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## What is GP's plan for Perry plant?

Georgia-Pacific (GP) Senior Vice President of Cellulose and Containerboard Manufacturing Michael Tuchalski spoke at the Perry-Taylor County Chamber of Commerce annual banquet Friday evening, telling the assembled business and community leaders that Buckeye's Foley plant is part of GP's long-term growth strategy.

Tuchalski was the keynote speaker at the event, which hosted more than 250 business and community leaders.

Addressing the crowd, Tuchalski described those in attendance as "a group of community leaders and business owners who understand what community leadership and engagement is all about and who understand the critical importance of new jobs and long-term investment that secure community support by creating long-term value and opportunity."

He went to say that he

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## News Forum

### In-shore fishing tournament is this Saturday

The fifth annual Special Olympics In-Shore Fishing Tournament will be held this Saturday, March 8, starting at "safe-light."

The entry fee is \$30 per person (children ages 12 and under are free). Weigh-in will be at 5 p.m., at Sea Hag Marina at Keaton Beach.

Cash prizes will be awarded in the following categories: largest legal redfish, \$500; second largest legal redfish, \$250; redfish with most spots, \$150; largest trout, \$500; second largest trout, \$250; and kids' largest shiner, \$50.

The Taylor County Law Enforcement Torch Run Committee sponsors the event and proceeds benefit local Special Olympic athletes.

For more information, please contact Sgt. Lin Gray at the Perry Police Department, (850) 584-5121.

### Your trash is our treasure...

Helping Hands of the Shelter is now accepting donations for its Saturday yard sale.

Items may be dropped off at Yarbrough Tire & Automotive.

The yard sale will benefit the local animal shelter and the non-profit group's spay/neuter program.

## Weather

Wednesday 58°  
70% 48°  
Thursday 65°  
70% 51°

# Corps seeks input on lake expansion, bridge removal

The City of Perry is closing in on the final permit needed to move forward with the creation

of a lake downtown, part of its Rosehead Park development. The U.S. Army Corps of

Engineers has announced a 30-day period for the public to comment on the proposed project, which will expand

Spring Creek into a lake surrounded by multi-use trails. It also calls for the

removal of the bridge spanning Washington

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## Beach Road crash



A full fleet of emergency response vehicles responded to a crash involving a log truck Monday afternoon on Beach Road. The extent of the injuries was not known as of presstime; it appeared that the log truck sharply veered off the road and into a ditch. The vehicle came within just feet of a large pond. The second vehicle, a small pickup truck, sustained serious damage.

# Lundy honored as 'Our Hero'

## Wife accepts on husband's behalf as he continues recovery at Shands ICU

Taylor County Sheriff's Office Deputy Robert Lundy was honored with the Perry Rotary Club's Our Hero Award Friday evening for his actions during the Feb. 5 shooting incident at Timberland Ford.

The award was presented to his wife, Kelly Lundy, in front of a sold-out crowd at the annual Perry-Taylor County Chamber of Commerce Banquet.

Joining her at the podium

was Taylor County Sheriff L.E. "Bummy" Williams when Rotarian Cline Moore, who was also serving as the event's emcee, announced Lundy as the award's recipient.

"The Perry Rotary Club has spent the past 90 years living by the motto of 'Service above Self,'" Moore said.

"The Our Hero Award, in turn, recognizes those in our community who not only

put 'Service above Self' on a daily basis, they put their own lives on the line each and every day: our many hardworking professional and volunteer firefighters, law enforcement officers, paramedics and corrections officers.

"That fact has never been more apparent than after the events of earlier this month. And so tonight, I

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Kelly Lundy, left, accepts the 'Our Hero' award on her husband Robert's behalf from Sheriff L.E. 'Bummy' Williams.



Longtime chamber supporter Dan Simmons was presented a new award launched this year: Lifetime Achievement. He is shown with Director Dawn Taylor.

# Simmons presented Lifetime Achievement Award; Moore named Member of the Year

The sold-out 2014 Perry-Taylor County Chamber of Commerce was a night in which chamber officials looked back on a year of successes while urging members to also "Seas the Day" ahead.

"We are very happy that we had a sold-out crowd," Chamber President Dawn Taylor said. "Our speaker

was great, our emcee was awesome, our auction went well and everyone had a great time."

Attorney Cline Moore returned as emcee, who promised to keep the program shorter than last year's event, and then promptly thanked everyone for coming and left the podium.

Upon his return, he asked everyone to consider what they would do with a bank account holding \$86,400 each day, if no money could be carried over to the next day. That is the time given to everyone, he explained, pointing out that each day comes with 86,400 seconds which cannot be saved for a later date. He then encouraged those in attendance to make the most of their time.

New Chamber Board Chairperson Dianna Sandonato, better known in the community as Mama's Italian Restaurant, thanked everyone for attending and for giving her the honor of heading the chamber for 2014.

"With determination and strength, we can accomplish anything as long as we work together," she said. "By united business, community

and government, we can form a powerful team and have a positive impact on the future of our home, our community and our lives."

The event continued with a slideshow of photos from the past year, showcasing many chamber-sponsored events, including the Florida State Bluegrass Festival and the Southern Pines Blues & BBQ Festival.

When it was time for the awards, Wade Goodman was honored as past chairman.

Buckeye's Dan Simmons was given a new award, the Lifetime Achievement Award, "in great appreciation for countless years of outstanding and dedicated service to the people in our community and to our chamber."

Sandy Chester of Goodman's Barbecue was named the Chamber Board Member of the Year and then Moore was presented the Chamber Member of the Year by Taylor, who explained after making the announcement that she had told Moore someone else was going to receive the award.

Following the awards, the

→ Please see page 3



Attorney Cline Moore, center, was recognized as the Chamber Member of the Year at Friday's annual chamber banquet. Director Dawn Taylor, left, and LeAnne Powell, executive assistant, joined in congratulating Moore on his recognition.

## Ask a Lawyer

By PIERCE KELLEY

### What is parent's liability if child is arrested for DUI?

**M. J. of Steinhatchee asks:**

"I have a 19 year old son who has graduated from high school and is now attending a local community college, where he is doing quite well. I bought a car for him to drive to and from school, which he uses all the time. The vehicle is basically his car, but it is still titled in my name. He, like most young men his age, I daresay, likes to go to parties on campus and, on occasion, he'll drink a few beers and then drive home. I have spoken to him about the situation, but it hasn't done any good. I know that I am, as the owner of the vehicle, responsible for his actions behind the wheel of my car if he gets in an accident, but I want him to continue his education and he needs the car to do that. What can I do to protect myself?"

**Dear M. J.:**  
You ask a very interesting question, and I am sure that there are many parents who face that very same predicament. You want to do what is best for your child but you can't risk everything you've worked for if your child violates that trust. Here is my response:

First, I would remind you that the drinking age is still 21 in Florida and, even though under-aged college students find a way to drink alcohol with impunity, it is illegal to do so. Secondly, I recommend that you tell your son what will happen if he is caught after drinking too much and then driving. This is the penalty for a first offense of DUI, or Driving Under the Influence, per Florida Statute 316.193:

- a) A fine of at least \$500.00 but no more than \$1,000;
- b) Imprisonment for up to six months (This rarely occurs on a first offense. It would only be in a most serious situation for any jail time to result from a first offense, but it is a possibility. Usually, no jail time is imposed);
- c) Court costs of approximately \$135.00;
- d) \$50 to the State's Attorney's Office for the cost of prosecution;
- e) If an offender requests

the services of the Public Defender's Office, there will be a \$50 charge for the application, regardless of whether or not the Public Defender's Office is appointed;

f) Driver's license will be suspended for six months (there is an opportunity for some drivers to be given hardship licenses to drive to or from work, and possibly to or from school, but that is up to the Department of Motor Vehicles, not the court);

g) 50 hours of community work or public service;

h) The vehicle will be impounded for a period of ten (10) days;

i) Probation for a period of at least six months, and up to one year, and pay a monthly fee, which is usually \$40.00.

j) The offender will be ordered not to possess or consume any alcohol for a period of at least six months, and it is usually one year;

k) The offender will not be allowed to be inside any bars or liquor stores during that six month, or one year, period of time;

l) The offender will be required to attend DUI school;

m) The offender will be required to submit to a substance abuse evaluation, technically called a psychosocial evaluation, and complete any treatment plans recommended;

n) An ignition interlock will be placed on the wheel of the offender's vehicle. Before starting the car, a driver must blow into the device, which will reflect whether or not any alcohol is detected. The vehicle can't be started if alcohol is detected;

o) The offender will be finger-printed and will have a criminal record. If asked on an application for employment if the applicant has ever been convicted of a crime, the offender would be required to answer yes.

Also, it should be added, if the driver was involved in an accident, there is the issue of restitution to consider. Often, one condition of probation is that the offender be required to make restitution in full to the victim. The driver, and

the owner of the vehicle, will be legally responsible for the damages, assuming the drinking driver caused the accident.

Now, as far as you, M.J., are concerned, please note that your car will be impounded for 10 days, that you will be liable for any damage done, whether it is a personal injury claim or a property damage claim; that you will have the ignition interlock on your car; and that you will, more than likely, have to transport him to all of the many places he will be required to go to during that six month period of time... DUI school, probation office, community service, testing and the rest...an enormous inconvenience, to be sure. And this, M.J., is for a first offense. It gets much worse for a second or third offense.

My advice is that you consider placing the vehicle in his name now, before something happens, since he is over the age of 18, and he would then become the owner, not you, thereby eliminating your exposure. You could require him to get his own insurance policy and, if he does, he will soon find out that his premium will be large, but it will be much larger after a DUI. Please keep in mind that insurance only protects an insured up to the limits of the policy. An owner is legally responsible for any amount of liability over and above the limits of the policy. Taking the car away is always an option, too, but then how does he get to school? There are no good options here. Drinking and driving has consequences and all of them are bad.

Another point...if he consumes more than three beers (let alone hard liquor or wine), he will, most likely, be over the legal limit of .08 and it is a violation of the DUI statute to be driving with a blood or breath alcohol reading above .08, no matter how well he thinks he can hold his liquor. That represents a somewhat recent change in the law. The legal issue used to be one of "under the influence of alcohol to the extent his normal faculties were impaired." That is no longer the case.

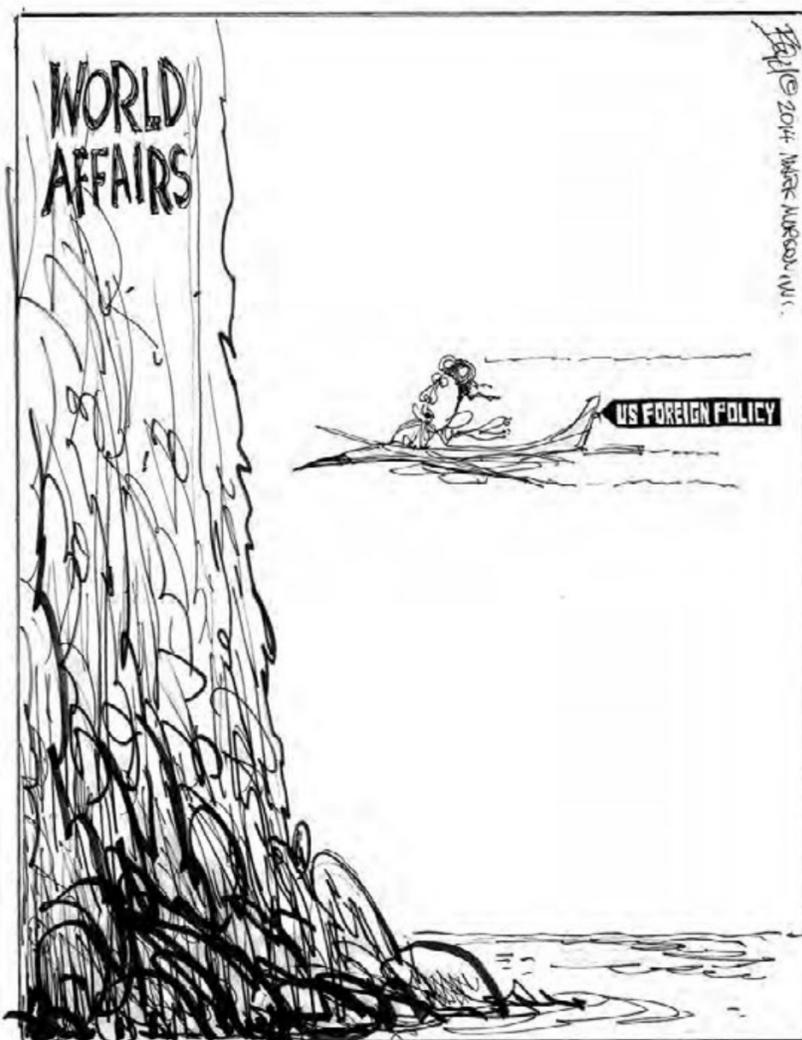
Finally, there is the issue of attorney's fees to consider. The average fee for a DUI, if contested, is between \$2,500 and \$5,000.

So, if the foregoing doesn't scare him, or you, I'm not sure what will, because, as we all know, drunk drivers kill themselves and kill others. The State of Florida is becoming much harder on people who drink and drive, as it should.

I hope I have satisfactorily answered your question, M. J., and I wish you good luck in finding a solution to what is a somewhat timeless and insoluble problem.

Any readers with specific legal questions for this "Ask a Lawyer" column are invited to submit those questions to the editor of this newspaper who will pass those questions along to me. If you need assistance with a family law matter, or a landlord-tenant matter, a consumer matter, a mortgage foreclosure or other such things, and you cannot afford an attorney, call the Legal Services office closest to you, which provides free legal assistance to qualified individuals, or call the Florida Bar Referral service at 1-800-342-8011.

The foregoing was written by attorney Pierce Kelley, who is a member of the Florida Bar Association. The contents reflect his personal opinions and beliefs.



### Midweek Muddle

#### Florence Nightmare

By SUSAN H. LINCOLN

When I was a child, I placed my six baby dolls in six shoebox beds and declared myself nurse, doctor and administrator of my own hospital.

Each patient had a chart, a diagnosis and excellent medical care. I administered Sweet Tarts at intervals to cure whatever ailed them.

None of my patients bled or had broken bones; I didn't have the stomach for that. They had invisible illnesses such as pneumonia or flu, and Sweet Tarts always made them well. I prided myself in the fact that I never lost a patient.

Occasionally, with my mother, I would visit our local hospital where real people, poised between clean sheets, fought the good fight for restored health. My mother, who confessed to anyone who would listen that "she wasn't a good nurse," made up for her lack of medical skills by sharing flowers with patients. My father grew roses upon roses, and her mission in this world was to take them to all the patients in our hospital who needed to know that someone cared.

I think she took me as a human shield for she didn't like blood or broken bones, either. If you couldn't fix an ailment with an aspirin and a Coca-Cola in a small silver cup with slivered ice, she was out of her league.

Invariably, after weeks with no emergency incidents, if my mother and I showed up at the hospital, helicopters fell out of the sky and cars skidded off roads. More times than not, we would find ourselves pinned to the walls of the hospital hallways--grasping our roses--as bleeding patients were careened to the emergency room.

"I don't feel so good," I said to my mother, and one look at her showed that she didn't feel so good either.

Our visit would be brief for all the color had left our faces. "We were thinking of you and brought you some roses," she said sincerely, but expediently.

"Take care now." When we got home, we both put a cold washcloth on our faces and recovered nicely.

I assumed that I'd get better at this nursing thing as I aged, but it simply isn't true and reminders come often.

When my first child started school, I was committed to the parent volunteer program and anxious to read to these young minds--little human sponges, waiting to soak up knowledge. I carried good books, and wore my tennis shoes and a smile, anxious to leave a favorable impression.

My first three visits, on three consecutive Fridays, ended with some child vomiting on my tennis shoes.

It was not at all what I had planned, and resembled in a strange way, the hospital visits of my childhood with my mother. Days would pass at this school without head lice or vomiting, and then when it was my day to read: bam.

For obvious reasons, my school volunteer days became more infrequent, as if I could dodge this phenomenon by making my schedule unclear.

Even now, the family knows that when it comes to compassion, I'm there for you. But if you plan to bleed or throw up, I'm not your girl.

Every time a friend or family member requires a few stitches or "a little outpatient surgery" (which they now schedule like haircuts), I prepare ammonia patches, cool washcloths, a few aspirin, some slivered ice and a silver cup.

For myself, of course. The patients? Oh they'll be fine. I've never lost one yet.

### Letters to the Editor

#### TCSO, PPD thanked

Dear Editor:  
We would like to thank all the law enforcement officers with the Perry Police and Taylor County Sheriff's Office and their staff that we have come in contact with since Nov. 17, 2013.

A very heartfelt thank you for all you have said and done to help us.  
Thanks to James McCain and staff also.  
Shirley Redmon Perez  
Juan Perez  
Christina Counce

**Taco Times**

Wednesday, March 5, 2014

123 S. Jefferson Street Perry, Florida P.O. Box 888 (850) 584-5513

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We look forward to hearing from you! Our address is Perry, Newspapers, Inc., P.O. Box 888, Perry, Florida 32348. e-mail: newsdesk@perrynewspapers.com

**Member Perry/Taylor County Chamber of Commerce.**

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### LOCAL GOVERNMENT DIRECTORY

 <p>Superintendent of Schools <b>Paul Dyal</b> 317 N. Clark St. 850-838-2500</p>	 <p>City of Perry Mayor <b>Daryll Gunter</b> 111 Ridge Rd. 850-838-6568</p>	 <p>Commission Chairman <b>Malcolm Page</b> 3765 US 19 N 850-584-9489</p>
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## News Forum II

### Annual ESE web-based survey underway

Local ESE coordinators encourage parents to complete a web-based survey that will help the Florida Department of Education (FDOE) determine how well local schools are providing services for their children.

"Parents of children with an individual educational plan (IEP) are asked to take part in the survey and provide feedback on how your child's school is partnering with you and promoting your involvement in your child's education," Betsy Stephens said.

The survey is available online at: <http://www.esesurvey.com>.

For additional information, contact Stephens at the Taylor district office, 838-2536.

### Call before you dig!

As part of the City of Perry's gas pipeline damage prevention program, residents are asked to call Sunshine State One-Call of Florida, Inc., at 811, before beginning any digging project. It is the responsibility of the person or individual in charge of the excavation to call for line locations before the digging begins.

### 'Successful chamber year'

#### AWARD

Continued from page 1

audience listened to a talk from Georgia-Pacific Senior Vice President of Cellulose and Containerboard Manufacturing Michael Tuchalski (see related story).

"We're glad so many people could join us Friday night to celebrate another successful chamber year," Taylor said.

# Input must be submitted in writing

## LAKE EXPANSION

Continued from page 1

Street and the addition of a pedestrian bridge flanking the west side of Center Street.

"This is the final permit we need for the project. It is our understanding that the announcement of the comment period means we have meet all the application requirements for the permit and have answered all the questions they may have. Once the public comment period is over, we hope it

will not be too much longer before they issue the permit. Of course, there is no mandatory period regarding when the permit should be issued, but we view this as a step forward in an uncertain timeline," City Manager Bob Brown said.

"Once the permit is secured, then we will issue a notice to accept bids to begin construction. We are projecting that the construction will take six to seven months, barring any unforeseen delays."

The estimated cost for

the lake phase of the project is an estimated \$675,000. The city has already been awarded a \$355,000 grant from the Suwannee River Water Management District (SRWMD).

"They have also issued the needed permits for the project. In fact, we received those permits in October (2013). I believe we submitted our applications to SRWMD and the corps at the same time."

When construction on the project begins, two key elements will be addressed

first, Brown noted.

"First, there is a gas main that will have to be buried deeper, and second, the bridge on Washington Street will be removed before any significant 'earth moving' can start.

"It's going to be a messy construction zone for a while. The lake was designed so we could keep much of the hardwood trees (oaks). However, the large pecan tree (located between Jefferson and Washington streets) will have to come down. We had planned to

repurpose the wood, but when we inspected the tree, we found that a lot of nails had been driven into its trunk. Evidently there is a common belief that placing nails in pecan trees will make them more proficient (in producing nuts). So we are still looking at that."

Residents who would like to submit comments on the project must do so in writing by mail: Panama City Permits Section, 1002 West 23rd Street, Suite 350, Panama City, FL 32405 (attn: "District Engineer").

## Previous 'Heroes' include Hayden, Holmes

### OUR HERO

Continued from page 1

am pleased to present the Our Hero Award to Taylor County Sheriff's Office Deputy Robert Lundy, who in a moment of crisis took action to save countless lives."

Lundy remains in stable condition in Shands Hospital in Gainesville recovering from injuries suffered during the shooting.

Previous recipients of the Our Hero Award include Perry Fire Department Volunteer Wallace Holmes and the late Sgt. James Hayden with Taylor Correctional Institution.



Dr. Keith Moore  
(850) 223-5400

## DOCTORS' MEMORIAL HOSPITAL

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Dr. Miles Nelson  
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## You Can Prevent Colorectal Cancer

Colorectal cancer is the second leading cause of cancer death in the U.S. Would you prevent colorectal cancer if you could? Colorectal cancer starts with a growth called a polyp that is not yet cancer. If your doctor can find and remove a polyp before it becomes cancer, you have prevented colorectal cancer. If you wait until the polyp becomes cancerous, but it is found early by your doctor and removed, you have a good chance of beating cancer with treatment.

"The American Cancer Society believes that preventing colorectal cancer (not just finding it early) should be a major reason for getting tested. Both men and women at average risk of colorectal cancer should begin screening tests at age 50. [Always] talk with your doctor about your own health and your family history so that you can choose the best screening plan for you." For more information on colorectal cancer, go to <http://www.cancer.org/cancer/colonandrectumcancer/index>.

March is National Colorectal Cancer Awareness Month. Take care of Spring Cleaning this year like you've never done before. Talk with your doctor to see if it's time to schedule your colorectal cancer screening, clear out the polyps, and prevent colorectal cancer. Help show your support towards the prevention and cure of colorectal cancer by wearing blue on Dress in Blue Day, Friday, March 7<sup>th</sup> 2014.

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Taylor Elizabeth Brooks,  
William Carter Ohms

## Brooks, Ohms plan wedding April 26 at Steinhatchee Landing

Mr. and Mrs. Marvin K. Brooks of Perry announce the engagement of their daughter, Taylor Elizabeth, to William Carter Ohms of Dowling Park, the son of Mr. and Mrs. Tony Harmon of Dowling Park, and Mr. and Mrs. Larry Ohms of Dallas, Texas.

A 2008 graduate of Taylor County High School, the bride-elect is a 2013 graduate of Florida Agricultural and Mechanical University where she earned a Bachelor of Science degree in nursing. She is employed as a Registered Nurse at Doctors' Memorial Hospital.

Her maternal grandmother is Priscilla Welsh of Monroe, N.C. Her paternal grandparents are Mr. and Mrs. Harry A. Brooks of Perry.

After earning high school diploma through a home-school curriculum, the prospective groom went on to earn his Associate of Arts degree from North Florida Community College, graduating from Florida State University in 2013 with a Bachelor's degree in computer science. He is employed as a system analyst for Georgia-Pacific.

His grandparents include: Mr. and Mrs. Pomeroy Carter of Dowling Park, Mr. and Mrs. Casel Harmon of Venice, Mrs. Mary Ann Ohms of Scales Mound, Ill., and Mr. and Mrs. Richard Crandall, also of Scales Mound.

The couple will be married on April 26, 2014, at 5:30 p.m. at Steinhatchee Landing with a reception following.



Mara Skye Padgett, Joseph L. Chason

## Padgett, Chason to say vows in August

Mr. and Mrs. James H. Padgett Jr. of Perry announce the engagement of their daughter, Mara Skye, to Joseph L. Chason, the son of Mr. and Mrs. Garry Chason, also of Perry.

The couple plans to be married in August; formal invitations will be issued to the ceremony.

Following the wedding, the couple will make their home in Perry.

## Enslie Ro Couple welcomes 1st baby

### Enslie Ro Gober

Keith and Kellie Gober announce the birth of their daughter, Enslie Ro, on Feb. 17, 2014, at 6:59 p.m. at North Florida Regional Medical Center in Gainesville. She weighed 8 pounds, 5 ounces, and was 19.5 inches long.

Maternal grandparents are John and Kendall Cruce. The baby's paternal grandparents are Chuck and Susan Flores.

Great grandparents of the new arrival include Bill and Virginia Maddox of Perry, AJ and Doris Cruce of Steinhatchee and Pauline Weeks of Perry.



Enslie Ro Gober

## In Catholic Parish Hall Anderson, Norman to marry April 26th

Frankie Atkins of Knoxville, Tenn., announces the engagement of his daughter, Tracy Anderson, of Perry to Tommy Norman, also of Perry. The prospective groom is the son of Mary Reams of Perry and the late Chuck Norman.

The couple will exchange vows in an April 26, 2014 wedding in the Catholic Parish Hall at 6 p.m.

No formal invitations will be issued. All friends and relatives of the couple are cordially invited to attend.



## Grubbs Family Reunion March 15

The descendants of William Henry Grubbs will gather soon for the 48th Grubbs Family Reunion.

The event is planned for Saturday, March 15, at Veterans Park in Perry.

Sausage and smoked ham will be provided; friends and relatives are encouraged to bring a favorite dish to accompany these entrees. The meal is scheduled for 12 noon.



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# Debbie's Jewels

## Bridal Registry

Chelsea Parker & John Ealum March 15, 2014	Taylor Brooks & William Ohms April 26, 2014
Alicia Bowden & Matt O'Brien March 22, 2014	Laura Walker & Justin Brock May 3, 2014
Mindy Veal & Robert Hunter April 5, 2014	Leslie Cook & Jason Fletcher June 14, 2014
Ashley Carroll & Brett King April 5, 2014	Claire Knight & Tyler Rountree July 12, 2014
Nicole Renee Christmas & James Ashley Monk April 19, 2014	Mara S. Padgett & Joseph L. Chason August 2014

Brenda Ketchum & the late Jamie Parker Girl due March 13, 2014	Adrian & Adrian Roberts Boy due April 20, 2014
Rebekah & Brett Brantley Twin girls due March 28, 2014	Teresa & Roy Bass Boy due April 20, 2014
Olivia & Cole Revels Girl due April 3, 2014	Rebecca & Jarvis Howell Girl due April 28, 2014
Mindy & Ryan Moore Girl due April 10, 2014	Shanna & Alan Dodimead Boy due June 4, 2014

### Upcoming Baby & Bridal Showers

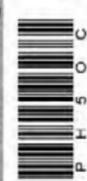
Olivia & Cole Revels baby girl, Saturday, March 8	Heather (Quicke) & Jon Micheline baby boy, Saturday, March 8
Mindy Veal & Robert Hunter Saturday, March 8	Taylor Brooks & William Ohms Sunday, March 9

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Getting down and dirty!  
Looks who's turning thirty!!!  
March 3

Love you,  
Lesia, Lorinzeo, Mama,  
Debra, Lil J & Antione

# Happy 30<sup>th</sup> Birthday!



## Crafting for a cure

In memory of the late Suzette Stephens, Red Hats and friends gathered to "craft for a cure" on Saturday, their annual fundraiser for the American Cancer Society's Relay For Life. (Above) Patti Punda designed jewelry for patrons while (below) Ember Sprigle had the corner on crocheted goods and braided bracelets. The event was held at the First Presbyterian Church and raised nearly \$1000. Lunch and dinner were also available for a small contribution. Other featured crafts included mosaics, scrapbooking and stamping.



## Ash Wednesday services slated in churches today

### Supper precedes service

First Presbyterian Church will observe Ash Wednesday tonight with a service at 7 p.m. in the sanctuary. Prior to this worship event, members of the church and friends will gather for a potluck supper at 5:45 p.m. in the fellowship hall.

Adult choir practice will take place immediately following worship. The Bible study, "In His Steps," will be cancelled for Ash Wednesday but resumes next week,

March 12. The community is cordially invited; if you need a ride to any of these events, please call 584-3826.

### Shady Grove invites all

Hendry Memorial Methodist Church will observe Ash Wednesday with a special service tonight, March 5, at 6:30 in Shady Grove.

The public is invited to this service which begins the season of Lent.

## What do you know about Luke?

Have the Precept studies always interested you, but you never found the time to begin one? You have another opportunity. The Precept study of Luke will begin on March 18, titled, "Who is this man who forgives sins?"

"It is the only gospel that tells the story of Jesus chronologically and I think you'll find it very inspiring," said Melody Greene, who along with Ena Reed, leads classes.

On Tuesdays, beginning March 18,

classes are held at 9:30 a.m. in the fellowship hall of First Baptist Church. That evening, at 6:30 p.m., classes are held in the annex of the church.

Homework is required and workbooks are \$25. Classes involve discussion as well as a video. The study is open to all women of the community and surrounding counties, all denominations and ages.

To contact Reed, please call 584-5718; to contact Greene, please call 584-7619.

## Obituaries

### Jimmie Lee Marsh

Jimmie Lee Marsh, 91, died Sunday, March 2, 2014, at her residence in Perry. She was born Feb. 4, 1923, in Perry, to Ollie and Nell (Ford) Grubbs.

Mrs. Marsh was a member of the First United Methodist Church of Perry. She was owner operator of Marsh Insurance Agency for more than 40 years.

Mrs. Marsh was preceded in death by her parents; her husband Hal Marsh; a brother John Grubbs of Sugarland, Texas; and a sister, Celeste Morgan of Quincy.

Survivors include: her sons, Kent Marsh of Perry and Jim (Cindy) Marsh of Tallahassee; her grandsons, Brent and Brandon Marsh, both of Tallahassee; and a special friend and caretaker, Donna Sue Hill.

Visitation will be held from 1-2 p.m. today, Wednesday, March 5, at Joe P. Burns Funeral Home. Graveside services will follow at 2 p.m. at Pineview Memorial Gardens with Pastor Dean Inserra of City Church of Tallahassee

officiating.

In lieu of flowers memorial contributions may be made to St. Jude's Children's Hospital.

All arrangements are under the care of Joe P. Burns Funeral Home.

### Doris H. Van Auken

Doris H. Van Auken, 87, died March 1, 2014, in Tallahassee. She was born to Willet Harris and Florence Asher in Annandale-on-Hudson, New York, in 1926.

In 1989 she moved to Perry from Longwood, with her husband, Joseph Van

Auken Sr, now deceased. She was a homemaker and a Catholic.

Survivors include: one son, Joseph Van Auken Jr. of Lawrence, Kansas; one daughter, Leah Hayes of Tallahassee; five grandchildren; and seven great-grandchildren.

The family received friends Tuesday, March 4, at Beggs Perry Chapel from 6-8 p.m.

Graveside services will be held at 11 a.m. today, Wednesday, March 5, at Pineview Memorial Gardens.

Arrangements are under the care of Beggs Funeral Home.

## Cards of Thanks

### Williams

The family of the late Earlie Jane Williams sincerely appreciates the kind expressions of sympathy to all in our great loss. A special thanks to the Doctors' Memorial Hospital staff.

Perhaps you sent a lovely card or sat quietly in a chair. Perhaps you sent beautiful flowers, if so, we saw them there. Perhaps you sent donations, they really touched our hearts. Perhaps you sent or spoke kind words, as any friend could say. Perhaps you could not be there at all, but you thought of us that day. Whatever you did to console our hearts, we thank you so much, whatever the part.

The family of Earlie Jane Williams

## Pinstripes & Polka Dots

"Gifts for Life's Special Occasions"

Jeff & Debbie cordially invite you to our  
**Customer Appreciation Open House**

**Friday, March 7 • 5-8 p.m.**

**SPECIAL SALE- DOOR PRIZES**

*Entertainment by Taylor Chaffin  
in Katie's Courtyard/Banquet Room*

**GOURMET FOOD TASTING**

Sauces, Jams & Jellies, Soups, Dips, Salsa,  
Salad Dressing & More

*It's sure to be a Culinary Adventure!*

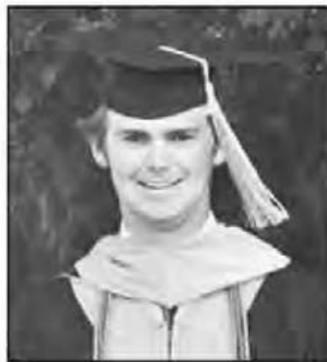
VISA 124 S. Jefferson St. Perry, FL • (850) 584-5086 • Mon.-Fri. 10-5, Sat. 10-2

## Perry Animal Hospital Welcomes Dr. Will Sapp

To be admitted to the University of Florida's veterinary school, a student has to obtain a straight A average. **Dr. Sapp finished second in academic achievement in his graduating class.** It is hard to convey into words how great an accomplishment this is.

Our clients love and appreciate him. He is well versed in ophthalmology, neurology and surgery. Taylor County is lucky to have a young man of his talents. It is a pleasure to work by his side. He is a nice addition to our community, and enjoys living in Taylor County and fishing in the Gulf.

*Dr. Tom Fletcher*



### Will Sapp, DVM

- 2005 Madison County High School valedictorian
- 2006 NFCC Associate of Art
- 2009 University of Florida, Bachelor of Science, majoring in Animal Science
- 2013 Magna Cum Laude (high honor) graduate from the University of Florida College of Veterinary Medicine
- 2013 Professional Certificate of Food Animal Veterinary Medicine

Dr. Will Sapp is the son of Ed and Gina Sapp, AARNP of Madison, and grandson of Paul and Kathleen Braswell of Greenville, and Buddy and Ann Sapp of Madison.

He is the recipient of numerous College of Veterinary Medicine Awards: Phi Zeta Honor Society of Veterinary Medicine Induction, Award of Equine Clinical Proficiency, Joe and Sophie Witten Scholarship for Rural Veterinary Interest, Elsevier Surgery Award, Merck and Company Veterinary Manual Award.

## Now offering large animal ambulatory veterinary services.

Services Include:

- Portable x-ray • Low level laser therapy for lameness management
- Equine dentistry • Bovine reproduction management and artificial insemination
- Routine wellness care for all large animal species

*For our clientele to get to know Dr. Sapp, Perry Animal Hospital would like to offer a*  
**COMPLIMENTARY FARM CALL**  
*(farm call fee ONLY waived) to provide spring vaccinations and annual Coggins testing.*

To schedule an appointment, please call Perry Animal Hospital at 584-4233.

*Dr. Sapp looks forward to meeting and working with you all.*

After collecting 9 trophies, 8 medallions

## Teams advance to state drill meet

The Taylor County JROTC drill team traveled to Ocala to compete at West Port High School Saturday, Feb. 22.

"We captured nine trophies and eight medallions, including three first place trophies, one second place, four third place awards and one fourth place trophy," ISG (Ret) Eddie L. Smith said.

The Male Dual Exhibition finished with one first and one fourth place medallion, and the female dual exhibition placed second.

The Armed Knockout competition ended with two cadets from Taylor County placing in first and fourth respectively.

Participating schools at the competition were: Columbia, Francis Mary Military Academy, Lake Weir, Lecanto, Taylor County, West Port, Williston High Schools and Bell.

The top three teams from each school qualified to advance to the Florida State Drill Meet slated April 12 in Lakeland at George Jenkins High School.

Taylor County winners were:

### First place trophies

- Female Armed Squad Team 1: Commanded by Cadet Master Sergeant Kaydee Keen.
- Female Unarmed Squad Team 1: Commanded by Cadet Second Lieutenant Ashley Wallace.
- Male Unarmed Squad

Team 1: Commanded by Cadet Captain Ronald Dillon.

### Second Place Trophy

• Male Armed Exhibition Squad: Commanded by Cadet Major Zachary Geyer.

### Third Place Trophies

• Female Color Guard Team 2: Commanded by Cadet Sergeant Makayla Crites.

• Male Color Guard Team 1: Commanded by Cadet Major Zachary Geyer.

• Male Armed Squad Team 1: Commanded by Cadet Major Zachary Geyer.

• Male Mixed Armed Platoon Team 1: Commanded by Cadet Major Zachary Geyer.

### Fourth Place Trophy

• Male Unarmed Squad Team 2: Commanded by Cadet Corporal Dylan Smart.

### Medallions

• Male Dual Exhibition: Cadet Major Zachary Geyer and Cadet Master Sergeant John Rice (first place).

• Male Dual Exhibition: Cadet Master Sergeant Tate Corbett and Cadet Private First Class Taylor Turnmire (fourth place).

• Female Dual Exhibition: Cadet Sergeant Makayla Crites and Cadet Sergeant First Class Tracy Dees (second place).

• Armed Knockout: Cadet Master Sergeant Tate Corbett (first place) and Cadet Sergeant First Eli McCranie (fourth place).



(From left to right and front to rear): Cadet Male Mixed Unarmed Platoon Team 1: Cadet Captain Zeke Dillon, Cadet Major Zachary Geyer, Cadet Lieutenant Colonel Billie Whitehead, Cadet Staff Sergeant William Blue, Cadet Command Sergeant Major Madison Elliott, Cadet Sergeant Drew Watkins, Cadet Sergeant First Class Eli McCranie, Cadet Second Lieutenant Mitchell Davis, Cadet Second Lieutenant Ashley Wallace, Cadet Master Sergeant John Rice, Cadet Master Sergeant Tate Corbett, Cadet Master Sergeant Kaydee Keen and Commander Cadet Second Lieutenant Cheyenne Davidson.



(Above) Several teams from the Bulldog Battalion qualified for the state drill meet. (Bottom right, l to r) Cadet Female Color Guard Team 1: Cadet Command Sgt. Major Madison Elliott, Commander Cadet Lt. Colonel Billie Whitehead, Cadet Second Lt. Ashley Wallace and Cadet Second Lt. Cheyenne Davidson.



(From left to right) Cadet Female Armed Squad Team 2: Cadet Corporal Jamira Green, Cadet Private Katelyn Englehart, Cadet Private First Class Tiffany Carroll, Cadet Sergeant Alexis Flowers, Cadet Private First Class Darneshia Elder and Cadet Private First Class Securia Davis; Commander Cadet Sergeant Makayla Crites.



(From left to right) Cadet Male Color Guard Team 1: Cadet Master Sergeant Tate Corbett, Commander Cadet Major Zachary Geyer, Cadet Captain Zeke Dillon and Cadet Second Lieutenant Mitchell Davis.



## Community Calendar



To add your organization free of charge, please call 584-5513 or e-mail [newsdesk@perrynewspapers.com](mailto:newsdesk@perrynewspapers.com)

### CIVIC GROUPS

- AARP:** last Wed., 10 a.m. at Perry Shrine Club.
- Kiwanis Club:** Wednesdays, noon, Perry Elks Lodge on Puckett Road.
- MainStreet Perry:** fourth Tuesday, 5:30 p.m., Perry Historic Station.
- NAACP:** first Sunday, 5 p.m., at Jerkins Community Center.
- Optimist Club:** Thursday, noon at Rosehead, downtown Perry.
- Perry Garden Club:** third Wednesday, 10 a.m.
- Perry Elks Lodge:** second and fourth Tuesday, 7 p.m.
- Perry Lodge #187:** first and third Tues., 6 p.m., Masonic Hall.
- Perry Masonic Lodge 123:** meets first and third Monday, 7:30 p.m.
- Perry Shrine Club:** fourth Thursday at 7 p.m. (club house located on Courtney Road).
- Perry Woman's Club:** second Wed., noon (September to May).
- Rotary Club:** Tues., noon at Holiday Inn Express.
- Taylor County Leadership Council:** second and fourth Friday, 7 p.m., Jerkins Community Center.
- Vogue XIII:** first Mon., 7:30 p.m. Call 584-2404.

### GOVERNMENT

- Airport Advisory Committee:** fourth Wednesday, 12 noon, Perry-Foley Airport.
- City Council:** second and fourth Tues., at 5:30 p.m.
- County Commission:** first Mon. and third Tues. at 5:30 p.m., courthouse annex; workshop, fourth Tues., 5 p.m.
- Planning Board:** first Thurs., 6 p.m. Courthouse annex (old post office).
- Taylor County Construction License Board Meeting:** third Fri., 2 p.m., courthouse annex.
- Taylor County School Board:** first and third Tues., 6 p.m.
- Taylor Coastal Water and Sewer:** fourth Tuesday at 18820 Beach Road, 3 p.m.
- Taylor Soil & Water Conservation District Board:** fourth Monday, 7 p.m., Foley Airport terminal conference room.

### INTERESTS

- Diabetes classes:** every Tuesday, 3 p.m., Doctors' Memorial Hospital.
- FAMU Alumni Chapter:** second Monday, 7 p.m., Jerkins Community Center.
- Friends of the Taylor County Public Library:** last Monday

- of the month, 5:30 p.m., public library.
- Girl Scouts Service Unit:** first Tuesday, 7 p.m., Scout Hut.
- Habitat for Humanity:** second Thursday, 5:30 p.m., Capital City Bank, Rm. #208.
- Helping Hands of the Shelter:** second Tuesday, 6 p.m., Chamber of Commerce.
- Home Educators League of Perry:** Forest Capital Hall. Call 584-6866 or visit on-line <http://taylor.ifas.ufl.edu>.
- Muskogee Creek Indian Nation:** second and fourth Sat., 7 p.m. Tribal grounds, Lyman Hendry Road.
- Muskogee Creek Indian Tribe:** second Saturday, 3 p.m., Oak Hill Village on Woods Creek Road.
- National Wild Turkey Federation (Yellow Pine Drummers):** holds open monthly meeting on first Thursday, Golden Corral, 7 p.m. Call 584-9185.
- Parrot Heads in Perry-"dise"** Club: meets the first and third Wednesday, 7 p.m. Call 843-1469 for location.
- Perry Alliance of Ministers & Pastors (P.A.M.P.):** meets the first and second Sunday, 2:30 p.m., Little St. John P.B. Church.
- Pet adoptions:** Taylor County Animal Shelter, open Monday through Friday. Call 838-3525.
- Republican Party of Taylor**

- County:** second Thursday, 6 p.m., at Rigoni's Cookhouse on Highway 19 North. Call 223-2648. (No February meeting)
- Search & Rescue Riders #1135 of Christian Motorcyclists Assoc.:** 4th Saturday, 9 a.m. at Barclay's Restaurant.
- Taylor Adult Program (TAP):** Thursdays, 10 a.m., 502 N. Center Street. 223-0393.
- Taylor Coastal Communities Association:** second Tuesday, 6 p.m., at the district building on Beach Road.
- Taylor County Brotherhood:** meets on Mondays, 7 p.m., at New Brooklyn; every third Saturday, 9 a.m., at Stewart Memorial.
- Taylor County Brotherhood Choir:** meets every Thursday, 6 p.m., at Stewart Memorial.
- Chamber of Commerce:** second Thurs., 8 a.m., chamber board room.
- Taylor County Development Authority:** second Mon., noon, at Historic Perry Station.
- Taylor County Historical Society:** third Mon., 7 p.m. Historical Society building. Society's museum is open every Thursday, 1-5 p.m.
- Taylor County Horseman's Association Horse Show:** practice roping every Friday, 7 p.m.; second Saturday, registration, 3 p.m.; ride, 4 p.m. Arena is located on Bishop Blvd.

- Free admission.
- Taylor County Quilters:** Tuesdays, 10 a.m. to noon, public library.
- Taylor County Reef Research Team:** second Tuesday, 7 p.m., Forest Capital Hall.
- Taylor County Senior Center:** Executive Board of Directors meeting, last Wednesday of the month, 10:30 a.m., Senior Center.
- Taylor County United:** second Mon., 7 p.m., Evangel Christian Fellowship.
- Tourism Development Council:** second Thurs., noon, Chamber of Commerce.
- Whole Child Taylor-Shared Service Network:** fourth Mon., 9 a.m., Alton H. Wentworth Administrative Complex.
- Yarn Lovers Circle:** first and third Thursday, 9:30 a.m., Taylor County Public Library.

- Friends and Family of Sexual Assault Survivors Support Group:** fourth Tuesday, 6-7 p.m., Glorious Rain Church. For information, call 843-0158.
- Narcotics Anonymous:** Sun., Tues., Wed., Fri., 7 p.m.; Sat., 12 noon Catholic Church of the Immaculate Conception (Parish Center), 2750 S. Byron Butler Pkwy. Call: (877) 340-5096.

### VETERANS

- AMVETS Post 20:** third Saturday, 10 a.m., at 107 East Green Street.
- American Legion Post #291 (Steinhatchee):** second Thursday, 7 p.m.
- American Legion Post #96:** first Tues., 7 p.m., American Legion Hall, Center St.
- Sons of Confederate Veterans:** fourth Thursday at North Orange Street. Call 584-5725 or 838-2045.
- VFW Post #9225:** second Tuesday, 7 p.m. (American Legion building).

Please call 584-5513 to update your current calendar listing or e-mail [newsdesk@perrynewspapers.com](mailto:newsdesk@perrynewspapers.com)

Expanded Calendar of Events available at: [www.perrynewspapers.com](http://www.perrynewspapers.com)

## Varsity Bulldogs win two of three

The Taylor County High baseball team improved its record to 5-4 after winning two of three games played in three days late last week.

On Saturday, the Bulldogs squeaked by P.K. Yonge of Gainesville 5-4 behind a complete game on the mound by Grant Parker.

Parker scattered four hits while striking out five to earn the win. The senior gave up two hits in the first inning and two hits in the seventh. In between, he allowed only one unearned run and no hits.

Sophomore Trevor Hathcock led the 'Dogs at the plate going 3-3 on the day with two doubles including the game winner in the bottom of the seventh. It was Hathcock's second walk-off double of the week.

Daniel Wentworth was 2-3 with a double and two runs scored and Noah Blanco drilled a triple off the left field wall to drive in two runs.

Others chipping in with one hit each included Triston Barfield, Ross Brenner and Sean Patterson.

On Friday, Taylor County traveled to Tallahassee to take on district foe Florida High but came up on the short end of a 4-1 contest.

The 'Dogs out-hit Florida High 5-4, but just couldn't put anything together.

"It really was a disappointing loss. Our guys battled until the end, but absolutely could not get a break," TCHS Coach

Reggie Wentworth said.

Senior Daniel Wentworth pitched 4 innings allowing only 3 hits and 1 earned run. Hathcock pitched the last 2 innings allowing only 1 hit and 1 run.

Wentworth had a double and drove in a run. Barfield, Brenner and Wyatt Russell had 1 hit each.

Coming into the game, Florida High was averaging more than 10 runs per game but the Bulldogs held the Seminoles to only 5.

Last Thursday, the 'Dogs pulled out a thrilling extra inning game over John Paul out of Tallahassee 6-5.

Chance Rodgers led the Dogs at the plate going 3-4 with a triple off the left field wall and scoring 2 runs. Russell was 2-3 with a double and Hathcock was 2-4 with the game winning RBI double in the bottom of the 8th inning. Brenner was also 2-4.

Wentworth, Daniel Dudley and Cameron Collins each had 1 hit a piece.

"I can't say enough about the pitching of freshman Zack Fike and sophomore Wyatt Russell. Zack was outstanding in his first varsity start. Wyatt came on in relief and pitched 4 strong innings to pick up his first win of the year," Wentworth said.

The Bulldogs were scheduled to host Godby on Tuesday before traveling to Dixie County on Thursday and Aucilla on Friday.

## Jayvee team beats Mayo, Thomasville

The Taylor County High junior varsity baseball team ran its record to 2-0 on the season with recent victories over Mayo and Thomasville.

Against Mayo, the JV Dogs won 5-2 behind the pitching of Zack Fike. Fike threw 5 innings allowing only 2 hits while striking 11 Mayo hitters. Caleb Wentworth came on in relief to close out the game with 2 strikeouts in the last inning.

Top hitters for the Bulldogs included Willie Elder, who was 1-1 at the plate with a pair of walks and 2 runs scored.

Mikey Hammock drove in 2 runs with a clutch 2 out single in the first inning to give the 'Dogs an early lead. Brody Smith was 1-1 with a walk and a run scored.

Taylor County then

defeated Thomasville 6-4. Wentworth, a freshman, was outstanding on the mound striking out 8 Thomasville batters in 5 innings of work. Fike came on in relief to pick up the save, striking out both batters he faced.

Landon Byrd led the Bulldogs at the plate going 2-4 with a towering homerun, 3 RBIs and 2 runs scored on the day. Leadoff hitter Elder was 2-4 with a run scored, Keaton Holden added 2 hits, Brody Smith had a hit and an rbi and Wentworth was 1-3 with a run scored.

"These young guys are working hard and getting better everyday.

"Eric Byrd and William Wentworth do an outstanding job coaching these guys," Bulldog Coach Reggie Wentworth said.

## Museum unveils 'Lure of Fla. Fishing' exhibit

The Department of State's Museum of Florida History has announced a new special exhibit, "The Lure of Florida Fishing," opening with a reception on March 13, at 5:30 p.m., and remaining on display until Aug. 26.

More than 100 artifacts, including artwork, historic images, trophies, fish mounts and tackle help tell the tale of sport fishing in the Sunshine State. From the 19th century to the present, sport fishing has drawn people to Florida's coastal and inland waterways.

"This exhibit allows visitors to experience and learn about the fascinating history and lineage of sport fishing in the Sunshine State," said Secretary of State Ken Detzner. "We hope visitors and Floridians alike will get hooked on Florida fishing as so many have before them."

For more information, visit the Museum of Florida History website at [museumoffloridahistory.com](http://museumoffloridahistory.com) or call 850.245.6400. The Museum of Florida History is located in the R. A. Gray Building at 500 South Bronough Street in Tallahassee.



Trent Flores pitching against Madison Academy

## TCMS baseball downs Madison and Hamilton

By AUSTIN LAGO  
TCMS Sports Reporter

The Taylor County Middle School Bulldog baseball team defeated both Madison Academy and Hamilton County last week.

Thursday, TCMS hosted Madison Academy and came away victorious 8 to 2. Trent Flores, making his first appearance on the mound, held the Madison batters at bay for the entire game striking out 4 and walking 3.

Flores also contributed to the win offensively going 2 for 3 at the plate. Others contributing 1 hit included Ridge Sadler, Henry Blue and Treven Flores.

Friday the Bulldogs made the trip to Jasper to take on conference foe Hamilton

County. The Bulldogs used a combination of good pitching and hitting to come away with a convincing 12 to 2 victory.

James Parker started on the mound and dominated the Hamilton Batters for 4 innings. Parker struck out 9 of the 14 batters he faced and allowed 4 walks. Jaydin Spradley saw his first action on the mound for the middle school pitching 1 inning in relief and striking out 3 of the 4 batters he faced.

Offensively the Bulldogs were unstoppable being led at the plate by Joshua Mixon who was 4 for 4 on the night. Parker and Bryer Lee also added 2 hits apiece. Dylan Clark, Henry Blue and Spradley had 1 hit apiece.

## Steinhatchee saltwater tourney slated March 15

The 13th annual Steinhatchee Community Saltwater Fishing Tournament will be held Saturday, March 15.

There is a \$30 entry fee per angler.

Prizes include: Trout - \$600 for 1st, \$300 for 2nd; Redfish - \$600 for 1st, \$300

for 2nd place; Sheepshead - \$600 for 1st, \$300 for 2nd.

Other prizes include most spots on a red - \$250 and largest flounder - \$350.

For tickets and more information contact Rhoda Moehring at 352-498-7377 or any of the marinas in Steinhatchee.

## FWC will host reef fish meeting today in Perry

The Florida Fish and Wildlife Conservation Commission will hold a public workshop in Perry today (Wednesday) on a proposal to use a mandatory permit or registry system for recreational reef fish data collection that would better define the population of offshore reef fish anglers for survey purposes.

According to the FWC, these improvements would enhance current recreational harvest data collection efforts for Florida's reef fish species in the Gulf of Mexico, including red snapper, gag grouper, red grouper, black grouper, greater amberjack, lesser amberjack, banded rudderfish, vermilion snapper and gray triggerfish.

Stakeholders are invited to bring input and any questions about this proposal to any of the following meetings.

The meeting in Perry will be held on from 6 to 8 p.m. in the Perry City Council chambers.

Other meeting locations and times are listed below:

- Thursday, March 6: Destin (6-8 p.m. CST), Destin Community Center, 101 Stahlman Ave.;
- Tuesday, March 11: Phone Conference (6-8 p.m. EDT), please RSVP to the Division of Marine Fisheries Management at 850-487-0554 to obtain instructions to join the meeting;
- Wednesday, March 12: Pensacola (6-8 p.m. CDT), Escambia County Extension Office Auditorium, 3740 Stefani Rd.

For questions or comments, please contact the FWC Division of Marine Fisheries Management at 850-487-0554 or [Marine@MyFWC.com](mailto:Marine@MyFWC.com).

## Boys tennis drops two to Suwannee

The Taylor County High boys tennis team dropped two matches to Suwannee on Monday, both by identical 3-4 scores.

In the first match in singles play Garrett Pegg won 8-3, Jackson Cruce won 8-3, Justin Calhoun lost 7-9, Trent Jones lost 6-8 and Percy Jacobs lost 5-8.

In doubles play, Pegg/Calhoun won 8-2, Cruce/Jones lost 6-8 and Morgan/Cobb lost 6-8.

In the second match, singles play, Pegg won 8-0, Calhoun lost, 3-8, Cruce lost 4-8, Jones lost 3-8, Jacobs lost 4-8 and Cobb lost 5-8.

In doubles, Pegg/Calhoun won 8-5 and Cruce/Jones won 8-4.

## Suwannee defeats girls in two Monday matches

The Taylor County girls tennis team lost two matches to Suwannee on Monday, both by scores of 5-2.

In singles play in match number one, Claire Cruce won 8-5, Catherine Whiddon lost 3-8, Dulce Arzate lost 3-8, Casey Viola lost 4-8 and Madison Parker won 8-1.

In doubles Cruce/Arzate lost 4-8 and Whiddon/Viola lost 3-8.

In the second match, singles play, Cruce won 8-2, Whiddon lost 2-7, Arzate lost 1-8, Viola lost 4-8 and Parker won 8-3.

In doubles, Cruce/Whiddon lost 4-8 and Viola/Strickland lost 1-8.

2014 Taylor County Middle School Baseball & Softball Schedule				
Date	Opponent	Site	Team	Time
Feb. 10	Wakulla Middle	Home	Boys/Girls	4:00
Feb. 11	Maclay*	Home	Boys/Girls	4:00
Feb. 13	Ruth Raines	Home	Boys/Girls	4:00
Feb. 15	Wakulla Tournament	Away	Boys/Girls	9:30/11:30 a.m.
Feb. 18	Maclay	Away	Boys/Girls	4:00
Feb. 20	Madison	Away	Boys/Girls	6:00
Feb. 24	Mayo**	Home	Girls	4:00
Feb. 25	Riversprings	Away	Boys/Girls	4:00
Feb. 27	Madison Academy*	Home	Boys	4:00
Feb. 28	Hamilton*	Away	Boys	5:00
March 3	Mayo**	Away	Girls	4:00
March 6	Ruth Raines	Away	Boys/Girls	4:00
March 11	Wakulla Middle	Away	Boys/Girls	5:00
March 13	Hamilton*	Home	Boys	5:00
March 25	Suwannee	Away	Boys/Girls	4:00
March 27	Governors' Charter**	Home	Girls	5:00
March 31	Riversprings	Home	Boys/Girls	3:30
April 3	Madison	Home	Boys/Girls	5:00
April 4	Trinity	Home	Boys/Girls	4:00
April 7	Trinity	Away	Boys/Girls	4:00
April 8	Suwannee	Home	Boys/Girls	5:00

\* baseball \*\*softball Feb. 11 game @Sports Complex

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**Taylor County Board of County Commissioners is Accepting Applications for**

**TAYLOR COUNTY RECREATION ADVISORY BOARD (TCRAB) MEMBER**

This is a demanding volunteer position that meets regularly to discuss operations of the Taylor County Sports Complex. TCRAB will consist of 7 members, each of whom must be a registered voter of Taylor County as well as being a current resident of the County. Appointees are representatives of all sports played at the County Sports Complex including but not limited to soccer, football, baseball, softball, basketball, tennis, and users of the trail. Three (3) positions are available.

**For more information or to request an application** please call 838-3500, (ext. 7)), come by the Taylor County Administrative Complex located at 201 East Green Street or visit [www.taylorcountygov.com](http://www.taylorcountygov.com).

**Deadline for submission of applications is April 2, 2014 at 10:00 A.M.** Applications may be delivered to the County Administrator's Office at 201 East Green Street. Applications may also be faxed to 838-3501 or emailed to [admin.assist@taylorcountygov.com](mailto:admin.assist@taylorcountygov.com).

**Member selection will be made during the Board of County Commissioners' meeting scheduled for April 7, 2014.**

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**Ross E. Tucker, Agent**  
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# Classifieds

*Small ads...big deals!*

**DEADLINES:**  
Deadlines for classified ads are Monday by 5 p.m. for the **Taco Times** and 5 p.m. Wednesday for the **Perry News-Herald**.

**AUCTIONS**

**AUCTION SATURDAY, MARCH 8, AT 6:30 P.M. MADISON AUCTION HOUSE.** 1693 SW MOSELEY HALL RD (CR360) 850 973-1444 SELLING ITEMS FOR HOME, YARD AND SHOP. TOO MANY ITEMS TO LIST. SAVE OVER STORE PRICES AND HAVE SOME FUN. 10% BUYERS PREMIUM. MC, VISA, DISCOVER, DEBIT CARDS, CHECKS AND CASH ACCEPTED. AU3968 Brandon Muge Auctioneer, AB2490. 2/26-3/0

**YARD SALES**

Moving sale!  
Furniture, tool, boats, books and more. Fri.-Sun., March 7-9, 8 a.m. until. 16258 East Royal Oak Drive. Down Beach Rd. just passed Dead Man's Curve. 3/5, 3/7

**FOR RENT**

House for rent. Large 3 bedroom, 2 bath family room and laundry on 5 acres with large storage. Call 850-584-4678. 2/05-3/14

For rent: 3 bedroom, 2 bath doublewide. Proof of income and references required. No pets. Includes water and lawn care. \$650 per month, \$350 deposit. Call 386-776-2405. 2/26-3/7

**TIDEWATER APARTMENTS**

Now accepting applications for 2 & 3 bedroom apartments... Rent based on income. On-site laundry. Most utilities included. Close to shopping centers, city parks, and Boys & Girls Club. Public transportation available. 850-584-6842, TDD 711, EHO. Section 8 Affordable Multifamily Housing. TA, tfn

**MOBILE HOMES**

Attn: Land owners. NO CASH NEEDED. We can finance: home, permits, well, septic, power pole all in one payment. TURN KEY. (386) 438-8458. JH

New 2014 Jacobsen 4 bedroom, 2 bath Doublewide, delivery & set-up, new well, new septic & power pole included. Only \$59,995 (386) 438-8458. JH

ALL LOT MODELS MUST GO!!!!!! Call today for your great deal on a NEW Jacobsen home!!! 386-438-8458. JH

2014 3/2 open floor plan, TNT walls. Only \$49,995, pick your own colors. Call Prestige 352-493-2492. PHC-Chiefland.

New 2/1, \$27,995. Delivery, setup, steps, AC and skirting included. Call Prestige Home Centers in Chiefland 352-493-2492. PHC-Chiefland..

4/2 New 2014 \$59,995 pick your own colors. Use your tax refund as a down payment. Call Prestige Home Centers 352-493-2492. PHC-Chiefland.

We have something in every price range. Landowners as little as \$500 out-of-pocket. Call 352-493-2492. PHC-Chiefland.

**FOR SALE YOU MOVE**  
Remodeled 1989 3BD/2BA 1782 sq. ft. DW Needs carpet & vinyl  
Can be seen at 30 Ellison Frith Rd.  
Call Joe after 3 p.m. at (850) 584-6555

2/1 on your lot. Only \$27,995. Prestige Home Centers. Call 800-477-2492. PHC-Chiefland

**AUTOMOBILES**

Right Now You Can Get a Guaranteed Auto Loan at Headturners Auto Inc In Perry. Hurry! Call 850-584-2111.

**OUTDOORS**

2005 Triton, 40 hp Yamaha motor, rarely used in excellent condition. \$7,000, negotiable. Call 850-843-1001. 3/5-3/7

5x14 utility trailer. High tailgate, made for hauling two fourwheelers. One year old, asking \$1000. Call 850-223-1890. 3/5-3/7

**HELP WANTED**

**DENTAL HYGIENE POSITION AVAILABLE**  
Established dental office is seeking long term relationship with caring, energetic, well rounded dental hygienist who possesses exceptional people skills. If you are ready to join our friendly and supportive team please call (352)498-7001 after 6pm and leave a detailed message introducing yourself. 2/28-3/7 CCD.

The Taylor County Construction Industry Licensing Board has openings for volunteer board members. If you have construction experience and are interested in this volunteer position, please contact Jami Boothby at the Taylor County Building Department at 838-3500 Ext. 110 or come by the Taylor County Building Department located at 201 E. Green Street, Perry, Florida. 2/28-3/5

Vinyl Fabrication Operator Needed  
Must be able to read a tape measure to 1/4th inch. This job requires heavy lifting, reading sketches, and working with machines. There is only one (1) position available, we will only accept the first five (5) qualified applications. Starting Friday, 3/28/14 at 8 a.m. Must apply in person at Big Top Mfg. 3255 North US 19 Perry, FL EEO/AA/m/f/vets/disabled 2/28-3/5, BT

**HELP WANTED**

**MIG Welders Needed**  
Must have High School diploma or equivalent, the ability to read and understand CAD sketches, also able to read a tape measure to the 1/16th, and you will be required to pass an onsite weld test. You must have a minimum of two years welding experience or a graduate of a certified welding program, along with no previous employment history with Big Top Mfg. Must pass weld test onsite. Starting Friday, 3/28/14 at 8 a.m. Apply in person at Big Top Mfg. 3255 North Hwy 19. We will only accept ten qualified applications. EEO/AA/m/f/vets/disabled 2/28-3/5 BT

**WALL-TO-WALL CARPET & UPHOLSTERY CLEANING**  
Dries in 3-4 Hours - Tile Floors - Pet Odors  
**TREE CAPITAL CLEANING**  
584-CLEAN (584-2532)

Badcock & More Set up and delivery. Must have a clean driving record and 21 years old. Apply in person. No phone calls. B&M tfn

Administrative Assistant  
www.employflorida.com, Job Order# 9860699 or visit mobile unit in Perry. Tues., Wed., Thurs., 9 a.m-4 p.m. 3/5-3/28

**Steel Fab Operator Needed**  
Must have high school diploma or equivalent, be able to read a tape measure to 1/16th, should be proficient in math, and have no previous employment with Big Top Mfg. There is only one (1) position available, we will only accept the first ten (10) qualified applications. Starting Friday, 3/28/14 at 8 a.m. Must apply in person at Big Top Mfg. 3255 North US 19 Perry, FL EEO/AA/m/f/vets/disabled 2/28-3/5 BT

A part-time and PRN member being sought. Can easily lead to full time if desired. Smaller, highly rated facility, where there is an opportunity to get to know the people you care for and co-workers. Seeking people who enjoy their work and have good attendance and performance records. Contact Karen Williams, Lafayette Health Care center, 512 W. Main St., Mayo, FL. 2/21-3/5

A Houston based research firm seeks child assessors/classroom observers for part time temporary work in Taylor County schools. Experience working with young children in an educational setting and criminal background check required. \$14.00/hour. To apply, e-mail cover letter and resume to RELSE.HR@dir-research.com. 3/5-3/7

**SERVICES**

I will farm for you!  
Mowing, plowing, disking, planting, fertilizing, leveling, fence building and other farming and gardening operation. Gamble Farm 850-843-0342. 2/28-3/28

Joe Coxwell Welding LLC. Welding, fabrication and repair mobile service. Located on Harrison Blue Rd. Call (850) 843-3500. 02/07-3/07

Bush hogging and land clearing, acreage and lot's, big or small. Cell (850) 838-6077, after 5 p.m. call (850) 584-2270. JM,tfn (Wed)

A to Z Farm and Lawn Service  
Land clearing, tree trimming/removal, dump truck service, harrowing, bush hog mowing, rake work, dirt leveling and complete lawn service. Call 584-6737. AZ,tfn

We are CNAs looking to take care of your loved ones. We cook, clean and etc. If you're looking for reliable care and dependable people, we are your women. Call 850-672-2990 or 850-371-1556. 2/14-3/20

**Portable Building For Sale**  
12x20 building with plumbing (handicap accessible bathroom)  
**Wired and Ready to Go**  
\$5,500 OBO/call 584-9321

**OUTDOORS**

Local sign design and manufacturing company for sale. We specialize in metal, plastic and paper signs. We also design and manufacture t-shirts, hats, banners and vehicle graphics. Since 2004 we have serviced a host of businesses, charities, churches, schools, government agencies and politicians. All inventory, clientele, equipment and artwork will be included with purchase of the company. This is a turn key opportunity, ready to continue making money. Serious inquiries only please. Asking \$25,000. Call 1-850-838-7249. RA tfn.

**LEGALS**

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice has been served, must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE TIME OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: MARCH 5, 2014. SMITH & SMITH ATTORNEYS AT LAW, P.A. MICHAEL S. SMITH Attorney for Personal Representative Florida Bar No. 169621 P.O. Drawer 579 Perry, Florida 32348 Telephone: (850) 584-3812 Fax: (850) 584-7148 (E):chris@smithandsmithpa.net (E):mike@smithandsmithpa.net MARLENE STOUT Personal Representative 37 Covey Lane Naples, Florida 34114 3/5, 3/12

**NOTICE OF PUBLIC MEETING:** The District Board of Trustees of North Florida Community College will hold its regular monthly meeting Tuesday, March 11, 2014 at 5:30 p.m. in the NFCC Board Room, NFCC, 325 NW Turner Davis Dr., Madison, FL. A copy of the agenda may be obtained by writing: NFCC, Office of the President, 325 NW Turner Davis Dr., Madison, FL 32340. For disability-related accommodations, contact the NFCC Office of College Advancement, 850-973-1653. NFCC is an equal access/equal opportunity employer. 3/5

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR TAYLOR COUNTY CIVIL DIVISION NATIONSTAR MORTGAGE LLC, Plaintiff,

vs. CASE NO. 62-2011-CA-000107-XXXX-XX CHARLES B. STOKES, JR. A/K/A CHARLES B. STOKES; UNKNOWN SPOUSE OF CHARLES B. STOKES, JR. A/K/A CHARLES B. STOKES; PAMELA A. STOKES A/K/A PAMELA STOKES; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2; Defendant(s)

PROBATE DIVISION Case No. 2014 - 69 - CP IN RE: ESTATE OF BETTY J. REEVES, Deceased,

NOTICE TO CREDITORS  
The administration of the estate of BETTY J. REEVES, deceased, whose date of death was November 11, 2013; File Number 2014-69-CP is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Box 620, Perry, Florida 32348. The names and addresses of the Personal Representative and the Personal Representative's Attorney are set forth below.

**WE BUY GOLD, SILVER, OLD COINS, DVD's (old and new), HARDCOVER BOOKS, VIDEO GAMES, NINTENDO, PLAYSTATION 1,2,&3, XBOX 360 and ALMOST ANYTHING ELSE OF VALUE**  
**South House** Call Mark Southerland (850) 584-6021  
Visit us online at: www.markscollectibles.com

Moving sale. Saturday, March 8, 8 a.m.- 2 p.m. Storage facility on Airport Rd. Beautiful living room outfit and much, much more! 3/5-3/7

**MISCELLANEOUS**

Blueberries are delicious and good for you! Improved varieties, large berries. Turkey Roost Nursery, 6 miles south Puckett Road, 2 miles west Courtney Grade, 6740 Abe Whitfield Lane, 850-584-7395. 3/5-3/28 TRN

For sale. Oak computer desk, 3 small drawers on top and 1 large cabinet on bottom with pull-out shelf for keyboard. Like new, \$75 Call 850-223-3247

Cash for junk cars and trucks. Free removal. 7 days a week. Call (386) 658-1030 or (904) 887-8513. 02/07-04/04

We Buy Scrap Metal and Junk Cars 850-838-5865.

**FOR RENT**

Mobile Home For Rent, 3-B, 2-B, double-wide, in the county south of town, 10 mins from downtown. Chain-link fenced, sheds for storage, appliances included. 1st, last and \$600 security deposit required. \$725 per month. (850) 843-4338. 3/5

Efficiency RVs for rent, starting at \$75 per week; 2 bedroom mobile home for rent, \$395 per month; Efficiency apartments for rent \$375 per month. Call 850-584-3095 or 954-601-7393. 3/5-3/14

For rent; 1 bed house with carport and utility room. 2 bed, 1 bath trailer. Call 850-843-6578. 3/5-3/7

2 bed, 1 bath duplex for rent. No pets. \$550 per month, \$600 deposit. Call 850-838-7289, and leave message. 2/28-3/12

House located at 514 N. Washington St. 6 bedroom, 2 bath w/ HVAC, fenced-in back yard and garage. \$1000 monthly, a 1 year lease and \$1000 security deposit required. Must provide references. Call 662-656-0072 for an appointment. 2/28-3/8

Westgate Rooms available for rent. Refrigerator, microwave, TV with cable, AC/Heater. Everything included. \$195- \$240 weekly, \$40 daily, \$595-\$635 per month. RV sites \$20 daily, \$120 weekly, \$350 monthly. Tax included. 1627 S. Byron Butler Pkwy. (786) 344-2546. LS. tfn

Newly renovated 1 bedroom, 1 bath. Located on private farm. \$450 per month, plus \$450 security deposit. Call 850-295-1006. 2/26-3/7

1 bed, 1 bath 900 sq. ft, 2nd story apartment. Near Keaton Beach. \$650 per month, plus security deposit. Includes utilities, pets extra. Call 850-578-2356 or 850-843-1882, leave message. 2/19-3/14

Rooms available at Skylark Motel everything included for monthly \$595 (required \$45 deposit), \$195 weekly or \$40 daily (tax included). 317 N. Byron Butler Pkwy. (305) 970-1653. LS

**STEINHATCHEE PLACE RESORT**

Furnished 1 and 2 bedroom apartments for rent \$600 to \$800. Included with rent is full cable t.v., Internet, hot tub, one block to river and new boat landing. Call (352) 498-7740 if no answer call (813) 677-9640. SP

**Woodridge Apartments**

Immediate Openings for 1 and 2 bedroom Apts. HUD Vouchers considered. HC and Non-HC accessible apartments. Call 850-584-5668. 709 W. Church St. Perry, FL 32348 TDD 711. Equal Housing Opportunity. WA

**HOMES & REAL ESTATE**

Attn: Land owners. NO CASH NEEDED. We can finance: home, permits, well, septic, power pole all in one payment. TURN KEY. Call (386) 438-8458 JH

For Sale 5 acres south of Athena on Airport Grade. Possible owner financing. Call for more information 850-584-7348. 2/19-3/12

Land for Sale, 221 North between Shiloh Church Rd. and Cairo Parker Rd. 1 acre lots with paved roads. Owner financing available. Please call (386) 658-1346 or (850) 584-7466. EF

28BY70 4/2 ON 1.20 Acres E-Z TERMS 5% DOWN \$549 FOR 20 YEARS Call 352-303-8771. TMH

2-acre lot with power, septic and well in Warrior Creek subdivision off Dennis Howell Road. \$18,995 (broker owned). Call Bob Sheffield at 850-584-9766. 1/15-2/04. SR

**MOBILE HOMES**

First time Home Buyers Wanted. Low down payments, low monthly payments, easy credit qualifying. Payments starting at \$235 per month for NEW 2014 Jacobsen Homes. (386) 438-8458. JH

**LEGALS** 

19 OF STEINHATCHEE SUBDIVISION (SAID SUBDIVISION ACCORDING TO A MAP OR PLAT ON RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF TAYLOR COUNTY, FLORIDA), SAID PORTION OF SAID LOT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR THE POINT OF BEGINNING START AT THE NORTHWEST CORNER OF SAID LOT 3, AND RUN SOUTH ON THE WEST BOUNDARY LINE OF SAID LOT 3 APPROXIMATELY 112 FEET TO A POINT LOCATED ON THE NORTH BANK OF A CANAL (SAID CANAL HAVING BEEN INSTALLED SUBSEQUENT TO THE RECORDATION OF SAID PLAT OF STEINHATCHEE SUBDIVISION), AND THEN RUN IN A NORTHEASTERLY DIRECTION ALONG THE NORTH BANK OF SAID CANAL TO A POINT ON THE EAST BOUNDARY LINE OF SAID LOT 3 AND THEN RUN NORTH ON THE EAST BOUNDARY LINE OF SAID LOT 3 APPROXIMATELY 94 FEET TO THE NORTHEAST CORNER OF SAID LOT 3, AND THEN RUN IN A SOUTHWESTERLY DIRECTION ON THE NORTH BOUNDARY LINE OF SAID LOT 3, 50 FEET TO THE NORTHWEST CORNER OF SAID LOT 3 AND THE POINT OF BEGINNING.

ALSO A PORTION OF LOT FOUR (4) OF BLOCK NINETEEN (19) OF STEINHATCHEE SUBDIVISION (SAID SUBDIVISION ACCORDING TO MAP OR PLAT ON RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF TAYLOR COUNTY, FLORIDA SAID PORTION OF SAID LOT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR THE POINT OF BEGINNING START AT THE NORTHWEST CORNER OF SAID LOT, AND THEN RUN SOUTH ON THE WEST BOUNDARY LINE OF SAID LOT APPROXIMATELY 120 (ONE-HUNDRED-TWENTY) FEET TO A POINT LOCATED ON THE NORTH BANK OF A CANAL (SAID CANAL HAVING BEEN INSTALLED SUBSEQUENT TO THE RECORDATION OF SAID FLAT OF STEINHATCHEE SUBDIVISION) AND THEN RUN IN A NORTHEASTERLY DIRECTION ALONG THE NORTH BANK OF SAID CANAL TO A POINT ON THE EAST BOUNDARY OF SAID LOT, AND THEN RUN NORTH ON THE EAST BOUNDARY LINE OF LOT APPROXIMATELY 112 (ONE-HUNDRED-TWELVE) FEET TO THE NORTHEAST CORNER OF SAID LOT, AND THEN RUN IN A SOUTHWESTERLY DIRECTION ON THE NORTH BOUNDARY LINE OF SAID LOT 50 (FIFTY) FEET TO THE NORTHWEST CORNER OF SAID LOT AND THE POINT OF BEGINNING, ALSO:

COMMENCE AT THE NORTHWEST CORNER OF LOT 4 OF BLOCK 19 OF STEINHATCHEE SUBDIVISION AS RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF TAYLOR COUNTY, FLORIDA FOR A POINT OF BEGINNING. THENCE FROM SAID POINT RUN IN A NORTHERLY DIRECTION 40 FEET ALONG THE EAST BOUNDARY OF PALM STREET, THENCE RUN IN A EASTERLY DIRECTION ALONG THE SOUTH BOUNDARY OF RIVERSIDE DRIVE A DISTANCE OF 100 FEET; THENCE RUN SOUTHERLY TO THE NORTHEAST CORNER OF LOT 3 OF BLOCK 19 OF STEINHATCHEE SUBDIVISION; THENCE RUN WESTERLY ALONG THE NORTH BOUNDARY OF LOTS 3 AND 4 OF BLOCK 19 OF SAID STEINHATCHEE SUBDIVISION TO THE POINT OF BEGINNING.

at public sale, to the highest and best bidder, for cash. At the West door of the Taylor County Courthouse, 108 N. Jefferson Street, Perry, Florida 32347 at 11:00 a.m., on March 20, 2014. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days

**LEGALS** 

after the sale. Witness, my hand and seal of this court on the 24 day of Feb. CLERK OF THE CIRCUIT COURT By Martie Lee Deputy Clerk AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Individuals with a disability who require special accommodations in order to participate in a court proceeding should contact the ADA Coordinator, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055, (386) 719-7428, within two (2) business days of receipt of notice to appear. Individuals who are hearing impaired should call (800) 955-8771. Individuals who are voice impaired should call (800) 955-8770. 3/5-3/12

DEPARTMENT OF THE ARMY NOTIFICATION OF PUBLICATION OF PUBLIC NOTICE TO WHOM IT MAY CONCERN: The Jacksonville District of the U.S. Army Corps of Engineers (Corps) has received an application for a Department of the Army permit pursuant to Section 404 of the Clean Water Act (33 U.S.C. §1344) as described below: Permit Application Number SAJ-2013-02246 (SP-JML) COPY OF PUBLIC NOTICE AND ATTACHMENTS: The following is a brief summary of a public notice the Corps published on February 25, 2014 pertaining to the City of Perry - Spring Creek Stormwater and Rosehead Park project. To view the public notice and plans in its entirety please visit the following web address: <http://www.sai.usace.army.mil/Missions/Regulatory/PublicNotices.aspx>

In order to view the notice, access the web page provided, left click on the following file number to open the Public Notice - SAJ-2013-02246 (SP-JML). If you are unable to access the referenced web page and wish to obtain a paper copy please contact the project manager noted below and a copy of the notice and plans will be provided to you.

WATERWAY AND LOCATION: The proposed project is located within the Suwannee River Watershed along Jefferson, Washington, and Center Street(s), between Ellis Street and Buckhalter Way within Spring Creek and abutting unnamed wetlands that discharge to the Fenholloway River, in Section 24, Township 04 South, Range 07 East, in the City of Perry, Taylor County, Florida. Directions to the site are as follows: From Hwy 30 E/FL-30 E/Rte 30 E/SR 30 E/State 30 E/State Hwy 30 E/US-98 E/Hampton Springs Avenue in the City of Perry, travel north on S Jefferson Street for approximately 500 feet to the bridge crossing at Spring Creek. The project is located within and adjacent to Spring Creek on either side of the bridge.

APPROXIMATE CENTRAL COORDINATES: Latitude: 30.114361° North Longitude: 83.580748° West EXISTING CONDITIONS: The proposed project area encompasses eight parcels totaling 14.02 acres. Approximately 5.22 acres of the project area consist of Waters of the United States including riverine and palustrine wetlands. Located within the project area is Spring Creek that flows in a westerly direction to the

**LEGALS** 

Fenholloway River and receives flow from a natural spring located on the eastern portion of the project area at Foley Park and from a drainage feature that originates northeast of the project site. Property surrounding the project site consists of both privately and publicly owned lands. Wetlands within the project site north of the creek have been disturbed by ongoing maintenance activities (mowing) performed within the floodplain of the creek while the forested wetlands within the project site directly south of the creek are largely undisturbed. PROPOSED WORK: The proposed project is to impact 5.17 acres of Waters of the United States including wetlands for the construction of facilities that improve stormwater capacity and treatment and construction of a public park. The proposed stormwater capacity and treatment improvement impacts consist of construction of an impoundment structure within a portion of Spring Creek; removal of a portion of existing roadway and culverts (Washington Street); littoral shelf construction and planting; and installation of Stormceptor® devices. The proposed public city park impacts include construction of an amphitheater; construction of a public parking facility; and construction of an asphalt walking trail

NOTE: This public notice is being issued based on information furnished by the applicant. This information has not been verified or evaluated to ensure compliance with laws and regulation governing the regulatory program. The jurisdictional line has not been verified by Corps personnel. COMMENTS: All comments regarding the potential authorization of the work proposed should be submitted in writing to the attention of the District Engineer through the Panama City Permits Section, 1002 West 23rd Street, Suite 350, Panama City, Florida 32405, within 30 days from the date of this notice. The decision whether to issue or deny this permit application will be based on the information received from this public notice and the evaluation of the probable impact to the associated wetlands. This is based on an analysis of the applicant's avoidance and minimization efforts for the project, as well as the compensatory mitigation proposed.

QUESTIONS: All questions concerning this application should be directed to the project manager, Jason Lockwood, in writing at the Panama City Permits Section, 1002 West 23rd Street, Suite 350, Panama City, Florida 32405, by electronic mail at [jason.m.lockwood\(a\)usace.army.mil](mailto:jason.m.lockwood(a)usace.army.mil), by fax at (850) 872-0231, or by telephone at (850) 763-0717 x-21. 3/5, 3/7, 3/12, 3/14

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA CIVIL ACTION CASE NO.: 2012-CA-000692 DIVISION: MF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Plaintiff, vs. HOPE DENMARK, et al, Defendants(s).

NOTICE OF SALE PURSUANT TO CHAPTER 45 NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated February 19,

**LEGALS** 

2014 and entered in Case No. 2012-CA-000692 of the Circuit Court of the Third Judicial Circuit in and for Taylor County, Florida in which JPMORGAN Chase Bank, National Association, is the Plaintiff and Hope E. Denmark, Jeremy Lucas Denmark a/k/a Jeremy L. Lucas, are defendants, the Taylor County Clerk of Circuit Court will sell to the highest and best bidder for cash in/on the front steps of the Taylor County Courthouse, 108 N. Jefferson St., Perry, Florida 32347, Taylor County, Florida at 11:00 AM on the 24 day of June, 2014, the following described property as set forth in said Final Judgment of Foreclosure: LOT 17 AND THE NORTH HALF OF LOT 18, OF BLOCK 7, OF QUINNDALE SUBDIVISION TO THE TOWN OF PERRY, FLORIDA, ACCORDING TO THE MAP OR PLOT OF SAID QUINNDALE SUBDIVISION ON RECORD IN PLAT BOOK 1, PAGE 55, IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF TAYLOR COUNTY, FLORIDA AND BEGINNING AT THE SOUTHEAST CORNER OF LOT 16, OF BLOCK 7, OF QUINNDALE SUBDIVISION, THENCE RUN NORTH 10 FEET, THENCE RUN WEST 110 FEET, THENCE RUN SOUTH 10 FEET, THENCE EAST 110 FEET BACK TO THE POINT OF BEGINNING, SAID PARCEL BEING OTHERWISE DESCRIBED AS THE SOUTH 10 FEET OF LOT 16, OF BLOACK 7, OF QUINNDALE SUBDIVISION, LESS AND EXCEPT THE WEST 10 FEET OF SAID LOT, ACCORDING TO THE MAP OR PLAT OF SAID QUINNDALE SUBDIVISION ON RECORD IN PLAT BOOK 1, PAGE 55M IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF TAYLOR COUNTY, FLORIDA. A/K/A 1221 N PARKVIEW ST, PERRY FL 32347-1844

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale. Dated in Taylor County, Florida this 20 day of Feb., 2014. Clerk of the Circuit Court Taylor County, Florida By: Marti Lee Deputy Clerk Albertell Law Attorney for Plaintiff P.O. Box 23028 Tampa, FL 33623 (813) 221-4743 (813) 221-9171 facsimile e s e r v i c e : [servealaw@albertelllaw.com](mailto:servealaw@albertelllaw.com) NR-11-86395

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Persons with a disability who need accommodation to participate should call the ADA Coordinator, Jacquetta Bradley, P.O. Box 1569, Lake city, FL 32056, (386) 719-7428, within two (2) working days of your receipt of his notice; if you are hearing impaired call (800) 955-8771; if you are voice impaired call (800) 955-8770. 3/5-3/12

IN THE CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA CASE NO: 2013-CA-000480 DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR WAMU ASSET BACKED CERTIFICATES, WAMU SERIES 2007-HEI TRUST Plaintiff, vs. KEVIN L. KIDD; TINA KIDD; UNKNOWN TENANT I; UNKNOWN TENANT II, and any unknown heirs, devisees,

**LEGALS** 

grantees, creditors, and other unknown persons or unknown spouses claiming by, through and under any of the above named Defendants, Defendants. NOTICE OF FORECLOSURE SALE NOTICE is hereby given that the undersigned Clerk of the circuit Court of Taylor County, Florida, will on the 20th day of March, 2014, at 11:00 A.M at the Taylor County Courthouse, 108 N. Jefferson Street, in Perry, Florida 32347, offer for sale and sell at public outcry to the highest and best bidder for cash, the following-described property situate in Taylor County, Florida: LOT 8, BLOCK 2, UNIT NO.1 OF COLONIAL HOMES INC., A SUBDIVISION IN TAYLOR COUNTY, FLORIDA, PLUS, THE FOLLOWING DESCRIBED PROPERTY TO-WIT: BEGIN AT THE NORTHEAST CORNER OF THE ABOVE MENTIONED LOT 8 AND RUN SOUTH 48 DEGREES, 12 MINUTES WEST 140 FEET, THENCE RUN SOUTH 41 DEGREES, 48 MINUTES EAST 5 FEET, THENCE RUN NORTH 48 DEGREES, 12 MINUTES EAST 140 FEET; THENCE RUN NORTH 41 DEGREES 48 MINUTES WEST TO THE POINT OF BEGINNING, LESS THE FOLLOWING DESCRIBED PROPERTY TO-WIT: BEGIN AT THE NORTHWEST CORNER OF SAID LOT 8 AND RUN SOUTH 48 DEGREES, 12 MINUTES WEST 140 FEET, THENCE RUN SOUTH 41 DEGREES, 48 MINUTES EAST 5 FEET THENCE RUN NORTH 48 DEGREES, 12 MINUTES EAST 140 FEET, THENCE RUN NORTH 41 DEGREES, 48 MINUTES WEST 5 FEET BACK TO THE POINT OF BEGINNING.

SAID PROPERTY BEING OTHERWISE DESCRIBED AS LOT 8 LESS THE NORTHWEST 5 FEET OF SAID LOT, PLUS THE NORTHWEST FIVE FEET OF LOT 9, BLOCK 2, UNIT NO. 1 OF COLONIAL HOMES INC. A SUBDIVISION OF TAYLOR COUNTY, FLORIDA, ACORDING TO THE MAP OR PLAT OF SAID UNIT NO. 1 OF COLONIAL HOMES, INC. ON THE RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF TAYLOR COUNTY, FLORIDA. THE ABOVE DESCRIPTION IS THE SAME AS FOUND IN PRIOR DEED OF RECORDS AS A BOUNDARY LINE SURVEY WAS NOT DONE AT THE TIME OF THIS CONVEYANCE. BEING THE SAME PROPERTY CONVEYED TO GRAYMAN, MORGAN, & KIDD, LLC. A FLORIDA LIMITED LIABILITY COMPANY FROM CITIFINANCIAL SERVICES, INC BY DEED DATED APRIL 6, 2005 RECORDED MAY 3, 2005 IN BOOK 547, PAGE 119 IN THE COUNTY CLERK OF CIRCUIT COURT'S OFFICE FOR TAYLOR COUNTY, FLORIDA.

THE ABOVE DESCRIPTION IS THE SAME AS FOUND IN PRIOR DEED OF RECORDS AS A BOUNDARY LINE SURVEY WAS NOT DONE AT THE TIME OF THIS CONVEYANCE. BEING THE SAME PROPERTY CONVEYED TO GRAYMAN, MORGAN, & KIDD, LLC. A FLORIDA LIMITED LIABILITY COMPANY FROM CITIFINANCIAL SERVICES, INC BY DEED DATED APRIL 6, 2005 RECORDED MAY 3, 2005 IN BOOK 547, PAGE 119 IN THE COUNTY CLERK OF CIRCUIT COURT'S OFFICE FOR TAYLOR COUNTY, FLORIDA. PURSUANT TO THE Final Judgment entered in a case pending in said court, the style of which is indicated above. Any person or entity claiming an interest in the surplus, if any, resulting from the foreclosure sale, other than the property owner as of the date of the Lis Pendens, must file a claim on same with the Clerk of Court within 60 days after the foreclosure sale. WITNESS my hand and official seal of said Court this 20 day of Feb., 2014. AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Individuals with a disability who requires special accommodations in order to participate in a court proceeding should contact the ADA Coordinator, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055, (386) 719-7428, within two (2) business days

**LEGALS** 

of receipt of notice to appear. Individuals who are hearing impaired should call (800) 955-8771. Individuals who are voice impaired should call (800) 955-8770. CLERK OF THE CIRCUIT COURT By: Marti Lee Deputy Clerk 3/5, 3/12

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA CIVIL DIVISION Case #: 2012-Ca-000066 Green Tree Servicing LLC Plaintiff, -v- James Matthews and Susan T. Matthews a/k/a Susan Matthews, Husband and Wife; Citifinancial Equity Services Inc. Defendant(s) NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order dated February 5, 2014, entered in Civil Case No. 2012-CA-000066 of the Circuit Court of the 3rd Judicial Circuit in and for Taylor County, Florida, wherein Green Tree Servicing LLC, Plaintiff and James Matthews and Susan T. Matthews a/k/a Susan Matthews, Husband and Wife are defendant(s), I, Clerk of Court, Annie Mae Murphy, will sell to the highest and best bidder for cash AT THE WEST DOOR OF THE TAYLOR COUNTY COURTHOUSE, LOCATED AT 108 NORTH JEFFERSON, PERRY, TAYLOR COUNTY, FLORIDA, BETWEEN 11:00 A.M. AND 2:00 P.M. ON March 25, 2014, the following described property as set forth in said Final Judgment, to-wit: COMMENCE AT THE NW CORNER OF THE S1/2 OF NE1/4 OF NW 1/4 OF SECTION 2, T6S, R8E AS THE POINT OF BEGINNING; AND RUN S 02 DEGREES 15'07" E, 362.47 FEET TO THE NORTHWESTERLY R/W LINE OF THE SEABOARD COAST LINE RAILROAD R/W; THENCE RUN S 42 DEGREES 32'36" E ALONG SAID R/W LINE, 110.19 FEET; THENCE RUN N 89 DEGREES 12'59" E, 423.59 FEET; THENCE RUN N 02 DEGREES 23'28" W, 444.79 FEET; THENCE RUN S 89 DEGREES 12'39" W, 493.74 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAIN 4.97 ACRES MORE OR LESS AND IS LOCATED IN THE S1/2 OF NE1/4 OF NW1/4 OF SECTION 2, TOWNSHIP 6 SOUTH, RANGE 8 EAST, TAYLOR COUNTY, FLORIDA. SUBJECT TO A 40 FOOT EASEMENT OVER THE WEST AND SOUTHWESTERLY SIDES THEREOF FOR ROAD RIGHT OF WAY. ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in the proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, 173 Northeast Hernando Street, Room 408, Lake City, Florida 32056; (386) 719-7576 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification of the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, Call 711. Annie Mae Murphy CLERK OF THE CIRCUIT COURT Taylor County, Florida Marti Lee DEPUTY CLERK OF COURT 2/26, 3/5

# Get the FACTS!

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### Chamber Board Member of the Year

Sandy Gail Chester of Goodman's Barbecue was named the Chamber Board Member of the Year during Friday's Perry-Taylor County Chamber of Commerce Banquet held at the Perry Elks Lodge. Shown above presenting the award to Chester (right) are Chamber President Dawn Taylor and Executive Assistant LeAnne Powell.

## Free online tax assistance offered at Extension Office

Volunteer Income Tax Assistance (VITA) is being offered free in Taylor County.

The online version of the program is being offered at the Taylor County Extension Office in Forest Capital Hall, located at 203 Forest Park Drive.

Hours are Tuesdays and Wednesdays from 10 a.m.-2 p.m. Tax filers will be able to communicate via Skype with trained volunteers in Tallahassee. Contact the

Extension Office at 838-3508 to set up an appointment today.

VITA services are offered through the BEST Project, a United Way of the Big Bend program which "focuses on proactive and collaborative efforts to meet the needs of working individuals and families utilizing strategies that empower them to achieve long-term financial stability."

The BEST Project is

a community coalition of businesses, agencies, government, non-profit and other organizations focused on "increasing the financial well-being of a community by leading an effort to help lower-to-modest income residents preserve and increase their financial assets."

For more information on this program, please contact the Taylor County Extension Service.

## Ministers alliance to host informational health fair Saturday at Jerkins Center

The Perry Alliance of Ministers and Pastors invites everyone to an Informational Health Fair on Saturday, March 8, at Jerkins Community Center, 1201

Martin Luther King Ave.

The event will begin at 10 a.m. and conclude at 12 noon.

The health fair is being presented in conjunction

with the Healthy Start Coalition of Jefferson, Taylor and Madison counties.

Refreshments will be served and door prizes awarded.

# 'Strong businesses are good for communities and strong communities are good for business'

GP Continued from page 1

understood the "curiosity" about Georgia-Pacific, which acquired Buckeye last year, as well as its corporate philosophy and future plans for the plant.

"In the last 15 years, I've been with three different companies that have been, like Buckeye, acquired by larger companies that had to assimilate into those companies," Tuchalski said.

"GP is one of the world's leading manufacturers and marketers of building products, packaging, paper, cellulose and related chemicals," he continued. "We are headquartered in Atlanta, Ga. We employ nearly 35,000 people worldwide."

The Buckeye plants in Perry and Memphis, Tenn., fall within GP's Cellulose and Containerboard

Division, specifically its specialty application business, Tuchalski said.

"We purchased Buckeye last August because it was a very complementary acquisition of a high quality organization that will help us grow our business and help us continue our efforts to offer quality products to our customers.

"Additionally, we have acquired a company with a lot of talented employees, great innovation capabilities and advanced technologies that provide a significant platform for us to grow on," he said.

"In terms of GP making investments...here at the Foley mill, it is important to know that Georgia-Pacific, like all of our other Koch-owned companies, typically re-invests 90 percent or more back into the business. Since Koch acquired us in 2006, we have invested more than

\$11 billion...for acquisitions, innovative ideas, cost reduction and to improve our environmental health and safety performance along with paying down about \$10 billion in long-term debt.

"GP is going to continue to work on major projects that are already underway at our Foley mill here and those at our Memphis mill that were begun prior to the acquisition.

"Although we don't really speculate on future investments, the strategic relevance of these two facilities is part of our long-term growth strategies so we intend to invest back into those."

Tuchalski went on to describe the company's operational philosophy.

"We know that strong business that creates value for customers, rewards employees with fair wage and benefits, pays its share

of taxes and minimizes environmental impacts and also it helps create engines that help communities thrive. We believe strong businesses are good for communities and strong communities are good for business.

"We also believe businesses must be sustainable...through the proper balance of social, environmental and economic dimensions. By the social dimension, we mean helping people make life better through the products we make, supporting the communities in which we live and work, and maintaining safe and quality work environments.

"The environmental dimension means using resources wisely, complying with laws, minimizing the impacts of our facilities by operating in a responsible and efficient manner, and

reducing any adverse impacts of our products.

"And then the economic dimension means maintaining profitability, ensuring our customers and consumers find value in our products, making products that are preferred in the marketplace, and positively impacting our communities through local purchasing decisions, services, taxes and other community support."

Speaking specifically of community support, Tuchalski said the GP Foundation contributes more than \$9 million annually in corporate giving across its facilities.

"Our employees are also encouraged to give of their time and talents, whether it's leading Relay For Life efforts, volunteering at after-school programs at the Boys & Girls Club or coordinating the Lauren's

Kids annual march.

"We strive to achieve in our communities through our volunteerism, not just because we think helping is a nice thing to do, but because we believe it is a necessity for our success."

Tuchalski went on to say that GP is "fortunate" that in Perry and Taylor County that there is a strong sense of community volunteerism.

In closing, he returned his remarks to those in attendance.

"Our country and communities are better off because of people like you, community and business leaders who hold a deep commitment to making life better and helping others improve their own lives," Tuchalski said. "Our country and communities are also better off for small businesses that create real value for their customers in their communities."

# Save a lot

## FRESH MEAT CUT DAILY

<p>U.S.D.A. INSPECTED FRESH</p> <p><b>PORK SIRLOIN ROAST</b></p>  <p><b>\$1.29</b> LB.</p>	<p>HEAVY WESTERN SEMI-BONELESS OR BONELESS</p> <p><b>CHUCK ROAST</b></p>  <p><b>\$3.99</b> LB.</p>	<p>U.S.D.A. INSPECTED FRESH FRYER BONELESS</p> <p><b>CHICKEN BREAST</b></p>  <p><b>\$2.49</b> LB.</p>
<p>U.S.D.A. INSPECTED FRESH</p> <p><b>PORK STEAKS OR COUNTRY RIBS</b></p>  <p><b>\$1.79</b> LB.</p>	<p>U.S.D.A. INSPECTED "LEAN" FRESH</p> <p><b>GROUND CHUCK</b></p>  <p><b>\$3.79</b> LB.</p>	<p>U.S.D.A. INSPECTED "LEAN &amp; MEATY"</p> <p><b>CHICKEN STIR FRY</b></p>  <p><b>\$3.99</b> LB.</p>
<p>HEAVY WESTERN</p> <p><b>BEEF CHUCK CUBED STEAK</b></p>  <p><b>\$4.29</b> LB.</p>	<p>WEAVER ASSORTED BREADED</p> <p><b>CHICKEN PATTIES, STRIPS OR NUGGETS</b></p>  <p>26-33 OZ.</p> <p><b>\$3.99</b> LB.</p>	<p>SWAGGERTY FRESH</p> <p><b>PORK SAUSAGE PATTIES</b></p>  <p>2.8 LBS.</p> <p><b>\$7.99</b></p>
<p>COVERED WAGON SMOKED SLICED</p> <p><b>BACON</b></p>  <p>10 LB. BOX</p> <p><b>\$18.90</b></p>	<p>FRESH STRAWBERRIES</p>  <p>2/\$3</p> <p>1 LB. PKG</p>	<p>FLORIDA VINE RIPE TOMATOES</p>  <p><b>\$1.29</b> LB.</p>
<p>YELLOW ONIONS</p>  <p><b>\$1.79</b></p> <p>3 LB. BAG</p>	<p>KLONDIKE ROSE OR GOLD POTATOES</p>  <p><b>\$1.99</b></p> <p>5 LB. BAG</p>	<p>Kool-Aid Jammers</p>  <p><b>\$1.88</b></p> <p>10/6 fl. oz.</p>
<p>Pepsi Brand Products</p>  <p>4/\$12</p> <p>12 pack</p>	<p>Kraft Mayo</p>  <p><b>\$2.99</b></p> <p>30 fl. oz.</p>	<p>Libby's Country Sausage Gravy</p>  <p><b>\$1</b></p> <p>15 oz. can</p>
<p>Prego Asst. Sauces</p>  <p>2/\$3</p> <p>24 oz. btl.</p>	<p>Little Hug Fruit Barrels</p>  <p><b>\$2.99</b></p> <p>20 btl box.</p>	<p>Westcott Vegetable Oil</p>  <p><b>\$2.59</b></p> <p>48 fl. oz. btl.</p>
<p>Ginger Evans Self-Rising Flour</p>  <p><b>\$1.89</b></p> <p>5 lb. bag</p>	<p><b>Enter to Win</b></p> <p><b>a \$50 Gift Certificate</b></p> <p><b>in our Monthly Drawing</b></p> <p><small>See store for details.</small></p>	