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## News Forum



### Baking for Babies cake auction is today

Start your bidding... NOW!

Taylor County March of Dimes Ambassador Mom Gena Crouse English will host the first "Baking for Babies" Facebook cake auction today (Wednesday), with bidding starting at 8 a.m.

"Photos of cakes, along with information on each cake, will be posted on the Facebook event page 'Baking for Babies.' Bidding will open at 8 a.m. and close at 6:30 p.m. The highest bidders will win. All proceeds will benefit the March of Dimes," English said.

### Food distribution planned April 26

Jerkins Food Pantry will hold a distribution Friday, April 26, from 8 a.m. to noon.

The distribution will be held at Jerkins Community Center.

### SAC meets April 25

Taylor County High School Principal Audie Ash has announced there will be a School Advisory Council (SAC) meeting Thursday, April 25.

The meeting will begin at 2:45 p.m., in the principal's conference room.

The public is invited to attend.

### 'Cards for a Cause' rolls out April 27

Perry Rotary Club will hold its annual Nature Coast "Cards for a Cause" Motorcycle Poker Run Saturday, April 27.

Registration and breakfast will be held from 9-10:45 a.m. at Sonic (last bike out at 10:45 a.m.).

The ride will cover some 75 miles of coastal highways and country roads, ending at Fiddler's Restaurant in Steinhatchee.

A \$200 cash prize will be awarded for the best hand. Door prizes, including weekend getaways, chartered fishing trips and more, will be also be given away. Registration is \$15 per bike and \$10 per passenger.

For additional information, please contact Rotarian Dawn Taylor at 584-5366.

### Health Fair slated May 7

Doctors' Memorial Hospital reminds residents to "save the date" for its upcoming Health Fair scheduled Tuesday, May 7, from 6-9 a.m. Blood screenings will be available for men and women (ages 18 and older). Pre-registration will be held April 29 to May 3.

## Weather

Wednesday 86°  
62°



Thursday 84°  
63°



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# 'Thank God she's fast' Perry native Veal ran Boston Marathon, finished one hour before first explosion

By MARK VIOLA  
Staff writer

When two explosions ripped through the crowds at the finish line of Monday's Boston Marathon, the news struck close to home for former Taylor County resident Lydia Veal, who had just finished the race about an hour before and still had friends running.

"I was already back at my hotel which was about a mile from the finish," said Veal, who was on her way home Tuesday. "I was there with my running group from Jacksonville, and we had about 15-20 runners running.

"I finished in three hours, 12 minutes, and it happened at four hours, nine minutes. My friend was at the finish waiting for his wife and he texted my boyfriend who is our running coach. Outside was mass chaos."

Fortunately, no one in their group was injured in the explosions although two were unable to complete the race once it was stopped.

The first explosion hit around 2:50 p.m. near Copley Square right before the finish line, followed



Lydia Veal, who was Taylor County's 1998 Florida Forest Festival Junior Miss, completed the Boston Marathon in three hours, 12 minutes...less than an hour before the first bomb exploded near the finish line.

seconds later by another explosion about 550 feet away.

Although authorities have declined to call the incident a terrorist attack, they have confirmed that the explosions were the result of

some kind of bomb, perhaps a modified pressure cooker.

As of Tuesday afternoon, the attack had killed three people, including an eight-year-old boy, and injured more than 175 others.

"My boyfriend and I

would typically go back to the finish and cheer everyone on but my legs were super sore from all the hills," Veal said. "So I said I wanted to go straight back to the hotel. I'm so thankful we didn't go back.

"We spent a lot of time making sure all of our friends were okay. Then we watched the news for about two hours. We were just in complete shock. My two best friends were in lockdown in their hotel until about 8:30."

Veal praised the Boston Marathon officials and local residents for how they handled the race itself as well as the horror at the finish line.

"The people and support at that race were unreal," she said. "And the way people handled the situation was amazing. A local guy drove around for two hours [Monday night] to see if any runners needed a ride to their hotel."

For Veal's parents, who live in Perry, the day was a roller coaster as well.

"I printed out Lydia's times to show my wife Gail at lunch," said her father, Ray. "Gail texted to congratulate her.

"Then I returned to work where my boss, Jody Roberts, told me he had heard on the radio about

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## Heritage Pavilion damaged by pine

Heritage Pavilion at Forest Capital Park was damaged Monday while crews were trying to remove several trees which had been previously struck by lightning.

The county road department was working to remove the trees when the incident occurred.

"During the course of removing one of the trees, it struck the pavilion, causing some minor damage," Assistant County Administrator Dustin Hinkel said.

"We're working on getting the repairs done as soon as possible."

Several feet of the front eave of the pavilion were damaged, including a section of the metal roof.

All of the trees taken down have since been removed from the park.

The pavilion was spearheaded by the Perry Rotary Club, which raised \$55,000 that was matched by a Florida Department of State Cultural Facilities Grant grant. The pavilion was dedicated in March 2007.



Forest Capital Park's Heritage Pavilion was damaged Monday by county crews working to remove several pines trees that had been struck by lightning.

## City to buy 18 acres for \$153,000

The City of Perry is moving forward with the purchase of some 18 acres adjacent to its current wastewater treatment plant for a projected cost of

\$153,000 (the appraised value of the property).

A portion of the land will be utilized in the city's sewer plant expansion project and the remaining 12-14 acres

will "be available for any future use that may arise,"

City Manager Bob Brown told the city council at its recent meeting.

"The purchase will be

funded by the USDA low-interest loan and grant we have already received to underwrite the project," he noted.

The city's engineering

firm, Hatch Mott MacDonald, explained the need for the additional land in a letter dated April 4:

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## Hwy. 27 closes Friday, watch for detour

U.S. Highway 27 will be completely closed and all traffic detoured at the railroad crossing near County Road 30 east of Perry beginning Friday, April 19, at 5 p.m. and reopening on Monday, April 22, by 5 p.m.

The closure is necessary to replace the railroad crossing, according to Florida Department of Transportation (FDOT) officials.

Westbound traffic will be detoured to County Road 30 to U.S. 19 and back to U.S. 27/U.S. 98.

Eastbound traffic will use the same detour in the opposite direction.

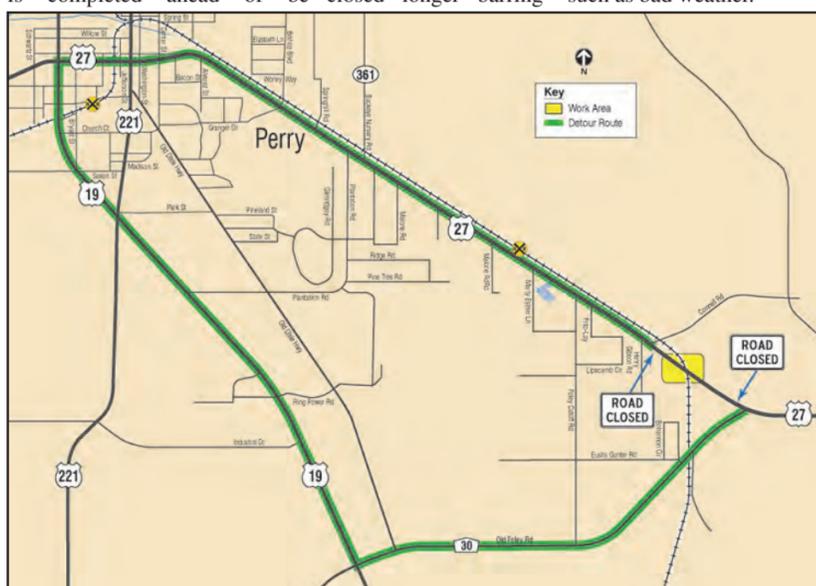
Off-duty law enforcement officers will assist with the road closure and detour.

The roadway will be re-

opened early if the work is completed ahead of

schedule or could possibly be closed longer barring

unforeseen circumstances such as bad weather.



Westbound traffic on U.S. 27 will be detoured to County Road 30

Message signs will be installed at the crossing prior to the closure to warn motorists, FDOT officials said.

R. W. Summers Railroad Contractor, Inc., of Bartow has been hired by the Georgia and Florida Railway Corporation to replace the old crossing with a new one that is designed to last longer and hold up better under heavy traffic.

This railroad crossing was last replaced in 1998.

FDOT is overseeing the construction of the railroad along with the resurfacing of the roadway approaches.

For additional information regarding this FDOT project, visit www.nfroads.com.



## CAPITOL UPDATE

### 2013 Legislative Session Review

from the office of Sen. Charles Dean

**Editor's Note:** The following summary of the Legislature's fifth week of business in Tallahassee was featured in Senator Charles Dean's weekly newsletter, "The Dean Document," which was distributed Friday. Dean was Taylor County's representative in the Florida Senate from 2007 to 2012.

"Week 6 of the 2013 Legislative Session is in the books," Sen. Charles Dean said. "Work on the budget was among the chief focuses of the week, with the Senate voting on Wednesday on the budget.

"I am proud to support this budget which increases funding for education while also providing salary increases to Florida's teachers and state workers. In addition, the budget provides funding for libraries, an issue which I know impacts many of my constituents and which I am proud to support.

"I look forward to working with my colleagues in the House of Representatives in the coming weeks as we begin the conference process to prepare the final budget to submit to the

governor.

"In addition, I was pleased to pass several of my bills through their respective committees of reference this week. Bills which passed through their respective committees of reference included a bill creating a Freemasonry License Plate in Florida, a bill to increase protection for Florida's Supreme Court Justices, and a bill which protects the integrity of veterans' organizations by requiring entities which

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## Letters to the Editor

### A tribute to Joe Millinor

Dear Editor:

Not so long ago we lost one of our veterans, Joe Millinor Jr., or Little Joe as some fondly called him. Joe was born and raised in Taylor County, the son of one of our most beloved merchants, Joseph H. Millinor and Orena Jackson Millinor.

Little Joe had served in Korea in that "conflict" which was another word for war. He was a casualty of that war having nearly lost his life and carried the scars of battle as long as he lived.

I feel that he and his family should be honored not only for his sacrifice, but also for his family's contribution to this county. Let me go back

in time to that other war, the World War II, when the little village of Perry would come alive on Saturdays. As the rural residents of the county found their way into its streets, it seemed to instantly double in population. This invasion would continue all day causing the mom and pop stores to extend their hours into the night.

While some might have legal matters to attend to at the stately old courthouse, others busied themselves talking politics, a doctor's visit, or exchanging news also known as gossip. Then there was the shopping to do. That was the highlight of my day, second only to Christmas or the first day of

school. I would ultimately find my way to the dime store (Five and Dime) with a nickel or dime clutched in my hand. There I languished, trying to invest it wisely.

While I do not recall any of the items purchased there I still have a vivid memory of Mr. Joe Millinor's Suwannee Store, whose name was, to some, shortened to "Millinor's." Therein were housed all the food stuffs required for our survival. What made this establishment so unique was because its contents catered to a clientele that need not go lacking or deprived of

→ Please see page 3

### Yard sale raises funds for shelter

Dear Editor:

The Helping Hands of The Shelter volunteers thank the animal-loving citizens of Perry and Taylor County for their support of our yard sale held to benefit the shelter, animal rescue and the Nancy Turner Spay and Neuter Fund. The sale was a success.

The board of directors has determined the proceeds will go toward the animal spay and neuter opportunity we offer local seniors, veterans and low-income citizens who meet certain qualifications. Only a limited number of applications for spay or neuter services will be

accepted, and applications are carefully reviewed. Forms can be picked up at the Taylor County Animal Shelter during normal business hours.

We also appreciate our local veterinarians, Dr. Miles Owens and Dr. Tom Fletcher, and their staffs for presenting to the community their animal discount vaccination clinics.

The clinics are the doctors' way of giving back to Perry and Taylor County and assisting Helping Hands of the Shelter with their programs.

Our volunteers work to help control our stray and aggressive animal

population and meet some of the needs of the shelter. We look forward to continuing these efforts.

Sincerely,  
Lois Padgett, Secretary,  
Helping Hands  
of the Shelter

### Adena Farms 'welcome' in Taylor County

Dear Editor:

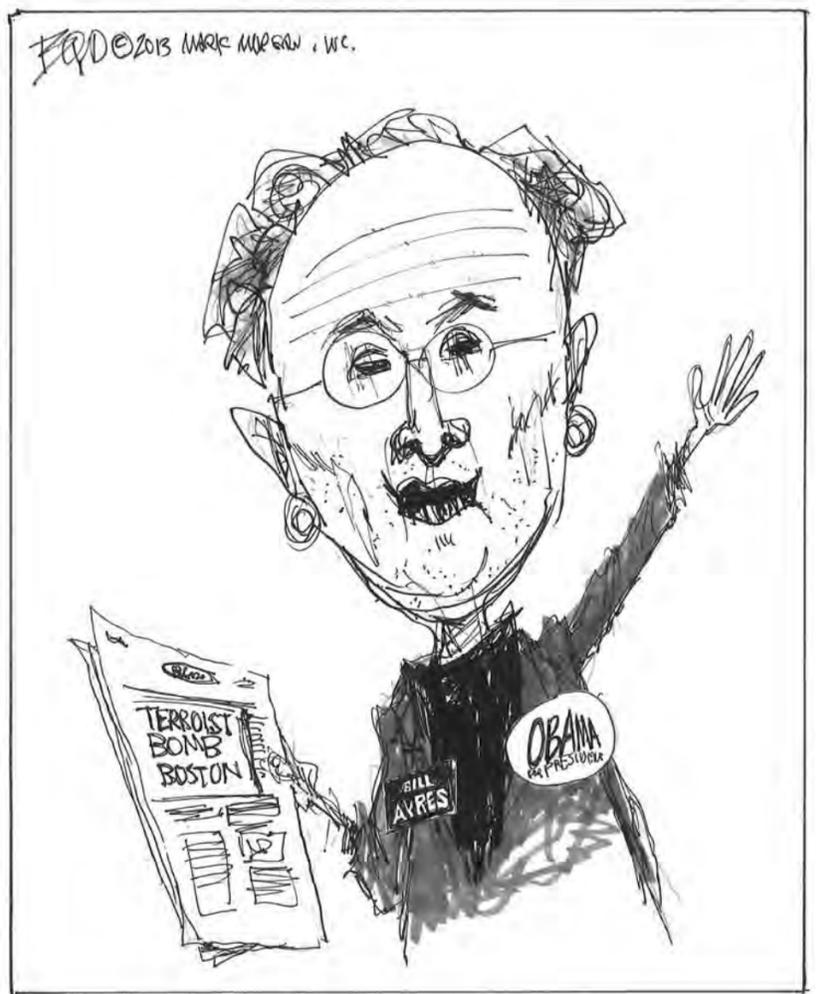
I have been reading in the Gainesville papers about the trouble Adena Farms has been having over water issues and zoning problems in Marion County. Several groups have threatened lawsuits already.

They were able to come to Taylor County without so much as a whimper from anyone. I would like to be among the first to welcome them here. I'm sure Mr. Stronach will have friends and family at the ranch to show them around sometime. They will probably be looking for a nice place to eat. Didn't all the cowboys in Gunsmoke go to Delmonico's for a nice, thick, juicy steak?

I've read about his plans for steak houses in Ocala to Tampa. Adena steak house of Perry sounds good to me. There is an empty steak house about 15 minutes away on US Hwy. 19 S. It was a great place to eat, but the owners retired and sold out. Other people have tried but haven't been able to make it there. I'm sure the current owners would consider a cash offer from an out-of-town billionaire. It would make a good place to train future employees for other locations.

I think it would stay so busy you might need to tear down the old motel next door for parking. It would also bring badly needed jobs to this area. Perry would be a destination visit to eat at the best steak house in Florida. Please consider it.

Thank you,  
Michael Robinson



...SPEAKING OF TERRORISTS IN AMERICA...



## Midweek Muddle

### My long suit

By **SUSAN H. LINCOLN**

Enjoying words is a fabulous pastime.

As I write that sentence, I can see my children rolling their eyes.

But words, I maintain, make excellent friends.

I don't know enough of them, in the sense that you can't have too many friends or too many words. It's always nice to meet a new one---that is, a word or a friend.

Some of them are just darling---words and friends.

Now, as I write that sentence, I can see you rolling your eyes.

I realized the joy of words, again, when I was challenged recently at the dinner table. This happens frequently. Some of the people with whom I live, actually live to challenge me.

I mentioned that something wasn't my "long suit."

"It's not 'long suit,' it's 'strong suit,'" the voice explained, adding, "as in cards---your strong suit."

"Well, that makes sense," I admitted, "but I've always said 'long suit.' Why is that?"

Well, I won't relay the conversation which ensued but it was lively, descending toward degrading, and was officially deemed "complete" by an angry voice which might have been my own.

Although my family assumes that I live to prove that they're wrong, I actually forgot about the disagreement until last week, when I uttered the phrase again...and caught myself. "Why do I say 'long suit'?"

So I went to the trusty dictionary and also the trusty computer and made the most astonishing discovery. Both "long suit" and "strong suit" indicate a quality or endeavor in which one excels.

I dug deeper because a word, like buried treasure, is worth excavating.

A "long suit" is the suit in which the most cards are held in one hand. Thus, a "strong suit" has the same derivation because if spades are your "long suit," they're probably your strong suit.

I was so happy to be able to report this to the family

because diligence is my "long suit."

Just for the occasion, I did even more research and found that long suits are also available at certain merchandisers who cater to especially tall men. Strong suits are often manufactured of textiles with particularly sturdy fibers.

I shared this news with glee and attitude.

It was a happy day.

Other days, however, have been less victorious.

In a recent staff meeting, I conceded, "That's when the metal hits the road."

The staff was kind and overlooked the mental error, which is surely a daily sacrifice.

The husband, however, who eyes me suspiciously throughout life, said, "It's rubber that meets the road,"

"You're right," I said graciously as I mentally recalled all the times I had not corrected him for using "mute" instead of "moot," and suddenly, I was a little perturbed. But I covered masterfully.

"You're absolutely right," I repeated. "If metal was hitting the road, that would be when sparks fly," and I could be wrong, but I think he might have been impressed by the way I saved myself from undue humiliation.

I've always possessed a latent Archie Bunker gene that stumbles around lesbian and thespian, and can't tell a subscription from a prescription. But I take a no-holds-barred approach to life, and then I wondered, "What in the world does that mean?"

Because I know you're dying to understand this world and this word, as am I, "no holds barred" alludes to a wrestling match in which all holds are legal. No holds are barred.

That describes our dinnertime conversations perfectly. For, clearly, researching words is my long suit, with no holds barred, until I say, "idiom"---which is what many of these sayings are---and somebody hears "idiot," instead.

That, my friends, is when sparks fly.

## County praised for clean-up at Keaton

Dear Editor:

I would like to say thank you to the county commissioners and the Taylor County manager for the work at Keaton Beach.

The beach has been

cleaned up and the restrooms and picnic areas painted. It is now a real asset to Taylor County and something we can all be proud of.

Marinell Pattison  
Steinhatchee

## Taco Times

Wednesday, April 17, 2013

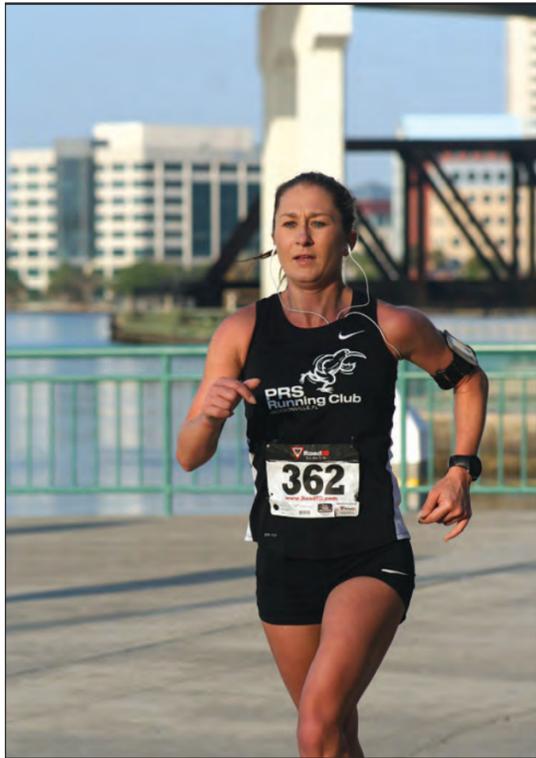
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Veal has been running marathons for the past several years, but this was her first time in Boston.

## Veal qualified for next year's run; 'probably' will return to Boston

**FAST**  
Continued from page 1

explosions in Boston. About that time, Gail called--she had seen it on t.v.--and her heart stopped beating.

"I immediately texted Lydia and she texted back that she and her friends from Jacksonville were safe, back at the hotel, which is about a mile from the finish line but she admitted that the situation was very scary.

"They were told the airport was closed and that they needed to stay at the hotel--not to go anywhere."

Veal said her Facebook page and phone had filled up with messages from people checking on her.

Relieved about her safety, her parents were able to marvel again at her athletic ability. "She had a great race," said Ray. "She finished about 57 minutes before the explosion. I just thank God that she is fast!"

Veal has been running marathons for six or seven years, but this was her first time in Boston, which is one of the country's most well known.

"I started running about seven years ago but did it more for exercise," she said. "Then someone approached me and said I should do a marathon so I thought 'Okay, why not.' I started training and ran my first marathon in January 2006. Then it became a way of life. I really started getting into it more about a year and a half ago. I'm doing four marathons this year. The next one is in June in Sweden."

As for what makes the Boston Marathon special, she said, "The fans are amazing. You run through several colleges and the students cheering is unreal."

Will she back in 2014? "I qualified for next year so we will see," she said. "It is a very tough marathon but I'll probably be back."

## Expanding on current site would cost city \$250,000

**CITY**  
Continued from page 1

"As you know, the project calls for an expansion of those facilities at the plant that accomplish the biological treatment of the wastewater and aerobic digestion of the biosolids. Currently that is accomplished with two aerated lagoons. The additional facilities would be located west of the existing facilities. When the preliminary layout was done, it became apparent that there was not sufficient room on the existing site for these additional facilities. Thus, additional property to the west of the existing site

would be necessary.

"Furthermore, the decision was made to add a new headworks facility. This facility removes inorganics such as plastics, metals and grit before the wastewater enters the biological treatment facilities. The most efficient location of the headworks is south of the proposed and existing biological treatment units. The location would allow gravity flow into the biological treatment facilities. Again, there is not sufficient space on the existing site for the new headworks. Thus, additional property to the south of the existing site would be necessary. The headworks

## Horace Barr will be featured artist for upcoming festival

The sixth annual Forest Capital Art and Music Festival will feature local artist Horace Barr.

"He was last year's first place winner and everyone enjoyed his wonderful paintings," Festival Coordinator Jeff Byers said. "So, this year he was invited back to present more of his artwork."

Born in Mize in Smith County, Miss., Barr graduated from Mize High School in 1979.

When asked about his hometown, he said Mize was "so small that it only had one traffic light and it was rented from a nearby town."

Barr discovered when he was in fifth grade that he had a knack for drawing and around 1986

he became serious about painting. He started by painting post cards of Christmas on plywood which could be displayed in people's yards.

His first professional opportunity came when he was working for the Braswell Retardation Center. Then Director Paul Cotton noticed his talent

and asked him to create and paint the logo for the center. Afterward, Cotton asked if he had any formal training and Barr said he did not. Cotton introduced him to a woman who came to the community every Saturday who could look at his artwork and help him develop his skills. He showed his artwork to her and worked with her for about two months. She introduced him to oil painting and helped him see what he could do with this media.

With this training, he received a commission to do a set of five paintings of one of the oldest African American Baptist churches in the area. After this he



Artist Horace Barr

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## Letters of the Editor

### \$35.6 million earmarked for beach restoration

**CAPITAL UPDATE**  
Continued from page 2

hold themselves out as veterans' organizations to prove they exist to benefit veterans."

**Budget Includes Environmental Protection**  
On Wednesday, the Florida Senate passed their proposed budget with a unanimous, 40-0 vote. The budget, which includes \$74.3 billion in spending

and reserves, also sets aside more than \$200 million in projects relating to environmental protection.

Included in the budget is \$60 million in Florida Forever funding. Florida Forever purchases environmentally sensitive land to preserve for future generations. Further, the budget also includes \$70 million in Everglades funding, \$1.3 million to continue the process of

restoring Silver Springs State Park and \$19.5 million for state park maintenance.

In addition, the budget includes \$35.6 million in beach restoration funding as well as \$48.2 million in water projects.

"As chairman of the Environmental Preservation and Conservation Committee and as a lifelong Floridian, I am extremely pleased by the funding provided for environmental

protection," Dean said. "We must continue to invest in Florida's environmental projects to ensure our future generations have the same opportunities I did to enjoy these Florida treasures."

Following passage in the Senate on Wednesday, the Senate is in position to begin the conference process with the House of Representatives to craft the final budget for the 2013-2014 Fiscal Year.

## 'Mr. Joe, you blessed my life'

**MR. JOE**  
Continued from page 2

anything they might need to survive.

Among its contents was a large case for fresh meats and a section allotted for animal feed. Even the ladies

shopped this area selecting the bags of feed that held pretty prints that could be recycled into female attire or quilt tops and curtains. Woe be it if two ladies fashioned their attire of the same cow feed sacks! This little girl-child was just captivated by the huge glass jars filled with crackers, cookies and candies that could be purchased by the piece. The services they provided were many. If, for some reason, the lady of the house couldn't shop all she had to do was compile her list. The employees would fill her order, then take it to the vehicle. They would also load any feed or hardware.

All of this being said, these memories that still linger in my mind pale compared to the genuineness and the generosity of Mr. Joe. Among those was the fact that he employed so many local, yes rural, young people. What a blessing this must have been for their whole families. In addition, if the customer was financially pressed Mr. Joe was quick to accept any product that the customer had that he could re-sell. He knew his clientele so well he allowed them a line of credit to be paid when they harvested their crops or sold their stock. How many merchants do

you know today who will accommodate you in this manner? None! I dare say.

There were others who offered this service in our beloved little village, but my knowledge of those is more vague. So I now add Mr. Joe Millinor and his family to my list of heroes, for now as an adult, a senior citizen, I have come to realize that I and many others may have gone to bed hungry had it not been for a man called Joe Millinor.

Mr. Joe, if I could see you now I'd like for you to know I believe God truly blessed your life and I know you blessed mine.

Earline Courtney

## Barelay's Restaurant and More, LLC

**HOT BAR**

**SPECIAL EVENTS**

Dear Friends and Customers,

We will be closing every Saturday to better serve you.

You will be able to **reserve one or both of the dining rooms for private events such as family reunions, birthday and anniversary parties, graduation parties, wedding receptions, etc. on Saturday.**

Our new "Hours of Operation" are:

**Sunday through Wednesday... 9 a.m. until 8 p.m.  
Thursday and Friday... 9 a.m. until 9 p.m.  
Saturday... Closed**

We introduced a "Hot Bar" or "Buffet" a few weeks ago and it has become a tremendous success. It is available each day we are open from **11 a.m. - 2:30 p.m. and 4:30 - 7:30 p.m.**

We still offer our great burgers, hot dogs, soups, salads and sandwiches, as well as our regular menu and daily specials. Breakfast is served all day, everyday.

We continue to offer a full line of catering and decorating services for special occasions such as wedding receptions, dinners, etc.

We are also offering a "Chicken Dinner Box for 4" for you to take home and share with your family. This dinner box has 10 pieces of chicken, 2 large sides and 4 yeast rolls. You can now order fried chicken, smoked or b-b-q chicken all for \$18.50 plus tax. This dinner will easily feed a family of four. Call ahead and we will have it ready for you to pick up. In the future we will be offering our "pork steak" in a family take out box also.

We would like to thank you all for your continued patronage and support and pray that God's richest blessing be upon you and yours. Come and see us soon! We'll keep the door open for you!!

**GOD BLESS US EVERYONE**

**CHICKEN DINNER FOR 4**

**SPECIALTY DESSERTS**

Located at 1700 S. Byron Butler Parkway  
phone (850) 584-3231 • fax (850) 584-3235

## GRAVES DRIVE-IN

Hwy. 221 North 584-3669

**Cruise-In Event**  
**Customs • Classics • Hot Rods**  
**this Saturday, April 20<sup>TH</sup> 3 pm until**  
**Bring your lawn chairs**



**DJ playing 50's & 60's Rock & Roll**

Located just 2 miles from the courthouse

Call ahead and use our drive-thru or dine-in.

Open Mon.-Sat. Closed Sundays



## Who will be Lady of the Year?

### Test your knowledge:

- Which Lady of the Year was called a 'Blue Light' special?
- Which honoree, following her recognition, became a member of the sorority which sponsors the annual recognition, and now serves as its president?
- Which former Lady of the Year just celebrated her 95th birthday? (Answers, page 9)

## EVERYBODY wants to sell you a plant...

### Master Gardener Plant Sale May 11

Mark your calendar for the fifth annual Taylor County Master Gardener Plant Sale and Spring Festival to be held at Forest Capital Park on Saturday, May 11, from 9 a.m. to 1 p.m. Master Gardeners have been working for the last several months propagating, planting seeds and caring for a wide variety of plants, including herbs, annuals, perennials, vegetables, succulents, hanging baskets and more.

In addition, rain barrels will be available for purchase and garden vendors will be featured. "This is a great opportunity to get gardening advice and horticultural information," said Carolyn Winningham for the group.



Daylilies are available through the SNAP program at TTI and will also be offered at the Master Gardeners' plant sale May 11.

### SNAP holds annual plant sale

SNAP (Special Needs Adult Program) at Taylor Technical Institute (TTI) is beginning its annual plant sale, and urges your patronage. Please call 838-2545 and ask for the SNAP class before you travel to TTI. A full listing will appear later, but to tempt you, here's a sample: sago palms for \$5; Mexican petunia for \$2; azaleas (red, white and lavender) for \$1; daylilies for \$3; red bottle brush for \$4; and bridal wreath for \$3.

Prefer vegetables? Roma tomatoes are \$2 per clump; crooked neck squash (pack of 5-6 plants) is \$2; cowhorn okra is \$2 per pack; and banana peppers are \$2 per clump.

By **SUSAN H. LINCOLN**  
Managing Editor

Sunday will mark the 42nd year of a Beta Sigma Phi tradition when the 2013 Lady of the Year is named at the Catholic Parish Hall at 2 p.m.

President Diane Ching invites everyone to attend, "to honor—and probably surprise—a lady who has worked to improve the community that we call home."

Beta Sigma Phi has provided recognition to women since 1972 when **Mary Carter** was named the first honoree and saluted for her career as a "great, great first grade teacher."

Through the years, women such as Carter have left their mark on this community, working through schools, government, the medical field and in areas of "lifestyle enrichment." The following list recalls the many "Lady of the Year" honorees whose contributions have been recognized by the Mu Omega chapter:

**Molly Morgan** was honored in 1973, having invested 31 years at Taylor County High School as a school nurse.

The following year, **Connie Moore** was

spotlighted for "countless hours beyond the call of duty as a school social worker and juvenile court counselor."

It was in 1976 that the Lady of the Year honor was bestowed to **Margaret Hamby** who had two careers: first as secretary at Taylor County High School and then as Supervisor of Elections for Taylor County.

**Helen Scales** was chosen in 1977 for her "remarkable efforts" in downtown beautification, and her many other civic involvements.

**Opal Sayers Braswell** was the 1978 honoree, having earned accolades as Chamber of Commerce president and Florida Forest Festival chairperson.

In 1979, the Lady of the Year was **Lynne Fraser** whose musical abilities were recognized throughout the community and whose organizational skills made the Singing Tree (a community choir) a hit at the 1977 Forest Festival.

**Catharin Norman** was honored in 1980. She was distinguished for having "artfully combined discipline and friendship" in her role as physical education instructor for Taylor County High School.

**Kathy Faircloth** won in 1981 for her work with

Taylor Association of Retarded Citizens and her term as Forest Festival chairperson.

In 1982, the honoree was **Mary Lou Whitfield** whose volunteer work extended through the local Taylor County Historical Society and her own First Baptist Church, to include Meals On Wheels, the Perry Woman's Club and the United Daughters of the Confederacy.

The following year, all praise went to **Clarice Hart** who was applauded for her longtime service to the First United Methodist Church and her dedication as a teacher in local schools.

**Jane Blackwood** was 1984's recipient, lauded for her emphasis on independent living opportunities for the mentally retarded and physically handicapped.

In 1985, the honor went to **Georgia Strickland** for 20 years of service through the public health department.

**Annie Howell** was selected in 1986 for her full-time commitment to the jail ministry here.

**Inez Cone** won in 1987 for her "grace and charm" in leadership roles through the Perry Woman's Club and the Perry Garden Club.

The next year brought the spotlight to **Ida Williams** for "day-to-day kindnesses and generosity" as well as her tireless work through First Presbyterian Church.

**Melody Greene**, the recipient in 1989, was appreciated for her work with the Taylor Adult Meals Program, Girl Scouts and Community Friends, as well as her work as a Christian counselor in the community.

**Gale Dickert** was chosen as Lady of the Year for 1990, and saluted for her grant-writing abilities which brought the Boys and Girls Club to Perry.

In 1991, the honor went to **Linda Strickland** for her around-the-clock service to Taylor County schools, needy children and hurricane victims.

In 1993, **Vivian Sheffield** was selected for her leadership role in downtown restoration and revitalization.

**Jewell McCall** was honored in 1994 for her charter membership and "untiring devotion" to Community Friends.

**Shuge Mangum** won in 1995, and was touted as Taylor County's "one-word synonym for hospitality." Her work

→ Please see page 5

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**Bridal Registry**

Krystle Pridgeon & Christopher Saxton April 27, 2013	Mandi Barrs & Bryant Brantley May 25, 2013
Samantha Sands & Chris Land April 27, 2013	Jordan Williams & Ty Crowley June 8, 2013
Diana McRory & Charles Turner May 4, 2013	Bryttany Martin & Bishop Clark July 27, 2013
Hayden Barton & Ryan Hagberg May 18, 2013	Courtney Speas & David Gray August 3, 2013
Jessi Wood & Tony Gustafson May 25, 2013	Hannah Bundrick & James Morgan August 17, 2013

**Baby Registry**

Brittany & Chris Patrick Boy due May 7, 2013	Brian & Katy Curry Boy due May 29, 2013
Angie & Harper Gibson Girl due May 10, 2013	Andrea & Joe Roberts Girl due June 3, 2013
Keely & Ryan Lago Girl due June 3, 2013	

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# Collins ushers in 2000; Gardiner named in 2012

## LADY OF THE YEAR

Continued from page 4

extended throughout St. James Episcopal Church to also include the American Cancer Society, the Perry Garden Club and Doctors' Memorial Hospital.

**Ernestine Wells** was the next honoree. In 1996, she was applauded for her work with Main Street, Big Bend Hospice and the Perry Woman's Club.

In 1997, **Diane Rigoni** was chosen for her commitment to Love, INC. (In The Name of Christ), and the First United Methodist Church.

**Frances Gilmore** was lavished with praise in 1998, for neighborliness throughout the years, displayed in acts of kindness which included baking, sharing and caring.

In 1999, the Lady of the Year title went to **Alma Walker** for her extensive work with the American Red Cross, for which she won the Clara Barton Award and was recognized as Volunteer of the Year.

In the year 2000, **Ruby Nell Collins** took the honor, surrounded by family members and friends. Mrs. Collins, a longtime educator and founding member of the Taylor County Historical Society, was recognized "for her compassion for the hungry and homeless" which prompted her to assist in the formation of Community Friends.

When the spring of 2001 rolled around, Beta Sigma Phi members honored **Susan Nelson** for her "magnificent volunteer work benefitting the American Cancer Society's Relay for Life in Taylor County." Nelson was recognized for her dedicated work for her church-- St. James Episcopal-- and other community projects.

Before **Diane Ching** was president of the organization, she was the 2002 recipient of the Lady of the Year award. Ching thought she was appearing at the tea to issue a call for volunteers for the Boys and Girls Club. Instead, she ended up with a corsage, a plaque and a host of well-wishers. She was recognized for her volunteer work through United Way, the Rotary Club, Taylor County Senior Service and

St. James Episcopal Church.

In 2003, **June McLeod** was the humble recipient, disavowing her worthiness. McLeod, a native of the Boyd community, was remembered as a 35-year teacher at Gladys Morse Elementary School who volunteered endlessly and gave of herself selflessly. Her retirement years brought forth genealogy pursuits and work toward a comprehensive history of Taylor County.

**Elaine Bartges**, the 2004 recipient, was described as a telecommuting pioneer and modern mother. Bartges' greatest battle was with breast cancer, and her recovery led to a "cottage ministry" of support and encouragement for other women who face the disease.

In 2005, **Janie Massey** received the award, recognized for her tireless efforts in founding Our Father's Storehouse through the First Baptist Church.

**Deidra McRory Newman** was the 2006 recipient, recognized as an enthusiastic teacher, United Way co-chair, supporter of both the local and state Jr. Miss programs and former chairman of the Florida Forest Festival.

**Helen Houck** won in 2007, touted as a longtime advocate for agriculture locally and throughout the state of Florida.

In 2008, **Patricia Lindsey** was named Lady of the Year at an informal luncheon. She was commended for her work with AARP, the ladies auxiliary of Doctors' Memorial Hospital, Eastern Star and Relay For Life.

The next year, **Wanda Cash** was applauded by members of Beta Sigma Phi and community friends for her tireless work as president of the Taylor County Historical Society.

**Evelyn Day**, manager of Kmart, was the "blue light special" for 2010 when she was named Lady of the Year for her work with the Florida Forest Festival, the March of Dimes Walk for Babies, the Boys and Girls Club, and Relay For Life. Her mother, Patricia Rogers, traveled from Holiday to add to the surprise.

In 2011, the sorority celebrated 40 years of naming a Lady of the Year and hosted a landmark dinner celebration at Mama's Italian Restaurant.

On April 30 of last year, **Elouise Gardiner** was named the Lady of the Year for 2012, remembered for her longtime influence on education within the community. When you honor educators in this community, you need extra chairs... and plenty were available when friends and colleagues gathered.

Who will be this year's Lady of the Year? Find out Sunday, April 21, at 2 p.m., and show your appreciation for this host of women who have elevated the lifestyles of all those who call Taylor County "home."

## James Rufus "Cowboy" O'Steen

An authentic "Florida Cracker", James Rufus "Cowboy" O'Steen, 93, died April 16, 2013, in Tallahassee.

Born May 17, 1919, in Taylor County to the late Jim and Florence Simmons O'Steen, he was one of two sons and four daughters.

He is survived by his wife, Ronnie O'Quinn O'Steen; a son, Richard O'Steen and a daughter, Donna O'Steen-Mixon. He will be fondly remembered by numerous grandchildren, great-grandchildren and great-great-grandchildren.

He served in World War II in the 175th Engineers in Italy, Greece and Crete. He was a lifetime member of ancient free and accepted Masons of the state of Illinois, Bloomsfield Lodge No. 148, Chrisman, Illinois.

In the trades, he was certified as a pipefitter/welder. At the time of retirement in 1985 he was employed by the Fluor Company in Crystal River. However, farming and cattle were the mainstays of his livelihood, as well as his lifelong passion. He and his family were selected as a 1987 Florida Farm Family. A descendant of O'Steen pioneers who came to Taylor County in 1838, he might well be the last "Cracker" to have wielded a bullwhip during cattle round-ups on the "Open Range" of Taylor County. At the time of his death he farmed and raised cattle on the R & R Ranch on Rocky Creek.

The following poem bidding Cowboy goodbye was written by Henry Capps:

"The amber eyed owl  
on his yellow pine throne  
Awaited the arrival of Cowboy  
to his Econfina River home".

A memorial service will be held Saturday, April 20, at 1 p.m. at Burns Funeral Home in Perry. Burns Funeral Home is in charge of arrangements.

# How does a bag lunch sound?

## Bag lunches benefit Relay

The Pentecostals of Perry are offering bag lunches as a fundraiser for Relay For Life.

Each lunch consists of a pulled pork sandwich, dessert, chips and drink for \$6.

These lunches will be available from 11 a.m. until

1 p.m. on Thursday, April 18, at the church which is located at 3379 North Highway 221. For more information, please call 223-1466.

## Revival at Potter's House

Pastor Shwanada Reed of Lumber City, Ga., will be the featured speaker for

revival services at Potter's House Ministries.

Services are planned for Wednesday and Thursday of next week, April 24-25, beginning at 7:30 p.m.

Everyone is invited to attend.

## One more chance to hear Shivers...

If you haven't made it to

revival services at Pleasant Grove Baptist Church, come tonight!

That's the message from Pastor Danny Lundy and congregation. The final service begins at 6 p.m. and a nursery is provided.

Frank Shivers, a member of the Conference of Southern Baptist Evangelists, will speak. For details, call 838-0571.

## Card of Thanks

*Purvis*

I can't begin to express my gratitude to my working family for your thoughtfulness on my birthday.

Love to you all,  
Annie Bell Purvis

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## FOLEY REUNION 2013

DATE: Saturday, April 20, 2013

LOCATION: Forest Capital Hall, Highway 19 South, Perry,

TIME: 10 a.m., Check-in and Greetings

MEAL: Noon

DRAWING: Gift and Cash Prizes

Please bring a covered dish, other drinks, if desired. Tea, water, coffee, disposable cups, plates, napkins and eating utensils WILL BE provided. Also, bring any pictures, memorabilia, or other items of interest for display. Tables will be available, however, you may bring your own card table/chairs, if you prefer.

There will be drawings for DOOR Prizes!!!



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**SOUTHERN MUSIC RISING FESTIVAL**  
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JB's Zydeco Zoo After Party

**SATURDAY** Beginning at 11am  
**Doug & Telisha**  
**Grant Peeples**  
**Larry Mangum**  
**Ernie Evans**  
& The FL State Bluegrass Band

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Frank Lindamood  
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Mimi & the Hearn Dogs  
Gypsy Darlings  
Bruised Grass  
Cheap & Easy  
Ric Edmiston  
Kevin Mooney  
Brian Smalley  
Wreckin' So  
And More  
Sat. Morning Children's Show by Sharla June

**ADMISSION:**  
Friday Night \$35 \$15 for just the Zydeco Zoo after party  
Saturday \$15 PASS INCLUDES the Wiley Coyote Band after party

Details at [southernmusicrising.com](http://southernmusicrising.com)

## Businesses invited to 'take up the fight'

Taylor County Relay For Life volunteers urge local companies and businesses to take up the fight against cancer by becoming sponsors of this upcoming annual event.

"Cancer touches the lives of everyone and

"Relay For Life is a fun-filled, overnight event designed to celebrate survivorship (anyone who has ever been diagnosed with cancer), remember loved ones lost and raise money to support the American Cancer Society's

team member on the track at all times."

The event is also a fundraiser. Teams solicit donations, holding community events and more to raise money.

"We would like to encourage local businesses to support us in the fight against cancer by sponsoring the Relay. Your sponsorship ultimately helps our community by funding the American Cancer Society's programs and services vital to local residents," O'Neal said.

If you could like to be a corporate sponsor, please contact O'Neal at 584-4460.

To learn more about Relay for Life and connect with Relayers in Taylor County and around the world, visit [RelayForLife.org](http://RelayForLife.org).

For more information on cancer, call the ACS 24-hour help line at (800) 227-2345.



involvement in Relay For Life is a great way to demonstrate that a company cares. Sponsorships can be tailored to a company's ability to give," Relay Event Chair Tanya O'Neal said.

mission of eliminating cancer as a major health threat. During the event, teams will gather at the high school track and take turns walking laps. Each team tries to keep at least one



### Ford Fusion fuels backpack program

Timberland Ford of Perry recently made a \$1,000 donation to the Weekend Food Backpack Program. Funds were raised to support the program through the local Ford Fusion night. The program is currently supporting 80 families each week. Shown left to right are: Lori Wiggins, Carolyn Winnigham, Cindy Brown, Karen Falcon, Brett Falcon and Corrie Willis.

## Honor roll students recognized at Taylor County Middle School

Taylor County Middle School has announced its honor roll for the third nine weeks grading period for 2012-13:

**6th grade, All A's**  
Alyssa Broome, Emilee Cannon, Davis Cruce, Abigail Langford, Abigail Martinez, Jason McHargue, Dharni Patel, Shelby Sloan and Abby Stewart.

**7th grade, All A's**  
Kendal Blue, Clayton Clark, Katherine Crawford, Jessica Knowles, Delanie Louk, Sharon Norberg and Joel Stengel.

**8th grade, All A's**  
Shelby Blanton, Dylan Dudley, Jamira Green, Katelyn Griffin, Brooke Hicks, Victoria Manning, Maria Mitchell, Emalee Morgan, Hannah Polley, Victoria Porter, Dylan Smart and Caleb Wentworth.

**6th grade, A/B**  
NovedAhmed, Hannah

Albritton, Kaitlyn Boyington, Caelyn Brown, Kathryn Brown, Caysee Cruce, Hayden Dice, Aiden Dunaway, Caleb Fall, Isabella Flores, Cheyenne Haywood, Ethan Johnson, Max Kallschmidt, Jonathon McIntosh, Caroline Middleton, Robert Moon, Cameron Mosley, Ariana Nesbitt, Lauren Nowlin, Rhea Patel, McKenzie Revels, Noah Sadler, Brooke Sharpe, Nathaniel Shoaff, Tyler Stokes, Erica Taylor, Dennis Vanderhulst, Gregory Warf, Austin Waters, Corey Watson and Quamyia Williams.

**7th grade, A/B**  
Nazil Ahmed, Hunter Bell, Henry Blue, Ebone Brown, Chloe Cruce, Tyler Cruse, John Deming, Megan Edwards, Katelyn Gant, Rylee Hudson, Philip Lago, Thomas Lee, Clara Lilliott, Landon Livingston, Ceanna Markle, Ashton

Massey, Lillie McNutt, Joshua Mixon, Shawna Montgomery, Jordan Niles, Sahil Patel, Drayton Pegg, Kylee Roberts, Katelyn Schmigel-Devane, Brandin Thurman, Jarrett Touchton, Hunter Vann, Silvia Villagomez, Lillie Welch, Patrick Whiddon and Clinton Wood.

**8th grade, A/B**  
Hannah Bratcher, Valarie Brown, Johnny Brunson, Justin Cowart, Jackson Cruce, Brooke Dean, Rosalia Flores, Jessica Gravelly, Nathan Guenther, Gracie Horner, Samaria Island, Chakala Johnson, Erica Keeler, Graham Lynn, Cole MacNeill, Tyniqua McNair, Casi Mills, Michael Morgan, Hannah Noles, Alexander Sellers, Morgan Smith, Hunter Stanley, Heaven Terry, Bambi Wald, Stephanie Wentz and Courtney Wilder.



(Clockwise) Walkabout winners included: Bella Linton, best dressed; Sassy Land, friendliest; Itch Ratliff, smallest; and Bobo Ratliff, biggest.



### Canine 'walkabout' a howling success

Volunteers and participants had a howling good time at the first Canine for Cancer Walkabout benefitting Relay For Life Saturday, April 6.

"We would like to thank Hicks Feed & Garden Center, J&M Feed, Inc. and Dr. Miles Owens for donating dog food prize packages as well as Yarbrough Tire, Barclays, Rosehead and Subway for their

generous support and prize donations. We extend special thanks to Carolyn Faircloth, Meredyth Van Loock and Leanna Karstedt for serving as judges for the event. Concessions for the walkabout were provided by the AARP Relay For Life Team and Rosehead Red Hat Relay team," organizers said.

The event was held at J&M Feed.

### Relay For Life

## Survivors reception planned April 29

Cancer survivors will be able to "Rock Around the Clock" at a 1950s-theme Sock Hop bash planned in their honor Monday, April 29.

The annual Relay for Life Cancer Survivors Reception

will be held at Crosspoint Baptist Church (920 Courtney Road), beginning at 6 p.m.

"We will be serving an authentic diner-style meal, complete with hamburgers and root beer floats," Relay

Event Chair Tanya O'Neal said.

The Survivors Reception is a kick-off event hosted before the American Cancer Society Relay For Life, slated May 17-18 at the high school track.

## Community Calendar



To add your organization free of charge, please call 584-5513 or e-mail [newsdesk@perrynewspapers.com](mailto:newsdesk@perrynewspapers.com)

### CIVIC GROUPS

**AARP:** last Wed., 10 a.m. at Perry Shrine Club.

**Kiwanis Club:** Wednesdays, noon, Perry Elks Lodge on Puckett Road.

**MainStreet Perry:** fourth Tuesday, 5:30 p.m., Perry Historic Station.

**NAACP:** first Sunday, 5 p.m., at Jerkins Community Center.

**Optimist Club:** Thursday, noon at Rosehead, downtown Perry.

**Perry Garden Club:** third Wednesday, 10 a.m.

**Perry Elks Lodge:** second and fourth Tuesday, 7 p.m.

**Perry Lodge #187:** first and third Tues., 6 p.m., Masonic Hall.

**Perry Masonic Lodge 123:** meets first and third Monday, 7:30 p.m.

**Perry Shrine Club:** fourth Thursday at 7 p.m. (club house located on Courtney Road).

**Perry Women's Club:** second Wed., noon (September to May).

**Rotary Club:** Tues., noon at Rosehead Junction.

**Taylor County Leadership Council:** second and fourth Friday, 7 p.m., Jerkins Community Center.

**Vogue XIII:** first Mon., 7:30 p.m. Call 584-2404.

### GOVERNMENT

**Airport Advisory Committee:** fourth Wednesday, 12 noon, Perry-Foley Airport.

**City Council:** second and fourth Tues., at 5:30 p.m.

**County Commission:** first Mon. and third Tues. at 5:30 p.m., courthouse annex; workshop, fourth Tues., 5 p.m.

**Planning Board:** first Thurs., 6 p.m. Courthouse annex (old post office).

**Taylor County Construction License Board Meeting:** third Fri., 2 p.m., courthouse annex.

**Taylor County School Board:** first and third Tues., 6 p.m.

**Taylor Coastal Water and Sewer:** fourth Tuesday at 18820 Beach Road, 3 p.m.

**Taylor Soil & Water Conservation District Board:** fourth Monday, 7 p.m., Foley Airport terminal conference room. Call 584-4329 for information.

### INTERESTS

**Diabetes classes:** every Tuesday, 3 p.m., Doctors' Memorial Hospital.

**FAMU Alumni Chapter:** second Monday, 7 p.m., Jerkins Community Center.

**Friends of the Taylor County Public Library:** last Monday

of the month, 5:30 p.m., public library.

**Girl Scouts Service Unit:** first Tuesday, 7 p.m., Scout Hut.

**Habitat for Humanity:** second Thursday, 5:30 p.m., Capital City Bank, Rm. #208.

**Helping Hands of the Shelter:** second Tuesday, 6 p.m., Chamber of Commerce.

**Home Educators League of Perry:** Forest Capital Hall. Call 584-6866 or visit on-line <http://taylor.ifas.ufl.edu>.

**Muskogee Creek Indian Nation:** second and fourth Sat., 7 p.m. Tribal grounds, Lyman Hendry Road.

**Muskogee Creek Indian Tribe:** second Saturday, 3 p.m., Oak Hill Village on Woods Creek Road.

**National Wild Turkey Federation (Yellow Pine Drummers):** holds open monthly meeting on first Thursday, Golden Corral, 7 p.m. Call 584-9185.

**Parrot Heads in Perry-"dise" Club:** meets the second and fourth Wednesday, 7 p.m. Call 843-1469 for location.

**Perry Alliance of Ministers & Pastors (P.A.M.P.):** meets second Sunday, 2:30 p.m., Little St. John P.B. Church.

**Pet adoptions:** Taylor County Animal Shelter, open Monday through Friday. Call 838-3525.

**Republican Party of Taylor**

**County:** second Thursday, 6 p.m., at Rigoni's Cookhouse on Highway 19 North. Call 584-5878.

**Search & Rescue Riders #1135 of Christian Motorcyclists Assoc.:** 4th Saturday, 9 a.m. at Golden Corral Restaurant.

**Taylor Adult Program (TAP):** Thursdays, 10 a.m., 502 N. Center Street. 223-0393.

**Taylor Coastal Communities Association:** second Tuesday, 6 p.m., at the district building on Beach Road.

**Taylor County Amateur Radio Club:** first Tuesday, 7 p.m., Perry-Foley Airport conference room.

**Taylor County Brotherhood:** meets on Mondays, 7 p.m., at New Brooklyn; every third Saturday, 9 a.m., at Stewart Memorial.

**Taylor County Brotherhood Choir:** meets every Thursday, 6 p.m., at Stewart Memorial.

**Chamber of Commerce:** second Thurs., 8 a.m., chamber board room.

**Taylor County Development Authority:** second Mon., noon, at Historic Perry Station.

**Taylor County Historical Society:** third Mon., 7 p.m. Historical Society building. Society's museum is open every Thursday, 1-5 p.m.

**Taylor County Horseman's Association Horse Show:**

practice roping every Friday, 7 p.m.; second Saturday, registration, 3 p.m.; ride, 4 p.m. Arena is located on Bishop Blvd. Free admission.

**Taylor County Quilters:** Tuesdays, 10 a.m. to noon, public library.

**Taylor County Reef Research Team:** second Tuesday, 7 p.m., Forest Capital Hall.

**Taylor County Senior Center:** Executive Board of Directors meeting, every third Thursday.

**Taylor County United:** second Mon., 7 p.m., Evangel Christian Fellowship (1454 Courtney Road).

**Tourism Development Council:** second Thurs., 12 noon, Chamber of Commerce.

**Whole Child Taylor-Shared Service Network:** fourth Mon., 9 a.m., Alton H. Wentworth Administrative Complex.

**Yarn Lovers Circle:** first and third Thursday, 9:30 a.m., Taylor County Public Library.

### SUPPORT GROUPS

**AL-ANON:** meets every Thursday at noon, St. James Episcopal Church.

**Big Bend Hospice Advisory Council:** fourth Tuesday at 1 p.m., Big Bend Hospice office (107 E. Green).

**Celebrate Recovery:** a non-

denominational, Christ-centered recovery ministry meets Thursdays at 6 p.m., in the First Baptist Church Youth Center (old Citizens Bank building).

**Friends and Family of Sexual Assault Survivors Support Group:** fourth Tuesday, 6-7 p.m., Glorious Rain Church. For information, call 843-0158.

**Narcotics Anonymous:** Sun., Tues., Wed., Fri., 7 p.m.; Sat., 12 noon Catholic Church of the Immaculate Conception (Parish Center), 2750 S. Byron Butler Pkwy. For questions, call: (877) 340-5096.

**Perry Winners Group of Alcoholics Anonymous:** Friday, 8 p.m.; Heritage House, 317 N. Orange St.

### VETERANS

**AMVETS Post 20:** third Saturday, 9 a.m., at Golden Corral Restaurant.

**American Legion Post #291:** second Saturday, 10 a.m.

**American Legion Post #96:** first Tues., 7 p.m., American Legion Hall, Center St.

**Sons of Confederate Veterans:** fourth Thursday at North Orange Street. Call 584-5725 or 838-2045.

**VFW Post #9225:** second Tuesday, 7 p.m. (American Legion building).

## Three win district titles at track meet

Meagan Giddens, Ashley Giacomucci and Luke Kallschmidt all won individual district titles for Taylor County High at the Class 2A, District 2 track meet held Friday at Florida High in Tallahassee.



Meagan Giddens



Ashley Giacomucci

Joining those three in qualifying for this week's state regional meet in Jacksonville was the Bulldogs' fourth place 4x400 relay team consisting of Davis Helm, Jon Thomas, Chris Davis and Kallschmidt.

Giddens, a freshman, came into the 3200 meter (about 2 miles) seeded second by 9 seconds but blew away the

new school record of 3:31 finishing fourth to qualify for the regional event in a photo finish.

Giacomucci won the district triple jump for the third straight year with a leap of 37.09 feet, nearly two feet longer than her nearest competitor. Giacomucci, who placed second a half-inch short of winning the

state triple jump title last year, also qualified for the regional meet with a fourth place finish in the long jump.

Kallschmidt smashed the school record in winning the 300 hurdles with a time of 39.95 seconds, nearly a full second ahead of the second place runner. Percy Jacobs also competed in the 300 hurdles making the finals with a personal best 44.65.

While not qualifying for the state regionals, several members of the Bulldog track team had some notable performances.

Jake Barr tossed a personal record in the shotput at 41-5. Anthony Conde and Jamarus Robertson also competed in the shot.

Jaymonte McLeod had a personal record in long jump at 20-2. He competed in the finals but did not make top 4. Jamarus Robertson threw his personal record of 99-8 in the discus.

Zariah Brown set a new personal record in the girls shot put at 26-5. Haley Lago and Brittney Niles also competed in the shot. Johnny Anderson competed in the high jump.

Deanna Crowley tripped



TCHS's 4x400 relay team, consisting of (from l to r) Jon Thomas, Davis Helm, Luke Kallschmidt and Chris Davis, finished fourth and qualified for this week's state regional meet in Jacksonville.

Adrian Smith set a personal record in the 400 meter dash with a time of 56 seconds. Jon Thomas ran a 54-second time, also in the 400 meters.

Austin Wynn ran his best mile of the season in the 1600. Competing in the 800 was Ruben Araiza and Timothy Walker for the Bulldogs and Kimberly Villagomez for the Lady 'Dogs. Cyan Moore and Tamara Brasby, Delonda Elder and Securia Davis competed in the 100 meter dash. Art Nelson set a new personal record in the 100 meters with an 11.60. Kenny Smith also ran the 100.

Alison Roberts were both part of the girls relay teams for Taylor County.

"I am very proud of these kids. We compete against much larger schools with much larger staffs. Our kids set some personal records and we have six young people moving on to regionals. These kids worked hard and the ones going to regionals deserve it," Coach Johnson said.

## FWC to discuss red snapper, Gopher Tortoise plans

The Florida Fish and Wildlife Conservation Commission (FWC) will meet April 17-18 to discuss an array of issues, ranging from marine fisheries and upland wildlife management and harvest issues to boating safety, staff reports and enhancing the public's ability to help control the invasive lionfish.

Sessions start both days at 8:30 a.m. at the Florida Public Safety Institute, 85 Academy Drive, Havana, FL 32333 (www.floridapsi.com/). The institute is located west of the city of Midway on US 90.

The meeting is open to the public, and all interested individuals may speak within guidelines established by the commission.

When the commission takes up marine fisheries issues April 17, it will start with a final public hearing

on the Gulf of Mexico recreational red snapper season. The proposed season would be open June 1 through July 14.

The commissioners will then discuss a draft rule that proposes format standardization and reorganization for several marine fisheries rules in Florida Administrative Code 68B, as well as the creation of a new general chapter that will include a series of definitions and general regulations that would be applied to all saltwater fishing.

In a draft rule hearing, the commissioners will discuss a proposal to eliminate the requirement for a recreational fishing license when targeting lionfish with certain gear and to have no recreational or commercial harvest limit. Additionally, the commission will

consider a proposal to make tarpon and bonefish catch-and-release-only species, and review and discuss gear use for tarpon in Boca Grande Pass.

The commission will end the marine fisheries section with a staff update on South Atlantic Fishery Management Council actions and discussions.

On Thursday, April 18, the commissioners will consider creating a Private Lands Deer Management Permit program that would better meet the needs of landowners and leaseholders, giving them greater flexibility in herd and harvest management while promoting conservation and hunting heritage efforts. This voluntary program would apply to land parcels large enough to implement herd and wildlife management.

Next, commissioners

will consider proposed revisions to gopher tortoise permitting guidelines that are based on stakeholder input and designed to be consistent with the updated Gopher Tortoise Management Plan approved in September 2012. Other proposed improvements to

the permitting guidelines include ensuring adequate funding for long-term management of gopher tortoise recipient sites, providing guidelines for capture of tortoises for relocation when using a backhoe, and establishing criteria to suspend, revoke

or not renew an authorized gopher tortoise agent permit.

After staff reports, the public can comment on items not on the agenda. The next regular commission meeting will be June 11-13 in Lakeland, commencing at 8:30 a.m. each day.

## Fishing tourney arrives Friday

This year's Steinhatchee Community Fishing Tournament will be held on Friday, April 19, and Saturday, April 20.

The Steinhatchee Community Projects Board is finalizing plans for the 12th annual event. The entry fee is \$45 per person for the two day event.

There will be a captains' meeting on Thursday, April 18, at 7 p.m. at the Steinhatchee Community Center.

Tournament tickets will be sold at the door, plus a special raffle will be held. During the captains' meeting, food will be available, t-shirts will be sold and rules will be

explained. Weigh-in will be Friday and Saturday from 12 noon until 4:30 p.m. at the Community Center. Participants may weigh in a fish both days.

Categories are first and second place for grouper, redfish and trout. There is

also a prize for the redfish with the most spots.

Other categories include the largest flounder and the largest sheephead.

At the completion of the weigh-in on Saturday, fish prizes will be awarded and the major raffle will be held.

Speckled Trout  
Redfish  
Blues, etc.

### One More Cast

**Guide Service**  
Operating from Keaton Beach Marina  
No Fishing License Required For Customers  
**(850) 584-9145**  
[www.onemorecast.net](http://www.onemorecast.net)  
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Perry, FL 32348  
U.S.C.G. License

Pat McGriff

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The Taco Times Perry News-Herald The Taco Times Perry News-Herald

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Perry, FL 32348

## DEADLINES...

### Classifieds...

Monday by 5:00 p.m. for Wednesday's **Taco Times**  
Wednesday by 5:00 p.m. for Friday's **Perry News-Herald**  
(no exceptions)

### Happy Birthday...

The **Taco Times** deadline is Tuesday by noon;  
the **Perry News-Herald** deadline is Thursday by noon.

### Church News...

Deadline for local church news is 11 a.m. on Tuesdays & Thursdays.

### Community Calendar...

Deadline (for additions or changes to the calendar) is Monday by 5:00 p.m.

### Letters to the Editor...

Letters are published in the Wednesday **Taco Times**, must be submitted by Monday at 5 p.m., must be signed and accompanied by a phone number for contact.

### Wedding Announcements...

Engagement and Wedding Announcements are published as space is available at no charge.

### Birth Announcements...

Birth Announcements and First Birthdays are published as space is available at no charge.

### Obituaries...

Obituaries are published free of charge. There is a \$10 fee for accompanying photo.

### Thank You...

"Thank You's" begin at \$12. Additional fees may apply with excessive wording.

### Looking Back...

Our Looking Back page is published in Friday's **Perry News-Herald**. Share your history with us! If you have old photographs, news articles and items of local historical interest, give us a call at 584-5513 or stop by our office at 123 S. Jefferson Street. (Photos will be returned to owner)

# Classifieds

**DEADLINES:**  
Deadlines for classified ads are Monday by 5 p.m. for the **Taco Times** and 5 p.m. Wednesday for the **Perry News-Herald**.

*Small ads...big deals!*

**YARD SALES**

Yard sale. Animal shelter benefit: 3548 Woods Creek Rd. Sat., 8 a.m. until noon. Tons of books and clothes, including big men and ladies plus. Brand new items. Photos on facebook: Helping Hands of the Shelter. 04/17

**MISCELLANEOUS**

For sale. 70" JVC, HD, TV with LCD screen. Can be seen at 804 W. Ash St. Call (850) 584-4879. \$500 OBO. 04/17-04/26

For sale. Hot Dog Cart. Stainless steel, 4x8 loaded. Licensed 100% inspection, operational. \$3,000. Call (850) 584-3026. 04/17-04/26

For sale. Zero turn 54" cut 24HP Kohler Engine, purchased in 2009 only 72 hours. Very good condition. \$2,200 or trade. Call (850) 584-4879. 04/17-04/26

For sale. TV 27", complete double beds, king beds, twin beds, lamps, chairs, dresser, couch, office table, etc. Stop by Econo Lodge, 2220 US Hwy. 19 S. or Call (850) 584-6231. 04/17-04/19

**GOING OUT OF BUSINESS!!!**  
Angel's Potted Plants Flower Nursery, 1435 N. Reddick Dr. Flowers Cheap!!! House plants, shrubbery and cactuses available. For more information please contact, Bea Sadler (850) 295-1885 or Roy Sadler (850) 584-6070. 04/10-04/26

We Buy Scrap Metal and Junk Cars 850-838-5865 RC,tfn

Cash for junk cars and trucks, free removal. 7 days a week. Call (386) 658-1030 or (904) 887-8513. 02/08-04/19

**PETS**

Puppies for sale. 1 light brindle pit, 1 dark brindle pit, 1 rednose pit. Call (850) 376-3092. 04/17-04/19

**WANTED**

Truck Driver. Seasonal work, call (850) 584-4571 ext. 1. 04/10-04/19

Honest Jim's Appliances. Wanted dead or alive appliances, will purchase and pick up. Call (850) 584-6591. 04/05-04/26

**FOR RENT**

Small camper trailer for rent in country setting. \$125 weekly, \$100 deposit includes everything. (850) 584-2026. BW,tfn

1 bedroom, 1 bath, house for rent. On Ash St., fenced in yard, pets allowed. \$500 monthly and \$500 deposit. Call (334) 733-9748. 04/17-04/19

For rent. Furnished efficiency apartment. \$150 weekly, includes electric, cable and water. \$300 security deposit. No pets. Call (850) 843-1300 or (850) 838-6912. 04/17-04/26

**Woodridge Apartments**

Accepting applications for 1, 2, and 3 BR HC and Non-HC accessible apartments. HUD vouchers considered. Call 850-584-5668. 709 W. Church St., Perry, FL 32348 TDD 711. "This institution is an equal opportunity provider and employer." WGA, tfn

**FOR RENT**

For rent. Large 1 bedroom, 1 bath duplex. Hardwood floors, central air/heat and fenced yard. Great location (walk to Walmart). First, last and security, \$450 monthly. Call (850) 223-3427. 04/17-04/26

For rent. Fully furnished efficiency apartment. Satellite TV and utilities included. 1-2 adults only, no kids, no pets. \$150 weekly and \$150 security deposit. Call (850) 584-2199 or (850) 295-1968. 04/05-04/24

Town & Country Mobile Home Park. 2 bedroom, 1 bath house, \$475 monthly. Mobile homes \$400 monthly, lots for mobile homes \$300 monthly. Deposits required. Call Nancy (850) 584-3095 or (850) 584-5284. 03/27-04/26

For rent. 1 bedroom fully furnished trailer. Nice, quiet area. Utilities and satellite included. 1 adult only, no pets, no kids. \$140 weekly and \$140 deposit. Call (850) 295-1968 or 584-2199. 04/05-04/24

**STEINHATCHEE PLACE RESORT**

Furnished 1 and 2 bedroom apartments for rent \$600 to \$800. Included with rent is full cable t.v., Internet, hot tub, one block to river and new boat landing. Call (352) 498-7740 if no answer (813) 677-9640. SPR,tfn

Rooms available at Skylark Motel everything included for monthly \$595 (required \$45 deposit), \$175-\$240 weekly or \$40 daily (tax included). 317 N. Byron Butler Pkwy. (305) 970-1653. LS,tfn

**TIDEWATER APARTMENTS**

IMMEDIATE OPENINGS FOR 2 & 3 Bedroom Apartments Rent based on income with First Month Rent Free for qualified applicants. Call 850-584-6842. TDD. EHO. Section 8 Affordable Multifamily Housing

**TWA,tfn**

Westgate Rooms available for rent. Refrigerator, microwave, TV w/cable, AC/Heater. Everything included. \$175- \$240 weekly, \$40 daily, \$595-\$635 per month. RV sites \$20 daily, \$100 weekly, \$350 monthly. Tax included. 1627 S. Byron Butler Pkwy. (786) 344-2546 Lily LS,tfn

**HOMES & REAL ESTATE**

6 beautiful open acres with mature oaks. 4 large bedroom, 2 bath, mobile home. Fresh new carpet, metal roof, large covered porch with patio and pool area, green house and separate enclosures for chickens, etc. Lots of room for gardens and horses. Property is fenced on 3 sides. Huge fabrication shop 30x70. Must sale soon!!! \$63,000 for the home and 2 acres or \$125,000 for everything. 360 Sam Poppell Road. Pictures available at http://www.homefinder.com/ Please call me @ (850) 278-6158 or (850) 420-5794. jeri32347@yahoo.com 04/17-05/10

Triple wide mobile home. 3 bedroom, 2 bath, with fireplace and back porch on 1/2 acre. \$39,900. Call (386) 288-1764. 04/10-04/19

For sale. Great location. Commercial brick building located at intersection of Ash St. and Hwy. 221. 3,000 square feet, offers 2 storefronts or offices and a 3 bedroom, 2 bath house attached to rear. Asking \$185,000. Call (850) 838-6077 or (717) 792-5087. 03/15-04/24

REPO'S! Land & Homes. Home only, all counties. Call (352) 493-9600. TMH,tfn

**HOMES & REAL ESTATE**

For Sale or Lease to Own. House in Ocean Pond Subdivision only few miles from Keaton Beach. 1568 sq. ft., 3/2 open kitchen-living room, stainless steel appliances, carpet and hardwood flooring, on 2 acres of land. Make offer, reduced \$127,500. Call (850) 672-0536. 03/27-05/03

Land for Sale, 221 North between Shiloh Church Rd. and Cairo Parker Rd. 1 acre lots with paved roads. Owner financing available. Please call (386) 658-1346 or (850) 584-7466. EF, tfn

**AUTOMOBILES**

1995 Mack truck, very good condition. \$6,500. Call (850) 371-1060 or (850) 584-7679. 02/15

Looking for a specific vehicle? Call us! (850) 584-2111. Headturners Auto. HT,tfn

For sale: 1988 Mazda RX7 convertible, good condition, low miles. \$3,500 OBO. Call or text (850) 843-1899. Serious callers only please. 04/12-04-26

Need to sell your car? Call us. We'll help! (850) 584-2111. Headturners Auto. HT,tfn

**HELP WANTED**

Big Bend Water Authority, located in Steinhatchee, Florida, is accepting applications for a Water/Waste Water worker - trainee. You must be a self-motivated person and able to attain the required Water/Waste water licenses within 24 months from date of hire. Duties will include all aspects of the utilities operations. Applications are available at BBWA Office located at 1313 1st Ave SE, Steinhatchee, Florida, 32359 during regular business hours. A resume with references is required with the application. You must have a drivers license and clean driving record. Drug screening and background check will be done prior to employment. A high school diploma or GED is required for employment. No phone calls, please. BBWA is an Equal Opportunity Employer. 04/12-04/19

**HELP WANTED**  
RN and CNA OPENING  
Seeking part-time RN for every other weekend. CNA full-time and part-time opening. Smaller facility with good working environment. Five star status. If you have a good attendance record, and good customer service skills with high scores in work performance, we would like to have you inquire about joining our nursing care team. Apply at Lafayette Health Care Center, 512 W. Main St., Mayo, FL. (386) 294-3300. LHCC, 04/05-04/17

Bookkeeper/Secretary for retail Perry business. Computer skills required. Exp., acctg. Software+. Send cover letter, resume, references & salary requested to perrybookkeeper@hotmail.com.

Bookkeeper/Secretary for retail Perry business. Computer skills required. Exp., acctg. Software+. Send cover letter, resume, references & salary requested to perrybookkeeper@hotmail.com.

Bookkeeper/Secretary for retail Perry business. Computer skills required. Exp., acctg. Software+. Send cover letter, resume, references & salary requested to perrybookkeeper@hotmail.com.

**WALL-TO-WALL CARPET & UPHOLSTERY CLEANING**  
Dries in 3-4 Hours ~ Tile Floors ~ Pet Odors  
**TREE CAPITAL CLEANING**  
584-CLEAN (584-2532)

**HELP WANTED**

AMTEC Less-Lethal Systems, Inc. (ALS) has two open positions for Coordinators to support Training and Engineering/Production. The successful candidates will join our operation currently being constructed at 4700 Providence Rd. Perry, FL. These positions will be responsible for performing a variety of administrative tasks as required by the functional department to which they report. Typical duties include: assisting the department in aspects of office coordination, including but not limited to ATF document processing, customer inquiries, document control, and liaison between other business departments, including sales, training, accounting, purchasing, and production. The Coordinator will also be responsible for assisting department personnel with in-office requests while personnel are on business travel. Two to three years of relevant work experience is desired. If interested, send your resume to careers@lesslethal.com or to AMTEC Less-Lethal Systems, Inc., PO Box 931, Perry, FL 32348. Resumes will be accepted through April 22, 2013. ALS, 04/12-04/19

**Pharmacy Technician**  
FT to work in a retail setting; FL pharmacy tech certification, PC proficiency, insurance billing, & retail sales experience required; must be personable with excellent communication & customer service skills; valid Florida Drivers Licenses may be required.

**Physician/Medical Director**  
FT internal medicine or family practice to lead team of skilled medical staff in providing primary care to residents in independent living setting, assisted living & skilled nursing center, staff, and surrounding community. Outpatient facility is state-of-the-art with geriatric-friendly EHR (certified for Meaningful Use). Includes opportunity for faculty responsibility with nearby Colleges of Medicine (FSU & UF). Must have clear license to practice in Florida & be eligible for insurance billing. FT positions include health, dental, life, disability, supplemental insurance; 403b retirement account; paid time off, access to onsite daycare and fitness facilities. Apply in person at Personnel Office Monday through Friday from 9:00 a.m. until 4:00 p.m., or fax resume/credentials to (386) 658-5160. EOE/Drug-Free Workplace Criminal background checks required. ACV, 04/10-04/19

**Dietary Supervisor**  
Sixty bed Skilled Nursing Facility seeking certified dietary supervisor. Highly rated facility with stable staff. Current supervisor is retiring. Looking for person with hands on approach, good documentation, and people skills. Should have extensive cooking experience, detailed knowledge of special diets, and prior supervisory experience. Send resume to: Rich Wisdahl, Lafayette Health Care Center, 512 W. Main St., Mayo, FL 32066. LHCC, 04/10-04/19

**SERVICES**

DJ KARAOKE SERVICES. CALL (850) 843-1494. 04/12-04/26

Honest and dependable maid service for hire. \$10 an hour. Call (850) 584-7409 or (850) 559-8113., 04/10-04/26

Mutts Cutts Dog Grooming by John. bath-cut=groom-nails 584-2027 or (850) 591-8301 Walk-Ins Welcome (3 miles down Puckett Rd.) 04/10-04/26

**TALL TIMBER TREE SERVICE**

- Stump Grinding
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850-838-5923 or 850-584-8191  
Mark A. Moneyhan  
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Certified Quality Specialist.  
MM,tfn, 3/31/13

Bush hogging and land clearing, acreage and lots, big or small. Cell (850) 838-6077, after 5 p.m. call (850) 584-2270. JM,tfn (Wed)

A to Z Farm and Lawn Service  
Land clearing, tree trimming/ removal, dump truck service, harrowing, bush hog mowing, rake work, dirt leveling and complete lawn service. Call 584-6737. AZ,tfn

**LEGALS**

Notice of Public Hearing  
Hearing Date: May 7, 2013  
Subject of Hearing:  
Revised Board Policy #9.35. Investment of Funds  
THE DISTRICT SCHOOL BOARD OF TAYLOR COUNTY WILL HOLD A PUBLIC HEARING ON THE DATE FOR APPROVAL OF SAID HEARING ITEM. THE PUBLIC IS INVITED TO ATTEND TO EXPRESS THEIR OPINIONS/CONCERNS. THE PUBLIC HEARING WILL BE HELD AT:  
The Administration Complex, School Board Meeting Room, 318 North Clark Street, Perry, Florida  
A copy of this policy may be obtained from the Superintendent's Office.  
Paul Dyal  
Superintendent of Schools  
sbbeach

Notice of Public Hearing  
Hearing Date: Tuesday, May 7, 2013  
Subject of Hearing:  
Revised Board Policy #7.23-Sick Leave  
THE DISTRICT SCHOOL BOARD OF TAYLOR COUNTY WILL HOLD A PUBLIC HEARING ON THE ABOVE DATE FOR APPROVAL OF SAID HEARING ITEM. THE PUBLIC IS INVITED TO ATTEND TO EXPRESS THEIR OPINIONS/CONCERNS. THE PUBLIC HEARING WILL BE HELD AT:  
The Administration Complex, School Board Meeting Room, 318 North Clark Street, Perry, at 6:00 p.m.  
A copy of this policy may be obtained from the Superintendent's Office.  
Paul E. Dyal  
Superintendent of Schools  
sbbeach

IN THE CIRCUIT COURT FOR TAYLOR COUNTY, FLORIDA  
PROBATE DIVISION  
IN RE: ESTATE OF

**LEGALS**

File No. 13-228 CP  
THADIOUS WILMER HOLT, Deceased.  
NOTICE OF ACTION  
TO: Unknown heirs of Ralph E. Adams  
Donna M. Adams  
Mary K. Simpson  
Robert D. Metz  
Sherry L. Forni  
Danny L. Metz  
Ray Watson  
Coy Watson  
Ryan Adams  
YOU ARE NOTIFIED that an action for the administration of the estate of Thadious Wilmer Holt has been filed and you are required to serve a copy of your written defenses, if any, to it on Aaron R. Holloway, the personal representative's attorney, whose address is 123 S. Calhoun St., Tallahassee, FL 32301, on or before 04-19-13, and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the petition. DATED on March 14, 2013.  
Annie Mae Murphy  
As Clerk of the Court  
By Marti Lee  
As Deputy Clerk

**PUBLIC NOTICE**

This is to inform you that Suwannee River Economic Council, Inc. will hold a pre-bid conference and walk-thru for the weatherization work of twelve (12) single-family dwellings in the Taylor County Weatherization program. The meeting for the first six (6) will be held beginning at 8:00 am and the second six (6) beginning at 12:30 pm on Thursday, April 25, 2013 at the SREC, Inc. Outreach Office, 1708 S Byron Butler Parkway, Ste B, Perry, Florida 32348.

The conference and walk-thru is mandatory, no exceptions, for contractors who plan to bid. SREC, Inc. requires each contractor to be properly licensed, carry general liability insurance of at least \$1,000,000.00, POI (Pollution Occurrence Insurance) and Workers Comp Insurance (No Exemptions) before bid opening. Original bids for these units will be due by 12:00 noon Tuesday, April 30, 2013 at SREC, Inc. Outreach Office, 1708 S Byron Butler Parkway, Ste B, Perry, Florida 32348. Please mark envelope "Sealed Bid for Name of Homeowner". Bids are to be opened and awarded Tuesday, April 30, 2013 at 12:30 p.m. Some of the BATCH(s) May CONTAINS HOMES THAT WERE CONSTRUCTED PRIOR TO 1978, AND MAY CONTAIN LEAD-BASED PAINT. SREC, Inc. has the right to reject any and all bids. The bids will be awarded on the most cost effective basis.

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA  
PRIVATE CONSTRUCTION FINANCE, LLC, Plaintiff, v. FREDERICK D. SELLERS, Defendant.  
CASE NO.: 12-812-CA  
NOTICE OF SALE  
NOTICE is hereby given that, pursuant to the Order of Summary Judgment of Foreclosure in this cause, in the Circuit Court of Taylor County, Florida, I will sell the property situated in Taylor County, Florida described as:  
Section 26, Township 4 South, Range 7 East  
Commence at a point 80 feet South of the NE corner of the Southwest 114 of the Northeast 114 thence run South 78 feet thence run West 230 feet thence North 78 feet thence run East 230 feet to the Point of Beginning, less and except road right of way.  
at Public Sale, to the highest bidder, for cash, at the Front Door of the Taylor County Courthouse, 108 N. Jefferson Street, Perry, Florida, at

**WE BUY GOLD, SILVER, OLD COINS, DVD's (old and new), HARDCOVER BOOKS and ALMOST ANYTHING ELSE OF VALUE**  
**South House** Call Mark Southerland (850) 584-6021  
Visit us online at: www.markscollectibles.com  
PERRY - 7 BLOCKS WEST OF COURTHOUSE AT U.S. 19-27  
STORE HOURS: 8 AM - 6 PM MON - SAT ashb@ghoom.net

**TREE CAPITAL CREDIT UNION**  
a division of Florida State University Credit Union  
**Branch Supervisor - Perry, Florida**  
We are seeking a full time professional to join our team. Candidate must have at least two years of financial institution (bank or credit union) experience as well as a minimum of one year of supervisory experience. The ability to motivate oneself and subordinates is crucial to this position. The associate in this role will be responsible for providing high quality service delivery to our membership at all times. Problem solver, analytical thinker, friendly, organized, team player, and results-driven are all appropriate words to describe our ideal candidate. Strategic thinking is paramount in this role to assist in the growth of the organization. Experience with loan processing and underwriting is beneficial. The ability to meet and exceed production goals and service delivery standards is an unwavering expectation.  
**Part Time Teller - Perry, Florida**  
We are seeking a part time Teller associate to join our team. Ideal candidate should be friendly, motivated, organized and must be a good problem solver. Candidates must have cash handling experience with preference given to experience in a financial institution. A service attitude is important to the success of this position. Participation in our product referral culture is a significant part of this position. Hours are 9:45am to 2:15pm, Monday - Friday. Competitive base rate plus incentives. Comprehensive background screening conducted including pre-employment drug test. Please no phone calls or branch visits. Submit resume and cover letter to:  
Satisfactory credit rating required.  
kadcock@fsucu.org or fax 775-263-5596

**LEGALS** 

11:00 a.m., on April 23, 2013. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after the sale. WITNESS my hand and the Seal of this Court this 22 day of March, 2013.

Private Construction Finance, LLC 2073 Summit Lake Drive, Suite 155 Tallahassee FL 32317 ph. (850) 219-8216 Attorney for Plaintiff Clerk of the Circuit Court By: Matti Leed Deputy Clerk

In accordance with the Americans With Disabilities Act, persons with disabilities needing a special accommodation to participate in the proceeding should contact the Court Administrator at the Taylor County Courthouse, Perry, Florida, Telephone (850) 838-3506 not later than seven (7) days prior to the proceeding. If hearing impaired, (TDD) 1-800-955-8771 or Voice (V) 1-800- 955-8770 via Florida Relay Service.

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA CAPITAL CITY BANK, Plaintiff, CASE NO. 12-726-CA vs. MATTHEW W. EASTMAN, ELIZABETH M. EASTMAN A/K/A ELIZABETH S. EASTMAN, and UNKNOWN TENANT(S), Defendants.

**NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE is given pursuant to a Final Judgment of Foreclosure dated March 28, 2013, in Case No. 12-726-CA, of the Circuit Court of the Third Judicial Circuit, in and for Taylor County, Florida, in which CAPITAL CITY BANK is the Plaintiff and MATTHEW W. EASTMAN and ELIZABETH M. EASTMAN A/K/A ELIZABETH S. EASTMAN are the Defendants, I will sell to the highest and best bidder for cash at the front door of the Taylor County Courthouse in Perry, Taylor County, Florida at 11 :00 a.m. on April 30, 2013, the property set forth in the Final Judgment of Foreclosure and more particularly described as follows:

LOT 8 OF BLOCK D OF QUAIL POINTE SUBDIVISION, ACCORDING TO THE MAP OR PLAT OF SAID SUBDIVISION OF

**LEGALS** 

RECORD IN THE OFFICE OF THE CIRCUIT COURT OF TAYLOR COUNTY, FLORIDA IN PLAT BOOK 1, PAGE 175.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after the sale. Dated: 4-1-13 ANNIE MAE MURPHY Clerk of the Circuit Court By: Marti Lee DC Deputy Clerk Garvin B. Bowden, Esq. Gardner, Bist, Wiener, Wadsworth, Bowden, Bush, Dee, LaVia & Wright, P.A. 1300 Thomaswood Drive Tallahassee, Florida 32308

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN, THAT THE TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS AND THE LOCAL COORDINATING BOARD FOR THE TRANSPORTATION DISADVANTAGED WILL HOLD A PUBLIC HEARING MONDAY MAY 6, 2013 AT 5:30 PM TO UPDATE THE PUBLIC AND RECEIVE INPUT AS TO THE STATUS OF THE LOCAL TRANSPORTATION DISADVANTAGED PROGRAM.

ALL MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND. NOTICE IS FURTHER HEREBY GIVEN PURSUANT TO FLORIDA STATUTE 286.0105, THAT ANY PERSON OR PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE HEARING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED THE PUBLIC HEARING WILL BE HELD AT THE TAYLOR COUNTY BOARD OF COMMISSIONERS MEETING ROOM, 201 E. GREEN STREET PERRY, FLORIDA 32347 ALL PERSONS INTERESTED IN THIS MATTER SHOULD BE GOVERNED BY THIS PUBLIC NOTICE ADDITIONAL INFORMATION MAY BE OBTAINED FROM: MELODY COX, GRANTS DIRECTOR (858) 838-3553 DATED THIS 11TH DAY OF APRIL 2013 BOARD OF COUNTY COMMISSIONERS TAYLOR COUNTY, FLORIDA

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY,

**LEGALS** 

FLORIDA GENERAL JURISDICTION DIVISION 21st Mortgage Corporation Case No. 12-389CA Plaintiff,

vs. Timothy Fetzer, et al, Defendants.

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated March 26, 2013, entered in Case No. 12-389CA of the Circuit Court of the Third Judicial Circuit, in and for Taylor County, Florida, wherein 21st Mortgage Corporation is the Plaintiff and Timothy Fetzer; Lillian Fetzer; Unknown Tenant #1; Unknown Tenant #2 are the Defendants, that I will sell to the highest and best bidder for cash at, the west door of the courthouse, 108 North Jefferson Street, Perry, FL 32347, beginning at 11:00 AM on the 30th day of April, 2013, the following described property as set forth in said Final Judgment, to wit:

COMMENCE AT THE NW CORNER OF THE NW 1/4 OF SW 1/4 OF SECTION 14, T4S, R7E, TAYLOR COUNTY, FLORIDA, THENCE RUN SOUTH 00°43'32" WEST, 783.33 FEET; THENCE RUN NORTH 63°07'02" EAST, 256.9 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POB CONTINUE NORTH 63°07'02" EAST, 220.0 FEET; THENCE RUN SOUTH 33°19'28" EAST, 202.9 FEET; THENCE RUN SOUTH 59°33' WEST, 269.03 FEET; THENCE RUN NORTH 20°08' WEST, 219.5 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 1.2 ACRES AND IS LOCATED IN THE NW 1/4 OF SW 1/4 OF SECTION 14, T4S, R7E, TAYLOR CO., FLORIDA. TOGETHER WITH THE FOLLOWING DESCRIBED EASEMENT: COMMENCE AT THE NW CORNER OF THE NW 1/4 OF SW 1/4 OF SECTION 14, T4S, R7E, AND RUN SOUTH 00°43'32" WEST 783.33 FEET; THENCE RUN NORTH 63°07'02" EAST, 476.9 FEET; THENCE RUN SOUTH 33°19'28" EAST, 202.9 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POB CONTINUE SOUTH 33°19'28" EAST 7.0 FEET; THENCE RUN NORTH 56°44'02" EAST 333.0 FEET TO THE WESTERLY R/W LINE OF U. S. HIGHWAY #19; THENCE RUN SOUTH 33°58'28" EAST, ALONG SAID R/W LINE 30.0 FEET; THENCE RUN SOUTH 56°44'02" WEST, 363.0 FEET; THENCE RUN NORTH 33°19'28" WEST, 38.48 FEET; THENCE RUN NORTH 59°33' EAST, 30.0 FEET TO THE POB. TOGETHER WITH THAT CERTAIN 1999 NOBILITY MOBILE HOME, REGENCY MAN MODEL 70 X 28, WITH A SERIAL

**LEGALS** 

NUMBER N17483A AND N17483B Dated this 1 day of April, 2013.

Annie Murphy As Clerk of the Court By: Marti Lee DC As Deputy Clerk PUBLISH IN: THE TACO TIMES If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Individuals with a disability who require special accommodations in order to participate in a court proceeding should contact the ADA Coordinator, 173 NE Hernando Avenue, Room 408, Lake City, FL32055, (386) 719-7428, within two (2) business days of receipt of notice to appear. Individuals who are hearing impaired should call (800) 955-8771. Individuals who are voice impaired should call (800) 955-8770.

Copies Furnished to: Jessica L. Fagen, Esquire Brock & Scott PLLC 1501 NW 49th St, Suite 200 Fort Lauderdale, FL 33309 FLCourtDocs@brockandscott.com

**NOTICE OF REQUEST FOR PROPOSALS**

FOR Buckeye Artificial Reef module construction and deployment The Taylor County Board of County Commissioners is soliciting sealed proposals for Buckeye Artificial reef module construction and deployment Qualified firms or individuals desiring to provide the required services must submit the proposal packages in a sealed envelope or similar package marked "Sealed Proposal for Buckeye Reef Bid" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, or P.O. Box 620, Perry, Florida 32348, to arrive no later than 4:00 P.M., local time, on Monday, May 6, 2013. All proposals MUST have the respondent's name and mailing address clearly shown on the outside of the envelope or package when submitted. Proposals will be opened and respondents announced at 5:35 P.M. local time, or as soon thereafter as practical, on Monday, May 6, 2013, in the Taylor County Administrative Complex, Old Post Office, 201 East Green Street, Perry, Florida 32347. Proposal information MUST be obtained from the Taylor County

**LEGALS** 

Extension Office located at 203 Forest Park Drive, Perry, Florida 32348.

Required Proposal information: 1. Firm Overview – Provide firm information including, but not limited to, Physical Address, Financial Stability, Date Established, Key Project Personnel, Current Insurance Coverages, and Ability to Provide Requested Services.

2. Prior Related Experience – Project Examples for last five years for which similar services have been provided. For each project, indicate (1) Project Name and Location, (2) Description of Project, (3) Owner Name, Address and Contact Information, (4) Cost of Work and (5) Date Completed.

3. Scope of Work – Proposal detail. Refer to Attachment A for suggested scope of work.

4. Fee - Proposed Lump Sum pricing for the entire project. 5. Project Timeline – Provide timeline outlining proposed starting date, estimated length of project, and date of completion.

The County reserves the right, in its sole and absolute discretion, to reject any or all proposals, to cancel or withdraw this request for proposals at any time and waive any irregularities in the proposal process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest. The County, in its sole and absolute discretion, also reserves the right to assign a local business preference in a maximum amount of five (5) percent of the proposed price(s), under the conditions set forth in Ordinance 2003-12. No faxed proposals will be accepted.

For additional information contact: Clay Olson or Geoff Wallat UF/IFAS Taylor County Extension Office. 203 Forest Park Drive Perry, FL 32348 (850) 838-3508 BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida.

**LEGALS** 

IN THE CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA PRIVATE

IN RE: ESTATE OF PROBATE DIVISION WILEY D. WILSON, FILE NO. 13-186-CP Deceased.

DIVISION: NOTICE TO CREDITORS

The administration of the estate of WILEY D. WILSON, deceased, whose date of death was August 10, 2012, is pending in the Circuit Court for Taylor County, Florida, Probate Division, File Number 13-186, CP, the address of which is 108 North Jefferson Street, Perry, Florida 32347. The name and address of the Personal Representatives and the Personal Representatives attorney are set forth below.

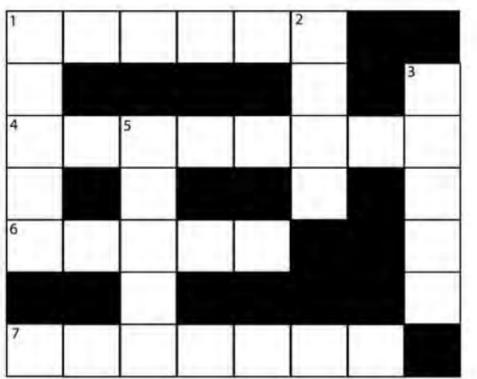
All creditors of the decedent and other persons having claims or demands against decedent's estate, including unmaturred, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmaturred, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publication of this Notice is April 17, 2013.

Attorney for Personal Representatives: EDWARD C. AKEL, Attorney for Petitioners HOLBROOK, AKEL, COLD, STIEFEL & RAY, P.A. Florida Bar No. 197361 One Independent Drive, #2301 Jacksonville, Florida 32216 (904) 356-6311 Email: eakel@hacs.com Personal Representatives: LISA K. BROCK PAUL WILEY WILSON c/o Edward C. Akel, One Independent Jacksonville, Florida 32202

**Kids ACTIVITY CORNER**

**Crossword Puzzle**



**ACROSS**  
1. Living organism  
4. One who watches  
6. Prepared course  
7. Physical ease

**DOWN**  
1. Bring up as one's own  
2. Care for deeply  
3. Showing no regard to pain or suffering  
5. Large, dense group

1. Adopt 2. Love 3. Cruel 5. Swarm  
Down  
1. Animal 4. Observer 6. Track 7. Comfort  
Across

*How they SAY that in...*

**ENGLISH: Cruel**  
**SPANISH: Cruel**  
**ITALIAN: Crudele**  
**FRENCH: Cruel**  
**GERMAN: Grausam**

**Did you know?**

VETERINARIANS NEED TO KNOW HOW TO TREAT A WIDE ARRAY OF ANIMALS.



**ANIMAL FACT**

TRUE OR FALSE? LEAVING A DOG IN A CAR WHILE YOU RUN IN A STORE CAN BE CONSIDERED ANIMAL CRUELTY.

ANSWER: TRUE

**GET THE PICTURE?**



Can you guess what the bigger picture is?

ANSWER: TIGER

**New word**

**NURTURE**

care for and encourage the growth of

ANSWERS: 1. Evelyn Day was the 2010 honoree, fondly referred to as the "Blue Light Special" because of her role as manager of Kmart.

2. Diane Ching was named the Lady of the Year in 2002. She now belongs to the Mu Omega chapter of Beta Sigma Phi and serves as its president.

3. Catharin Norman was honored in 1980 and, this year, she was honored by her church and community on the occasion of her 95th birthday.

# Artwork will be on display April 20 through May 12 at Forest Capital Museum

**FEATURED ARTIST**  
Continued from page 3

the depot (entrance) of the Braswell Retardation Center and it was displayed in the director's office. Barr moved to Perry in 1998 and started working at Buckeye in security and then went on to Taylor Correctional Institution where he is currently a sergeant. Most of his artwork relates to his relationship with God and he has completed numerous paintings for Crosspoint Baptist Fellowship Church, including "The

Last Supper," the logo for Point of Grace Christian School and artwork for the children's nursery. Barr says he is most pleased with the painting of the Last Supper, adding that his inspiration came from a longtime Crosspoint member, Berta Floyd. She brought him a small swatch of fabric which had the "Last Supper" on it. "He took this small fabric inspiration and created a monumental painting that now hangs permanently in the fellowship hall of the church for everyone to enjoy," Byers said. When he paints in his

small studio space at home he always plays rock music. "As he paints he is like many artists, he loses himself in the art to a point that produces wonderful artwork for all of us to enjoy," Byers said. Barr's artwork will be on display along with other artists at Forest Capital State Museum beginning Saturday, April 20, through May 12. Youth artwork will be shown from April 27 through May 1. Lead performer Aston Stoyer and a host of other musicians will take the stage at Forest Capital Heritage Pavilion on Saturday, May

# At the Booking Desk

**Editor's Note:** It is the policy of this newspaper to run the names of all those arrested and booked at the Taylor County Jail. All those listed below have been charged with a crime, but are considered innocent until proven guilty.

**Jan. 13:** Jacob Dugie, 25, 3695 Wiley Sheffield Road, retail theft, Ptl. Cannon, PPD.

**Jan. 14:** Terry K. Mobley, 30, 3281 Woods Creek Road, DWLS (knowingly), Ptl. Cephus, PPD. Keith Allen Weekly, 29, Tampa, VOP (grand theft of firearm), possession of firearm by convicted felon, Deputy Owens, TCSO. Deloris M. Poindexter, 79, Charles Hendry Road, false report to law officer, Deputy Owens, TCSO.

**Jan. 15:** Donald Jarvis Jr., 50, 5220 Highway 19 South, burglary, grand theft, Deputy Owens,

TCSO. Amy N. Galbraith, 31, 1653 Jenkins Road, VOP (DWLS), Deputy Blue, TCSO.

**Jan. 16:** Douglas Farmer, 64, 1151 C.J. Johnson, possession of controlled substance, DWLS (knowingly), Deputy Cash, TCSO. Lorena Diane Tipton, 42, 4921 San Pedro Road, retail theft, Ptl. Cephus, PPD. Trixie Kaye Sanders, 52, Brandon, DWLS/R (felony), Trooper Boatwright, FHP. Jerald Hart, 60, 2399 Golf Course Road, cruelty to animals, Deputy Cash, TCSO. Antonio Martinez King, 39, 121 N. Beverly Street, aggravated battery on elderly person, Deputy Cash, TCSO.

**Jan. 17:** Tina M. Tuten, 43, 2136 Shelton Edwards Road, VOP (leaving the scene without giving information), Deputy Hooker, TCSO. Robert Charles Sadosky,

41, 2690 M.L. Fleming Road, VOP (DWLS, improper tag), felony DUI, felony DWLS, Deputy Burford, TCSO. Manden Whiddon, 18, 2515 Lake Bird Church Road, VOP (no valid drivers license), Ptl. Cannon, PPD. Hiu Fang Liu, 29, 4171 Connell Road, sell/delivery of controlled substance, Inv. Hayden, TCSO. Jeffery Aaron Touchton Jr., 20, 2690 Page Road, burglary, theft of vehicle, Deputy Cash, TCSO. Richard E. Cain, 59, Greenville, VOP (DWLS), Deputy Burford, TCSO. Kevin Wayne Severance, 30, Branford, VOCC (dealing in stolen property), Deputy Burford, TCSO. Teresa Flowers, 41, 203 Folsom Street, possession of cocaine, introduction of contraband, possession of drug paraphernalia, false report to law enforcement officer, Ptl. Murphy, PPD.

# 4-H day camp registration begins Monday

Registration for all 4-H summer day camps begins Monday, April 22, at 8 a.m., at the Taylor County Extension Office.

Registration will be on a first come, first-served basis and all fees must be paid in full at the time of registration. Day camp t-shirts will be available for purchase (\$10 each) and parents are invited to volunteer, but will be required to undergo background checks.

The extension office is located inside Forest Capital Hall.

"Day camps provide your child with the chance to develop character, valuable life skills, make new friends and discover new interests," 4-H Extension Agent Abbey Tharpe said.

"Day camps will be highlighted with various educational and recreational activities and most day-long camps will feature daily field trips and swimming. Participating children should bring their lunch each day during camp, preferably in a small cooler."

Day camps are held at the Taylor County Extension Office, unless otherwise noted.

For more information about these programs,

contact the Tharpe at 838-3508 or email her at [abbeytharpe@ufl.edu](mailto:abbeytharpe@ufl.edu) or Kristy Anderson at [megharley@ufl.edu](mailto:megharley@ufl.edu).

This year's slate of day camps includes:

## Artful Antics

Mon. - Thurs., June 17-20  
9:30 a.m. - 3 p.m.

This camp explores colors and design, as well as learning basic drawing, painting and pottery skills. It will be held in the Taylor County High School art room. Ages 7 and up. Limited to 20. Cost: \$30.

## Let's Go...Explore Cloverbuds Style

Mon. - Thurs., June 17-20  
9:30 a.m. - 4:30 p.m.

This camp will feature science, environmental education, nature, art, marine science and more. Ages 5-7. Limited to 25. Cost: \$45 + \$23 for Wild Adventures admission if child does not have a seasonal pass.

## Hunter Safety

Mon. - Sat., June 24-29  
Mon.-Fri. - 5-9 p.m.

Saturday, 8 a.m.-12 noon  
Cost \$10; The hunter safety course covers the knowledge, skills and attitude needed to be a safe hunter. This includes a 12-

hour classroom setting, test and 3 hours on the range. Please bring evening meal, snacks will not be provided. Ages 8 and up; youth and adults welcome.

## "Moovin' and Groovin"

*Fitness & Nutrition Day Camp with Lori Wiggins*  
Mon.-Thurs., June 24-27  
9:30 a.m. - 4:30 p.m.

During this day camp youth will learn the basics of nutrition and physical activity. Field trips are planned to Wakulla Springs to swim and University of Florida athletic department for a tour of the stadium. Ages 8-13. Limited to 30. Cost: \$45.

## Let's Go...

### Lego Day Camp

Mon.-Thurs., June 24-27  
9:30 a.m. - 12 noon

During this camp youth will discover the fun of building with Legos. Ages 8-13. Cost \$40.

### Cloverbuds: Going Outback

Mon.-Thurs., July 8-11  
9:30 a.m. - 4:30 p.m.

This camp will feature science, environmental education, animals, nature and more. Ages 5-7. Limited to 25 Cost: \$45 +



Youth attending the Spa and Relaxation day camp will create their own spa creations while also getting to experience a few spa luxuries.

\$23 for Wild Adventures admission.

### Spa and Relaxation

Mon. - Thurs., July 8-11  
9:30 a.m. - 12 noon

Forget about camping in the woods. Come relax and create your own spa creations while also getting to experience a few spa luxuries during this exciting camp. Campers will also get to make and sample some spa cuisine. Ages 8-13. Limited to 20. Cost: \$25.

### Wild about Water

Mon. - Thurs., July 15-18  
9:30 a.m. - 4:30 p.m.

This camp is for youth who want to learn more about aquatic plants, animals, their environments and fishing. Daily field trips will be featured during this camp. Ages 8-13. Limited to 30. Cost: \$45, plus \$23 for Wild Adventures pass.

### Eating from the Garden

*Culinary & Nutrition with Lori Wiggins*  
Mon.-Thurs., July 15-18  
9:30 a.m. - 12 noon

This camp will feature time in the kitchen learning about a variety of cooking techniques. Ages 8-13. Limited to 20 Cost: \$30.

### Theatre Camp

Mon. - Thurs. July 15-18th  
1:00-4:30 pm

Come learn the basics of theatre performance during this camp. Ages 10-13. Limited 20. Cost: \$25.

### Mystery Week

Mon.-Thurs., July 22-25  
9:30 a.m. - 4:30 p.m.

During this day camp youth will explore the worlds of science and history all in one week. Discover the mysteries

of Florida through daily field trips that will uncover artifacts about the state. Ages 8-13. Limited to 30 Cost: \$45.

### Life Skills 101

Mon.-Thurs., July 22-25  
9:30 a.m. - 12 noon

Have you ever questioned, "what's next with 4-H?" This camp will feature basic life skills from how to: sew a button, preparing for an interview, food prep and setting the table, etc. Ages 12-18. Limit 20. Cost: \$30.

### To The Extreme

Mon.-Thurs., July 29 - Aug. 1  
9:30 a.m. - 4:30 p.m.

This camp will take it to the extreme, through daily field trips learning about the environment around them, as well as science experiments. Ages 8 and up. Limit 25. Cost: \$45.



This summer's slate of 4-H day camps include "Movin' in Groovin'," Eating from the Garden, Theatre Camp and Artful Antics.

# Landscape and gardening author to speak at library

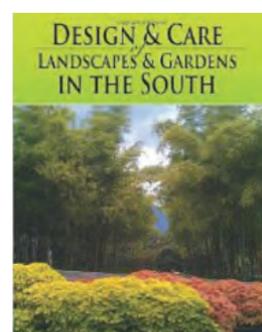
Author David D. Marshall, whose latest book is entitled "Design & Care of Landscapes & Gardens in the South," will be the guest speaker at the Friends of the Taylor County Public Library on Monday, April 29.

Marshall was the extension horticulture agent with the University of Florida in Leon County for

36 years.

He is a landscape designer and consultant and has written articles for "Southern Living" and "Florida Gardening" as well as several books on landscapes and gardening.

The meeting, which will begin at 5:30 p.m., is free and open to the public. The library is located at 403 N. Washington St.



# Save a lot

## FRESH MEAT CUT DAILY!

 <p><b>\$1.19</b> LB. SLICED FREE!</p> <p>U.S.D.A. INSPECTED WHOLE SMOKED PICNICS</p>	 <p><b>\$6.99</b> LB. FAMILY PACK!</p> <p>HEAVY WESTERN BONELESS BEEF RIBEYE STEAK</p>			
 <p><b>\$2.99</b> LB. "HOT BUY"</p> <p>U.S.D.A. INSPECTED FRESH PORK BABY BACK RIBS</p>	 <p><b>99¢</b> LB.</p> <p>U.S.D.A. INSPECTED FRESH FROZEN CHICKEN DRUMSTICKS OR THIGHS</p>	 <p><b>\$1.39</b> LB. FAMILY PKG.</p> <p>U.S.D.A. INSPECTED FRESH PORK SIRLOIN CHOPS</p>	 <p><b>\$1.19</b> 16 OZ. PKG.</p> <p>SUNNYLAND JUMBO FRANKS</p>	
 <p><b>\$5.99</b> 6 CT. BOX</p> <p>TEAM REALTREE SMOKED LINK OR PATTIE BISCUIT</p>	 <p><b>2/\$6</b> 12 OZ. PKG.</p> <p>TEAM REALTREE SMOKED SLICED BACON</p>	 <p><b>\$3.99</b> 16 OZ.</p> <p>SUNSET FARMS PREMIUM SMOKED DINNER HAM STEAKS</p>	 <p><b>\$4.99</b> 3 LB.</p> <p>SUNSET FARMS GEORGIA SPECIAL SMOKED SAUSAGE</p>	<p>LETTUCE <b>\$1.29</b> EA.</p> <p>VINE RIPE TOMATOES <b>\$1.29</b> LB.</p> <p>YELLOW SQUASH <b>\$1.29</b> LB.</p> <p>FRESH PINEAPPLE <b>\$1.49</b> EA.</p>
<p>WYWOOD Corn or Green Beans <b>49¢</b> 14.5-15.25 oz. can</p>	<p>BANQUET Pot Pies Asst. Vart. <b>69¢</b> 7 oz. box</p>	<p>Save-A-Lot Soda's Asst. Vart. <b>79¢</b> 2 liter</p>	<p>HAWAII PUNCH Aloha Morning <b>\$2.29</b> 128 oz. jug</p>	
<p>SO CHEEZY Mac &amp; Cheese <b>39¢</b> 7.25 oz. box</p>	<p>HOME CHURNED SPREAD <b>\$1.99</b> 45 oz. tub</p>	<p>PORT SIDE Chunk Light Tuna in Water <b>69¢</b> 5 oz. can</p>	<p>Quakers Chewy Bars Asst. Vart. <b>\$1.99</b> 6.5-6.72 oz. box</p>	
<p>Morning Delight Buttermilk Biscuits <b>55¢</b> 10 ct. can</p>	<p>KELLOGG'S Cereal Asst. Vart. <b>\$1.99</b> 8.8-12 oz. box</p>	<p>YOO-HOO Chocolate Drink <b>\$4.99</b> 12 pk. can</p>	<p>TGI FRIDAY'S Potato Skins Cheddar &amp; Bacon <b>\$1</b> 4.5 oz. bag</p>	<p>BUSH'S Baked Beans Asst. Vart. <b>\$1.99</b> 28 oz. can</p>