

# Washington County News WEEKEND



Faith Events  
A4

Saturday, January 18, 2014

www.chipleypaper.com

Volume 90, Number 80

50¢

For the latest  
breaking news, visit  
[CHIPLEYPAPER.COM](http://CHIPLEYPAPER.COM)

## IN BRIEF

### Dr. Martin Luther King Celebration

**CHIPLEY** — The 2014 Annual Dr. Martin Luther King Jr. Celebration theme will be "Living the Dream, Working the Vision." Events will include the Annual Day of Service, featuring Mr. Corey Lindsey, Ms. Nicole Barefield and the Honorable Judge Colby Peel, which will be held from 11 a.m. to 5 p.m. on Saturday, Jan. 18, at Gilmore Park in Chipley. The first Annual Gospel Fest will be held at 3 p.m. on Sunday, Jan. 19, at the Chipley Farmers Market located on 7th Street. The Annual Parade will be held in Downtown Chipley at 10 a.m. on Monday, Jan. 20. Following the parade at 11:30 the Annual Commemorative Service with Attorney Hurbert Brown will be held at the Chipley Farmers Market on 7th Street. Throughout the weekend there will be vendors, prizes, food, a D.J., activities and live entertainment, T-Shirts will also be available.

### Prom and Bridal Expo

**CHIPLEY** — The Chipley Women's Club will be sponsoring the Fifth Annual Prom and Bridal Expo from 1 to 4 p.m. on Sunday, Jan. 19, at the Washington County Ag Center. Admission is free. Booths will be filled by vendors of all the services related to weddings and other

See BRIEF A2

## INDEX

Kiwanis .....A4  
Faith .....A4  
Classifieds .....A5

**Halifax**  
MEDIA GROUP

Phone: 850-638-0212  
Website: [chipleypaper.com](http://chipleypaper.com)  
Fax: 850-638-4601



# Florida Chamber rep gives updates

By CECILIA SPEARS  
547-9414 | @WCN\_HCT  
cspears@chipleypaper.com

**CHIPLEY** — Discussing everything from Florida DMV fees to Florida education standards, Greg Blose, Grassroots Development and Engagement Manager from the Florida Chamber of Commerce was guest speaker at the Washington County Chamber of Commerce's Chamber Breakfast on Thursday.

"There's a lot of things that the Florida Chamber of Commerce does that directly effects you," said Washington County Chamber of Commerce Director Ted Everett. "You may not see it but these guys are fighting the battles in the halls of Tallahassee and, of course, your chamber is fighting them in the halls of Washington County."

Blose opened by saying that many of the topics that he would be discussing during the meeting would be considered controversial.

"It's funny because as I was walking around this building this morning it was interesting because I saw this plaque that was out front



CECILIA SPEARS | The News

AT&T Pioneers representatives presented donated school items for students to the Washington County District Schools during the Washington County Chamber of Commerce's Chamber Breakfast on Thursday.

dedicated to some of the people who helped build this facility and it said thank you to these three gentlemen for making the unpopular but correct decision to build this facility," said Blose, referring to the Specialty Center at Northwest Florida Community Hospital. "I thought that was

interesting because a lot of what we do is controversial or maybe unpopular but that doesn't mean that isn't what's right for Floridians or we shouldn't take action on certain things because of it being an unpopular decision."

Blose said that there are "a lot

of changes coming to the state of Florida, not only demographically but population wise."

"The New York Times had an article a week or two ago that was a big deal because they were saying 'well, we're going to have Florida pass us as the third most popular state' because New York is currently third and Florida is fourth and they're trying to figure out why people are moving to Florida and why New York is being left behind," he said. "Of course, we in Florida know low taxes, nice weather and friendly businesses is a large part of the reason."

It was no surprise to those who live in Florida, Blose said, because the population of Florida continually grew in the "housing boom" and it was a subject of the local news often.

"After The Recession began it kind of tapered off, but there is going to be six million new residents moving to the state of Florida by the year 2030," he said. "A lot of what we do at the Florida Chamber of Commerce

See CHAMBER A2

# TEACHERS HONORED



PHOTO BY CECILIA SPEARS | The News

Chipley High School's Richard Davenport was recognized as the 2015 Washington County School District Teacher of the Year during the Washington County School District Employee Recognition Reception on Thursday.

## Washington County recognizes school employees

By CECILIA SPEARS  
547-9414 | @WCN\_HCT  
cspears@chipleypaper.com

**CHIPLEY** — Washington County School District showed their appreciation with their annual Employee Recognition Reception held at Chipley High School on Thursday evening,

recognizing the Teacher, Rookie Teacher and School Related Employee of the Year from each school before announcing who would be recognized by the District in each category.

"These are the backbone and the foundation of our educational system," said Superintendent Joseph Taylor. "I see what they

do for the students of our district, for our children and I am in awe of the love, dedication and sheer talent each one possess. I want them to know that they are loved and appreciated, each and every one of them."

Representing the District

See TEACHERS A3

# Suspect caught on camera and arrested

Staff Reports

**SANTA ROSA BEACH** — Walton County Sheriff's Office reports the arrest of Lisa Marie Aldrich, 31, of Vernon, for burglary to a dwelling and larceny grand theft on Wednesday, Jan. 15.



LISA MARIE ALDRICH

According to the report Aldrich broke into her ex-husband's residence located in Santa Rosa Beach and stole a shotgun, a socket set and some clothes.

After the victim discovered the burglary, he reviewed his video surveillance cameras at his house and confronted the suspect by phone telling her to bring the items back.

The suspect brought the shotgun, socket set and some of the clothes back and left them near the victim's residence, according to the report.

Thursday, Jan. 16, Aldrich admitted during an interview that she did take the items belonging to her ex-husband, which was corroborated by video surveillance and then was taken into custody and awaits first hearing at the Walton County Jail.

Washington County  
**NEWS**  
CHIPLEYPAPER.COM  
*We bring it home!*

Connect with us 24/7  
Get breaking news, videos, expanded stories, photo galleries, opinions and more...

Like us on  
**facebook**

FOLLOW US  
ON TWITTER  
@WCN\_HCT



507878

# Chipola shines at state AFC convention

Special to the News

**MARIANNA** — Chipola College was one of the most talked-about colleges at the 2013 Association of Florida Colleges Annual Convention in Orlando.

Chipola garnered numerous honors, including chapter recognition, membership awards, and the coveted Leroy Collins alumni award.

The Chipola Chapter was named a Platinum Chapter, the highest recognition a chapter can receive for chapter activities and leadership. Chipola also won a membership award for having one of the highest percentages of full time employees at Chipola as

AFC members.

Chipola alumnus Robert Trammell was honored by the state with the Leroy Collins Home-town Hero award. As a state legislator, took the lead in securing millions for new buildings and renovations on campus. He has organized successful fundraising events to create scholarships and an athletic endowment that exceeds \$1 million.

Kim Collins, Department Associate for Student Affairs, was awarded a Region I Unsung Hero award for her contributions behind the scenes.

Chipola's Library was awarded the Learning Resources Commission's Exemplary Practice

Award. Librarian Renee Hopkins and Teacher Education Assistant Professor Casey Bush, presented the practice, "Why is Amelia Bedelia in a College Library?"

Several Chipola employees presented Educational Sessions: Evelyn Ward, Chipola Director of Fine and Performing Arts, offered the session "AFC Awards & You." Ward has served as Chair of the AFC Awards Committee for the past six years. She presented ways for members to best represent themselves in the awards process.

Matt White, Chipola Director of Distributed Systems, presented three new trends in technology sessions. In "mLearning: You

mean I can learn on my phone?" he discussed the newest trends in mobile learning or using mobile devices to consume educational content. He explored backup and storage services available through the CLOUD and concluded with "Apple's iOS 7: It's like getting a new iPhone/iPad!" highlighting the changes in Apple's newest operating system.

Several Chipola employees will serve in state leadership roles next year. Alice Pendergrass will serve as Credentials Committee Chair. Dr. Jim Froh will serve as the Chair of the Communications and Marketing Commission. Both will sit on the state Board of Directors. Matt White will serve

as the Region I Director-Elect. Evelyn Ward will also serve as a member of the Credentials Committee. Also attending the conference from Chipola, were: Dr. Gene Prough, Stacey Hinson, Angie Tyler, Joyce Traynom, Rachel West and Pat Barfield.

AFC is a statewide organization open to all employees, retirees and trustees of the 28 colleges in the Florida College System. AFC provides professional development opportunities for its members, and represents the interests of community colleges before the Florida Legislature. The Association has nearly 9,000 individual employee and retiree members.

## Chipola Library recognized for exemplary practice

Special to the News

**MARIANNA** — The Chipola College Library was recently presented the Learning Resources Commission's Exemplary Practice Award from the Association of Florida Colleges.

Renee Scott Hopkins, Chipola Coordinator of Library Cataloging and Library Materials, and Casey Bush, Teacher Education assistant professor, presented the practice, "Why is Amelia Bedelia in a College Library?" at the AFC state conference in Orlando.

The K-12 Collection in the Chipola Library serves students in the Teacher Education Program. The collection was created to provide students with hands-

on experience with children's and young adult library resources.

The presentation included a discussion of the collaboration between the Chipola Library and the faculty and students of Teacher Education Program and how assignments were successfully tied into the collection. The presentation also included video clips of Chipola teacher education graduates using the library in the schools in which they teach.

Hopkins said, "The premise for the creation of the K-12 Collection was the goal of providing Chipola teacher students with hands-on experience with library resources so that they would understand the importance of the school library/media center within their future workplaces.

The goal has expanded to include extending the importance of reading within the classroom and beyond."

Library staff also created the Teacher Education Collection that includes books pertaining to curriculum development, classroom management, instructional activities, and lesson planning together in close proximity to the K-12 Collection, making it easier for the Education students to make use of Library resources.

Soon after Chipola established a Teacher Education Program, Hopkins recognized an opportunity for the Library to become a significant resource for the students during their classes and for teachers as an important extension of their classroom.

Working with Casey Bush and others in the School of Education, Hopkins established a 2,000-book collection in the library and created student instructional units in Library assignments. This led to frequent use of the library by faculty and students.

Dr. Sarah Clemmons, Chipola Senior Vice President, said, "Mrs. Hopkins' commitment to education and excellence extends beyond her service to the Chipola Library to having a substantial impact on the Teacher Education Program. Through her efforts, Hopkins ensures that Teacher Education graduates are proficient in technology and research, and will advance the frequent use of the Library in schools where they are employed."

## CHAMBER from page A1

is to plan on the future and not just what's happening immediately in front of us. To take a look out into our future and say what we want our state to look like in year 2030."

The current unemployment rate in Florida is 6.4 percent, explained Blose, which is a decline from 11.4 percent when Charlie Crist was governor.

"A lot of the 6.4 percent is because a lot of folks dropped out of the labor force, so keep that in mind," he said. "There's been a lot of progress since the darkest days this state has seen in many decades and its still going to be a tough road to climb, which is to create 9,000 new jobs by the year 2020. Despite all of the progress that's happened in the state of Florida a recent poll shows that only 35 percent of the people feel that we're moving in the right direction versus 49 percent that say we're moving in the wrong direction."

He said if someone were to look at Florida as its own country, then it would be ranked the nineteenth largest economy in the world.

"Technology and the internet has allowed us to do not only business in other areas but other countries," said Blose. "Florida really is one of the leaders in the globe in being business friendly and having businesses being successful. One of the bad parts is that the cost of living has increased from fifth to twenty-fifth in the last few years and that was one of Florida's biggest selling points."

Eighty percent of all jobs created in the state of Florida are created by smaller businesses, he said, and to be considered a small business by Florida standards is any businesses of 500 or less employees.

"That's why our focus is on small businesses and small business creation and not so much luring big business companies into the state, although that is a good benefit as well," said Blose. "I'd also like to add that 2014 is a big election year and in terms of you providing feedback to your elected officials and sharing your opinion and sharing what's going on in your business and in your community and things you'd

like to see changed, your voice is going to have even more impact this year than it did last year so I really encourage you to become even more involved with communicating to your elected officials."

He said that more and more people are becoming independent or other voters instead of voting Democratic or Republican and that there are two constitutional amendments coming up.

"One of which is to legalize marijuana in Florida, which is being ran by John Morgan and he is a very interesting gentleman," said Blose. "There is a growing concern about legalizing marijuana at the Florida Chamber of Commerce in the state of Florida because the conversation about legalizing marijuana in the state of Florida is more about cancer patients and sick people but what this amendment is really about is to legalize the use of marijuana for any reason as long as your doctor gives you a prescription. So if a doctor determines that marijuana is going to fix your headache, your backache, your gout or whatever, that's what we're talking about."

Blose said there's also an idea that Morgan is only pushing for the legalization of marijuana so that more Democrats will vote for Crist over Governor Rick Scott based on the fact that Crist works for Morgan as a trial lawyer.

"Another constitutional amendment coming up is water and land conservation, which is as American as mom and apple pie, and when you look at this constitutional amendment you will think that you should do this," said Blose. "What it says is that it will require 33 percent of net revenue from excise tax to be deposited in the Land Acquisition

Trust Fund for 20 years and we all love the outdoors and want to conserve land, the question is if this is the right way to do it. And if you look at the numbers, what that 33 percent will look like in the fiscal year 2015-16 is \$648 million and when you think of funding problems and places where the state could use money in we feel it's better not to hamstring the budget by purchasing land but instead use it on other things like economic development and solving other problems."

Another issue facing the state of Florida, Blose said, was increasing the quality of education through common core and higher education.

"Education is the new economic currency and in the nation we don't have a set standard of education in every state," he said. "There's that to consider, a national standard which would be regulated by common core that the third graders in every state are measured by the same standards and that the local school systems are developed exactly how to achieve those goals, not the federal government is something that we support at the Florida Chamber of Commerce."

Blose said there was also a growing concern from higher education officials, colleges, business leaders and military about the level of education that high school students have after graduating.

"We have regular meetings with representatives from these organizations and they are concerned with the level of skills of high school graduates," he said. "The military did a study that one quarter of all people graduating and trying to join the army fail the entrance exam, colleges are telling us that the level of students going

from high school to college are increasingly needing remedial classes, business owners are telling us that the skills high school graduates don't match their needs and so if you think about it as a high school graduate those are the three areas you're going to go to. If all three sectors are telling us they have a concern about the skills of high school students then we need to pay attention to what they're trying to say and take action."

He then moved on to the economic development of Florida. "We are really trying to diversify Florida's economy," said Blose. "Basically we're laying out a road map on how to create 150,000 jobs in the next five years by taking advantage of the expansion of the Panama Canal and global trade. There's a lot of global trade occurring in Florida, however, we're not even scratching the surface of the potential that Florida has."

They also support rural and military economic development, targeted investments for civil and commercial space projects and Enterprise Florida.

"Here in the state of Florida we are falling behind because we are use to being the leader in space exploration and space based businesses for decades and now that the government's kind of backed out of that business and it's going more commercial we need to focus on that changing factor and what we can do to make sure that Florida remains number one space-based business in the Union," he said.

They are also looking into ways of expanding water, energy and transportation to accommodate the increase of Floridians and mentioned a potential \$500 million tax cut that would reduce DMV

fees, Communication Services Taxes, Commercial Lease Taxes and Communication Services Tax. For more information visit their website at [www.flchamber.com](http://www.flchamber.com).

The AT&T Pioneers donated school supplies to the Washington County District School Board for needy children.

"This is the volunteer aspect of the telecommunication industry," said Area Vice President Ray Dubuque. "We support schools, activities that go on at schools, we do nursing home visits, we do a lot of different things within the community."

Dubuque explained that it used to be just AT&T that started the volunteer network but it has since then expanded to telecommunication entities such as Verizon and Centrelink. He also added they are the largest volunteer network with a single field of specialty with 500,000 members but also the least known due to their modesty. Donated were hundreds of items that included school supplies of every sort, ranging from crayons to notepads and bags.

It was announced that Rogers Insurance Agency of Chipley was celebrating their 40th Anniversary as a third generation company.

The Chamber also welcomed Northwest Florida Community Hospital's new CEO Mark Bush.

"The staff is outstanding and the community is very welcoming," said Bush. "We appreciate all the support we receive from the community, board and staff. We're here to take care of you so if you need anything don't hesitate to ask."

It was also announced that the second phase to Paint the Plug would be in March. For more information visit [www.washington-countyartsCouncil.org](http://www.washington-countyartsCouncil.org).

## BRIEF from page A1

social gatherings. There will be event planners, photographers, caterers, florists, linens and other decorating accents, limousines, hair stylists, make-up artists, nail technicians, jewelers, videographers, DJ's, musicians and much more. Prom dresses, mother-of-the-bride apparel and all the accessories will be modeled during the last hour of the expo. Door prizes will be given as guests visit the vendors booths. For more

information call 260-5896.

### Bay Solutions to Present Principles of Management

**CHIPLEY** — The Chamber is pleased to announce that Bay Solutions will be presenting the Principles of Management course from 8:30 a.m. to 1:30 p.m., on Jan. 29, at the Panhandle Area Education Consortium in Chipley. This seminar course provides

valuable insights for the new manager. Keeping current on the issues that affect your business and bottom line efforts is a continual process. Their programs are innovative and designed to make learning challenging and interesting.

Bay Solutions provides several courses to help your business do business better. For more information call Ted Everett at 638-4157.

*New Vizh-uhn, Inc. Presents*

## 2014

### Dr. Martin Luther King, Jr. Celebration

*"Living the Dream, Working the Vision"*

---

**EVENTS:**

**SATURDAY, JANUARY 18**

11:00 a.m. to 5:00 p.m.

at Gilmore Park, Chipley

Annual Day of Service

Blood pressure checks, energy savings info, child fingerprinting, scholarship information, etc.

Featured speakers are Mr. Corey Lindsey, Ms. Nicole Barefield and Honorable Judge Colby Peel

**SUNDAY, JANUARY 19**

3:00 p.m.

at Chipley Farmers Market

1st Annual Gospel Fest

Local churches will be providing live entertainment

**MONDAY, JANUARY 20**

10:00 a.m.

at Downtown Chipley

Annual MLK parade

**MONDAY, JANUARY 20**

11:30 a.m.

at Chipley Farmers Market

Annual Commemorative Service

Attorney Hubert Brown, Speaker

# Girl Scouts ready to show benefits of cookies

Special to the News

The Girl Scout Cookie Program, the largest girl-led business in the world, is now underway in communities across the Florida Panhandle.

Girl Scouts are taking pre-orders now through Jan. 27, for the delicious cookies.

The renowned Girl Scouts cookie lineup includes all eight favorites: Trefoils, Samoas, Thin Mints, Tagalongs, Dulce de Leche, Thank U Berry Munch, Savannah Smiles and Do-Si-Dos.

"The Girl Scout Cookie Program provides girls with the opportunity to learn while earning," stated Raslean M. Allen, Girl Scout Council of the Florida Panhandle, Inc. chief executive officer. "Girls who participate in the Cookie Program develop five financial literacy and entrepreneurship skills — goal setting, decision making, money management, people skills and business ethics." Building on the 2013 theme, "What Can a Cookie Do? A World of Good", the 2014 program encourages girls to "Show you HOW (Her Own Way)" your purchase of a box of cookies benefits them and the community.

Incorporating the five essential skills learned, girls discover, connect and take action to fund



**Girl Scouts®**

important troop and community projects. Feb. 7 and 8, 2014, is National Girl Scout Cookie Weekend.

This weekend is designated to celebrate the importance of Girl Scout cookies and the positive impact of the program on girls and their communities.

Included in the weekend celebration is the opportunity to obtain Girl Scout cookies before they officially arrive on Feb. 15.

The Girl Scout Run for the Cookies 1 Mile and 5K Run will be held in Pensacola and Tallahassee respectively, on Saturday, Feb. 8. All 5K runners preregistering by Jan. 31 will receive a box of cookies.

If you miss the opportunity to pre-order your cookies, cookie

booth sales will begin Feb. 15 through March 16 in partnership with local businesses. To locate

a cookie booth near you, log on to the Girl Scouts of the Florida Panhandle's website at [www.gsfc.org](http://www.gsfc.org) and look for the Cookie Locator. You can also download the Official Girl Scout Cookies App from the

website, or contact the Girl Scout Council toll free at 1-800-876-9704 for more information.

More information, including a listing of the specific cookie products available and tips on how to buy cookies, can be viewed by visiting [www.gsfc.org](http://www.gsfc.org).



## Gulf Power asks customers to stay alert for telephone scams

Special to Halifax Media Group

Gulf Power Company is warning customers to continue to be aware of scam artists who are calling residents and businesses in Northwest Florida and impersonating utility company employees.

The company has received an escalated amount of calls from customers reporting fraudulent calls in December and early in January.

Customers are being told their electric bill is past due and that their electricity will be cut off if the cus-

tomers does not provide a credit card payment or other forms of immediate payment.

Gulf Power advises customers that:

- Gulf Power employees will never call a customer at home seeking any personal information, including credit card numbers.
- Gulf Power representatives will never ask a customer for money when they visit a residence.
- All Gulf Power representatives carry badges with picture identification that includes the employee's

name and the company's name and logo.

Customers should call Gulf Power at 1-800-225-5797 if they have any questions about the identity of anyone representing Gulf Power.

Gulf Power is working with local law enforcement agencies to identify the perpetrators.

If anyone has been victimized by one of these schemes, or has any information about suspects, they are asked to call local law enforcement and to contact Gulf Power at 1-800-225-5797.

## Chipola to offer Law Enforcement Academy

Special to Halifax Media Group

**MARIANNA** — The Chipola College Criminal Justice Training Center will offer an evening Law Enforcement Academy beginning Feb. 3. The qualification deadline for this program is Jan. 24.

Classes will meet weeknights from 5:30 to 9:30 p.m. The course is 770 clock

hours in length.

Students who have completed the State of Florida, Law Enforcement Basic Recruit Training Program and have passed the state certification exam may petition to have clock hours converted as transfer credit toward the Associate in Science in Criminal Justice Technology Program offered at Chipola College.

Candidates must be at least 19 years of age and earn a passing score on the Criminal Justice Basic Abilities Test (CJBAT). The Criminal Justice Basic Abilities Test (CJBAT) is offered at the Public Service Building on Chipola Campus every Tuesday at 12:30. Cost of the test is \$45.

Applicants must have a standard high school

diploma or its equivalent and must undergo a medical physical examination, background check and drug screening.

Financial Assistance is available based upon need and eligibility.

For information regarding the application process, contact Steven Stewart, Law Enforcement Coordinator, at 718-2286.

## TEACHERS from page A1

Teacher of the Year is Chipley High School's Richard Davenport; for District Rookie Teacher of the Year is Vernon High School's Sabrina Woods; and School Related Employee of the Year is Washington-Holmes Technical Center's Shirley Thompson.

Each received their individual awards as well.

For Teacher of the Year Nominees went to Chipley High School's Richard Davenport,

Kate Smith Elementary School's Kimberly Kartzog, Roulhac Middle School's Jiranda Blount White, Vernon Elementary School's Amy Brown, Vernon High School's Sally Brock, Vernon Middle School's Kimberly Brown and Washington-Holmes Technical Center's Curtis Green.

For Rookie Teacher of the Year Nominees went to Chipley High School's William Chomos, to Kate Smith Elementary

School's Kimberly Tuel, to Roulhac Middle School's Christine Chomos, to Vernon Elementary School's Nicholas Winslow, to Vernon High School's Sabrina Woods, to Vernon Middle School's Rodgers Coleman and to Washington-Holmes Technical Center's Sherri Skipper.

For School Related Employee of the Year Nominees went to Chipley High School's Hazel "Miss Tina" Finch, Kate Smith Elementary School's Jeannie

Davidson, Roulhac Middle School's Felisha McIntyre, Vernon Elementary School's Jennifer Taylor, Vernon High School's Judy Tison, to Washington-Holmes Technical Center's Shirley Thompson, to District Office/Data/Media/WISE's Jan Paul, to Chipley Bus Garage's Traci Grimes and to Vernon Bus Garage's Jennifer Snowden.

For more photos visit [www.chippeypaper.com](http://www.chippeypaper.com) under photo galleries.

## Washington County Christian School Honor Roll

### A Honor Roll

- First Grade** – Joanna Kent
- Second Grade** – Lainey Booth, Truman Dellow, Kyndle Finch and Gage Sellers
- Third Grade** – Mia Carrillo and Janzen Kindelspire
- Fifth Grade** – Nin Carrillo, Hannah Faircloth and Brandi Register
- Sixth Grade** – Mandolin Brown and Jayla Kindelspire
- Seventh Grade** – Zoe Shafer
- Eighth Grade** – Kaliagh Laurel
- Ninth Grade** – Shane Reed

### A/B Honor Roll

- First grade** – Natalie Adams, Jayla Coleman, Morgan Faircloth, Karrington Jackson, Italy Laurel, Elijah Verill, and Peyton Whittall
- Second Grade** – Autumn Futch, Eli McNeill Jacob Shiver, Marlee Sullivan, Samantha Swearingen, Carson Thornton, Isabella Thornton, Hayden Tinsley and Cameron Worley
- Third Grade** – Sarah Bush, Raegan Corbin, Kadin Davis, Grace Futch, Jonathon Garner, Madison Hayes, Luke Kent, Terryannah Robinson, Kaylee Spence and Kaitlin Thompson
- Fourth Grade** – Kaylen Hagan, Sydney Hagan, Canyon Laurel, Ansleigh Steele and Bryce Thornton
- Fifth Grade** – Christy Bynum and Davin Lewis
- Sixth grade** – Anzli Laurel
- Seventh Grade** – Jordan Bynum and Justin Holl
- Eighth Grade** – Allyanna Haddock, Garrett Kent and Katie Hinote
- Ninth Grade** – Abbye Haddock and Isabella Owens
- Eleventh Grade** – Zane Shafer

**Florida Small Business Development Center**  
Learn how our 300 plus years of industry experience can benefit your business.  
In the Advanced Technology Center, Suite 107  
Visit [northfloridabiz.com](http://northfloridabiz.com)  
or call 850.747.3204

Helping Businesses Grow & Succeed

### NOTICE!

**March 1st** is the deadline to apply for Homestead, Senior Citizen's, Disability, Widow's/Widower's, Veterans Exemptions and Agricultural Classification (Greenbelt).

Property owners who did not receive Homestead Exemption in Washington County for 2013 but now qualify will need to file an original application.

Assistance with filing applications for Exemptions or Agricultural Classification may be obtained at your Property Appraiser's office.

**Gil Carter, CFA**  
Washington County Property Appraiser

### SUPER GAME SPECIALS!

SERVING COOKED FOOD ON FRIDAY AND SATURDAY  
CALL TO SEE WHAT THE DISH OF THE DAY WILL BE!

TAKING ORDERS FOR CRAWFISH!

FREE BSM SEASONING with Purchase of 5 lbs or more of Crawfish/Shrimp

**We Steam for Free!**  
\*Not All items can be steamed.

**Bonifay Seafood MARKET**  
FISH • SCALLOPS • SHRIMP  
RED SNAPPER • SNOW CRAB LEGS  
1007 North Waukesha St., Bonifay  
**(850) 547-1958**

## OUT & ABOUT

Things to do in Washington, Holmes and Surrounding Counties

Check out or submit events at [www.chippeypaper.com](http://www.chippeypaper.com) or [www.bonifaynow.com](http://www.bonifaynow.com)

## Kiwanis Club hears about Teen Challenge

Special to Halifax Media Group

**CHIPLEY** — The Chipley Kiwanis Club met for its weekly luncheon at Pattillo's Restaurant at the Washington - Holmes Technical Center. Lunch was provided by the students of the Culinary Program at the Technical Center.

Paul Goulding, Program Chair, introduced the program. Clay Hatcher is Executive Director of West Florida Teen Challenge in Bonifay. Teen Challenge gives opportunities and second chances for teens who have had problems. Teen Challenge also goes by the name of Gateway Military Academy and is sponsored by Carmel Assembly of God in Bonifay. It is a Christ centered program.

Teen Challenged was started in the 50's by David Wilkerson. "The Cross and the Switchblade"

is a book written about Teen Challenge. Hatcher related how five young men in New York City committed murder. Wilkerson was called from Pennsylvania to go to New York City to help them. While he was unsuccessful, it led him to open the first Teen Challenge in Long Island in 1958.

Clay Hatcher related that he tries to teach the youths in the program God's Word to sustain them throughout their lives.

Carmel Assembly of God started Teen Challenge in 1989-90. They struggled financially with it so gave the facility and the mortgage to Teen Challenge of Florida. It is a fifteen month program and in 2000 a military format was adopted. The program has a capacity of 110 and they now have 52 students. They have nine continuing students,

of whom six are interns. In the past few months Teen Challenge has added music and a vocational program. Hatcher felt that music was a needed addition in order to support ministries such as revivals, etc. Welding fabrication and woodworking have also been added recently.

The Teen Challenge is funded through tuitions without any government support. It is located in Esto on 167 acres. Tuition is \$1500 per month for a fifteen month program. Only teens younger than eighteen are accepted, although they can turn eighteen and remain in the program until graduation.

Two graduates, Matthew Keusey and Alec Kerchner were introduced. They sang the song "Forward" which was composed by them and other members of



SPECIAL TO HALIFAX MEDIA GROUP

Clay Hatcher, Executive Director of West Florida Teen Challenge / Gateway Military Academy

their band. Afterward, Hatcher into the program in lieu of an answered question. He noted other program while others are that some teens are adjudicated placed their by their families.

### Faith EVENTS

#### Wausau Assembly of God Revival

**WAUSAU** — Wausau Assembly of God Church will be holding a revival at 7 p.m. on Friday, Jan. 17, and Saturday, Jan. 18, with the Shepherds. The church is located on Highway 77 in Wausau. For more information call 638-0883.

#### The Harrelsons at Otter Creek

**PONCE DE LEON** — The Harrelsons will be singing at Otter Creek Methodist Church on Saturday, Jan. 18. The church is located four miles north of Ponce de Leon off Highway 81.

#### Christian Financial Planning

**CHIPLEY** — Sand Hills Baptist Church will be holding a Christian Financial Planning Conference from 8 to 11 a.m. on

Saturday, Jan. 18, at the church. A snack will be served from 7:30 to 8 a.m. For more information call 773-8900.

#### Lighthouse Children's Home Choir to Preform

**PONCE DE LEON** — The Lighthouse Children's Home will be at Oak Grove Baptist Church 5:30 p.m. on Sunday, Jan. 19. The church is located 3 miles east of Ponce de Leon.

#### Calvary Hill Gospel Sing

**VERNON** — Calvary Hill Pentecostal Church will be holding a Gospel Sing featuring The Singing Echoes from Cleveland Tenn., at 2 p.m. on Sunday, Jan 19. The church is located on State Road 277 across from Vernon Elementary School. For more

information call 535-0003.

#### Pastor Appreciation

**CHIPLEY** — The 5th United Holiness Church will be honoring their pastor, Elder Billy Wilson and first Lady Janice Wilson with their 15th year appreciation at 4 p.m. on Jan. 25. The guest speaker will be Bishop Arthur Fulton of United Holiness Inc., Americus, Ga. The event will climax at 2:30 p.m. on Jan 26 with guest speaker, Minister Otis Forbes of Heart of God Ministries, Donalsonville, Ga.

#### Choir Festival set for Feb. 1

**BONIFAY** — Bonifay FUMC is hosting "Everyone Sing!" choir festival for area choirs and singers on Feb. 1. All are welcome to participate. We will have group vocal technique classes in the

morning followed by a joint rehearsal to learn three songs in the afternoon. The day ends with a concert at 6 p.m. at Bonifay FUMC. Choirs participating include Baptist College of Florida, Walton High School, Bonifay FUMC, and Enterprise Masterworks Choir. For more information please contact royhoobler@yahoo.com.

#### St. Luke's to Host Fine Art Series

**MARIANNA** — Jonny Lipford will be playing his Native American Courting Flute at 4 p.m. on Feb. 16 as part of the Fine Art Series at St. Luke's Episcopal Church. There will be a Meet the Artist reception to follow. Donations are accepted for the Fine Art Series. The church is located at 4362 Lafayette Street in Marianna. For more information call 482-2431.

### Community EVENTS

#### Jackson County Baseball Tryouts

**MARIANNA** — Jackson County Bulldogs Baseball Organization will be holding tryouts from 12 to 3 p.m. o Jan. 18 in Marianna. The Organization is looking for kids 9 and under (must not turn 10 before May 1st. 2014) kids 7 and 8 are invited to try out as well. They are looking for players from surrounding counties to complete this North Florida team. There is no cost to be part of the team. Most tournaments will be played in Marianna. Financial assistance is available for uniforms etc. What you will need: baseball pants, cleats and glove. They will be evaluating: hitting, throwing, fielding and catching. Everyone who is in attendance will be entered for Hibbett Sports gift card to be given away the day of tryouts.

#### 2013-14 Florida Bull Test Sale

The Florida Bull Test Sale is scheduled for Jan. 18, at the NFREC Beef Unit in Marianna, The 14th Florida Bull Test was conducted at the University of Florida North Florida Research and Education center in Marianna. There were 126 consignments from 40 consignors from Florida, Alabama, Georgia, Mississippi, and North Carolina. There were 67 Angus, seven Charolais, two Hereford, three Red Angus, 33 SimAngus, and 14 Simmental consignments born between August and December of 2012. Bulls were delivered in late July and initiated their 112-day test on August 20, 2013. The last day of test was December 11, 2013.

In addition, a hallmark of the FL Bull Test is that individual feed intake is assessed to establish feed efficiency. At completion of the test the entire group of bulls averaged 3.45 pounds of gain per day, but ranged from 1.81 to 5.31 pounds per day.

Activities with the Bull Test conclude with a sale on Saturday, January 18, 2014. Only bulls meeting specific benchmarks are eligible for the sale. In addition, bulls are inspected for structural soundness and disposition and must pass a breeding soundness exam to qualify for the sale. Additional information, such as actual performance data, expected progeny differences (EPDs), and carcass ultrasound data is available for bull buyers to aid in the selection of excellent quality bulls to purchase.

For more information on the Florida Bull Test, including pictures of all bulls, visit the web page at [http://nfrec.ifas.ufl.edu/fl\\_bull\\_test](http://nfrec.ifas.ufl.edu/fl_bull_test), or telephone 850-394-9124. Catalogs for the sale are available by request. Note: the Research Station office will be closed from December 25 to January 1.

#### 3-D Archery Tournament set

**CHIPLEY** — A 3-D Archery Tournament will be held on Jan. 18, 2013 at Hard Labor Creek Shooting Sports. Come have fun and compete for prizes while you help raise funds for Top Nocks 4-H Club go to state competitions. Classes will be Youth 8-10, Youth 11-13, Youth 14-17, Women's Hunter, Men's Hunter and open class. Adult classes will follow ASA rules. Registration will begin on-site at 9 a.m. with shotgun start

at 10 a.m. Registration is \$20 for adult classes and \$10 for youth classes. Registration includes the shooter's lunch. Extra plates will be \$5 per plate. There will be a long shot contest for a big prize. Long shot will be three shots for \$5. For more info call Greg Mayo @ 850-703-0120.

#### Troy University to present free Chinese course for local businesses

**DOTHAN**—Troy University will present a free six-week course on Chinese language and culture at the Dothan Campus designed to help local businesses looking to get involved in the world's second largest economy. The first class in the series will be held on Tuesday, Jan. 21. Presented by the Confucius Institute at Troy University, the course is designed to help local companies and organizations looking to do business in China gain a better understanding of Chinese culture and phrases. Classes will meet on Tuesdays and Thursdays from 6:30 p.m. to 8 p.m. inside the Harrison Room in Malone Hall. "Troy University is proud to offer this valuable learning opportunity for businesses in the Dothan area," said Dr. Don Jeffrey, Dothan Campus Vice Chancellor. "Business leaders who understand how to make meaningful connections with China will have an edge in today's global economy." Registration is free, but is limited to 50 participants. To register, or for more information, call the Vice Chancellor's office at (334) 983-6556, ext. 200, or email [apittman35037@troy.edu](mailto:apittman35037@troy.edu).

### Community CALENDAR

#### SATURDAY

The Holmes County Community Health Clinic located at 203 W. Iowa Street, Bonifay, will be open from 9 a.m. until 1 p.m., the first and third Saturday

The Alford Community Health Clinic will be the 2nd and 4th Saturdays of each month, from 10 a.m. until the last patient is seen.

**10 a.m. - noon:** Children's education day 4th Saturday of every month North Bay Clan Tribal Grounds, 1560 Lonnie Road.

#### SUNDAY

**8 p.m.:** Alcoholics Anonymous meeting in the board room at Graceville-Campbellton Hospital in Graceville.

#### MONDAY

**10 a.m. to noon:** Holmes Council on Aging provides bingo, exercise, games, activities, hot meals and socialization.

**11 a.m.:** Washington Council on Aging (Chipley) senior lunches; for reservations, call 638-6217. Donations accepted.

**6 p.m.:** Third Monday Holmes/Washington Relay For Life Meeting at Patillos

**6-7:30 p.m.:** Salvation Army Domestic Violence and Rape Crisis Program (SADVP) hosts a domestic violence support group at the SADVP Rural Outreach office, 1461 S. Railroad Ave., Apartment 1, in Chipley. Call Emma or Jess at 415-5999.

#### TUESDAY

**8 to 9 a.m.:** Tai Chi Class to the Washington County Public Library, Chipley Branch



Washington County  
**NEWS**

Nicole P. Barefield, Publisher

Cameron Everett, Production Supervisor

The News is published every Wednesday and Saturday by Halifax Media Group, 1364 N. Railroad Ave., Chipley, FL 32428. Periodicals postage paid at Chipley, Florida. © Copyright 2013, Halifax Media Group. All Rights Reserved.

COPYRIGHT NOTICE: The entire contents of the Washington County News are fully protected by copyright and cannot be reproduced in any form for any purpose without the expressed permission of Halifax Media Group.

#### POSTMASTER:

Send address change to:  
Washington County News  
P.O. Box 627, Chipley, FL  
32428  
USPS 667-360

#### SUBSCRIPTION RATES

**IN COUNTY**  
13 weeks: \$18.98; 26 weeks: \$27.30;  
52 weeks: \$46.20  
**OUT OF COUNTY**  
13 weeks: \$23.14; 26 weeks: \$34.65;  
52 weeks: \$57.75

Home delivery subscribers may be charged a higher rate for holiday editions.

#### CONTACTUS

**PUBLISHER**  
Nicole Barefield: [nbarefield@chipleypaper.com](mailto:nbarefield@chipleypaper.com)  
**NEWS, SPORTS OR OPINION**  
[news@chipleypaper.com](mailto:news@chipleypaper.com)  
**CLASSIFIED & CIRCULATION**  
850-638-0212  
clamb@chipleypaper.com  
Circulation Customer Service  
1-800-345-8688

#### WANTMORE?

Find us online at [chipleypaper.com](http://chipleypaper.com), friend us on Facebook, or tweet us @WNC\_HCT.

The views expressed here are not necessarily those of this paper or Halifax Media Group.



COVERING MILTON TO APALACHICOLA

emerald coast

marketplace

Northwest Florida Daily News News Herald Destin Log Crestview News Bulletin Walton Sun The Star Holmes County Times Advertiser Washington County News Santa Rosa's Press Gazette The Times

Real Estate • New & Pre-Owned Automotive • Classifieds • Job Search partnered with Monster™

WE'RE AVAILABLE 24 / 7

for all of your buying and selling needs.

800-345-8688 • 850-747-5020 or visit us online at emeraldcoastmarketplace.com



1100 - Legal Advertising
1110 - Classified Notices
1120 - Public Notices/Announcements
1125 - Carpools & Rideshare
1130 - Adoptions
1140 - Happy Ads
1150 - Personals
1160 - Lost
1170 - Found

LEGAL ADVERTISING 1100

on or before February 18, 2014, and to file the original of the defenses with the clerk of this court either before service on the petitioner's attorney or immediately thereafter, showing what right, title, interest, or lien defendant has in or to the property described in the petition, and to show cause why that property should not be taken for the uses and purposes set forth in the petition. If any defendant fails to do so, a default will be entered against that defendant for the relief demanded in the petition.

LEGAL ADVERTISING 1100

PLEASE TAKE NOTICE that a Declaration of Taking has been filed in this cause and that petitioner will apply for an Order of Taking and any other order the court deems proper before the Honorable Christopher N. Patterson, one of the judges of this court, on March 18, 2014, at 1:30 p.m. Central Time, at the Washington County Courthouse at Chipley, Florida. All defendants in this action may request a hearing at the time and place designated and be heard. Any defendant failing to file a request for hearing shall waive any right to object to the Order of Taking. WITNESS my hand and the seal of this court on HAROLD BAZZEL As Clerk of Court By K. McDaniel As Deputy Clerk Erin E. Oliver Attorney for Petitioner Post Office Box 607 Chipley, FL 32428 (850) 330-1288 Florida Bar No.: 0021177 erin.oliver@dot.state.fl.us shawna.faison@dot.state.fl.us SCHEDULE A WILLIAM ODELL GILLEY

LEGAL ADVERTISING 1100

5475 Captain Fritz Road Ebro, FL 32437 SCHEDULE B ITEM NO. 2207736 SR.79 WASHINGTON COUNTY DESCRIPTION FEE SIMPLE RIGHT OF WAY Parcel 105 That part of: The S 1/2 of SE 1/4 of the SE 1/4 of the SE 1/4 of Section 12, Township 2 North, Range 16 West, Washington County, Florida, AND THE N 1/2 of the NE 1/4 of SE 1/4 of SE 1/4 of Section 12, Township 2 North, Range 16 West, and a parcel whose boundary begins on the east side of State Highway where said highway crosses the north boundary line of the SE 1/4 of the SE 1/4 of Section 12, Township 2 North, Range 16 West, and runs thence East 300 feet, thence North to said highway; thence Southwesterly along said highway to the point of beginning; lying within the following described boundaries: Commence at a 4 inch by 4 inch concrete monument with 3/8 inch iron rod (no ID) marking the southeast corner of Section 12, Township 2 North, Range 16 West, Washington County, Florida; thence North 02°16'38" East 1,668.90 feet along the east line of said Section 12 to the existing southeasterly right of way line of State Road 79, as shown on Florida Department of Transportation (F.D.O.T.) Right of Way Map F.P. No. 2207736 (said map being on file at F.D.O.T. District 3 Office, Chipley, Florida) and POINT OF BEGINNING; thence South 65°37'17" West 1,464.17 feet along said southeast-

LEGAL ADVERTISING 1100

erly right of way line to the existing easterly right of way line of Mallory Road (county maintained); thence South 00°26'56" East 111.50 feet along said easterly right of way line; thence departing said easterly right of way line, run North 32°57'26" East 18.37 feet; thence North 65°37'17" East 387.00 feet; thence South 24°22'43" East 6.50 feet; thence North 65°37'17" East 540.00 feet; thence North 24°22'43" West 6.50 feet; thence North 65°37'17" East 520.75 feet to said east line of Section 12, as shown on said Right of Way Map; thence North 02°16'38" East 102.94 feet along said section line to POINT OF BEGINNING; Containing 0.622 acre, more or less. As published in the Washington County News on January 18, 2014 and January 25, 2014.

LEGAL ADVERTISING 1100

1-3516 IN THE CIRCUIT COURT OF THE FOURTEENTH JUDICIAL CIRCUIT, IN AND FOR WASHINGTON COUNTY, FLORIDA PROBATE DIVISION CASE NO. 2013-CP-65 IN RE: THE ESTATE OF RUBY ELIZABETH DAVIDSON Deceased. NOTICE OF ADMINISTRATION The administration of the estate of RUBY ELIZABETH DAVIDSON, deceased, File Number 2013-CP-65, is pending in the Circuit Court for Leon County, Florida, Probate Division, the address of which is 1293 Jackson Ave., Suite 100, Chipley, FL 32428. The names and addresses of the personal representative and the personal representative's attorney are set forth below. ALL INTERESTED PERSONS ARE NOTIFIED THAT: All persons on whom this notice is served who have objections that challenge the validity of the will, the qualifications of the personal representative, venue, or jurisdiction of this Court are required to file their objections with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST

LEGAL ADVERTISING 1100

PUBLICATION OF THIS NOTICE. OF ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. The date of the first publication of this Notice is Jan 18, 2014 and second publication on Jan 25, 2014. Attorney for Personal Representatives: R. THOMAS THOMPSON Thompson, Crawford & Smiley Attorneys at Law Post Office Box 15158 Tallahassee, FL 32317 (850) 386-5777 Florida Bar No. 890596 Personal Representative: Robert Davidson 1330 Thomasville Rd. Tallahassee, FL 32303 As published in the Washington County News Jan 18, 25, 2014.

LEGAL ADVERTISING 1100

FEET TO THE POINT OF BEGINNING. BEING PART OF LOT 106 OF CHIPLEY HEIGHTS, DEKLE LAND S/D OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 13 WEST, WASHINGTON COUNTY, FLORIDA. Has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Ronald R. Wolfe & Associates, P.L.L.C., Plaintiff's attorney, whose address is 4919 Memorial Highway, Suite 200, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition. This notice shall be published once each week for two consecutive weeks in the WASHINGTON COUNTY NEWS. WITNESS my hand and the seal of this Court on this 10 day of January, 2014. Harold Bazzel Clerk of the Court By: K. McDaniel As Deputy Clerk As published in the Washington County News on January 18, 2014 and January 25, 2014.

HELP WANTED 4100

The News Herald is seeking an innovative and experienced Sales Manager Who will be responsible for leading and creating integrated multi-media sales strategies to drive revenue across multiple platforms. We are seeking a passionate, highly organized team player who will effectively train and motivate the sales team, using sales planners, the 5-step sales process and consistent accountability to drive their success. The Sales Manager will be creative, yet analytical. Responsibilities: Meets or exceeds sales and revenue goals. Advocates the methodical & standardized 5-step sales approach to buyers. This approach includes planning & preparing for the call, needs analyses, building a compelling solution, developing and closing an effective sales presentation, and following up to ensure client satisfaction. Communicates and advocates the company's vision for a world class sales team, excelling at building active accounts with solutions from a diverse product and services portfolio. Develops and consistently supports staff development by providing clear expectations, tools and training, sales goals, accountability and frequent feedback. Collaborates with other managers to generate new sales ideas and stays abreast of product and platform changes. Develops sales team, striving for world class execution and results. This includes training/coaching, use of data in sales presentations, creating a vision and integrated sales campaigns for the client, producing sales presentations, and using analytics to measure the solution's ROI for the client. Requirements: Bachelor's degree or comparable experience. Proven record of successful leadership in a goal-oriented, highly accountable environment. Successful record of team building and leadership. Excellent organizational and analytical skills. The ability to multi-task and manage competing priorities is essential. Digital sales experience. Proven digital sales management experiences. A deep and broad understanding of the market and competition. Strong communication, negotiation and influencing skills. Proficient PC skills including Microsoft applications Excel and Word. In addition, must be well versed in digital sales tools, including job boards, search, email, social marketing and analytics. Demonstrated innovation, leadership, communication, and staff development skills. Possesses ability to coach and be coached. Strong ethical standards and integrity are a must. Understanding of research tools is a huge plus. Ensures that the business unit meets and/or exceeds revenue expectations. Proven sales management experience. All full-time employees are eligible for health & dental insurance, Life/ AD&D/Long-term disability insurance, 401k plan, and paid time off. In addition, we offer: Performance/Incentive Based Pay Scale Friendly Team Environment Supportive & Motivating Staff to help you succeed Positive, Professional, and Upbeat work environment We promote from within! Please submit resume and cover letter to lgrimes@pcnh.com EOE, Drug-free workplace Web ID#: 34266362 Text FL66340 to 56654

HELP WANTED 4100

Who will be responsible for leading and creating integrated multi-media sales strategies to drive revenue across multiple platforms. We are seeking a passionate, highly organized team player who will effectively train and motivate the sales team, using sales planners, the 5-step sales process and consistent accountability to drive their success. The Sales Manager will be creative, yet analytical. Responsibilities: Meets or exceeds sales and revenue goals. Advocates the methodical & standardized 5-step sales approach to buyers. This approach includes planning & preparing for the call, needs analyses, building a compelling solution, developing and closing an effective sales presentation, and following up to ensure client satisfaction. Communicates and advocates the company's vision for a world class sales team, excelling at building active accounts with solutions from a diverse product and services portfolio. Develops and consistently supports staff development by providing clear expectations, tools and training, sales goals, accountability and frequent feedback. Collaborates with other managers to generate new sales ideas and stays abreast of product and platform changes. Develops sales team, striving for world class execution and results. This includes training/coaching, use of data in sales presentations, creating a vision and integrated sales campaigns for the client, producing sales presentations, and using analytics to measure the solution's ROI for the client. Requirements: Bachelor's degree or comparable experience. Proven record of successful leadership in a goal-oriented, highly accountable environment. Successful record of team building and leadership. Excellent organizational and analytical skills. The ability to multi-task and manage competing priorities is essential. Digital sales experience. Proven digital sales management experiences. A deep and broad understanding of the market and competition. Strong communication, negotiation and influencing skills. Proficient PC skills including Microsoft applications Excel and Word. In addition, must be well versed in digital sales tools, including job boards, search, email, social marketing and analytics. Demonstrated innovation, leadership, communication, and staff development skills. Possesses ability to coach and be coached. Strong ethical standards and integrity are a must. Understanding of research tools is a huge plus. Ensures that the business unit meets and/or exceeds revenue expectations. Proven sales management experience. All full-time employees are eligible for health & dental insurance, Life/ AD&D/Long-term disability insurance, 401k plan, and paid time off. In addition, we offer: Performance/Incentive Based Pay Scale Friendly Team Environment Supportive & Motivating Staff to help you succeed Positive, Professional, and Upbeat work environment We promote from within! Please submit resume and cover letter to lgrimes@pcnh.com EOE, Drug-free workplace Web ID#: 34266362 Text FL66340 to 56654

3100-3350 MERCHANDISE AUCTIONS 3130

School Bus Auction Saturday, January 18th at 10am. 11 Buses at Holmes County School Viewing at 8am. Blue Moon Auctions, Jerry Johnson. 850-258-5209 #AB205 #AU362

GARAGE/YARD SALES 3230

NEW TODAY Estate/Family Yard Sale. Wooden desk, dresser, hospital bed, couch, washing machine, pictures, good children's clothing, much more. 706 Scenic Cir. Bonifay, across from Health Dept. Sat., 7-2.

NEW TODAY % Cindy's % Consignment \*Cindy's Winter Sale\* 75% off, Storewide Savings! 619 Hwy 231, Panama City

MISCELLANEOUS 3300

STEEL BUILDING SALE. Specials from \$4 to \$11/sq.ft. Great pricing on Absolutely every model, width and length. Example: 30x40x14 NOW \$8995.00. Pioneer Steel Manufacturers (800)668-5422

Wanted to Rent: Farm land or pasture in Chipley & surrounding areas for the year 2014. 850-718-1859.

4100-4130 EMPLOYMENT

HELP WANTED 4100

Sales/Business Dev

Pawnbroker

Would you like to make \$14-\$18 per hour working 4 days a week with health insurance? We are looking for energetic, friendly, hard working team members interested in long-term employment. We offer sales commissions, Performance rewards, Referral bonuses, Professional development, Flexible schedule, & Health Ins. after 90 days. If you are active and outgoing, we can train. Must be 18, physically fit, and HSD/GED. Drug Free. NO criminal background, Valid FL DL. Check us out at danspawn.com and apply in person at 1314 Bayview Ave, Mon-Fri, 10am to 4pm or call for an appointment (850) 481-1115 Web ID#: 34277424

LOST 1160

Missing-Taken from yard at Christmas. Beagle-Mix dog, male, neutered, tri-colored. Approx 12yrs old. Good hunter. Was wearing an orange plastic collar. Tail cut unusually short when puppy. In Bonifay area. costinhe Witt@yahoo.com. 850-703-7145.

ADOPTIONS 1130

ADOPTION: Loving TV Sports Editor & Pharmacist await 1st baby Lyn & Rob 1-800-552-0045 Expenses Pd FLBar42311

A CHILDLESS, young, successful woman seeks to adopt. Will be HANDS-ON Mom! Financial security. Expenses paid. Visit: www.jodi2adoption.com, call Jodi 1-800-718-5516 or text 609-770-1255. Adam Sklar #0150789

UNPLANNED PREGNANCY? Adoption-A brave & selfless choice. Medical, living & counseling expenses paid. Choose the loving & financially secure family. Compassionate Atty. Lauren Feingold 247-866-633-0397 www.fkhearttoheart.net #0958107

PERSONALS 1150

Experienced Private Caregiver for elderly and light housekeeping 850-547-4993 I Jimie Lee Clayton Jr., As of this date 01-06-2014 I am not responsible for any debt other than my own from this date on.

PERSONALS 1150

Experienced Private Caregiver for elderly and light housekeeping 850-547-4993 I Jimie Lee Clayton Jr., As of this date 01-06-2014 I am not responsible for any debt other than my own from this date on.

LOST 1160

Missing-Taken from yard at Christmas. Beagle-Mix dog, male, neutered, tri-colored. Approx 12yrs old. Good hunter. Was wearing an orange plastic collar. Tail cut unusually short when puppy. In Bonifay area. costinhe Witt@yahoo.com. 850-703-7145.

Tired of Searching For Buyers? Placing a classified ad is an easy and affordable way to make your wares the focus of attention among potential buyers. What are you waiting for? Contact us today and start turning the stuff you don't want into something you do want: CASH! GET THINGS MOVING WITH THE CLASSIFIEDS! WASHINGTON COUNTY NEWS (850) 638-0212 HOLMES COUNTY TIMES-ADVERTISER (850) 547-9414

BUSINESS DIRECTORY ACCOUNTING/BOOKKEEPING MOVING/STORAGE C&C Bookkeeping and Tax Service. Open 5 days a week. 8:00am-5:00pm. Call (850)638-1483 For Rent First in Chipley, Mini Warehouses. If you don't have the room, "We Do" Lamar Townsend (850)638-4539, north of Townsend's.

**HELP WANTED 4100**

**Healthcare/Medical**

Medical office currently looking for an ARNP/PA to join our medical team. Our office specializes in Cardiology, Internal Medicine & Family Practice in Bonifay. Please fax resume & references to 850-547-5415, attn Kim Sasser.

**HELP WANTED 4100**

**Food Serv**

**Management**

Local Subway in Chipley is now hiring Call 850-638-9808 Web Id 34277606

Install/Maint/Repair

Laborers

Father & Son Inc. now hiring laborer for interstate fencing project. Must have valid DL. Call John at 352-538-1423

**EMPLOYMENT INFORMATION 4130**

**AIRLINE CAREERS** begin here - Get FAA approved Aviation Maintenance Technician training. Housing and Financial aid for qualified students. Job placement assistance. Call AIM 866-314-3769

**DRIVER TRAINEES NEEDED NOW!** Learn to drive for US Xpress! Earn \$700 per week! No experience needed! Local CDL Training. Job ready in 15 days! (888)368-1964

**REAL ESTATE FOR RENT 6100-6200**

**6100 - Business/Commercial**

**6110 - Apartments**

**6120 - Beach Rentals**

**6130 - Condo/Townhouse**

**6140 - House Rentals**

**6150 - Roommate Wanted**

**6160 - Rooms for Rent**

**6170 - Mobile Home/Lot**

**6180 - Out-of-Town Rentals**

**6190 - Timeshare Rentals**

**6200 - Vacation Rentals**

**APARTMENT RENTALS 6110**

**FOR RENT** 1B/R apartment, convenient location in Chipley. No pets. 850-638-4640

**Mandi Lea Apartments** in Vernon, 2/BR. Financial Assistance available if qualified. 638-4640.

**HOUSE RENTALS 6140**

**2BR/1BA Duplex** Home. Application Required. \$550/Month. 850-638-7128.

**3BR/2BA** for rent. No pets. Deposit & references required. Chipley. \$695/mth (850)638-1918.

**MOBILE HOME/ LOT RENTALS 6170**

**Newly Renovated** 3BD/2BA MH 3/4 mile from Elementary School. On Hwy 177A. Family oriented park. \$500/mth. Call (850)547-3746.

**MOBILE HOME/ LOT RENTALS 6170**

**Singlewide and Doublewide** for rent Bonifay and Chipley water and sewage included. 638-2999.

**8100-8340 AUTOMOTIVE, MARINE RECREATIONAL**

8100 - Antique & Collectibles  
8110 - Cars  
8120 - Sports Utility Vehicles  
8130 - Trucks  
8140 - Vans  
8150 - Commercial  
8160 - Motorcycles  
8170 - Auto Parts & Accessories  
8210 - Boats  
8220 - Personal Watercraft  
8230 - Sailboats  
8240 - Boat & Marine Supplies  
8245 - Boat Slips & Docks  
8310 - Aircraft/Aviation  
8320 - ATV/Off Road Vehicles  
8330 - Campers & Trailers  
8340 - Motorhomes

Admin/Clerical

**Jackson Hospital**  
Growing a Healthier Community.

**PAYROLL /AP CLERK**

Jackson Hospital, a 100 bed fully accredited acute care facility located in Marianna, Florida, has an immediate opening for a full-time Payroll/AP Clerk. Experience with Microsoft Excel is required. Knowledge of state/federal payroll filing requirements and sales/rental tax reporting is preferred. Minimum of 5 years payroll experience required. Hours are 7:00A-3:30P Monday through Friday.

Jackson Hospital offers a competitive salary with previous experience compensation and full-time benefits including medical, dental, life, long and short term disability and retirement. Interested applicants should send resume to:

HUMAN RESOURCES  
JACKSON HOSPITAL  
P.O. BOX 1608  
4250 Hospital Drive  
Marianna, FL 32447  
(850) 718-2626

EOE  
Web ID#: 34277012

**EXPERIENCED OTR** Flatbed Drivers earn 50 up to 55 cpm loaded. \$1000 sign on to Qualified drivers. Home most weekends. Call: 843-266-3731 / www.bulldoghiway.com EOE

**BUSINESS/ COMMERCIAL RENTALS 6100**

**Executive Office**

Space for rent downtown Chipley. (850)638-1918

**Office space for rent** in Bonifay. 206 Harvey Ethridge St. Phone: (850)548-5045 or (850)307-3278.

**Retail Store Space** available. Main Street. Downtown Chipley. 850-638-1918

**Spacious** One Bedroom Apartment \$475

**Everything NEW**

Stove/Refrigerator. Free W/S/G No Pets Convenient location Downtown Chipley 638-3306.

**Two Bedroom. Apartment** w/fireplace. Bonifay area. Includes all utilities. \$500/month. (850)326-4548.

**NEW TODAY!**

**For Rent. 3BR/1BA** newly renovated. Hwy 77 frontage, central AC/Heat, HUD voucher accepted. Residential/Commercial, 2car garage, extra large lot. 638-7555 or 260-7081.

**House For Rent** In Chipley, 3 bedroom, 2 bath, sunroom, one car attached garage, ready for immediate occupancy. Progressive Realty, 850-638-8220.

**NEW TODAY!**

**3BR/2BA Mobile Home** in Chipley 1 Block to elementary school. WD hookup, CHA. No pets. \$475.00/mth + deposit. 850-763-3320 or 850-774-3034.

**NEW TODAY!**

**LOTS AND ACREAGE 7150**

**For Sale** 10 Acres just over the Florida line in Covington County, Alabama. For more information call 850-259-3047 or 850-892-1085.

**CAMPERS & TRAVEL TRAILERS 8330**

**PUBLIC AUCTION-** Schmann Casters & Equipment Company Inc. LIVE & ONLINE Tuesday, January 28th at 10am, 1299 W Beaver Street, Jacksonville, FL 32204. Tremendous amount of New Material Handling Equipment, Forklift, Boat Trailers, Racking, Scrap Metal, Steel Casters, Dollies, Conveyor & much more. ABC Case No.: 16-2013-CA-010616. Details at www.moeckerauctions.com (800) 840-BIDS. 15%-18%BP \$100 ref. cash dep. Subj to confirm. AB-1098 AU-3219, Eric Rubin

**CLASSIFIED AD DEADLINES**

Deadline for classified ads is Monday at 12 Noon for the Wednesday papers and Thursday at 12 Noon for the Saturday Weekend Edition.

**HOUSE RENTALS 6140**

**2BR cabin 1BA,** no pets. \$400 month, 1st, and last month. Deposit required. 229-400-5645. 8 miles South Bonifay

**Small 2BR/1BA out in country** near Gap Lake. \$400/month plus security. Sorry No Pets 850-258-3815 or 850-773-1352

**HUNTING LAND** for rent or lease, 1 year or 5 years, 160 acres or 300 acres. For more information call (850)638-1911 or (850)326-0044.

**OUT-OF-TOWN REAL ESTATE 7190**

**MOUNTAIN STREAM BARGAIN!** Beautifully wooded acreage - 390' crystal clear stream, natural yr-round spring, prime Blue Ridge Mountain location.

**PAVED ROADS,** utilities municipal water, more. Only \$27,900. Excellent financing, little down. Call now 866-952-5303, ext. Alabama Ext: 110 Florida Ext: 111 Georgia Ext: 112

**MOBILE HOME/ LOT RENTALS 6170**

**2BR/2BA Mobile Homes** W/G included. \$400 plus Deposit. 5 4 7 - 4 2 3 2, 850-527-4911.

**MOBILE HOMES FOR RENT** 2 and 3 Bedrooms in Cottondale, Central Heat and Air. \$400 - \$500 a month. 850-258-1594.

**MOBILE HOMES FOR RENT** 2 and 3 Bedrooms in Cottondale, Central Heat and Air. \$400 - \$500 a month. 850-258-1594.

**HELP WANTED 4100**

**HELP WANTED 4100**



**HVAC SERVICE TECHNICIANS**

**\$1000 Hiring Bonus!**

**ARS of FWB**, a Panhandle leader in residential HVAC equipment sales & service is GROWING! We need more great people! We reward great performance! We're proud to provide a company vehicle, year-round work, full range of benefits and opportunity to grow within a national company!

To apply, please contact Daniel @ (850) 685-5762 Or send resume to dlgonzalez@ars.com Or Visit www.ars.com/about/careers

Experience Required  
EPA License Required

AA EOE M/F/D/V

**MARGARITAVILLE PANAMA CITY BEACH**

Hosts, Servers, Barbbacks, Bussers, Line Cooks, Prep Cooks, Dishwashers, Retail Associates.

Apply in Person January 27-29:  
16230 Front Beach Road  
Panama City Beach, FL 32413  
850-234-7870

**MECHANICAL ENGINEER**

To research, design & create models and drawings of mechanical, electromechanical, sheet metal, hydraulic and pneumatic parts; conduct static, modal finite & CFD analysis, combustion & fluid dynamics calculations for industry laundry systems. Uses NFPA, ISO & CSA standards and VAULT software. Must have Master's degree in Mech. Eng. Send resume to Jensen USA, Inc., HR Dept. 99 Aberdeen Loop, Panama City, FL. 32405

Web ID#: 34277080

**PLUMBING / DRAIN SERVICE TECHNICIANS**

**\$1000 HIRING BONUS!**

**RESCUE ROOTER of FWB**, a Panhandle leader in residential Plumbing sales & service is GROWING! We need more great people! We reward great performance! We're proud to provide a company vehicle, year-round work, full range of benefits and opportunity to grow within a national company!

To apply, please contact Daniel at (850) 685-5762 or send resume to dlgonzalez@ars.com Or visit www.ars.com/about/careers

Experience Required

AA EOE M/F/D/V

**Jackson Hospital**  
Growing a Healthier Community.

**PAYROLL /AP CLERK**

Jackson Hospital, a 100 bed fully accredited acute care facility located in Marianna, Florida, has an immediate opening for a full-time Payroll/AP Clerk. Experience with Microsoft Excel is required. Knowledge of state/federal payroll filing requirements and sales/rental tax reporting is preferred. Minimum of 5 years payroll experience required. Hours are 7:00A-3:30P Monday through Friday.

Jackson Hospital offers a competitive salary with previous experience compensation and full-time benefits including medical, dental, life, long and short term disability and retirement. Interested applicants should send resume to:

HUMAN RESOURCES, JACKSON HOSPITAL  
P.O. BOX 1608  
4250 Hospital Drive  
Marianna, FL 32447  
(850) 718-2626  
EOE  
Web ID#: 34277012

**Pawnbroker**

Would you like to make \$14-\$18 per hour working 4 days a week with health insurance? Sales commissions, performance rewards, referral bonuses, professional dev., flex schedule, & health ins. after 90 days. We can train. Must be 18, physically fit, & HSD/GED. DFWP. NO criminal background, Valid FL DL.

Check us out at danspawn.com & apply in person at 1314 Bayview Ave, Mon-Fri, 10am to 4pm or call for an appointment (850) 481-1115

Web ID#: 34277424

**Contact Us Directly For All Of Your Recruitment Needs!**

**Janelle Rodabaugh**

850-747-5013 or jrodabaugh@pcnh.com

**Jessica Branda**

850-747-5019 or jbranda@pcnh.com