,000					990,000
Local Option Gas Tax	203,667					203,667
Licenses & Permits	132,200					132,200
State Shared Revenue	650,205					650,205
Fines and Forfeits	22,000					22,000
Charge for Services	355,540	4,914,150	5,024,450	1,040,500		11,334,640
Miscellaneous Revenue	22,350	25,402	129,500	1,000		178,252
Contributions from Other Funds						
State and Federal Grants	1,328,681		750,000			2,078,681
Grants/Other Local Units						
Other Sources						0
Service Connections			100,000			100,000
Impact Fees						0
Debt Proceeds						
Other Financing Sources						
Funds Forward	167,189		465,425			632,614
Transfers from other Funds	4,036,036					4,036,036
POLICE SPEC INV FUND:						
DOWNTOWN FUND:					71,500	71,500
DEBT SERVICE FUND:					305,364	305,364
CAPITAL PROJECTS FUND:					1,628,241	1,628,241
STORMWATER FUND:					243,560	243,560
MARINA FUND					33,966	33,966
TOTAL REVENUE	9,375,529	4,939,552	6,469,375	1,041,500	2,282,631	24,108,587
TOTAL REVENUE ALL FUNDS:						
EXPENDITURES/EXPENSES:						
General Government	2,166,123	3,211,375	2,755,977	880,473		9,013,948
Public Safety	3,385,475					3,385,475
Transportation	1,500,618					1,500,618
Culture & Recreation	593,754					593,754
Debt Services/Non-Operating	1,657,109	1,728,177	3,713,398	161,027		7,259,711
Capital Outlay	21,450				1,628,241	1,649,691
Grants In Aid	51,000					51,000
Downtown Redevelopment					71,500	71,500
Stormwater					243,560	243,560
Marina					33,966	33,966
DEBT SERVICE FUND					305,364	305,364
RESERVES						
TOTAL EXPENDITURES: --EXPENSES:	$9,375,529	$4,939,552	$6,469,375	$1,041,500	$2,282,631	$24,108,587

THE TENTATIVE ADOPTED, AND/OR FINAL BUDGETS ARE ON FILE IN THE OFFICE OF THE ABOVE MENTIONED TAXING AUTHORITY AS A PUBLIC RECORD

6011587

Drive-through rabies vaccination clinic part of World Rabies Day

Special to the Press Gazette

On Wednesday, Sept. 28, the Santa Rosa County Health Department and Santa Rosa County Animal Control will host a drive through rabies vaccination clinic from 5:30-7:30 p.m. at the health department's Milton location, 5527 Stewart Street. The event will coincide with the observance of World Rabies Day, a global rabies awareness campaign that brings together relevant partners in an effort to address rabies prevention and control.

Local veterinarians Dr. David Summerlin and Dr. Amy Harper of Ark Animal Hospital in Pace, and Dr. Natalie Dyson of St. Francis Veterinary Center in Navarre, will provide the vaccine and administer injections to dogs and cats for a fee of $10. No other services will be available at the clinic. A certificate of vaccination and rabies tag will be provided.

"We are happy to have this opportunity to partner with Santa Rosa Animal Control and our local veterinarians to provide this service to the community," said Sandra Park-O'Hara, administrator of the Santa Rosa County Health Department. "Vaccination not only protects the pet against rabies, it protects the family from possible exposure as well."

Rabies is a disease that affects the brain. The virus is carried in the saliva of infected animals and is usually transmitted to people and other animals through a bite or scratch. In the U.S., more than 90 percent of rabies cases occur in wild animals, such as raccoons, foxes, skunks and bats, but domesticated animals can carry it as well. Rabies is fatal to humans and animals, but rabies in humans can be prevented if rabies vaccine is administered as soon as possible after exposure.

Treating individuals that have been exposed to rabies can be expensive, and insurance does not always cover the cost. Last year the Santa Rosa County Health Department gave post exposure rabies shots to 22 people, at a total cost of $26,000.

The health department advises residents to take precautions to avoid exposing themselves or their pets to rabies:

- Avoid all contact with wild and unfamiliar domesticated animals.
- Do not place feeders in the yard – the food will attract unwanted animals such as raccoons and foxes.
- Vaccinate pets against rabies and keep their shots up-to-date.
- Do not leave pets outside unsupervised.
- Bring in pet food at night and secure trash cans with fasteners.
- Cover bird feeders. Most squirrel-proof coverings also deter wild animals.
- Children should never chase or attempt to catch or touch a wild or unfamiliar animal, and should tell an adult if a wild or strange animal tries to approach them.
- If bitten by a wild or strange animal, wash the wound with soap and water, seek immediate medical care, and report the bite to the Santa Rosa Animal Services at 850-983-4680, or Santa Rosa County Health Department, Environmental Health at 850-983-5275.

Report an animal behaving strangely to Santa Rosa Animal Services at 850-983-4680. Report a dead wild animal to the Florida Fish and Wildlife Conservation Commission's regional office at 850-265-3676, or call their 24-hour law enforcement hotline at 888-404-3922.

For more information about the Drive Thru Rabies Clinic, contact Santa Rosa County Health Department Epidemiologist Mary Beverly at 850-983-5200, ext. 105. For more information about World Rabies Day, visit www.cdc.gov/rabies.

Visit our website for the latest information srpressgazette.com

The pagoda plant is sure to please the hummingbird

By Theresa Friday
Extension Faculty-Residential Horticulture UF/IFAS Santa Rosa County

This time of year, it's nice to be able to sit outside on the cooler afternoons and enjoy the antics of the hummingbirds.

For many people, attracting hummers is as easy as hanging a feeder. But, that is not always successful because many hummingbirds are not accustomed to using feeders. I know from experience how frustrating it can be to put out a feeder and never see a hummingbird.

Numerous people have found that planting a garden full of hummingbird-attracting plants, in addition to maintaining feeders, is a more reliable method for successfully attracting hummingbirds.

One plant that is sure to attract the hummingbirds and the "oohs and ahhs" of fellow gardeners is the pagoda plant. The flowers grow in pyramid shaped clusters which are tiered, like a Japanese pagoda, thus its common name. This sizeable floral display sitting atop large leaves makes this such a visually-striking plant.

The red-orange flowers are funnel shaped and tubular, making it irresistible to the hummingbirds. Each slender, tubular flower is about a half-inch long with five small lobes, these usually being slightly paler than the tube.

Butterflies are the main pollinators. As they extend their long, thin proboscides into the flower tubes pollen adheres to their bodies from the long protruding stamens. Flowers of cultivated plants are usually sterile and typically do not produce fruits.

The pagoda flower is one of about 150 species of Clerodendrum, a large genus which is native to Africa and Asia. Known botanically as Clerodendrum paniculatum, it was first described in 1767 by the 'father' of modern biological nomenclature – the Swedish botanist, Carl Linnaeus. The species epithet refers to the large 'paniculate' clusters of flowers (inflorescences).

The leaves of the pagoda plant are bright green, rounded to heart-like in shape and can get very large. The shrub has an open branching habit and can grow up to eight feet tall. Their ability to produce root suckers allows pagoda flowers to spread vegetatively and they can form clonal stands of several plants together. Although an aggressive plant, it is not as invasive as other species of Clerodendrum.

It grows best in partial sun to light shade and prefers a moist, but well-drained soil. It does well with minimal fertilizer and requires little care. Insects may occasionally chew on the foliage, but this plant really has no major insect or disease problems. Plants grow rapidly and send up shoots that might need removal during the growing season.

The one shortcoming of this plant is that it is tender and will die back with a freeze. While it has returned reliably over several years in Northwest Florida, some years it takes a very long time to reappear the following summer. Be sure to remove the freeze-damaged foliage, or cut back to the ground entirely, only after you see new shoots begin to appear in the spring.

This is one plant that I would suggest that you remove some rooted underground shoots and pot up to overwinter in a protected location.

Be patient if you don't see hummingbirds the first year. Remember, a hummingbird garden is an invitation to these delightful creatures, not a command performance. The longer you stick with it the more likely they are to show up.

Theresa Friday is the Residential Horticulture Extension Agent for Santa Rosa County. The use of trade names, if used in this article, is solely for the purpose of providing specific information. It is not a guarantee, warranty, or endorsement of the product name(s) and does not signify that they are approved to the exclusion of others.

For additional information about all of the county extension services and other articles of interest go to: http://santarosa.ifas.ufl.edu.

PHOTOS BY THERESA FRIDAY

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Charlie is not going to give Socks, the Jersey bull calf, his bottle until he agrees to be in the Pet Dress-up Parade and Contest on Oct. 2

Peanut Festival is almost here

By the Jay Correspondent

The 22nd annual Peanut Festival is almost here — Oct. 1 and Oct. 2, from 9 a.m. until 6 p.m. at the Gabbert Farm.

Admission and parking are free, as are the contests.

The Gabbert Farm is located about four and a half miles south of Jay, off U.S. Highway 89 on Pine Level Church Road, or you can follow the map on the Beaches to Woodland Tour.

Gene and Brenda Gabbert invite all to come to the farm for two days of good family fun; something for everyone.

There will be peanuts grown by our Santa Rosa County farmers — green, boiled, roasted, fried, candied and in baked goods.

There will be arts, crafts, antiques, new items, displays, putt-putt engines, antique automobiles, as well as food and beverages of all kinds.

There will be pony rides, horse rides, hay rides, wagon rides, inflatable rides, bungie jump, aqua bubbles, rock-climbing wal, mechanical bull riding, train ride and more.

There will be a large display of John Deere and other brands of antique tractors, wagons, and farm-related equipment, as well as an anvil shoot.

The 1930's Farm museum and 1940's John Deere (replica) dealership, Gabberts Implement, will be open for tours. The antique ship will also be open during the Peanut Festival.

Children ages 4 through 12 will enjoy being in the pig chase at 2 p.m. Saturday and again at 3:30 p.m. on Sunday. On Sunday there will be a Pet Dress-up Parade and Contest at 2 p.m. All will have cash prizes.

Remember to bring a lawn chair and sit under the Sweet Gum trees and listen to the music on Saturday, with the Watson Family in charge.

On Sunday, there will be a church service with Rev. Earl Greene, followed by gospel music all day long. The Lassiter Family will be in charge with Henry Botts as master of ceremonies both days.

This year, we will again honor the memory of our daughter, Melissa Caroline Gabbert, and the memories of Diane Salter, Judy Flowers and Raymond Diamond.

See you at the Peanut Festival!

PHOTOS SPECIAL TO THE PRESS GAZETTE

Gene Gabbert invites everyone to see the 1930s Farm Museum during the Peanut Festival Oct. 1 and Oct. 2 on the Gabbert Farm.

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Vandiver to turn over command to Grace

Special to the Press Gazette

Training Air Wing FIVE observed a change at the helm Thursday in the Naval Air Station Whiting Field auditorium as Col. James Grace will receive command of the unit from Capt. James Vandiver.

Grace is the second Marine commanding officer of the training wing under the policy to alternate Marine and Navy commodores for TRAWING-5, which began roughly three years ago.

Grace was designated as a naval aviator in 1984 at NAS Whiting Field. As a UH-1N (Huey) pilot, he served multiple tours with various squadrons in California and Okinawa. He also served tours with Headquarters Marine Corps; deployed in support of Operations Joint Endeavor, Iraqi Freedom and Enduring Freedom; commanded HMLA-167, was appointed to a division chief position for the joint staff, and earned his master of arts in national security strategy at the Naval War College.

While serving as the Headquarters Marine Corps Director of Safety, he was selected to become the deputy and then the commodore for TRAWING-5.

Vandiver is a 1985 graduate of the Naval Academy and earned his pilot's wings in November 1986. Since then, he has flown helicopters with HSL-35, HSL-49 and HSL-37. He earned his master's degree in aeronautical engineering through the Naval Postgraduate School and is a graduate of the Naval War College.

His most recent tours of duty include assignment as the director of surface warfare in the Office of the Chief of Naval Operations and as the Antisubmarine Warfare section head, as well as the Maritime Warfare Systems/Surface Strike branch head.

As commander of the largest wing within the Chief of Naval Air Training (CNATRA), Vandiver oversaw the execution of nearly 100,000 sorties and more than 208,000 flight hours, which culminated in winging over 800 naval, Marine, Air Force, Coast Guard, and allied aviators in support of our nation's continued efforts in fighting the global War on Terror.

The three helicopter training squadrons under his command met pilot throughput requirements while decreasing student attrition from 3 1/2 to 2 percent, with no decrease in pilot quality.

Additionally, Vandiver oversaw the early stages of the transition to the T-6B Texan II fixed wing training aircraft.

Two primary training squadrons have completed the switch to the new aircraft with a final squadron to transition to the plane under Grace's command.

Grace will assume command of the Navy's busiest training wing, which flies approximately 44 percent of the Chief of Naval Air Training flight hours and nearly 11 percent of Navy and Marine Corps flight hours worldwide.

Capt. James Fisher will become the new deputy commodore.

The guest speaker at the event was the Honorable Juan Garcia III, the assistant secretary of the Navy for manpower and reserve affairs.

Col. James Grace

Capt. James Vandiver

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EDITORIAL

Gov. Perry is right about Social Security

MINORITY VIEWPOINT
Walter Williams

During the recent GOP presidential debate, Texas Gov. Rick Perry said Social Security is a "monstrous lie" and a "Ponzi scheme." More and more people are coming to see that Social Security is a Ponzi scheme, but is it a lie, as well? Let's look at it.

Here's what the 1936 government pamphlet on Social Security said: "After the first 3 years — that is to say, beginning in 1940 — you will pay, and your employer will pay, 1.5 cents for each dollar you earn, up to $3,000 a year. ... Beginning in 1943, you will pay 2 cents, and so will your employer, for every dollar you earn for the next 3 years. ... And finally, beginning in 1949, twelve years from now, you and your employer will each pay 3 cents on each dollar you earn, up to $3,000 a year." Here's Congress' lying promise: "That is the most you will ever pay."

Another lie in the Social Security pamphlet is this: "Beginning November 24, 1936, the United States government will set up a Social Security account for you. ... The checks will come to you as a right." Therefore, Americans were sold on the belief that Social Security is like a retirement account, and money placed in it is our property. The fact of the matter is you have no property right whatsoever to your Social Security "contributions."

You say, "Williams, you're wrong! We have a right to Social Security payments." In a U.S. Supreme Court case, Helvering v. Davis (1937), the court held that Social Security is not an insurance program, saying, "The proceeds of both (employee and employer) taxes are to be paid into the Treasury like internal revenue taxes generally, and are not earmarked in any way." In a later Supreme Court case, Flemming v. Nestor (1960), the court said, "To engraft upon the Social Security system a concept of 'accrued property rights' would deprive it of the flexibility and boldness in adjustment to ever-changing conditions which it demands."

Belatedly, the Social Security Administration is trying to clean up its history of deception. Its website (www.ssa.gov/history/nestor.html) says, "Entitlement to Social Security benefits is not (a) contractual right," adding, "There has been a temptation throughout the program's history for some people to suppose that their FICA payroll taxes entitle them to a benefit in a legal, contractual sense ... Congress clearly had no such limitation in mind when crafting the law." That's the SSA's dishonesty. After all, it was the people in that administration who said, in their 1936 pamphlet, that "the checks will come to you as a right."

There's more deceit and dishonesty. In 1950, I was 14 years old and applied for a work permit for an after-school job. One of the requirements was to obtain a Social Security card. In bold letters on my Social Security card are the words "For Social Security Purposes — Not For Identification." According to the SSA's website, "this legend was removed as part of the design changes for the 18th version of the card, issued beginning in 1972." That's a shameless, unadulterated lie. Because we're idiots, we're asked to believe that the sole purpose for the removal of "Not For Identification" was for design purposes. The fact that our Social Security numbers were going to become a major identification tool had nothing to do with getting rid of the statement.

Aside from these lies, Social Security is a Ponzi scheme. The major difference between Social Security and Bernie Madoff's Ponzi scheme is his was illegal. Three Nobel laureate economists have testified that Social Security is a Ponzi scheme. Dr. Paul Samuelson called it "the greatest Ponzi game ever contrived." Dr. Milton Friedman said it was "the biggest Ponzi scheme on earth." Dr. Paul Krugman predicted that "the Ponzi game will soon be over."

Three cheers to Gov. Rick Perry for having the guts to tell us that Social Security is a monstrous lie and a Ponzi scheme.

Walter E. Williams is a professor of economics at George Mason University.

SHARE YOUR OPINIONS

We want you to share your views on the above topic(s) — or any topic — with other Santa Rosa's Press Gazette readers. Your views are important, too.

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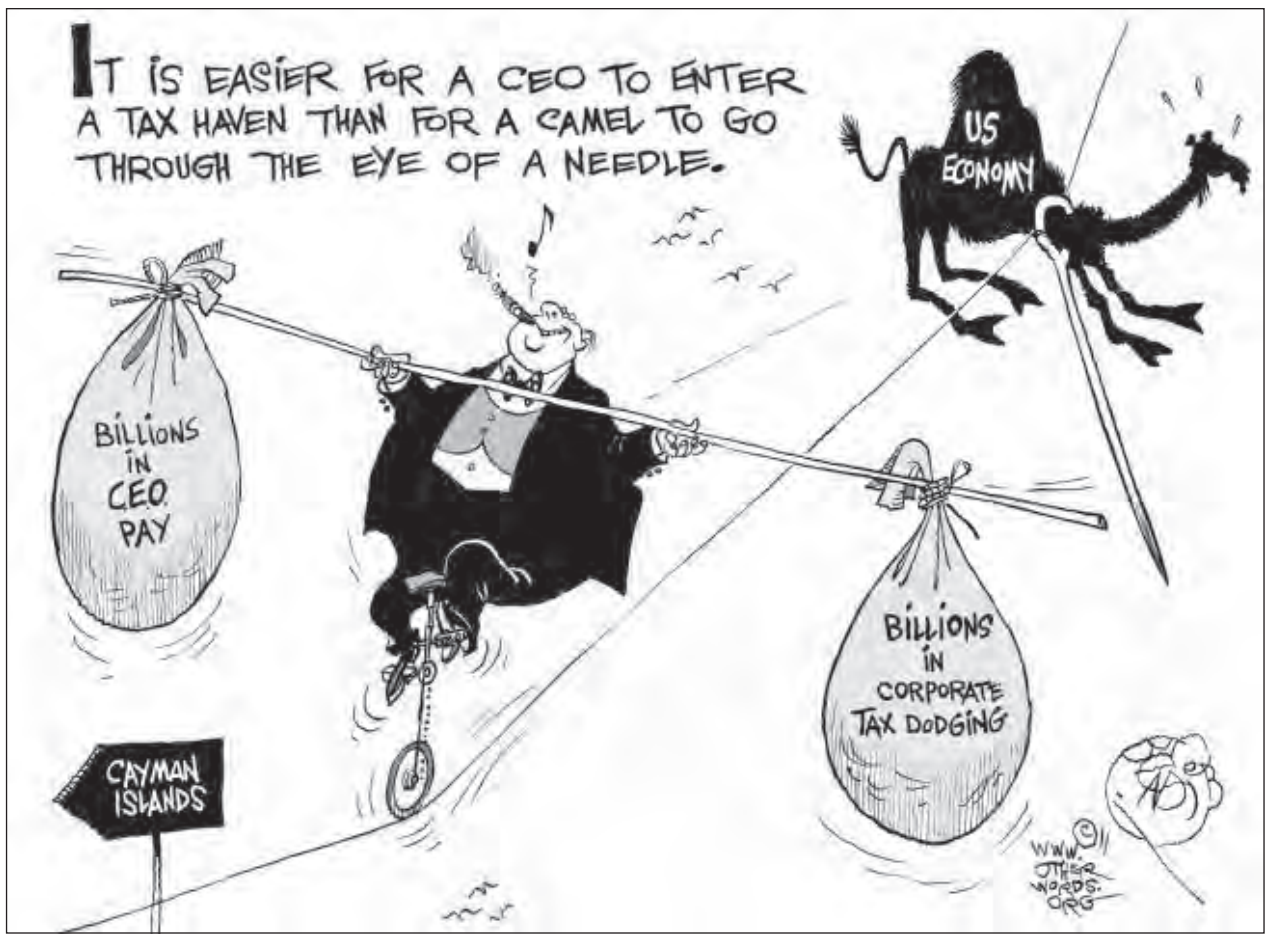

LETTERS TO THE EDITOR

Tea Party supporter

So the tea partiers are "barbarians" (Joe Biden), "should be taken out!" (Jimmy Hoffa Jr.) and should "go straight to Hell" (Maxine Waters).

This octogenarian northerner recalls a saying during childhood, "Sticks and stones may break my bones, but names will never hurt me."

Whenever we heard anyone tell someone to "go to hell" (as I've heard FSU and Florida fans yell), we'd say "go run your own errands."

If anybody should be "taken out," it's that trio, along with all who are part of America's problems, not the solution!

I love the Tea Party, which loves America and whose guts resulted in ruffling feathers and making a difference. It at least is motivated to do something while the complacent, apathetic multitudes are guilty of doing nothing but complain.

I'm reminded of years ago when Florida was the crucial state for the Equal Rights Amendment. A handful of women (Women for Responsible Legislation) from all denominations bombarded Tallahassee and worked to defeat that amendment as if it depended on them while believing God for victory. God gave us the victory by one or two votes confirming our dependence on Him was the right thing to do.

I didn't know hell is a real place. Not wanting anyone to go there (even our enemies), my desire is that before troublemakers are "taken out," they deserve to hear the gospel, the good news of Jesus Christ, whereby if they accept His claim upon their lives, they'd be eligible to go to heaven instead of hell!

God bless you all as only He can.

Chrys Holley
Milton, Fla.

Should there be one trash hauler for northern Santa Rosa County?

Mat: Throw it to the curb

Bill, this whole idea is a bunch of garbage.

I know the county is excited to see about 75 percent of South Santa Rosa utilizing a garbage service, but let's look at the bigger picture: population.

In the south end, there are a lot of people squeezed into tight-knit communities.

Here in the north end, we have people, especially those in areas such as Chumuckla, Jay and Century, that are spread out. So much so, in fact, that the cost for garbage pickup would only be raised because it would cost a garbage company much more in gas to pick up trash in a scattered area than in a densely populated city with houses slammed next to each other.

I know plenty of people who live out in a sparsely populated area who find ways to get rid of their garbage. Most of the time, it isn't the best way. For example, dumping it on the side of the road.

But the people who have sense drive to the county dump and dispose of it correctly.

Some choose to burn their garbage, but sometimes that causes bigger problems than it solves. If it's burned carelessly, it could start a real fire.

But the bigger issue is the gas that garbage trucks would have to use to go from house to house in a more rural area like northern Santa Rosa County.

Right now, I live in a subdivision, and my garbage is picked up twice a week. But I can also hear my neighbors watching reruns of "Law and Order" every night, so our houses are close enough we can lean out the window and spit on each other. The point? It's easy and economical for garbage to be collected in my neighborhood.

That means someone who lives in a subdivision like me is going to suffer because they will end up paying more for service.

All this would eventually do is cause conflict, price gouges and quite frankly, just a bunch of garbage.

My suggestion is, before this goes any further, we just need to drop the issue. The county could get public input, but while they are getting public input, they should also look at other rural county trash pickup service providers and compare prices. That way, they will know what they are getting into before they drag this on for another three years.

I know people want an easier lifestyle, but the people who usually move to the more rural settings usually accept the fact that they have to mow a bigger lawn, take their trash to a dump and might not make as many visits to town as those who live in a more urban setting.

Bill: Leave it to the real pros

Mat, I do not understand what your problem is. Did you leave your curlers in too long?

This move by the Santa Rosa County Board of County Commissioners seems like an interesting and economical plan.

If done properly, this will create one garbage hauler, and that hauler will be responsible for all the service in the unincorporated areas of northern Santa Rosa County.

Despite my doubts and worries about restricting free trade, I have not heard of any disgruntles South Santa Rosans (where this concept was tested).

Creating this franchise is no different than the pseudo-monopoly enjoyed by Gulf Power, Mediacom or a few others.

As this deal progresses, we must carefully guard against misrepresentation. In other areas of the country, such deals have suddenly backfired when the company winning the bid spends time building a customer base and then sells it, getting out of all or part of the business and walking away with a hefty profit realized as a result of having a monopoly.

Somehow, the bid process must guard against this.

The bid process also should be exact to what is to be done by the county and the winning bidder.

While I am saying this, there are other bonuses to be extracted from this situation.

With one supplier, there should not be as many garbage trucks on our roadways, and if we see garbage on the road, it should be a lot easier to figure out what company is to blame.

By establishing this, there should not be anyone trying to run a small garbage collection business without the proper licenses and/or permits. Many times these individuals do not have the proper equipment and, in operating so, leave trash strewn across the roadways.

Let's not forget price savings realized by conservation of effort.

Without the competition and the guaranteed contracts, there will not be the need for these groups to charge so much. If fact, they will need commission approval to raise rates (much like Gulf Power needs an OK from the Public Service Commission.)

If we go with your idea, Mat (allowing everyone to collect and dispose of garbage as they see fit), it won't be long before Santa Rosa is just one big dump.

I have been to the south end of the county and looked.

I have done stories in my past about illegal dumping, and I've written about where some of the honey holes are.

I do not see the trash you and others fear. I actually see it looking better.

While our government leaders often have more bad ideas than good, I will give them a thumbs-up this time … until they prove me wrong.

One trash collector for the north end of Santa Rosa County smells like a rosy idea.

Church

African Methodist

Episcopal Zion, Isaiah Chapel AME Zion Church, 5038 Dr. Martin Luther King Jr. Drive, Milton

African Methodist Episcopal, Greater Bethlehem AME, 5299 Richburg St., Milton

Anglican

Trinity by the Fields, 4980 West Spencer Field Road, Pace

Apostolic

First Apostolic Church, 5574 E. Highway 90, Milton

Pace Apostolic Church, 4763 Old Guernsey Road, Pace

Assemblies of God

Assembly of God, New Harvest, 4289 Berryhill Road, Pace

Bagdad 1st Assembly of God, 4513 Forsyth St., Bagdad

East Milton Assembly of God, 5174 Ward Basin Road, Milton

Faith Chapel Assembly of God, 8080 South Airport Road, Milton

First Assembly of God, 6163 Dogwood Drive, Milton

Harold Assembly of God, 10495 Goodrange Road, Milton

New Harvest Fellowship Assembly of God, E. Highway 90, Pace

Jay First Assembly of God, 400 S. Alabama St., Jay

McLellan Assembly of God, 6050 Three Notch Trail, Milton

New Hope Assembly of God, 9550 Chumuckla Highway, Pace

Pace Assembly of God, 3948 Highway 90, Pace

Springhill Assembly of God, 9190 Munson Highway, Milton

Welcome Assembly of God, 8581 Welcome Church Road, Milton

Baptist - ABA

Berryhill Road Baptist-ABA, 3095 Berryhill Road, Milton

Bethel Missionary Baptist - ABA, 6178 Old Bagdad Highway, Milton

Fellowship Baptist Church ABA, 5223 Highway 90, Pace

First Baptist Church - ABA of East Milton, 8178 S. Airport Road, East Milton

First Missionary Baptist - ABA, 3949 Pace Road, Pace

Galilee Missionary Baptist-ABA, Highway 90, West Milton

Baptist

Avalon Baptist, 4316 Avalon Blvd., Milton

East Side Baptist, 4884 Ward Basin Road, Milton

Faith Baptist, 6423 Hamilton Bridge Road, Milton

First Baptist of Harold, 10585 Goodrange Drive, Milton

Liberty Baptist Church, 6763 Margaret St., Milton

Mount Pilgrim Baptist, 5103 Dr. Martin Luther King Jr. St., Milton

St. John Divine Missionary Baptist, 5363 St. Johns St., Milton

Baptist - Independent

Bible Baptist Church of Pace, 4001 Vern St., Pace

Bible Way Baptist Church, 5976 Dogwood Drive, Milton

Brownsdale Baptist Church, Chumuckla Highway, Jay

Joy Bible Baptist, 8613 Highway 90, Milton

Pine Grove Baptist Church, 7280 Pine Grove Road, Jay

Pleasant Hill Missionary Baptist, 5550 Econfina St., Milton

Solid Rock Baptist, 6760 East Gate Road, Milton

Trinity Baptist, 5301 Highway 90, Pace

Victory Baptist, 4000 Avalon Blvd., Milton

West Florida Baptist, 5621 Highway 90, Milton

Fil Am Baptist Church, 5240 Dogwood Drive, Milton

Baptist - Southern

Avalon Baptist, 4316 Avalon Blvd., Milton

Berrydale Baptist Church, 6730 Highway 4, Jay

Billory 1st Baptist of Holley-Navarre, Highway 87 North Holley

Blackwater Baptist, 11689 Munson Highway, Milton

Calvary Baptist, Highway 89, Allentown

Cora Baptist, 12953 Highway 197, Jay

East Side Baptist, 4884 Ward Basin Road, Milton

Ferris Hill Baptist, 6848 Chaffin St., Milton

First Bagdad Baptist, 4529 Forsyth St., Bagdad

First Baptist of Garcon Point, 1780 Garcon Point Road, Milton

First Baptist of Milton, 6797 Caroline St., Milton

Florida Baptist Convention, 3418 Ashmore Lane, Pace

Floridatown Baptist, 3851 Diamond St., Pace

Harold First Baptist, 10585 Good Range Drive, Milton

Harmony Ridge Baptist, 5536 Highway 90 W, Pace

Hickory Hammock Baptist, Hickory Hammock Road, E. Milton

Immanuel Baptist, 4187 Highway 90, Pace

James Street Baptist, 6658 James St., Milton

Jay First Baptist, 214 S. Alabama St., Jay

Living Truth Church (Contemporary), Meeting at S.S. Dixon Intermediate School, Pace

Mount Calvary So. Baptist, 4636 Highway 90, Pace

New Bethel Baptist, 10995 Chumuckla Highway, Jay

New Life Baptist, 6380 Bayberry St., Milton

Mount Pleasant Baptist, 6151 Dogwood Drive, Milton

Olivet Baptist, 5240 Dogwood Drive, Milton

Pine Level Baptist, 3300 Pine Level Church Road, Jay

Pine Terrace Baptist, 6212 Pine Blossom Road, Milton

Pleasant Home Baptist, 8500 Pleasant Home, Munson

Santa Rosa Baptist Asso., 6820 Highway 87 North Milton,

Spring Hill Baptist Church, 9214 Munson Highway, Milton

Wallace Baptist Church, 6601 Chumuckla Highway

Woodbine Baptist Church, 4912 Woodbine Road, Pace

Baptist - Missionary

Mt. Bethel Baptist, 175 Limit St., Milton

New Macedonia Baptist Church, 4751 Chumuckla Highway, Pace

New Providence Missionary Baptist, 4175 Popcorn Road, Milton

First Missionary Baptist Church, 3949 Pace Road, Pace

Catholic

St. Rose of Lima Catholic Church, 6457 Park Ave. S.W. Milton

Charismatic

Shepherd House Ministries, 5739 Stewart St., Milton

New Hope Community Church, Meeting at Russel Center at Locklin Tech, Berry Hill, Milton

Church of Christ

Bagdad Church of Christ, 4413 Garcon Point Highway, Bagdad

Berryhill Church of Christ, 3679 Berryhill Road, Pace

Jay Church of Christ, E. Highway 4, Jay

Margaret Street Church of Christ, 6745 Margaret St., Milton

McLellan Church of Christ, Munson Highway, Milton

Susan St. Church of Christ, 600 Susan St., Milton

West Milton Church of Christ, 5300 Highway 90, Pace

Pea Ridge Church of Christ, 4400 Bell Lane, Pea Ridge

Church of God in Christ

Ferris Hill Church of God in Christ, 909 N. Alabama St., Milton

World Church of God, Milton Worship Center, 5177 Stewart St., Milton

Church of God in Christ, 5887 N. Stewart St., Milton

Community Chapel Church of God (of Anderson), 4300 Pace Lane, south of Walmart

Church of God

Covenant Church of God, 4645 School Lane, Pace

Church of God of Prophecy, 600 Glover Lane, Milton

Community of Christ

Community of Christ, 6656 Raymond Hobbs St., Milton

Church of Jesus Christ of Latter-day Saints

Church of Jesus Christ of Latter-day Saints, 5737 Berryhill Road, Milton

Church of Jesus Christ of Latter-day Saints, 2828 Harvest Road, Jay

Church of Jesus Christ of Latter-day Saints, 1753 Sea Lark Lane, Navarre

Episcopal

St. Mary's Episcopal Church, 6842 Oak St. Milton

Full gospel

Milton Victory Ministries, 7235 E. Highway 90, Milton

Living Faith Church, 7400 Reformation Road, Milton

True Grace Fellowship Church, 5178 Willard Norris Road, Milton

Holiness

Hollandtown Holiness Church, 1851 Pineview Church Road, Jay. Contact: Hansel Prescott, 675-4346.

Cobbtown Holiness, 4700 Greenwood Road, Jay

Independent

Grace Bible Church, 6331 Chestnut St., Milton

World Alive Church, 4200 Ebenezer Church Road, Jay

Interdenominational

Ken Sumerall Ministries, 4901 Forest Creek Drive, Pace

Jehovah's Witnesses

Jehovah's Witnesses Milton congregation, 5696 Berryhill Road, Milton

Lutheran

Eternal Trinity Lutheran Church, 6076 Old Bagdad Highway, Milton

Methodist

Christ United Methodist Church, 5983 Dogwood Drive, Milton

Chumuckla Community Church, 8008 Chumuckla Highway, Pace

1st United Methodist Church of Pace, 4540 Chumuckla Highway, Pace

Woodbine United Methodist Church, 5200 Woodbine, Pace

Bagdad United Methodist Church, 4540 Forsyth St., Bagdad

First United Methodist Church, 6830 Berryhill Road, Milton

Jay United Methodist Church, 300 S. Alabama St., Jay

Mae Edwards Memorial United Methodist Church, 5052 Mulat Road, Milton

Pineview United Methodist Church, 1400 Pineview Church Road, Jay

Wesley Memorial United Methodist Church, 4701 School Lane, Pace

Woodbine United Methodist Church, 5200 Woodbine Road, Pace

Nazarene

New Faith Church of Nazarene, 5162 Avenida del Fuego, Pace

Non-denominational

Christian Life Church, 4401 Avalon Blvd., Milton

Church of the Living God, 3375 Garcon Pt., Milton

New Hope Community Church, Locklin Tech, Berryhill, Milton

New Testament Church, 5277 Glover Lane, Milton

Shepherd House Ministries, 5739 N. Stewart St., Milton

Word Alive Christian Church, 5707 Stewart St., Milton

West Milton Church of Christ, 5300 Highway 90, Pace

Pentecostal

Gospel Lighthouse Church, 10001 Chumuckla Highway, Pace

United Pentecostal Church of Berrydale, 7580 Highway 4, Jay

Pentecostal - Holiness

Mount Zion Pentecostal Holiness Church, 5532 Osceola St., Milton

Chumuckla Pentecostal Holiness Church, 2841 Highway 182, Jay

New Vision Worship Center, 5573 Stewart St., Milton

Roeville Holiness Church, 6648 Munson Highway, Milton

Cobbtown Holiness Church, 4700 Greenwood Road (Highway 164), Jay

Presbyterian - PCA

Westminster Presbyterian Church PCA, 6659 Park Ave., Milton

Presbyterian - USA

First Presbyterian Church of Milton, 5206 Elmira St., Milton

Pace Presbyterian Church, 4587 Woodbine Road, Pace

Primitive Baptist

Mt. Zion Primitive Baptist Church, 6930 Chaffin St., Milton

Seventh-Day Adventist

Milton Seventh-Day Adventist Church, 5288 Berryhill Road, Milton

United Pentecostal

First Pentecostal Church of Bagdad, 4636 Forsyth St., Bagdad

Vineyard

Bay Area Vineyard Church, 5163 Dogwood Drive, Milton

"Praise be to God, the Lord of all the Worlds"

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7 pm Milton
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http://emeraldcoastbahais.org/

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Worship Service - 10 a.m.
Pastor Mark Dees
4701 School Lane
994-6213

Celebrate with us!
Sunday School 10:15 a.m.
Morning Worship 9:00 a.m.
Evening Worship 6:00 p.m.
Wednesday Opportunities available for all ages 6:30 p.m.
Christ United Methodist Church
5983 Dogwood Drive, (Hwy 89), Milton
Church Office: 623-8820 Ronnie Bearden, Pastor

PAY from page A1

The cut made by the state is estimated to save the county roughly $570,000 per fiscal year. The upcoming fiscal year begins Oct. 1.

Nearly 70 percent of county employees make less than $40,000 a year, and 92 percent make less than $60,000 a year, Lynchard said earlier this year.

"We were able to make the employees whole without affecting the county budget," Lynchard said. "Our employees have gone several years without a cost of living adjustment or raise.

"We're not calling it a raise, but a cost of living adjustment because it affects employees equally on all steps."

Cuts also affected Santa Rosa County deputies, which start out making $29,000 a year.

When the cuts were implemented, those deputies would have been required to cut about $1,000 annually from their paychecks.

Deputies, along with all other county employees including commissioners, will be able to keep their pay.

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BNI® Business Network International
We encourage area business professionals to visit our networking meetings.
Tri cities chapter meets
every Thursday at 7am
at Oops Alley
3721 Hwy. 90, Pace, Florida 32571
Any questions contact
Debbie Coon at
393-3666
www.tricitiesbni.com
6008604

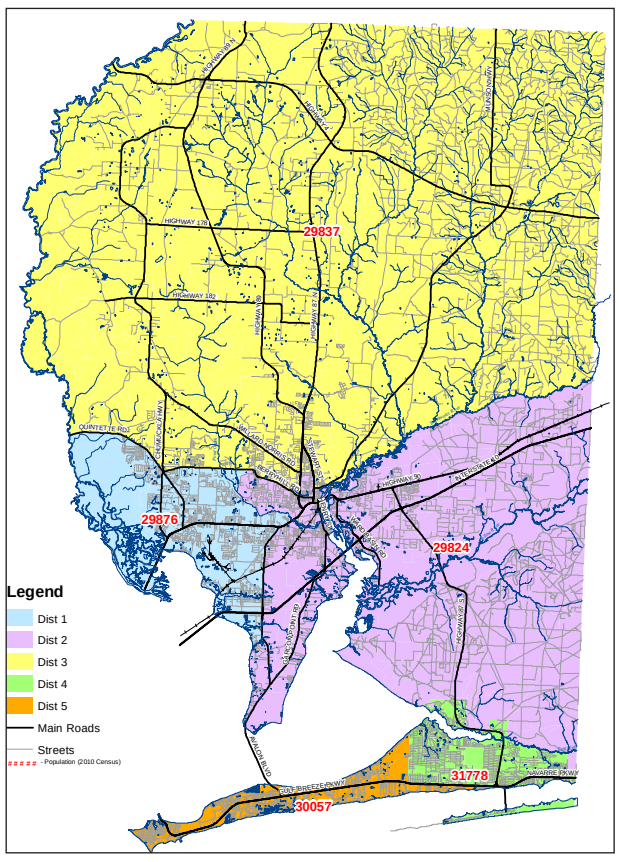
MAP from page A1

hood in District 2 to shift population numbers around a little bit to even out the districts.

Right now, the county is looking for public input on the five proposed maps, which commissioners say will help them make their decision on what redistricting map to go with. The next opportunity for the public to give input will be at a scheduled public hearing on Oct. 13 at 9:30 a.m. at the county commission meeting room at the county offices in Milton.

In August, former county commissioner Ira Mae Bruce told county commissioners that all commissioners would need to be in their represented districts in order to serve their districts, or be forced to run for reelection during the next election term.

All commissioners currently own properties within their district lines, including the district lines in all five proposed redistricting maps.



Proposed district map.

BUSES from page A1

members of ATU.

The Santa Rosa Transit program transports passengers from East Milton to the corner of University Parkway and Nine Mile Road in Pensacola. From there, passengers can connect to the ECAT bus service, which has 19 routes throughout Escambia County.

Wilcox said the announcement of the strike was "somewhat of a surprise" because PBTC has negotiated with ATU union representatives since July.

"We recognize the union's rights to strike," Wilcox said. "If there is a strike against our company, however, we intend to continue our business operations as usual."

Wilcox said that even if union members with her company were to strike before the contract is up at the end of the month, the bus service provider would have enough employees for the strike not to affect service for its customers.

Currently, the pilot Santa Rosa Transit program charges riders $1 per bus trip. County commissioners argued earlier this year that the pilot program was not gaining enough traction to move it into another year, even after the program changed its routes around within the county.

According to Wilcox, the transportation agency has continued to receive minimal funding while the price of services have risen dramatically.

"We have tried to keep our passengers, the union, our employees, and our advisory boards up to date on these issues that directly affect community transportation not only in Escambia and Santa Rosa counties, but all over the state of Florida and the entire country as well," Wilcox said. "This will not affect our customers."

ATU Local 1395 was chartered in 1945 and represents almost 800 workers that are employed by area organizations such as the Escambia County Board of County Commissioners, Durham School Services in Santa Rosa County and Domino's Pizza delivery drivers at a Ninth Avenue location.

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Medical Home and Wellness Center
General Medicine
John A. Dawson M.D.
Leticia Javier ARNP
Physical Medicine
Philip E. Renfroe D.C.
David L. Snellgrove D.C.
Monica M. Freeman LPT
• Family Medicine
• General Medicine with wound care specialty physician
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Nutritional Counseling
Hormone Balancing
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Cancer Screening through simple blood tests
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RECORDS from page A1

process of obtaining public records, especially in emails, much easier. She said the database could eliminate the need for someone to have to pay for records, since it makes the county's job easier.

"Occasionally, we get requests for all commissioners' emails from the last 10 years," Jones said.

Those emails have prompted the county to move forward with the new costs.

Deborah Nelson, a Santa Rosa County resident, told commissioners she previously purchased a DVD copy of one of the commission meetings and asked how this new implementation was going to affect the price of a DVD. Jones said the county would have to adjust that price accordingly to the new standards, making the cost of a copy of a meeting DVD the cost of the DVD, plus any time it took to make that DVD over 30 minutes.

The cost of obtaining records also includes attorney fees if the request pertains to any legal review required by Jones.

Those wishing to obtain records will be given an estimated time and price prior to the county obtaining the information and would be required to pay that fee prior to the search.

Also, if a person requests the information be sent to them via mail, they will be required to pay postage.

COMMUNITY SPORTS SCORES

Stonebrook Golf Club

Stonebrook Men's Golf Assoc.
Dogfight Results
Sept. 21, 2011
1st Steve Degenhart
2nd John Boivin
Tie 3rd Tony Apap
Tie 3rd Mac Bowers
Tie 3rd Ralph Drexler
Tie 3rd Glenn Nunn

Stonebrook Ladies' Golf Assoc. Results

Sept. 20, 2011
1st Flight:
1st - Sharon Reiser,
2nd - Karen Feliciano
3rd - Audrey Belanger

2nd Flight:
1st - Jo Apple
2nd - Shirley Lintz
3rd - Michelle Kilgore
Birdies:
Sharon Reiser
Gayle Clifton
Chip-Ins:
Linda Reddish
Pat Findley

Oops Alley Bowling

Thursday Seniors
Sept. 15
High Scratch Game Men: David Michalek – 279
High Scratch Game Women: Boni Smitherman – 177
High Scratch Team Game: Joe Cool's – 666
High Series Men: David Michalek – 696
High Series Women: Boni Smitherman – 496
High Series Team: Joe Cool's – 1943
League Standings: 1. Spare Us 7-1; 2. Joe Cool's 5-3; 3. Alley Katz 5-3; 4. The Odd Balls 5-3; 5. H.T.H.P.S. 4-4; 6. Strike Force 4-4; 7. The Mag Four 3-5; 8. Golden Bowlers 2-6; 9. Semi-Pros 2-6; 10. Bye 0-4 (the league is open to filling the bye spot in the league.)

Alley Cats Ladies Trio

Sept. 15
High Scratch Game Women: Kelly Sharp – 224
High Scratch Team Game: Should've, Could've, Would've – 520
High Series Women: Kelly Sharp – 529
High Series Team: Should've, Could've, Would've – 1538
League Standings: 1. Should've Would've, Could've 8-0; 2. Purr-fect Cats 8-0; 3. Cougars 6-2; 4. Back Alley Cats 4-4; 5. Three Chicks 4-4; 6. Striking Cats 2-6; 7. Wild Cats 0-8; 8. Bye 0-8 (the league is open to filling the bye spot in the league.)

Thursday Night Fun Bunch

Sept. 15
High Scratch Game Men: Earl Price – 277
High Scratch Game Women: Jennifer Gibbs – 230
High Scratch Team Game: Tuckin Fen Pin – n/s
High Series Men: Earl Price – 734
High Series Women: Jennifer Gibbs – 611
High Series Team: Alley Gators – 2117
League Standings: 1. Spartans 8-0; 2. Alley Gators 7-1; The Four Eyes 7-1; 4. Drink Up 6-2; 5. Who Cares 6-2; 6. Rolling Thunder 5-3; 7. B.C. Team 5-3; 8. Tuckin Fen Pin 4-4; 9. Froggie Four 4-4; 10. Fun Bunch 4-4; 11. Team Rocket 4-4; 12. Shooters 4-4; 13. Pin Action 4-4; 14. Bowling Buddies 4-4; 15. Loose Cannons 4-4; 16. The 'X' Men 4-4; 17. The Perfect 10 4-4; 18. Last Call 3-5; 19. Lightening Strikes 2-6; 20. S.E.X. Pins 2-6; 21. Oops Alley Pro Shop 2-6; 22. Up Your Alley 2-6; 23. Strike Force 1-7; 24. Bye 0-8 (the league is open to filling the bye spot in the league.)

Tide Report

Pensacola Bay

Sunday, Sept. 25,
4:32 AM CDT Moonrise
6:38 AM CDT Sunrise
10:44 AM CDT
High tide 1.43 Feet
5:18 PM CDT Moonset
6:41 PM CDT Sunset
6:49 PM CDT
Low tide 0.74 Feet
11:57 PM CDT
High tide 0.92 Feet

Monday, Sept. 26,
5:04 AM CDT
Low tide 0.74 Feet
5:40 AM CDT Moonrise
6:39 AM CDT Sunrise
12:34 PM CDT
High tide 1.26 Feet
5:57 PM CDT Moonset
6:25 PM CDT
Low tide 1.00 Feet
6:40 PM CDT Sunset
11:07 PM CDT
High tide 1.15 Feet

Tuesday, Sept. 27,
6:09 AM CDT New moon
6:39 AM CDT Sunrise
6:48 AM CDT
Low tide 0.52 Feet
6:49 AM CDT Moonrise
6:37 PM CDT Moonset
6:39 PM CDT Sunset
11:06 PM CDT
High tide 1.43 Feet

Wednesday, Sept. 28,
6:40 AM CDT Sunrise
7:59 AM CDT Moonrise
8:11 AM CDT
Low tide 0.32 Feet
6:38 PM CDT Sunset
7:21 PM CDT Moonset
11:33 PM CDT
High tide 1.67 Feet

East Bay

Sunday, Sept. 25,
4:31 AM CDT Moonrise
6:37 AM CDT Sunrise
11:29 AM CDT
High tide 1.72 Feet
5:17 PM CDT Moonset
6:40 PM CDT Sunset
8:07 PM CDT
Low tide 0.88 Feet

Monday, Sept. 26,
12:40 AM CDT
High tide 1.10 Feet
5:38 AM CDT Moonrise
6:22 AM CDT
Low tide 0.89 Feet
6:38 AM CDT Sunrise
1:19 PM CDT
High tide 1.51 Feet
5:56 PM CDT Moonset
6:39 PM CDT Sunset
7:43 PM CDT
Low tide 1.20 Feet
11:50 PM CDT
High tide 1.38 Feet

Tuesday, Sept. 27,
6:09 AM CDT New moon
6:38 AM CDT Sunrise
6:48 AM CDT Moonrise
8:06 AM CDT
Low tide 0.63 Feet
6:36 PM CDT Moonset
6:38 PM CDT Sunset
11:49 PM CDT
High tide 1.71 Feet

Wednesday, Sept. 28,
6:39 AM CDT Sunrise
7:58 AM CDT Moonrise
9:29 AM CDT
Low tide 0.39 Feet
6:36 PM CDT Sunset
7:19 PM CDT Moonset

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[1]Offer valid from 8/2/2011 until 10/28/2011. Subject to approved credit on John Deere Financial Installment Plan. Some restrictions apply, so see your dealer for complete details and other financing options. [2]Offer valid from 8/2/2011 until 10/28/2011. Get $300 or $400 off the agreed-upon purchase price of a 3000 Series or 4000 Series Compact Utility Tractor with the purchase of two or more implements. Attachments and implements sold separately. Offer not available at all locations; see your dealer for details. All attachments and/or implements included in offer are John Deere–and/or Frontier-branded. *Manufacturer's estimate of power (ISO) per 97/68/ED. John Deere's green and yellow color scheme, the leaping deer symbol and JOHN DEERE are trademarks of Deere & Company.

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Area teams net wins at home

By Bill Gamblin
sports@srpressgazette.com

Central, Milton and Pace all posted big wins at home this week in volleyball action.

Central defeated district foe Northview on Tuesday 25-21, 25-14 and 25-22.

The Lady Jags improved to 5-3 overall and 2-1 in district play as they completed the sweep.

Sarah Forsythe led the charge with eight aces and 10 assists while registering six kills.

Miranda Jernigan had four aces to go with her seven assists and Brittany Forsythe registered seven kills and six assists as they kept Northview winless in nine matches and 0-3 in District 1-A play.

Pace scored a four set win over Pine Forest 25-18, 25-12, 24-26 and 25-10.

With the win Pace is now 8-4 overall and 5-3 in District 1-6A.

Despite the slip-up in game three, Pace was led by Emily Jordan with nine aces and nine digs.

Taron Bright had 10 kills while Rylee Preston led the Pats with 12 digs.

Sara Elizabeth Harrell directed the traffic on the floor with 20 assists.

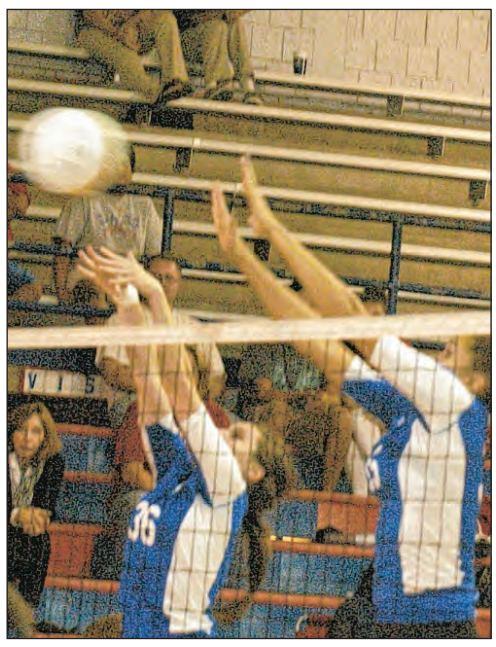
On Monday Milton notched a big three set win over Fort Walton Beach 25-18, 25-20, and 25-21.

Despite falling behind early in game one, Milton rebounded and dominated the match as it earned quick sideouts on numerous occasions.

Jacklyn Phelps led Milton with 26 assists, while Virginia Ffrench registered 11 kills including match point.

On Tuesday the Lady Panthers 7-2 on the year and 5-2 in District 1-6A lost a four game match to Tate High 25-15, 25-15, 26-24, and 25-16.

Hannah Wingate led Milton with 18 assists, while French and Katie Worley combined for 19 kills in the loss.



Milton's front court stops the attack of a Fort Walton Beach player during Monday's three game sweep at home.

BILL GAMBLIN
Press Gazette

Cross county, cross weather

Photos by Bill Gamblin

Cross country runners had an adventuresome afternoon on Tuesday at Sims Middle School as Pace High School hosted 15 other teams in a cross-country meet in the rain.

On the girls side it was TR Miller taking the top spot with Pace in second place, while Navarre dominated the boys competition.

A complete list of results were not available at press time.

Also competing from Santa Rosa County were Jay, Milton, Navarre, Gulf Breeze, and Central.

Central was coming a successful run at Paxton back on Sept. 12.

The Jags defeated Paxton 41-50 in the team standings, while the girls finished third.

AT TOP, Ladies from 16 schools braved the weather to see who could cover 3.1 miles in the fastest time against the elements on Tuesday at Sims Middle School. **ABOVE**, Michael Melendez of Milton leads this pack of runners. **LEFT,** Runners from Pace are seen battling for spots in the finishing order.

Hunter safety course offered in Escambia County

Special to the Press Gazette

The Florida Fish and Wildlife Conservation Commission (FWC) is offering a free hunter safety course in Escambia County.

The course is at W.J. Woodham Middle School, 150 E. Burgess Rd. in Pensacola. Instruction is from 6 to 9 p.m. Oct. 4, 6, 11 and 13, and Oct. 15 from 7 to 10 a.m.

Students who have taken the Internet course and wish to complete the classroom portion must bring the online-completion report and attend only the Oct. 4 class from 6 to 10 p.m. and Oct. 15 from 7 to 10 a.m.

An adult must accompany children under the age of 16 at all times. Students are encouraged to bring a pencil and paper with them to take notes.

The hunter safety course is required for people born on or after June 1, 1975, to purchase a Florida hunting license. The FWC course satisfies hunter-safety training requirements for all other states and Canadian provinces.

People interested in attending this course can register online and obtain information about future hunter safety classes at MyFWC.com/HunterSafety or by calling the FWC's regional office in Panama City at 850-265-3676.

Sports SIDELINE

•St. Rose of Lima Fall Festival 5K: The St. Rose Of Lima Fall Festival 5K Run/Walk has been moved from a Friday evening run to a Saturday morning event for 2011. The race begins and ends at the parish grounds at 6451 Park Avenue in Milton, and will start at 8 a.m. Oct. 8. Race Director Brian Casey stated that the change was made for scheduling and saftey reasons.

The cost to register is $17 through Oct. 7, and $20 on the day of the race. Late registration and packet pickup will be held at the church from 4 - 7 p.m. Oct. 7. Race day registration will be from 6:30 - 7:30 a.m. on Oct. 8. Entry forms may be obtained at the church or at Running Wild, or may be downloaded at the Fall Festival website: http://parishbulletin.com/Organizations/14423/Documents/OKSRL_5K_Run_2011.pdf. Registration is also available on line at Active.com. A map of the race course may be viewed at: http://www.usatf.org/routes/view.asp?rID=333432

After the race, runners and walkers will enjoy a pancake breakfast and entertainment by local band "Family Magic" while waiting for the awards ceremony which is scheduled to begin at 9:30 a.m. For more information or to volunteer to help with the race, contact Race Director Brian Casey at 850-261-1779.

•Riverwalk 5K Sign-Ups: Runners and walkers interested in the Riverwalk 5K can register now. The registration fee is $25. For groups of 15 or more, a $3 discount per entrant is offered until Sept. 8. Registration is also available online at www.IMATHLETE.com or entries can be mailed to: Milton Community Center, 5629 Byrom St., Milton, FL 32570. A second Academy Sports + Outdoors in-store registration will be held on Sept. 2 from 4 to 6 p.m.

•East Milton AYSO Soccer: East Milton Youth Association (EMYA) and the American Youth Soccer Organization (AYSO) currently have open registration for Recreational Youth Soccer. AYSO is a nationally known soccer program that emphasizes Skill Development and Fun. Five players from the US Women's National team started their careers in AYSO. Registration fee is $65 and includes a full uniform, shirt-shorts-socks, and 10 weeks of playing. For more information check out our website at www.eastmiltonyouthsports.com.

•East Milton Fall Ball Registration: Now registering for Fall Ball at East Milton Ball Park. Sign-ups will be from 11 a.m. to 2 p.m. on Saturday for children levels T-ball through 16U. For more info, visit www.eastmiltonyouthsports.com or Charles Hoard 449-8606 or Tonia Griffiths 564-5881

Semper Fi 5K Children's Charity Run: The 28th Annual Semper Fi 5K Charity Run will be held in Seville Quarter in Pensacola on Sept. 17 at 8 a.m. The cost of the run is $25 and if you register by Sept. 1 you are guaranteed a run T-shirt. Registration forms are available at www.semperficharityrun.org.

Lemons to lemonade

By Bill Gamblin
news@srpressgazette.com

On Wednesday, TEAM Santa Rosa hosted its annual Industry Appreciation Luncheon with the theme Lemons to Lemonade.

Despite the national economic news, TEAM and area businesses celebrated the addition of 1,439 jobs in the last 36 months in Santa Rosa County.

New Industries locating to Santa Rosa County in the past year include:

Davis Express
Frama-Tech
Power Secure

Expanding industries for 2011:

Absolute Consulting
Andrews Institute
App River
Boise
Formweld Fitting
H.T. Hackney Company
Lifeguard Ambulance Serivce
Melt-Pro
Ropella
Tata Business Support Serivces
Whip-It

Photos by BILL GAMBLIN | Press Gazette

ABOVE, Lifeguard Ambulance Service representatives were honored for expanding their industry in 2011. **FAR LEFT**, Representative from Formweld Fitting receive an award for expanding their industry in Santa Rosa County. **LEFT**, Bosie is honored for expanding its business in Santa Rosa County for 2011.

RIGHT, Frama-Tech was honored for locating to Navarre in 2011. **FAR RIGHT,** Ropella received an award for expanding its number of employees in 2011. **BELOW**, Santa Rosa County Chamber of Commerce Ambassadors worked and helped to register those who attended the 2011 Industry Appreciation Luncheon hosted by TEAM Santa Rosa.

News BRIEFS

Bluegrass Jam Session

The Gulf Coast Bluegrass Music Association Monthly Concert and Jam Session will be Sept. 24. It is held at the PSC, Milton Campus in building 4200, which also is the Student Activity Center. The cost is $5 for non-members and $3 for members. The concert will feature Harold & Ovaline Andrews from Mobile at 6 p.m. and The Bluegrass Pilgrims from Chipley at 7 p.m. The doors open at 5 p.m., with the concerts starting at 6 p.m. and the jam sessions starting at 8 p.m. The PSC Alpha Beta Gamma Student Business Club is serving dinner plates and refreshments at 5 p.m. Come early, eat dinner and socialize. Door prizes and "Split the Pot" will be part of the fun. For more information: Call Diane Bates at 623-3325.

City of Milton Meetings

City of Milton Parks and Recreation Committee will meet Sept. 26 at 8:30 a.m. in Conference Room B at Milton City Hall.

City of Milton's Board of Adjustments will meet Sept. 26 at 5:30 p.m. in the Council Chambers at Milton City Hall.

For further information on the meeting contact the City Manager's Office at 983-5411. All meetings are open to the public.

East Milton MSBU Meeting

The East Milton Fire Department will conduct an MSBU meeting on Oct. 3 at 7:30 p.m. at the fire station on Ward Basin Rd.

Republican Club Meeting

The Republican Club of Santa Rosa County will hold its next monthly meeting and Dutch Treat Dinner at The Club at Hidden Creek, 3070 PGA Blvd. in Navarre 6:30 p.m. on Oct. 4. The featured speaker will be: Santa Rosa County Sheriff Wendell Hall. For additional information please contact Morgan Lamb, President of The Republican Club of Santa Rosa County at (850) 939 2409.

Blood Drive

Northwest Florida Blood Services will conduct a blood drive at West Florida Hospital on Oct. 5 from 7 a.m. - 6 p.m. The mobile units will be parked at the rear of the hospital adjacent to Johnson Avenue. First-time donors must show photo identification. All types of blood are needed. Northwest Florida Blood Services is our community's blood center, serving the patient and family needs of Northwest Florida and Southeast Alabama. Each unit of blood collected will benefit up to three people of all ages and all walks of life throughout our area.

For more information about the blood drive at West Florida Hospital, call 494-4000.

NARFE Chapter 917 Meeting

The National Active and Retired Federal Employees (NARFE) Chapter 918 will hold its regular monthly meeting on Oct. 6 at 10:45 a.m. at Ryan's Restaurant in Pace. All active or retired federal employees are invited to attend. The guest speaker for this month's meeting is Milton Fire Chief John Reble, who will speak on fire safety. After a brief Business meeting there will be a Dutch-treat lunch. The next meeting is set for Nov. 3 with a representative from Blue Cross and Blue Shield. For more information 626-2569 or 994-1729.

Milton Library Fall Book Sale

The Friends of the Milton Library will hold a two day book sale on Oct. 7 and Oct. 8, at the Milton Public Library, 5541 Alabama Street. Sale times are Friday from 9 - 5 p.m. and Saturday from 9 - 1 p.m. Hundreds of gently used hard cover and soft cover books will be offered for sale, along with a selection of videos and books on tape. The proceeds of this book sale will benefit the Milton Public Library. For information contact Bill DuBois, Secretary for the Friends of the Milton Library at 626-9853.

TDC Meetings

The North End Committee of the Santa Rosa County Tourist Development Council will meet from 8:30 to noon on Oct. 13 at the Blackwater Heritage State Trail, 5533 Alabama St., in Milton. This will be their Annual Planning Meeting.

The South End Committee of the Santa Rosa County Tourist Development Council will meet from 9 a.m. to noon on Oct. 12 at the Navarre Visitor Center. This will be their Annual Planning Meeting.

The Santa Rosa County Tourist Development Council will meet at 2 p.m. on Oct. 19 at the Navarre Visitor Center.

All meetings are open to the public.

Call to artists

The Santa Rosa Art Association invites artists to participate in 10th Art Fest, Oct. 15, at the Santa Rosa County Auditorium in Milton. The show start at 9 a.m. and runs until 4 p.m. This is a juried show. Deadline for application is Sept. 15, 2011. Costs for a 10x10 space is $40. Applications are available at santarosaartassociation.com and for more information contact Darlene Samuel at 994-4070

DAV Mobile Service Office

The DAV Mobile Service Office will be at the following locations to personally provide the best counseling and claim filing assistance available. Like all D-A-V services, help from the Mobile Service Office is free to all veterans and members of their families.

The Mobile office will be at the following location on these respective dates:

September 26, 2011 from 9 – 5 p.m. at the Pensacola Vet Center on Twin Oaks Drive in Pensacola.

September 27, 2011 from 9 – 5 p.m. at the Disabled American Veterans, Playground Chapter #72, on David St. in Ft. Walton Beach.

September 28, 2011 from 9 – 5 p.m. at the Disabled American Veterans, Crestview Chapter #57, on Hare St. in Crestview.

September 29, 2011 from 9 – 4 p.m. at the VA Outpatient Clinic, on South James Place in Tallahassee.

Thinkin' Pink

The Santa Rosa Clean Community System, Inc. will host Thinkin' Pink on Oct. 29, from 10 - 3 p.m. on the grounds of the Green-Up Santa Rosa Nursery, 6758 Park Avenue in Milton. The event will benefit American Cancer Society Breast Cancer Research and Local Patient Services and is being presented in honor and memory of original board member and active community volunteer, Esther Sanborn. It is also a part of the 8th Annual Beaches to Woodlands Tour.

Booth spaces are available for $20 and all individuals, businesses, groups and organizations are invited to participate. Booths will be located throughout the nursery grounds. Vendors must supply their own display tables, etc. There will be help available to those who need assistance loading and unloading that day.

Ladies are also invited to enter the Bra Decorating Contest, $10 per bra entered, which will be judged by three "celebrity" judges. There will also be a People's Choice Award which will be determined by the popular vote ($1 per vote) and will be presented following the event. In addition, the Esther Sanborn Award will be presented to one of the entries. Weekend getaway packages will be awarded to both first place winners.

Raffles for packages to IP Casino, Resort & Spa in Biloxi and Wind Creek Casino and Hotel in Atmore will be held. Soft Rock 94.1 will be on location and Red Barn BBQ will be serving up delicious food. The nursery will also offer a wide variety of plants, shrubs and garden accessories for all your fall decorating needs.

So get your group together and sign up today. Individuals with art and craft items are encouraged to participate and don't forget to be THINKIN' PINK! For more information email: THINKINPINK-SRCC@aol.com

Homemakers Holiday Craft Show

The Annual Homemakers Holiday Craft Show will be held Nov. 4 and Nov. 5 from 9 – 5 p.m. at the Santa Rosa County Auditorium in Milton. The craft show features crafts made my local artisans, homemade soup and sandwiches, desserts, and lots of door prizes. There is no admission fee. Booth space is still available for rent. If you would like to rent a booth or get additional information, please call the University of Florida-Santa Rosa County Cooperative Extension Service-IFAS at 623-3868 from 8 - 4:30 p.m.

Health fair offers free screenings and massages

Pensacola State College partners with the Santa Rosa Medical Center and Sacred Heart Health System to present Health Fair 2011. The event is 8 - 1 p.m. Sept. 15 at the L.I.F.E. Center/Sports Complex, Building 4000, on the Milton campus. All health screenings are free and include: 5-Panel cholesterol screening (requires 10-hour fast); diabetes screening; body mass index; bone density; stroke risk analysis; pulmonary function test; oxygen saturation assessment; hearing assessment; height/weight; smoking cessation; and blood pressure.

Pensacola State Massage Therapy students are providing 10-minute chair massages, and Northwest Florida Blood Services is accepting blood donations. For more information, contact Butch Branch at 484-4491, bbranch@pensacolastate.edu.

A Call to Artists and Craftspeople

Santa's Workshop Crafts Fair, sponsored by the Navarre Garden Club, will be setting up at the Navarre Conference Center on U.S. Highway 98 on Nov. 12 from 9 – 4 p.m.

We are expecting vendors of all sorts, both inside and outside coming from near and far. Everyone can put a good sized dent in their Christmas shopping list, with unique items sold in the various booths.

Ye Old Bake Shoppe will be serving up homemade cakes, pies and goodies for the Thanksgiving holidays. Don't miss your opportunity to have a booth in this gala event. Inside booths are 10'x5, and rent is $40.- (6' table is available for an additional $5). An outside space will accommodate a 10' x 10' tent. Space is limited so send your application in soon.

Call 396-5494, or email sw@navarregardenclub.org for more information.

Kiwanis Club hears from local author

Special to the Press Gazette

Tommie Lyn Blackburn with the Panhandle Community Writers/Artists Group was the speaker at the Wednesday meeting of Santa Rosa Sunrise Kiwanis. Tommie Lyn revealed that she did not start writing until she was sixty-two years old, "so it is never too late to start writing." She explained that her first book was inspired by information learned about Scotland when she was researching family genealogy. Santa Rosa Sunrise Kiwanis welcomes all to its 7 a.m. meeting at Tanglewood Golf Course where breakfast is always served.

Diamond selected NW Florida Agricultural Innovator of Year

Santa Rosa County farmer Mickey Diamond is Northwest Florida's "Agricultural Innovator of the Year," recognized as such in an August 19 ceremony at the Jackson County Extension Office in Marianna.

The Ag Innovator program is a new partnership between UF/IFAS Agricultural Extension Agents in Northwest Florida and Farm Credit of Northwest Florida to recognize outstanding farmers and ranchers in the region. Diamond was chosen from a select group of nine County Ag Innovators across Northwest Florida who, officials say, have contributed to the efforts of Extension, and have made a difference to agriculture in the region, and to their community.

Diamond is a third generation farmer who began farming with his father in 1984. The Diamond farm has grown from 125 acres in its first year to well over 1,700 acres today. The family's major crops are cotton and peanuts, but they also produce wheat, hay, timber, and soybeans.

Family members and neighbors help sustain the farm. Mickey's wife Lisa, a full-time nurse, assists whenever she can. During the fall harvest season, she operates the cotton module builder, hauls peanut wagons and drives a tractor. His daughter, Lauren, age 17, helps out after school. A key component of his approach to farming involves sharing work with fellow growers with whom he performs custom planting and harvesting to pool equipment and labor.

Diamond is described as a progressive businessman who looks for better ways of doing things.

In 1995, Diamond was one of the first farmers in the state to plant a demonstration plot of BT cottonseed. That season bollworms caused severe crop loss throughout the county, but damage was minimal in his test field. Within two years over 85 percent of cotton in the county was planted to BT varieties and insecticide applications for bollworms decreased from an average of 10 to 15 per season to less than two.

Diamond has offered his farm as the site for numerous Extension demonstrations. Since 1990, he has annually participated in large-plot cotton variety demonstrations. Others have included those involving cotton nematicides, insecticides, plant growth regulators, peanut varieties and fungicides, and conservation tillage methods.

Each year he hosts several tours of his farm for various groups including growers, industry personnel, chamber of commerce members, school classes, and 4-H youth. He has also helped with the Annual Santa Rosa County Farm Tour for many years with tour stops, grower panels, by serving refreshments, or in whatever capacity needed. During the 1995 Farm Tour he received the Outstanding Farm Family of the Year award.

Extension officials note Diamond has invested his time, talents, and resources to improve and promote agriculture. In a prepared release, officials say he has "been a spokesman for farmers at the local, state, and national levels. Through his involvement with Farm Bureau he has made numerous trips to Washington and Tallahassee to talk with elected officials about agricultural concerns and issues. He has made a difference to agriculture and his community in many other ways, especially through his service to various organizations and boards."

A much more complete description of Diamond and all his efforts can be found at: www.srpressgazette.com.

Mike Donahoe is the UF/IFAS County Extension Director for Santa Rosa County. For additional information about all of the county extension services and other articles of interest, please go to http://santarosa.ifas.ufl.edu) or you may call 850-623-3868, between the hours of 8:00 am and 4:30 pm weekdays. Hearing impaired individuals may call Santa Rosa County Emergency Management Service at 850-983-5373 (TDD).

The entire article can be read online at www.srpressgazette.com

Extension Service programs are open to all people without regard to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. The use of trade names, if used in this article, is solely for the purpose of providing specific information. It is not a guarantee, warranty, or endorsement of the product name(s) and does not signify that they are approved to the exclusion of others.

6011294

2011 Northwest Florida Agricultural Innovator of the Year

CONGRATULATIONS!

MICKEY DIAMOND

FARM CREDIT OF NORTHWEST FLORIDA

Helping Rural America Grow

1-800-527-0647 / www.farmcredit-fl.com

FREE PARKING

CUSTOM MADE KNIVE DOOR PRZE DRAWING

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Sept. 24th & 25th

Sat. 9 - 5

Sun. 10 - 4

Concealed Weapons Class Sat or Sun 11am or 2pm

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The ONLY hands-on cooking classes on the Emerald Coast

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Executive Chef Scott Nelson, 850.622.0670
Susan Nelson, Owner/Director

MILTON HIGH PANTHERS

Great Things are Always Happening at Milton High School!

ASVAB TEST

The ASVAB will be given Thursday, September 29th, at 9:15 in the Media Center. Students in 10th, 11th, & 12th grade may sign up in Guidance.

BLOOD DRIVE

IMPORTANT PHONE NUMBERS

Main Office: 983-5600	Band: 983-5611
Main Office Fax: 983-5610	Football: 983-5606
Guidance: 983-5609	Chorus: 983-5613
Guidance Fax: 983-5618	M. Rutledge: 983-5616
Attendance: 983-5608	Athletic Fax: 983-5614
Ans. Machine: 983-5658	

www.santarosa.k12.fl.us/mhs

PANTHER FOOTBALL

Freshmen
Sept. 29
Escambia
AWAY
5:00

JV
Sept. 29
Escambia
AWAY
6:30

Varsity
Sept. 30
Escambia
HOME
7:30

STUDENT OF THE WEEK

Dylan Thorpe, a Junior at MHS, enjoys creating digital art on his computer, watching the Office, and hanging out with friends. His favorite subject in school is Histoy and he is a part of the BETA Club and Class Board. What Dylan likes most about MHS is the many opportunities presented to students such as clubs and sports, and also the school spirit that is the heart and soul of this school. After high school he intends to go to college and enter the TV/Film industry.

Page Created By: Dylan Thorpe

STATE FARM INSURANCE (Auto, Life, Fire)

Your "good neighbor" agent Ken Kincaid
Ken Kincaid Insurance Agency, Inc.
5259 Stewart St. • Milton, FL 32570
Bus. (850) 623-9424 • Res. (850) 626-7101
State Farm Insurance Companies • Home Offices: Bloomington, Illinois

COVERING MILTON TO APALACHICOLA
emerald coast marketplace
YOUR FLORIDA FREEDOM CLASSIFIED CONNECTION
850-623-2120
800-863-0320
visit us online at
emeraldcoastmarketplace.com
Real Estate • New & Pre-Owned Automotive • Classifieds • Job Search partnered with Monster™

1100 - Legal Advertising
1110 - Classified Notices
1120 - Public Notices/ Announcements
1125 - Carpools & Rideshare
1130 - Adoptions
1140 - Happy Ads
1150 - Personals
1160 - Lost
1170 - Found

LEGAL ADVERTISING 1100

9/717

AMENDED NOTICE OF SHERIFF'S SALE

NOTICE is hereby given that pursuant to a WRIT OF EXECUTION issued in Circuit Court of Santa Rosa County, Florida, on the 4th day of June, 2011 in the cause wherein Brandy Mead was Plaintiff and HS76 Milton, LLC, d/b/a Reggie's Seafood & Bar-B-Q were Defendants, being Case No. 2009CA002318 in said court, I, Wendell Hall, As Sheriff of Santa Rosa County, Florida, have levied upon all the right, title and interest of the defendant, HS76 Milton, LLC in and to the following described real property, to wit:

DESCRIPTION OF PROPERTY

Parcel A
Lots 1, 2, and 3, Block 6 of BAYVIEW, being a subdivision of a portion of Section, 2, Township 1 North, Range 28 West, Santa Rosa County, Florida, according to the Plat thereof as recorded in Deed Book A-28, Page(s) 602, of the Public Records of Santa Rosa County, Florida, less and except any portion thereof lying within the right of way limits of U.S. Highway 90 (100 foot right of way). Said parcel being more particularly described as follows:
Commence at the Northwest corner of Section 2, Township 1 North, Range 28 West, Santa Rosa County, Florida; thence South 86 degrees 17 minutes 03 seconds East along the North line thereof 457.54 feet; thence South 03 degrees 57 minutes 08 seconds West 725.67 feet to the Northeast corner of Lot 1, Block 6, Bayview, being a subdivision of a portion of said Section 2 and being recorded in Deed Book A-28, at page 602, in the public records of said county; thence North 86 degrees 02 minutes 52 seconds West 220.000 feet, more or less, to the mean high water mark of Marquis Bayou and the Point of Beginning; thence South 86 degrees 02 minutes 52 seconds East 220.00 feet to the said Northeast corner of Lot 1; thence South 03 degrees 57 minutes 08 seconds West 105.83 feet to the Northerly right of way line of U.S. Highway 90 (100 foot right of way); thence Westerly along the arc of a curve in said Northerly right of way line 209.09 feet to said mean high water mark, said curve having a radius of 1,577.89 feet, a central angle of 07 degrees 85 minutes 33 seconds, a chord distance of 208.94 feet, and chord bearing of South 75 degrees 59 minutes 36 seconds West; thence Northerly along and together with the meanderings of said mean high water mark 171.58 feet, more or less, to the Point of Beginning.

Parcel B
Commence at the Northeast corner of Lot 1, Block 5, Bayview, a subdivision of a portion of Section 2, Township 1 North, Range 28 West, Santa Rosa County, Florida, as recorded in Deed Book A-28, page 602, of the public records of Santa Rosa County, Florida; thence run South 03 degrees 57 minutes 07 seconds West along the east line of said Block 5 a distance of 112.33 feet to a capped metal pipe (L.B. No. 5170); thence run North 86 degrees 05 minutes 52 seconds West a distance of 178.07 feet to a capped metal pipe (L. B. No. 5170); thence run South 03 degrees 57 minutes 09 seconds West a distance of 97.46 feet to an intersection with the edge of an asphalt parking lot for the Point of Beginning; thence continue South 03 degrees 57 minutes 09 seconds West a distance of 110.16 feet to an intersection with the Northerly right of way line of U. S. Highway 90 (100 foot right of way); thence run Southwesterly along the arc of a curve to the left and along said Northerly right of way line a distance of 123.90 feet to an intersection with the Easterly right of way line of Bayou Drive (50 foot right of way), said curve having a radius of 1577.89 feet, a central angle of 04 degrees 29 minutes 57 seconds, a chord distance of 123.87 feet, a chord bearing of South 83 degrees 50 minutes 29 seconds West; thence depart said Northerly right of way line and run North 03 degrees 57 minutes 52 seconds East along said Easterly right of way line a distance of 98.63 feet to an intersection with said edge of asphalt parking lot; thence run South 88 degrees 33 minutes 47 seconds East along said asphalt a distance of 19.81 feet; thence run North 78 degrees 40 minutes 54 seconds East along said asphalt a distance of 107.14 feet to the Point of Beginning. Said parcel being a portion of Lots 16, 17, and 18, Block 5, Bayview.

7040 US 90, Milton, Fl 32583

And on the 5th day of October, 2011 I shall offer this property for sale, at the east front door of the Santa Rosa Criminal Justice Facility, 5755 East Milton Rd, Milton, Florida, Santa Rosa County, Florida, at the hour of 10:00 a.m. on or as soon thereafter as possible. I will offer for sale all the said defendant's, HS76 Milton, LLC, right, title and interest in the aforesaid real property, at public auction and will sell the same, subject to taxes, all prior liens, encumbrances and judgments, if any to the highest and best bidder for CASH IN HAND. The proceeds to be applied as far as may be to the payment of costs and the satisfaction of the above-described execution.

WENDELL HALL,
SHERIFF OF SANTA ROSA COUNTY, FLORIDA
By: /s/ROSALEE ROGERS
Rosalee Rogers
Deputy Sheriff

IN ACCORDANCE WITH THE AMERICAN DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMODATION TO PARTICIPATE IN THIS PROCEEDING SHALL CONTACT JANICE PLATT (850) 983-1281 AT LEAST SEVEN (7) DAYS PRIOR TO THE SALE DATE.

9/3, 9/10, 9/17 & 9/24
9/717

9/736

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO: 110474CA

NATIONSTAR MORTGAGE, LLC.
Plaintiff,
vs.

BETTY C. TAYLOR A/K/A BETTY CAROL TAYLOR; UNKNOWN SPOUSE OF BETTY C. TAYLOR A/K/A BETTY CAROL TAYLOR; UNKNOWN TENANT #1; UNKNOWN TENANT #2; STATE OF FLORIDA; DEPARTMENT OF REVENUE, ET AL
Defendant(s)

NOTICE OF ACTION-CONSTRUCTIVE SERVICE

TO: BETTY C. TAYLOR A/K/A BETTY CAROL TAYLOR; UNKNOWN SPOUSE OF BETTY C. TAYLOR A/K/A BETTY CAROL TAYLOR
whose residence is unknown if he/she/they be living; and if he/she/they be dead, the unknown defendants who may be spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, and all parties claiming an interest by, through, under or against the Defendants, who are not known to be dead or alive, and all parties having or claiming to have any right, title or interest in the property described in the mortgage being foreclosed herein.

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property:

LOT 3, BLOCK A, HOLLEY RIDGE ESTATES, ACCORDING TO PLAT RECORDED IN PLAT BOOK D AT PAGE 7, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA, BEING A SUBDIVISION OF A PORTION OF SECTION 29, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on counsel for Plaintiff, whose address is 3010 North Military Trail, Suite 300, Boca Raton, Florida 33431 on or before 30 days from Date of First Publication of this Notice and file the original with the clerk of this court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition filed herein.

WITNESS my hand and the seal of this Court at County, Florida, this 7 day of September, 2011.

CLERK OF THE CIRCUIT COURT
CIRCUIT COURT SEAL
BY: J. Watkins
DEPUTY CLERK

R O B E R T S O N , ANSCHUTZ, AND SCHNEID, PL
ATTORNEY FOR PLAINTIFF
3010 NORTH MILITARY TRAIL, SUITE 300
BOCA RATON, FL 33431

9/17 & 9/24
9/736

9/744

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 57-2011-CA-000501
DIVISION: A

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP,
Plaintiff,
vs.

DEIDRA R. WHITE A/K/A DEIDRA R. TILLMAN STRONG, et al,
Defendant(s).

NOTICE OF ACTION

TO: DARRYL WHITE

LAST KNOWN ADDRESS: 1277 Bayshore Road
Gulf Breeze, FL 32563

CURRENT ADDRESS: UNKNOWN

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in SANTA ROSA County, Florida:

LOT 18, BLOCK A, SANTA ROSA PARK ADDITION, BEING A PORTION OF SECTION 35 AND 26, TOWNSHIP 2 SOUTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; ACCORDING TO PLAT RECORDED IN PLAT BOOK B, PAGE 121, OF THE PUBLIC RECORDS OF SAID COUNTY

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Florida Default Law Group, P.L., Plaintiff's attorney, whose address is 4919 Memorial Highway, Suite 200, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once each week for two consecutive weeks in the Press Gazette.

WITNESS my hand and the seal of this Court on this 7 day of September, 2011.

Mary M. Johnson
Clerk of the Court
CIRCUIT COURT SEAL
By: J. Watkins
As Deputy Clerk

**See Americans with Disabilities Act
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact:
Ms. Shelia A. Sims
Senior Deputy Court Administrator
190 Governmental Center, 5th Floor
Pensacola, FL 32502-4400
Phone: 850-595-4400
Fax: 850-595-0360

9/17 & 9/24
9/744

9/748

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA

CI Milton Capital, LLC, successor in interest to Zions First National Bank,
A national banking organization,
Plaintiff,
Vs.

THE ELITE HOSPITALTY, LLC, a Florida limited liability company; ANIL PATEL, Individually; FLORIDA FIRST CAPITAL FINANCE CORPORATION, INC., a Florida Corporation, THE ADMINISTRATOR OF THE SMALL BUSINESS ASSOCIATION OF THE UNITED STATES OF AMERICA and UNKNOWN TENANTS(S) IN POSSESSION,
Defendants.

Case No. 2011-CA-000283

NOTICE OF SALE

NOTICE IS HEREBY given that the undersigned, Mary M. Johnson, Clerk of the Circuit Court of Santa Rosa County, Florida, will on the 19 day of October,2011 at 11:00 a.m. during the legal hours of sale at the Front door of the Santa Rosa County Courthouse in Milton, Florida offer for sale and sell at public outcry to the highest and best bidder for cash the following described property, in Santa Rosa County, Florida, to-wit:
SEE ATTACHED EXHIBIT "A"

EXHIBIT "A"

Commencing at the Northwest corner of Section 9, Township 1 North, Range 27 West, Santa Rosa County, Florida; thence go South 87 degrees 49 minutes 58 seconds East along the North line of said Section a distance of 1869.49 feet; thence go South 02 degrees 27 minutes 53 seconds West a distance of 380.98 feet to the Point of Beginning; thence continue South 02 degrees 27 minutes 53 seconds West a distance of 214.85 feet; thence go North 87 degrees 34 minutes 15 seconds West a distance of 271.10 feet; thence go South 02 degrees 26 minutes 03 seconds West a distance of 30.00 feet; thence go North 87 degrees 31 minutes 36 seconds West a distance of 30.00 feet; thence go North 02 degrees 27 minutes 18 seconds East a distance of 20.00 feet; thence go North 87 degrees 34 minutes 14 seconds West a distance of 371.05 feet to the Northeasterly right of way of State Road 87 (R/W varies); thence go North 38 degrees 58 minutes 40 seconds West along said right of way a distance of 232.04 feet; thence go North 06 degrees 01 minutes 20 seconds East a distance of 29.70 feet; thence go North 51 degrees 01 minutes 46 seconds East a distance of 13.48 feet to the Point of Curvature of a curve being concave Southeasterly and having a radius of 81.00 feet; thence continue along said curve to the right an arc distance of 57.86 feet (Chord = 56.64 feet, Chord Bearing = North 71 degrees 28 minutes 55 seconds East) to the Point of Tangency; thence go South 88 degrees 03 minutes 12 seconds East along the Southerly right of way of Ray Helms Road (R/W varies) a distance of 96.65 feet; thence go South 02 degrees 23 minutes 25 seconds West a distance of 9.44 feet; thence go South 87 degrees 37 minutes 31 seconds East a distance of 664.24 feet to the Point of Beginning.

Less and Except that portion of the above described property conveyed to the Florida Department of Transportation for the widening of Highway 87 by Deed recorded in Official Records Book 2176, Page 753, Public Records of Santa Rosa County, Florida.

Also

Less and Except that portion of the above property conveyed to Santa Rosa County, Florida for additional right of way for Helms Road by Deed recorded in Official Records Book 2176, Page 755, Public Records of Santa Rosa County, Florida.

Together with:

All existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters,

together with all present and future leases of the property and all rents from the property,

and together with all equipment, fixtures, and other articles of personal property now or hereafter owned by the grantor, and now or hereafter attached or affixed to the property, together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any such property, and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale other disposition of the property.

and

All Furniture, Fixtures, Equipment, Machinery, Accounts Relating to Rents, Contracts, Inventory, General Intangibles, and Rental Income now owned and hereafter acquired located on the property at 8936 Highway 87 South, Milton, FL 32583;

Together with:

(a) All accessions, attachments, accessories, replacements of and additions to any of the collateral described herein, whether added now or later.

(b) All products and produce of any of the property described in this Collateral section.

(c) All accounts, general intangibles, instruments, rents, monies, payments, and all other rights, arising out of a sale, lease, consignment or other disposition of any of the property described in the Collateral section.

(d) All proceeds (including insurance proceeds) from the sale, destruction, loss, or other disposition of any of the property described in this Collateral Section, and sums due from a third party who has damaged or destroyed the Collateral or from that party's insurer, whether due to judgment, settlement or other process.

(e) All records and data relating to any of the property described in this Collateral section, whether in the form of a writing, photograph, microfilm, microfiche, or electric media, together with all of Grantor's right, title, and interest in and to all computer software required to utilize, create, maintain, and process any such records or data on electronic media.

Pursuant to the Final Judgment of Foreclosure entered into in the above styled case.

Any person claiming an interest in the surplus from the sales, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within sixty (60) days after the date of the sales.

Dated this the 9 day of September, 2011

MARY M. JOHNSON,
CLERK OF CIRCUIT COURT OF SANTA ROSA COUNTY, FLORIDA'
CIRCUIT COURT SEAL
BY: M. English
Deputy Clerk

9/17 & 9/24
9/748

9/749

IN THE CIRCUIT COURT OF THE 1st JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
Case #: 2010-CA-001727
Division #: C

GMAC Mortgage, LLC
Plaintiff,
-vs.-

Richard E. Trudel; LHR, Inc. as Successor in Interest to Bank of America.
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated September 8, 2011, entered in Civil Case No. 2010-CA-001727 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein GMAC Mortgage, LLC, Plaintiff and Richard E. Trudel are defendant(s), I will sell to the highest and best bidder for cash AT THE NORTH FRONT DOOR OF THE SANTA ROSA COUNTY COURTHOUSE LOCATED AT 6865 CAROLINE STREET, MILTON, FLORIDA AT 11:00 A.M. CENTRAL STANDARD TIME on October 19, 2011, the following described property as set forth in said Final Judgment, to-wit:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTHERLY ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE AFORESAID SECTION 15, FOR A DISTANCE OF 365.00 FEET; THENCE DEFLECT 90°00'00" RIGHT, IN AN EASTERLY DIRECTION, FOR A DISTANCE OF 15.00 FEET TO THE EASTERLY R/W LINE OF MELTON STREET (30' R/W) AND THE POINT OF BEGINNING; THENCE CONTINUE SAME COURSE FOR A DISTANCE OF 89.17 FEET; THENCE DEFLECT 90°00'00" RIGHT, IN A SOUTHERLY DIRECTION, A DISTANCE OF 39.11 FEET; THENCE DEFLECT 90°33'43" LEFT, IN AN EASTERLY DIRECTION, A DISTANCE OF 9.94 FEET; THENCE DEFLECT 90°33'43" RIGHT, IN A SOUTHERLY DIRECTION, A DISTANCE OF 75.42 FEET; THENCE DEFLECT 89°56'18" RIGHT, IN A WESTERLY DIRECTION, A DISTANCE OF 99.14 FEET TO THE EASTERLY R/W OF MELTON STREET; THENCE DEFLECT 90°00'00' RIGHT, IN A NORTHERLY DIRECTION ALONG AFORESAID EASTERLY R/W, A DISTANCE OF 115.00 FEET TO THE POINT OF BEGINNING.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDEN MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

MARY M. JOHNSON
CLERK OF THE CIRCUIT COURT
Santa Rosa County, Florida
CIRCUIT COURT SEAL
M. English
DEPUTY CLERK OF COURT

ATTORNEY FOR PLAINTIFF:
SHAPIRO, FISHMAN & GACHE, LLP
4630 Woodland Corporate Blvd.
Suite 100
Tampa, FL 33614
(813) 880-8888
(813) 880-8800

9/17 & 9/24
9/749

9/753

INVITATION TO BID
Sealed Bids Will Be Received From Pre-qualified Contractors By The Santa Rosa County School Board, At The Office Of The Assistant Superintendent For Administrative Services, 6544 Firehouse Road, Upstairs Conference Room (Maintenance Building)(850)983-5123, Milton, Florida, Until 2:00 PM, Local Time, TUESDAY, October 4, 2011, At Which Time And Place All Bids Will Be Publicly Opened And Read Aloud, For The Construction Of "BENNETT C. RUSSELL ELEMENTARY – SIX CLASSROOM ADDITION" For The School Board Of Santa Rosa County, Florida.
Any Bids Received After Closing Will Be Returned Unopened.

All contractors for educational facilities are hereby notified that to be eligible to bid on school projects they must be pre-qualified. Contact the Board at the above address for information on pre-qualifying.

General Contractors may obtain One Set of Printed Documents from Bay Area Blueprint, 700 S. Pace Blvd., Pensacola, FL 32502 Upon Receipt of a Deposit Of $250.00 Per Set (made payable to DAG Architects). Deposit Will Be Refunded Provided That Plans And Specifications Are Returned In Original Condition To The Architect Within Seven (7) Days After Bid Date And, Further, Provided That The Contractor Submit A Bona Fide Bid. All Documents can also be viewed online at www.bayareablue.com.
Click Plan Room on left of page and click register now then follow instructions.

Bids shall be submitted on the form supplied by the Architect. Each bid must be accompanied by a Bid Bond in the amount of 5% of the base bid as guarantee that the successful bidder will enter into a written contract with the Owner and furnish a 100% "Performance Bond" and a 100% "Labor and Material Payment Bond" satisfactory to the Owner.
The Owner Reserves the Right to Waive Informalities in Bidding and Reject Any and All Bids.
By Tim Wyrosdick, Superintendent of Schools

9/17, 9/24 & 10/1
9/753

9/760

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO.: 2008-CA-001002

REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK,
Plaintiff,
vs.

MARCIA REID, et al.,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on September 8, 2011, in Case No. 2008-CA-001002 of the Circuit Court of the First Judicial Circuit for Santa Rosa County, Florida, in which Regions Bank Successor by Merger with Amsouth Bank, is Plaintiff, and Marcia Reid, et al., are Defendants, I will sell to the highest and best bidder for cash, at the north front door of the Santa Rosa County Courthouse, at 11:00 am or as soon thereafter as the sale may proceed, on the 19 day of October, 2011, the following described real property as set forth in said Final Judgment, to wit:

LOT 2, BLOCK F SOUND HAMMOCK A SUBDIVISION OF A PORTION OF SECTION 23 AND FRACTIONAL SECTION 26 TOWNSHIP 2 SOUTH RANGE 27 WEST SANTA ROSA COUNTY FLORIDA ACCORDING TO PLAT RECORDED IN PLAT BOOK G AT PAGE 72 OF THE PUBLIC RECORDS OF SAID COUNTY.

Any person or entity claiming an interest in the surplus, if any, resulting from the foreclosure sale, other than the property owner as of the date of the Lis Pendens, must file a claim on the same with the Clerk of Court within 60 days after the foreclosure sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Brenda VanBrussel at (850) 623-3159 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 9 day of September, 2011.

MARY M. JOHNSON
Clerk of the Circuit Court
CIRCUIT COURT SEAL
By: M. English
As Deputy Clerk

ATTORNEY FOR PLAINTIFF
LEAH H. MAYERSOHN, ESQ.
Mayersohn Law Group, P.A.
101 NE 3rd Avenue, Suite 1250
Fort Lauderdale, FL 33301
(954) 765-1900
(954) 713-0702 fax

9/17 & 9/24
9/760

9/765

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION:
CASE NO.: 57-2010-CA-000727

BAC HOME LOANS SERVICING, L.P. FKA COUNTRYWIDE HOME LOANS SERVICING, L.P.,
Plaintiff,
vs.

GARY JOSEPH KAEMMERER, et al,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated the 8 day of September, 2011, and entered in Case No. 57-2010-CA-000727, of the Circuit Court of the 1ST Judicial Circuit in and for Santa Rosa County, Florida, wherein BAC HOME LOANS SERVICING, L.P. FKA COUNTRYWIDE HOME LOANS SERVICING, L.P. is the Plaintiff and GARY JOSEPH KAEMMERER, ANGELA LISA KAEMMERER and UNKNOWN TENANT (S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. The Clerk of this Court shall sell to the highest and best bidder for cash at the NORTH FRONT STEPS OF THE SANTA ROSA COUNTY COURTHOUSE, 6865 CAROLINE STREET, MILTON, FL 32570, 11:00 AM on the 20 day of October, 2011, the following described property set forth in said Final Judgment, to wit:

LOT 17, BLOCK 1, GREEN PASTURES, A SUBDIVISION OF A PORTION OF SECTION 10, TOWNSHIP 1-N, RANGE 29-W, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK B, PAGE 34, OF THE PUBLIC RECORDS OF SAID COUNTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 9 day of September, 2011.

MARY M. JOHNSON
Clerk Of The Circuit Court
CIRCUIT COURT SEAL
By: M. English
Deputy Clerk

9/17 & 9/24
9/765

LEGAL ADVERTISING 1100

9/714
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT JACKIE BURKS holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 4615
Year of Issuance: 2009

Description of Property: PROPERTY DESCRIBED IN OR BOOK 2204 PAGE 593 & OR BOOK 2698 PAGE 623, LESS ALL MIN RTS

Parcel ID: 24-5N-29-0000-01202-0000

Name in which Assessed:
SHERRY C CALL
HOWARD E CALL
WILLIAM D BROWN JR
MARTHA J BROWN

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 17th day of October, 2011 at 12:00 noon.

Dated this the 30th day of August, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/3, 9/10, 9/17 & 9/24
9/714

9/785

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
Case #: 2010-CA-001543
Division #: A

Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2006-R1,
Plaintiff,
-vs.-

Gary R. Hodges and Elizabeth R. Hodges, Husband and Wife; JPMorgan Chase Bank, National Association.
Defendant(s).

AMENDED NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order rescheduling foreclosure sale dated September 12, 2011 entered in Civil Case No. 2010-CA-001543 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2006-R1, Plaintiff and Gary R. Hodges and Elizabeth R. Hodges, Husband and Wife are defendant(s), I will sell to the highest and best bidder for cash, AT THE NORTH FRONT DOOR OF THE SANTA ROSA COUNTY COURTHOUSE LOCATED AT 6865 CAROLINE STREET, MILTON, FLORIDA AT 11:00 A.M. CENTRAL STANDARD TIME, January 31, 2012, the following described property as set forth in said Final Judgment, to-wit:

LOT 3, BLOCK 1, GULF BREEZE PARK, BEING A PORTION OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT THEREOF, IN PLAT BOOK B, PAGE 40, OF THE PUBLIC RECORDS OF SAID COUNTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

DATED at MILTON, Florida, this 13 day of September, 2011.

M. English
MARY M. JOHNSON
CLERK OF THE CIRCUIT COURT
Santa Rosa County, Florida
CIRCUIT COURT SEAL

ATTORNEY FOR PLAINTIFF:
SHAPIRO, FISHMAN & GACHE, LLP
4630 Woodland Corporate Blvd.
Suite 100
Tampa, FL 33614
(813) 880-8888

9/24 & 10/1
9/785

9/769
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MIST GROUP LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 154
Year of Issuance: 2009

Description of Property: PROPERTY DESCRIBED ON PAGE 363 OF OR BOOK 435, ALL LYING N OF HWY 90 (BEING #C ON PROBATE INST REC IN OR BOOK 435 PG 362)

Parcel ID: 02-1N-28-0000-11500-0000

Name in which Assessed:
DON H GREENE
FRED A GREENE

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 31ST day of October, 2011 at 12:00 noon.

Dated this the 13th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/17, 9/24, 10/1 &10/8
9/769

9/786

NOTICE TO BIDDERS SIGNS AND REFLECTIVE SHEETING MATERIAL

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for signs and reflective sheeting material.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street Suite G, Milton, Florida, 32570; and must be received by 10:00 AM, October 25, 2011, at which time bids will be opened and read aloud. Bids are to be sealed and clearly labeled "BID – SIGNS". Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Questions concerning this request should be directed to Tom Collins at (850) 626-0191.

Specifications and bid form may be secured from Santa Rosa County Website (www.santarosa.fl.gov/bids) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

All prices are firm for a period of one year. After one year, the County may approve the option of renewing the contract at the same or lesser price for a period not to exceed two (2) years with the agreement of the bidder.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida

9/24
9/786

9/788

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO: 11 000609 CA MXAX

WELLS FARGO BANK, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2005-4, ASSET-BACKED CERTIFICATES, SERIES 2005-4
Plaintiff,
vs.

NATHANIEL R. STARKEY; UNKNOWN SPOUSE OF NATHANIEL R. STARKEY; SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION; UNKNOWN SPOUSE OF MICHAEL C. NEAL; UNKNOWN TENANT #1; UNKNOWN TENANT #2; UNKNOWN SPOUSE OF ROBERT K. NEAL, ET AL
Defendant(s)

NOTICE OF ACTION - CONSTRUCTIVE SERVICE

TO: NATHANIEL R. STARKEY; UNKNOWN SPOUSE OF NATHANIEL R. STARKEY
whose residence is unknown if he/she/they be living; and if he/she/they be dead, the unknown defendants who may be spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, and all parties claiming an interest by, through, under or against the Defendants, who are not known to be dead or alive, and all parties having or claiming to have any right, title or interest in the property described in the mortgage being foreclosed herein.

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 90°00'00" EAST ALONG THE SOUTH UNE OF SAID SECTION 30 A DISTANCE OF 58.18 FEET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SECTION 30 AND THE EASTERLY RIGHT OF WAY LINE OF NORTH AIRPORT ROAD (100' R/W); THENCE GO NORTH 01°29'10" EAST ALONG THE EASTERLY RIGHT OF WAY OF SAID NORTH AIRPORT ROAD A DISTANCE OF 1.84 FEET TO A POINT OF INTERSECTION WITH THE NORTHERLY MAINTAINED RIGHT-OF-WAY OF OLD STAGECOACH ROAD (R/W WIDTH UNDETERMINED) AND THE POINT OF BEGINNING) THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY CONTINUE NORTH 01 DEGREES 29 MINUTES 10 SECONDS EAST ALONG THE EASTERLY RIGHT-OF-WAY OF SAID NORTH AIRPORT ROAD A DISTANCE OF 29.92 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 11409.20 FEET, A CENTRAL ANGLE OF 00 DEGREES 43 MINUTES 23 SECONDS AND A CHORD BEARING AND DISTANCE OF (N01°50'51"E, 143.96') THENCE GO NORTHERLY ALONG THE ARC OF SAID CURVE AND SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 143.96 FEET TO A POINT ON SAID CURVE, THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY GO NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 265.88 FEET; THENCE GO SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 167.08 FEET TO THE AFORESAID NORTHERLY RIGHT-OF-WAY OF OLD STAGECOACH ROAD (R/W WIDTH UNDETERMINED) THENCE GO SOUTH 88 DEGREES 34 MINUTES 55 SECONDS WEST ALONG SAID NORTHERLY RIGHT OF WAY A DISTANCE OF 271.38 FEET TO THE POINT OF BEGINNING, THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 30, TOWNSHIP 2 NORTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on counsel for Plaintiff, whose address is 3010 North Military Trail, Suite 300, Boca Raton, Florida 33431 on or before (30 days from Date of First Publication of this Notice) and file the original with the clerk of this court either before service on Plaintiffs attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition filed herein.

WITNESS my hand and the seal of this Court at County, Florida, this 16, day of September, 2011.

CLERK OF THE CIRCUIT COURT
CIRCUIT COURT SEAL
BY: M. ENGLISH
DEPUTY CLERK

ROBERTSON, ANSCHUTZ, AND SCHNEID, PL
ATTORNEY FOR PLAINTIFF
3010 NORTH MILITARY TRAIL, SUITE 300
BOCA RATON, FL 33431

9/24 & 10/1
9/788

9/791

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION

IN RE: ESTATE OF CAYDEN Z. SMITH

Deceased,

File No.: 2011 CP 225

NOTICE TO CREDITORS

The administration of the estate of CAYDEN Z. SMITH, deceased, whose date of death was November 6, 2010, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, FL 32570. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The first date of publication of this notice is September 24, 2011.

Nancy Lynn Carty Hartjen
Attorney for Personal Representative
FL. Bar No. 0050461
7475 Chase Street-Navarre, FL 32566
(850) 939-2032

Brittany Alison Roley
Personal Representative
2032 Reservation Road
Gulf Breeze, FL 32561

9/24 & 10/1
9/791

9/797

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
FAMILY LAW DIVISION
Case No. 2011-1671-DR

In Re: The Marriage of

AMANDA K. THOMPSON,
Petitioner/Wife,

and

RYAN E. THOMPSON,
Respondent/Husband

NOTICE OF ACTION

To: Mr. Ryan E. Thompson
11610 E. 24th Lane
Yuma, Arizona 85367

YOU ARE HEREBY NOTIFIED that an action for Dissolution of Marriage has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Laura Spencer Coleman, Esquire, Petitioner's attorney, whose address is 5228 Elmira Street, Milton, Florida 32570 on or before the 24th day of October, 2011, which is at least thirty (30) days after the first publication of this Notice which first publication date was on the 24th day of September, 2011. The original answer should be filed with the clerk of this court either before service on Petitioner's attorney or immediately thereafter. If you fail to do so, a default will be entered against you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. Future papers in this lawsuit will be mailed to the address on record at the Clerk's office.

This notice shall be published once each week for four consecutive weeks in the Santa Rosa Press Gazette newspaper of general circulation in Santa Rosa County, Florida.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Court at Milton, Santa Rosa County, Florida on this 21 day of September, 2011.

MARY M. JOHNSON
Clerk of the Circuit Court
CIRCUIT COURT SEAL
By: Brenda Lambrisky
DEPUTY CLERK

9/24, 10/1, 10/8 & 10/15
9/797

9/708

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT, IN AND FOR SANTA ROSA COUNTY, FLORIDA
Case No.: 08-1496-DR
Division: E

Harvey Prather
Avis Prather,
Petitioner

and

Anthony Garner, Jr.
Samantha Girardeau,
Respondent.

NOTICE OF ACTION FOR LEGAL CUSTODY

TO: Samantha Girardeau
5784 Seawright Lane, Milton, FL 32571

YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Anthony Garner, Jr, whose address is 7400 Lanier Dr., Pensacola, FL 32504 on or before 10/01/2011, and file the original with the clerk of this Court at 6865 Caroline St., Milton, FL 32570, before service on petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are avaliable at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated August 30, 2011.

CLERK OF THE CIRCUIT COURT
CIRCUIT COURT SEAL
By: Wendy D. Wadsworth
Deputy Clerk

9/3, 9/10, 9/17, & 9/24
9/708

9/710
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT JACKIE BURKS holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 101
Year of Issuance: 2009

Description of Property: PROPERTY DESCRIBED IN OR BOOK 1989 PAGE 578

Parcel ID: 01-3N-30-0000-00205-0000

Name in which Assessed:
DEBORAH MORRIS

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 17th day of October, 2011 at 12:00 noon.

Dated this the 30th day of August, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/3, 9/10, 9/17 & 9/24
9/710

9/711
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT JACKIE BURKS holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 409
Year of Issuance: 2009

Description of Property: LT 17 OF UNREC LEGEND WOOD ESTATES, AS DES IN OR BOOK 2246 PAGE 136, LESS ALL MIN RTS

Parcel ID: 03-2S-27-0000-00406-0000

Name in which Assessed:
CHARLES L COTTRELL
SARAH J COTTRELL

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 17th day of October, 2011 at 12:00 noon.

Dated this the 30th day of August, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/3, 9/10, 9/17 & 9/24
9/711

9/770
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MIST GROUP LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 481
Year of Issuance: 2009

Description of Property: W 82.5' OF S 198' OF NE/4 OF SE/4 OF SW/4 OF 4-1N-28, AS DES IN OR BOOK 2638 PG 897

Parcel ID: 04-1N-28-0000-01800-0000

Name in which Assessed:
NANCY ELIZABETH MCCRANIE
JAMES CHADWICK MCCRANIE
BRYAN GREGORY MCCRANIE

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 31st day of October, 2011 at 12:00 noon.

Dated this the 13th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/17, 9/24, 10/1 &10/8
9/770

9/713
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT JACKIE BURKS holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2531
Year of Issuance: 2009

Description of Property: PROPERTY DESCRIBED IN OR BOOK 1465 PAGE 310

Parcel ID: 17-1N-27-0000-00122-0000

Name in which Assessed:
BARRY W HEDGES
DEBORAH K HEDGES

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 17th day of October, 2011 at 12:00 noon.

Dated this the 30th day of August, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/3, 9/10, 9/17 & 9/24
9/712

9/771
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MIST GROUP LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 340
Year of Issuance: 2009

Description of Property: LT 4, GLENWOOD ACRES, AS DES IN OR BOOK 1100 PG 414

Parcel ID: 03-1N-28-1390-00000-0040

Name in which Assessed:
ANGELO L DELA CRUZ
MARIE E DELA CRUZ

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 31st day of October, 2011 at 12:00 noon.

Dated this the 13th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/17, 9/24, 10/1 &10/8
9/771

9/772
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MIST GROUP LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 498
Year of Issuance: 2009

Description of Property: LT 9 BLK 2, HIGHLAND PARK, AS DES IN OR BOOK 1148 PG 445

Parcel ID: 04-1N-28-1840-00200-0090

Name in which Assessed:
ANGELO L DELA CRUZ
MARIE E DELA CRUZ

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 31st day of October, 2011 at 12:00 noon.

Dated this the 13th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/17, 9/24, 10/1 &10/8
9/772

9/773
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MIST GROUP LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1393
Year of Issuance: 2009

Description of Property: LT 3 BLK 61, OLLINGER TRACT, AS DES IN OR BOOK 195 PG 479, LESS THAT PORTION DES IN OR BOOK 861 PG 403

Parcel ID: 11-1N-28-2920-06100-0030

Name in which Assessed:
NORVELLE A CREGGER

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 31st day of October, 2011 at 12:00 noon.

Dated this the 13th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/17, 9/24, 10/1 &10/8
9/773

9/738

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA. CIVIL DIVISION
CASE NO. 572009CA001518XXXXXX

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF GSAA HOME EQUITY TRUST 2006-12,
Plaintiff,
vs.

RANDAL R. WHITE, et al.,
Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated September 8, 2011, and entered in Case No. 572009CA001518XXXXXX of the Circuit in and for Santa Rosa County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF GSAA HOME EQUITY TRUST 2006-12 is Plaintiff and RANDAL R. WHITE; CHERYL R. WHITE; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash at the North Front Door of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, FL 32570 at Santa Rosa County, Florida, at 11:00 a.m. CST on the 19 day of October, 2011, the following described property as set forth in said Order or Final Judgment, to wit:

LOT 19, BLOCK B, OF TANGLEWOOD WEST SUBDIVISION, A SUBDIVISION ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK D, PAGE 39, ON FILE WITH THE CLERK OF THE CIRCUIT COURT, IN AND FOR SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's at 850-623-0135, 6865 Caroline Street, Milton, FL 32570. If you are hearing or voice impaired, call 1-800-955-8771.

DATED at Milton, Florida, on September 8, 2011.

MARY M. JOHNSON
As Clerk, Circuit Court
CIRCUIT COURT SEAL
By: Leslie Baker
As Deputy Clerk

SMITH, HIATT & DIAZ, P.A.
Attorneys for Plaintiff
PO BOX 11438
Fort Lauderdale, FL 33339-1438
Telephone: (954) 564-0071

9/17 & 9/24
9/738

9/739

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA. CIVIL DIVISION
CASE NO. 572009CA001219XXXXXX

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-MLN1,
Plaintiff,
vs.

ANGEL LINT; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED,
Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated September 8, 2011, and entered in Case No. 572009CA001219XXXXXX of the Circuit Court in and for Santa Rosa County, Florida, wherein DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2007 MLN1 is Plaintiff and ANGEL LINT; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash at the North Front Door of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, FL 32570 at Santa Rosa County, Florida, at 11:00 a.m. CST on the 20 day of October, 2011, the following described property as set forth in sand Order or Final Judgment, to-wit:

LOT 12, BLOCK 9, OF SANTA VILLAS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK B, PAGE(S) 78, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's at 850-623-0135, 6865 Caroline Street, Milton, FL 32570. If you are hearing or voice impaired, call 1-800-955-8771.

DATED at Milton, Florida, on September 8, 2011.

MARY M. JOHNSON
As Clerk, Circuit Court
CIRCUIT COURT SEAL
By: Leslie Baker
As Deputy Clerk

SMITH, HIATT & DIAZ, P.A.
Attorneys for Plaintiff
PO BOX 11438
Fort Lauderdale, FL 33339-1438
Telephone: (954) 564-0071

9/17 & 9/24
9/739

LEGAL ADVERTISING 1100

9/792
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MIST GROUP LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 3177
Year of Issuance: 2009

Description of Property:
LT 36 OF UNREC CRESTWOOD EST, AS DES IN OR BOOK 2798 PG 440

Parcel ID:
19-1N-28-0000-00249-0000

Name in which Assessed:
RICHARD K BANKICH

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 7th day of November, 2011 at 12:00 noon.

Dated this the 20th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/24, 10/1, 10/8 & 10/15
9/792

9/741

IN THE CIRCUIT COURT IN THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO.: 10-1785-CA
DIVISION:

COMPASS BANK,
Plaintiff,
vs.

RONNIE LAMAR HENLEY, a Single Person a/k/a RONNIE L. HENLEY; LOIS HENLEY NORMAN, UNKNOWN SPOUSE OF LOIS HENLEY NORMAN; and UNKNOWN TENANT IN POSSESSION,
Defendants.

NOTICE OF SALE

NOTICE is hereby given that, pursuant to the Order of Summary Judgment of Foreclosure in this cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida described as:

LOT 82 AND 83, NORTH PACE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 29 WEST, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK A, PAGE 110, PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

And which postal address is:
4882 Lynn Drive, Milton, FL 32571.

at Public Sale, to the highest bidder, for cash, at the North Front Door of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, Florida, at 11:00 a.m. C.S.T. on the 20 day of October, 2011.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Center, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the Seal of this Court this 9 day of September, 2011.

Clerk of the Circuit Court
CIRCUIT COURT SEAL
By: Leslie Baker
Deputy Clerk

9/17 & 9/24
9/741

9/742

IN THE CIRCUIT COURT OF THE 1st JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
Case #: 2010-CA-000916
Division #: B

Everhome Mortgage Company
Plaintiff,
-vs.-

David Bilsback; Unknown Tenants in Possession #1; Unknown Tenants in Possession #2; If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated September 8, 2011, entered in Civil Case No. 2010-CA-000916 of the Circuit Court of the 1st Judicial Circuit in and for Santa Rosa County, Florida, wherein Everhome Mortgage Company, Plaintiff and David Bilsback are defendant(s), I will sell to the highest and best bidder for cash AT THE NORTH FRONT DOOR OF THE SANTA ROSA COUNTY COURTHOUSE LOCATED AT 6865 CAROLINE STREET, MILTON, FLORIDA AT 11:00 A.M. CENTRAL STANDARD TIME on October 18, 2011, the following described property as set forth in said Final Judgment, to-wit:

LOT 7, BLOCK "F", THE CHAFFIN ADDITION AS PREPARED BY W. J. STEPHENS, SURVEYOR, FOR F.C. CHAFFIN ON NOVEMBER 8, 1897, AS SHOWN RECORDED IN DEED BOOK "Z", PAGE 255, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

MARY M. JOHNSON
CLERK OF THE CIRCUIT COURT
Santa Rosa County, Florida
CIRCUIT COURT SEAL
Leslie Baker
DEPUTY CLERK OF COURT

ATTORNEY FOR PLAINTIFF:
SHAPIRO, FISHMAN & GACHE, LLP
4630 Woodland Corporate Blvd.
Suite 100
Tampa, FL 33614
(813) 880-8888
(813) 880-8800

9/17 & 9/24
9/742

9/743

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SANTA ROSA COUNTY
CIVIL DIVISION
CASE NO. 57-2009-CA-001786

THE BANK OF NEW YORK MELLON AS SUCCESSOR BY MERGER TO THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-12
Plaintiff,
vs.

SAMUEL M. DARROCH; THE UNKNOWN SPOUSE OF SAMUEL M. DARROCH; PEARL DARROCH; THE UNKNOWN SPOUSE OF PEARL DARROCH; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED, DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situate in Santa Rosa County, Florida, described as:

LOT 7 AND THE WEST HALF OF LOT 8, BLOCK 9, MILTON HEIGHTS, A SUBDIVISION OF A PORTION OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK A, PAGE 30 OF THE PUBLIC RECORDS OF SAID COUNTY.

at public sale, to the highest and best bidder, for cash, on the front steps of the Santa Rosa County Courthouse, Milton, Florida at 11:00 o'clock, A.M., on October 5, 2011.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Witness, my hand and seal of this court on the 6 day of September, 2011.

MARY M. JOHNSON
CLERK OF CIRCUIT COURT
CIRCUIT COURT SEAL
By J. Watkins
Deputy Clerk

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328
Phone: 813-915-8660
Attorneys for Plaintiff

9/17 & 9/24
9/743

9/745

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT OF FLORIDA IN AND FOR SANTA ROSA COUNTY
CIVIL ACTION
CASE NO. 2009-2124-CA

UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration,
Plaintiff,
vs.

CALEB A GILLIS, an unmarried person; BRANDI N. DAWSON, an unmarried person; and SANTA ROSA COUNTY, FLORIDA,
Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to a Summary Final Judgment of Foreclosure entered on September 8, 2011, by the above entitled Court in the above styled cause, the undersigned Clerk of Court or any of his duly authorized deputies, will sell the property situated in SANTA ROSA County, Florida, described as:

The East 1/2 of Lot 51, Arrowhead Estates according to the plat thereof as recorded in Plat Book C, Page 60, of the Public Records of Santa Rosa County, Florida,

at public outcry to the highest and best bidder for cash on October 18, 2011, at 11:00 A.M., Central Time, at the courthouse steps located at 6865 Caroline Street, Milton, Santa Rosa County, Florida, subject to all ad valorem taxes and assessments for the real property described above.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE OFFICE OF THE COURT ADMINISTRATOR, TELEPHONE C1-800-514-0301 AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.

DATED on September 8, 2011.

MARY M. JOHNSON
Clerk of Circuit Court
P. O. Box 472
Milton, FL 32572
CIRCUIT COURT SEAL
BY: J. WATKINS
Deputy Clerk

9/17 & 9/24
9/745

9/737

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 09001009CA
DIVISION: W

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK,
Plaintiff,
vs.

LINDA A. BROWN, et al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that the undersigned Clerk of Court of SANTA ROSA County, will on the 19 day of October, 2011, at 11:00, CST at, 12:00 EST, offer for sale and sell at public outcry to the highest and best bidder for cash, the following described property situated in SANTA ROSA, Florida:

LOT 15, BLOCK 676, AVALON BEACH, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK A, PAGE(S) 1-10, INCLUSIVE OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

pursuant to a Final Judgment of Foreclosure entered in Case No. 09001009CA of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida, the style of which is indicated above.

WITNESS MY HAND and seal of this Court on September 8, 2011

Mary M. Johnson
Clerk of the Circuit Court
CIRCUIT COURT SEAL
By: Leslie Baker
Deputy Clerk

Johnson & Freedman, LLC
400 Northridge Road, Suite 1100 M/S 27
Sandy Springs, Georgia 30350

See Americans with Disabilities Act
If you are a person with a disability who needs any accommodation in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Center, 5th Floor, Pensacola, FL 32502 within 2 working days of your receipt of this Notice of Foreclosure Sale; if you are hearing or voice impaired, call 711.

9/17 & 9/24
9/737

9/746

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO. 57-2010-CA-001702

US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MBS 2004-CF2
Plaintiff,
v.

MARCUS A. COLLINS; MITZI D. COLLINS; UNKNOWN SPOUSE OF MITZI D. COLLINS A/K/A MITZI D. EDWARDS; UNKNOWN TENANT 1; UNKNOWN TENANT 2; and all unknown parties claiming by, through, under or against the above named Defendant(s), who (is/are) not known to be dead or alive, whether said unknown parties claim as heirs, devisees, grantees, assignees, lienors, creditors, trustees, spouses, or other claimants
Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Final Judgment of Foreclosure dated September 8, 2011, in this cause, I will sell the property situated in SANTA ROSA County, Florida, described as:

LOT 8, BLOCK 1, OAKCREST SUBDIVISION, BEING A PORTION OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK "B" AT PAGE 42, OF THE PUBLIC RECORDS OF SAID COUNTY.

a/k/.a 100 CREST DRIVE, MILTON, FL 32570

at public sale, to the highest and best bidder, for cash, in at the North front door of the Santa Rosa Courthouse, 6865 Caroline Street, Milton, FL 32570, in accordance with Chapter 45, Florida Statutes, at 11 o'clock a.m. Central Standard Time, on October 20, 2011.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at Milton, Florida, this 8 day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court
CIRCUIT COURT SEAL
By: Brandy Norris
Deputy Clerk

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE, PLEASE CONTACT SUSAN LAND AT 6865 CAROLINE STREET, MILTON, FLORIDA 32570, (850) 983-1012, WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS DOCUMENT. IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 1-800-955-8771.

9/17 & 9/24
9/746

9/747

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
Case No.: 2010-CA-001791

FIRST NATIONAL BANK OF CRESTVIEW
Plaintiff,
v.

EUGENE LEO LERNER, III, and HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC., a Florida Corporation
Defendants.

NOTICE OF SALE
By the Clerk of Court

NOTICE is hereby given that the undersigned Mary Johnson, Clerk of Court of Santa Rosa County, Florida, will on the 18 day of October, 2011 at 11:00 a.m., at the front steps of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, Florida offer for sale and sell at public outcry to the highest and best bidder for cash, the following described property:

REAL PROPERTY:

LOT 13, BLOCK 308, HOLLEY BY THE SEA FIRST ADDITION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK E, PAGE 15, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

PERSONAL PROPERTY:

All personal property of whatever character or nature located on the real property described above, and all structures and improvements, and all easements, rights, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, timber and timber rights and all fixtures attached thereto, and all rents, issues, proceeds and profits, accruing therefrom, and all gas, steam, electric, water and other heating, cooling, cooking, refrigerating, lighting, plumbing, ventilating, irrigating, and power systems, machines, equipment, appliances, fixtures and appurtenances, located on the real property described above, even though such real property may be detached or detachable.

pursuant to Summary Final Judgment in a case pending in said Court, the style of which is: FIRST NATIONAL BANK OF CRESTVIEW v. EUGENE LEO LERNER, III, and HOLLEY BY THE SEA IMPROVEMENT ASSOCIATION, INC., a Florida Corporation, Case No. 2010-CA-001791

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

WITNESS my hand and official seal of this Honorable Court this 8 day of September, 2011.

MARY JOHNSON
Clerk of Court
CIRCUIT COURT SEAL
By: Brandy Norris
Deputy Clerk

9/17 & 9/24
9/747

9/704
Legal Ad

City of Milton
Case # 11-04-06-01
Plaintiff,
v.
The Estate of Catherine Francel
Defendants

TO: The heirs, devisees, grantees, assignees, lienors, creditors, trustees, and all parties claiming an interest by through under or against the Estate of Catherine Francel, deceased and Catherine Montero Miller, Personal Representative and all parties having or claiming to have any right, title or interest in the property described as 6569 College Drive, Milton, Florida 32570, more particularly described as Lot 3, Block C, COLLEGE PARK, UNIT #1, being a portion of Section 33, Township 2 North, Range 28 West, Santa Rosa County, Florida, according to plat recorded in Plat Book B page 9 in the public records of Santa Rosa County; otherwise known as Parcel # 33-2N-28-0630-00C00-0030.
YOU ARE HEREBY that the property located at 6569 College Drive, Milton, Florida 32570, is considered a public nuisance according to Ordinance # 1227-06. If the aforementioned property is not brought into compliance by October 3, 2011, a request will be presented to City Council to allow an "Authorization for Government Cleanup". If the City of Milton brings said property into compliance a lien will be filed against the property for any and/all associated costs against the property. Upon thirty (30) days of filing a lien against said property the City of Milton has the authority to commence foreclosing on said property.

9/3, 10, 17, 24
9/704

9/750

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO. 57-2010-CA-001581

THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK NA AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS ALT-A TRUST 2005-8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-8
Plaintiff,
v.

W. FRANK DAUERER; UNKNOWN SPOUSE OF W. FRANK DAUERER; UNKNOWN TENANT 1; UNKNOWN TENANT 2; and all unknown parties claiming by, through, under or against the above named Defendant(s), who (is/are) not known to be dead or alive, whether said unknown parties claims as heirs, devisees, grantees, assignees, lienors, creditors, trustees, spouses, or other claimants; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Final Judgment of Foreclosure dated September 8, 2011, in this cause, I will sell the property situated in SANTA ROSA County, Florida, described as:

LOT 4, BLOCK 2, GARDENDALE SUBDIVISION, A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK D, PAGE 28 OF THE PUBLIC RECORDS OF SAID COUNTY.

a/k/a 4870 HAMILTON BRIDGE ROAD, PACE, FL 32570

at public sale, to the highest and best bidder, for cash, in at the North front door of the Santa Rosa Courthouse, 6865 Caroline Street, Milton, FL 32570, in accordance with Chapter 45, Florida Statutes, at 11 o'clock a.m. Central Standard Time, on October 18, 2011.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at Milton, Florida, this 8 day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court
CIRCUIT COURT SEAL

By: Brandy Norris
Deputy Clerk

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE, PLEASE CONTACT SUSAN LAND AT 6865 CAROLINE STREET, MILTON, FLORIDA 32570, (850) 983-1012, WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS DOCUMENT. IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 1-800-955-8771.

9/17 & 9/24
9/750

9/709
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT SKI WATCH ESTATES HOA INC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1002
Year of Issuance: 2004

Description of Property:
1/2 INTEREST IN PROPERTY LOCATED IN 27-1N-28W DESCRIBED ON DEED RECORDED IN OR BOOK 416 PAGE 784

Parcel ID:
27-1N-28-0000-00302-0000

Name in which Assessed:
CLARA BELOBRAYDICH
THEODORE BELOBRAYDICH
HELEN HNATEK

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 17th day of October, 2011 at 12:00 noon.

Dated this the 30th day of August, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/3, 9/10, 9/17 & 9/24
9/709

9/751

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO. 57 2009 CA 000749

US BANK, N.A.,
Plaintiff,
v.

JAMES E. CARNLEY; SALLY A. GORNALL; UNKNOWN SPOUSE OF JAMES E. CARNLEY; UNKNOWN SPOUSE OF SALLY A. GORNALL; TENANT #1 N/K/A RICK MILLS; UNKNOWN TENANT 2; and all unknown parties claiming by, through, under or against the above named Defendants, who are not known to be dead or alive, whether said unknown parties claim as heirs, devisees, grantees, assignees, lienors, creditors, trustees, spouses, or other claimants; SANTA ROSA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA,
Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Final Judgment of Foreclosure dated Se, in this cause, I will sell the property situated in SANTA ROSA County, Florida, described as:

LOT 2, BLOCK 2, RE-PLAT OF HEATHERWOOD, A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK C, PAGE 106, OF THE PUBLIC RECORDS OF SAID COUNTY.

a/k/a 4605 HEATHERWOOD WAY, PACE, FL 32571

at public sale, to the highest and best bidder, for cash, in at the North front door of the Santa Rosa Courthouse, 6865 Caroline Street, Milton, FL 32570, in accordance with Chapter 45, Florida Statutes, at 11 o'clock a.m. Central Standard Time, on October 19, 2011.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at Milton, Florida, this 8 day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court
CIRCUIT COURT SEAL
By: Brandy Norris
Deputy Clerk

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE, PLEASE CONTACT SUSAN LAND AT 6865 CAROLINE STREET, MILTON, FLORIDA 32570, (850) 983-1012, WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS DOCUMENT. IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 1-800-955-8771.

9/17 & 9/24
9/751

9/752

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA
COUNTY, FLORIDA
CASE NO. 57-2010-CA-000243

U.S. BANK, N.A.
Plaintiff,
v.

SYLVESTER MAURICE LEWIS; UNKNOWN SPOUSE OF SYLVESTER MAURICE LEWIS; UNKNOWN TENANT 1; UNKNOWN TENANT 2; and all unknown parties claiming by, through, under or against the above named Defendant(s), who (is/are) not known to be dead or alive, whether said unknown parties claim as heirs, devisees, grantees, assignees, lienors, creditors, trustees, spouses, or other claimants; FLORIDA HOUSING FINANCE CORPORATION
Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Final Judgment of Foreclosure dated September 8, 2011, in this cause, I will sell the property situated in SANTA ROSA County, Florida, described as:

PARCEL"C"
COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 00° 30' 18" WEST A DISTANCE OF 412.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 30' 18" WEST A DISTANCE OF 82.50 FEET; THENCE GO SOUTH 89° 20' 18" WEST A DISTANCE OF 152.50 FEET; THENCE GO SOUTH 00° 30' 18" EAST A DISTANCE OF 82.50 FEET; THENCE GO NORTH 89° 20' 18" EAST A DISTANCE OF 152.50 FEET TO THE POINT OF BEGINNING. SAID PARCEL LYING AND BEING IN SECTION 15, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.

a/k/a 4339 AUDISS RD., MILTON, FL 32583

at public sale, to the highest and best bidder, for cash, in at the North front door of the Santa Rosa Courthouse, 6865 Caroline Street, Milton, FL 32570, in accordance with Chapter 45, Florida Statutes, at 11 o'clock a.m. Central Standard Time, on October 20, 2011.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at Milton, Florida, this 8 day of September, 2011

Mary M. Johnson
Clerk of the Circuit Court
CIRCUIT COURT SEAL
By: Brandy Norris
Deputy Clerk

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE, PLEASE CONTACT SUSAN LAND AT 6865 CAROLINE STREET, MILTON, FLORIDA 32570, (850) 983-1012, WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS DOCUMENT. IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 1-800-955-8771.

9/17 & 9/24
9/752

9/740

IN THE CIRCUIT COURT IN THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CASE NO.: 11-0110-CA
DIVISION:

COMPASS BANK,
Plaintiff,
vs.

THOMAS E. DOUGHTY; DONNA M. DOUGHTY; and UNKNOWN TENANT IN POSSESSION,
Defendants.

NOTICE OF SALE

NOTICE is hereby given that, pursuant to the Order of Summary Judgment of Foreclosure in this cause, in the Circuit Court of Santa Rosa County, Florida, I will sell the property situated in Santa Rosa County, Florida described as:

LOT 18 IN BLOCK 4 IN WOODLAWN BEACH, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK "A" AT PAGE 43 OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

And which postal address is:
5227 Soundside Drive, Gulf Breeze, FL 32563.

at Public Sale, to the highest bidder, for cash, at the North Front Door of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, Florida, at 11:00 a.m. C.S.T. on the 19 day of October, 2011.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Shelia Sims, Chief Deputy Court Administrator, Office of Court Administration at (850) 595-4400 at the M.C. Blanchard Judicial Center, 5th Floor, Pensacola, FL 32502 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the Seal of this Court this 9 day of September, 2011.

Clerk of the Circuit Court
CIRCUIT COURT SEAL
By: Leslie Baker
Deputy Clerk

9/17 & 9/24
9/740

9/754

INVITATION TO BID
Sealed Bids Will Be Received From Pre-qualified Contractors By The Santa Rosa County School Board, At The Office Of The Assistant Superintendent For Administrative Services, 6544 Firehouse Road, Upstairs Conference Room (Maintenance Building)(850)983-5123, Milton, Florida, Until 2:00 PM, Local Time, THURSDAY, October 6, 2011, At Which Time And Place All Bids Will Be Publicly Opened And Read Aloud, For The Construction Of "WEST NAVARRE INTERMEDIATE SCHOOL 5 CLASSROOM ADDITION" For The School Board Of Santa Rosa County, Florida.

Any Bids Received After Closing Will Be Returned Unopened.

All contractors for educational facilities are hereby notified that to be eligible to bid on school projects they must be pre-qualified. Contact the Board at the above address for information on pre-qualifying.

General Contractors may obtain One Set of Printed Documents and One Electronic Set of Documents from Pinder-Martin Associates, Inc. 1001 N. 12th Avenue, Pensacola, FL 32501 Upon Receipt of a Deposit Of $250.00 Per Set. Deposit Will Be Refunded Provided That Plans And Specifications Are Returned In Original Condition To The Architect Within Seven (7) Days After Bid Date And, Further, Provided That The Contractor Submit A Bona Fide Bid.

Bids shall be submitted on the form supplied by the Architect. Each bid must be accompanied by a Bid Bond in the amount of 5% of the base bid as guarantee that the successful bidder will enter into a written contract

LEGAL ADVERTISING 1100

with the Owner and furnish a 100% "Performance Bond" and a 100% "Labor and Material Payment Bond" satisfactory to the Owner.
A Mandatory Pre Bid Meeting Will Be Held Wednesday, September 28, 2011 (2:45 pm - 3:45 pm) in the Media Center of the project site. The Purpose Of This Meeting Is To Allow All Bidders Access To The Site In Order That They May Familiarize Themselves With All Existing Conditions That Relate To The Project and The Smoke Proofing of Wings Three, Four, Five and Six.
The Owner Reserves the Right to Waive Informalities in Bidding and Reject Any and All Bids.
By Tim Wyrosdick, Superintendent of Schools

9/17, 9/24 & 10/1
9/754

9/761

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
Case No. 2011-CA-000516

H. HARRIS INVESTMENTS, INC.,
A Florida Corporation,
Plaintiff,
vs.

DANNIE L. STONECYPHER and NANCY P. STONECYPHER, Husband and Wife, and PATRIOT PLACE TOWNHOMES OWNERS ASSOCIATION, INC., a Florida Not for Profit Corporation
Defendants.

NOTICE OF SALE

Notice is given that pursuant to Final Judgment of Foreclosure dated September 8, 2011, in Case No. 2011-CA-000516 of the Circuit Court in and for Santa Rosa County, Florida, in which H. Harris Investments, Inc. is the Plaintiff, and Dannie L. Stonecypher, Nancy P. Stonecypher and Patriot Place Townhomes Owners Association, Inc. are the Defendants, I will sell to the highest and best bidder for cash at the NORTH FRONT STEPS OF THE COURTHOUSE, AT CIRCUIT CIVIL, 6865 CAROLINE STREET, MILTON IN SANTA ROSA COUNTY, FLORIDA, at 11:00 a.m. (cst) on November 30, 2011, the following-described property set forth in the order of Final Judgment of Foreclosure:

Lot 6, Block A, Patriot Place, according to the map or plat thereof, as recorded in Plat Book 10, Page(s) 90, of the Public Records of Santa Rosa County, Florida.

Parcel Identification No. 16-1N-29-3057-00A00-0060

Any person claiming an interest in any surplus from the foreclosure sale other than the property owner must file a claim within sixty (60) days after the foreclosure sale date.

Dated this 9 day of September, 2011.

MARY JOHNSON
Clerk of Circuit Court
CIRCUIT COURT SEAL
By: M. English
Deputy Clerk

9/17 & 9/24
9/761

9/762

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION
File No. 57-CP-2011-241

IN RE: ESTATE OF
Martha Walker Penfield a.k.a. Martha W. Penfield
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Martha Walker Penfield a.k.a. Martha W. Penfield, deceased, whose date of death was July 24, 2011, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6495 Caroline Street, Milton, Florida 32570. The names and addresses of the personal representative and the personal representatives' attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 17, 2011.

Attorney for Personal Representative:
/S/PAUL R. GREEN
Paul R. Green
Florida Bar No. 127448
Johnson, Green & Hargraves, P.A.
5185 Elmira Street
Milton, Florida 32570
(850) 623-3841

Co-Personal Representatives:
/s/THOMAS MASON PENFIELD
Thomas Mason Penfield
6790 Berryhills Street
Milton, FL 32570

/s/CAROLINE VIRGINIA PENFIELD
Caroline Virginia Penfield
6805 Monroe Street
Milton, FL 32570

9/17 & 9/24
9/762

9/763

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION
File No. 57-2011-CP-239

IN RE: ESTATE OF

Robert Leroy Rosemiller
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Robert Leroy Rosemiller deceased, whose date of death was August 15, 2011, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570-0472. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 17, 2011.

Attorney for Personal Representative:
/s/ JACK LOCKLIN, JR.
Jack Locklin, Jr.
Florida Bar No. 243167
Locklin, Jones & Saba, P.A.
6460 Justice Avenue
Milton, Florida 32570
Telephone: (850) 623-2500

Personal Representative:
/s/DEBORAH RASCH
Deborah Rasch
573 W. Pleasant Street
Idaho Falls, Idaho 83401

9/17 & 9/24
9/763

9/712
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT JACKIE BURKS holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 597
Year of Issuance: 2009

Description of Property:
LT 6 BLK B, NORTHCLIFFE UNIT #2

Parcel ID:
04-3S-29-2780-00B00-0060

Name in which Assessed:
CHARLES K NORRIS
VIRGINIA ANN NORRIS

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 17th day of October, 2011 at 12:00 noon.

Dated this the 30th day of August, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/3, 9/10, 9/17 & 9/24
9/712

9/766

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION
File No. 57-2011-CP-242
Division

IN RE: ESTATE OF

Mary Jo King
a.k.a. Mary Jo E. King
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Mary Jo King a.k.a. Mary Jo E. King, deceased, whose date of death was June 23, 2011, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570-0472. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 17, 2011.

Attorney for Personal Representative:
/s/ANGELA J. JONES
Angela J. Jones
Florida Bar No. 096441
Locklin, Jones & Saba, P.A.
6460 Justice Avenue
Milton, Florida 32570
Telephone: (850) 623-2500

Personal Representative:
/s/ALETA J. FLOYD
Aleta J. Floyd
6065 Jordan Road
Jay, Florida 32565

9/17 & 9/24
9/766

9/767

IN THE CIRCUIT COURT IN AND FOR SANTA ROSA COUNTY, FLORIDA
Case No.: 10-0019-CA-01
Division:

PENSACOLA HABITAT FOR HUMANITY, INC.,
Plaintiff,
vs.

LISA McCLAIN, SANTA ROSA COUNTY, FLORIDA, and FEDERAL HOME LOAN BANK OF ATLANTA,
Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45 FLORIDA STATUTES

Notice is given that pursuant to the Final Judgment of Foreclosure dated September 12, 2011, in Case No. 10-0019-CA-01 of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, in which, Pensacola Habitat For Humanity, Inc., is the Plaintiff and Lisa McClain, Santa Rosa County, Florida, and Federal Home Loan Bank of Atlanta, are the Defendants.

I will sell to the highest and best bidder for cash at the North Front Door of The Santa Rosa County Courthouse, 6865 Caroline Street, Milton, Florida 32570, at 11:00 a.m. on October 20, 2011, the following described real property as set forth in the Final Judgment:

THE WEST 88.00 FEET OF LOT 5, BLOCK F, ROUNDUP VALLEY SUBDIVISION, A SUBDIVISION OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK B, PAGE 160, OF THE PUBLIC RECORDS OF SAID COUNTY.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.

Dated: September 12, 2011.

MARY JOHNSON
As Clerk of Circuit Court
CIRCUIT COURT SEAL
By: Leslie Baker
Deputy Clerk

9/17 & 9/24
9/767

9/730
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT HANSEL & PHILIP PRESCOTT holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 1609
Year of Issuance: 2004

Description of Property:
PARCEL OF LAND IN SE/4 OF NW/4 OF 34-2N-28, ORIGINALLY DES IN DB "I" PG 383, BEING THE GAP LEFT BY DESCRIPTIONS IN OR BOOK 887 PG 695 & LYING N OF NORTH AVE

Parcel ID:
34-2N-28-0000-27100-0000

Name in which Assessed:
WILLIAM MCKAIN ESTATE

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 24th day of October, 2011 at 12:00 noon.

Dated this the 6th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/10, 9/17, 9/24 & 10/1
9/730

9/789

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
CIVIL DIVISION
CASE NO. 572008CA001131XXXXXX

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-BC1,
Plaintiff,
vs.

COLLEEN SONNTAG, INDIVIDUALLY AND AS TRUSTEE, OF TRUST NUMBER 3744 BENGAL ROAD, GULF BREEZE, FLORIDA 32563 TRUST DATED OCTOBER 10, 2006, et al
Defendants.

RE-NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated December 16, 2008 and an Order Resetting Sale dated September 13, 2011, and entered in Case No. 572008CA001131XXXXXX of the Circuit Court of the First Judicial Circuit in and for Santa Rosa County, Florida, wherein U.S. Bank National Association, as Trustee for the Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates Series 2007-BC1 is Plaintiff and COLLEEN SONNTAG, INDIVIDUALLY AND AS TRUSTEE, OF TRUST NUMBER 3744 BENGAL ROAD, GULF BREEZE, FLORIDA 32563 TRUST DATED OCTOBER 10, 2006; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CORPORATION OF TEXAS D/B/A EXPANDED MORTGAGE CREDIT MIN NO. 100056400672604124; TIGER POINT VILLAGE HOMEOWNERS ASSOCIATION, INC.; JHJ GULF COAST ENTERPRISES, INC.; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash at the North Front Door of the Santa Rosa County Courthouse, 6865 Caroline Street, Milton, FL 32570 at Santa Rosa County, Florida, at 11:00 a.m. CST on the 18 day of October, 2011, the following described property as set forth in said Order or Final Judgment, to-wit:

LOT 14, BLOCK H OF TIGER POINT VILLAGE UNIT 2, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK C, PAGE(S) 16, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's at 850-623-0135, 6865 Caroline Street, Milton, FL 32570. If you are hearing or voice impaired, call 1-800-955-8771.

DATED at Milton, Florida, on September 19, 2011.

MARY M. JOHNSON
As Clerk, Circuit Court
CIRCUIT COURT SEAL
By: Leslie Baker
As Deputy Clerk

SMITH, HIATT & DIAZ, P.A.
Attorneys for Plaintiff
PO BOX 11438
Fort Lauderdale, FL 33339-1438
Telephone (954) 564-0071

9/24 & 10/1
9/789

9/731
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT DARYL R OR DENZEL J DOCKERY holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 2359
Year of Issuance: 2004

Description of Property:
E 147' OF N 147' OF LOT 4, 41-5N-29, LESS ALL MIN RTS

Parcel ID:
41-5N-29-0000-08400-0000

Name in which Assessed:
AUBREY DOUGLAS MCCURDY
JAMES RUSSELL MCCURDY
HAROLD GLENN MCCURDY
CLYDE EUGENE MCCURDY
JOHNNY MCCURDY
TAMMY MCCURDY

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 24th day of October, 2011 at 12:00 noon.

Dated this the 6th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/10, 9/17, 9/24 & 10/1
9/731

9/783

NOTICE OF PUBLIC SALE: Kell Recovery Towing gives Notice of Foreclosure of Lien and intent to sell these vehicles on 10/3/2011 11:00:00 AM at 6023 Dogwood Dr, Milton, FL 32570 pursuant to subsection 713.78 of the Florida Statutes. Kell Recovery Towing reserves the right to accept or reject any and/or all bids.

1B7FL26X4PS179269
1993 DODG Dakota

9/24(1)
9/783

9/784

NOTICE OF PUBLIC SALE: COOK'S PAINT & BODY SHOP, INC. gives Notice of Foreclosure of Lien and intent to sell these vehicles on 10/08/2011, 08:00 am at FLORIDATOWN RD CPU PACE, FL 32571-1831, pursuant to subsection 713.78 of the Florida Statutes. COOK'S PAINT & BODY SHOP, INC. reserves the right to accept or reject any and/or all bids.

1G3AJ55M0T6335531
1996 OLDSMOBILE
1G3HN52K3T4851478
1996 OLDSMOBILE
2G1FP22K2X2104278
1999 CHEVROLET
2G1WN54T0P9157890
1993 CHEVROLET
2GCCC14D2D1115037
1983 CHEVROLET
3B3ES47C6TT316163
1996 DODGE
4A3CF34B0PE090477
1993 MITSUBISHI
YV1FX8846K2299118
1989 VOLVO

9/24(1)
9/784

9/790

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR SANTA ROSA COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 57-2009-CA-001477
DIVISION: W

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-6,
Plaintiff,
vs.
JASON POOLE, et al,
Defendant(s).

NOTICE OF RESCHEDULED FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated September 15, 2011, and entered in Case NO. 57-2009-CA-001477 of the Circuit Court of the FIRST Judicial Circuit in and for SANTA ROSA County, Florida wherein THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-6, is the Plaintiff and JASON POOLE; JENNIFER POOLE; COUNTRYWIDE HOME LOANS, INC.; JAIMEES RIDGE HOMEOWNERS ASSOCIATION ASSOCIATION, INC.; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at STEPS OF THE SANTA ROSA COUNTY COURTHOUSE at 11:00 AM, on the 25th day of October, 2011, the following described property as set forth in said Final Judgment:

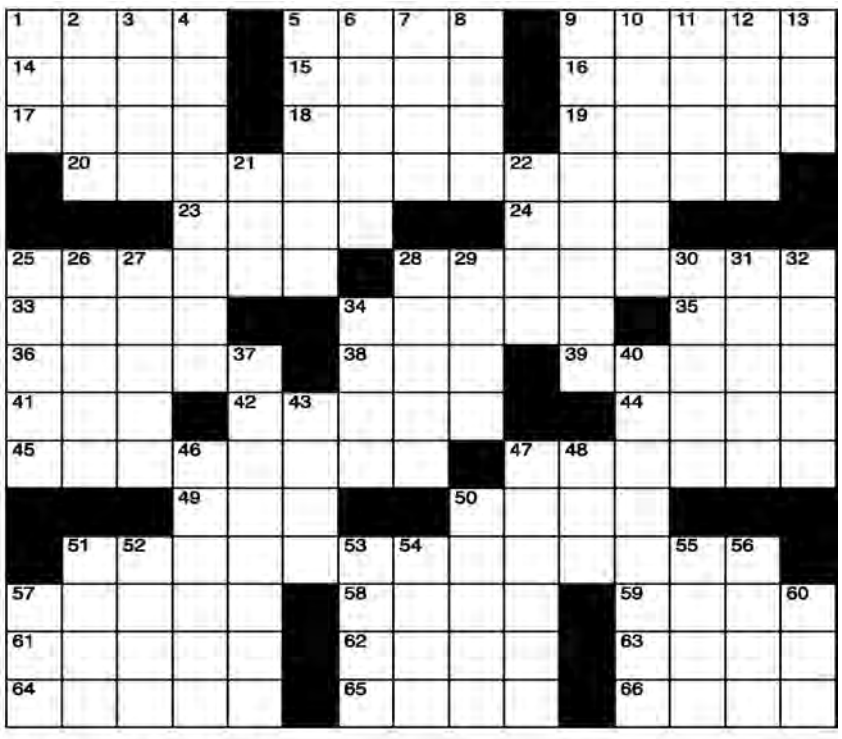
LOT 4, BLOCK D, OF JAIMEES RIDGE PHASE 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK H, PAGE(S) 10, OF THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.
A/K/A 6190 BANDOL COURT, MILTON, FL 32570

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on September 19, 2011.

Mary M. Johnson
Clerk of the Circuit Court
CIRCUIT COURT SEAL
By Leslie Baker
Deputy Clerk

F090076759
**See Americans with Disabilities Act
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision



CLUES ACROSS

1. Invests in little enterprises
5. 12th Jewish month
9. Hebrew dry measure
14. Hunted animals
15. Interpret
16. Express mirth
17. Stalemates
18. ____ten: be shiny
19. Made a mistake
20. Encourage balloting
23. The content of cognition
24. 4 quarts (abbr.)
25. Countries
28. Not exoteric
33. = to 100 tetri
34. Crust of tiny crystals
35. Point midway between E and SE
36. Take part in a rebellion
38. Not or
39. Clear plastic wrap
41. School organization
42. Sheets of glass
44. Blats
45. First lights
47. Probability
49. ___kosh, B'gosh
50. Popular rubber shoe
51. Buddleia
57. Genus lophophorus
58. Jai ___, sport
59. Ramona cooking herb
61. Chosen above others
62. Actor Sean
63. Oaksey Park Airport
64. Palm fruits
65. Unsheared sheep
66. Lay aside

CLUES DOWN

1. Seaport (abbr.)
2. A ship's jail
3. Where electrical engineers meet
4. Inflammation of the bladder
5. Quarrels
6. The 4th Greek letter
7. Nearly horizontal mine passage
8. The 20th Hebrew letter
9. Moves to a higher place
10. Prisoner's conditional release
11. "Body Heat" actor William
12. "A Death in The Family" author
13. Hogshead (abbr.)
21. A lyric poem
22. Conscious identities
25. Open handed hits
26. SE Estonian city
27. One born under "The Ram"
28. Sea eagles
29. Soapy water
30. Showed old movie
31. Sir _____ Newton
32. Odorize
34. A citizen of Denmark
37. Formal missives
40. Calculating machines
43. USTA stadium
46. Revolve
47. Weeping
48. ___goblin: folklore creature
50. Loud metallic noise
51. Cord tie
52. An individual group
53. Undivided attention
54. Take to one's heels
55. Epic story
56. Popular home channel
57. ___ student, learns healing
60. Female sheep

PUZZLE SOLUTION

S	P	A	S	■	C	R	I	B	■	M	A	A	R	S
P	O	M	E	■	H	O	N	E	■	A	N	G	A	S
E	W	E	R	■	E	A	C	H	■	C	T	E	N	E
C	Y	B	I	L	L	S	H	E	P	H	E	R	D	■
■	S	A	N	E	S	T	■	A	T	E	■	■	■	■
■	■	■	■	Y	E	S	■	D	A	T	A	B	L	E
M	A	R	I	S	A	■	■	■	S	E	R	I	A	L
E	L	E	A	■	■	■	■	■	■	C	A	S	K	■
L	A	P	S	E	S	■	■	■	S	T	A	S	E	S
D	E	S	I	R	E	E	■	C	P	U	■	■	■	■
■	■	■	■	M	A	X	■	R	E	R	U	N	S	■
■	S	H	R	I	M	P	C	O	C	K	T	A	I	L
D	A	Y	A	N	■	A	L	A	I	■	T	I	M	E
O	L	D	I	E	■	N	I	K	E	■	E	V	E	N
A	T	E	N	S	■	D	O	S	S	■	R	E	N	D

LEGAL ADVERTISING 1100

of certain assistance. Please contact:
Ms. Shelia A. Sims
Senior Deputy Court Administrator
190 Governmental Center, 5th Floor
Pensacola, FL 32502-4400
Phone: 850-595-4400
Fax: 850-595-0360

9/24 & 10/1
9/790

9/787

NOTICE TO BIDDERS HOUSING REHABILITATION SANTA ROSA COUNTY SHIP/HOME PROGRAM

The Board of County Commissioners of Santa Rosa County, Florida will receive bids from qualified licensed contractors for the rehabilitation of the residence located at 4344 W. Avenida De Golf, Pace, FL 32571. Funds have been reserved for this project through the Santa Rosa County SHIP/HOME Housing Assistance Program.

All bids must be original and delivered by hand, Fed EX, or mailed to the Santa Rosa County Procurement Department at 6495 Caroline Street Suite G, Milton, Florida 32570; and must be received by 10:00 a.m. local time, on October 25, 2011, at which time bids will be publicly opened and read aloud. Bids are to be sealed and clearly labeled "BID – 4344 W. Avenida De Golf". Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Questions concerning this project should be directed to John Barnes of the Santa Rosa County Building Inspections Department at (850) 981-7004.

Project documents may be viewed at the Santa Rosa County Procurement Department at 6495 Caroline Street, Milton; or the Santa Rosa County Housing Department, 6051 Old Bagdad Highway, Suite 201, Milton. Specifications may be secured from the Santa Rosa County Procurement Department at a non-refundable cost of $10.00 per set.

A MANDATORY pre-bid conference will be held on October 19, 2011 at 8:30 am local time, at 4344 W. Avenida De Golf, Pace, FL 32571. All interested parties are required to attend.

The Board of County Commissioners reserves the right to waive informalities in bids, to reject any or all bids with or without cause, and to accept the bid that in its judgment is in the best interest of Santa Rosa County, Florida.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida

9/24
9/787

LEGAL ADVERTISING 1100

9/774
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MIST GROUP LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 848
Year of Issuance: 2009

Description of Property:
LT 10 BLK 2, ARCADIA SUB, AS DES IN OR BOOK 554 PG 162

Parcel ID:
07-1N-28-0030-00200-010 0

Name in which Assessed:
BRENDA L RAY

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 31st day of October, 2011 at 12:00 noon.

Dated this the 13th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/17, 9/24, 10/1 &10/8
9/774

9/793
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MIST GROUP LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 5270
Year of Issuance: 2009

Description of Property:
LT 24 BLK 7, SKYLINE HEIGHTS 2ND ADD, AS DES IN OR BOOK 2783 PG 1409

Parcel ID:
28-2N-28-5060-00700-024 0

Name in which Assessed:
WILLIAM F STOTT

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 7th day of November, 2011 at 12:00 noon.

Dated this the 20th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/24, 10/1, 10/8 & 10/15
9/793

LEGAL ADVERTISING 1100

9/796

NOTICE OF PUBLIC HEARING

For the purpose of Section 147(f) of the Internal Revenue Code of 1986, as amended, notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida (the "Board"), will conduct a public hearing on Thursday, October 13, 2011 at 9:30 a.m. or as soon thereafter as practicable, in the Board of County Commissioners meeting room, located at 6495 Caroline Street, Milton, Florida 32570, to consider the approval of a plan of finance to provide capital including the issuance from time to time by the Escambia County Housing Finance Authority (the "Authority"), on behalf of Santa Rosa County and other participating counties, of not exceeding $150,000,000 Single Family Mortgage Revenue Bonds in multiple series from time to time.

The proceeds of such bonds together with funds from other sources available to the Authority, will be used to finance, or refund outstanding obligations, the proceeds of which will be used to finance the purchase of single family residences to be occupied primarily by first-time home buyers of moderate, middle or lesser income within Santa Rosa County, Florida and various other counties in the State of Florida.

The bonds and interest thereon shall not constitute a debt or indebtedness of the Authority within the meaning of any provisions or limitations of the statutes or Constitution of the State of Florida, Santa Rosa County, Florida, or other participating counties or housing finance authorities, but will be payable solely from payments made from the revenues generated from the housing program.

All persons are advised that, if they decide to appeal any decision made at this public hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

At the time and place fixed for said public hearing persons who appear will be given an opportunity to express their views for or against the proposal to issue said bonds, and any written comments received by the Clerk of the Circuit Court, ex-officio clerk to the Board will be considered.

The Public Hearing is being conducted in a handicapped accessible location. Any handicapped person requiring an interpreter for the hearing impaired or visually impaired should contact the Santa Rosa County Administrator's Office by October 6, 2011, and an interpreter will be provided. Any non-English speaking person wishing to attend the public hearing should contact the Santa Rosa County Administrator's Office by October 6, 2011, and a language interpreter will be provided. To access a telecommunications Device for Deaf Persons (TDD), please call 1-800-955-8770.

Chairman, Board of County Commissioners
Santa Rosa County, Florida

9/24
9/796

LEGAL ADVERTISING 1100

9/794
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MIST GROUP LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 6097
Year of Issuance: 2009

Description of Property:
BEG 43' S OF NE COR OF 33-2N-28, TH RUN S 100', TH W 113', TH N 100', TH E 113' TO POB, AS DES IN OR BOOK 2370 PG 580

Parcel ID:
33-2N-28-0000-03900-000 0

Name in which Assessed:
SHERILYN S PATRICK

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 7th day of November, 2011 at 12:00 noon.

Dated this the 20th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/24, 10/1, 10/8 & 10/15
9/793

9/764

IN THE CIRCUIT COURT FOR SANTA ROSA COUNTY, FLORIDA
PROBATE DIVISION
File No. 57-2011-CP-237

IN RE: ESTATE OF

Mattie Mae Strickland
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Mattie Mae Strickland, deceased, whose date of death was February 21, 2011, is pending in the Circuit Court for Santa Rosa County, Florida, Probate Division, the address of which is 6865 Caroline Street, Milton, Florida 32570-0472. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 17, 2011.

Attorney for Personal Representative:
//s/ JACK LOCKLIN, JR.
Jack Locklin, Jr.
Florida Bar No. 243167
Locklin, Jones & Saba, P.A.
6460 Justice Avenue
Milton, Florida 32570
Telephone: (850) 623-2500

Personal Representative:
/s/CHRISTINE ADAMS
Christine Adams
5697 Berryhill Road
Milton, FL 32570

9/17 & 9/24
9/764

LEGAL ADVERTISING 1100

9/795
NOTICE OF APPLICATION

FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT MIST GROUP LLC holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of Issuance, the Description of property, and Name(s) in which it is assessed is as follows:

Certificate Number: 6105
Year of Issuance: 2009

Description of Property:
LT 1 BLK C, COLLEGE PARK UNIT 1, AS DES IN OR BOOK 1276 PG 548

Parcel ID:
33-2N-28-0630-00C00-001 0

Name in which Assessed:
ANGELO L DELA CRUZ
MARIE E DELA CRUZ

All of the above property is located in Santa Rosa County, In the State of Florida.

Unless such certificate shall be redeemed according to Law, the Property described in such Certificate will be sold to the Highest Bidder, at the east end lobby of the County Administrative Complex at 6495 Caroline St., Milton, Florida on the 7th day of November, 2011 at 12:00 noon.

Dated this the 20th day of September, 2011.

Mary M. Johnson
Clerk of the Circuit Court of Santa Rosa County, Florida

By: DEBBIE LAWSON
Deputy Clerk

9/24, 10/1, 10/8 & 10/15
9/795

Legal 9/768

NOTICE OF PUBLIC SALE

Fort Storage located at 4114 Avalon Blvd. Milton, FL 32583 hereby gives notice of a public sale to the highest bidder for cash only on October 7, 2011 at 10:00 am in accordance with the Florida Self Storage Facility Act Statutes (section 83.801-83.809). Seller reserves the right to withdraw property from sale at any time. This property is being sold to satisfy a landlord lien.

Property includes contents of the spaces of the following tenants.

Unit # Tenant Name Contents

183 Barbara Frazier Bedroom Suite, Totes, Boxes
293 Gail Watson Crib, Clothes, Totes
521 David Kyer Totes, Treadmill
524 Robert J Andrews Washer/Dryer, lawnmower, boxes
535 Crystal V Gates Tools & Totes
565 Stephanie Husband Boxes
740 Cherisa MacDonald Furniture
743 Richard Kirkpatrick Furniture, Boxes
744 Richard Kirkpatrick Household items, Boxes
751 Zach E Douglas Furniture, Boxes

9/17& 9/24
9/768

CLASSIFIED NOTICES 1110

Incorrect Insertion Policy

For Classified In-column Advertisers

All ads placed by phone are read back to the advertiser to insure correctness. The newspaper will assume correctness at the time of the read-back procedure unless otherwise informed.

Please ☑ your ad.

Advertisers are requested to check the advertisement on the first insertion for correctness. Errors should be reported immediately.

Your Florida Freedom newspaper will not be responsible for more than one incorrect insertion, nor will it be liable for any error in advertisements to a greater extent than the cost of the space occupied by the error.

Any copy change, during an ordered schedule constitutes a new ad and new charges.

We do not guarantee position of ANY ad under any classification.

ADOPTIONS 1130

Childless couple seeks to adopt. Flexible work schedule. Will be HANDS-ON parents. Financial security. Expenses paid. Catherine & Michael. (ask for michelle/adam). (800)790-5260 FL Bar#0150789

2100 - Pets
2110 - Pets: Free to Good Home
2120 - Pet Supplies
2130 - Farm Animals/ Supplies
2140 - Pets/Livestock Wanted
2150 - Pet Memorials

PETS 2100

All New Happy Jack Kennel Dip II: kills, fleas, ticks, stable flies & MANGE mites without steroids. Biodegradeable. Mannings Feed & See (850-623-2426)

3100 - Antiques
3110 - Appliances
3120 - Arts & Crafts
3130 - Auctions
3140 - Baby Items
3150 - Building Supplies
3160 - Business Equipment
3170 - Collectibles
3180 - Computers
3190 - Electronics
3200 - Firewood
3210 - Free Pass it On
3220 - Furniture
3230 - Garage/Yard Sales
3240 - Guns
3250 - Good Things to Eat
3260 - Health & Fitness
3270 - Jewelry/Clothing
3280 - Machinery/ Equipment
3290 - Medical Equipment
3300 - Miscellaneous
3310 - Musical Instruments
3320 - Plants & Shrubs/ Supplies
3330 - Restaurant/Hotel
3340 - Sporting Goods
3350 - Tickets (Buy & Sell)

COLLECTIBLES 3170

Hot Wheels and Matchbox collections for sale. Still in original packaging. 994-0346

GUNS 3240

GUN SHOW
Fort Walton FAIRGROUNS
Sept 24th & 25th
SAT. 9-5 & SUN. 10-4
FREE PARKING
Info. (407) 275-7233
floridagunshows.com
Text FL77810 to 56654

JEWELRY/ CLOTHING 3270

Professional
Seamstress Available 30+ years' exp. Will mend, hem & alter your clothing. SRB area Pickup, Delivery. 804-432-3250 Superb quality with reasonable pricing

MISCELLANEOUS 3300

CASH FOR CARS! Any Make, Model, or Year. We Pay MORE! Running or Not. Sell Your Car or Truck TODAY. Free Towing! Instant Offer: (888)420-3807

DIABETIC TEST STRIPS NEEDED
I Buy sealed, unexpired Boxes (850)710-0189

DIRECTV Fall Special! Free HD, 3 mos FREE HBO/Showtime/Starz/Cinemax! NFL SUNDAY TICKET Free - Choice Ultimate/Premier - Pkgs from $29.99/mo. Till 9/30! (866)419-5666

NEW TODAY!

Formal David's Bridal mother of the bride gown (guava color) also Small computer table 626-9047

Four grave lots at Serenity Gardens. Lot 7A Section-Faith graves 3 & 4 $350 each. 623-9037

Sawmills from only $3997- Make Money & Save Money with your own bandmill- Cut lumber any dimension. In stock ready to ship. FREE Info & DVD: www.NorwoodSawmills.com/30 0 N (800)578-1363 Ext.300N

MUSICAL INSTRUMENTS 3310

Deluxe Aoyama 5 String Banjo, Metromone Chromatic Capo and case $475 Call **623-9323** evenings only

4100 - Help Wanted
4130 - Employment Information

HELP WANTED 4100

After school care for 2 year old. Need own transportation. References required. From 1-5 p.m. Weekdays only. 850-626-0134

McKenzie Tank Lines-New Pace, FL Terminal
DRIVERS- Regional/ OTR! OTR max. 14 days out; Reginal home daily to max. 3 days out.
Minimum 23 yrs. of age with 2 years recent T/T exp. and good MVR.Class A tanker& HME required.
Competitive pay and benefits! Call Now! 850-995-1587 or 855-694-2193. EOE

Now Hiring!
Are You Making Less Than $40,000 Per Year?
Covenant Transport
Needs Driver Trainees Now! No experience required
*Immediate Jobs Placement Assistance
*OTR, Regional, & Local Jobs
CALL FOR MORE INFORMATION
1-866-280-5309

UniHealth Post Acute Care Santa Rosa Immediate Opening:
11-7 RN's
LPN & RN's PRN
An immediate opportunity at our 120 bed Sub-Acute & Long Term Care facility
Apply in person
EEO
5530 Northrop Rd.
Milton, FL 32570

EMPLOYMENT INFORMATION 4130

$5,000 Sign-On Bonus! Frac Sand Haulers with complete Bulk Pneumatic Rigs only. Relocate to Texas for tons of work! Fuel/Quick pay available. (800)491-9029

Driver $2000 Sign On Bonus! Start a New Career! 100% Paid CDL Training! No Experience Required. CRST EXPEDITED (800)326-2778 www.JoinCRST.com

Freight Up = More $ 2 Mos. CDL Class A Driving Exp (877)258-8782 www.meltontruck.com

EMPLOYMENT INFORMATION 4130

Medical Billing Trainees Needed! Hospitals & Insurance Companies hiring now! No experience? Local Training & Job Placement available! (888)528-5548

5100 - Business Opportunities
5110 - Money to Lend

BUSINESS OPPORTUNITIES 5100

Money Making Opportunity
Computer a must. Free evaluation & training. Flexible hours. Great incentives. www.freedomtodream.net 352-360-5939

MONEY TO LEND 5110

$ Access Lawsuit Cash Now! $ As seen on TV.$ Injury Lawsuit Dragging? Need $500-$500,000++within 48/hrs? Low rates APPLY NOW BY PHONE! Call Today! Toll-Free: (800)568-8321 www.lawcapital.com

6100 - Business/ Commercial
6110 - Apartments
6120 - Beach Rentals
6130 - Condo/Townhouse
6140 - House Rentals
6150 - Roommate Wanted
6160 - Rooms for Rent
6170 - Mobile Home/Lot
6180 - Out-of-Town Rentals
6190 - Timeshare Rentals
6200 - Vacation Rentals

APARTMENT RENTALS 6110

NEW TODAY!

Mulat/Pace very large 3 bd/1Ba. Lots of yard. Garbage furnished. $400 month. $400 deposit 995-4335

Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination" Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on a equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

MOBILE HOME/ LOT RENTALS 6170

2 bedroom. Front and back porch. Private lot. Fenced yard, CH&A Call 623-5145

NEW TODAY!

Clean 3 BR/2 Ba CH&A All Elec., Garbage furn. $550mo/$300 Dep. or 2 BR/2 Ba CH&A All Elec. $475mo/$ 300 dep. No Pets **675-6614**

Doublewide 1600 sq. ft. 3 Br/2Ba fenced yard. $695 mth/$600 security. Or for sale for $59,900 Owner financing. Milton. Call Barbara Cumbie at 850-626-8959 or 850-377-6787

MOBILE HOME/ LOT RENTALS 6170

3 Br/2 Ba doublewide on private lot. Fenced yard w/shed. 3976 Edgefield St. Pace. 650 mth. $600 sec. dep. 791-8532

NEW TODAY!

Milton (Bruce Lane) Incl. water, garbage & lawn service. 2/2 for $450 month. 2/2 for $350 month. Senior Discount. 698-4582

QUIET PARK - Like new. 2/2. No pets. Non-smoking environment. Garbage & sewer included. $545 + dep. 626-1552

7100 - Homes
7105 - Open House
7110 - Beach Home/ Property
7120 - Commercial
7130 - Condo/Townhouse
7140 - Farms & Ranches
7150 - Lots and Acreage
7160 - Mobile Homes/Lots
7170 - Waterfront
7180 - Investment Property
7190 - Out-of-Town Real Estate
7200 - Timeshare

OUT-OF-TOWN REAL ESTATE 7190

Abandoned Lakeside Farm! 4 acres - Lake access - $16,900; 10 acres - Huge view - $29,900; 8 acres - Lakefront - $69,900. Foreclosure priced land in Upstate NY's So. Tier!! Survey, clear title! (877)352-2844. www.newyorklandandlakes.com

Bank Foreclosed, Land Liquidation, from $9,900, Blue Ridge mountains, paved roads, utilities, county water, panoramic views, excellent financing. Sale September 24th, Call now! (888)757-6867 ext. 214

8100 - Antique & Collectibles
8110 - Cars
8120 - Sports Utility Vehicles
8130 - Trucks
8140 - Vans
8150 - Commercial
8160 - Motorcycles
8170 - Auto Parts & Accessories
8210 - Boats
8220 - Personal Watercraft
8230 - Sailboats
8240 - Boat & Marine Supplies
8245 - Boat Slips & Docks
8310 - Aircraft/Aviation
8320 - ATV/Off Road Vehicles
8330 - Campers & Trailers
8340 - Motorhomes

TRUCKS 8130

2004 GMC 2500HD Duramax Diesel 2WD, ext. cab, loaded. $16,500 850-995-8670

BOAT & MARINE SUPPLIES 8240

9.5 Polythylene Water Tender 5hp. Tohotsu Motor Great White Trolling Motor. Numerous extras. $1900 Call 623-3737

CAMPERS & TRAVEL TRAILERS 8330

200+ Travel Trailers NO MINIMUM PRICE! Online Bidding Available. Saturday, September 24 @ 10am Harrah's Resort & Casino Tunica, MS www.hendersonauctions.com (225)686-2252 Lic# 266

Your land or family land is all you need to buy a new home. Call 850-682-3344

SUNCOAST SOD FARMS
Centipede-
St. Augustine
Farm Direct
We Deliver
434-0066

IDA'S LEGAL FORMS
Divorce $149, Wills $30
Name Change $49
FREE Typing, Call for Worksheet (850) 434-7524
1850 N. "W" St.
(1 blk. N. of Flea Market)

BUSINESS AND SERVICE DIRECTORY

CLEANING

Dependable Housekeeper
Over 20 years of experience!
Ref. Available
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