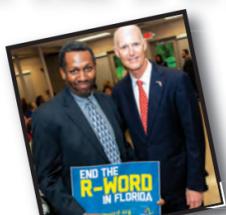




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Thompson Could Be Redskins' Punt Returner See Story on Page 8

# The Madison Enterprise Recorder

Est 1865

Our 148th Year, Number 52

Friday, August 30, 2013

Madison, Florida www.greenepublishing.com

## Controversial Textbook In Use At Madison High

By Rose Klein  
Greene Publishing, Inc.

A controversial World History textbook is causing controversy and heated debate as to whether it should be used in the Florida school system. The Prentice Hall World History textbook by Ellis and Esler, published by Pearson, has been used in approximately 50 percent of Florida schools for about three years, but recently has been attacked by State Representative, Ritch Workman saying that the book "revises history" and has a "pro-Islamic slant." Workman is further quoted to say, the textbook "dedicates 36 pages to Islam and only several paragraphs to Christianity." In response, an attorney for the Florida Council on American-Islamic Relations, Wilfredo Ruiz says he believes Workman and other critics of the textbook "just want to create an environment of intolerance toward Muslims and

an environment of hate against Islam." The textbook was also under fire by Sean Hannity and Todd Starves on Fox News where they discussed the book containing

**"(It) dedicates 36 pages to Islam and only several paragraphs to Christianity."**  
-- State Rep. Ritch Workman

an entire chapter devoted to Muslim Civilizations, but that it has zero chapters on Christianity or Judaism.

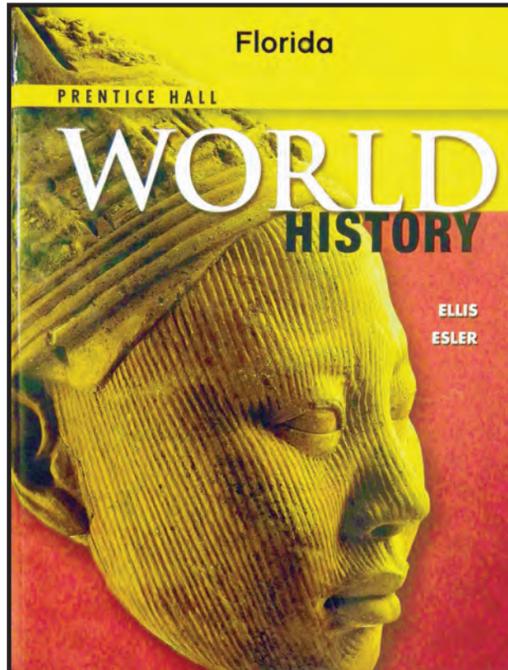
Enter the Brevard County School Board, who began reviewing the textbook after complaints from Rep. Workman and two citizen groups, Citizens for National Security and the Space Coast chapter of ACT! for America. Board meetings covering the book were well attended by concerned citizens who wanted to ensure their opinions on the book were heard. Board member, Amy

Kneessy, had concerns that the book glossed over certain negative aspects of Islamic history and said, "I'm concerned about giving students accurate information. We're giving a very sanitized version in this book."

Kneessy also disagreed with suggested lesson plans that assigned students excerpts of the Quran to read before completing a worksheet. "Imagine what the ACLU would say if I assigned the Book of Acts as literature," Kneessy said. "We would never instruct kids to read the Bible."

Some of the people who defended the textbook were Cyndi Van Meter, Brevard's associate superintendent for curriculum and instruction who stated, "You'll hear me say over and over again, the textbook does not drive our curriculum. It is a major tool that

Please See Textbook On Page 3



The Pearson-Prentice Hall World History textbook by Ellis and Esler.

## Propane Gas Spill Reroutes Traffic



By Jacob Bemby  
Greene Publishing, Inc.

A spill at the Ferrell Gas plant forced traffic to be rerouted on Highway 90 between Madison County High School and Landmark Baptist Church on Tuesday afternoon, Aug. 27.

Madison Fire & Rescue Chief Bruce Jordan said that the fire department had received a request from Ferrell Gas to bring a fire truck to the facility, to stand by while propane was transferred from a 30,000-gallon holding tank on to two tanker trucks. Firefighters had been at the location for two hours before those transferring the gas decided to pressurize it.

"That made it worse," Jordan said.

Basically, about 100 pints spilled. Emergency Management Director Tom Cisco called the state warning point, but discovered that Ferrell Gas had already called.

A few students from Madison County who were there late in the afternoon had to be evacuated. It was near the end of the workday, so Tri-County Electric employees were leaving and were in no danger. The people who were still at the

Please See Propane Spill On Page 3

Greene Publishing, Inc. Photos By Rose Klein, August 27, 2013



## Improvements To Intersection Of Base And Duval To Begin Soon

Open house scheduled for September 9

Improvements to the intersection of East Base Street (U.S. 90) and Duval Street (State Road 53) in Madison are scheduled to begin in Sept. A construction open house will be hosted by the Florida Department of Transportation (FDOT) September 9 to provide details of the upcoming work.

The open house is scheduled from 3:30 to 5:15 p.m. at Madison City Hall, 321 SW Rutledge Street, prior to the Madison City Commission meeting. Staff will be available to discuss construction plans and answer questions on the project. There is no formal presentation planned, so those interested are encouraged to stop by anytime.

The improvements include reconstructing and widening the State Road 53 and U.S. 90 intersection by adding left turn lanes on State Road 53 for traffic turning east and west onto U.S. 90. A concrete traffic separator will also be constructed on U.S. 90. Other construction activities include rebuilding the retaining wall in the northeast corner, replacing the traffic signals and poles and adding pedestrian countdown signals. Sidewalk improvements are also included along

Please See Improvement On Page 3

## Dave Galbraith Registration Set For Next Two Saturdays

Registration for the 2013 Dave Galbraith Football season will be held this Saturday, Aug. 31 and Saturday, Sept. 7, from 9 a.m.-noon inside the Madison County Courthouse. Dave Galbraith Football is for players, ages 6-13. The League offers teams in three different age categories — 6-7 year old age group; 8-10 year old age group (with a 10 year old not weighing more than 120 pounds. If they do exceed the 120 pound weight limit, they will be moved to the next age division); and 11-13 year old age group (13-year-old players cannot exceed a weight of 130 pounds). Sept. 1 is the age control date.

Please See Registration On Page 3

## SRWMD To Monitor Ag Water Consumption

By Lynette Norris  
Greene Publishing, Inc.

"To ensure adequate water supply for the future, we need to know how much water is being used now," Jon Dinges, Assistant Executive Director of the Suwannee River Water Management District told the County Commissioners at their last meeting.

After presenting the county of Madison with an annual check in lieu of taxes, Dinges and Alphonas "Al" Alexander, also from SRWMD, presented a slideshow to update everyone on the minimum water flows and levels needed to not only guarantee adequate water for everyone in north Central Florida, but also maintain the water resources from which these supplies are drawn. Minimum water flow is defined as "the minimum flow for a given watercourse (river, stream, spring, etc.) beyond which

Please See SRWMD On Page 3

## School Board Agenda Set For Tuesday

By Jacob Bemby  
Greene Publishing, Inc.

Will Rutherford, of Clemons, Rutherford & Associates will present an update on the renovation project at Madison County High School at the Tuesday, Sept. 3, meeting of the Madison County School Board.

The presentation will be one of 10 items that are on the agenda to be considered individually. Others include:

- School zone/district transfers
- GED requests

•Student overnight or out-of-state trips

•Contract with Twins Oaks Vocational Academy for 2013-2014

•Madison County Excel Alternative Education Center Transition Plan

•Agreement with Capital City Youth Services to provide services for at-risk youth and families in Madison County.

•Screened school volunteers

•Personnel changes

•Staffing table revisions

Please See Agenda On Page 3

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1 Section, 12 Pages		
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Obituary	4	Classifieds 10
Around Madison	5-7	Legals 11

Local Weather			
<b>Fri</b> 8/30	90/72		Scattered thunderstorms possible.
<b>Sat</b> 8/31	85/71		Scattered thunderstorms. Highs in the mid 80s and lows in the low 70s.
<b>Sun</b> 9/1	87/70		Isolated thunderstorms. Highs in the upper 80s and lows in the low 70s.
<b>Mon</b> 9/2	87/70		Slight chance of a thunderstorm.

## Out of this World 4-H-Aganza!

### 4-H Kick-Off Open House

- ♣ Register for 4-H
- ♣ Discover 4-H clubs and events
- ♣ Meet new friends!

Dessert Reception

September 10th, 2013

5:30pm-7pm

Madison County Extension Office

973-4138 or bybennett@ufl.edu



The Foundation for The Cider Nation  
16.142102020000 12.120000

## Jacob's Ladder

### Snow On An August Afternoon



Jacob Bemby  
Columnist

Through the haze of a hot August afternoon, I look through the screen door of the old white house my family lived in. Off in the distance, in usually lush meadows, with the greenest grass on God's green Earth, I see it blanketed with snow. Instead of more snow falling, however, I see the snow lift off the ground and fly heavenward. I realize it was just egrets, commonly called cowbirds where I lived in Monticello.

As May had slowly crawled towards June, August was now racing head-on for September and a Labor Day date with the Jerry Lewis Telathon and the thing I hated most in those days, school; more specifically,

middle school. I hated the gawkiness of adolescence, the fights with other boys that puberty caused and the unrequited crushes on all the girls. I hated Math class, I hated Home Ec., I even hated gym class. I loved to read, but I didn't even like Reading class. If I had my own choice, I would have gotten my own education by staying home and reading on my own.

Looking back now, I realize how anti-social I was during that time, and although it was a painful time in my life, I thank God that I went through it. There were actually teachers who cared during that time, as there were all through school for me.

Looking back through the screen door in my mind, out towards the pasture that was my life, I see that what I thought was snow on a lush green bed of grass was actually beautiful birds which lifted themselves off the ground and flew heavenward.

Read Jacob's blog at [www.jacobbemby.com](http://www.jacobbemby.com). His book, *Higher Call*, is available in Kindle format at [www.amazon.com](http://www.amazon.com) or in paperback at [www.amazon.com](http://www.amazon.com), [www.bn.com](http://www.bn.com) and [www.booksamillion.com](http://www.booksamillion.com) or by sending \$10 plus \$3.99 shipping and handling to Jacob Bemby, P.O. Box 9334, Lee, FL 32059.

Contact him at [jacobbemby@hotmail.com](mailto:jacobbemby@hotmail.com).

## Madison County...

### Jail Report

Information in the Jail Report is provided to *Greene Publishing, Inc.*, by the Madison County Sheriff's Office. All people are considered innocent until proven guilty. Questions about people identified in the report should be directed to the MCSO at (850) 973-4001.

**8/21**  
Jose Luis Rivera, Jr. - Drivers license violation  
Charles James Mussallem - Fraud, possession of alcohol by a person over 18 but under 21

**8/22**  
Carl Vincent Redding - Disorderly intoxication  
Jamar O'Brian Dawson - Out of county warrant  
Eddie Burnard Burnett - Writ of bodily attachment

**8/23**  
Amanda Sue Mathis - VOP

Jimmy Doyce Turner - Driving while license suspended or revoked (habitual), possession of drug equipment  
Antonio Rashad Davis - Writ of bodily attachment  
Jimmy Lee Bryant - VOP (county)

**8/24**  
Trevor James Harlan - Giving an alcohol to person under 21 years old  
Robert Edward Turner - Possession of an alcoholic beverage by a

person under 21  
Xavier Devonte Davis - VOP (county)  
Jeremy Lamont Harris - Domestic violence (battery)  
Michael Shawn Brinson - Writ of bodily attachment

**8/25**  
Joseph Leondard Carter - VOP  
Jeremy Lavis Johnson - Trespass after warning

**8/26**  
Jimmy Lee Bryant - Disorderly

intoxication, VOP (circuit)  
Vicente Sanches - Attaching a regular license plate not assigned, DUI, operating a motor vehicle without a valid drivers license  
Antonio Deonte Choice - Failure to appear, possession of a controlled substance, resisting a law enforcement officer without violence

**8/27**  
William Grady Noel - VOP

Florida Press Association

# 2013

Award Winning Newspaper

## The Madison Enterprise-Recorder

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<b>Publisher</b> Emerald Greene	<b>Classified and Legal Ads</b> Cheltsie Kinsley Deadline for classifieds is Monday at 3 p.m. Deadline for legal advertisements is Wednesday at 5 p.m. There will be a \$7 charge for affidavits.
<b>Senior Staff Writer</b> Jacob Bemby	<b>Circulation Department</b> Sheree Miller
<b>Staff Writers</b> Lynette Norris, Rose Klein	<b>Subscription Rates:</b> In-County \$35 Out-of-County \$45 E-Edition \$25 (\$5 add on to existing subscription) (State & local taxes included)
<b>Graphic Designers</b> Tori Self, Steven Godfrey	
<b>Advertising Sales Representatives</b> Jeanette Dunn	
<b>Bookkeeper</b> Brooke Kinsley	

- Since 1865 -

"Telling it like it is with honesty and integrity."

## The Madison Enterprise-Recorder

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All photos given to Greene Publishing Inc. for publication in this newspaper must be picked up no later than 6 months from the date they are dropped off. Greene Publishing Inc. will not be responsible for photos beyond said deadline.

## Conservative Corner

By Chuck Norris

### Would Jefferson Approve Today's Public Education?

Is today's public education what he (Thomas Jefferson) and other founders were imagining it could be...?

The answer is: Yes and no.

Yes, Jefferson foresaw that public education would teach a broad range of basics. But, no, he didn't imagine academia would be run by the federal government or that it would turn into limited indoctrination camps for political correctness and secular progressivism.

There was nothing more important for Thomas Jefferson than the education of the public. For him, the preservation of our very republic was dependent upon it.

As far back as 1787, he wrote to James Madison: "Above all things I hope the education of the common people will be attended to; convinced that on their good sense we may rely with the most security for the preservation of a due degree of liberty."

And nearly 25 years later in 1810, after two terms as president, he penned, "No one more sincerely wishes the spread of information among mankind than I do, and none has greater confidence in its effect towards supporting free and good government."

In 1816, he further noted, "Enlighten the people generally, and tyranny and oppressions of body and mind will vanish like evil spirits at the dawn of day. ..."

Washington's own Library of Congress website, under the title, "Well-informed people can be trusted with self-government," explains, "The ability of people to govern themselves was a major goal of education in Jefferson's mind. The new Federal Constitution of the United States 'and a submission to it' proved to Jefferson that 'whenever the people are well-informed, they can be trusted with their own government; that whenever things get so far wrong as to attract their notice, they may be relied on to set them to rights.'"

On this basis, Jefferson espoused a complete broad range of education: ... Jefferson defined education's scope in

this respect: "The objects of this primary education determine its character and limits. These objects are To give to every citizen the information he needs for the transaction of his own business; To enable him to calculate for himself, and to express and preserve his ideas, his contracts and accounts, in writing; To improve by reading, his morals and faculties; To understand his duties to his neighbors and country, and to discharge with competence the functions confided to him by either; To know his rights; to exercise with order and justice those he retains; to choose with discretion the fiduciary of those he delegates; and to notice their conduct with diligence, with candor and judgment; And, in general, to observe with intelligence and faithfulness all the social relations under which he shall be placed. To instruct the mass of our citizens in these, their rights, interests and duties, as men and citizens, being then the objects of education in the primary schools, whether private or public, in them should be taught reading, writing and numerical arithmetic, the elements of mensuration ... and the outlines of geography and history."

Educating the public with the basic subjects of reading, writing and arithmetic is about the extent to which Jefferson would agree with our modern public educational system.

#### COMMON CORE EDUCATION STANDARDS

Speaker - Randy Osborne, Chm. Marion Co. REC

*Would Jefferson approve/agree?*

Paid for and approved by the Madison County Republican Executive Committee  
[MadisonRepublican@embarqmail.com](mailto:MadisonRepublican@embarqmail.com)

#### THE MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE

Will meet at 12:00 noon Monday, September 9, at Shelby's Restaurant  
**EVERYONE WELCOME**

Paid for and approved by the Madison County Republican Executive Committee  
[MadisonRepublican@embarqmail.com](mailto:MadisonRepublican@embarqmail.com)

# From Page One

## Textbook

### Cont. From Page 1

we use when we address our curriculum.” Chris Spinale, a Social Studies resource teacher with the district, also defended the book. “This is a survey course and the state designed it as such. Every aspect of world history is not able to be included. There is so much information that has to be contained in it, the authors attempt to include as much as they can. The detail may not be provided.” He further states that the teachers will fill in the gaps and give students the missing information. School Board member, Andy Ziegler voiced his opinion that since concerns in the textbook were limited to specific sections, removing the book may be overboard, but also stated, “I think we need to give some direction to teachers about what our concerns are.”

Further discussion brought more opposition to the textbook from other board members and citizens. There was talk of replacing the textbook, but the cost of \$400,000 was prohibitive. A suggestion was offered on using the electronic version of

the textbook and making changes, but brought immediate rebuttal of copyright infringement. Amy Kneessy made the agreed-upon proposal to develop a supplemental guide that would accompany the textbook. Kneessy said that local experts could pull information into a binder that would ensure all students using the book receive the same information. “We want to ensure that all perspectives are out there,” she said.

Madison County High School uses this controversial World History textbook for its 10th grade History class. The book is broken up into units. Unit Two covers the Muslim Chapter under scrutiny. It contains 25 pages of the Muslim Civilization, the first six covering the Muslim faith, with one page devoted to the Quran. Also included in the first pages are the Five Pillars of Islam, Muhammad’s history and how he became “God’s messenger.” The other 11 pages reported to make up the 36 pages stated above are scattered throughout

the book as reference and does include current issues regarding women. By contrast, Christianity and the church are referenced historically in 21 pages, but no religious beliefs are addressed. Unit One gives three paragraphs to Judaism, two paragraphs to Hinduism, three paragraphs to Buddhism and four paragraphs to Christianity. These paragraphs all give a brief overview of religious beliefs. It should be noted that Unit One’s title is, “Connecting With Past Learnings” and both chapters in the unit are labeled as “Quick Review.” There is consideration then that this book could have a prequel. When Assistant Principal, Jack McClellan was asked if MCHS uses more than one book for World History, he said, “this is the only book we use.”

Superintendent of Schools in Madison County, Doug Brown, released this statement regarding the World History textbook, authored by Ellis and Esler:

“The World History textbook in use at Madison County

High School is a state-approved text used widely across the state of Florida. The book addresses a wide variety of world religions, including Buddhism, Christianity, Hinduism, Islam and Judaism, among others. These religions are discussed in the context of their historical development and impact on world affairs. Moreover, the teachers of the World History course at MCHS are very careful to present topics involving world religions in a fair and objective manner. I believe it is exceptionally important to prepare students for life in a 21st century global society. Such preparation requires examination of the ideologies and beliefs of cultures across the world. I am confident in the fact that our teachers routinely present material in ways that encourage critical thinking about complex world issues.”

Doug Brown also relayed that if anyone has questions or would like more information concerning this textbook, they should call 850-973-1530 and speak with him.

## SRWMD

### Cont. From Page 1

further withdrawals of water would be significantly harmful to the water resources or ecology of the area.”

In addition, SRWMD plans a few cooperative efforts and water resource studies with the Saint John’s Water Management District, which includes the metropolitan area of Jacksonville/Duval County.

Because of Madison’s rural, heavily agricultural economy, much of the water used, an estimated 14 million gallons a day, is for agricultural needs, particularly irrigation.

In cooperation with the local electrical co-op, the SRWMD plan calls for electronic monitoring of all farming wells using eight-inch diameter or larger pipes, in order to get a truer idea of the rural water need of Madison farmers. The electronic meters would not measure actual water flow, but instead calculate the amount of water used whenever the pumps are in operation, based of the size of the pipes and how long the pump runs. Electronic meters are far less expensive than conventional meters and the data can be uploaded electronically, meaning far less manpower required – no need for meter readers. The data is meant only to help calculate water need for the future,

and those with monitored wells will not be receiving water bills. The District will assume the cost of well monitoring until October 2017. Other incentives include potential five to ten year extensions on well permits.

To explain why water levels and usage need to be monitored, Dinges showed several charts of the underground water flows and water usage by county, and said that even though this county has had plenty of rain this year and especially in the last few weeks (parts of Madison, particularly the southeast corner, have received up to 18 inches during the month of July, 2013), rain that fell in Madison County didn’t necessarily stay in Madison County. Some of it flows into rivers and travels to the Gulf, or runs downhill to low-lying areas outside the county. A good bit of it is eventually absorbed into the ground, percolating to the underground aquifer, but even this water doesn’t stay put. Like water on the surface, it follows the law of gravity and flows like a river to the lowest point, whether inside or outside the county. It could even flow outside the SRWMD’s region, which includes the eastern half of Jefferson County all the way over to Hamilton County in the north down to Levy

County in the south, with a section of its eastern border jutting into Union and Bradford counties.

Since underground water supplies do not stop at geographical boundaries, rain that falls in Madison may eventually end up replenishing water supplies in the St. John’s district, where the Jacksonville/Duval County metropolitan area uses a staggering 155 million gallons per day.

Additionally, the counties and partial counties included in the SRWMD have on average more than tripled their daily water usage in recent decades, from 75 million gallons a day in 1965 to 211 million gallons a day in 2010. The total for the St. John’s District has gone from 214 million gallons a day to 316 million. During that same time period, Alachua County alone, half in the SRWMD and half in St. John’s, has more than doubled its water use from 26 million gallons a day to 54 million a day.

The farming community of Madison has been very supportive of the water use monitoring effort so far, Dinges told the Commission, but a letter of support from the county would be of help.

The commission voted to provide the letter to SRWMD.

## Improvement

### Cont. From Page 1

State Road 53 between Rutledge and Livingston streets to meet current safety standards.

Traffic shifts will be necessary while the intersection and State Road 53 are widened. Motorists should be aware of changing traffic patterns during construction. Daytime lane closures after 8:30 a.m. weekdays will occur.

More than 11,000 vehicles travel each day on U.S. 90 near State Road 53 and of those, eight percent are classified as heavy-duty trucks while more than 6,000 vehicles travel each day on State Road 53 near U.S. 90 with 20 percent classified as heavy-duty trucks.

The project is estimated to take about five

months to complete and APAC Southeast, Inc. of Jacksonville has been hired by FDOT to do the work at a cost of \$1.1 million.

Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

For additional information regarding this project or other FDOT projects around Northeast Florida, visit [www.nflroads.com](http://www.nflroads.com) or call 800-475-0044. The public can also follow this project and other projects in Northeast Florida by following the FDOT on Twitter @MyFDOT\_NEFL or [http://twitter.com/MyFDOT\\_NEFL](http://twitter.com/MyFDOT_NEFL). [www.dot.state.fl.us](http://www.dot.state.fl.us)

## Agenda

### Cont. From Page 1

Items on the consent agenda which are recommended for approval collectively by consent include:

- Minutes of the previous meeting(s)
- Agreement with North Florida Community College – Dual Enrollment Articulation Agreement
- Revision to the 2013-2014 School District Calendar (Homecoming – November 11)
- Advertise a Revision to Board Procedure PR – 5.082 – Manual Physical Restraint: Practices and Special Requirements
- Staff trips – Non-general fund (In or Out of State)
- Staff trips – General fund (In or Out of State)

Also on the agenda will be other items of interest to the board and a time for public input.

The meeting will begin at 6 p.m. at the Madison County School Board Office, located at 210 NE Duval Avenue in Madison.



World News  
By Rose Klein

### Nude Man Flees From Police On Motor Scooter

In Utrera, Spain, police say they arrested a man, accused of fleeing while riding a motor scooter nude and intoxicated. Civil Guard traffic units responded to reports of a nude man riding a scooter on a local road, driving unsteady and then refused to stop when ordered. The man eventually dismounted the scooter and fled on foot before falling into a field of sunflowers. He is facing charges of reckless driving and driving under the influence of alcohol.

### Marriage Agreement To Kenyan Woman Signed By Two Different Men

In Nairobi, Kenya, a woman has two men who have signed an agreement for marriage. The marriage agreement includes a schedule for Sylvester Mwendwa and Elijah Kimani to live in the woman’s house and help raise any future children. The woman has been having affairs with both men for four years. A community police officer said the two men signed the agreement after the two men were seen fighting over the woman. The BBC said polyandry (the practice of a woman being married to more than one man), is not practiced by any community in Kenya. Kenyan family lawyer, Judy Thongori, said the law does not explicitly forbid polyandry. Mwendwa said the arrangement may be illegal, but decided to enter into the contract with Kimani and their wife to end the rivalry between the two men. Mwendwa states, “Our arrangement is good as it sets boundaries and helps us keep peace.”

### Man Threatens To Kill Wife Over Not Cleaning Litter Box

In Palm Coast, the Flagler County Sheriff’s office arrested a man accused of threatening to kill his wife for not cleaning out the cat litter box. Deputies spoke to the wife of Avelino Urbano Garon, who said the couple had been fighting all day. The arrest report stated, “Avelino was becoming angrier and threatening to throw the cat against the wall.” Avelino allegedly “took possession of a knife” and said to his wife, “Do you want me to kill you? I will kill you.” A deputy wrote in the report that, “Avelino made a verbal statement advising that he believes a wife is responsible for cleaning the litter box and did no wrong in threatening her.” Garon was arrested on a charge of aggravated assault with a deadly weapon and was released after posting \$1,000 bail.

### Woman Recovers Stolen Bike From Craigslist Ad

In Vancouver, a British Columbian woman said she was able to steal back her bicycle after seeing it on a Craigslist ad. Kayla Smith said that after her bike was stolen, she saw an ad on Craigslist the next day that sounded like it could be her lost bike. Smith arranged to meet the seller at a fast food restaurant and after seeing the bicycle, knew it was hers. She said the man told her he had purchased the bike from his roommate. Smith said, “Holy crap, this is my bike, like what do I do? And then I was just, like, play dumb.” Smith asked the man if she would be able to take the bike for a test ride and she said, “then I just got on and rode away.” Vancouver police Constable Brian Montague said, “This could be really dangerous. You don’t know who you’re dealing with.” He said victims of theft should call police instead of attempting to confront thieves on their own.

## Propane Spill

### Cont. From Page 1

high school were far enough away from the scene that they were in no danger.

Jordan said that the fire department, along with the Madison County Sheriff’s Office and EMS stood by while the gas was uploaded to the two tankers. The Florida Highway Patrol also assisted with traffic control.

“There were no injuries and nothing happened,” Jordan was happy to report.

## Registration

### Cont. From Page 1

A copy of birth certificate and proof of insurance is required at registration, even if participants have played in previous years.

Effective this year, Dave Galbraith Football League will not issue any sports equipment (helmets and shoulder pads). Players will be required to supply their own equipment. In order to help with this change, the league will be selling their used equipment at a reduced price on a first come, first serve basis.

Used equipment will be available at both registration dates. Due to this change, registration will be lowered to \$25.00.

If you have any questions or are interested in coaching this year, please feel free to give Billy Tolar a call at (850) 673-7979.

**Unit Sizes:**  
**5x10 - \$35.00/Month**  
**10x10 - \$55.00/Month**  
**10x20 - \$110.00/Month**  
(Plus Sales Tax & One-Time \$10.00 Set-up Fee)

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## COMMUNITY CALENDAR

### September 1

The pastor and congregation of New Home Baptist Church invites the community to hear Southern-gospel singer Archie Watkins and Africa Pastor Agreed, this Sunday morning, Sept. 1, at 11 a.m. New Home Baptist Church is located at 1100 SW Moseley Hall Road in Madison. For more information, please call the church at 973-4965.

### September 4

The Tall Pines Club will meet on Wednesday, Sept. 4, at noon in the Mill Conference Room in Lake Park, Ga. Meat will be furnished. Guests and club members may bring a soup or dessert to go with the meal. Please make plans to attend for good food, fun and fellowship.

### September 8

Madison Church of God will host a Heroes Day, honoring firefighters, law officers and EMS personnel during the morning worship service at 11 a.m. Each person being honored will be given a plaque. A covered dish dinner will follow in the church's fellowship hall. Madison Church of God is located at 771 NE Colin Kelly Highway, north of Madison.

### September 8

Harmony Baptist Church will hold its homecoming service

on Sunday, Sept. 8, at the church. Worship service will begin at 11 a.m., followed by dinner on the grounds. Special bluegrass gospel music will be provided by the Hicks Family, with special guests, Seabie Ewer and Rob Sylvester from the Holler Band, beginning at 1:30 p.m. Everyone is welcome to attend this special service.

### October 20

Midway Church of God will hold its homecoming service beginning at 10 a.m. Bishop Ivester will be the guest speaker and LifeSong will be the musical guests. Everyone is invited to attend.

### November 1

Members of the Madison High School Class of 1973 are planning a class reunion to be held December 27-29, 2013. The committee is asking that all class members please contact one of the persons listed below to express your interest in participating in the reunion and receive further information. The registration deadline is November 1, 2013. To register, or for more information, please contact: Mary Frances Mauldin, [mauldinm73@gmail.com](mailto:mauldinm73@gmail.com); Sharon James Postell, [goldenlife59@gmail.com](mailto:goldenlife59@gmail.com), (850) 973-6200; Renetta Warren Parrish, [renetta.parrish@yahoo.com](mailto:renetta.parrish@yahoo.com), (850) 464-0610; or Fagarie Worman, [fwormack@yahoo.com](mailto:fwormack@yahoo.com).



Greene Publishing, Inc. Photo by Lynette Norris, August 27, 2013

**Jay Lee, proprietor of family owned-and-operated Pest Patrol, offers some advice along with 25 years of experience in the pest management field.**

By Lynette Norris  
Greene Publishing, Inc.

*Jay Lee, proprietor of Pest Patrol, a local family-owned-and-operated business, has been helping folks in Madison battle annoying household pests for years, and has some advice on steps people can take themselves to help keep these pests at bay. By understanding some of the ways these pests operate and how they get into your home in the first place, you might be able to cut down on their numbers and reduce the problem. If you still need help, Pest Patrol is there for you.*

*Part One (Madison Carrier 8/28/13) looked at problems with those little black ants that get into everything. Part Two looks at the problem with fleas.*

Insects need heat and humidity to thrive, and summer is more ideal for their populations to flourish. The influx of pests this year are partly due to the excess rain which may disturb some of their outdoor shelters and send them hunting for shelter indoors, but the far more important factor is the extremely mild winter we had this year, with very few days of freezing temperatures. If we have very cold winters with several good hard freezes, it kills back the populations and makes managing pests a little easier. Without this cold winter kill-off, spring brings on ideal conditions for burgeoning populations.

**And then, there are fleas.**

The flea's unusual trait is that both the male and female need blood to live, unlike other blood-sucking insects, where only the females ingest blood for the necessary protein to fuel their egg-laying function.

Once the female flea reaches her adult form, she can live for up to 60 days, laying

## Jay Lee Of Pest Patrol Part Two: And Then There Are Fleas

eggs over and over on your dog or cat – up to 500 eggs in a typical lifetime, and usually there is more than one female flea on your pet.

It takes about 21 days for each of those 500 eggs to go through the egg/larvae/pupa stage and reach the adult stage.

At this point, assuming roughly half of those 500 bloodsuckers are female, 250 of those new adult fleas will begin laying their own eggs – up to 500 each during their own life spans.

And on it goes, each generation multiplying exponentially.

Summer is the worst time of year for fleas. Households without pets may not take much notice, but households with four-legged family members know all too well the vigilance required to keep fleas from taking over the place, even with indoor-only pets.

As with other insect pests, the mild winter of 2012-2013 has factored into the major problem with fleas this summer.

"It didn't kill them back as much," said Lee. "And spring brought on ideal conditions for large populations...if we have good, cold winters with several days of freezing temperatures to kill them back, it makes it much easier to manage them (later). I know people don't like to hear that, but cold winters help."

After nearly two decades of having fleas more or less under control, this summer has been "an extremely tough time," said Lee, who has been in the pest control business for 25 years. "At the end of last year (2012), it started coming on."

Topical flea treatments for dogs and cats usually work extremely well, which ironically could contribute to the problem. First, pet owners may become less vigilant about applying the once a month treatments, either because Fido doesn't seem to need it, or because they hope to save money, or perhaps because they get so use to it working so well, they just get out of the habit of using it – out of sight, out of mind.

Second, as with everything else dealing with pesticides, a small percentage of insects

will not be affected by it. The surviving insects then make up a larger percentage of the general insect population. Once that generation mates and breeds, the next generation contains a larger percentage of resistant individuals, and resistance grows with each succeeding generation. When this happens, the topical treatment may have to be changed or supplemented. Third, manufacturers sometimes change the inert ingredients in their compounds. This may cause the solution not to stick to your pet as well, or not attract the bugs to the insecticide as well. If your pet's flea treatment doesn't seem to be working as well as before, check the list of ingredients or ask your vet if the formula has changed.

Another reason fleas can be a particularly tough problem is the length of time flea pupae can lie in a dormant state, and then pounce when the time is right.

As an example, suppose a family with a pet or two lived in an apartment. If only one flea gets on the pet and lays its 500 eggs, the pet will shed some of those eggs like a salt-shaker, on bare floors, carpets and furniture.

When the family moves out of the apartment, the eggs stay behind. Eggs can wait to hatch, or if hatched, they can develop into larvae, which can feed on bits of dried blood flaked off and left behind whenever the pet scratched. Larvae can develop into the encapsulated pupae and wait, dormant, in this protected stage, for up to a year, until another blood meal happens by (one theory suggests that vibrations alert the fleas-in-waiting, another suggests that the pupae can detect a change in carbon dioxide levels, indicating that a blood meal is in the vicinity).

In the worst-case scenario, another family moves into the apartment, and a few days later, the place comes alive with fleas.

However, in most cases, property management companies usually have someone do a walk-through of a vacant apartment or house before it is rented out again, especially if the previous tenants had pets. The walk-through activates the

flea population, which can then be killed, usually by a professional service. The adult stage is the most vulnerable of the flea's life cycle stages, so adults are the easiest to dispatch.

There are some 2000 different species of fleas, but only a couple feed on cats and dogs. The vast majority feed on birds; this insect vector is one of the ways avian flu can be transmitted.

To keep the flea problem under control, pet owners have to be committed to applying their pet's flea treatment religiously every month, even if their pet is an indoor pet or "doesn't seem to need it;" the very reason the pet doesn't have fleas is that the treatments have been so faithfully applied up to that point, and not seeing fleas doesn't mean to stop. If the treatment works, keep using it.

If the treatment seems to stop working, check the list of ingredients or talk to your vet. Your vet can also recommend flea shampoos and pet-safe carpet powders that can be sprinkled on the floor and then vacuumed up (dispose of the vacuum cleaner bag immediately afterward).

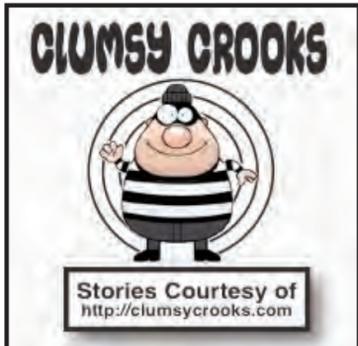
If your pets are indoor-outdoor pets, even if they have the monthly flea treatments, this means having your yard treated as well, "and you have got to do it consistently and repetitively," said Lee. It's a commitment of time and energy, and if the homeowners don't have that time or energy, a professional pest service like Pest Patrol can take care of that headache for them.

If an indoor infestation is severe or stubbornly persists despite your best efforts – this is Florida after all – that may also be the time to call for help from the experts at Pest Patrol, registered with Florida Pest Management Association of the Big Bend.

You can contact Pest Patrol at (850) 973-9910, or visit their Facebook page, <https://www.facebook.com/pestpatrolpro> for more information on the various services offered. Click on the link that will take you directly to the Pest Patrol website, <http://pestpatrolpro.com/6.html>.

Next: Part Three – Palmetto Bugs, Cockroaches and Bed Bugs.

## Man Named Beezow Doo-Doo Zopittybop-Bop-Bop Arrested For Drugs



Police in Wisconsin said an unusually named man, Beezow Doo-Doo Zopittybop-Bop-Bop, was charged with possession of marijuana with intent to manufacture.

The 32-year-old man, who was born Jeffrey Drew Wilschke and had his name legally changed in October 2011, allegedly had drugs and paraphernalia during a July 20 traffic stop, court records said.

## FEED TIMES

How to use: The major and minor feeding times for each day are listed below. The major feeding times are the best for the sportsman and last about 2 hours, the minor feeding times can also have good success, but last only about 1 hour. Good luck and be careful out there. Major feed times are marked by an asterisk (\*)

### The Week Of August 30 - September 5, 2013

**MOON PHASES:**  
● New Moon: Aug 6 ● First Qtr: Aug 14  
Full Moon: Aug 21 ● Last Qtr: Aug 28  
● New Moon: Sept 5

Friday August 30	Saturday August 31	Sunday September 1
2:30 AM	3:20 AM	4:00 AM
*8:40 AM	*9:30 AM	*10:10 AM
2:50 PM	3:30 PM	4:20 PM
*9:10 PM	*9:45 PM	*10:30 PM

Monday September 2	Tuesday September 3	Wednesday September 4	Thursday September 5
4:45 AM	5:30 AM	6:10 AM	*12:35 AM
*10:50 AM	*11:30 AM	*12:10 AM	6:50 AM
5:00 PM	5:40 PM	6:20 PM	*12:55 PM
*11:20 PM	*11:55 PM		7:10 PM

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## Harmony Baptist Church Homecoming Set

By Jacob Bemby  
Greene Publishing, Inc.

Harmony Baptist Church will hold its homecoming service on Sunday, Sept. 8, at the church. Worship service will begin at 11 a.m., followed by dinner on the grounds. Special bluegrass gospel music will be provided by the Hicks Family, with special guests, Seabie Ewer and Rob Sylvester from the Holler Band, beginning at 1:30 p.m. Everyone is welcome to attend this special service.

## WORD SEARCH

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 V N A I B Y D G C R Q T X Q U  
 O A I P W R J H H W S T L A O  
 O K H K E P S H Z N G L E Z T  
 H X I K A R E N I L D A E H S  
 Y O C R B E I N J O Q P G A D  
 L R B I H C R D H F R H U V X  
 J M L K E J O B Z E J X V B I  
 V T I N L N T J T P U W M Y Z  
 F B U B D U S I E E F R Q T X  
 S K C Z F V R J Z H X L V L I  
 N C T M H W N C R Y G M Z B K  
 S T A F F Y E A U T I Z B W S  
 Y V Q F K B W L L W J M S A G  
 H H Q N N W S G U F H W R X R

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## Archie Watkins And African Pastor To Be At New Home Baptist Church

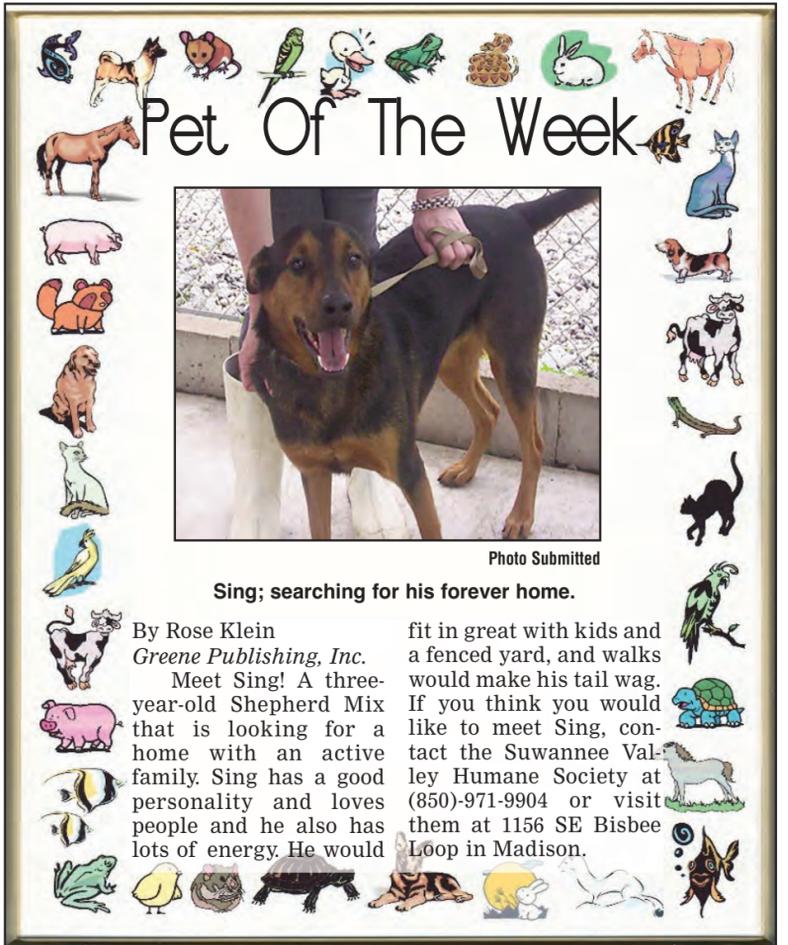
The pastor and congregation of New Home Baptist Church invites the community to hear Southern-gospel singer Archie Watkins and Africa Pastor from Kenya, Pastor Agreed, this Sunday morning, Sept. 1, at 11 a.m. Brother Archie Watkins is a former member of the Inspirations gospel

group. Pastor Agreed is from Kenya, Africa where he serves as a missionary and pastor to his homeland. He is a gifted speaker with a powerful anointed message of Jesus Christ. You will not want to miss out hearing this great man of God pour his heart out in his spirit filled sermon. A love offering will be taken for

the mission work that Pastor Agreed conducts in Kenya, Africa Come and hear two fine men of God during our morning worship service at 11 a.m. this Sunday, Aug. 25.

New Home Baptist Church is located at 1100 SW Moseley Hall Road in Madison. For more information, please call the church at 973-4965.

## Pet Of The Week



**Sing; searching for his forever home.**

By Rose Klein  
Greene Publishing, Inc.

Meet Sing! A three-year-old Shepherd Mix that is looking for a home with an active family. Sing has a good personality and loves people and he also has lots of energy. He would fit in great with kids and a fenced yard, and walks would make his tail wag. If you think you would like to meet Sing, contact the Suwannee Valley Humane Society at (850)-971-9904 or visit them at 1156 SE Bisbee Loop in Madison.

Photo Submitted

## The Bush Wealth Advantage

Our column, "The Bush Wealth Advantage" is our way of giving back to the community with all sorts of insights, relevant news, and practical wealth planning strategies.

### Why Labor Day is Important



Stacy Bush, President  
Bush Wealth Management

Labor Day is an annual tribute to the contributions of workers towards the well-being and strength of our country.

Celebration of Labor Day was conceived by members of the labor movement in the 1880s and later Congress passed an act making the first Monday of September the legal holiday.

We celebrate workers on Labor Day, but the labor movement allows us to experience the following benefits and rights every day:

- Child labor ended
- Legal right of workers to form unions and collectively bargain for wages, benefits, and working conditions
- 8-hour work day and paid overtime
- Workers' comp benefits for workers injured on the job
- Unemployment insurance for workers who lose their jobs

- Guaranteed minimum wage
- Paid sick leave, vacations, and holidays as standard benefits for most workers
- Passage of the Civil Rights Acts and Title VII which outlaws job discrimination based on race, color, religion, sex, or national origin
- Passage of the Occupational Safety and Health Act
- Passage of the Family Medical Leave Act

This Labor Day, we celebrate your success in contributing to our country's prosperity.

*Stacy Bush has practiced independent financial advising in the Valdosta area for 14 years. Growing up on a farm in Donalsonville, Georgia, he is keen to the financial needs of South Georgia and North Florida families. Stacy and his wife, Carla, live in Valdosta with their four children. You can submit questions about this article to askstacybush@jpl.com*

*Securities and advisory services offered through LPL Financial, a registered investment advisor, member FINRA/SIPC. The opinion voiced in this material are for general information only and are not intended to provide specific advice or recommendations for any individual.*

## Governor Rick Scott Signs Intellectual Disabilities Bill Into Law And Helps End The R-Word In Florida Senate Bill 142 Passed Unanimously In Florida Legislature

Gov. Rick Scott signed Senate Bill 142, the Intellectual Disabilities Bill, into law today in Tallahassee. The bill, which was passed unanimously by the Florida Legislature in April, removes the phrase "mental retardation" from state statutes and replaces it with "intellectual disabilities."

"I hate that word," said Elizabeth O'Brien, a self-advocate from Spring Hill, who has greatly suffered from people calling her "retard." A group of kids once threw rocks at her and she has never forgotten it. O'Brien was relieved to learn that Senate Bill 142 will officially become law on July 1. "I'm glad he signed it. That makes me very happy."

The Arc of Florida, a non-profit organization that advocates on behalf of individuals with intellectual and developmental disabilities, spent three years working to pass the Intellectual Disabilities Bill. Senate Bill 142 was sponsored by Sen. Thad Altman (R-Melbourne.) The House version of the bill, House Bill 1119, was sponsored by Rep. Janet Adkins (R-Fernandina Beach.)

"Governor Scott and the Florida Legislature are to be commended for taking a stand against the R-word," said Michele Poole, president of The Arc of Florida. "This is a significant step forward in the fight to end bullying against people with intellectual disabilities."



Photo submitted

Derrick Snead, who lives in Monticello but comes to Madison every day to enjoy the advantages the Arc Big Bend offers, holds a sign urging to end the R-word in Florida.

"Mental retardation" was once considered a valid medical term, but over the years, it was twisted into a hurtful slang word that promotes negative stereotypes of people with intellectual disabilities. The American Association on Intellectual and Developmental Disabilities and American Psychiatric Association changed their official diagnoses from "mental retardation" to "intellectual disability."

Federal health, education and labor policy statutes were changed in 2010 when Congress unanimously passed and President Obama signed "Rosa's Law." The Social Security Administration recently announced its intent to make the change to its official "Listing of Impair-

ments." For more information on the End the R-word in Florida campaign, visit <http://www.norword.org/>.

The Arc Big Bend played a role in this bill being passed with one of our own testifying at the Capitol numerous times to discuss his perspective why this word should end. Last Thursday, in Orlando, there was a ceremonial bill signing in which Derrick Snead was invited to attend. We are proud of Derrick and all of the folks we serve to stand up and ask for what is right. We are also proud of the support we receive from the citizens of Madison and surrounding counties.

## 4-H Back-To-Nature Summer Camp

By Rose Klein  
Greene Publishing, Inc.  
June 10-11 Back to Nature Day Camp

4-H Agent, Becky Bennett and Madison County Agriculture/Natural Resources Agent, Dan Fenneman collaborated on a Back-To-Nature Day Camp in order to educate youth on Florida's natural resources and preservation methods. "Preserving natural resources and becoming stewards of the land is

an important topic," states Bennett. Approximately 25 youth traveled to the Suwannee River State Park where they met County Forester, Justin Kania and toured the parks trails where they learned about north Florida's native species of plants and animals, human's influence on the local food web and the importance of Florida's water sources. The following day the youth traveled to the Universi-

ty of Florida's Fisheries Department where they learned about the importance of the research conducted there on Florida's aquaculture. During their time at the department, the youth conducted experiments, identified native and invasive fish, plants and animals. The visit finished up with a fishing tournament that included a "Tasty Worm" Award for anyone catching a large mouth bass.



Photo Submitted

Brice Herring proudly holds his fish.



Photo Submitted

Madison County Ag Agent, Dan Fenneman listens to Madison County Forester, Justin Kania educating the 4-Hers on Florida's natural resources.

## Madison Health And Rehabilitation Announces Two Promotions For Its Staff



Greene Publishing, Inc. Photo by Lynette Norris, August 27, 2013



Greene Publishing, Inc. Photo by Lynette Norris, August 27, 2013

Peggy Powers, RN, Director of Nursing at Madison Health and Rehabilitation Center, has been promoted to the position of Regional Nurse Consultant for Summit Care, the management company of MHRC. Peggy has worked at MHRC since January 2004 as a floor nurse, then promoted to Director of Nursing in July 2005 and has filled that position for eight years. Peggy and her husband, Mike, live in Pinetta.

Kristen Tuten, RN, Unit Manager at Madison Health and Rehabilitation Center has been promoted to Director of Nursing. Kristen has worked at MHRC since June 2010, first as a medication/shift supervisor, and then she advanced to a Unit Manager in December of 2010. Kristen has been a resident of Madison County all her life, graduating from Madison County High School and North Florida Community College with her degree as a Registered Nurse. Kristen, her husband Casey, and their daughter, Lacey, live in Madison.



Greene Publishing, Inc. Photo by Lynette Norris, August 27, 2013

Madison Health and Rehabilitation Center celebrated the promotion for both Kristen and Peggy, and want the community to join them in wishing each of their success in their new positions! Left to right: Kristen Tuten, Administrator JoAnn Gnewuch and Peggy Powers.

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## 4-H Summer BUDDY Camp



Photo Submitted

A.S.K. Club Leader, Leslie McLeod poses with her group at the end of the first annual B.U.D.D.Y. Camp where 4-H is Building Understanding of Diversity through Dynamic Youth!

By Rose Klein  
Greene Publishing, Inc.  
June 7-8 B.U.D.D.Y. Camp (Building Understanding of Diversity with Dynamic Youth)

4-H Agent, Becky Bennett and Club Leader Leslie McLeod, worked

with State and Resident Camping Coordinator, Neva Baltzell, to develop BUDDY Camp, an overnight experience at 4-H Camp Cherry Lake that was geared towards differently-abled members and their parents. Over the course of two

days, the 4-H A.S.K. (Always Support Kids with Autism and Other Developmental Disorders) Club, along with parents and other Madison 4-H members, sang songs, swam, had campfires and made new friends. The camp activities

were adjusted to meet the challenges of special needs youth, specifically those with autism spectrum disorder. The two days allowed these youth and their parents to experience camping with neurotypical youth without the concerns and

challenges they would normally face attending a full week of camp. Bennett states, "4-H is for everyone, no matter your abilities. We adjust to meet the needs of youth to encourage positive development of creative, contributing,

conscience citizens. Everyone is welcome to experience the endless opportunities of 4-H. Madison 4-H is working hard to ensure any perceived barriers are removed. We can't wait to offer this experience again next year."

## 4-H Ready, SET, Blast Off – Space Camp

By Rose Klein  
Greene Publishing, Inc.  
June 18-20 Ready, SET (Science Engineering Technology), Blast Off: Space Camp

In this third year camp for Madison 4-Hers, the kids conducted hands on experiments

and visited sights related to aviation and space flight. This year Madison County was joined by 4-H from South Georgia's Cook County and additional Florida counties of Alachua and Hamilton. The first day of the camp started with a be-

hind-the-scenes tour of the Valdosta Airport where the counties explored airplane hangars, the command tower, passenger check-in-security and saw several kinds of planes and helicopters take off and land. On day two, all the coun-

ties came together in Alachua for a tour of Santa Fe College's planetarium where they experienced the "Florida Night Sky." After the planetarium, the kids had a full day of experiments led by volunteer instructor, Brian Wolfson and dis-

covered the importance of chemical reactions in rocketry, the science of flight and the different forms of energy used in aviation exploration. One of the experiments had the youth work in teams to construct and test a handmade air-

plane. On day three, the counties ventured to Kennedy Space Center in Cape Canaveral where the kids had a blast exploring all the different hands-on stations and even got to experience an actual space flight in the shuttle simulator.

### 4-H Florida Legislature

By Rose Klein  
Greene Publishing, Inc.  
June 25-29 4-H Florida Legislature

Every year in June, for one week, Legislature takes place at the Capitol building in Tallahassee. 4-H members from across the state gather to investigate and participate in the legislative process. Youth are housed in dorms on the FSU campus, allowing them exposure to the college experience and to encourage post secondary educational options. Madison County attendees included, Sarah Baltzell, Teagan Dunn, Ryan Floyd, Kelsey Varn and Ricky Varn. Sarah Baltzell received the distinguished Chris Allen Award, given to the outstanding youth of the week as voted on by the Legislature participants. This was Baltzell's second year as a recipient.

By Rose Klein  
Greene Publishing, Inc.  
July 8-10 Camp Cloverbud

This program was developed and taught by the senior 4-H youth, ages 14-18 and County Council 4-H members as a mentorship program. The program was modeled after the main 4-H components; Healthy Lifestyles, STEM and Leadership/Citizenship to give Cloverbud age youth, ages 5-7, an idea of what all they can do in 4-H.

Participants were taken on a journey around the world by experiencing a variety of sports, foods and cultures. This was the second year of the camp and participation has increased significantly, much to the pleasure of the senior 4-Hers.

## Camp Cloverbud



Photo Submitted

Cloverbud 4-Hers, showing off their projects. Back row, left to right: Brice Herring, Josie Driggers, Megan Townsend, Connor Floyd, Haydon Bull, Gracie Carver, and Dustin Ellis. Front left to right: Nadia Waller, Mattie Townsend, Justin Hasty, and Jordan Floyd.

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## 2013 Madison Academy Lady Panther Volleyball Schedule

Date	Opponent	Time	Place
Sept 12	Taylor Middle	5:30	Home
Sept 16	New Testament	5:30	Home
Sept 17	Lighthouse CH	5:30	Tallahassee
Sept 19	Community Christian	5:30	Home
Sept 24	MCCS	5:00	MCCS
Sept 26	Lighthouse Christian	5:30	Home
Sept 30	Taylor Middle	5:00	Taylor
Oct 3	Riversprings Middle	5:30	Home
Oct 10	Riversprings Middle	5:30	Wakulla
Oct 14	Community Christian	5:30	Home
Oct 15	MCCS	5:30	Home
Oct 17	Lighthouse Christian	5:00	Valdosta
Oct 22	Lighthouse CH	5:30	Home
Oct 24	New Testament	4:30	New Testament

## Broncos Drop Opener Against Baker

By Jacob Bemby  
Greene Publishing, Inc.

A young, inexperienced Madison County Central School Broncos' football team played tough against Baker County Middle School in their opening game Tuesday evening, Aug. 27, before falling 28-8. The game was played at Boot Hill.

The Broncos played close against Baker, carrying an 8-8 score in at half-time, as Tae Hodge scored a touchdown and Teryon Henderson carried the ball in for a two-point conversion.

Baker County scored 20 points in the second half behind a huge offensive lineman.

"We only have 36 players this year," MCCS Head Coach Mike Ragans said, "and they're very, very young. We do have over 20 eighth graders, but most of them have never played."

Ragans is looking for brighter things in the season to come and urges fans to be patient with the team.

"We're young," he repeated. "We're going to have to be real patient. They're going to get better and we're going to be okay."

## Chris Thompson Could Be Redskins' Punt Returner

By Jacob Bemby  
Greene Publishing, Inc.

Former Madison County High School Cowboy and Florida State Seminole standout Chris Thompson, of Greenville, could end up being the punt returner for the Washington Redskins this season.

Thompson was drafted in the fifth round by the Redskins. He is Florida State's third all-time leading ground gainer, carrying the ball 277 times and picking up 1,735 yards and a 6.26-yard per rush average. Before a season ending injury put him out for the season, he was one of the major cogs in the Seminole offense, which finished with its highest yardage ever, with 6,591 yards.

The opportunity for Thompson opened up when regular Redskins' punt returner Richard Crawford suffered his own season ending in-

jury in last week's pre-season game.

After Crawford was injured, Thompson returned three punts for 48 yards, including a 31-yard return.

The thing that may hamper Thompson from becoming the punt return man and even making the Redskins' roster is being able to secure the football and not fumble away his chance. Redskins' Coach Mike Shanahan took the rookie to task for fumbling the football, which Thompson has done twice in the pre-season, including once in Saturday's game against the Buffalo Bills.

"No matter how good you are, if you fumble, you can't play,"



Shanahan told *The Washington Times*.

During the game, Thompson rushed 15 times for 44 yards, which comes out to less than three yards per carry.

"Just got to realize that's part of football. You're not going to be perfect every single play," Thompson said. "You're going to have mistakes and you've just got to put them behind you. That's what any football player should be able to do. And if you don't you'll continue to be in the tank game after game."

## ACA Cross Country Schedule Is Released

By Fran Hunt  
Greene Publishing, Inc.

Aucilla Christian Academy Cross Country Coach Dan Nennstiel has released the schedule for this year's team.

Action begins Aug. 31 in the Cougar Challenge in Tallahassee; and continues Sept. 7 at the ARP in Tallahassee; Sept. 13, City Championship in Tallahassee; Sept. 21 in Alligator Lake, at Lake City; Sept. 28 in the Quail Trail in Thomasville; and Oct. 5 is the Panhandle Championships in Marianna, which will wrap of the season for the junior varsity runners.

Action continues for varsity teammates during the FSE (pre-state) in Tallahassee, on Oct. 11 or 12; The teams are off on Oct. 19; Districts in Tallahassee, Oct. 24; Regionals in Lake City on Nov. 2; and wrapping up

the season, The State Championships in Tallahassee on Nov. 9.

Running for the girls this year are: Grace Beshears, Dena Bishop, Cali Burkett, Taylor Copeland, Jessica Giddens, Camryn Grant, Brittany Hughes, Katie James, Sarah James, Kaitlin Lane, Julianna Lindsey, Brianna Nolen, Dalayna Nolen, Samantha Peeler, Abby Reams, Chloe Reams, Marley Restrepo, Elaina Roland, Hanna Searcy, Whitney Stevens, and Sarah Tharpe.

Running for the boys this year are: Nick Arceneaux, Zack Arceneaux, Traynor Barker, Dawson Bishop, Jake Freeland, Nathan Green, Chaz Hamilton, Jason Hamilton, Braden Mattingly, Carson Nennstiel, Gatlin Nennstiel, Taylor Nugent, Brandon Slaughter, and Dilyn Stowers.

## Madison County Central School Volleyball 2013

Tue.	Sept.	3	Richardson	Home	5:00
Thurs.	Sept.	5	Lake City	Away	6:00
Mon.	Sept.	9	Trinity(Tallahassee)	Home	5:00
Thurs.	Sept	12	Suwannee	Away	5:00
Tue.	Sept	17	Taylor	Home	5:30
Thurs.	Sept	19	Suwannee	Home	5:00
Mon.	Sept	23	Wakulla	Home	5:00 (2 matches)
Tue.	Sept.	24	Madison Academy	Home	5:00
Thurs.	Sept.	26	Trinity (Tallahassee)	Away	5:00
Tue.	Oct.	1	Richardson	Away	6:00
Thurs.	Oct.	3	Lake City	Home	5:00
Tue.	Oct.	8	Taylor	Away	5:30
Tue.	Oct.	15	Madison Academy	Away	5:30
Thurs.	Oct.	17	Florida Star Championship	TBA	

Superintendent: Doug Brown  
Principal: Dr. Willie Miles  
Head Coach: Tyesha Fogle  
Assistant Coach: Shanieka Pride

## 2013 Hunting Schedule

Season	Zone C
Archery	Sept. 14 – Oct. 13
Deer-dog training	Sept. 28 – Oct. 17
Crossbow	Sept. 14 – Oct. 13
Muzzleloading gun	Oct. 19 – Nov. 1
General gun	Nov. 2 – Jan. 19
Antlerless deer	Nov. 23-29
Fall turkey	Nov. 2 – Dec. 29
Quail	Nov. 9 – March 2
Gray squirrel	Oct. 12 – March 2
Bobcat and otter	Dec. 1 – March 1
Youth spring turkey hunt **	March 8-9
Spring turkey	March 15 – April 20



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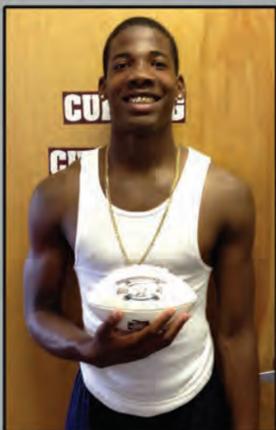
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## AUGUST 23 FARM BUREAU PLAYERS OF THE WEEK



# Church/Turn Back Time

## Way Back When

September 3, 1943

A.T. Gibson left Wednesday afternoon for Washington, D.C. where he has accepted a position as linotype operator in the Government Printing Office.

Delmar Futch, of Greenville, young son of Mrs. Burdine Futch and brother of Seaman Edgar Futch, one of the early heroes of the war, was in the city this week making inquiries at the Red Cross office about joining the Navy. Young Futch is 17. Besides his brother, Edgar, in the Navy, he has another brother in the U.S. Marines.

The Army base at Fort Bell, Bermuda, has named one of its streets for the late Capt. Colin P. Kelly, Jr., one of the first and most colorful heroes of the present war.

Technician 4th Grade George A. Hendry, of Madison, a member of Headquarters, Service Battalion, Field Artillery Officer Candidate Regiment, Field Artillery School, has been awarded the Army Good Conduct Medal.

August 28, 1953

Hyem Kramer was recently installed president of the Madison Rotary Club.

Friends are glad to hear that Norman M. Wynn, son of Mr. and Mrs. W.M. Wynn, of Orange and Macon Streets in Madison, has been promoted to the grade of Staff Sergeant.

Seaman Recruit Brenn Clayton arrived in San Diego, Calif., Aug. 16, to begin Navy training.

Mr. and Mrs. Chandler Rains have as their guest this week, Mr. Rains' brother, R.V. Rains, of Jacksonville.

August 30, 1963

Miss Connie Pepera received her Bachelor of Arts degree from Florida State University in Tallahassee with a major in History and Library Science.

Mr. and Mrs. W.H. Wheat have returned to Liberty, Mo., from a visit with Mr. and Mrs. Waring Wyche and other relatives.

Miss Judy Cole, recent graduate of Madison High School, is to attend Jacksonville University.

Mrs. Farris Bryant of Tallahassee was the guest of her mother, Mrs. D.F. Burnett, the first of the week.

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## YOUR CHURCH DIRECTORY

### First United Methodist Church

850-973-6295

Rev. Robert E. Laidlaw  
Youth Director: Pock'o Yause

Service of Word & Table .....8:30 a.m.  
Sunday School .....9:45 a.m.  
Worship Service .....11:00 a.m.  
Sunday Youth Meetings (6-12<sup>th</sup>)...5-6:30 p.m.  
Wednesday: Middle School.....5-6 p.m.  
Dinner.....6-6:30 p.m.  
High School.....6:30-7:30 p.m.

### Mt. Zion A.M.E. Church

"A Friendly Church"

Cherry Lake, FL • 850-929-4355

Rev. Ralpheal Campbell

Sunday School .....9:45 a.m.  
Pastoral Sunday (1st & 3rd Sunday) .....11:00 a.m.  
Youth Church(2nd Sunday) .....11:00 a.m.  
Pastoral Sunday (4th Sunday) .....11:00 a.m.

### Lee Worship Center

#### Living Word Of Faith Fellowship

Pastor Rev. Richard B. Sauls • (919) 745-0225  
Pastor Em. Rev. Charles R. Lasseter • (850) 971-5826  
471 SE Magnolia Drive • Lee

(Located Behind The Old Lee School)

Sunday Services .....10:30 a.m.

(Special Music & Morning Worship)

Tuesday Service .....7:00 p.m.

(Prayer Meeting/Bible Study)

A CHURCH WHERE EVERYONE IS SOMEONE.

### St. Vincent DePaul

#### Catholic Church

186 NW Sumter Street • Madison, FL 32340

(850) 973-2428

Rev. Viet Tan Huynh

Office Hours:

Monday-Friday 9AM - 4PM

#### Weekday Mass:

Tue .....7:00 p.m. Novena/Mass

Wed .....7:30 a.m. Mass

Thu .....7:30 a.m. Mass/Rosary

#### Weekend Mass:

Sat .....5:30 p.m. Mass

Sun .....9:00 a.m. Mass

CCD Class after Sunday Mass

#### Reconciliation:

Sat 4:45 p.m. - 5:15 p.m. Prior to Mass

Also by appointment

#### First Friday:

4:30 p.m. Adoration

5:00 p.m. Novena

5:30 p.m. Benediction

#### First Saturday:

9:00 a.m. Holy Hour

## Buried Treasures

From the July 5, 1996 edition of The Madison Enterprise-Recorder.



These cute little two and three-year-olds were caught on camera singing during VBS. Left to right: Shelby Witmer, Ashton Day, James Thigpen, Haley Roland, Ceira Roland, Chelsea Klim, Dillon McDonald and Aaron Pitts. (E-R Photo by Robbie Burnett)

## Happenings

At Madison

First Baptist Church

Submitted By Judy Phillips

Guest Columnist

There was a lot going on at First Baptist this past Sunday. We unanimously voted to fill the vacancies on the Deacon Council with the recommended slate. The new deacons will be Heath Driggers, Joe Sherrard and Junior Smith. The nominating committee presented the officers for Sunday school and Awana Commanders which was also approved. We need to pray for these folks daily so we can glorify God in the business of the church. For our time of praise we sang "Friend of God" and "Tell Me the Story of Jesus." The Children's Choir, the GRANDS of the church, marched to the platform and sang for us. I wonder how many of us could sing with them "The Books of the Bible." Martha presented Bibles to those promoting into the next class. As always this group did a wonderful job! The worship choir sang a medley of songs, "He Keeps Me Singing" and "I Will Sing of My Redeemer." This reminded us to keep a song on our lips.

Bro. Gabe used for his text *John 6:47-58*. This chapter covers two days in the life of Jesus. He spoke symbolically when He said "eat the flesh" and "drink the blood." Eleven different times Jesus used the phrase "Bread of Life." He surely intended for the folks then and us today to understand that we must eat "the Bread of Life." The benefits include eternal life, abiding with Him, and spiritual food and drink. This sermon led us right into the observance of the Lord's Supper. We were blessed to be able to participate in this ordinance during the worship service.

Every Tuesday, 10 a.m. Just Older Youth choir...Every Tuesday from now until next summer this group of folks makes a JOYful noise at the two local nursing homes, Southern Living for Seniors, and Dowling Park on a rotating basis. You may be wondering how much of a blessing this is to the folks at the nursing homes. You're invited to see. The van holds 24 and we'd love to fill it each week. You'll be pleasantly surprised at who receives the blessing!

Wednesday's Schedule: 6 p.m....The Youth and College Groups of young folk resume their weekly meetings. Prayer meeting is at 6:30 p.m. and choir rehearsal follows at 7:30 p.m.

Spread the word....it's AWANA time! Wednesday, September 4th there's a meeting at 6 p.m. in the fellowship hall for all AWANA workers! Please let us know where you plan to serve! Registration/Kick-off is September 11th 5:30-7 with supper provided! Looking forward to another great year in AWANA!!

Sunday Morning Prayer Service...Volunteers are needed for each Sunday through December 29th to pray for our needs during the morning worship service. Volunteers would pray for our pastor, our music minister, and God's working in the lives of the people in our church and community. The contact person is Ray Pike or call the church office to sign up for this important task.

SUNDAY NIGHTS @ FIRST...Beginning Sunday, September 8, our evening service at First will begin at 5 p.m. This will allow us the opportunity to share in praise, worship, and the Word from 5 until 5:45. Then from 5:45 until 7:30 a variety of class op-

tions will be available to grow your faith. For ADULTS four different class will be offered:

Experiencing God -13 wks. - led by Andrea Krell - Cost \$16

Financial Peace University (FPU) - nine wks. - led by Robin Hill - Cost \$95 household. If you have previously paid for the FPU kit, you make retake the course at no additional cost.

When God's People Pray - 6 wks. - led by LaVerne Deckard - Cost \$11

Divorce Care - 13 wks. - led by Bro. Gabe and Shelly Smith - Cost \$15

Call the church office at 973-2547 to register for these classes so books will be available for you. Please make checks payable to FBC Madison for your class book with the name of the course in the memo.

The YOUTH, grades 6-8, will have an opportunity to study the Book of James led by Amy Kendrick and Dave Deckard. For HIGH SCHOOL, 9-12 grades, through COLLEGE/CAREER age folks Melanie Parks, Ray Pike and Ansley Rogers will be leading a study entitled "Forgotten God." The CHILDREN will also have special places. The Preschool Choir, ages 3-6 will be taught by Beth Carey and Carol Bynum. The Children's Choir for those in first-fifth grades will be led by Jim Carey and Martha Beggs. And of course, a Nursery will be provided for those babies through age 2. Dinner will be served from 7-7:30 for preschool through college. On the 4th Sunday of each month we will have our monthly fellowship meal followed by our regular business meeting. No matter your age or where you are in your walk with Christ, there is a place for you Sunday Nights at First!

Beth Moore Living Proof Simulcast...We are pleased to announce that FBC Madison will once again be hosting the Beth Moore Simulcast. The event is Saturday, September 14. Registration and a light breakfast will begin at 8:30 with the Simulcast starting at 9:15. Lunch will be served from 11:30-1 and our day will conclude at 4:30. "Early Bird" registration fee is \$20 until September 8. After September 8, registration will be \$25. Registration forms and checks (made payable to FBC Madison) may be delivered to the church office (134 SW Meeting Street, Madison) or mailed to the church (P.O. Box 307, Madison, FL 32341). We need registration forms ASAP.

If you have questions about any of the announcements or prayer concerns, the church staff is ready to serve you. The church office hours are 8:30 a.m. - 4:30 p.m., Monday - Friday. The office phone number is 973-2547 or you can reach the church secretary by email at [1stbaptistoffice@gmail.com](mailto:1stbaptistoffice@gmail.com). We also have a website, [madisonfbc.net](http://madisonfbc.net), that is regularly updated. Our pastor can be reached at [gabekrell@yahoo.com](mailto:gabekrell@yahoo.com). Jim Carey, our music minister can be reached at [muzicman123@gmail.com](mailto:muzicman123@gmail.com).

This week consider letting Jesus become your Bread of Life so you can have a song in your heart. Remember to share the Bread with others. See you Sunday morning for Sunday school at 9:45 a.m. where we have classes for nursery through senior adults. Worship begins at 11 a.m. when we will honor the Lord with songs of praise, prayers, offerings, and the spoken word.

# Classifieds

**Deadline For Classifieds**  
(850) 973-4141  
3:00 p.m. Every Monday

## SERVICES

Yes we take trades!  
Replace your old home with a more efficient and much stronger safer home now.  
Call 386-365-8549.

11/7 - rtn, c

I am a retired nurse; and want to do private duty work with the elderly. If you can use me, I am available for any shift. Excellent references. 464-7276 (Cell)

8/28 - rtn, c

**Man of many trades and talents available for hire.**  
Honest, reliable, creative, and reasonable/fair pricing. Specializes in custom deck building, sheds, fencing, special projects. Can also do pressure washing, and gardening (tree trimmings, flower beds, grooming seasonal shrubs and trees etc.) If interested, please Call John at 850-673-9192. References available.

5/1 - rtn, n/c

## FOR SALE

**Asphalt Milling For Sale**  
\$350 for 18 ton load  
(850) 464-1230.

8/14 - rtn, n/c

**Gift Shop Close Out Sale Sparks Tractor Company**  
All John Deere merchandise 50% off starting July 1st - August 30th. Layaway available. Regular business hours are Monday - Friday from 8 a.m. - 5 p.m.  
(850) 973-3355.

7/17 - 8/28, c

**Newspaper Bundles For Sale \$1 each**  
Greene Publishing, Inc. 1695 S. SR 53 in Madison  
(850) 973-4141.

6/19 - rtn, n/c

**1/4 inch coat galvanized steel cable for sale**  
.15 cent a foot. We have as much as you need.  
(850) 464-3041.

4/10 - rtn, n/c

**Pageant and Prom Dresses For Sale:**  
Size 3 children's - white long dress, worn as flower girl dress, sequin/beadwork all on bodice, sequin/beadwork/appliques on bottom, built-in crinoline. - \$50.

Size 4 children's - off white dress, worn as flower girl dress, lace work around bodice, pretty lace work at bottom, cap sleeves - \$25.

Size 7-8 children's - off white dress, worn as a flower girl dress, overlay of lace over entire dress, probably knee to calf length - \$25.

Size 8 children's - white, long dress, lace around neck with decorative bodice - \$25.

Size 16 pre-teen size - white long pageant gown, cap sleeves, white sequin work across entire bodice and sleeves, buttons around neck with circular cut-out on back, beautiful gown - \$100.

Size 8 Teen Dress - A fuchsia strapless gorgeous dress. The dress has gathers up the bodice and a sequined design down the left side and laces up half the back. There is also a train on this dress and a split up one leg. \$200.

Size 10 Teen Dress - A beautiful, elegant, flowing emerald green dress. Has eye-catching beaded straps that criss cross in the back along with a beaded design in the front of the dress. Beautiful flowing train. \$200.

Size 10 Teen Dress - bright baby blue dress, halter top bodice with sequins stitched throughout; built-in crinoline with sequin appliques on lace overlay. Cinderella looking beautiful dress! \$200.  
Call Emerald Greene  
(850) 973-3497  
and leave a message.

3/3 - rtn, n/c

## FOR RENT

**2 BD 1 BA Trailer**  
(850) 869-0916.

8/21 - rtn, c

**2 BD Apartment For Rent**  
LARGE attached garage. No pets. (850) 971-5587.

8/28 - rtn, c

**Office Building For Rent**  
Across the street from the Courthouse, on Shelby Street. (between Owens Propane and Burnette Plumbing) Newly Renovated 1120 square foot. Call Emerald Greene 850-973-4141

7/18 - rtn n/c

**Madison Heights Apartments**  
1,2,3 & 4 bedroom apts. Section 8 Housing designed for low income families 150 SW Bumgardner Dr. Madison, FL  
Phone 850-973-4290  
TDD 711  
Equal Housing Opportunity

6/22 - rtn, c

**Greenville Pointe Apartments**  
\$199 Move-In Special!!  
1, 2 & 3 BR HC & non-HC accessible apts. Rental assistance may be available. HUD vouchers accepted. Call 850-948-3056. TDD/TTY 711. 192 NW Greenville Pointe Trail, Greenville, FL 32331. Equal Housing Opportunity

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## REAL ESTATE FOR SALE BY OWNER

For Sale 5 Acres of Land in Lee, FL. Lots of Beautiful Trees, Excellent Drainage. Property Located on a Dead End Rd. Very Secure Lot. Driveway with Culvert. Property Located Next to 178 NE Carnation Way, Lee, FL. 32059. Asking \$45,000. Call (941) 629-3675.

8/7 - 8/28, pd

**LAND FOR SALE**  
OWNER FINANCING  
1/2 acre lots, \$14,995  
\$1,995 down, \$149 mo.  
City Water, Paved Roads  
Cleared, Underground  
Power DWMHs, Modular  
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mile. Graceland Estates  
Call Chip Beggs  
850-973-4116  
chipbeggs@embarqmail.com

7/10 - rtn, c

## MOBILE HOMES FOR SALE

Blow out pricing on all 2012 mobile homes. Making room for new 2013 homes. Call Mike 386-623-4218.

11/7 - rtn, c

2013 Homes of Merit tape and texture starting at \$375 per month. Call Mike 386-623-4218.

11/7 - rtn, c

Used single wide 16x80 3 bedroom 2 bath home ready to go at \$15,900. Call Mike 386-623-4218.

11/7 - rtn, c

New and used homes starting as low as \$6,500 on doublewides. Call Mike 386-623-4218.

11/7 - rtn, c

**3 BD 2 BA Mobile Home for Sale**  
Completely re-modeled. New roof, wall, air conditioner, plus many others. Located off of Hwy 53. Will finance up to 20 years. \$59,500.00 Call for appointment. (386) 792-2532 or (850) 929-4707. Palmetto Holdings.

8/7 - 8/28, c

## MOBILE HOMES FOR SALE

New five bedroom three bath doublewide home must go now. Make offer. Selling below cost! Call Steve 386-365-8549.

11/7 - rtn, c

Nice triplewide, fireplace, glamour bath, sliding glass doors, new metal roof. Must sell now. Reduced to only \$22,900 cash. 386-365-8549.

11/7 - rtn, c

2006 Fleetwood home. Super clean and looks brand new. Call Mike at 386-623-4218.

11/7 - rtn, c

Now is the best time to buy a new mobile home! Low rates means new homes under \$400 month! 386-365-8549.

11/7 - rtn, c

Stop throwing money away! Our new homes cost less than \$100 month to heat and cool!  
Call Steve 386-365-8549.

11/7 - rtn, c

## HELP WANTED

**Quest Training offers a professional CNA prep class taught by a registered nurse.**  
High pass rates on state test. No GED or Diploma required if age 18yr. Day and evening classes. 386-362-1065

8/7 - 8/28, pd

**Diesel Shop Mechanic Needed**  
Must have at least 3 years experience, welding is a plus. Contact M.C. LOGGING (850) 973-4410 or (850) 672-0108.

8/21, 8/28, pd

**Drivers: Guaranteed Home EVERY Weekend!**  
Company: All Miles PAID (Loaded or Empty!)  
Lease: To Own NO Money Down, NO Credit Check!  
Call: 1-888-880-5916.

8/28, pd

**Mechanic**  
Utility equipment field service tech. (Bucket truck and diggers etc). Must have drivers license, CDL a plus. Must be able to work overtime and pass a drug test. Pay is by experience. (904) 751-6020.

8/21, 8/28, pd

**Suwannee Valley Nursing Center Director of Dietary Services**

5 Star Facility looking for a **Dietary Director** for a 60 bed skilled nursing facility

8/30, 9/4, c

Current CDM certification or higher required. Competitive salary and excellent benefits. We are a Drug Free Workplace

Contact: Danny Williamson, Adm. 386-792-7161 Or Shrea McCoy, HR 386-792-7158.

8/28, c

**Advertising Sales Representative (salesman) needed.**

Our newspaper office is seeking an outstanding individual to join or sales team. Do you possess a sunny, friendly attitude? Can you talk with customers easily and help them feel at home? Do you have a good personality and LOVE to talk on the telephone? If you are a team player, able to handle multiple tasks, have a friendly can-do-attitude, a great work ethic, are organized, and self-motivated then this job might be just for you. Apply in person only at *Greene Publishing, Inc's* newspaper office, located at 1695 South SR 53, in Madison.

8/2 - rtn, n/c

**Buy, Sell or Trade In The Classifieds**  
Call 973-4141

8/28, c

## HELP WANTED

**Clinical Director- Mental Health Services** for a 27 bed female Juvenile Justice program in Greenville, FL. A Master's degree and State of Florida licensure in a mental health related field, as well as two years experience in direct mental health service delivery required. Also applicant must have supervisory skills. Candidates must pass a DJJ background screen, drug screening and physical in order to be considered.

Contact Ms. Mobley at 850-948-4220 or Fax resumes to 850-948-4227. Email: kimberly.lee@youth-services.com.

8/28, 9/4, c

## Marketing Coordinator Part-time

Our hospital is searching for a professional with extensive marketing or publicist experience to help the residents in our county make the transition to a new replacement hospital building, opening in mid-2014. If you have a great personality, plenty of public speaking and writing experience, can organize events, and develop a brand, we want to talk to you.

Contact Human Resources at 850-973-2271 ext 1906 or submit resume to 850-973-8158.

8/28, c

**Technical Representative Needed**  
Must have High School diploma or equivalent, a valid driver's license, basic computer skills, knowledge of basic tools and equipment. Construction experience preferred and no previous employment history with Big Top Mfg. A mandatory drug screening and felony back ground check will be performed. Accepting the first three (3) qualified applications, apply in person at Big Top Mfg. Big Top is an equal opportunity employer that does not tolerate discrimination in employment based upon race, sex, religion, color, nation origin, age, disability, marital status, special disabled veteran or any other characteristic protected by law.

8/30, 9/4, c

**I Sales Associate**  
This is not an entry level sales position so individuals without any prior sales experience will not be considered. Applicant will have to occasionally travel. This is a performance based position with an emphasis on continued growth. No previous employees.

**Minimum Qualifications Education:**  
• High school graduation required.  
• Associate of Arts or Science degree is required.  
• A preference will be given for an applicant with a 4 year college degree or ranking officer of the US Military.

Apply in Person at Big Top Manufacturing. Accepting the qualified applicants, Starting Wednesday the 8/28/13 at 8:00 a.m.

"It is the policy of Big Top Manufacturing to provide equal employment opportunity without regard to race, color, religion, sex, national origin, age, physical or mental disability, or status as a special disabled veteran or other protected veteran". This is a drug free workplace and a negative results drug test will be required.

Apply in Person at Big Top Manufacturing. Accepting the qualified applicants, Starting Wednesday the 8/28/13 at 8:00 a.m.

"It is the policy of Big Top Manufacturing to provide equal employment opportunity without regard to race, color, religion, sex, national origin, age, physical or mental disability, or status as a special disabled veteran or other protected veteran". This is a drug free workplace and a negative results drug test will be required.

8/28, c

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# LEGAL

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR MADISON COUNTY, FLORIDA.  
CASE NO. 2013-CA-151  
HAMILTON TIMBERLANDS, LLC, a Florida Limited Liability Company, and LYNN FLETCHER,  
vs.  
EILEEN WILLARD, et al,  
Defendants.

## NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that pursuant to a Consent Final Summary Judgment of Foreclosure dated August 5, 2013 in the above referenced case in which HAMILTON TIMBERLANDS, LLC, a Florida Limited Liability Company, and LYNN FLETCHER, are Plaintiffs, and EILEEN WILLARD; unknown tenants; and other unknown parties in possession, including the unknown spouse of any person in possession of the property, and if a named Defendant is deceased, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the named or described Defendants, are Defendants, I, TIM SANDERS, Clerk of the Court, will sell to the highest and best bidder for cash at the front door of the Madison County Courthouse or such other location in the Madison County Courthouse in Madison, Florida, as I as the Clerk of the Court may designate at the time of sale, at 11:00 o'clock A. M. on the 10<sup>th</sup> day of September, 2013, the following described property set forth in the Consent Final Summary Judgment of Foreclosure:

**Lot 5**  
A parcel of land lying in Section 22, Township 2 South, Range 10 East, Madison County, Florida and being more particularly described as follows: Commence at the Northeast corner of Said Section 22 and run South 02°01'43" East, a distance of 2,675.99 feet; thence South 87°28'36" West, a distance of 1,204.20 feet; thence North 89°58'23" West, a distance of 1,320.20 feet; thence South 00°00'44" East, a distance of 264.84 feet to the point of beginning, from said point of beginning; thence continue South 00°00'44" East, along said line, a distance of 1,827.13 feet to the Northerly Right-of-Way of County Road No. 33; thence North 45°42'14" West along said Right-of-Way, a distance of 3,593.31 feet; thence leaving said Right-of-Way run North 86°28'27" East, a distance of 83.03 feet; thence North 83°38'56" East, a distance of 54.71 feet; thence North 77°19'15" East, a distance of 166.30 feet; thence North 55°46'25" East, a distance of 122.43 feet; thence North 25°33'46" East, a distance of 37.31 feet; thence North 39°44'20" East, a distance of 182.68 feet; thence North 47°29'40" East, a distance of 237.40 feet; thence South 69°17'30" East, a distance of 1,944.53 feet to the Point of Beginning.

Any and all bidders, parties or other interested persons shall contact the information desk of the Clerk of the Court prior to the scheduled foreclosure sale who will advise of the exact location in the Madison County Courthouse for the foreclosure sale.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

(NOTE: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administrator, Post Office Box 1569, Lake City, Florida 32056-1569, Telephone: (386) 758-2163, within two (2) working days of your receipt of this Notice or pleading. If you are hearing or voice impaired, please call: 1-800-955-8771.)

WITNESS my hand and the official seal of said Court, this 27<sup>th</sup> day of August, 2013, at Madison, Madison County, Florida.

HONORABLE TIM SANDERS  
CLERK OF THE CIRCUIT COURT  
MADISON COUNTY, FLORIDA  
BY *Rose M. Decker, Jr.*  
As Deputy Clerk  
Rose M. Decker, Jr., Esquire  
THE DECKER LAW FIRM, P. A.  
320 White Avenue  
Post Office Box 1288  
Live Oak, Florida 32064  
Telephone: (386) 364-4440  
Telecopier: (386) 364-4508  
Email: rmdesckrjr@thedecklawfirm.com  
Attorney for Plaintiff

8/30, 9/6

## STATEWIDE CLASSIFIED ADS FOR 8/26/2013 THROUGH 9/1/2013

**Adoption**  
ADOPT: A childless couple seeks to adopt. Loving home with tenderness, warmth, happiness. Financial security. Expenses paid. Regis & David (888)986-1520 or text (347)406-1924; www.davidandregisadopt.com -Adam B. Sklar FL# 0150789.

**Education**  
MEDICAL OFFICE TRAINEES NEEDED! Become a Medical Office Assistant! NO EXPERIENCE NEEDED! Online training at SC gets you job ready! HS Diploma/GED PC/Internet needed! 1-888-374-7294.

**Help Wanted**  
Drivers - HIRING EXPERIENCED/ INEXPERIENCED TANKER DRIVERS! Earn up to \$.51 per Mile! New Fleet Volvo Tractors! 1 Year OTR Exp. Req. - Tanker Training Available. Call Today: 877-882-6537 www.OakleyTransport.com.

**Education**  
DRIVER TRAINEES NEEDED NOW! Learn to drive for US Xpress! Earn \$700 per week! No

experience needed! Local CDL Training. Job ready in 15 days! (888) 368-1964.

Experienced OTR Flatbed Drivers earn 50 up to 55 cpm loaded. \$1000 sign on to Qualified drivers. Home most weekends. Call: (843) 266-3731 / www.bulldoghighway.com.EOE

**Miscellaneous**  
AIRLINE CAREERS begin here - Get FAA approved Aviation Maintenance Technician training. Housing and Financial aid for qualified students. Job placement assistance. Call AIM 866-314-3769.

**Real Estate/ Land for Sale**  
HUNTER'S PARADISE WITH POND \$3375 PER ACRE! 45 minutes from Nashville. Tracts from 41 to 560 acres with timber, food plots, and views. Call 931-629-0595.

**Real Estate/ Mobile Homes**  
Mobile Homes with acreage. Ready to move in. Seller Financing with approved credit. Lots of room for the price, 3Br 2Ba. No renters. 850-308-6473 LandHomesExpress.com.

**Marshall Health NOW HIRING!**

RN's • LPN's • CNA's  
Call for Shift Availability

Sign-on Bonus for Full Time Nurses  
\$1000<sup>00</sup> up to \$2500<sup>00</sup>

Under New Management

207 Marshall Dr. • Perry, Florida  
phone (850) 584-6334 • fax (850) 838-1801  
Drug Free Workplace • Equal Opportunity Employer

**What's Going On Around Town?**

Find Out With A Subscription to the **Madison County Carrier & Enterprise-Recorder**

Visit Us Online: www.Greenepublishing.com

\$35	In-County
\$45	Out-of-County
\$5	Add aPub
\$25	aPub Only

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_

Renewal:  Yes  No  
In or Out of County:  In  Out

Mail filled out form and payment to:  
P.O. Drawer 772  
Madison, FL 32341

# Legals

**NOTICE OF PUBLIC MEETING**

The City of Madison will hold two public meetings on Thursday, September 5, 2013, in the City Commission Chambers at City Hall, 321 SW Rutledge Street, Madison, FL. The purpose of the meetings is to obtain public input on the City's applications for Florida Recreation Development Assistance Program (FRDAP) Grants.

The first meeting is scheduled at 4:15 p.m. concerning Lanier Field future Tennis Courts. The second meeting is scheduled at 4:30 p.m. concerning Sumpter James Recreation Park. All interested parties are encouraged to attend the meeting. For more information contact Charles D. Hitchcock, Jr. at (850) 973-5083.

8/30

**NOTICE OF CHANGE OF REGULAR MEETING DATE  
CITY COMMISSION  
MADISON, FLORIDA**

The regular scheduled Commission meeting for the City of Madison has been changed and will be held Monday, September 9, 2013 at 5:30 p.m. in the Commission Room at City Hall, Madison, Florida.

Any person who decides to appeal any decision made by the Commission with respect to any matter considered of such meeting will need a record of the proceedings, and that for such purpose, he or she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

8/30

**NOTICE OF PROPOSED ENACTMENT OF ORDINANCE  
BY THE CITY COMMISSION  
CITY OF MADISON, FLORIDA**

NOTICE IS HEREBY GIVEN that proposed Ordinance No. 2013-3, bearing title as follows, will be considered Monday September 9, 2013 at 5:30 p.m. at City Hall, Madison, Florida.

ORDINANCE NO. 2013-3  
AN ORDINANCE OF THE CITY OF MADISON AMENDING PART II, CODE OF ORDINANCES, CHAPTER 20, POLICE, ARTICLE II, DEPARTMENT, DIVISION 2, RETIREMENT FUND, SECTION 20-22, DEFINITIONS, TO AMEND THE DEFINITION OF "CREDITED SERVICE"; AMENDING SECTION 20-25, FINANCES AND FUND MANAGEMENT; AMENDING SECTION 20-36, MAXIMUM PENSION; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY OF PROVISIONS; REPEALING ALL ORDINANCES IN CONFLICT HERewith AND PROVIDING AN EFFECTIVE DATE.

A copy of the proposed Ordinance is available for public inspection at City Hall, Madison, Florida during regular business hours. At the meeting, all interested parties may appear to be heard with respect to the proposed Ordinance. If a person decides to appeal any decision made by the City, the person may need to ensure that a verbatim record of the proceedings is made, including testimony and evidence upon which the appeal is to be based.

CITY OF MADISON, FLORIDA  
BY: */s/ Lee Anne Hall*  
City Clerk

8/30

**Deadline for Legals!  
Every Monday and  
Wednesday 3 p.m.**

**NOTICE OF PROPOSED ENACTMENT OF ORDINANCE  
BY THE CITY COMMISSION  
CITY OF MADISON, FLORIDA**

NOTICE IS HEREBY GIVEN that proposed Ordinance No. 2013-2, bearing title as follows, will be considered Monday September 9, 2013 at 5:30 p.m. at City Hall, Madison, Florida.

ORDINANCE NO. 2013-2  
AN ORDINANCE OF THE CITY OF MADISON AMENDING PART II, CODE OF ORDINANCES, CHAPTER 11, FIRE PREVENTION, ARTICLE II, FIRE DEPARTMENT, DIVISION 2, RETIREMENT, OF THE CODE OF ORDINANCES OF THE CITY OF MADISON; AMENDING SECTION 11-23, DEFINITIONS TO AMEND THE DEFINITION OF "CREDITED SERVICE"; AMENDING SECTION 11-26, FINANCES AND FUND MANAGEMENT; AMENDING SECTION 11-37, MAXIMUM PENSION; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY OF PROVISIONS; REPEALING ALL ORDINANCES IN CONFLICT HERewith AND PROVIDING AN EFFECTIVE DATE.

A copy of the proposed Ordinance is available for public inspection at City Hall, Madison, Florida during regular business hours. At the meeting, all interested parties may appear to be heard with respect to the proposed Ordinance. If a person decides to appeal any decision made by the City, the person may need to ensure that a verbatim record of the proceedings is made, including testimony and evidence upon which the appeal is to be based.

CITY OF MADISON, FLORIDA  
BY: */s/ Lee Anne Hall*  
City Clerk

8/30

IN THE CIRCUIT COURT FOR  
MADISON COUNTY, FLORIDA  
PROBATE DIVISION

IN RE: ESTATE OF  
IDA MAE GERALD,

File No.: 2013-82-C9

Deceased.

**NOTICE TO CREDITORS**

The administration of the Estate of IDA MAE GERALD, deceased, whose date of death was April 20, 2013, is pending in the Circuit Court for Madison County, Florida, Probate Division, 125 SW Range Avenue, Madison, Florida 32340. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the Decedent and other persons having claims or demands against Decedent's Estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the Decedent and other persons having claims or demands against Decedent's Estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 30, 2013.

Attorney for Petitioner:

Petitioner:

*H. Adam Airth, Jr.*  
H. ADAM AIRTH, JR.  
Putnam, Crighton & Airth, P.A.  
Post Office Box 3545  
Lakeland, Florida 33802  
Telephone: (863) 682-1178

*Lisa Tipton*  
LISA TIPTON  
2238 SW Moseley Hall Road  
Madison, Florida 32340

8/30, 9/6

**Announcement of Sale of Abandoned Storage Lockers**

In accordance with FL statutes § 83.801-83.809 Fort Madison is hereby announcing an open sale of the contents of multiple abandoned and seized Storage Lockers to be held at Fort Madison, 1552 South St Rd 53, Madison, FL 32340 (located across from the Madison County Carrier), on Saturday, September 7, 2013, from 8:00 a.m. until 3:00 p.m. In the event of inclement weather, the sale may be moved to a later date.

This sale is primarily for the purposes of sale and disposal of Tenants whose rental units have been seized and the contents up for sale include, this includes but are not limited to the following (contents as listed by the tenant): #7 Tequila R. Clark (Furniture), #8 Vera A. Hackler (Household goods), #9 Alexander Washington, Jr. (Furniture/household goods), #10 Jessica Akins (Furniture/household), #13 & #26 Cassey M. Jennings (Furniture/household), #15 Kenya Butts (Furniture/household), #16 Clarence McCorvey (Household goods), #19 Veronica M. Brinson (Furniture/household), #25 Dorothy Brinson (Furniture/household), #28 Virginia A Paz (Furniture/household).

The sale will be held in an open yard sale or flea market style, NOT as a bulk auction.

8/23, 8/30

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT,  
IN AND FOR MADISON COUNTY, FLORIDA.

CIVIL ACTION NO. 2013-56-CA

BILLIE JEAN FUQUA  
390 Ashley Drive  
Soddy Daisy, TN 37379

Plaintiff,

vs.

**FORECLOSURE AND  
OTHER RELIEF**

MADISON COUNTRY DAY SCHOOL, LLC,  
405 SW Pinckney Street  
Madison, Florida 32340;  
LISA VIVONA MACALUSO,  
405 SW Pinckney Street  
Madison, Florida 32340;  
MARIANNE VIVONA MACALUSO,  
405 SW Pinckney Street  
Madison, Florida 32340;

unknown tenants; and other unknown parties in possession, including the unknown spouse of any person in possession of the property, and if a named Defendant is deceased, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the named or described Defendants.

Defendants.

**NOTICE OF JUDICIAL SALE  
PURSUANT TO SECTION 45.031(I), FLORIDA STATUTES**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that pursuant to the Final Summary Judgment of Foreclosure entered on August 26, 2013, in the above styled action I, Tim Sanders, Clerk of the Court, will sell at public sale the following described real property:

Begin at a point 175 feet West of the intersection of the East side of Horry Street, with the North side of Livingston Street, thence run North 75 feet, thence run West 10 feet to the Point of Beginning, the same being the Southeast corner of the lot hereby conveyed, thence run North 79 1/3 feet, thence run West 162 feet to the Cherry Lake Public Road, thence run South 11 degrees East along said road 83 feet, thence run East 146 feet to the Point of Beginning. Said lot lying and being in the Town of Madison, (now City of Madison), Florida.  
Parcel Identification Number: 22-1N-09-4023-000-000

And all furniture, fixtures and equipment located on the above real property and used in the business known as "Miss Jean's Kindergarten and Day Care (the Business); all supplies used in the Business; and the goodwill of the Business.

The sale will be held on October 30, 2013, at 11:00 a.m. (or as soon thereafter as possible, provided that said sale must be commenced prior to 2:00 p.m.) to the highest and best bidder for cash, at the West door of the courthouse in Madison County, in Madison, Florida, in accordance with Section 45.031, Florida Statutes.

Any person claiming an interest in the surplus from the sale, if any, other than the owner of the above described property as of the date of the lis pendens must file a claim within 60 days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sondra Williams, court administrator, Post Office Box 1569, Lake City, Florida 32056, telephone: (386)758-2163, within 2 working days of your receipt of this notice; if you are hearing or voice impaired, call 711.

Dated: August 27, 2013.

TIM SANDERS,  
As Clerk of the Court

By: */s/ Ramona Dickinson*  
As Deputy Clerk

8/30, 9/6

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT,  
IN AND FOR MADISON COUNTY, FLORIDA.

CIVIL ACTION NO. 2013-199-CA

INTERSTATE TRAILER PARK, INC.  
a Florida corporation,  
1176 SE Kayak Street  
Lee, Florida 32059

Plaintiff,

vs.

**FORECLOSURE AND  
OTHER RELIEF**

TRI-STATE SERVICES, LLC  
192 SW Lemoine Avenue  
Madison, Florida 32340;

unknown tenants; and other unknown parties in possession, including the unknown spouse of any person in possession of the property, and if a named Defendant is deceased, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the named or described Defendants.

Defendants.

**NOTICE OF JUDICIAL SALE  
PURSUANT TO SECTION 45.031(I), FLORIDA STATUTES**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that pursuant to the Final Summary Judgment of Foreclosure entered on August 26, 2013, in the above styled action I, Tim Sanders, Clerk of the Court, will sell at public sale the following described real property:

Lot 17-B:

A portion of Section 33, Township 1 North, Range 9 East, being more particularly described as follows:

Commence at the Southeast corner of those lands described in O.R. Book 356, Page 87 of the public records of Madison County, Florida, said point also being the Southeast corner of Lot 25 as shown on the unrecorded plat of Anderson Pond Lots, prepared by J.D. Scruggs, Land Surveyor No. 963, dated March 1978; thence North 50 degrees 42 minutes 54 seconds East a distance of 51.34 feet; Thence South 33 degrees 41 minutes 48 seconds East a distance of 323.00 feet to the Point of curvature of a circular curve to the left, having a radius of 275.94 feet and a central angle of 08 degrees 50 minutes 52 seconds; thence along said curve an arc distance of 42.61 feet (Chord: South 38 degrees 07 minutes 14 seconds East, 42.57 feet) to the Northeast corner and Point of Beginning of the following described parcel: said point lying on said circular curve to the left, having a radius of 275.94 feet and a central angle of 09 degrees 22 minutes 38 seconds; thence along said curve an arc distance of 45.16 feet (Chord: South 47 degrees 13 minutes 59 seconds East, 45.11 feet); thence South 49 degrees 07 minutes 37 seconds West a distance of 51.91 feet to a point on the westerly right-of-way line of a 60 foot easement for ingress and egress as recorded in O.R. Book 368, page 160 of the public records of Madison County, Florida, said point also being the Southeast corner of Lot 17 as shown on said unrecorded plat of Anderson Pond Lots; thence South 37 degrees 11 minutes 39 seconds West along the southerly line of said Lot 17 a distance of 250.34 feet; thence North 52 degrees 48 minutes 24 seconds West a distance of 11.80 feet; thence North 43 degrees 37 minutes 19 seconds West a distance of 122.99 feet; thence North 56 degrees 18 minutes 12 seconds East a distance of 302.56 feet to the Point of Beginning.

Containing 0.59 acres, more or less.

Together with and subject to a 60 foot wide easement for ingress and egress as described in O.R. Book 368, Page 160 of the public records of Madison County, Florida.

Said lands situate, lying and being in Madison County, Florida.

And Also:

Lot 18-B:

A portion of Section 33, Township 1 North, Range 9 East, being more particularly described as follows:

Commence at the Southeast corner of those lands described in O.R. Book 356, Page 87 of the public records of Madison County, Florida, said point also being the Southeast corner of Lot 25 as shown on the unrecorded plat of Anderson Pond Lots, prepared by J.D. Scruggs, Land Surveyor No. 963, dated March 1978; thence North 50 degrees 42 minutes 54 seconds East a distance of 51.34 feet; thence South 33 degrees 41 minutes 48 seconds East a distance of 305.39 feet to the Northeast corner and Point of Beginning of the following described parcel: thence South 33 degrees 41 minutes 48 seconds East a distance of 17.61 feet to the point of curvature of a circular curve to the left, having a radius of 275.94 feet and a central angle of 08 degrees 50 minutes 52 seconds; thence along said curve an arc distance of 42.61 feet (Chord: South 38 degrees 07 minutes 14 seconds East, 42.57 feet); thence South 56 degrees 18 minutes 12 seconds West a distance of 302.56 feet; thence North 43 degrees 37 minutes 19 seconds West a distance of 10.60 feet; thence North 33 degrees 41 minutes 48 seconds West a distance of 49.61 feet; thence North 56 degrees 18 minutes 12 seconds East a distance of 301.10 feet to the Point of Beginning.

Containing 0.42 acres, more or less.

Together with and subject to a 60 foot wide easement for ingress and egress as described in O.R. Book 368, Page 160 of the public records of Madison County, Florida.

Said lands situate, lying and being in Madison County, Florida.

And Also:

Lot 20-B:

A portion of Section 33, Township 1 North, Range 9 East, being more particularly described as follows:

Commence at the Southeast corner of those lands described in O.R. Book 356, Page 87 of the public records of Madison County, Florida, said point also being the Southeast corner of Lot 25 as shown on the unrecorded plat of Anderson Pond Lots, prepared by J.D. Scruggs, Land Surveyor No. 963; dated March 1978; thence North 50 degrees 42 minutes 54 seconds East a distance of 51.34 feet; thence South 33 degrees 41 minutes 48 seconds East a distance of 245.26 feet to the Northeast corner and Point of Beginning of the following described parcel: thence South 33 degrees 41 minutes 48 seconds East a distance of 60.13 feet; thence South 56 degrees 18 minutes 12 seconds West a distance of 301.10 feet; thence North 33 degrees 41 minutes 48 seconds West a distance of 49.61 feet; thence North 56 degrees 18 minutes 12 seconds East a distance of 301.10 feet to the Point of Beginning.

Containing 0.42 acres, more or less.

Together with and subject to a 60 foot wide easement for ingress and egress as described in O.R. book 368, Page 160 of the public records of Madison County, Florida.

Said lands situate, lying and being in Madison County, Florida.

And Also:

Lot 21-B:

A portion of Section 33, Township 1 North, Range 9 East, being more particularly described as follows:

Commence at the Southeast corner of those lands described in O.R. Book 356, Page 87 of the public records of Madison County, Florida, said point also being the Southeast corner of Lot 25 as shown on the unrecorded plat of Anderson Pond Lots, prepared by J.D. Scruggs, Land Surveyor No. 963, dated March 1978; thence North 50 degrees 42 minutes 54 seconds East a distance of 51.34 feet; thence South 33 degrees 41 minutes 48 seconds East a distance of 185.13 feet to the Northeast corner and Point of Beginning of the following described parcel; thence South 33 degrees 41 minutes 48 seconds East a distance of 60.13 feet; thence South 56 degrees 18 minutes 12 seconds West a distance of 301.10 feet; thence North 33 degrees 41 minutes 48 seconds West a distance of 60.13 feet; thence North 56 degrees 18 minutes 12 seconds East a distance of 301.10 feet to the Point of Beginning.

Containing 0.42 acres, more or less.

Together with and subject to a 60 foot wide easement for ingress and egress as described in O.R. Book 368, Page 160 of the public records of Madison County, Florida.

Said lands situate, lying and being in Madison County, Florida.

And Also:

Lot 22-B:

A portion of Section 33, Township 1 North, Range 9 East, being more particularly described as follows:

Commence at the Southeast corner of those lands described in O.R. Book 356, Page 87 of the public records of Madison County, Florida, said point also being the Southeast corner of Lot 25 as shown on the unrecorded plat of Anderson Pond Lots, prepared by J.D. Scruggs, Land Surveyor No. 963, dated March 1978; thence North 50 degrees 42 minutes 54 seconds East a distance of 51.34 feet; thence South 33 degrees 41 minutes 48 seconds East a distance of 125.00 feet to the Northeast corner and Point of Beginning of the following described parcel; thence South 33 degrees 41 minutes 48 seconds East a distance of 60.13 feet; thence South 56 degrees 18 minutes 12 seconds West a distance of 301.10 feet; thence North 33 degrees 41 minutes 48 seconds West a distance of 60.13 feet; thence North 56 degrees 18 minutes 12 seconds East a distance of 301.10 feet to the Point of Beginning.

Containing 0.42 acres, more or less.

Together with and subject to a 60 foot wide easement for ingress and egress as described in O.R. Book 368, Page 160 of the public records of Madison County, Florida.

Said lands situate, lying and being in Madison County, Florida.

And Also:

Lot 23-B:

A portion of Section 33, Township 1 North, Range 9 East, being more particularly described as follows:

Commence at the Southeast corner of those lands described in O.R. Book 356, Page 87 of the public records of Madison County, Florida, said point also being the Southeast corner of Lot 25 as shown on the unrecorded plat of Anderson Pond Lots, prepared by J.D. Scruggs, Land Surveyor No. 963, dated March 1978; thence North 50 degrees 42 minutes 54 seconds East a distance of 51.34 feet; thence South 33 degrees 41 minutes 48 seconds East a distance of 64.87 feet to the Northeast corner and Point of Beginning of the following described parcel; thence South 33 degrees 41 minutes 48 seconds East a distance of 60.13 feet; thence South 56 degrees 18 minutes 12 seconds West a distance of 301.10 feet; thence North 33 degrees 41 minutes 48 seconds West a distance of 60.13 feet; thence North 56 degrees 18 minutes 12 seconds East a distance of 301.10 feet to the Point of Beginning.

Containing 0.42 acres, more or less.

Together with and subject to a 60 foot wide easement for ingress and egress as described in O.R. Book 368, Page 160 of the public records of Madison County, Florida.

Said lands situate, lying and being in Madison County, Florida.

And Also:

Lot 24-B:

A portion of Section 33, Township 1 North, Range 9 East, being more particularly described as follows:

Begin at the Southeast corner of those lands described in O.R. Book 356, Page 87 of the public records of Madison County, Florida, said point also being the Southeast corner of Lot 25 as shown on the unrecorded plat of Anderson Pond Lots, prepared by J.D. Scruggs, Land Surveyor No. 963, dated March 1978; thence North 50 degrees 42 minutes 54 seconds East a distance of 51.34 feet; thence South 33 degrees 41 minutes 48 seconds East a distance of 64.87 feet; thence South 56 degrees 18 minutes 12 seconds West a distance of 301.10 feet; thence North 33 degrees 41 minutes 48 seconds West a distance of 59.87 feet; thence North 56 degrees 18 minutes 12 seconds East a distance of 250.00 feet to the Point of Beginning.

Containing 0.42 acres, more or less.

Together with and subject to a 60 foot wide easement for ingress and egress as described in O.R. Book 368, Page 160 of the public records of Madison County, Florida.

Said lands situate, lying and being in Madison County, Florida.

Together with the following mobile homes which have been assessed as real property:

1. A 1989 CLAY, Title #47766274.
2. A 1987 FLEE, Title #44432097.
3. A 1987 WEST, Title #44759722.
4. A 1984 DARL, Title #40299776.

The sale will be held on September 30, 2013, at 11:00 a.m. (or as soon thereafter as possible, provided that said sale must be commenced prior to 2:00 p.m.) to the highest and best bidder for cash, at the west door of the courthouse in Madison County, in Madison, Florida, in accordance with Section 45.031, Florida Statutes.

Any person claiming an interest in the surplus from the sale, if any, other than the owner of the above described property as of the date of the lis pendens must file a claim within 60 days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sondra Williams, court administrator, Post Office Box 1569, Lake City, Florida 32056, telephone: (386)758-2163, within 2 working days of your receipt of this notice; if you are hearing or voice impaired, call 711.

Dated: August 27, 2013.

TIM SANDERS,  
As Clerk of the Court

By: */s/ Ramona Dickinson*  
As Deputy Clerk

8/30, 9/6

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT,  
IN AND FOR MADISON COUNTY, FLORIDA.

CIVIL ACTION NO. 2012-25-CA

LYNETTE C. SIRMON  
5490 NW Honey Lake Road  
Greenville, Florida 32331

Plaintiff,

vs.

**FORECLOSURE AND  
OTHER RELIEF**

KATHRYN COBB;  
312 Tadpole  
Greenville, Florida 32331; and  
STATE OF FLORIDA,  
DEPARTMENT OF REVENUE., and  
HOWARD H. HOLLOWAY  
3223 N.W. Honey Lake Road,  
Greenville, Florida 32331; unknown tenants; and other unknown parties in possession, including the unknown spouse of any person in possession of the property, and if a named Defendant is deceased, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the named or described Defendants.

Defendant.

**NOTICE OF JUDICIAL SALE  
PURSUANT TO SECTION 45.031(I), FLORIDA STATUTES**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that pursuant to the Final Summary Judgment of Foreclosure entered on August 26, 2013, in the above styled action I, Tim Sanders, Clerk of the Court, will sell at public sale the following described real property:

Begin at a concrete monument on the South right of way line of U.S. Highway 90 (as said right of way is now located) at station 43+63.3 of said right of way, said concrete monument also being 167.4 feet in a Westerly direction from the East side of said Block F and run South 5 degrees 13 minutes East 150 feet to a concrete monument, thence South 22 degrees 25 minutes West 162.4 feet

# CASS BURCH

## LABOR DAY

### SALES EVENT



2013 RAM 1500



Q130415  
**\$20,993**

2013 TRUCK OF THE YEAR!  
**MOTOR TREND**

2012 RAM 1500 4 DOOR



Q130292  
**\$24,993**

2013 TRUCK OF THE YEAR!  
**MOTOR TREND**

2013 RAM 2500  
4 DOOR 4X4 HEAVY DUTY



Q130386  
**\$32,997**

Includes \$1,000 bonus cash to finance with Chrysler Capital.

*Hurry There's Never Been A Better Time To Buy!*

2013 RAM 1500 LARAMIE 4 DOOR 4X4



V130261  
**\$39,998**

5.7L HEMI, Auto Heated Leather Buckets Remote Start 20" Chrome Wheels Rear Back-up Camera Navigation  
MSRP \$47,290  
DISCOUNT -\$7,292

2013 DODGE CHALLENGER



V130389  
**\$23,977**

2013 DODGE CHARGER



Q130333  
**\$24,597**

2013 DODGE DART



V130064  
**\$16,973**

39 MPG

2013 CHRYSLER 200



V130109  
**\$16,998**

31 MPG

2013 CHRYSLER 300



V130306  
**\$26,599**

2013 CHRYSLER TOWN & COUNTRY

Loaded! Power Windows, Locks & Doors NAV, DVD Rearview Camera Leather Buckets Bluetooth & More!



Q130323  
**\$26,443**

2013 DODGE JOURNEY



V130370  
**\$19,957**

31 MPG

Or Just Announced **0% FOR 72 MTHS**  
ON 200, 300 & TOWN & COUNTRY

Example: STK.#Q130323 MSRP \$31,715-\$1,272 disc.-\$1715 Down = \$28,728/72 = \$399/Mth.  
0% Financing Subject To Credit Financing Through Chrysler Capital.

2013 DODGE GRAND CARAVAN



V130376  
**\$20,857**

2014 JEEP GRAND CHEROKEE



V140016  
**\$29,487**

Capacity 155 Cu Ft Cargo Space  
3600 Lb Towing Capacity, 1800 Lb Payload  
MSRP \$23,355 DISCOUNT -\$5,360

Perfect for Your Business!

2012 RAM CARGO VAN



V1972  
**\$17,995**

888-304-2277

801 E. SCREVEN ST • QUITMAN, GA

All prices plus tax, title & Lemon Law fee of \$3 and reflect all applicable factory rebates. 2013 Truck of the Year per Motor Trend Magazine, January 2013. Highway MPG per window factory sticker. Vehicles may be located at either of our Quitman or Valdosta dealerships. All prices good through Sept. 2, 2013 or until vehicle is sold, whichever comes first. Must present ad at time of purchase to receive advertised prices.

888-463-6831

4164 N. VALDOSTA RD. • VALDOSTA, GA

## LABOR DAY SALE



FIND NEW ROADS

2013 SILVERADO 1500



C130146  
**\$19,994**

2013 SILVERADO LT 1500 X-CAB Z-71 4X4



C130196  
ALL STAR EDITION Z71 OFF-ROAD SPRAY-IN BEDLINER  
MSRP \$38,165  
DISCOUNT \$8,352  
**\$29,813**

Just Announced!!!  
**\$500**

Labor Day Sale Bonus Cash on most 2013 Chevys. See Dealer for Details!

2013 CHEVY AVALANCHE LTZ



C130132  
BLACK DIAMOND EDITION 20" WHEELS, SUNROOF & DVD!  
MSRP \$48,385 - DISCOUNT \$5,000  
**\$43,385**

2013 CHEVY TAHOE



C130214  
**\$37,919**

NOW IN STOCK THE ALL NEW 2014 SILVERADO!



DURMAX TURBO DIESEL ALLISON AUTO TRANS. LOCKING REAR DIFF. SPRAY-IN BEDLINER Z-71 OFF ROAD TRAILER TOW REAR VISION CAMERA  
OVER \$9000 DISCOUNT!  
MSRP \$53,020  
DISCOUNT -\$9,107

2013 SILVERADO LT 2500 HD CREW CAB Z-71 4X4



C130080  
**\$43,913**

Or JUST ANNOUNCED  
**0% FOR 60 MTHS**  
ON TAHOE & SUBURBAN 11 TO CHOOSE FROM  
Example: STK.#C130214 MSRP \$42,460  
-\$2,541 disc. -\$2000 Down = \$39,919 /60 = \$665/Mth.  
0% Financing Subject To Credit Financing Thru Ally.

You have got to see this truck!!!

CHEVY & GM TRUCK/SUV OWNERS (1999 & NEWER)  
**SAVE \$1500**  
ON 2013 1500 SILVERADO & SAVE ANOTHER \$1000 ON 2013 2500 SILVERADO

2013 CHEVY SONIC LT



C130229  
**\$16,961**

41 MPG

2013 CHEVY CAMARO LT



C130045  
SUNROOF • NAVIGATION • REMOTELINK • 20" WHEELS • HIGH INTENSITY • HEADLAMPS  
**\$27,797**

39 MPG  
**\$17,997**

2013 CHEVY CRUZE LT



2013 CHEVY EQUINOX



32 MPG  
**\$22,629**

C130216  
AUTO • A/C • P/WINDOWS & LOCKS • TILT & CRUISE

C130083  
MSRP \$26,045  
Discount \$4,048  
**\$21,997**

All prices plus tax, title & Lemon Law fee of \$3 and reflect all applicable factory rebates. Owner Loyalty Bonus Cash Applies On All 2013 Chevy 1500 Silverados. Must provide proof of registration, on a 1999 or newer Chevy or GMC truck. USAA rebate requires proof of USAA membership. Highway mpg per factory window sticker. All prices good through Sept. 2, 2013 or until vehicle is sold, whichever comes first. Must present ad at time of purchase to receive advertised prices.

8640 HWY 84 WEST  
**229-263-7561**

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