

LEVY COUNTY JOURNAL

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50 CENTS

Commissioners Do Not Deal with Morriston Composting Operation

By Kathy Hilliard
Editor

The Levy County Board of County Commissioners met on Tuesday December 4, 2012 in the meeting room with commissioners John Meeks, Chad Johnson, Mike Joyner, Ryan Bell and Chairman Danny Stevens in attendance.

First on the agenda was a zoning approval request for the preliminary plat for Nishia Village for Venetha Anderson presented by Development Department Director Rob

Corbitt. The plat had been approved at the department level and was now there for the commissioners' approval. Director Corbitt mentioned that there had been an objection made to the approval by a private person and when asked by Chairman Stevens as to the nature of the objection Director Corbitt stated: "I would prefer that you get that statement from the horse's mouth; it was various..." Stevens asked if it was staff opposition to which Corbitt replied, "Oh, no sir. The plat review committee recommended approval of the plat as submitted and then the planning commission said to send

it to you for approval as submitted." Chairman Stevens then went to the public audience attending asking if there was any one who wished to object to the plat approval. There was none. The preliminary plat was unanimously approved, 5-0.

Mr. Gary Bennett, a property owner in Morriston, was a spokesperson for a group of similar property owners in Morriston before the board to address a farm on CR 326 under the direction of Mr. Alan Fant that is currently providing acreage for the dumping of the residue of cleaning



Fumes Told the Tale of the Overflowing Gas Tank in Chiefland

By Kathy Hilliard
Editor

The folks at the Haven Hospice Thrift Store on US 19, across from Chiefland High School, were having a very smelly problem on Monday, December 3 as they reported overwhelming gas fumes to Fire Chief James Harris with Chiefland Fire Rescue.

Chief Harris and six firefighters immediately answered the call which turned out to be at the Texaco station behind the Sav-a-Lot store and next to the Pizza Hut on US 19.

At this Texaco station the gasoline tank is above ground and in a containment area. A driver from Brooksville was filling the tank when it overflowed 100 gallons of gasoline in the containment area. Chiefland Fire Rescue proceeded to suppress the vapors with foam and called in Fanning Springs Fire Rescue to supply more and help with the procedure.

Chief Harris said, "Thank goodness there were no ignition sources and the tank was above ground in a containment area. When the tanks are underground the seepage goes into the sewer system but that was not the case this time."

The cleanup was left to owner Stoney Smith who was to arrange for his own people to remove the residue of gasoline and foam.

At the time our office girl-Friday and all around newspaper photo-taker, Michele Bell, was doing errands and took pictures of the de-vaporizing procedures around 2:50 p.m. At that time the students were being let out from CHS across the street and walking home and traffic was moving to and fro with no incident.

Thanks to the quick work of the Chiefland Fire Rescue and Fanning Springs Fire Rescue and volunteers there was no explosive outcome to this accident.

horse stalls. According to Bennett and the other property owners in the area, the criteria named by Fant to be able to allow the dumping of the old bedding and manure on his property is not being adhered to. Bennett and the group state that the compost is supposed to be used for Farm Operations and Fant is not using the compost material in a "usual and customary way of farm practices" as required by the Florida Department of Environmental Protection's Chapter 62-709.305.

Bennett and the group are presenting a Petition opposing any further ongoing development of what they call a "Dump" in their area. According to Bennett the DEP was given the project by the Levy County Board of County Commissioners and DEP has given Fant an "Exemptions" classification "without concern for our health, economic or environmental issues."

The property owners state that the operation has brought about a dramatic increase in flies, especially in warm weather; has built up an accumulation of material that is a hazard to their ground water source; is decreasing their land value; produces a very strong foul odor especially when the wind is in their direction; is unsightly and unusual for their area; and the material is not coming from Levy County but from Marion County.

According to DEP Chapter 62-709.35 exemptions under "Criteria for organics processing and recycling facilities" there is a list of operations that do not require a permit in order to operate - provided: there is no public nuisance, or any condition that adversely affects the environment or public health, along with no violation of other state or local laws, ordinances, rules, regulations, or orders.

The Morriston property owners believe that Fant is in violation of exemption 2 which identifies "normal farming operations" since his is not a normal farm operation. And under that same definition of section 2 it states: Composting or anaerobic digestion of yard trash, manure, or vegetative wastes generated from "off the farm, for use on the farm" as part of agronomic, horticultural or silvicultural operations.

The property owners are stating that the stall muck is not from Fant's farm as it is being trucked in by any where from 40 to 200 loads per week and it is not being used on the farm at all. It is just sitting there in hills of stall muck.

Bennett presented the commissioners with pictures of the property showing what the property owners now consider a dump not a composting facility.

The other property owners gave their opposition to the operation before the commissioners. Kathy Jo Rindernecht said her neighbor counted 37 trucks coming to dump stall muck per day and they dump six days per week. Mr. Cecil Benton stated that they cannot even eat outside anymore due to the flies. He said they are not inspecting it like they should be doing. Kelly Morgan is a nurse and was concerned that there was no turning of the "compost" as is proper procedure and she is concerned for her water supply. She states that Marion County would

continued on page 5A

Christmas in Chiefland Parades through Town



By Kathy Hilliard
Editor

Chiefland was all aglow with lights, floats, food and festivities on Dec. 1 and all ages had something to sing about. The weather gave all it had to make the affair a day to remember and the vendors showed off their wares and treated young and old to delicacies galore.

Nothing beats a float with smiling faces tossing items to the crowds lining the street, except maybe a unique present or something scrumptious to eat. The event in Chiefland lightened up the mood of everyone and ushered in the feel of the holidays as everyone enjoyed the colors and smells of Christmas fare all around.

Leading the way and winning awards for all their hard effort in putting together the wonderful floats were: First Place - Joe's Rollback and Towing Service; Second Place - Rivercross Cowboy Church; and in Third Place - the Boy Scout Pack #514. All the floats showed creativity and initiative and were a joy to watch.

Seeing the faces of Janlyn Davis and Lawson Braswell on the toy horses was just too much not to snap a picture of for our readers to see.

And the real horses strutted their stuff in style as well as our local veterans lending a commemorative flavor with their float.



And even though the "Grinch" dressed up as Santa Claus, he did not fool anyone as all had a good time anyway!

Denny George, Director with the Chiefland Chamber of Commerce who also works for Progress Energy, said, "We had approximately 82 vendors, a good crowd, and, of course, the weather was fantastic. Similar crowds to last year. The number of booths were down a little bit but that actually helped with the logistics of the day. It made it easier to manage. We had a good mix of entertainment on the stage and now are

looking forward to Santa coming and wrapping up the night."

And so were all the youngsters' looking to tell Santa what they wanted for Christmas.

Thanks to all the participants and volunteers who made the Christmas Party special and possible. And to our own Michele Bell for some wonderful pictures to share with everyone of the local community relaxing and enjoying our blessings.

Merry Christmas to all. See more pictures on page 6-7 A.

Levy County Sheriff's Office Arrest Report

Jail Media Report for 11/26/2012 to 12/03/2012

ADAMS, REGINALD VENTRELL, 50, OF CHIEFLAND: DISORDER INTOX PUBLIC PLACE CAUSE DISTURBANCE.

ALLMAN, CODY, 19, OF CHIEFLAND: OPERATE MOTOR VEHICLE WO VALID LICENSE.

CASTOR, KIMBERLY, 35, OF TRENTON: HOLD FOR OTHER AGENCY.

CLEMONS, JOSHUA, 29, OF TRENTON: DRUG EQUIP-POSSESS AND OR USE; WITH INTENT TO PURCHASE SCHEDULE III.

CLIFFORD, RACHAEL, 20, OF ALACHUA: BURGL UNOCCUPIED DWELLING UNARMED X 2; DAMAGE PROP-CRIM MISCH OVER 200 UNDER 1000 DOLS SUBSQ OFF; DAMAGE PROP-CRIM MISCH OVER 200 DOLS UNDER 1000 DOLS; GRAND THEFT 300 LESS THAN 5K DOLS.

COBB, TIMOTHY LAVANE, 29, HOMELESS: FRAUD-OBTAIN PROPERTY UNDER 20K DOLS; PETIT THEFT 2ND DEGREE 1ST OFFENSE; STOLEN PROP-DEAL IN.

CUMBO, CHAD ALEXANDER, 28, OF BRONSON: RE-ADMIT FROM COURT X 2.

FAVATA, AUSTIN LEE, 18, OF DUNNELLON: MARIJUANA-POSSESS NOT MORE THAN 20 GRAMS; DRUG EQUIP-POSSESS AND OR USE; POSS OS FIREARM ON SCHOOL PROPERTY.

HARRISON, CHRISTY KASSY, 20, OF OCALA: MARIJUANA-POSSESS NOT MORE THAN 20 GRAMS; DRUG EQUIP-POSSESS AND OR USE; WIT SELL MFG DELIV SCHEDULE II OR III OR IV AMPHETAMINE-POSSESS.

Levy County's Most Wanted



Debolt, Samuel Joseph Hyde
Bronson
FTA DWLSR KNOWINGLY
\$5,000 BOND



Hall, Helen M
Inglis
FTA DWLSR KNOWINGLY
\$2,500 BOND



Heath, Kristi L
Safety Harbor
VOP GRAND THEFT
NO BOND



Thompson (Coleman), Gerald P
Riverview
FTA VIOL INJ AGAINST REPEATED VIOLENCE
\$15,000 BOND



Tylrell, David D
Melrose
W/M DOB/ 07/02/1975 WRIT OF BODILY ATTACHMENT
\$1,000 PURGE

LAMAR, FRANK WILLIS, 35, OF CROSS CITY: CNTRL SUB WO PRESCRIPTION; DRUG EQUIP-POSSESS AND OR USE; MARIJUANA-POSSESS NOT MORE THAN 20 GRAMS.

MARTINEZ, MORAIMA, 40, WILLISTON: FAILURE TO APPEAR.

MCCLAIN, MIRANDA LEE, 20, OF CHIEFLAND: STOLEN PROP-DEAL IN; BURGL OCCUPIED STRUCTURE UNARMED; DAMAGE PROP-CRIM MISCH 1000 DOLS OR MORE.

MCCOLLUM, JANA RAE, 36, OF CHIEFLAND: DRIVE WHILE LIC SUSP 2ND OFF.

OBRIEN, HARRISON LATTEN, 23, OF TRENTON: POSS OF WEAPON OR AMMO BY CONVICTED FLA FELON.

RAPAGNA, EDWARD, 47, INGLIS: DISORDER INTOX PUBLIC PLACE CAUSE DISTURBANCE.

RHEAUME, GERALD LERON, 37, OF CHIEFLAND: OBSTRUCT WO VIOLENCE.

ROBINSON, QUARDARELL HENRY, 24, OF WILLISTON: W DEADLY WEAPON WITHOUT INTENT TO KILL X 3.

RYDZEWSKI, GLORIA, 70, OF WILLISTON: FAILURE TO APPEAR.

SALAZAR-VICENTE, VICTOR, 34, OF TRENTON: OPERATE MOTOR VEHICLE WO VALID LICENSE.

SANCHEZ, JANIECE, 23, OF WILLISTON: GRAND THEFT 300 LESS THAN 5K DOLS.

SHALNA, HEATHER, 42, OF WILLISTON: DUI AND SERIOUS BODILY INJURY TO ANOTHER; AGG BATTERY CAUSE BODILY HARM OR DISABILITY.

SMITH, WALTER JOHN, 26, OF CHIEFLAND: PETIT THEFT FROM MERCHANT 2ND OFF; COMMIT THEFT RESIST RECOVERY OF PROPERTY.

THOMAS, CLINTON WYATT, 18, OF CHIEFLAND: BATTERY TOUCH OR STRIKE.

TYRE, RONALD, 39, OF BRADENTON: OUT-OF-COUNTY WARRANT.

WHITE, TIMOTHY LEON, 29, OF MORRISTON: PROB VIOLATION; DRIVE WITH SUSPENDED REVOKED LICENSE.

WOODARD, CHRISTOPHER, 32, OF ARCHER: OUT-OF-COUNTY WARRANT X 3.

Christmas Tree Fire Safety

Decorating homes and businesses is a long-standing tradition around the holiday season. Unfortunately, these same decorations may increase your chances of fire. Following a few simple fire safety tips can keep electric lights, candles and the ever popular Christmas tree from creating a tragedy.

- Don't put your live Christmas tree up too early or leave it up for longer than two weeks.
- Place trees away from heat sources, including fireplaces or heat vents. The heat will dry out the tree, causing it to be more easily ignited by heat, flame or sparks.
- Keep the live tree stand filled with water at all times.
- Use only nonflammable decorations.
- Don't link more than three light strands, unless the directions indicate it's safe. Connect strings of lights to an extension cord before plugging the cord into the outlet.
- Avoid using lit candles; consider using battery-operated flameless candles, which can look, smell and feel like real candles.
- Ensure that Christmas trees and other holiday decorations don't block an exit way. Chiefland Fire Rescue Chief James Harris warns to check the labels on Christmas lights to make sure they are UL approved.

Without the certification there is no process to ensure that the proper methods were used to build the lights and these types of lights are very often the reason for Christmas tree fires.

Check the label on your lights for the UL label shown here.



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XVS650 traveling south on US 19 (SR 55) approaching the area of 23306 SE Hwy US 19 in Old Town at the entrance to Redneck Trailer Sales in the outside/right lane.

At the same time, Carolyn M. Tuten, 64, of Old Town, was traveling north on US 19 in her 2004 Toyota 4Runner with passenger Tara L. Tuten, 6, also of Old Town. Tuten attempted to make a left turn across the southbound lanes of US 19 into the entrance of Redneck Trailer Sales within the direct approach path of Bond on the motorcycle causing the front of the motorcycle to strike the right front side of Tuten's Toyota. An angled collision occurred and on impact Bond was ejected from the motorcycle and also struck the right side of Tuten's Toyota.

According to the Florida Highway Patrol report, both the motorcycle and Bond came to rest at the point of impact on the roadway. Bond was wearing a helmet.

Linda Sorensen Bond was pronounced deceased in the

'Operation Gun It' Nabs Six Convicted Felons Hunting with Firearms

A multi-agency operation at Camp Blanding Wildlife Management Area netted six arrests of convicted felons hunting with firearms.

Florida Fish and Wildlife Conservation Commission (FWC) investigators and officers, along with the Clay County Sheriff's Office and federal partners, worked together on "Operation Gun It."

The operation targeted convicted felons hunting with firearms. Possession of a firearm by a convicted felon is a second-

degree felony.

The people arrested were:

- § Claude Ware, 33, of Tampa;
- § Stephen Dennis, 28, of Hampton;
- § Edward McCormick, 38, Jacksonville;
- § Royce Smallwood, 62, of Orange Park;
- § Marvin Dunlap, 54, of Middleburg;
- § Douglas Thaxton, 43, of Middleburg.

Felons are not allowed to possess modern firearms but may hunt with archery equipment or traditional muzzleloaders, according to FWC officials.

Traffic Fatalities Mar the Christmas Season

On November 29th about 2:30 in the afternoon in Dixie County, Linda Sorensen Bond, 63, of Cross City, was riding a 2009 Yamaha

ambulance en route to the hospital.

Charges are pending.

In Marion County on December 2 around 2:40 a.m. Lanessa N. Riobe, 25, of Orlando, was traveling north on I-75 in her 2010 Toyota Corolla in the center lane. Also traveling northbound on I-75 in the center lane in front of Riobe was a 1993 Honda Civic driven by Eliezer Soto Maldonado, 34, of Ocala, with passengers Deborah Maldonado, 35, of Ocala, Ana Deliz Maldonado, 10, of Ocala and Eliezer Soto Maldonado, Jr., 12, of Orlando. A slight distance behind the two cars was a 2006 Peterbilt tractor trailer out of Davenport, Florida, also northbound.

Riobe's Toyota struck the rear of Maldonado's Honda causing Maldonado to lose control of the Honda. The Honda struck the center guardrail then traveled back into the northbound lane and stopped due to becoming inoperable.

Riobe left the scene. Coming up but unable to see the Honda in the center lane was the tractor trailer which hit the Honda with the front of the Peterbilt. Both vehicles became engulfed with flames.

Mr. Maldonado and his daughter, Ana, were able to exit the Honda prior to being struck by the tractor trailer. But

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Tales from a Florida Cowman

Bill O'Hara lives in Chiefland and is a cowboy storyteller par excellence. Bill has been cowboying for over 50 years and has some real stories to tell and they are all true!

His grandparents came down to Florida from Georgia when there was nothing left after the War between the States (Civil War). They loaded up the ox cart with all their belongings and settled in Sanford. And never left.

Bill was born between just outside of Sanford and his father worked for what was then, Florida Power and Light. They had 3 acres of land where Bill had a horse and a milk cow. Bill's granddaddy worked other people's farms and it looks like that bug bit Bill too. His granddaddy never had a driver's license or a car, just a horse for riding or hitching to a wagon. Bill says he remembers learning all about cowboying from his granddaddy, and about tobacco. His granddaddy chewed and spit and Bill said he was always wet after spending a day working and learning. Bill was cowboying at 5 years old and has not stopped since.

The first ranch he worked on his own was in Bifalo, Florida in 1960. At 20 years of age he married Ms. Jean and according to Bill, she can crack a whip with the rest of 'em. Bill's oldest daughter said they had a rough life but a great upbringing with lots of 'Cowboys and Indians' games, love and hard work.

Bill now manages a hunting camp on CR 345 about three miles from Carter Store southwest of Chiefland and it suits him just fine. Ms. Jean is still working a job. Folks like these are why there is still a 'great generation.'

And Bill is going to share his stories with our readers. These stories will make you laugh, remember and even learn a cracker lesson or two. We hope you enjoy them like we did.

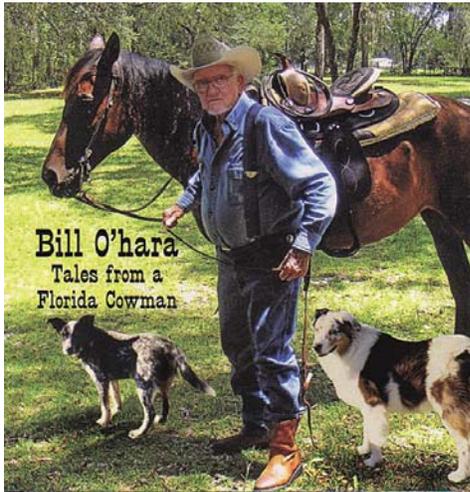
The Whip Duel

During the summer when we was baling hay, Bob hired a couple extra hands. This one guy, Jimmy G., was from Tennessee. He was about 20 years old and wanted to be a cowboy. He bought an old wore-out cow whip.

One Saturday afternoon we was at the barn having a cookout. Jimmy G. got his whip out and began poppin' it around our feet saying he wanted to have a whip duel. We told him that he was crazy, that someone would get hurt.

A few minutes later he cut me across the leg just above my boot. I didn't say a word to him. I just went into the saddle room and pulled my 12-foot buckskin cow whip off my saddle.

When I came outside, he was ready. Before he could get his whip off the ground I cut him



about 3 times and that finished the whip duel.

I am not a Lash La Rue but I got my first cow whip before I started to school. This wasn't the first whip I'd picked up.

Moral: Don't ever bet on another guy's game!

You can contact Bill for a CD at 352/463-2766 or write him at: 8151 NW 77 Place, Chiefland, 32626.

4th Graders' Triaramas Feature St. Augustine

by Lisa Statham Posteraro

Each year many 4th graders at Williston Elementary School enjoy the opportunity to create an instructional project usually teaching about Florida history. This year, however, the focus was on the country's "oldest city," St. Augustine.

"In each individual triarama, we had to put two facts and a graphic," said Chase Eschbach. "My triaramas were on Henry Flagler, Castillo de San Marcos, Juan Ponce de León and the Fountain of Youth. I used pictures of the person or thing for my graphics. I also used clay for the Fountain of Youth."

Besides the required fort, Anthony Griffith's included the Seminole Indians, and also voting, their classmates considered what their creations looked like and how they presented them.

Top vote-getter from the Williston Elementary School 4th grade classes of team teachers Kathy Clemons and Tina Roberts, Alexandria Noland incorporated Lego creations into her triarama. Here is the large cross one sees in St. Augustine, which was founded in 1565 by Pedro Menendez de Aviles, plus a little man to represent Menendez.

This is a favorite project among many 4th graders. "We can be as creative as we want to," said Chase. "I learned that Ponce de León was looking for the Fountain of Youth."

"I learned that Henry Flagler designed the railroad to Key West and owned the Florida East Coast Railroad Company. He also designed many buildings throughout Florida," said Carter. "Flagler Beach is named for him."

Hands-on learning...evidence proves it helps students not only learn more, but it also helps them retain the information. And it's fun!



Three Williston Elementary School 4th graders from Teri Dixon's and Joelene Vining's classes - Allie Liles, Anthony Griffith and Maddie Ervin - were the top vote getters for their triaramas which are on display in the media center. When they presented them.



In the 4th grade classrooms of Kathy Clemons and Tina Roberts, these three students were honored with the most votes for best triaramas: Carter Boyd, 3rd place; Chase Eschbach, 2nd place; and Alexandria Noland, 1st place.

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OPINION

Fiscal Cliff Notes

Thomas Sowell
Creators Syndicate



Amid all the political and media hoopla about the "fiscal cliff" crisis, there are a few facts that are worth noting.

First of all, despite all the melodrama about raising taxes on "the rich," even if that is done it will scarcely make a dent in the government's financial problems. Raising the tax rates on everybody in the top two percent will not get enough additional tax revenue to run the government for ten days.

And what will the government do to pay for the other 355 days in the year?

All the political angst and moral melodrama about getting "the rich" to pay "their fair share" is part of a big charade. This is not about economics, it is about politics. Taxing "the rich" will produce a drop in the bucket when compared to the staggering and unprecedented deficits of the Obama administration.

No previous administration in the entire history of the nation ever finished the year with a trillion dollar deficit. The Obama administration has done so every single year. Yet political and media discussions of the financial crisis have been focused overwhelmingly on how to get more tax revenue to pay for past and future spending.

The very catchwords and phrases used by the Obama administration betray how phony this all is. For example, "We are just asking the rich to pay a little more."

This is an insult to our intelligence. The government doesn't "ask" anybody to pay anything. It orders you to pay the taxes they impose and you can go to prison if you don't.

Then there are all the fancy substitute words for plain old spending-- words like "stimulus" or "investing in the industries of the future."

The theory about "stimulus" is that government spending will stimulate private businesses and financial institutions to put more of their money into the economy, speeding up the recovery. But the fact that you call something a "stimulus" does not make it a stimulus.

Stimulus spending began during the Bush administration and has continued full blast during the Obama administration. But the end result is that both businesses and financial institutions have had record amounts of their own money sitting idle. The rate of circulation of money slowed down. All this is the opposite of stimulus.

What about "investing in the industries of the future"? Does the White House come equipped with a crystal ball? Calling government spending "investment" does not make it investment any more than calling spending "stimulus" makes it stimulate anything.

What in the world would lead anyone to think that politicians have some magic way of knowing what the industries of the future are? Thus far the Obama administration has repeatedly "invested" in the bankruptcies of the present, such as Solyndra.

Using lofty words to obscure tawdry realities extends beyond the White House. Referring to the Federal Reserve System's creation of hundreds of billions of new dollars out of thin air as "quantitative easing" makes it seem as if this is some soothing and esoteric process, rather than amounting essentially to nothing more than printing more money.

Debasement of the value of money by creating more of it is nothing new or esoteric.

Irresponsible governments have done this, not just for centuries, but for thousands of years.

It is a way to take people's wealth from them without having to openly raise taxes. Inflation is the most universal tax of all.

All the pretty talk about how tax rates will be raised only on "the rich" hides the ugly fact that the poorest people in the country will see the value of their money decline, just like everybody else, and at the same rate as everybody else, when the government creates more money and spends it.

If you have \$100 and, after inflation follows from "quantitative easing," that \$100 dollars will only buy what \$80 bought before, then that is the same economically as if the government had taxed away one-fifth of your money and spent it.

But it is not the same politically, so long as gullible people don't look beyond words to the reality that inflation taxes everybody, the poorest as well as the richest.

Thomas Sowell is a senior fellow at the Hoover Institution, Stanford University, Stanford, CA 94305. His Web site is www.towell.com. COPYRIGHT 2012 CREATORS.COM

Letter to the Editor

Open Letter to the States to Stand Against Obamacare

By KrisAnne Hall

Dear State Legislator and Governor,

Much of the population rightfully regards the Affordable Healthcare Act as extending far beyond the enumerated powers of the federal government. It is undeniable that there is no power neither enumerated nor delegated to the federal government to compel a citizen to purchase health insurance under threat of penalty of law. For the central government to claim such power denies the very nature of our Republic and makes the Constitutional restraints enacted by our founders null and void.

Some claim that it must be submitted to as "the law of the land" since SCOTUS made its declaration on high. This admits that we are not a Republic of sovereign States but a monarchy. The Supremacy Clause declares the Constitution to be Supreme, not the federal government. **"If the decision of the judiciary be raised above the authority of the sovereign parties to the Constitution... dangerous powers, not delegated, may not only be usurped and executed by the other departments, but that the judicial department, also..." James Madison, Virginia Assembly Report of 1800 at http://www.constitution.org/r/vr_1799.htm**

The founding documents and the men who wrote them make it unequivocally clear that the States have the final word on whether their creation, the federal government, has trespassed its clearly defined boundaries. AND IT HAS. Our States are "United" in a compact, the Constitution. The States' compact created the federal government and dictated its limited and specific powers. As the creators of the federal government that means the States are the masters of their creation. The 10th Amendment makes that very clear.

The Legislative, Executive and Judicial branches of the Federal government have collectively torn through the boundaries set by the Constitution. The people have no recourse in the federal system, and must now turn to their States. The Framers considered it the duty of the States to stand against EVERY unconstitutional law created or enforced by the federal government.

"...in the case of deliberate, palpable, and dangerous exercise of other powers not granted...the states...**have the right, and are in duty bound, to interpose, ...for maintaining, within their respective limits, the authorities, rights, and liberties...**" Virginia Resolutions of 1798, James Madison "Father of the Constitution" **"That the several states who formed [the Constitution], being sovereign and independent, have the unquestionable right to judge of its infraction; and, That a nullification, by those sovereignties, of all unauthorized acts done under the color of that instrument, is the rightful remedy."** Kentucky Resolutions 1799 Thomas Jefferson, *Writer of the Declaration of Independence* at <http://www.constitution.org/cons/kent1799.htm>

Nullification is the State declaring, "The federal government is NOT our master, the States and the people are the masters of the Constitution and we do not have to, nor will we comply with dictates not enumerated in the Constitution!" To deny the States this right is tyrannical and is an unconstitutional doctrine.

You must take a stand in defense of the Constitution and the rights the citizens that hired you to represent them. Rest assured many will not comply with this mandate. If you do not protect your citizens now, what will you do then?

Read KrisAnne Hall's explanation of Nullification starting on Levy Life 1B.

Fiscal Cliff Notes: Part II

Thomas Sowell
Creators Syndicate

One of the big advantages that President Obama has, as he plays "chicken" with the Congressional Republicans along the "fiscal cliff," is that Obama is a master of the plausible lie, which will never be exposed by the mainstream media-- nor, apparently, by the Republicans.

A key lie that has been repeated over and over, largely unanswered, is that President Bush's "tax cuts for the rich" cost the government so much lost tax revenue that this added to the budget deficit-- so that the government cannot afford to allow the cost of letting the Bush tax rates continue for "the rich."

It sounds very plausible, and constant repetition without a challenge may well be enough to convince the voting public that, if the Republican-controlled House of Representatives does not go along with Barack Obama's demands for more spending and higher tax rates on the top 2 percent, it just shows that they care more for "the rich" than for the other 98 percent.

What is remarkable is how easy it is to show how completely false Obama's argument is. That also makes it completely inexplicable why the Republicans have not done so.

The official statistics which show plainly how wrong Barack Obama is can be found in his own "Economic Report of the President" for 2012, on page 411. You can look it up.

You may be able to find a copy of the "Economic Report of the President" for 2012 at your local public library. Or you can buy a hard copy from the Government Printing Office or download an electronic version from the Internet.

For those who find that "a picture is worth a thousand words," they need only see the graphs published in the November 30th issue of Investor's Business Daily.

What both the statistical tables in the "Economic Report of the President" and the graphs in Investor's Business Daily show is that (1) tax revenues went up-- not down-- after tax rates were cut during the Bush administration, and (2) the budget deficit declined, year after year, after the cut in tax rates that have been blamed by Obama for increasing the deficit.

Indeed, the New York Times reported in 2006: "An unexpectedly steep rise in tax revenues from corporations and the wealthy is driving down the projected budget deficit this year."

While the New York Times may not have expected this, there is nothing unprecedented about lower tax rates leading to higher tax revenues, despite automatic assumptions by many in the media and elsewhere that tax rates and tax revenues automatically move in the same direction. They do not.

The Congressional Budget Office has been embarrassed repeatedly by making projections based on the assumption that tax revenues and tax rates move in the same direction.

This has happened as recently as the George W. Bush administration and as far back as the Reagan administration. Moreover, tax revenues went up when tax rates went down, as far back as the Coolidge administration, before there was a Congressional Budget Office to make false predictions.

The bottom line is that Barack Obama's blaming increased budget deficits on the Bush tax cuts is demonstrably false. What caused the decreasing budget deficits after the Bush tax cuts to suddenly reverse and start increasing was the mortgage crisis. The deficit increased in 2008, followed by a huge increase in 2009.

So it is sheer hogwash that "tax cuts for the rich" caused the government to lose tax revenues. The government gained tax revenues, not lost them. Moreover, "the rich" paid a larger amount of taxes, and a larger share of all taxes, after the tax rates were cut.

That is because people change their economic behavior when tax rates are changed, contrary to what the Congressional Budget Office and others seem to assume, and this can stimulate the economy more than a government "stimulus" has done under either Bush or Obama.

Yet there is no need to assume that Barack Obama is mistaken about the way to get the economy out of the doldrums. His top priority has always been increasing the size and scope of government. If that means sacrificing the economy or the truth, that is no deterrent to Obama. That is why he is willing to play chicken with Republicans along the fiscal cliff.

To find out more about Thomas Sowell and read features by other Creators Syndicate columnists and cartoonists, visit the Creators Syndicate web page at www.creators.com. Thomas Sowell is a senior fellow at the Hoover Institution, Stanford University, Stanford, CA 94305. His Web site is www.towell.com. COPYRIGHT 2012 CREATORS.COM

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CONTACT INFORMATION:
Linda Cooper- General Manager
Kathy Hilliard - Editor
Michel Bell - Office Manager
Christina Cozart - Ad Design/ Graphics/Layout
advertising@levyjjournal.com
classifieds@levyjjournal.com
legals@levyjjournal.com
Bronson: (352) 486-2312

Fax: (352) 486-5042
Chieflead: (352) 490-4462
Fax: (352) 490-4490
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Commissioners Do Not Deal (continued from page 5A)

not allow it so now Levy County has the operation. Hal Phillips also gave his opposition. He stated he is glad that Levy County is a "right to farm" county but it is being abused by Fant. He also stated the commissioners have not done their job on this issue. Just the number of people there to oppose it states that it is a nuisance. Phillips went on to enumerate how the dumping operation has affected his business, such as, lesions on the eyes of his calves due to so many flies causing environmental health problems. Phillips believes there is something the commissioners can do because it is a public nuisance, adversely affects the environment, affects public health and he already has experienced that on his calves.

According to Phillips, Fant said he uses the manure compost for peanuts but ended up with six-foot weeds and very little yield of peanuts. He also said that normal farming operations include taking the manure produced on the farm and composting it for use on crops. None of this muck is from Fant, it is brought in by dump trucks.

Commissioner Joyner asked about the time it takes and what procedures are needed to bring the manure to compost. Phillips stated he did not know the time it takes but does know that it must be turned in order to speed up the operation and there is no turning of the piles going on so it will take much longer for true compost to be achieved.

Joyner asked when this dumping operation started and the answer came down to about three years.

Mr. Bennett closed remarking that DEP gave Fant an exemption and that should not have happened. He states there are rules and regulations for composting and none of that is being done - no turning, no water application, nothing but piles and more piles. Bennett said he called DEP and all they will say is that Fant "has an exemption."

County officials state that Fant's operation is normal

farming and the county cannot enforce against state law.

Fant read his remarks stating he has been part of the family that owns the land for 100 years and that his farm is legal and beyond reproach. He also said the composting operation is weather dependent and does not use nitrogen. He states they turn the piles when there is moisture.

According to Fant, there is another composting operation in the area but the objections are being directed at him. Fant states they are reducing the acreage for composting from 40 acres to 16 acres and the large hills people are complaining about are berms they have pushed up to plant bushes and vegetation to cut off the view. Fant said it takes 9 months to a year to naturally compost the stall muck. Other operations add cow manure to speed up the process and provide that nitrogen but they do not want the effect of the cow manure's extra nitrogen. He said they have the process checked every 6 months. According to Fant the most trucks they have had in a week is 200 but that slows way down in the summer. During the winter the horse shows are going on and the show horses from up north are here filling the stalls in show barns.

Chairman Stevens asked for any more comments or discussion from the board.

Commissioner Johnson said he is reluctant to get involved and he believes this county is great because of agriculture. He stated that this is a pro-ag board. He takes exception to the accusation that he has not done his job on this situation. Johnson brought up that lack of nitrogen is Fant's problem and that spreading what he has right now actually competes with the crop for any available nitrogen. Without more nitrogen the compost takes longer but it also does not cause nitrogen overload into the water supply. Johnson also brought up increased fly population all around and the question of land values being affected.

Johnson said, "I would like to see you take this down the hall. Argue this with the state as to whether this is a normal farming operation."

Let the judge decide who has court authority to rule. I do not object to that at all. I am very cautious from the standpoint of this board doing anything and certainly, if we do, I don't want a knee-jerk reaction. We need to go through it slowly. I would like input from respected ag producers in the county to make sure that we do not have any unintended consequences because no good deed goes unpunished in those situations when it comes to bureaucratic policy. If we are going to something, fine; but I want Anthony Drew's input as the county extension agent."

Commissioner Stevens says we have one code enforcer and the state says he is doing the right thing. Stevens asked Phillips if he "rested" cattle on his property to which Phillips answered "no." Stevens stated that not long ago there were people that wanted the operations around Levy County to be stopped from resting cattle on their land and the board did not do that. He stated that he is yielding to DEP since people have the right to do things on their land. He stated that there is a family feud going on and they need to solve it. He said he agreed with Commissioner Johnson.

Commissioner Bell said they don't want to compromise their health or water but there is not the evidence needed to prove the allegations. Due to having no testing Bell does have a problem with no regulation in the issue. There could be some compromises made. According to Bell the board does not have enough information to make a decision on this and they will do their best to solve it.

Commissioner Joyner stated that he is in the area all the time and knows all these people and it is nothing new to him and he knows what an eyesore it is. But he agrees with the board 100% about not telling a man what he can do with his land. Joyner thinks it is up to a judge to decide if there is a health or environmental problem. Let the judge decide who is right and who is wrong. He said he respects them all.

Commissioner Stevens says they did not solve the problem here today.

Bennett again spoke and wants the board to ask DEP why Fant is not in violation of sections D and E. No action was taken during this meeting.

COMPUTER TIPS
Tips for Successful Online Holiday Shopping

'Tis the season for the annual holiday shopping spree! Time for waiting outside for the door-buster deals in the cold opening hours, keeping your fingers crossed that the store hasn't sold out of that "Must Have" one-of-a-kind item. Santa Claus may be making his list and checking it twice before going to town, but this year you may not have to. If you are planning on doing some online shopping, you might consider making an online shopping list. But before you go cozying up to the computer with a credit card in one hand and a cup of hot chocolate in the other, you may want to "Check it twice" before you "Check Out."

First things first - research as you make your holiday online shopping list. In making your list, you may already have an idea of what you want to get. You can often find the same item on multiple sites so it is always a good idea to check a few of the top selling sites such as Amazon and eBay for the best price. Be sure to check for security badges on the page such as TRUSTe or VeriSign to ensure that the site is secure and reputable. Another way secure sites (with addresses that begin in http://) indicate they are secure is they will show a green padlock icon on the address bar when your order is set to be purchased. If you are using a tablet or smartphone to place your orders, the same rules apply with one additional but very important step. If you are using a WiFi connection, make sure that it is a secure, password protected network.

Once you have an idea which sites you want to use, search for online deals, coupons, or specials. Coupons.com or couponcabin.com are two examples of well-known legit websites that

give you a little bit of extra savings on both online and in-store shopping. And you can go to www.GiftCardGranny.com to purchase gift cards at reduced rates. For example if you know that your mother's favorite hair stylist is at the JCPenney's Salon, you can purchase a \$35 gift card and pay only \$25.00 for it! What a deal! After you have done the research for deals on your holiday shopping list, you can create your own Online Shopping Guide. If you save your Online Shopping Guide in a folder on your desktop you can also save all your shopping info in one place, from the coupons you found to use, to your order information, for future reference or to have tracking information available if needed.

If you still aren't too comfortable with ordering from a particular site, but you do not want to miss out on their sweet holiday deal, check to see if they have a live chat option to order with a customer service representative. Or you can always check for a toll free number to call and place your order over the phone. Once you are ready to order from a particular site, you may want to check to see if they provide holiday gift wrapping, making this year's holiday shopping as easy and enjoyable as pie (make mine sweet potato or apple - mmmmm!).

So grab your hot cup of chocolate (complete with a PC friendly lid and coaster). And get ready to deliver holiday cheer, without ever having to face the cool winter's air, crowded aisles or aching feet. If you have any further questions about our Secure Holiday Shopping Online please feel free to give us a call, and Happy Shopping!

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The Christmas Tree's Constitutional Protection

By Leigh Jones of WORLD Magazine

A North Carolina community college has backed off its demand a student group selling conifers traditionally decorated in December must refer to them as 'holiday trees.'

Administrators at Western Piedmont Community College told members of BEST Society earlier this month they could not use the word "Christmas" in their announcement about the tree sale, the proceeds of which will be used to support Angel Tree.

On Tuesday, lawyers with legal coalition Alliance Defending Freedom (ADF) sent a letter to the school, warning administrators they had violated the students' First Amendment rights by censoring the content of their message. On Wednesday morning, the school re-posted a press release announcing the sale on its website, with a headline that reads "WPCC Club Sells Christmas Trees!!!"

"It's ridiculous that anyone would have to think twice about using the word 'Christmas' as part of a Christmas tree sale," said Matt Sharp, one of the ADF lawyers representing the group. "Not only is it perfectly constitutional to use the word 'Christmas,' it is unconstitutional to prohibit use of it. This is another perfect example of the immense misunderstanding that far too many college officials have about what the First Amendment truly requires."

Last Week's Crossword and Last Week's Word Search grids.

Word Search
A W A K E N E D D R O W N C M
S P E L L S R B E N C H E H R
T P R E P A R A T I O N N E S
O F F I C E O R A N G E T E I
N E E D L E R P I L O T H R J
I W W F O E S I L A U S U O
S E I B U N K S O N A A S W I
H R Z G D T P D H D L L I A N
M E A S U R E T S G A A A S S
E V L C S Y D D B I R D S N R
N H A A A N A S R T M A T T E
T W M L C E L T X Q S Z I F C
E X P E R I M E N T A L C N E
W A S H E D H E L M E T V N S
A C T E D O R P D O T T E D S
Acted Bunks Errors Lamps Played Steep
Alarms Cheer Experimental Measure Preparation Threads
April Cloud Extra Needle Recess Trial
Ashes Detail Fewer Office Rifle Utter
Astonishment Dotted Grain Orange Sacred Vague
Awakened Drown Helmet Pedal Salad Washed
Bench Enthusiastic Inland Period Scale Wasn't
Birds Entry Joins Pilot Spells

Chiefland Christmas Parade





First Place – Joe's Rollback and Towing Service



Second Place – Rivercross Cowboy Church



Third Place – the Boy Scout Pack #514

REGULAR MEETING LEVY COUNTY BOARD OF COUNTY COMMISSIONERS OCTOBER 16, 2012

The Regular Meeting of the Board of Levy County Commissioners was held on October 16, 2012 at 9:00 AM in the Levy County Board of County Commissioners meeting room, with the following Commissioners present:

Chairman Danny Stevens
Comm. Chad Johnson
Comm. Marsha Drew
Comm. Ryan Bell
Comm. Mike Joyner

Also present were:

Clerk of Court - Danny Shipp
County Attorney - Anne Bast Brown
County Coordinator - Fred Moody
Comm. Stevens called the Meeting to order at 9:03 A.M.
Osborn Barker gave the invocation, followed by the Pledge of Allegiance.

EXPENDITURES

Comm. Johnson made a motion to approve the following expenditures presented for payment. Second was made by Comm. Drew and the MOTION CARRIES.

CHECKNUMBER	109401-109529
FUND	AMOUNT
GENERAL REVENUE	688,192.74
ROAD	122,229.53
SHIP	7,680.00
NSP	10.34
TRANSPORTATION	4,133.37
COURT FACILITIES	75.00
PROGRESS ENERGY	20.51
EMS	49,548.57
FIRE	65,686.40
TOURIST DEVELOPMENT	5,615.51
CDBG	4,500.00
UTILITIES	2,117.53
ADD COURT COSTS	1,850.80
TOTAL	\$991,660.30

MINUTES

The minutes for the Special Board Meeting held on September 29, 2012 and the Regular Meeting held on October 2, 2012 were presented for Board approval.

Comm. Bell made a motion to approve the minutes for the Special Meeting held on September 29, 2012 and the Regular Meeting held on October 2, 2012 as presented. Second was made by Comm. Drew and the MOTION CARRIES.

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

Ann Shortelle, Ph.D., Executive Director

Presentation of payment in lieu of taxes.

Ms. Shortelle gave a State of the Resource and Payment in Lieu of Taxes Presentation. The amount of the check was \$30,401.84.

DEVELOPMENT DEPARTMENT - PUBLIC HEARING

Rob Corbitt, Development Department Director

Ordinance No. 2012-04, Flood Prevention

Atty. Brown informed the Board a second hearing would not be necessary, as previously informed. A decision could be made at the Public Hearing today.

Mr. Corbitt read into record the title of Ordinance No. 2012-04.

Comm. Stevens asked if there was anyone in the audience wishing to speak for or against the Ordinance as presented. Dana Sheffield asked what agency is requiring the changes for this Ordinance?

Mr. Corbitt answered the changes came from the Florida Building Commission and the Federal Emergency Management Agency.

Comm. Stevens then closed the Public Comment portion of the Hearing.

Comm. Drew made a motion to approve Ordinance No. 2012-04 as presented. Second was made by Comm. Bell and the MOTION CARRIES.

WILLIAMS COMMUNICATIONS, INC.

A.J. Smith

Radio communications issues.

Mr. Smith spoke to the Board, introducing Brian Coker, Vice President and Ray Russell. He spoke regarding the State Law Enforcement System, which Levy County is a part of and the dependability of their radios.

NON-AGENDA ITEM

Mr. Moody requested the Board hear a non-agenda item regarding the Property Appraiser and the Tax Collector.

Comm. Drew made a motion to hear a non-agenda item. Second was made by Comm. Bell and the MOTION CARRIES. Comm. Johnson votes NO.

Linda Fugate, Levy County Tax Collector spoke to the Board informing them of the need to have the Tax Roll out by the first of November. The Value Adjustment Board Hearings have been altered this year, making them later than usual. Mrs. Fugate states Chapter 197.323 allows the Tax Collector to come to the Board and ask the Board to "order" the Property Appraiser to certify the tax roll. Osborn Barker, Levy County Property Appraiser is also in favor of this in order to get the tax roll out.

Comm. Joyner made a motion to have the Property Appraiser send out the tax roll. Second was made by Comm. Drew and the MOTION CARRIES.

COUNTY COORDINATOR

Fred Moody

A. Ratification of Union Contract, LIUNA Local 630 for fiscal year 2010/2011.

Mr. Moody requested Board ratification of the Union Contract, LIUNA Local 630 for fiscal year 2010/2011.

Comm. Drew made a motion to ratify the Union Contract, LIUNA Local 630 for fiscal year 2010/2011 as requested. Second was made by Comm. Johnson and the MOTION CARRIES.

B. Requesting Board direction on our continued participation with North Florida Economic

Development Partnership, membership dues of \$2,038.35 (requested by 11/15/2012) and North Florida Economic Development Partnership Board of Directors appointments (requested by 10/23/2012).

Mr. Moody requested Board direction regarding continued participation with North Florida Economic Development Partnership. Current membership dues are \$2,038.35, requested by 11/15/12. Mr. Moody stated Board of Directors appointments are requested by 10/23/12.

Comm. Johnson made a motion to continue with the appointed member, Comm. Bell, until the regular Board meeting on December 4th and appoint new members at this time. Second was made by Comm. Bell and the MOTION CARRIES.

Comm. Bell discussed the possibility of giving a "one-time, \$600 incentive bonus" to all full-time employees, including those employed by the Constitutional Officers. The estimated total amount is \$311,414 calculated on 386 total employees.

Atty. Brown stated she would need to research and return with information to the Board at the November 6th meeting before a vote was made.

CORRESPONDENCE

Karen Blackburn

A. Presenting a request from Swain Strickland with the Levy County Health Department suggesting a workshop after the next regular meeting on November 6th, 2012 with this Board and the Health Care Advisory Board.

Mrs. Blackburn presented a requested from Swain Strickland regarding scheduling a Workshop after the next regular meeting on November 6th with the Health Care Advisory Board.

The Commissioners discussed holding the requested Workshop during the second meeting in November or the first meeting in December, rather than on November 6th, as requested.

B. Withlacoochee Regional Planning Council is requesting approval of a re-appointment to the Levy County Transportation Disadvantage Local Coordinating Board. The current voting member is Arthur Maruna from Chiefland.

Mrs. Blackburn requested Board approval to re-appoint Arthur Maruna to the Levy County Transportation Disadvantage Local Coordinating Board. Second was made by Comm. Drew and the MOTION CARRIES.

C. Presenting a Proclamation of the Board of County Commissioners, Levy County, Florida proclaiming November, 2012 as "Pancreatic Cancer Awareness Month."

Mrs. Blackburn requested Board approval of the Proclamation for Pancreatic Cancer Awareness Month for November, 2012.

Comm. Drew made a motion to approve the Pancreatic Cancer Awareness Month Proclamation for November, 2012 as requested. Second was made by Comm. Johnson and the MOTION CARRIES.

PLANNING

Shenley Neely, Planning Director

A. Recommend approval of renewal of the Levy County Service Agreement with the Withlacoochee Regional Planning Council (WRPC) for services needed through September 30, 2013.

Ms. Neely requested Board approval to renew the Levy County Service Agreement with the Withlacoochee Regional Planning Council (WRPC) for services needed through September 30, 2013.

Comm. Bell made a motion to approve renewal of the Levy County Service Agreement with the WRPC as requested. Second was made by Comm. Drew and the MOTION CARRIES.

B. Recommend Board approve Notice of Intent to Terminate Contract for NSP 3 Administration and Activity Delivery Service with Roumelis Planning and Development Services, Inc. and approve letter providing Notice of Intent to Terminate Agreement/Contract.

Ms. Neely requested Board approval of the Notice of Intent to Terminate Contract for NSP 3 Administration and Activity Delivery Service with Roumelis Planning and Development Services, Inc. as well as a letter providing Notice of Intent to Terminate Agreement/Contract. Ms. Neely explained Levy County has worked with the State of Florida and the Levy/Gilchrist/Suwannee County Housing Authority to successfully execute a Subrecipient Agreement with the Housing Authority to assist with the administration of the NSP 3 Program for Levy County. A County contract with Roumelis Planning and Development Services, Inc. is no longer needed at this time.

Comm. Drew made a motion to approve the Notice of Intent to Terminate Contract for NSP 3 Administration and Activity Delivery Service with Roumelis Planning and Development Services, Inc. as well as a letter providing Notice of Intent to Terminate Agreement/Contract. Second was made by Comm. Bell and the MOTION CARRIES.

PUBLIC SAFETY

David Knowles, Director

A. Department of Public Safety is requesting Board approval to piggyback off of the Lake County Fire Rescue Equipment Agreement with Bennett Fire Products.

Mr. Knowles requested Board approval to piggyback off of the Lake County Fire Rescue Equipment Agreement with Bennett Fire Products. Approval of this would allow Levy County to make purchases from Bennett Fire Products at a reduced rate. (See item C for approval)

B. Department is requesting the Board to issue a Certificate of Public Convenience and Necessity to

provide Basic Life Support and Advanced Life Support services to the citizens of Levy County.

Mr. Knowles requested the Board issue a Certificate of Public Convenience and Necessity to provide Basic Life Support and Advanced Life Support services to the citizens of Levy County.

Comm. Drew made a motion to approve the Certificate of Public Convenience and Necessity as requested. Second was made by Comm. Bell and the MOTION CARRIES.

C. Department is requesting Board approval to piggyback off of Lake County Fire Rescue Equipment agreement with Municipal Equipment Company.

Mr. Knowles requested Board approval to piggyback off of the Lake County Fire Rescue Equipment Agreement with Municipal Equipment Company. Approval of this would allow Levy County to make purchases Municipal Equipment Company at a reduced rate.

Comm. Bell made a motion to approve the Public Safety Department piggybacking off of the Lake County Fire Rescue Equipment Agreement with Bennett Fire Products and Bennett Fire Products with a cap of \$40,000 each. Second was made by Comm. Drew and the MOTION CARRIES.

SOLID WASTE

Benny Jerrels, Director

Request Board approve the renewal of Levy County's Service agreement with the Withlacoochee Regional Planning Council for the new fiscal year 2013.

Rod Hastings requested on behalf of Mr. Jerrels Board approval to renew the Service Agreement between Levy County and the Withlacoochee Regional Planning Council for the new fiscal year 2013.

Comm. Drew made a motion to approve the renewal of the Service Agreement between Levy County and the Withlacoochee Regional Planning Council as requested. Second was made by Comm. Bell and the MOTION CARRIES.

Mr. Hastings stated the Solid Waste Department would like to purchase tires for a loader at the Transfer Station by using funds from the Small County Grant. He estimated the bids will run around \$28,000 for the four tires. Mr. Hastings also stated the Solid Waste Department is in need of purchasing a vehicle lift for the shop and requested approval from the Board to obtain bids for these items.

The Board agreed to allow the Solid Waste Department request bids for the items stated and bring them back for approval.

Tourist DEVELOPMENT

Carol McQueen, Director

Request to increase for funds amount for the Gulf Tourism and Seafood Promotional Fund Application.

Mrs. McQueen requested Board approval for an increase in the amount requested for the Gulf Tourism and Seafood Promotional Fund Application. The increased amount is now \$433,400.

Comm. Drew made a motion to approve the request to increase the amount requested for the Gulf Tourism and Seafood Promotional Fund Application to the total amount of \$433,400 as requested. Second was made by Comm. Joyner and the MOTION CARRIES.

COUNTY ATTORNEY

Anne Bast Brown

A. Approve agreement with Nabors, Giblin & Nickerson, P.A. ("NGN"), to provide legal services to challenge contested Medicaid Billings on contingency plus cost basis; and

B. Authorize County Attorney to initiate and pursue Department of Administrative Hearings ("DOAH") actions on behalf of the Board of County Commissioners on contested Medicaid billings if the total amount for the billings to be contested in any one action is less than \$5,000, either through outside counsel through Office of County Attorney resources.

Atty. Brown requested Board Approval of the Agreement with Nabors, Giblin & Nickerson, P.A. to represent the Board on a contingency basis (30% of amounts recovered plus costs) for at least the first two administrative challenges of Medicaid billings to DOAH and to authorize the County Attorney to file separate administrative actions with DOAH or any given month where the amount in dispute is less than \$5,000, either through the use of NGN's services or through the Office of the County Attorney.

Comm. Bell made a motion to approve the Agreement with "NGN" and to authorize Atty. Brown to file administrative actions with "DOAH" as requested. Second was made by Comm. Drew and the MOTION CARRIES.

COMMISSIONERS' REPORTS

Comm. Joyner announced the Veterans Day Parade will be on November 12th at 11:00 and asked if any of the Commissioners would like to ride together.

Comm. Joyner also announced there will be a Fall Festival at the Morrison Baptist Church on November 20th.

Comm. Drew announced the Cedar Key Seafood Festival will be on November 17th and 18th.

Comm. Bell announced the Cedar Key Seafood Festival will be this weekend, October 20th & 21st. The LARC Ride to Provide event is also this Saturday.

The Haven Hospice event this past weekend was a success and Comm. Bell thanked all who attended.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE COMMISSION, THE MEETING ADJOURNED AT 10:44 A.M.

ATTEST:

Clerk of Court, Danny J. Shipp
BOARD OF COUNTY COMMISSIONERS
LEVY COUNTY, FL.

Chairman, Danny Stevens

SPECIAL MEETING LEVY COUNTY BOARD OF COUNTY COMMISSIONERS OCTOBER 31, 2012

The Special Meeting of the Board of Levy County Commissioners was held on October 31, 2012 at 11:00 AM in the Levy County Board of County Commissioners meeting room, with the following Commissioners present: Chairman Danny Stevens
Comm. Chad Johnson
Comm. Marsha Drew
Comm. Ryan Bell
Comm. Mike Joyner

Also present were:

Clerk of Court - Danny Shipp

County Attorney - Anne Bast Brown
County Coordinator - Fred Moody
Comm. Stevens called the Meeting to order at 11:06 A.M. Osborn Barker gave the invocation, followed by the Pledge of Allegiance.

GARDNYR MICHAEL CAPITAL, INC.

Ralph Cellon, Senior Vice President, Gardnyr Michael Capital, Inc. Mark T. Mustain, Esq., Nabors, Giblin & Nickerson, PA

- A. Ratify the Standard & Poor's Rating Services Terms and Conditions Applicable to Public Finance Ratings.
- B. Approve Resolution 2012-68.
- C. Approve SEC Post-Issuance Compliance Services Pricing Agreement with DAC.

Mr. Cellon spoke to the Board explaining savings to the county on estimated expenses and by doing a total refund rather than an optimum for a net savings of \$325,000 to \$350,000.

Mark Mustain presented the Resolution which authorizes the issuance of the bonds and delegates the Chairman to sign a bond purchase agreement. As long as this agreement is returned within the time parameters indicated, the county would get the interest rate resulting in the savings as discussed by Mr. Cellon.

Comm. Drew made a motion to ratify the Standard & Poor's Rating Services Terms and Conditions Applicable to Public Finance Ratings, approve Resolution 2012-68 and approve the SEC Post-Issuance Compliance Services Pricing Agreement with DAC. Second was made by Comm. Johnson and the MOTION CARRIES.

PUBLIC SAFETY

David Knowles, Director
Department of Public Safety is requesting Board approval

to authorize Nabors, Giblin & Nickerson to complete the waiver documents for the narrowbanding project. Creating and processing the waiver shall not exceed \$6,000.

Mr. Knowles explained to the Board he and Atty. Brown had been working on the narrowbanding project with ICom America as well as Nabors, Giblin & Nickerson to execute the one-year waiver documentation to the Federal Communications Commission. In doing so, there are some costs incurred which are not expected to exceed \$6,000. Mr. Knowles requested Board approval and the Chairman's signature on the letter from Nabors, Giblin & Nickerson to execute this agreement and start the process.

Comm. Johnson made a motion to approve the Chairman's signature on the letter from Nabors, Giblin & Nickerson to execute the waiver documents for the narrowbanding project, not to exceed \$6,000. Second was made by Comm. Bell and the MOTION CARRIES.

COUNTY COORDINATOR

Fred Moody

Resolution 2012-67. Commissioners requesting assistance from State and Federal Representatives to assist the Oyster Fishing Industry, the affected fisherman, their families and the Levy County Community; providing for notice to the Governor and Legislative Delegations; providing an effective date.

Mr. Moody requested Board approval of Resolution 2012-67, requesting assistance from State and Federal Representatives to assist the Oyster Fishing Industry, the affected fisherman, their families and the Levy County Community.

Comm. Bell made a motion to approve Resolution 2012-67 as requested. Second was made by Comm. Johnson and the MOTION CARRIES.

COUNTY ATTORNEY

Anne Bast Brown

Discussion and decision on salary increases or

Performance Award Policy for Fiscal Year 2012-13.

Att. Brown informed the Board of State regulations concerning the issuance of bonuses to employees. She stated bonuses would need to be open to all employees and based on work performance. Each employee would be subject to an evaluation by their supervisor or department head and the end of this evaluation period will be December 7th. Atty. Brown presented a policy to the Board which was created

based on this information. The bonus policy will have an expiration date. All employees would qualify for the bonus, therefore a tiered system was presented and is detailed below:

Full-Time Employees	\$600
Part-Time Employees	\$300
On-Call Employees	\$150

Each of the Constitutional Officers would be responsible for the distribution of bonuses to their employees and it would have to come from the budgets which had already been set for the year. It will be possible to have the bonuses included in employees pay after Thanksgiving, but not before due to the required paperwork.

Discussion followed as to whether to issue a separate check or include the bonus with a regular payroll check.

Mr. Barker spoke to the Board and requested they consider a bonus of \$1,000 to all full-time employees rather than the \$600 discussed.

Ann Moody spoke to the Board informing them of regulations which require 25% of the bonus amount be contributed to Federal Withholding if a separate check is issued.

Comm. Joyner proposed the Board consider adding 25% to the \$600 bonus amount and issue a separate check to the employees.

Comm. Bell explained his reason for proposing the \$600 amount.

Comm. Joyner made a motion to approve the bonus policy as presented contingent upon agreement with the Union. Second was made by Comm. Drew and the MOTION CARRIES.

Comm. Drew made a motion to issue the bonus amount to employees within a single payroll check. Second was made by Comm. Bell and the MOTION CARRIES.

THERE BEING NO FURTHER BUSINESS
TO COME BEFORE THE COMMISSION, THE
MEETING ADJOURNED AT 11:54 A.M.

ATTEST:

Clerk of Court, Danny J. Shipp
BOARD OF COUNTY COMMISSIONERS
LEVY COUNTY, FL
Chairman, Danny Stevens

Town of Bronson Council Meeting September 10, 2012

Dogan S. Cobb Municipal Building 660 E. Hathaway Ave, Bronson FL

Mayor: Call Meeting to Order

Prayer:

Pledge of Allegiance:

Roll Call: Present: Vice Mayor Franklin Schuler, Mayor Beatrice Roberts, Councilmen Aaron Edmondson, Berlon Weeks, Jason Kennedy, Public Works Director Jimmy Dunford, Fire Chief Jeff DiMaggio, Building Official Bob Niffenegger, Deputy Clerk Susie Robinson, and Clerk Kelli Bretzel.

Mayor Beatrice Roberts called the meeting to order after the prayer and the pledge she welcomed everyone and thanked them for coming to the nights meeting.

APPROVAL OF MINUTES: Aug. 20, 2012 Mayor Roberts asked for a motion to approve the minutes from August 20, 2012. Councilman Berlon Weeks motion to approve as written with a second from Councilman Edmondson. Motion approved unanimously.

NEW BUSINESS: Mr. Joe Mattauer and Mr. Greg Lange gave a presentation to the Council regarding the possibility of a Bulk Water Service Agreement between Bronson and the Town of Otter Creek. He explained the Town of Otter Creek has a very serious problem with their water being very high in organics, iron and total dissolved solids. Joe went on to explain that the problem with the high organics is that when the water is treated with Chlorine it creates Trihalomethanes which are a carcinogenic and regulated by Department of Environmental Protection. He explained that Otter Creeks numbers for Trihalomethanes are double that allowed. Joe explained the various ideas discussed with the Town of Otter Creek's Council one and the most expensive \$2 million plus estimated by capitalized cost but least expensive as far as operation and treatment in the future is the connection between Bronson and Otter Creek. After some further discussion Councilman Weeks asked if Bronson could own the pipe to the Otter Creek City limits. Joe felt that might be a problem but could not answer with certainty. Joe discussed and explained the Otter Creek and Bronson water plant capacity figures with the Council, stating that Otter Creek normal average day water flow is around 54,000 gallons a day, which would add an additional 13.5% to Bronson's capacity figures. Joe recommended the Bulk Water Agreement based on a maximum day flow capacity figure, that way if Otter Creek ended needing additional capacity the agreement could be re-negotiated. Joe expressed that normal bulk rates are generally 75-80% of the retail rate. After some general discussion regarding water plant operation and filtration, Mr. Greg Lange asked Mayor Roberts to see if the Bronson Town Council is willing to further discuss this project with the Town of Otter Creek by possibly forming a sub committee. Both Councilman Kennedy and Weeks were concerned that in the future how this agreement would affect the Town of Bronson if by chance Otter Creek starts to grow. Councilman Weeks is adamant and stated he does not want to lose the right to the water once it leaves Bronson. He would like to see Bronson have possession of the water up to the City limits of Otter Creek. Mayor Roberts suggested as requested from Joe and Greg a committee comprising of Councilman Weeks, Jimmy Dunford and Mr. Bob Niffenegger and Mr. Bill Secoy from Florida Rural Water and maybe two others to move forward with discussions regarding this agreement.

Presentation Mr. Bill Secoy - Florida Rural Water Association- Discussion and explanation of Rates and Capacity Fees. He felt that the Council was on the right track with their proposed resolutions both adopting the capacity fees and then offering a discount. Attorney Warm asked Mr. Secoy if he is using the terms "Impact Fee" and "Capacity Fee" interchangeably. Mr. Secoy said that that was correct. Attorney Warm questioned another hand out that Mr. Secoy distributed out and wanted clarification. Councilman Weeks interrupted and said that the question he had was in regards to the rate study it was stated that capacity fees/impact fees are set for new construction that impact the system. Councilman Week's concern was that the residence of Bronson will have to connect to the sewer system and they will have to pay a \$3,500.00 capacity fee instead of maybe a \$500.00 capacity fee. He also stated a sewer system that was primarily paid for by a grant. Councilman Weeks wanted to see different options with capacity fee's and rates. Councilman Kennedy stated that he wanted to see how rates affected capacity fees and vice-versa. Mr. Secoy went on with his presentation notating an error in adding the connection fee in twice on the final draft. Bill then presented another rate analysis different from the first one which shows a higher base fee, but a lower cost per 1,000 usage fee. Bill said the key is the operating and maintenance costs are built in. Bill recommended to the Council replacing the utility billing software in the future. Bill ran through the water rates and gave examples of some sample billings based on actual usage within the Town. Mayor Roberts asked if this was Bills recommendations for rates. Mr. Secoy confirmed that statement. Mayor Roberts said and these rates aren't figuring in the Town passing or having any capacity fees. Bill then went through sewer rates and showed sample billings. Bill said that the Council could adopt an accelerated tier option which then would be a true conservation type rate schedule. Bill stated that with capacity fees in place they can be used to fund the annual payment for the project or fund capital reserve. Bill touched also on getting the water loss under control. Clerk Bretzel asked if there was anything the Town could do to help the citizens get their own water loss under control. Mr. Secoy said yes after the rates and impact fees get set then the Town could start a leak detection program with the help of Florida Rural Water. Bill stated that to be fair and equitable to all citizens the problem that he sees with Bronson's rates is that water has always subsidized sewer and not everyone has the benefit of sewer. Councilman Kennedy asked about bulk rates. Bill responded again by reiterating to Council not to give anything away. He said that typically bulk rates would illuminate a portion of fixed costs in both water/sewer rates and capacity fees.

OLD BUSINESS: Personnel Policies & Procedure manual revisions. Clerk Bretzel asked if there were any more changes to the draft. Council was in agreement it looked good. Clerk Bretzel said she will then bring it before Council on September 24, 2012 for final adoption.

PUBLIC PARTICIPATION: Mr. Reynier Rees with Waste Pro and Mrs. Dayna Miller came before council to

address the solid waste renewal. He proceeded by stating at last meeting there was discussion regarding Waste Pro providing containers to the entire town. He said that he has spoken to the owner and Waste Pro would be able to provide containers for free. Mrs. Dayna Miller then discussed that with that they would add the containers to the renewal. Dayna then recapped the items on the renewal that she and Clerk Bretzel discussed. She again stated that Waste Pro enjoyed a long relationship with the Town and wanted to continue that relationship. Dayna asked the Council to consider the renewal amendment which is a 5 year renewal. She said they are not raising the rates at all. They will maintain the rates but did ask for consideration on the second and fourth year a CPI adjustment. Councilman Weeks asked what the CPI actually equates too. Mrs. Miller said that it normally is around a 2%-3% adjustment across the board. Councilman Kennedy asked if the RFP was sent out. Attorney Warm said if the renewal is not built into their contract, but his impression is that the Council already determined that they were going to put out a Request for proposal (RFP). He said he suggested if the RFP hadn't already gone out to adjust the things that you wanted so you get prices that reflect those special items and be competitive. Clerk Bretzel said all those items are already in the RFP. Attorney Warm said the RFP procedure has been initiated and needs to be followed through. Clerk Bretzel stated that when these RFP's get considered the Town look to scale down how many tiers of customers are in the billing, so that there is just one family rate instead of a multiple. She said it is just too hard to keep up with from a billing stand point. Councilman Kennedy asked if we are covering cost from the administrative end, Clerk Bretzel said yes it is another function of the billing software which she would like to replace in the near future. Mayor Beatrice Roberts thanked both Mrs. Miller and Mr. Rees for coming and making the presentation.

Mr. Bill Brown with the Children's Table, Inc. addressed the Council asking to allow The Children's Table to address a family BINGO game to help cover their expenses. Mr. Brown said they pick up food all over the State such as Starke and Palatka. He said it is something he has really not wanted to do, but with the economy and the numbers that the Children's Table are feeding it leaves him no choice but to try. He said there will be no hired employees or anyone from outside the community that will participate in the operation of the BINGO game. Councilman Weeks stated that he was sorry but the Council has passed an ordinance stating that there will be no gambling within the Town of Bronson. He said the Council has turned away two Internet Cafe's and if the Council allowed him to operate BINGO it would open the Town up for a possible law suit. Mr. Brown responded that Town Hall told him that it quite possibly can be done. Mayor Roberts asked Attorney Warm for advice. Attorney Warm said he did some research and as the gentlemen said it can be authorized by the Council. As far as whether it conflicts with what Council has already passed. He said that neither literally or legally one excludes the other. Attorney Warm said that you do not need a state license anymore to operate a BINGO. Vice Mayor Franklin Schuler asked how the game would be run. Mr. Brown said they haven't decided how the actual game will be operated until they have gotten

continued on page 10

5th grader wins WES speech contest

Annual event sponsored by 4-H/Tropicana

by Lisa Statham Postero

Topics ranging from autism to spiders to fishing to cancer to Disney found their way onto the note cards of the Williston Elementary School speakers at the recent series of competitions, sponsored by 4-H/Tropicana. Though she has retired from public education, Carol Glass continues to coordinate this annual event.

"I get the information out to the 4th and 5th grade teachers such as the dates and the rubric the judges will use to evaluate the speakers," said Glass. "Then they can decide how they want to assign the activity." Public speaking and listening to speakers are both benchmarks of the Common Core set of standards. Glass also coordinated the contest at Williston Central Christian Academy, where she teaches 5th grade.

After the students compose their speeches following the suggested guidelines, a classroom contest is held to choose the top three speakers. All speakers receive participation ribbons from the sponsors. In addition, the top three winners receive a certificate.

At an appointed time, the winners of each class compete at the next level which is the grade level. This competition is held in the school's multipurpose room (MPR) with the speakers being evaluated by a panel of judges Glass has recruited. Finally, the top three from the 4th and 5th grades speak at the school-wide contest. This winner represents WES at the county-wide competition in Bronson.

The 4th grade students (and their topics) who placed were Jordan Ermeri (Navy S.E.A.L.S.), Delaney Holcomb (Courtney, the fighter) and Maclayne McGowan (Disney World). Isabella Adinolfi (Autism), Madison Marra (Acquiring a Pet) and Alyssa Whitehurst (Cancer) were the 5th grade winners.

Congratulations to Madison Marra, who will be representing WES in Bronson on December 6th! Placing 2nd and 3rd were Alyssa Whitehurst and Delaney Holcomb.

Qualified judges for the three contests were community members Marion Cason, The Reverend Will Clark, Nancy Etheridge Phyllis Griffin, Annette Kordjig, Sylvia Owens, Naomi Petteway, Jim Postero and Marguerite Robinson. Though 4-H/Tropicana always provide the certificates and ribbons, the GFWC Williston Woman's Club provided the monetary prizes for the winners.

Good luck, Madison!

The top six winners from Williston Elementary School's 4th and 5th grade classes pose on stage in the multipurpose room following the school-wide competition. In front are Maclayne McGowan, Isabella Adinolfi and Jordan Ermeri. Placing 1st, 2nd and 3rd are Madison Marra, Alyssa Whitehurst and Delaney Holcomb. Madison will represent WES at the county-wide competition, sponsored by 4-H/Tropicana, on December 6th.



Bronson City Meeting 9-10-12 continued from page 9

approval from the Council. Mr. Bob said that what he has looked at as long as the BINGO is for a non-profit he didn't see where there was any problem. Councilman Kennedy said there is a fine line when you talk about a fund-raiser or form of 50/50. He didn't want this to evolve into more than what the Town expects. He said he is split on this because he can see it as a slippery slope. Councilman Weeks said that the Council went to great lengths to not allow Internet Cafe in Town. Mr. Bill Brown said that this is a serious problem in Bronson and they just need a source of income. Councilman Edmondson made a motion to allow The Children's Table to operate BINGO to offset their expenses subject to statutory restrictions, requirements, and limitations. Vice Mayor Schuler seconded the motion to allow. Motion passed 3-2 with Councilman Kennedy and Weeks voting nay. Mayor Roberts broke the tie with a favorable vote.

BRONSON PARKS AND RECREATION: Nothing to report

PUBLIC UTILITIES: Public Works Director presented a Parking lot quote for Library. Councilman Weeks asked if a bid has been let out for this project, Public Works Director said no, it has not. Councilman Edmondson said that when he heard about this he wanted to consider another project also to save on the cost of the cement.

Public Works Director explained the pooling problem on Pine in front of Mr. Jerry Mongo's house to the Council. Councilman Weeks suggested catch basins. Mayor Roberts asked Mr. Bob if an engineer report would be required for this project. Mr. Bob said not really, he said there was a sub division approved several years ago and there would be water retention in that area, this would be temporary until someone develops that sub-division. Mr. Bob said you could divert the water across the road with a pipe and then put a catch basin in and you would be covered. Council directed Jimmy to get more bids on the project and bring it back to council. Jimmy had nothing more to report. Councilman Weeks asked Jimmy to update the Council on his progress on his operator education certification with the sewer and water. He responded by saying he hasn't had time lately. Councilman Weeks said that we still are paying \$20,000.00 a year and he has been asking for 5 years so he is equating that to \$100,000.00. Jimmy wanted Councilman Weeks to come in to further discuss this and other issues regarding the department. Councilman Weeks didn't feel there was anything to discuss. Jimmy said he had a little over 200 maintenance hours. After some heated discussion regarding Jimmy getting available time to spend so he can shadow the operator. Councilman Weeks wanted Jimmy to report monthly on his progress. Jimmy again asked for a meeting.

Councilman Weeks again didn't see the need. Jimmy sat down and Mayor Roberts moved on.

INFRASTRUCTURE COMMITTEE: Councilman Weeks had nothing to report

INDUSTRIAL DEVELOPMENT COMMITTEE: Councilman Kennedy had nothing to report.

ATTORNEY REPORT: Attorney Warm had nothing to report.

FIRE DEPARTMENT: Chief Jeff DiMaggio asked permission for the Fire Fighter I class to be held in the Council Chambers until the County could make other arrangements. They would start October 1st, 2012. Jeff said he did tell them there would be some stipulations as to the Council Chambers. Vice Mayor Schuler said he would have to say no, because we weren't letting anyone else use the facilities. Jeff updated the Council saying that we have lost a couple of our part-time fire fighters and asked if he could advertise for replacements. He then said it was time for our annual inspection on extrication equipment which will run approximately \$600.00. Mayor Roberts asked for a motion to allow for the extrication equipment testing. Councilman Weeks made a motion to allow. Councilman Edmondson seconded the motion. Motion passed unanimously.

Jeff then asked for permission to get quotes on individual SBA Mask, he would like to purchase (4) four. He would really like all combat fire fighters who actually go into a building to have one. Jeff ended up with a staph infection from using a mask not cleaned properly. Jeff said he has gotten a price of \$420.70 per mask. Councilman Kennedy moved to allow Jeff to purchase 4 masks. Councilman Edmondson seconded, motion passed unanimously.

He then updated the Council on the Radio System change the County is going through with the 800 megahertz radio. He feels he has enough radio's to outfit the entire staff. Jeff then wanted to report the staffing issues he is having with Ryan Barr and Rico Johnson saying they are not responding to calls and not participating in training or meetings. He said that in his SOG's he is to notify Council before sending a letter which is what he is doing. Mayor Roberts told Jeff that the mail is still not getting picked up at the post office. Chief DiMaggio said that he wants to direct the mail to come to Town Hall. Mayor Roberts then brought up the issue regarding the Television that was purchased. Jeff said that Jerry went to buy the approved air condition and get pricing on TV's. Mayor Roberts said it was the principal that Jerry bought a TV without being approved or making a call. Councilman Weeks said that Jerry has been a government employee for so long that he knows what he did was wrong. Councilman Weeks says he should be reprimanded and all

purchases should be made by the Chief.

CLERK REPORT: Clerk Bretzel went over informational items with the Council. She then asked for direction regarding the use of the Dogan S. Cobb Municipal Building. Mayor Roberts would like to attend one of the IEMO class if she can.

COUNCIL REPORT:

Councilman Aaron Edmondson had nothing to report

Councilman Berlon Weeks had nothing to report

Vice Mayor Franklin Schuler wanted the cemetery committee added to the Agenda. He said that they will be meeting on a monthly basis and wants them to start reporting to Council. He also said they are in the process of getting prices on the gates.

Clerk Bretzel asked Attorney Warm regarding the taping of the committee meetings. She wanted to know if it was necessary that she or Susie be there since overtime is a issue. Attorney Warm didn't think it was necessary for the Clerk to attend the committee meetings.

Councilman Jason Kennedy wanted to get estimates on security systems for the park. Councilman Weeks recommended Tiger Direct Online. Jason then addressed the e-mail about the lights getting knocked out. Clerk Bretzel said that the whole light fixture was damaged on 6-8 lights around Dunn and Hirst Street. Clerk said that Central Florida recommended getting the Sheriff involved. Councilman Kennedy asked if the ad made it into the Florida League of Cities bulletin. He then asked about the house that was deemed a health hazard and wanted to follow up on that trailer also.

Councilman Weeks asked about the check from the Levy County Clerk's office, she said that was for impact fees collected for a half of year.

Mayor Beatrice Roberts asked about the building that houses the air conditioner outside the Dogan S. Cobb Building. She asked that everyone look at it she felt it needed repaired.

Clerk Bretzel asked for direction regarding the rental of the Council Chambers. She then brought up the request made by Reggie Stacey to set up at either Town Hall or the Cobb Bldg and sell Garlic crab dinners. Council suggested for him to call Berlon so he can sell them on the corner.

REVIEW & PAYBILLS: Mayor Roberts asked for a motion to pay the bills. Councilman Aaron Edmondson made a motion to pay the bills with a second from Vice Mayor Schuler. Motion passed unanimously.

ADJOURN: With nothing more on the Agenda Mayor Roberts adjourned the meeting at 9:37pm.
Minutes Approved.

LEVY COUNTY SCHOOLS LUNCH MENU				
December 10, 2012	December 11, 2012	December 12, 2012	December 13, 2012	December 14, 2012
Hamburger on Bun w/Ketchup/Mustard Peanut Butter and Jelly Sandwich Tater Tots Lettuce/Tomato/Pickle Apple/Diced or Sliced Peaches	Lasagna Chicken Fingers Tossed Salad w/ Spinach Spinach Winter Blend Vegetables Homemade Garlic Rolls Orange/Mixed Fruit	BBQ Chicken Meatball Subs Sweet Potato Fries Green Beans Apples/Fruit Crisp	Turkey w/Dressing Mashed Potatoes w/ Gravy Sweet Potatoes Green Beans Cranberry Sauce Fruit Salad Homemade Roll Pizza (Alternate Entrée)	Beef Tacos w/Cheese/ Taco Sauce Chicken Sandwich w/Mayo/Lettuce/ Tomato Buttered Corn Orange Wedges/Diced or Sliced Peaches Whole Wheat Cookie/ Brownie Bar Surprise!
December 17, 2012	December 18, 2012	December 19, 2012	December 20, 2012	December 21, 2012
Spaghetti w/Meat Sauce and Homemade Garlic Bread or Roll Hot Dog on Bun w/Ketchup/Mustard Tater Tots Tossed Salad w/ Spinach Apple/Diced	Chili Con Carne w/ Cheese BBQ Chicken Melt Carrot/Celery Sticks w/Dip Steamed Broccoli Homemade Cornbread Orange/Fruited Jello	Manager's Choice	Manager's Choice	Manager's Choice

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Classifieds

DEADLINE: FRIDAY, NOON

100 Miscellaneous
110 Lost & Found
115 Notices
125 Services
126 Business Opportunities
130 FREE
135 Volunteer Opportunity
140 Announcements
145 Entertainment
150 Musical Instruments

155 Schools & Instruction
200 Employment
210 Help Wanted - Full Time
240 Help Wanted - Part Time
245 Work Wanted
300 Rentals
305 Apartments for Rent
310 Houses for Rent
315 Mobile Homes for Rent
320 RV Rental Lots

325 Vacation Rentals
330 Commercial Property for Rent
340 Rooms for Rent
345 Wanted to Rent
400 Real Estate
405 Condos - Apartments for Sale
410 Houses for Sale

415 Mobile Homes for Sale
435 Commercial Property for Sale
440 Vacant Land for Sale
445 Wanted to Buy
500 For Sale
505 Antiques
510 Auctions
515 Yard Sale

520 Building Materials
525 Appliances
526 Furniture
530 Guns
535 Pets & Animals
540 LiveStock
545 Good Things to Eat
550 Farm Products
555 Automobiles

556 Trucks
560 Estate Sale
570 Swap, Barter or Trade
600 Recreation
605 Boat & Marine
610 Campers, RVs & Trailers

615 Motorcycles & ATVs
700 Farm
705 Farm Equipment
900 Legal Notices

110 LOST 115 NOTICES 125 SERVICES 210 HELP WANTED 500 FOR SALE 540 LIVESTOCK

LOST MALE AUSTRALIAN SHEPHERD - Blue merle neutered 45lb male, answers to Jo-Jo wearing metal Fursaver collar, is microchipped. Last seen Sunday 10/21 at CR 102 and NE 137 Court in Williston. Please call Ken Araujo at 352/577-5556 11/29Jp

115 NOTICES

ADVERTISER NOTICE - The Levy County Journal does not endorse, promote or encourage the purchase or sale of any product or service advertised in this newspaper. Advertisements are the sole responsibility of the advertiser. The Levy County Journal hereby disclaims all liability for any damage suffered as the result of any advertisement in this newspaper. The Levy County Journal has the sole authority to edit and locate any classified advertisement as deemed appropriate. The Levy County Journal reserves the right to refuse any advertising.

FREE PREGNANCY TESTS - Confidential - Harmony Pregnancy & Resource Center. Now open Mon. thru Thurs from 11 AM to 6 PM. Call (352) 493-7773 or write to us at Harmony Pregnancy Center, P. O. Box 2557, Chiefland, FL. tfnJf

AL-ANON MEETINGS IN WILLISTON - Join us for Al-Anon meetings on Monday evenings at 7 p.m. at the Midway Plaza located at 13451 NE Highway 27 Alt. in Williston. 1-800-851-1795. tftn

NARCONON - a nonprofit public benefit organization that specializes in helping people with drug or alcohol addictions assessments and more than 11,000 local referrals. Call (800) 556-8885 or visit www.drugrehab.net

115 NOTICES

AA MEETING - FOR INFORMATION CALL NORTH CENTRAL Florida Intergroup Office at (352) 372-8091 which is also a 24-hour local hotline number.

ADDICTION RECOVERY MEETING - Do you struggle with a Drug or Alcohol addiction? Come to our meetings held the 1st and 3rd Thursday night of the month at Mt. Nebo Baptist Church 7:00 PM - Hwy. 340 in Bell, at the flashing light, west of 129. Call 386/935-2300 or Kevin Craven at 352/463-8700 or go to www.grace-ministry.net for more info. tftn

Guardian ad Litem - Be the one to advocate for abused and neglected children who have never been told they are loved, smart, strong, worthy...that they are Somebody. Don't wait to be the one to give them hope. No special background needed. Legal and staff support provided. The next class starts June 12th. Orientations held every 4th Thursday from 12-1 pm at 102 N. Main St, Chiefland. For more info, call 352/493-6051 or go to www.gal.alachua.fl.us. Only 50% of children in Levy County have an advocate to stand up for them. Call today - 352/493-6051 Visit today - www.gal.alachua.fl.us

NEW OPEN NA MEETING IN CEDAR KEY - The United Methodist Church at SR 24 and 4th in Cedar Key is hosting a new N.A. meeting on Thursdays at 7 p.m. This is an Open Meeting for A.A. members as well as N.A. members. tftn

125 SERVICES

SHEDS, SHEDS, SHEDS! - We move 'em. Best price in town. 352-493-0345. Joe's Rollback Service. Credit cards accepted. TftnApJftn

125 SERVICES

WE WANT TO BUY YOUR VEHICLE, CAR, TRUCK, VAN - any make, any model, especially Honda, Toyota and Nissan, but any make will do. Title or no title, no problem; running or not, perfect or not so perfect condition. Paying up to \$30,000 for vehicles. Call AJ at 813/335-3794 or 813/237-1892. 12/6Jp

GUNS AND CONCEALED WEAPONS PERMITS: Call (352) 493-4209 for information. 1/3/13 Jp

135 VOLUNTEER OPPORTUNITIES

FLORIDA'S LONG-TERM CARE OMBUDSMAN PROGRAM needs volunteers to join its corps of dedicated advocates who protect the rights of elders residing in nursing homes, assisted living facilities and adult family care homes. The program's local councils are seeking additional volunteers to identify, investigate and resolve residents' concerns. Special training and certification is provided. All interested individuals who care about protecting the health, safety, welfare and rights of long-term care facility residents - who often have no one else to advocate for them -- are encouraged to call toll-free (888) 831-0404 or visit the program's Web site at http://ombudsman.myflorida.com.

The local council meets at Haven Hospice of North Central Florida, 4200 NW 90th Boulevard in Gainesville to discuss the program's current activities and give the public a chance to provide comments about long-term care facility issues. These public meetings begin at 12:30 p.m. Concerned citizens and those interested in volunteering are welcome to attend. tftn

210 HELP WANTED

CASH PAID FOR JUNK CARS. \$300 and up. 352-771-6191. 12/27Jp

300 RENTALS

CHEAPER STORAGE FIRST Month FREE Climate Controlled Down from Dollar General in Williston 352/528-0778 tftnJp

315 MOBILE HOME FOR RENT

BRONSON HEIGHTS - 2 BIG bedrooms, 2 baths. Clean! Fenced yard; NO pets. (352) 665-3038 12/6Jp

440 VACANT LAND FOR SALE

1 ACRE IN BRONSON: Beautifully wooded parcel! Nice Neighborhood. Owner Financing! NO DOWN PAYMENT! Total \$12,900.00 Only \$132/mo. www.LandOwnerFinancing.com or call 352-215-1018. 12/13Jp

4 ACRES WILLISTON: Secluded country setting. Gorgeous Oaks with cleared homestead. Owner Financing! NO DOWN PAYMENT! Total \$39,900.00 Only \$410/mo. www.LandOwnerFinancing.com or call 352-215-1018. 12/13Jp

1 ACRE MORRISTON: WELL SEPTIC & POWER ALREADY INSTALLED! Cleared homestead. Nice Neighborhood. Owner Financing. No down Payment! \$29,900.00. Only 307.56/mo. www.LandOwnerFinancing.com or call 352/215-1018. 12/13Jp

5 ACRES WILLISTON: 6671 NE 131 Ave. WELL SEPTIC & POWER! Gorgeous Oak Shaded Homesite! Fenced! Perfect for Horses! Owner Financing! NO DOWN

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445 WANT TO BUY

CASH PAID FOR JUNK CARS. \$300 and up. 352-771-6191. 12/27Jp

500 FOR SALE

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BEANIE BABIES & BEANIE BUDDIES. Large collection - will sell as a group or individually. Call 352-262-4169 for more information. tftnJf

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555 AUTOMOBILES

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Last week's Sudoku

5	1	4	9	2	7	6	3	8
6	2	7	3	8	5	1	4	9
8	3	9	4	1	6	5	2	7
2	6	1	7	5	8	4	9	3
7	4	8	6	9	3	2	5	1
3	9	5	1	4	2	7	8	6
9	7	2	8	6	4	3	1	5
4	8	6	5	3	1	9	7	2
1	5	3	2	7	9	8	6	4

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Sudoku

2	3			9	5			
8			7					6
	4	6			3			
	6	8	1				5	
			5	8	7			
	3				2	7	8	
		7				1	6	
4				6				3
		5	3		8			9

The answers for this week's sudoku puzzle will appear in next weeks issue.



Public Safety Crew Wins Awards for Spicy Chili

Two of Levy County Department of Public Safety's finest crew members participated in the American Cancer Society, Relay for Life, 8th Annual Williston Chili Cook-Off.

These heroes serve the public every day, 24 hours a day, 365 days a year. The community spirit and dedication they present is a testament to the great pride and service they provide to the citizens and visitors of Levy County.

Hunter Kline, on the left, placed first in the "Spicy" category and Matt Brannan, on the right, placed third in the "Spicy" category.

Congratulations to our "spicy" Public Safety cooks.

L to r: Hunter Kline and Matt Brannan of the Levy County Public Safety Department can cook some mighty spicy chili.

Local Veteran's Service Dogs Program Fired by VA

The Guardian Angels Medical Service Dogs program in Williston has been dropped by the VA according to a release from the VA. Conditions at the facility and with the dogs themselves are identified by the VA in the release below printed in its entirety:

"The Service Dog for Veterans with PTSD research study is on hold until a new source of service dogs can be identified. Additional dog health and training safeguards will be added. This action was taken because of a surprise site visit to the Guardian Angels Medical Service Dog, Inc. (GAMSD) facility in Williston, FL (Levy County) performed on July 31, 2012. That visit uncovered significant problems with the health of the dogs, including:

- * Refusal to take dogs to a veterinarian for conditions such as severe eye injury and severe ear wounds despite staff requests for such care;
- * Inadequate worming practices causing parasite infection of dogs on the property with potential to infect people;
- * A lack of industry-standard screening procedures resulting in dogs being paired with clinical evidence of hip dysphasia;
- * Inadequate diagnosis and treatment of skin sores and other medical conditions;
- * Many dogs with very low body weights, and at least one showing signs of difficulty standing due to very

poor health;

- * Lack of a medical oversight and inadequate input from a veterinarian.

Fecal samples collected during the visit were positive for animal diseases that can be given to humans. These included parasites and salmonella bacteria. VA has been working with local veterinary clinics to make sure recently paired dogs are not a threat to the health of veterans or their families.

Due to these problems and other significant contract violations, new pairings were officially stopped on August 9, 2012. The entire VA contract with GAMSD was officially stopped on August 31, 2012. VA has had no contract with any dog vendor since this time.

Because of the risk of infectious agents like salmonella on the property, problems with hip dysphasia, other health problems, and new behavior problems reported in the dogs, VA does not recommend that any veteran obtain a dog from GAMSD. VA also does not recommend that

veterans visit the property, particularly with children or family members with reduced immune systems.

Veterans already paired with dogs will continue to participate in the study. The study has not been stopped. Before new pairings can resume, one or more contracts with additional health monitoring and performance guidelines will be needed. A full and open contract competition will be done to find the best possible service dogs for the study. This is expected to take at least 9 months.

VA sincerely regrets that veterans on the pairing list will once again have to wait for a dog. We also sincerely regret any stress that the Veteran has had because of the problems from service dog vendors. The health and safety of Veterans and dogs must continue to be our most important concern as we move forward."

Stephanie McGovern, Veterans Administration

Local veteran, Michael Gaither who is paired with Honey the Wonder Dog, as many have all come to call her, said he has discontinued any and all affiliation with the Guardian Angels Medical Service Dogs program. He says these dogs have been microchipped, paid for by the VA, but the ownership of the dogs was not changed as the VA originally believed the facility to be a good place for the dog to be automatically returned to in case of emergency. Now, with the cancellation of any continued relationship between the VA and Guardian Angels Medical Service Dogs and its originator Carol Borden, his dog Honey, who also has a microchip, would be returned to Borden's facility in case of an emergency instead of the VA for placement with another veteran. Any attempts by veteran recipients of service dogs to change the microchip information has been met with negative results at PetLink, the microchip organization, since Borden has refused to allow any changes to the microchip information.

Get Your Voice Heard: Game Fish, Sport Fish Webinars Planned for Dec. 10 & 12

The Florida Fish and Wildlife Conservation Commission (FWC) is hosting two webinars in December to gather public testimony and input on the potential creation of saltwater game fish and sport fish designations.

The online meetings are from **6 to 8 PM on Dec. 10 and 12**. To participate in a webinar, visit <http://fwc.adobeconnect.com/mfm/> at the start of each meeting.

The designation issue will also be a topic of discussion at the Commission's Dec. 5 meeting in Apalachicola.

Reasons for considering these changes include helping highlight and protect some of Florida's premier recreational fish and encouraging anglers to practice voluntary conservation practices such as catch-and-release. If adopted, these changes could lead to healthier fish populations and help Florida market its unique fishing opportunities to residents and visitors.

Suggested parameters for game fish include no commercial harvest, possession or sale; fish could be targeted only with hook and line; and captain and crew of

for-hire vessels such as charter boats would have a bag limit of zero and would not be allowed to take fish home for themselves.

The sport fish designation would offer a higher level of protection than game fish by making selected species catch-and-release only, including no recreational harvest as well as no commercial harvest, possession or sale. Sport fish could also be targeted by hook and line only.

If game fish and sport fish designations are approved, staff will return to future meetings with suggestions for potential fish species

candidates.

To learn more about the webinar, visit MyFWC.com/Fishing and click on "Saltwater Fishing," "Rulemaking" and "Workshops." For those without computers, voice-only access is available. For questions about webinar access, please contact Carly Canion at 850-617-9627 or Carly.Canion@MyFWC.com.

To learn more about the proposed changes, visit MyFWC.com/Commission, "Commission Meetings" and the Dec. 5-6 agenda.

Attention Juniors: Apply Now for the Cooperative Youth Tour!

Central Florida Electric Cooperative is accepting applications for the 2013 Cooperative Youth Tour trip to Tallahassee. High school juniors are eligible to apply for this two-day, expense-paid, fully chaperoned trip to Tallahassee to visit the state Capitol and the Florida Legislature. From the six students selected for the Tallahassee Youth Tour, three students will be chosen to attend the Electric Cooperative Youth Tour to Washington, D.C.

The Tallahassee Youth Tour will be February 13-14, 2013, and the Washington Youth Tour will be June 15-20, 2013. To be eligible, you must be a high school junior whose residence is served by Central Florida Electric Cooperative. Ask your school's Guidance Counselor for details and an application or visit our Web site at www.cfec.com.

The deadline for applications is Dec. 21, 2012.

Nullification – the Duty and Right of the States - Explained

By KrisAnne Hall

After perceiving a long train of usurpations of power by the federal government, which culminated in legislation known as Obamacare many Americans took to the streets in protest. They appealed to the Legislature to no avail. The legislation ultimately made its way to the Supreme Court. We then witnessed a colossal rewriting of our founding documents in the majority opinion to the Obamacare mandate. Justice John Roberts in a few lines pulled down the pillars of the Republic and set us on the path to totalitarianism. Nearly half of the population rightfully regards this legislation as extending far beyond the enumerated powers of the federal government. The truth is, not only should the States be able to deal with their own health insurance issues, but the federal government has no legitimate authority to rule by such dictates. Yet, many who vowed to fight it "to the end" have now acquiesced and declared that it must be submitted to as "the law of the land." So is this the end? Since SCOTUS made its declaration from on high, must we now bow to an all-powerful government, from which no area of our daily life is off-limits? Or is there a remedy yet remaining? Can the States legitimately resist federal law or is this "treasonous" as some have suggested?

To answer these questions we must first understand the nature of the Republic we call the United States. These States

are "United" in a compact, the Constitution. This compact, or contract, made among the States not only created the federal government but also dictated the limited and specific powers delegated to the federal government by the parties of this contract. Secondly, since the States are the parties to the compact and the creators of the central government, then the States, naturally, are the masters of their creation. That is to say, they are sovereign - independent of, separate from and sovereign over the federal government. All of the powers not delegated to the federal government remain with the States and the people. The 10th Amendment makes that very clear.

"The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people." 10th Amendment to the US Constitution

It is upon this foundation that the States have the ultimate right to stand against ANY unconstitutional law created or enforced by the federal government. The 10th Amendment declares that the federal government is to only operate within their delegated powers. James Madison explains those delegated powers in Federalist Paper #45:

"The powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite. The former will be exercised principally on external objects, as war, peace,

continued to page 5B

Levy County Community Calendar

BRONSON

Christmas Book Sale at the Bronson Library Dec. 8

Are you looking for that extra stocking stuffer? Have a friend that is an avid reader? Or just looking for something to read over your Christmas vacation? Look no further than the Bronson Library on Sat., Dec. 8 from 9 AM to 2 PM. We have a great variety of books available. Our hardback books will be selling for 50 cents and paperbacks, children's books and videos will be sold for 10 cents each. All proceeds will be used by the Friends of the Bronson Library for special programs and projects for the Library. For more information call the Bronson Library at 486-2015. See you there!

Bronson Industrial Planning Committee Meeting Dec. 10

The Bronson Industrial Planning Committee will meet on Mon. Dec. 10 at 6:30 PM at the Dogan S. Cobb Municipal Building in Bronson.

Friends of the Bronson Library

"Chocolic's Dream" Basket Raffle and Children's Christmas Party

Do you dream of a basket full of chocolate? Then you need to come to the Bronson Library and purchase a raffle ticket (\$1 for 1 ticket or \$5 for 6 tickets) before Sun., Dec. 16th.

We will have a drawing for our "Chocolic's Dream" Basket at the end of our annual Children's Christmas Party which will be held on Sun., Dec 16 from 1 to 3 PM. Santa will be there, stuffedstockings for the kids and refreshments for all. There will be a reading of 'Twas the Night Before Christmas'. For more information, call the Bronson Library at 486-2015.

Bronson Town Council Meeting Dec. 17

The next meeting of the Bronson Town Council will be on Mon. Dec. 17 at 7 p.m. at the Dogan S. Cobb Municipal Building. City Hall - 352/486-2354.

Bronson FFA Alumni Selling Christmas Trees

The Bronson FFA Alumni Organization will be selling Christmas Trees again this Holiday season at the red light in Bronson. The Frazer fir trees will range in size from 6 feet to 8 feet tall. Most trees will be \$35 with the trees nearing 8 feet being sold for \$40. All proceeds go to the Bronson FFA Alumni Organization to be used for scholarships for FFA students. To pre-order a tree, contact Amanda Huber at ahuber@svic.net or 486-5032; Jennifer Bray at brayj@levy.k12.fl.us; or Jeannie Norris at norrisj@levy.k12.fl.us.

Pre-ordered trees were picked up and paid for by Nov. 27, 2012. Now, all trees will be on sale at the red light in Bronson. Tree sales will be during daylight hours until all trees are sold. Get your trees early. These are very nice trees and are far less expensive than lots plus you will be helping the FFA students at Bronson Middle High School.

Levy County Republican Executive Committee

The Levy County Republican Executive Committee meets at 7 PM at the Bronson Restaurant in Bronson, Florida on the 3rd Monday of the month. Come at 6:30 and get a meal Dutch Treat and mingle. www.levyrepublicans.com

Greater Bronson Area Chamber of Commerce

Membership fees are \$25 for individuals and \$50 for businesses. We are welcoming new members! If you are interested, please contact bronsoncoc@gmail.com or laci_lynn@hotmail.com.

If you would like more information about joining the Greater Bronson Area Chamber of Commerce or about meeting times, please email info@bronsoncoc.com

OTTER CREEK

Otter Creek Council Meeting Dec. 17

The Otter Creek Town Council will conduct their regular meeting on Mon. Dec. 17 at 7 p.m. at the Town Hall.

GAINESVILLE

Quilt Exhibition at Trinity United Methodist Church Thru Jan. 6

Join the Quilters of Alachua County Day Guild (QACDG) at Trinity United Methodist Church quilt exhibition, located at 4000 NW 53rd Avenue in Gainesville, that includes quilts that go on beds, quilts that hang on walls, and fiber art creations in a showcase. The quilts and other works of fiber art will remain on display in the church's art gallery through Sun., Jan. 6. Art gallery hours are Mon. through Thurs., 8 a.m. to 9 p.m., Fri. from 8 a.m. to 5 p.m., and Sun., 8 a.m. to noon. The gallery is closed Saturday.

For more information, contact Judy Kavanagh, (386) 518-6402, or Grace TeSelle, art exhibit committee, (352) 372-8673, at Trinity United Methodist Church, (352) 376-6615.

CEDAR KEY

Cedar Key Arts Center December 2012 Workshops

Gallery Openings: "Florida's Eden: Visions for the Region" opened Sat., Dec. 1st. The show features the work of 16 regional artists in media spanning photography, painting, and craft. Jacqui Collett, exhibition curator for Florida's Eden carefully selected pieces that depict and represent the Region's stunning natural and cultural assets. Come and see the results which include solar, green building, a green marina, aquaculture, recycling, local culinary, art, heritage story telling, and more! This is both creative community development and aware tourism at its very best. Visit and support their worthy efforts.

Every Wednesday-Boat Builders, 9 a.m., earldorothy@bellsouth.net

Dec. 10 Holiday Mini Projects Party: CHANGE IN TIME - to 10 to 2 PM. Create several small projects to

decorate or give during the holiday season including wire-wrapped glass tree ornament, pine cone deer, bamboo or candy cane earrings. No experience necessary. NO FEE REQUIRED. Just bring a plate of goodies and we supply the rest including hot cocoa or cider. Deadline Dec. 7. Contact: Donna Bushnell, djbushne@bellsouth.net or (352) 493-1807.

Dec. 11, 12, 13 (14 maybe) Plein Air Painting from the Ground Up: Ray Hassard, 9 AM to 3 PM. Go paint outside, illustrate five important aspects of plein air painting. Produce one painting a day, lots of personal attention. Cost: \$165 plus optional 4th day at \$35 for members; \$170 + \$40 non-members. Limited to 12 students. Contact: ray@rayhassard.com or (513) 941-1116.

Dec. 16 - 22: Open Studio.

Embracing Our Differences, an annual outdoor juried art competition, is seeking visual art submissions interpreting our theme of "enriching lives through diversity." The exhibit uses art to deepen community awareness that standing up against hatred and respecting the beliefs of others is not only a way of thinking and feeling, but most importantly, of acting.

Artists, photographers, professionals, amateurs, teachers, students - all ages - everyone can participate. National and international submissions are encouraged.

There is no entry fee and you may submit more than one entry.

Your submission must be an original concept and may not be a copy or reproduction of the work of another. Final selections will be chosen based on artistic excellence and originality. Each submission will also be evaluated on how effectively it will read outdoors when enlarged to billboard size (16 feet wide by 12 feet high - 4.88 m high by 3.81 m wide). Final selections will be made by a three judge panel of art professionals. For complete details, go to: embracingourdifferences.org to see requirements and download an application

Submissions must be postmarked by **Mon., Jan. 7, 2013**. Only artists selected for display will be notified directly. Winning selections will be announced on Facebook in March 2013. "Like" us and be among the first to view the 2013 exhibit.

Cedar Key City Council Meeting Dec. 18

The Cedar Key City Council meets every third Tues. at 7 p.m. at the Cedar Key City Hall with the next meeting on Dec. 18. The Cedar Key Community Redevelopment Agency (CRA) meets the first Tues. of each month at 6 p.m. with the next meeting being on Dec. 4 at City Hall. City Hall is located at 490 2nd Street - 352/543-5132.

YANKEETOWN-INGLIS

Yankeetown-Inglis Woman's Club

All women in the Yankeetown-Inglis area are invited to join us on the first Wednesday of every month at 12 noon for social mingling, with the meeting starting at 12:30 PM.

We have Yoga on Mon. mornings 8:30-10 AM. We're mixing it up with different DVDs at Zumba on Tues. and Thurs. mornings at 9 AM. No charge for classes, but we are asking for donations to cover the overhead.

Bingo and the Chuck Wagon Cafe - Stop by the Yankeetown-Inglis Woman's Club Thurs. evenings from 5:30-7:00 PM and check out what's for dinner...eat in or take-out. The ladies will be serving up sandwiches, salads, desserts, hotdogs, sausages and hamburgers. The homemade specials for December are: Dec. 6th - Chicken 'n Dumplings for \$3.50; Dec 13th - Shrimp Creole for \$5.00; Dec. 20th - Stuffed Cabbage for \$3.50 and Dec. 27th - Pizza by the slice, \$2.00 each. Tues. thru Sat. 10 AM - 2 PM. and Thurs. 5 PM - 7 PM before Bingo.... Then stay and play Bingo. Cards and specials are \$1 each and you can play all games for as little as \$6.

Check our website: www.yiwomansclub.com, follow us on Facebook or call 352/447-2057 for information.

The Second to None Thrift Shoppe at the Yankeetown-Inglis Woman's Club is stuffed to the gills with holiday cheer! Stop by the shop on 56th St., Yankeetown and check out the specials for December: 50% OFF men's clothes and shoes, women's slacks, jeans, shoes and purses, plus selected housewares. Make plans to drop by soon because the shoppe will only be open until December 15th. The Woman's Club volunteer elves need a short break to recharge and will be back in action January 2nd for those after-Christmas specials. Questions? please call the shoppe at 352/447-2057 to find a cheerful answer.

Inglis Council Meeting Dec. 11

The Town of Inglis' next regular Commission meeting will be on Dec. 11 at 6 PM in the Commission Room. City Hall, 135 Hwy. 40 West, Inglis - 352/447-2203. Meetings are held the second Tuesday of each month.

Withlacoochee Area Residents Quarterly Meeting and 4th Annual Turkey Dinner Dec. 12

Two weeks and counting until the Withlacoochee Area Residents Christmas Turkey Dinner and Quarterly Meeting. Make plans to join us, Wed., Dec. 12 at the Yankeetown-Inglis Woman's Club located on 56th Street, Yankeetown

continued on page 3B

Levy County Saltwater and Freshwater Tides

DAY	HIGH /LOW	TIDE TIME	HEIGHT /FEET	SUNRISE /SUNSET	MOON TIME	% MOON VISIBLE
Cedar Key						
Th	6 Low	12:39 AM	1	7:13 AM	Set 12:31 PM	58
	6 High	6:23 AM	2.8	5:34 PM		
	6 Low	12:51 PM	0.5			
	6 High	7:19 PM	3.2			
F	7 Low	1:50 AM	0.8	7:13 AM	Rise 12:57 AM	47
	7 High	7:51 AM	2.7	5:34 PM	Set 1:08 PM	
	7 Low	1:53 PM	0.8			
	7 High	8:12 PM	3.3			
Sa	8 Low	3:04 AM	0.4	7:14 AM	Rise 1:58 AM	37
	8 High	9:21 AM	2.7	5:34 PM	Set 1:46 PM	
	8 Low	3:00 PM	1.1			
	8 High	9:05 PM	3.5			
Su	9 Low	4:13 AM	0	7:15 AM	Rise 3:01 AM	26
	9 High	10:42 AM	2.8	5:35 PM	Set 2:29 PM	
	9 Low	4:06 PM	1.3			
	9 High	9:57 PM	3.7			
M	10 Low	5:15 AM	-0.5	7:16 AM	Rise 4:06 AM	17
	10 High	11:51 AM	3	5:35 PM	Set 3:16 PM	
	10 Low	5:06 PM	1.3			
	10 High	10:48 PM	3.9			
Tu	11 Low	6:10 AM	-0.9	7:16 AM	Rise 5:14 AM	9
	11 High	12:50 PM	3.1	5:35 PM	Set 4:10 PM	
	11 Low	6:01 PM	1.4			
	11 High	11:38 PM	4.1			
W	12 Low	7:02 AM	-1.1	7:17 AM	Rise 6:22 AM	3
	12 High	1:43 PM	3.2	5:35 PM	Set 5:10 PM	
	12 Low	6:52 PM	1.3			
Suwannee River Entrance						
Th	6 Low	12:57 AM	0.9	7:14 AM	Set 12:32 PM	58
	6 High	6:29 AM	2.5	5:34 PM		
	6 Low	1:09 PM	0.5			
	6 High	7:25 PM	2.8			
F	7 Low	2:08 AM	0.8	7:14 AM	Rise 12:58 AM	47
	7 High	7:57 AM	2.4	5:34 PM	Set 1:08 PM	
	7 Low	2:11 PM	0.8			
	7 High	8:18 PM	2.9			
Sa	8 Low	3:22 AM	0.4	7:15 AM	Rise 1:58 AM	37
	8 High	9:27 AM	2.4	5:35 PM	Set 1:47 PM	
	8 Low	3:18 PM	1			
	8 High	9:11 PM	3.1			
Su	9 Low	4:31 AM	0	7:16 AM	Rise 3:01 AM	26
	9 High	10:48 AM	2.5	5:35 PM	Set 2:29 PM	
	9 Low	4:24 PM	1.2			
	9 High	10:03 PM	3.3			
M	10 Low	5:33 AM	-0.5	7:16 AM	Rise 4:07 AM	17
	10 High	11:57 AM	2.6	5:35 PM	Set 3:16 PM	
	10 Low	5:24 PM	1.2			
	10 High	10:54 PM	3.4			
Tu	11 Low	6:28 AM	-0.9	7:17 AM	Rise 5:15 AM	9
	11 High	12:56 PM	2.7	5:35 PM	Set 4:10 PM	
	11 Low	6:19 PM	1.3			
	11 High	11:44 PM	3.6			
W	12 Low	7:20 AM	-1	7:18 AM	Rise 6:22 AM	3
	12 High	1:49 PM	2.8	5:36 PM	Set 5:10 PM	
	12 Low	7:10 PM	1.2			
Withlacoochee River Entrance						
Th	6 Low	1:34 AM	0.9	7:11 AM	Set 12:30 PM	58
	6 High	6:30 AM	2.5	5:33 PM		
	6 Low	1:46 PM	0.5			
	6 High	7:26 PM	2.9			
F	7 Low	2:45 AM	0.8	7:12 AM	Rise 12:56 AM	47
	7 High	7:58 AM	2.5	5:34 PM	Set 1:07 PM	
	7 Low	2:48 PM	0.8			
	7 High	8:19 PM	3			
Sa	8 Low	3:59 AM	0.4	7:13 AM	Rise 1:56 AM	37
	8 High	9:28 AM	2.5	5:34 PM	Set 1:45 PM	
	8 Low	3:55 PM	1			
	8 High	9:12 PM	3.2			
Su	9 Low	5:08 AM	0	7:14 AM	Rise 2:59 AM	26
	9 High	10:49 AM	2.5	5:34 PM	Set 2:28 PM	
	9 Low	5:01 PM	1.2			
	9 High	10:04 PM	3.4			
M	10 Low	6:10 AM	-0.5	7:14 AM	Rise 4:05 AM	17
	10 High	11:58 AM	2.7	5:34 PM	Set 3:15 PM	
	10 Low	6:01 PM	1.2			
	10 High	10:55 PM	3.5			
Tu	11 Low	7:05 AM	-0.9	7:15 AM	Rise 5:13 AM	9
	11 High	12:57 PM	2.8	5:34 PM	Set 4:09 PM	
	11 Low	6:56 PM	1.3			
	11 High	11:45 PM	3.7			
W	12 Low	7:57 AM	-1	7:16 AM	Rise 6:20 AM	3
	12 High	1:50 PM	2.9	5:35 PM	Set 5:09 PM	
	12 Low	7:47 PM	1.2			

Weather Forecast



North Florida Livestock Market

Wednesday November 28, 2012

STEERS:	LOW	HIGH	AVG	LAST WEEK
150-199	130.00	195.00	163.33	183.50
200-249	140.00	210.00	184.38	157.90
250-299	130.00	207.50	173.38	162.27
300-349	130.00	192.00	155.45	164.84
350-399	126.00	166.00	139.57	156.60
400-449	126.00	162.00	140.80	142.50
450-499	125.00	145.00	135.75	136.00
500-549	128.00	134.00	130.50	131.44
HEIFERS:				
150-199	140.00	167.50	149.38	166.55
200-249	128.00	174.00	152.36	145.67
250-299	127.50	167.50	143.93	147.94
300-349	138.00	164.00	146.16	145.14
350-399	128.00	144.00	136.64	134.28
400-449	126.00	140.00	131.33	130.06
450-499	126.00	134.00	130.00	130.50
500-549	126.00	127.00	126.50	131.50
COWS:				
600-799	60.00	110.00	78.72	69.88
800-999	62.00	140.00	76.87	75.32
1000-1199	61.00	89.00	77.38	74.36
1200-1399	61.00	85.00	75.80	75.39
1400-1599	7			

Around the Nature Coast

Medicare Part C (Health) and Part D (Drug) Plan 2012 Annual Enrollment Period for 2013 - Mon., Oct 15 - Fri., Dec 7, 2012

SHINE, a volunteer program with the FL Dept of Elder Affairs, is here to assist you in making the best informed decision for your 2013 Medicare Part D Drug Plan or Medicare Advantage Plan. Each site will have a short presentation followed by individual counseling. SHINE provides free, unbiased, and confidential counseling.

Low Income Medicare beneficiaries should ask about Extra Help (LIS) to help pay for your 2013 Medicare Prescription Drug Plan costs.

Bring your Medicare Card, your 2012 Plan card (if any), and all your Prescription drug bottles or a 90 day listing of your prescriptions from your pharmacy.

Please call 1-800-262-2243 for a site near you or to be referred to a SHINE volunteer.

Levy County Yanketown
Wed. Dec. 12th 10:00-Noon AF Knotts Library (Yanketown)

Gilchrist County Trenton
Wed. Dec 12 9:00-Noon Trenton Public Library

Dixie County Cross City
Wed. Dec 12 1:30-4:00 PM Cross City Public Library

Levy County Libraries Pre-school Storytime

These programs use books and music to present young children with the concept that books, reading, and libraries are fun and enjoyed at all ages. The programs last 30 minutes.

Luther Callaway Public Library - Chiefland

Monday, Dec. 10 @ 10:30 AM

A.F. Knotts Public Library - Yanketown

Tuesday, Dec. 11 @ 3:00 PM

Cedar Key Public Library
Wednesday, Dec. 12 @ 10:30 AM

Williston Public Library
Every Wednesday @ 9:30 AM
Music with Ms. Sara @ 10:00 AM

Bronson Public Library
Monday, Dec. 17 @ 10:30 AM

SRWMD Governing Board Meeting Dec. 11

On Tues., Dec. 11, the Suwannee River Water Management District's Governing Board will meet at 9 AM at the District Headquarters, 9225 DR 49, Live Oak, FL 32060. The meeting is to consider District business and conduct public hearings on regulatory, real estate, and other various matters.

During the Dec. 11 Board meeting, the District will hold a Public Hearing on the strategic priorities established in the 2014-2018 Strategic Plan. The strategic priorities are Sustainable Water Supply, Water Conservation, Minimum Flows and Levels, Heartland Springs Initiative, Water

Management Lands and Non-Structural Flood Protection.

A workshop will be held immediately following the meeting.

All meetings, workshops and hearings are open to the public.

Healthy Start of N Central FL Coalition Meeting Dec. 12

The Healthy Start of North Central Florida Coalition will be holding their quarterly Board Meeting on Wed. Dec. 12 from 12:00 PM to 4:00 PM at the WeillFlorida Council in the large conference room located at 1785 NW 80 Blvd., Gainesville.

For more information please contact Heather Hollingsworth at 352/313-6500 ext, 119.

North Florida Regional Water Supply Partnership Stakeholder Committee Meets Dec. 12

The stakeholder advisory committee of the North Florida Regional Water Supply Partnership will meet at 1 PM on Dec. 12 at Florida Gateway College, 149 S.E. College Place, in Lake City.

The meeting will be held in the Wilson S. Rivers Library and Media Center, Building 200, Room 102. The agenda includes discussion and possible committee recommendation of the north Florida regional water supply boundary area.

The meeting is open to the public, and there will be an opportunity for public comment.

WRPC Board of Directors Annual Meeting Dec. 13

The WRPC Board of Directors Annual Meeting is scheduled for Thurs., Dec. 13.

- The Nominating Committee will meet at 5:30 p.m., prior to

- Open House at 6:00 p.m., and the

- Annual Meeting at 7:00 p.m.

The meeting will be held at the Withlacoochee Regional Planning Council office, located at 1241 S. W. 10th Street, Ocala, FL 34471-0323.

Refreshments/Covered Dishes for the Open House are to be provided by the WRPC Board Members. Board Members' Spouse/Guest is invited to attend. Ms. Roberts will be contacting all WRPC Board Members to coordinate their refreshment/covered dish contributions.

All of these meetings are open to the public.

WWII Vets and Proud of It Meeting Dec. 13

World War II Vets and Proud of It will meet Thurs. Dec. 13, which is the 2nd Thursday of the month, in Williston at Melanie's Diner at 11:30 AM. Any questions, please contact me, Virginia Lewis at 352/528-2310. Bring a spouse or friend with you. Hope to see you there.

Fla. Long-term Care Ombudsman Meeting Dec. 13

Florida's Long-Term Care Ombudsman Program needs volunteers to join its corps of dedicated advocates who protect the rights of elders residing in nursing homes, assisted living

facilities and adult family care homes.

All interested individuals who care about protecting the health, safety, welfare and rights of long-term care facility residents -- who often have no one else to advocate for them -- are encouraged to call toll-free (888) 831-0404 or visit the program's Web site at <http://ombudsman.myflorida.com>.

The local council will meet on Dec. 13 at 12:30 p.m. at Haven Hospice of North Central Florida, 4200 NW 90th Boulevard in Gainesville to discuss the program's current activities and give the public a chance to provide comments about long-term care facility issues. A short video introducing the program will play 15 minutes prior to the meeting.

LGREA Meeting Dec. 17

A large contingent of the Levy/Gilchrist Retired Educators Assoc. met on Mon. Nov. 19 at Beef 'O' Brady's in Chiefland. The guest was Leslie Alphonso from Another Way, Inc. Domestic Violence and Rape Crisis Center. Its mission is to offer counseling, support and shelter to survivors of domestic and sexual violence in addition to providing a positive alternative to violence thorough community education. Ms. Alphonso spoke of emotional, psychological, sexual and physical abuse with indicators of abuse - bruises, truancy, failing grades, loss of self esteem, indecision, use of drugs and alcohol, pregnancy and constantly being on "edge." This organization serves both men and women.

The next LGREA meeting will be held at the Ivy House on Mon. Dec. 17 in Williston at 10³⁰ AM. We invite former educators to visit and join. Delia Long, LGREA reporter.

Levy County BoCC Dec. 18

The Levy County Board of County Commissioners will meet on Tues. Dec. 18 at 9 AM in the meeting room in the courthouse located at 355 S. Court Street in Bronson.

Donate Shoes to Help Millions Worldwide & See a Play Dec. 18

Soles4Souls, the international shoe charity is ramping up efforts to help individuals in need this Christmas. And Creekside Christian School is getting on board to help. The charity's international and domestic partners redistribute shoes so millions of children and adults can receive their first pair of shoes. Please join Creekside Christian School in this initiative to collect gently worn footwear, and possibly improve the quality of someone's daily life.

DROP OFF SPOTS: Merle Norman in Chiefland and Creekside Christian School in Otter Creek.

Creekside Christian School will be performing, "Christmas Shoe Tree", a play about Soles4Souls on Dec. 18 at 7:00 PM. Everyone is welcome to attend. We are asking for a donation of a pair of shoes for admission and a love offering will be taken to help with the cost of shipping the collected shoes. For more information on how to get involved and donate, visit www.giveshoes.org. Or call 352-486-2112 or email Ginny at ginnyloukeith@bellsouth.net

Community Calendar continued from page 2B

opening at 6 PM for mingling with your neighbors and food will served around 7 PM. Donation of \$12 for adults, \$7 for children 12 and under will let you sample deep fried turkey, ham and all the sides and desserts. We look forward to seeing everyone for the best turkey dinner in the county. For information call 352/447-5434 or email: warinc.directors@gmail.com

Yankeetown Town Meetings

There will be a Board of Trustees Workshop on Thurs. Dec. 13 at 5:30 PM. A Special Council meeting will be held on Dec. 17 at 7 PM. The next Regular Board of Trustees meeting is Jan. 3, 2013 at 5:30 PM. City Hall is at 6241 Harmony Lane, 352/447-2511

Cleaning For a Reason - for Cancer Patients

If you know any woman currently undergoing chemotherapy, please pass the word to her that there is a cleaning service that provides free housecleaning - once per month for four months while she is in treatment. All she has to do is sign up and have her doctor fax a note confirming the treatment. Cleaning for a Reason will have a participating maid service in her zip code area arrange for the service. This organization serves the entire US and currently has 547 partners to help these women. It is our job to pass the word and let them know that there are people out there that care. Be a blessing to someone and pass this information along. <http://www.cleaningforareason.org/>. Thank you - from the Yankeetown-Ingles Woman's Club.

WILLISTON

Williston Lions Club Events

The Williston Lions Club is located at 401 SE 6th Avenue in Williston where we have regular events throughout the week and month for all to participate. We are looking for new members and volunteers so if you want to help out the community and have something enjoyable to do, come and see us. Our meetings are held every month on the 2nd Tuesday of the month and guests are very welcome. We will be planning future events so your assistance in this matter is greatly appreciated. If you need to reach us by phone call 352/342-7525.

Thursdays: Bingo @ 7 p.m. We offer two Jackpots. If an attendee brings a friend, that attendee will get a free card. Saturdays: Farmers Market and Flea Market from 8 a.m. to 3 p.m.

AARP Chapter 912 to Meet in New Place Dec. 10

The AARP Chapter 912 meeting on Mon, Dec. 10 at 9:30 a.m. will be in a new location. We will meet at AmVets Post 444, on NE Hwy 27 Alt. From Williston take Alt 27 toward Bronson to the first left past the BP station. We welcome visitors who live or are visiting in our area. If you have any questions call 528-3323.

Williston City Council Meeting Dec. 18

The Williston City Council meets at City Hall on the first Tuesday after the first Monday of each month and again in two weeks on Tuesday after the first one at 7 p.m. in the Williston City Council Room. The next Council meeting is Dec. 18. City Hall is at 50 NW Main Street, Williston, 352/528-3060.

Levy County Autism Support Group

Autism 4 Parents & Understanding U are hosting monthly meetings on the last Tuesday of every month at 6:30 p.m. at 40 NW 1st Street in Williston. For more information: 352/529-1010.

Each month a new topic is introduced and valuable resources are shared. Our online web site for information is: www.autism4parents.org/

RAINBOW SPRINGS

Santa Over the Rainbow Starts Dec. 14

Santa Over the Rainbow, our annual winter event, is upon us. Dates are: Dec.14 through the 16, Dec. 21 through 23, and Lights Only, Dec.26 and 27. The Park will open at 6 PM

and gates will close at 8:30 PM. Santa and Mrs. Claus will be arriving about 7 PM on the Rainbow River by pontoon sleigh. Again this year John and Karen Wynne are donating the use of their boat to be decorated as the sleigh.

Walk through the park and enjoy the beauty of the light displays that your neighborhood volunteers have been working on since November to create. Enjoy listening to some of the musical groups such as the Shade Tree Pickers, the James Brothers and others who also volunteer their talents to help create this event. Relax and enjoy the lights on the Veranda with a cup of hot cocoa or hot apple cider from our concession stand. Our gift shop will be open for those last-minute purchases. Linda Booth is again coordinator for event.

Admission for Santa Over the Rainbow is still only \$1 and children 5 and under are free. You can have your photo taken with Santa and Mrs. Claus for only \$2. Yes, well-behaved animals are welcome, on a leash (or cage), but please wait until the children have their chance to visit Santa. We all hope to see you at the park.

CHIEFLAND

SVP Open Auditions: Little Shop of Horrors Dec. 8

Open auditions for "Little Shop of Horrors" a musical by Howard Ashman and Alan Meken will be held on Dec. 8 at 10 AM. at the Chief Theater in downtown Chiefland. Those auditioning need to be prepared with a musical number. Cast needed are: Seumour - 20 to 30 yrs. old; Audrey - 20 to 30 yrs old; Orin - 25 to 35 yrs old; Audrey II (the plant, non speaking); Audrey II (the voice); Crystal, Ronnette, Chiffon - 20 to 30 yrs old (chorus). A second audition and callbacks will be held on Tues. Dec 11 at 7 PM at the Chief.

Chiefland City Commission Meeting on Dec. 10

The Chiefland City Commission meets at City Hall on Mondays with the next meeting being Dec. 10 at 6 p.m. at City Hall. City Hall is located at 214 E. Park Avenue, Chiefland, 352/493-6711.

Holiday Grief Workshops Dec. 11

Haven Hospice is hosting a Holiday Grief Workshop at its office in Chiefland, located on 311 NE 9th St., for those who have lost a loved one and are looking for support to cope during the holidays. The workshop will be from 10-11:30 AM on Tues. Dec. 11.

For more information please contact Haven Hospice at 352/493-2333

Nature Coast Business Development Council Meeting Dec. 11

The Nature Coast Business Development Council will meet at 6 PM on Dec. 11 at the Hudson Room in Chiefland for a board meeting and goal-setting retreat.

Hardeetown Baptist

Church Christmas Cantata Dec. 15 & 16

Hardeetown Baptist Church will present two performances of "Christmas Where, When and Why" on Sat., Dec. 15 and on Sun. Dec. 16, both at 6:00 PM.

We will be serving light refreshments after the performances.

The church is located at: 1716 NE 14 St. in Chiefland.

AARP Tax Aide Needs Volunteers

Want to help with tax preparations in our communities? Tax Aide needs volunteers and also instructors and computer technicians. Luther Callaway Library is the Chiefland tax site. For more information about classes in January call Bob at 352/463-8936 or email: rcburkhardt@earthlink.net

GILCHRIST COUNTY

TIME CHANGE

For Christmas on Main Street in Trenton - Thurs. Dec. 6

The Trenton Tigers are playing for State Championship on Friday night, so Christmas on Main Street is changed to Thurs. Dec. 6 at 5:30 p.m. We will still have the Christmas Tree lighting, snow slide, shopping, cookies with Santa, Zippy Pet, Live Nativity, Storytelling, dinner specials, musical entertainment and the drawing at 7:30 by the bicycle giveaways (must be present to win). Come spend Christmas on Main Street in Trenton on Thurs. Dec. 6 from 5:30 to 7:30 p.m.

continued on page 5B

Worship Directory

Ellzey United Methodist Church
 Corner of 336 & Hwy 24
 Worship Service 11 a.m.
 Sunday School 10 a.m.
Pastor Doug Fleming

First Baptist Church
 Chiefland
 511 N. Young Blvd. (US Alt. 27)
 352-493-1481
 Visit us online at
www.fbcChiefland.com
SUNDAY SCHEDULE
 Bible Study for all ages 9:30 a.m.
 Worship 10:45 a.m. & 6:00 p.m.

Good Shepherd Lutheran Church
 Bible Class 9:15am
 Worship Service 10:30am
 352-493-4597
 4 miles N of Walmart on Hwy 19
 (before Dakota Winery)

CONCORD BAPTIST CHURCH
 5551 NW CR 336
 Chiefland, FL 32626
 (352) 493-1219
COME JOIN US!
 Sunday School 10 a.m.
 Worship Service 11 a.m.
 Discipleship Training 6 p.m.
 Worship Service 7 p.m.
 Wed. Night Prayer Service 7 p.m.
Pastor Jamie Brock

FAMILY BIBLE CHAPEL
 "The Little Church With A Big God"
 For over 16 years, continues to present the inspirational words of God from the Bible.
 Come join us at
 12 N Main Street, Chiefland
Sunday: Family Worship Service:
 10:30am
 463-6369
Don Lunsford, Pastor

Otter Creek Baptist Church
 Bro. Jason Jones, Pastor
 Services ...
Sunday-
 Sunday School 9:00 am
 Worship 10:00 am
Wednesday-
 Dinner 5:30 pm
 Awanas 6:00 pm
 Worship 7:00 pm
 171 SW 3rd Street - Otter Creek
 352-486-2112

FIRST UNITED METHODIST CHURCH OF CHIEFLAND

 9:00 a.m. Sunday School
 10:15 a.m. Worship
 707 N. Main St. • 493-4627

ST. JOHN THE EVANGELIST CATHOLIC CHURCH
 4050 N.W. Hwy. 27
 493-1561 or 493-9723
 Saturday Evening 5:30pm
 Sunday 8:30am
 Religious Education Class
 Wed 6:00pm-7:10pm
 pre K-12th
Father Joe McDonell

First Baptist Church of Bronson
 "Serving God & Loving People"
Sunday:
 Sunday School 9:15 am
 Morning Worship 10:30 am
 Discipleship Hour 5:00 pm
 Evening Worship 6:30 pm
Tuesday:
 Sr. Adult Bible Study 10:00am
Wednesday:
 Church Supper 5:30pm
 RA/GA Children's Program 6:30pm
 Full Throttle Youth 6:30pm
 Prayer Hour 6:30pm
Pastor Troy A. Turner
 451 S. Court Street - Bronson, FL 32621- 352.486.2282

Pine Grove Baptist Church
 16655 N. W. CR-339
 Trenton, Florida 32693
 352-463-2151
www.pgbcfll.net
 Dr. Greg Douglas, Senior Pastor
 Pastor Rickey Whitley, Assoc. Pastor/Youth
 Pastor Emanuel Harris, Education/Children
 Pastor Jared Douglas, Collegiate/Missions
 Pastor Josh Ryals, Music
Blended Worship 8:00 a.m.
Sunday School 9:15 a.m.
Contemporary Worship 10:30 a.m.
Evening Worship 6:00 p.m.
Wednesday Night Services:
 AWANA 6:30 p.m.
 Prayer Meeting, Youth, College & Career 7:00 p.m.
 ~ Nursery provided for all services ~

Manatee Springs Church of Christ
Sunday
 10 a.m. Bible Study
 11 a.m. Worship Period
 5 p.m. Worship Period
Wednesday
 7 p.m. Bible Study
Minister
Gene Dumas
 352-542-0657 or
 352-493-7775
 11450 NW 76th Terr.,
 Chiefland
 Our goal is to "Speak where the Bible speaks and be silent where the Bible is silent." We seek Bible authority for the things that we believe and practice.

Come and Worship

 8:45 am Sunday School
 9:45 am Sunday Morning Worship
 7:00 pm Wednesday Bible Study -
 (except 3rd Wednesday)
Reverend Priscilla Scherrah, Pastor
 Bronson United Methodist Church
 235 Court Street
 Bronson, Florida
 Tel. 352-486-2281

A Non-Denominational Faith Community
Turning Point
LEARNING HOUR: 9AM
WORSHIP: 10:14AM
PASTOR: KENT ZIMMERMANN
CELL 352-949-6501
IN OUR NEW FACILITY
CR 341 (Dairy Road)
Children's Church
Wednesday Night
Learning Time 7 pm

Church Calendar

Parsons Memorial Christmas Bazaar and Pancake Breakfast Dec. 8

Parsons Memorial Presbyterian Church at 5850 Riverside Dr. in Yankeetown is having a Christmas Bazaar and Pancake Breakfast on Sat. Dec. 8. Starting at 8 AM until noon we will be selling handmade crafts, books and serving a pancake breakfast for \$4.00 that includes pancakes, bacon or sausage and beverage. For more info call 447-1979
 Pipelines and Pipe Dreams: The Peril of our National Energy Policy

Christmas Program at Lighthouse Word Church Dec. 9

Lighthouse Word Church would like to invite the community to our special Christmas Program, "The Gifts of Christmas" on Sunday, December 9th, at 10:30 a.m., featuring Christmas Carols and special vocals. We will begin with a free breakfast of quiches, pastries, delicious breakfast casseroles at 9:30 am. A nursery will be provided for the service. Please call 493-1554 for more information.

Cookie Sale at Turning Point Ministry Dec. 15

Turning Point Ministry will hold its Annual Cookie Sale - Cookies by the Ton - from 9:30 to 1:00 PM on Saturday, Dec 15 at the church facility at 16750 NW 60th Ave (CR 341) just outside Trenton. The Sale will feature some of the best cookies you'll ever eat!! Coffee and cookies will also be available for your eating pleasure that morning. Proceeds will benefit all activities of the ministry. Please call the Ministry at 352/463-1882 or Ruth Davis at 352/462-8804 for further information.

Children's Christmas Fun Day at Parsons Memorial Church Dec. 15

Parsons Memorial Presbyterian Church is hosting a Children's Christmas Fun Day on Dec. 15 from 10 AM to 1 PM. Come join us for a fun filled day as the children enjoy decorating cookies, bible stories, music, crafts and as always food. Children ages 3 to 12 are welcome. Contact Donna Brown for more info at 352-489-5274.

Recorded Marriages
 November 15, 2012
 Robert Gene Young, 9/28/70, to Nadine Grace Riedlinger, 3/11/73, both of Morriston.
 November 16, 2012
 Glenn Jerome Spencer, 9/4/70, to Rebecca Lynn Pittman, 6/29/66, both of Morriston.
 Rodger Morris Kwasnik, 11/19/81, to Kathleen Ann Rohr, 2/24/79, both of Williston.
 Lint Williams Jerrels II, 3/26/84, to Jaime Leigh Spivey, 3/4/88, both of Archer.
 Christopher Bryan Connolly, 7/22/78, to Amy Suzanne Tougas, 2/11/74, both of Williston.

November 19, 2012
 Delmas Matthew Copeland, 11/7/60, of Archer, to Jodi Elizabeth Carpenter, 10/30/69, of Williston.
 Frederick Jeffrey Brouse, 11/13/81, of Morriston, to Robin Michelle Stahr, 2/11/62, of Alachua.
November 28, 2012
 Michael Robert Studstill Jr., 9/25/80, to Kerry Lee Parks, 10/1/82, both of Chiefland.

December 3, 2012
 John Lawrence Jakobsen, 12/20/67, to Ruashell Kay Reedy, 6/28/88, both of Williston.
 Mauricio Alberto Garcia Ballesteros, 7/26/74, to Sharleen Marie Exler, 3/13/72, both of Bronson.
 Jeffrey Allen Tackett, 5/18/68, to Deann Nicole Enis, 5/18/77, both of Dunnellon

Fishing with the Light of the World

"You string many more lights around the boat and we'll end up shooing away helicopters all night," I joked. My friend Gerry looked up from the tangle of cords at his feet, "You want to catch big crappie don't you?" Who was I to argue? I'd never done any night fishing. Gerry had enough crappie in his freezer at any given time to feed the multitudes. "Yeah well," I murmured, "Whatever you say. You're the Crappie Kid." He nodded. "They call me the Bream Reaper," I boasted, not to be outdone. "Yeah, yeah..." he said throwing out another string of bulbs.
 Soon the boat was glowing like a Griswald's family Christmas. We baited up and let down our corks for a draught. "Other'n the low hum of that nuclear reactor powering our force field, it looks like we might have a quiet night," I commented. Gerry shrugged, acknowledging we were the only boat on the lake.
 "I wish I had some sun block..."
 "Will you shut up a minute and stop scaring the fish!" Gerry bristled. I sulked a few seconds before adding, "It ain't like they can't see us."
 Soon, just as Gerry had advertised, the water around the boat came alive with activity. Baitfish, drawn to the lights, began circling us. They drew a variety of other larger fish; each darting about working their selves up into a wild feeding frenzy. Within minutes we were wrestling some nice crappie into the boat. That's when we heard the growl of big motor. I looked up to see two tiny lights flickering like a pair of small candles coming across the black lake. It was a boat, a big boat. It zoomed up on us and almost flushed our smaller craft. I hit the deck and came up ready for a fight. "What in the world?" I started. Then I realized it was a Game Warden. "I noticed you two fellows don't have your running lights on," he said working his thumbs under his gun belt, "I could give you a ticket for that." Gerry and I lowered our welding goggles and shot each other a puzzled look. "You don't want to have some boat run up on you out here in the dark now do ya?" he asked. "Ahh... no sir," I managed, still surfing his wake. "If you don't mind me asking, how'd you catch us?" He eyed me careful, "Son, don't nothing get past me. I spotted you boys from way down at the other end of the lake."
 There've been other times in my Christian walk when I've been left just as speechless. Like the time I was running myself ragged trying to shine for the Lord and some fellow

I barely knew, who usually managed to shadow our church stoop about two or three times a year, threw a humungous guilt trip on me for not offering to help him rebuild his transmission. "Well, I guess I could squeeze you in a week from next Saturday if I cancel my nursing home visit," I conceded, looking up from the altar and the person I was praying for. "Naw... just never mind," He said, "I wouldn't want you to go out of your way for a brother." As he stomped off grumbling something about hypocrites I spent the next twenty minutes wishing I would have mentioned, "I DON'T KNOW ANYTHING ABOUT CARS!"
 If you've struggled with this too, I hope what I'm about to say will set you free. "We are not called to please everybody. We are called to please God." The moochers of this world, and the self-proclaimed fruit inspectors who patrol the body of Christ should not be dictating our calendars. We should not be led by condemnation, or even our own good intentions. Frankly, we are called to be led by the Holy Spirit. Yes, Jesus washed the disciple's feet, but He didn't cancel the Sermon on the Mount to do it. Everything He did was decently and in order, according to His Father's plan. Somehow I can't picture Jesus missing the Last Supper because He was pressured into helping some Pharisee change the oil on his camel.
 We simply can't please everybody. Jesus lived an absolutely perfect life, and He couldn't! (Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? John 10:32 KJV) Let me say it again, "We are not called to please everybody. We are called to please God!"
 But anyway- There's only one person you'll have to stand before on Judgment day, and His light will draw all the fish you're supposed to catch. (Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. John 8:12 KJV)
 -Guy Sheffield, www.butanyway.org



But Anyway... with Guy Sheffield

Obituaries

JAMES TISDALE
 July 9, 1931 - November 29, 2012
 James Tisdale of Bronson, Florida passed away at the age of 81 on Thursday November 29, 2012 in Williston. Mr. Tisdale was born on July 9, 1931 in Cincinnati, Ohio to George and Freda Tisdale. Mr. Tisdale moved to Bronson from Davie, Florida 25 years ago. He was a painter. He was a World War II veteran, a supporter of the Sheriff's Youth Ranch, a foster care provider, but most of all Mr. Tisdale enjoyed spending time with his friends and family.

He is survived by sons: William Tisdale, Gary Tisdale, and Richard Tisdale (Darsana); daughters: Mona Lee Tisdale, Iva Tisdale, and Diana Tisdale; brother, George Tisdale; 18 grandchildren and four great-grandchildren. Arrangements are under the care of Knauff Funeral Home, Williston.

SHARONE MEEKS
 August 17, 1952 - November 30, 2012
 Sharon E. Meeks of Bronson passed away at Haven Hospice in Chiefland on Friday, November 30, 2012 at the age of 60. She was born in Coral Gables, Florida on August 17, 1952 to Morris and Lorraine Lauton. She moved to this area in 1976 coming from Coral Gables. She worked many jobs in her lifetime with one of the most recent as a manager for shipping and receiving wedding dresses for preservation.
 Mrs. Meeks leaves behind her husband of 31 years, Wayne Meeks; her daughters, Lynda Motes and Kim Goggin (John); her sister Donna Karr; three grandchildren and one great-grandson.

The family has requested in lieu of flowers, donations be made to Haven Hospice in Chiefland at 311 NE 9th Street, Chiefland, FL. 32626. On line condolences can be made at www.knaufffuneralhomes.com. Knauff Funeral Home in Chiefland is taking care of the arrangements.

EMILY FRANCES JONES WEST
 November 19, 1955 - November 30, 2012
 Emily Frances Jones West of Steinhatchee passed away at the age of 57 on November 30, 2012 at Doctors Memorial Hospital in Perry, Florida. She was born in Live Oak on November 19, 1955 to the late Everette Louis and Ruth Irene (Rizer) O'Steen. Emily was a homemaker who enjoyed reading and gardening. She was a very caring person with a big heart, always caring for others.
 Emily is survived by her son, Paul (Julie) Key of Jacksonville; daughter Anna (Chris) Wisdom of Titusville; brother, Louis (Judy) O'Steen of Wimauma; sisters, Jackie Webb (Wayne) of Riverview and Martha (Jerry) Owens of Chiefland; her companion, Mr. Bill West of Steinhatchee; four grandchildren and numerous nieces and nephews.
 Memorial Services were held on Wednesday December 5, 2012 at 11:30 a.m. at Hiers-Baxley Funeral Services with Bro. Louis O'Steen officiating.
 Hiers-Baxley Funeral Services, 1301 N. Young Blvd., Chiefland, FL 32626, 352-493-0050 is honored to serve the Jones family. Condolences may be offered by visiting our website at www.hiers-baxley.com

The Medicare Age is Still 65

If you're in your sixties, you probably know that the age to receive full retirement benefits has changed. But it's important to remember that the age to begin receiving Medicare has not — it is still 65. Even if you have decided to wait until after you are age 65 to apply for retirement benefits, most people should start getting Medicare coverage at age 65.

If you would like to begin your Medicare coverage when you first become eligible, we suggest that you apply within three months of reaching age 65. You can do it online in as little as 10 minutes at www.socialsecurity.gov/medicareonly.

At the website, you'll find more than just the online Medicare application. You'll also find information about Medicare, and have the opportunity to watch some short videos about applying for Medicare online. One is a family reunion for the cast of The Patty Duke Show. In another, Patty Duke and George Takei go boldly where you should be going — online.

Why go online to apply for Medicare? Because it's fast, easy, and secure. You don't need an appointment and you can avoid waiting in traffic or in line. As long as you have ten minutes

to spare, you have time to complete and submit your online Medicare application.

People who started receiving Social Security retirement or disability benefits before age 65 do not need to apply; they will be automatically enrolled in Medicare.

There is no additional charge for Medicare hospital insurance (Part A) since you already paid for it by working and paying Medicare tax. However, there is a monthly premium for medical insurance (Part B). If you already have other health insurance when you become eligible for Medicare, you should consider whether you want to apply for the medical insurance. To learn more about Medicare and some options for choosing coverage, read the online publication, Medicare, at www.socialsecurity.gov/pubs/10043.html or visit www.Medicare.gov.

To learn more about applying for Medicare Only using the online application, please visit www.socialsecurity.gov/medicareonly.

Nullification continued from page 1B

negotiation, and foreign commerce..." Federalist Paper #45 see at: http://avalon.law.yale.edu/18th_century/fed45.asp

Madison then goes on to explain "the powers reserved to the several States will extend to all the objects which, in the ordinary course of affairs, concern the lives, liberties, and properties of the people, and the internal order, improvement, and prosperity of the State." Federalist Paper #45

Therefore, the 10th Amendment in conjunction with Madison's explanation makes it clear that the States' powers are numerous, the federal powers are few, and the federal government has no business interjecting itself into the powers reserved to the States. To claim the 10th amendment says anything else would make the Constitution a complete absurdity.

Since there are no areas of power that are simply floating

out in the neutral zone waiting for someone to use them, if the federal government uses a power that was not Constitutionally delegated, it must steal it from the States. When the federal government does this, it removes power from the States, rights from the people, and makes the Constitution completely meaningless. Such overreach sets the precedent that no power is reserved to the States and that all power is open for federal taking. This effectively nullifies the 9th and 10th Amendments, and destroys the Constitutional barriers established to contain a limited and defined federal government. What will then be the federal government's limitations? Nothing but its own will.

"That they will view this as seizing the rights of the States, and consolidating them in the hands of the general government, with a power assumed to bind the States, not merely in cases made federal, but in all cases whatsoever...that this would be to surrender the form of government we have chosen, and live under one deriving its powers from its own will, and not from our authority..." Thomas Jefferson, Kentucky Resolutions of 1798 see at: <http://www.constitution.org/cons/kent1798.htm>

This is, in essence, what Justice Roberts declared in his opinion on Obamacare, overturning the very purpose of the Constitution itself — to enumerate the powers of a limited central government and bind it under the authority of the States. What happens when the barriers of the Constitution are completely swept away? The federal government will now have the ability to exercise any power over the States whatsoever. The people will be rendered completely powerless and irrelevant. What will be the purpose of elections then? We will no longer be a republic, but a government ruled as a Kingdom.

"...for the federal government to enlarge its powers by forced construction of the constitutional charter which defines them...so as to destroy the meaning and effect of the particular enumeration which necessarily explains and limits the general phrases...the obvious tendency and inevitable result...would be, to transform the present republican system of the United States into an absolute, or, at best, a mixed monarchy." James Madison, Virginia Resolutions 1798 see at: <http://www.constitution.org/cons/virg1798.htm>

So, when the Legislative, Executive and Judicial branches of the federal government have collectively torn through the boundaries set by the Constitution, and the people have no recourse in the federal system, what is the remedy? What is the proper course when the federal government has gone rogue? The drafter of the Declaration of Independence, Thomas Jefferson and The Father of the Constitution, James Madison speak very clearly on the position of the States as the sovereign defenders of the foundations of our Republic. It is the founders of the Republic who must give us our remedy...

James Madison gives us this answer regarding the remedy to the states for combating federal overreach. In fact, according to our founders, it was not only the remedy but the DUTY of the states to stand in defense of the Republic.

"...in the case of deliberate, palpable, and dangerous exercise of other powers not granted...the states...have the right, and are in duty bound, to interpose, ...for maintaining, within their respective limits, the authorities, rights, and liberties..." Virginia Resolutions of 1798 James Madison

What is this interposition? It is what Jefferson referred to as NULLIFICATION of the unauthorized acts of the federal government. It is the States declaring, "The federal government is NOT our master, the States and the people are the masters of the Constitution and we do not have to, nor will we comply!"

"Whenever the general government assumes undelegated powers, its acts are unauthoritative, void and of no force." Thomas Jefferson, Kentucky Resolutions of 1798

Nullification is legitimate act of refusing to implement unconstitutional federal directives.

"That the several states who formed [the Constitution], being sovereign and independent, have the unquestionable right to judge of its infraction; and, That a nullification, by those sovereignties, of all unauthorized acts done under the color of that instrument, is the rightful remedy." Thomas Jefferson, Kentucky Resolutions 1799

To deny the States this right is tyrannical and is an unconstitutional doctrine. In fact our founders believed that if the States did not refuse to submit to unconstitutional use of

continued to page 10B

Our Sincerest Thanks,

Our family would like to thank everyone for the prayers, love, cards, food, flowers, support and expressions of sympathy that we received during the loss of our loved one.

Your thoughtfulness means so very much and it was greatly appreciated and will never be forgotten.

We also would like to thank Hiers-Baxley Funeral Home for their services.

The Melvin Eiland Family

Community Calendar continued from page 3B

American Legion Post 91 Christmas Party Dec. 20

Come join us for Bingo every Tuesday evening at our smoke-free and alcohol-free Bingo Hall at 4200 S. US Hwy 129 between Trenton and Bell across from the "Field of Dreams" with doors open at 6:30 PM and games at 7 PM. Bingo Games are open to the public. Free coffee is provided or during the cooler winter season free hot chocolate.

The American Legion was formally chartered in 1919 by returning WWI veterans who saw a need for a strong national veterans organization. Their diligence and vision led to creation of the Veterans Administration and the GI Bill of Rights. The Bill of Rights has been amended as needed on a continuous basis ever since and largely at the relentless effort of the American Legion.

The American Legion Family at Post 91 has several goals for this current membership drive during the months of December and January. Together, members of The American Legion, The American Legion Auxiliary, the Sons of The American Legion, and the American Legion Riders make up what is known as The Legion Family. All four organizations place high importance on preserving our American traditions and values, improving the quality of life for our nation's children, caring for veterans and their families, and perhaps most importantly, teaching the fundamentals of good citizenship.

"It is no secret that WW II veterans and Korean War era veterans have long been the backbone of Post 91. Unfortunately these loyal members are now few in number. Post 91 encourages qualified veterans from the Vietnam War era, Lebanon/Grenada conflicts era, Panama conflict era, and the Persian Gulf conflicts era to join and get involved. Many local veterans may be unaware that anyone who has served since 1990 is now eligible (in addition to other war eras) and includes National Guard and Reserve veterans. Be proud you qualify!!

American Legion Post 91 is forming an American Legion Riders chapter for military veterans who served honorably anywhere during the Congressionally-designated wartime eras and have a motorcycle. Sons of American Legion members are also eligible. The first group will be considered charter members. Contact our Legion Rider chairman Richard Czarniak or our 2nd Vice Commander Sherry Hayes-Luzader.

Post 91 invites all of our Legion members and Auxiliary members to our Post 91 Christmas Party during our monthly meeting on Thurs., Dec. 20. A traditional Christmas turkey dinner will be served and a gift exchange of a gift which not over \$10.00 in value and not gender-specific. Please contact Post Adjutant LaVern Bradley or 1st Vice Commander Rod Lacey so we can plan on how much food needs to be prepared.

We are still looking for recently separated veterans who have a strong desire to give back to their community by promoting Americanism, Veteran Advocacy, and "Pride of Ownership" in our community. American Legion Post 91 is a non-profit, nationally accredited Veteran Organization. To learn more call 1st Vice Commander Rod Lacey at (352) 221-2352 or visit us on the web at www.facebook.com/AmericanLegionJamersonSheffieldPost91.

For God and Country!!
Rod Lacey, 1st Vice Commander

CROSS CITY

DAV Auxiliary Events

The Cross City Disabled American Veterans Auxiliary is located at 125 SE 165 Ave. (Airport Road) and hosts Bingo every Wed. and Sat at 6 p.m. at the Chapter Hall.

Sun. Dec. 9 will be the date for our FREE Christmas Dinner for ALL veterans and their families. Spread the word.

Settle or Switch?

The choice is yours.

At Capital City Bank, we have a 115-year history of exceptional client service and provide convenient banking tools like free checking, instant issue ATM cards, competitive loan rates, bank-to-bank transfers and mobile banking*.

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*Client purchases checks. Account subject to fees if overdrawn. All loans subject to credit approval. ATM card may be used within 24 hours after issuance for ATM or other pin-based transactions only. Bank-to-bank transfers require online banking service, and outbound and inbound transfer fees apply. Fees charged by the mobile service provider for accessing mobile banking are the responsibility of the user. Ask a banker for details.



LIVE BAND

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11 a.m. to 10 p.m. 7 DAYS A WEEK
310 Dock Street, Cedar Key
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ALL YOU CAN EAT SEAFOOD

All day Everyday

Crab Legs • Catfish • Fried Shrimp • Boiled Shrimp • Breaded Fish Fingers • Mullet • Clam Strips • Stuffed Crab



6 a.m. to 10 p.m. 7 DAYS A WEEK

1/4 mi. N of Wal-Mart on East side of US 19, Chieffand
352-490-4906

ALL YOU CAN EAT SEAFOOD

Friday & Saturday Night 5 to 10 p.m.



6 a.m. to 10 p.m. 7 DAYS A WEEK

157 N. Hathaway Ave., Bronson
352-486-3880

ALL YOU CAN EAT SEAFOOD

Friday Night 5 to 10 p.m.

LEGAL NOTICES

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 0494-06 of the sale of 2006 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): MAC-WCP II LLC

LEGAL DESCRIPTION OF THE PROPERTY: A PARCEL OF LAND IN THE SW1/4 OF SE1/4 OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 17 EAST, LEVY COUNTY, FLORIDA BEING AS PORTION OF THAT PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 588, PAGE 409, PUBLIC RECORDS OF LEVY COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SW CORNER OF SAID SW1/4 OF SE1/4 OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 17 EAST; THENCE N 00 DEGREES 12' 07" W, ALONG THE WEST LINE OF SAID SW1/4 OF SE1/4 OF SECTION 8, 389.33 FEET; THENCE N 87 DEGREES 49' 55" E, ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SW1/4 OF SE1/4 OF SECTION 8, 188.56 FEET; THENCE S 00 DEGREE 03' 00" E, ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SW1/4 OF SE1/4 OF SECTION 8, 389.37 FEET TO A POINT ON THE SOUTH LINE OF SAID SW1/4 OF SE1/4 OF SECTION 8; THENCE S 87 DEGREE 49' 55" W, ALONG SAID SOUTH LINE 187.53 FEET TO CLOSE ON THE POINT OF BEGINNING. TOGETHER WITH A 1999 REGE MOBILE HOME BEARING ID #N17423A & N17423B

NAME(S) IN WHICH ASSESSED: JOHNETTE M. ROSS, JOHNETTE D. ROSS, JOHNETTE MONGO ROSS

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 2003-09 of the sale of 2009 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): THEODORE COUCH

LEGAL DESCRIPTION OF THE PROPERTY: THE SOUTHWEST 1/4 OF LOT 19, BLOCK D, OF WOODLAND ACRES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 39 & 39A, PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

NAME(S) IN WHICH ASSESSED: CABERNET 1 LLC, THEODORE G. WOZNY

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 3531-09 of the sale of 2009 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): THEODORE COUCH

LEGAL DESCRIPTION OF THE PROPERTY: THE WEST 1/2 OF THE FOLLOWING DESCRIBED LOT: COMMENCE AT THE NE CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 1, TOWNSHIP 12 SOUTH, RANGE 14 EAST, AND RUN WEST ALONG NORTH LINE OF NE 1/4 OF THE SE 1/4 A DISTANCE OF 675 FEET; RUN THENCE SOUTH AT RIGHT ANGLES A DISTANCE OF 815 FEET; RUN THENCE WEST 7.5 FEET TO POINT OF BEGINNING; FROM SAID POINT OF BEGINNING CONTINUE WEST 207.5 FEET; THENCE SOUTH 100 FEET; THENCE RUN EAST 207.5 FEET; THENCE RUN NORTH 100 FEET TO POINT OF

BEGINNING. (LEGAL DESCRIPTION AS SHOWN IN OR BOOK 119, PAGE 730) TOGETHER WITH A 1980 MARION MOBILE HOME BEARING ID# 103518 AND TITLE #94326595.

NAME(S) IN WHICH ASSESSED: ELO G. ANDERSON

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 3940-09 of the sale of 2009 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): THEODORE COUCH

LEGAL DESCRIPTION OF THE PROPERTY: LOT 11, BLOCK 20, OCALA HIGHLANDS WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 16, 16A-16D, OF THE PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

NAME(S) IN WHICH ASSESSED: CARVIOUS ROBINSON

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 5239-09 of the sale of 2009 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): THEODORE COUCH

LEGAL DESCRIPTION OF THE PROPERTY: LOT 31, ALLEN WADE SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 8, PAGE 38, PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

NAME(S) IN WHICH ASSESSED: WILLIAM TIMOTHY CASTELL, WILLIAM TIMOTHY CASTELL

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 4822-09 of the sale of 2009 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): THEODORE COUCH

LEGAL DESCRIPTION OF THE PROPERTY: LOT 14, BLOCK 8, SUWANNEE RIVER HIGHLANDS (CORRECTED PLAT), ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 37A, PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

NAME(S) IN WHICH ASSESSED: KIMBERLY RENEE STRINGER

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 0154-10 of the sale of 2010 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): PPTS 500 LLC

LEGAL DESCRIPTION OF THE PROPERTY: A PARCEL OF LAND AS DESCRIBED IN DEED BOOK 76, PAGE 613; LESS AND EXCEPT: DEED BOOK 89, PAGE 379, OFFICIAL RECORD BOOK 367, PAGE 275, OFFICIAL RECORD BOOK 367, PAGE 283 AND ROAD RIGHT OF WAY AS SHOWN ON THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION MAINTENANCE MAP FOR STATE ROAD NO. 345. (SECTION 34110). THE ABOVE DESCRIBED PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 12 SOUTH, RANGE 14 EAST; THENCE RUN S 89 DEGREES 51' 06" E, ALONG THE NORTH LINE OF SAID SECTION 1, A DISTANCE OF 514.20 FEET TO THE NORTHWEST CORNER OF THAT PARCEL DESCRIBED IN OFFICIAL RECORD BOOK 257, PAGE 168 OF THE PUBLIC RECORDS OF LEVY COUNTY; THENCE S 00 DEGREES 08' 15" W, ALONG THE WEST LINE OF SAID PARCEL AND A SOUTHERLY PROJECTION THEREOF, A DISTANCE OF 527.65 FEET TO THE NORTH LINE OF THAT PARTICULAR PARCEL OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 367, PAGE 275; THENCE N 89 DEGREES 51' 06" W, ALONG SAID NORTH LINE, A DISTANCE OF 474.11 FEET TO THE EASTERLY RIGHT OF WAY LINE OF LEVY COUNTY ROAD NO. C-341; THENCE N 00 DEGREES 07' 43" E, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 452.75 FEET TO THE PC OF A CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 50.00 FEET, THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 78.57 FEET; THENCE N 00 DEGREES 09' 50" E, A DISTANCE OF 25.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROAD NO. 345; THENCE S 89 DEGREES 50' 10" E, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 424.15 FEET TO CLOSE ON THE POINT OF BEGINNING.

NAME(S) IN WHICH ASSESSED: SHELLEY KAY JACKSON

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA

CASE NO. 38-2012-DR-0810

JAMES A. BAILEY and MARION M. BAILEY, Petitioner,

and ROBERT F. BEDSOLE, Respondent.

NOTICE OF ACTION

TO: ROBERT F. BEDSOLE ADDRESS UNKNOWN

YOU ARE HEREBY NOTIFIED that an action for temporary custody by extended family has been filed against you, and you are required to serve a copy of your written defenses, if any, to it, on the petitioner's attorney, whose name is EDITH R. RICHMAN, and whose address is P.O. Box 10, Archer, Florida 32618, on or before December 21, 2012, and file the original with the clerk of this Court at 355 South Court Street, Bronson, Florida 32621, either before service on petitioner's attorney or immediately thereafter; otherwise a default will be entered against

you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.)

WARNING: Rule 12.25, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

DATED November 16, 2012.

DANNY J. SHIPP Clerk of the Court

By: Lindsey Polk /s/ As Deputy Clerk

Pub.: Nov. 22, 29, Dec. 6, 13, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 5239-09 of the sale of 2009 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): THEODORE COUCH

LEGAL DESCRIPTION OF THE PROPERTY: LOT 11, BLOCK 20, OCALA HIGHLANDS WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 16, 16A-16D, OF THE PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

NAME(S) IN WHICH ASSESSED: CARVIOUS ROBINSON

All of said property being in the County of Levy, State of Florida.

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DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 4822-09 of the sale of 2009 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): THEODORE COUCH

LEGAL DESCRIPTION OF THE PROPERTY: LOT 14, BLOCK 8, SUWANNEE RIVER HIGHLANDS (CORRECTED PLAT), ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 37A, PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

NAME(S) IN WHICH ASSESSED: KIMBERLY RENEE STRINGER

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 0154-10 of the sale of 2010 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): PPTS 500 LLC

LEGAL DESCRIPTION OF THE PROPERTY: A PARCEL OF LAND AS DESCRIBED IN DEED BOOK 76, PAGE 613; LESS AND EXCEPT: DEED BOOK 89, PAGE 379, OFFICIAL RECORD BOOK 367, PAGE 275, OFFICIAL RECORD BOOK 367, PAGE 283 AND ROAD RIGHT OF WAY AS SHOWN ON THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION MAINTENANCE MAP FOR STATE ROAD NO. 345. (SECTION 34110). THE ABOVE DESCRIBED PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 12 SOUTH, RANGE 14 EAST; THENCE RUN S 89 DEGREES 51' 06" E, ALONG THE NORTH LINE OF SAID SECTION 1, A DISTANCE OF 514.20 FEET TO THE NORTHWEST CORNER OF THAT PARCEL DESCRIBED IN OFFICIAL RECORD BOOK 257, PAGE 168 OF THE PUBLIC RECORDS OF LEVY COUNTY; THENCE S 00 DEGREES 08' 15" W, ALONG THE WEST LINE OF SAID PARCEL AND A SOUTHERLY PROJECTION THEREOF, A DISTANCE OF 527.65 FEET TO THE NORTH LINE OF THAT PARTICULAR PARCEL OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 367, PAGE 275; THENCE N 89 DEGREES 51' 06" W, ALONG SAID NORTH LINE, A DISTANCE OF 474.11 FEET TO THE EASTERLY RIGHT OF WAY LINE OF LEVY COUNTY ROAD NO. C-341; THENCE N 00 DEGREES 07' 43" E, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 452.75 FEET TO THE PC OF A CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 50.00 FEET, THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 78.57 FEET; THENCE N 00 DEGREES 09' 50" E, A DISTANCE OF 25.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROAD NO. 345; THENCE S 89 DEGREES 50' 10" E, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 424.15 FEET TO CLOSE ON THE POINT OF BEGINNING.

NAME(S) IN WHICH ASSESSED: SHELLEY KAY JACKSON

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

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LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA

CASE NO. 38-2012-DR-0810

JAMES A. BAILEY and MARION M. BAILEY, Petitioner,

and ROBERT F. BEDSOLE, Respondent.

NOTICE OF ACTION

TO: ROBERT F. BEDSOLE ADDRESS UNKNOWN

YOU ARE HEREBY NOTIFIED that an action for temporary custody by extended family has been filed against you, and you are required to serve a copy of your written defenses, if any, to it, on the petitioner's attorney, whose name is EDITH R. RICHMAN, and whose address is P.O. Box 10, Archer, Florida 32618, on or before December 21, 2012, and file the original with the clerk of this Court at 355 South Court Street, Bronson, Florida 32621, either before service on petitioner's attorney or immediately thereafter; otherwise a default will be entered against

you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.)

WARNING: Rule 12.25, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

DATED November 16, 2012.

DANNY J. SHIPP Clerk of the Court

By: Lindsey Polk /s/ As Deputy Clerk

Pub.: Nov. 22, 29, Dec. 6, 13, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 5239-09 of the sale of 2009 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): THEODORE COUCH

LEGAL DESCRIPTION OF THE PROPERTY: LOT 11, BLOCK 20, OCALA HIGHLANDS WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 16, 16A-16D, OF THE PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

NAME(S) IN WHICH ASSESSED: CARVIOUS ROBINSON

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEVY COUNTY, FLORIDA

Pub: Nov 15, 2012, Nov 22, 2012, Nov 29, 2012, Dec 06, 2012.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that the holder(s) of Certificate number 4822-09 of the sale of 2009 has (have) filed said Certificate for a Tax Deed to be issued thereon. The name(s) of the holder(s) of said Certificate, the description of the property, the name(s) in which it is assessed are as follows:

NAME(S) OF CERTIFICATE HOLDER(S): THEODORE COUCH

LEGAL DESCRIPTION OF THE PROPERTY: LOT 14, BLOCK 8, SUWANNEE RIVER HIGHLANDS (CORRECTED PLAT), ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 37A, PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

NAME(S) IN WHICH ASSESSED: KIMBERLY RENEE STRINGER

All of said property being in the County of Levy, State of Florida.

Unless such Certificate shall be redeemed according to law, the property described in such Certificate will be sold to the highest bidder in the Courthouse lobby on the 17th day of December, 2012, between the hours of 11:00 A.M. and 2:00 DATED this 8th DAY OF NOVEMBER 2012.

DANNY J. SHIPP CLERK OF CIRCUIT COURT

LEGAL NOTICES

Resources Manager, 201 East University Ave., Room 410, Gainesville, FL 32601, at (352) 337-6237, at least 7 working days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE 8TH JUDICIAL CIRCUIT, IN AND FOR LEVY COUNTY, FLORIDA
CIVIL DIVISION
CASE NO. 2010 CA 001240
FORECLOSURE ADVISORS, LLC
Plaintiff,
vs.
HAROLD DALLAS; DEBRA DALLAS; BENEFICIAL FLORIDA INC.; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY;
Defendants.

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated November 19, 2012, and entered in Case No. 2010 CA 001240, of the Circuit Court of the 8th Judicial Circuit in and for LEVY County, Florida. FORECLOSURE ADVISORS, LLC is Plaintiff and HAROLD DALLAS; DEBRA DALLAS; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; BENEFICIAL FLORIDA INC.; are defendants. I will sell to the highest and best bidder for cash at IN THE MAIN LOBBY OF THE COURTHOUSE, AT 355 SOUTH COURT STREET, BRONSON, IN LEVY COUNTY, FLORIDA 32621, at 11:00 a.m., on the 28th day of January, 2013, the following described property as set forth in said Final Judgment, to-wit:

A PARCEL OF LAND IN THE NORTHWEST ¼ OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 13 SOUTH, RANGE 19 EAST, LEVY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;
FOR A POINT OF REFERENCE, COMMENCE AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 13 SOUTH, RANGE 19 EAST, LEVY COUNTY, FLORIDA; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 8 AND THE CENTER-LINE OF LEVY COUNTY ROAD * C-323, 3249.8 FEET; THENCE SOUTH 89°42'43" EAST. 357.8 FEET, TO THE SOUTHEAST CORNER OF THAT CERTAIN PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 287, PAGE 793, PUBLIC RECORDS OF LEVY COUNTY, FLORIDA, AND THE POINT OF BEGINNING (P.O.B.), THENCE SOUTH 89°42'43" EAST. 357.8 FEET TO THE EAST LINE OF THAT PROPERTY DESCRIBED IN DEED BOOK 104, PAGE 516, THENCE NORTH 00°18'13" WEST. 201.05 FEET TO THE SOUTH LINE OF PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 83, PAGE 140; THENCE NORTH 89°42'43" WEST. ALONG THE SOUTH LINE OF PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 83, PAGE 140 AND OFFICIAL RECORDS BOOK 282, PAGE 10, 357.8 FEET TO THE EAST LINE OF SAID PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 287, PAGE 793; THENCE SOUTH 00°18'13" EAST. 201.05 FEET TO CLOSE ON THE POINT OF BEGINNING (P.O.B.).

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim with 60 days after the sale.
Dated this 19th day of No-

vember, 2012.
DANNY J. SHIPP
Clerk of said Court
By: Gwen McElroy /s/
As Deputy Clerk

This notice is provided pursuant to Administrative Order No. 2.065. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at 355 Court Street, Bronson, FL 32621, Phone No. (352)374-3639 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-995-8770 (V) (Via Florida Relay Services). Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR LEVY COUNTY
GENERAL JURISDICTION DIVISION
CASE NO. 2011 CA 001423

SUNTRUST BANK,
Plaintiff,
vs.

EDGAR A. ALTAMIRANO
A/K/A EDGAR ALTAMIRANO, et al.,
Defendants

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure filed November 19, 2012, entered in Civil Case No. 2011 CA 001423 of the Circuit Court of the EIGHTH Judicial Circuit in and for Levy County, Bronson, Florida, the Clerk of Court will sell to the highest and best bidder for cash at the main lobby of the Levy County Courthouse, 355 South Court Street, Bronson, FL 32621, in accordance with Chapter 45, Florida Statutes on the 28th day of January, 2013, at 11:00 AM, on the following described property as set forth in said Summary Final Judgment, to-wit:

A parcel of land in Sections 9 and 16, Township 11 South, Range 16 East, Levy County, Florida, said parcel being more particularly described as follows: For a Point of Reference, commence at Point "A" as defined in the description for the 'Portion along NE Asbell Creek Road' in Exhibit 'D' of the 'Declaration of Restrictions and Protective Covenants for Winding River Preserve' as recorded in Official Records Book 947, Page 157, public records of Levy County, Florida, being a point lying at the approximate intersection of NE Asbell Creek Road with NE Jones Road, and being approximately 4079 feet East and 2011 feet North of the SW corner of Section 16, Township 11 South, Range 16 East; thence N 31°19'54" E, 50.48 feet, to a point on that portion of the boundary the 'Common Property' described in said Exhibit 'Ds that lies at the Northeast corner of the intersection of NE Asbell Creek Road with NE Jones Road' thence N 21°04'50" W, along that portion of the boundary of said 'Common Property' that lies along the East side of NE Jones Road, 2405.28 feet, to the Point of Beginning; thence continue N 21°04'50" W, along said boundary, 1040.51 feet; thence N 08°23'30" W, along said boundary, 182.92 feet; thence N 81°36'30" E, 620.84 feet; thence S 61°52'35" E, 556.75 feet; thence S 88°38'49" E, 1075.45 feet; thence S 46°36'31" W, 660.38 feet; thence S 68°55'10" W, 1392.74 feet to close on the Point of Beginning.
Any person claiming an interest in the surplus from

the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.
Dated this 19th day of November, 2012.
(COURT SEAL)

CLERK OF THE CIRCUIT COURT
By: Gwen McElroy /s/
As Deputy Clerk
Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT IN AND FOR LEVY COUNTY, FLORIDA
CASE NO: 38-2010-CA-001124

NAVY FEDERAL CREDIT UNION,
Plaintiff,
vs.
ANDREA M. GILLESPIE;
et al.,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE is hereby given that the undersigned Clerk of the Circuit Court of Levy County, Florida, will on the 4th day of February, 2013 at 11:00 A.M. at the Front steps of the Levy County Courthouse in Bronson, Florida, offer for sale and sell at public outcry to the highest and best bidder for cash, the following-described property situate in Levy County, Florida:

LOT 30, LIBBY HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 53, PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

pursuant to the Final Judgment entered in a case pending in said Court, the style of which is indicated above.
Any person or entity claiming an interest in the surplus, if any, resulting from the foreclosure sale, other than the property owner as of the date of the Lis Pendens, must file a claim with 60 days after the foreclosure sale.

WITNESS my hand and official seal of said Court this 19th day of November, 2012.

In accordance with the Americans With Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact Court Administration at 355 South Court Street, Bronson, Florida, Telephone (352) 486-5100, not later than seven (7) days prior to the proceeding. If hearing impaired, (TDD) 1/800/955-8771, or Voice (V) 1/800/955-8770, via Florida Relay Service.
(COURT SEAL)

CLERK OF THE CIRCUIT COURT
By: Gwen McElroy /s/
Deputy Clerk
Pub.:Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE 8th JUDICIAL CIRCUIT, IN AND FOR LEVY COUNTY, FLORIDA
CASE NO.: 2012-CA-000189

SPRINGLEAF HOME EQUITY, INC. f/k/a AMERICAN GENERAL HOME EQUITY, INC.,
Plaintiff,
vs.

STEVEN ALAN PHILLIPS a/k/a STEVE ALAN PHILLIPS a/k/a STEVE PHILLIPS and AMY PHILLIPS, husband and wife; HARRIETT E. DOWNS and JOHN DOE, UNKNOWN TENANT(S),
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE is hereby given that the Clerk of the Circuit Court of Levy County, Florida, will, on the 4th day of February, 2013, at 11:00 a. m. Eastern time, at the Levy County Board of County Commissioners Meeting Room, 355 S. Court St., Bronson, FL 32301 offer for sale and sell at public outcry to the highest and best bidder for cash, the following described property situated in Levy County, Florida:

Lot 8, Block 68, Williston Highlands Golf and Country Club Estates, according to the Plat thereof recorded in Plat Book 3,

Pages 68, 67A, thru 67M, Public Record of Levy County, Florida

a/k/a : 230 W. Country Club Dr., Williston, FL

a/k/a 15091 NE 2nd Place, Williston, FL pursuant to the Final Judgment entered in a case pending in said Court, the style of which is indicated above.
Any person, other than the rightful owner of the property, must file a claim to surplus funds within 60 days after the above held sale for the claim to be valid.

WITNESS my hand and official seal of said Court this 19th day of November, 2012.

Clerk of the Circuit Court
By: Gwen McElroy /s/
American with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Ms. Jan Phillips, ADA Coordinator at (352) 337-6237, at least 7 days before your scheduled court appearance. If you are hearing or voice impaired, please call 711. If you are deaf or hard of hearing and require an ASL interpreter or an assisted listening device to participate in a proceeding, please contact Court Interpreter at interpreter@court8.org
Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 38-2011-CA-000719

DIVISION:
BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.,
Plaintiff,
vs.

TRISTA D. KENT , et al,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated June 19, 2012 and entered in Case No. 38-2011-CA-000719 of the Circuit Court of the EIGHTH Judicial Circuit in and for LEVY County, Florida wherein BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. is the Plaintiff and TRISTA D. KENT; TIMOTHY W. KENT; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at the MAIN LOBBY OF THE LEVY COUNTY COURTHOUSE at 11:00 AM, on the 4th day of February, 2013, the following described property as set forth in said Final Judgment:

LOT 300, BLOCK 18, OF UNIVERSITY ESTATES, FURTHER DESCRIBED AS THE EAST 1/2, OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 12 SOUTH, RANGE 17, EAST, LEVY COUNTY, FLORIDA.

A/K/A 11391 NE 73RD LANE, BRONSON, FL 32621

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on November 19, 2012.

Danny J. Shipp
Clerk of the Circuit Court
By: Gwen McElroy /s/
Deputy Clerk

Americans with Disabilities Act: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Ms. Jan Phillips, Human Resources Manager, Alachua County Family/Civil Court-house, 201 E. University Avenue, Room 410, Gainesville,

FL 32601; Phone: 352-337-6237; Fax: 352-374-5238. Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 38-2012-CA-000212

DIVISION:
BANK OF AMERICA, N.A.,
Plaintiff,
vs.

VILMA C. ROMERO , et al,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated November 19, 2012 and entered in Case No. 38-2012-CA-000212 of the Circuit Court of the EIGHTH Judicial Circuit in and for LEVY County, Florida wherein BANK OF AMERICA, N.A. is the Plaintiff and VILMA C. ROMERO; AMERICO R. ROMERO; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at the MAIN LOBBY OF THE LEVY COUNTY COURTHOUSE at 11:00 AM, on the 4th day of February, 2013, the following described property as set forth in said Final Judgment:

LOT 54, IN BLOCK 35, OF RAINBOW LAKES ESTATES, SECTION N, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, AT PAGES 27, 27A THROUGH 27D, OF THE PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.
A/K/A 0 NW SKYLARK STREET, DUNNELLON, FL 32621

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on November 19, 2012.

Danny J. Shipp
Clerk of the Circuit Court
By: Gwen McElroy /s/
Deputy Clerk

Americans with Disabilities Act: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Ms. Jan Phillips, Human Resources Manager, Alachua County Family/Civil Court-house, 201 E. University Avenue, Room 410, Gainesville, FL 32601; Phone: 352-337-6237; Fax: 352-374-5238. Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA
CIVIL DIVISION
Case No.: 38-2012-CA-000209

DIVISION:
GMAC MORTGAGE, LLC (successor by merger to GMAC Mortgage Corporation)

Plaintiff,
vs.
SHARON R. JARRELL; HUBERT W. JARRELL; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS,
Defendants,

SHARON R. JARRELL; HUBERT W. JARRELL; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS,
Defendants,

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment dated November 19, 2012, entered in Civil Case No.: 38-2012-CA-000209, of the Circuit Court of the Eighth Judicial Circuit in and for LEVY County, Florida, wherein GMAC MORT-

GAGE, LLC (successor by merger to GMAC Mortgage Corporation), is Plaintiff, and SHARON R. JARRELL; HUBERT W. JARRELL; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS, are Defendants.

I will sell to the highest bidder for cash at the main lobby of the Courthouse located 355 south Court Street, Bronson, FL 32621 at 11:00 a.m. on the 4th day of February, 2013 the following described real property as set forth in said Final Summary Judgment, to wit:

Forest Meadows - Tract 3 A parcel of land in the SE 1/4 of Section 26, Township 12 South, Range 17 East, Levy County, Florida, being described as follows: For a Point of Reference, commence at the Northwest corner of the Northeast 1/4 of Section 26, Township 12 South, Range 17 East, Levy County, Florida; thence S 00° 23' 18" W, along the West line of said Northeast 1/4, 50.01 feet, to the South right of way line of Levy County Road C-102 (NE 60th Street); thence N 89° 00' 21" E, along said South right of way line, 671.62 feet; thence S 00° 23' 18" W, parallel with said West line of Northeast 1/4, 2596.39 feet, to the POINT OF BEGINNING; thence S 00° 06' 05" W, 1302.59 feet; thence S 89° 19' 02" W, 668.85 feet; thence N 00° 00' 49" W, 1298.90 feet; thence N 89° 00' 21" E, parallel with said South right of way line, 671.52 feet, to close on the POINT OF BEGINNING. TOGETHER WITH a 30 foot ingress, egress and public utilities easement over and across the following described property: For a Point of Reference, commence at the Northwest corner of the Northeast 1/4 of Section 26, Township 12 South, Range 17 East, Levy County, Florida; thence S 00° 23' 18" W, along the West line of said Northeast 1/4, 50.01 feet, to the South right of way line of Levy County Road C-102 (NE 60th Street); thence N 89° 00' 21" E, along said South right of way line, 671.62 feet, to the POINT OF BEGINNING; thence S 00° 23' 18" W, parallel with said West line of Northeast 1/4, 2596.39 feet; thence S 89° 00' 21" W, parallel with said South right of way line, 30.01 feet; thence N 00° 23' 18" E, along said South right of way line, 671.62 feet, to the POINT OF BEGINNING. Together with those certain Mobile Homes described as: 200 Pioneer ID Numbers PH914GA16737A and PH914GA16737B

This property is located at the Street address of: 5490 NE 116th Avenue, Bronson, FL 32621.
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.
WITNESS my hand and the seal of the court on November 19, 2012.
(COURT SEAL)

DANNY J. SHIPP
CLERK OF THE COURT
By: Gwen McElroy /s/
Deputy Clerk

IN ACCORDANCE WITH THE AMERICAN'S WITH DISABILITIES ACT, If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are

LEGAL NOTICES

entitled, at no cost to you, to the provision of certain assistance. Please contact Ms. Jan Phillips, Human Resources Manager, 201 East University Ave., Room 410, Gainesville, FL 32601, at (352) 337-6237, within 2 working days of your receipt of this summons. If you are hearing or voice impaired, call (800) 955-8771; if you are voice impaired, call (800) 955-8770.

Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA
CIVIL DIVISION
Case #: 2011-CA-000702

CitiMortgage, Inc.
Plaintiff

-vs.-

Stephen M. McMillen; Karylanne McMillen a/k/a K. McMillen; Household Finance Corporation III; Unknown Tenants in Possession #1 as to 833; Unknown Tenants in Possession #2 as to 833; Unknown Tenants in Possession #1 as to 835; Unknown Tenants in Possession #2 as to 835; If living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s) who are not known to be dead or alive, whether said Unknown Parties may claim an interest as Spouse, Heirs, Devisees, Grantees, or Other Claimants

Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order of Final Judgment of Foreclosure dated November 19, 2012, entered in Civil Case No. 2011-CA-000702 of the Circuit Court of the 8th Judicial Circuit in and for Levy County, Florida, wherein CitiMortgage, Inc., Plaintiff and Stephen M. McMillen are defendant(s), I, will sell to the highest and best bidder for cash AT THE LOBBY AT LEVY COUNTY COURTHOUSE, LOCATED AT 355 S. COURT STREET, BRONSON, LEVY COUNTY, FLORIDA, AT 11:00 A.M. on January 29, 2013, the following described property as set forth in said Final Judgment, to-wit:

PARCEL A:

A PART OF LANDS DESCRIBED IN OFFICIAL RECORD BOOK 242, PAGE 117 AND A PART OF LANDS DESCRIBED IN DEED BOOK 70, PAGE 567, BOTH OF THE PUBLIC RECORDS OF LEVY COUNTY, FLORIDA; LYING IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 12 SOUTH, RANGE 18 EAST, LEVY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT AN IRON MARKER FOUND AT THE SOUTHEAST CORNER OF SAID SECTION 36 AND RUN THENCE NORTH 88°26'43" WEST, ALONG THE SOUTH LINE OF SAID SECTION 533.16 FEET; THENCE NORTH 00°44'49" WEST, 495.34 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK A, BAKER'S SUBDIVISION REVISED, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 14, SAID PUBLIC RECORDS; THENCE NORTH 00°44'26" WEST, ALONG THE WEST LINE OF SAID BLOCK A, A DISTANCE OF 270.09 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE CONTINUE NORTH 00°44'26" WEST, ALONG SAID WEST LINE, 95.00 FEET; THENCE NORTH 88°26'05" EAST, 236.38 FEET TO SAID POINT OF BEGINNING.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, 201 East University Avenue, Room 410, Gainesville, Florida 32601 (352) 491-4490 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

DANNY J. SHIPP
CLERK OF THE CIRCUIT COURT
Levy County, Florida
By: Gwen McElroy /s/
DEPUTY CLERK OF COURT
Pub.: Nov. 29, Dec. 6, 2012.

95.00 FEET; THENCE SOUTH 88°26'05" EAST, 236.38 FEET TO SAID POINT OF BEGINNING PARCEL B:

A PART OF LANDS DESCRIBED IN OFFICIAL RECORD BOOK 242, PAGE 117 AND A PART OF LANDS DESCRIBED IN OFFICIAL RECORD BOOK 381, PAGE 384, BOTH OF THE PUBLIC RECORDS OF LEVY COUNTY, FLORIDA; LYING IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 12 SOUTH, RANGE 18 EAST, LEVY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT AN IRON MARKER FOUND AT THE SOUTHEAST CORNER OF SAID SECTION 36 AND RUN THENCE NORTH 88°26'43" WEST, ALONG THE SOUTH LINE OF SAID SECTION 533.16 FEET; THENCE NORTH 00°44'49" WEST, 495.34 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK A, BAKER'S SUBDIVISION REVISED, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 14, SAID PUBLIC RECORDS; THENCE NORTH 00°44'26" WEST, ALONG THE WEST LINE OF SAID BLOCK A, A DISTANCE OF 175.09 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE CONTINUE NORTH 00°44'26" WEST, ALONG SAID WEST LINE, 95.00 FEET; THENCE NORTH 88°26'05" EAST, 236.38 FEET TO SAID POINT OF BEGINNING.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, 201 East University Avenue, Room 410, Gainesville, Florida 32601 (352) 491-4490 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

DANNY J. SHIPP
CLERK OF THE CIRCUIT COURT
Levy County, Florida
By: Gwen McElroy /s/
DEPUTY CLERK OF COURT
Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR LEVY COUNTY

CIVIL DIVISION
CASE NO. 38-2011-CA-000684

SPRINGLEAF HOME EQUITY, INC. F/K/A AMERICAN GENERAL HOME EQUITY, INC.,
Plaintiff,

vs.
JAMES HENRY LATSON JR. A/K/A JAMES LATSON JR.; UNKNOWN SPOUSE OF JAMES HENRY LATSON JR. A/K/A JAMES LATSON JR.; LAQUANDA K. LATSON; WILLIS L. WATKINS; UNKNOWN SPOUSE OF WILLIS L. WATKINS; NINA R. WATKINS; UNKNOWN SPOUSE OF NINA R. WATKINS; WANDA WRIGHT; UNKNOWN SPOUSE OF WANDA WRIGHT; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF DE-

CEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); AMERICAN GENERAL FINANCIAL SERVICES OF AMERICA INC.; WHETHER DISOLVED OR PRESENTLY EXISTING, TOGETHER WITH ANY GRANTEES, ASSIGNEES, CREDITORS, LIENORS, OR TRUSTEES OF SAID DEFENDANT(S) AND ALL OTHER PERSONS CLAIMING BY, THROUGH, WHETHER UNDER, OR AGAINST DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendant(s)

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Levy County, Florida, I will sell the property situate in Levy County, Florida, described as:

Lots 7 & 8, Block 25, MCKENZIE'S ADDITION, according to the plat thereof, as recorded in Plat Book 2, Page 55, of the Public Records of Levy County Florida.
To include a:
2000 GENA VIN
GMHGA210026854
0081952783
A/K/A
1223 NW 14th Ave
Chiefland, FL 32626

at public sale, to the highest and best bidder, for cash, at the Lobby of the Levy Courthouse, Court Street, Bronson, FL at 11:00 a.m., on January 28, 2013.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Witness, my hand and seal of this court on the 19th day of November, 2012.

(COURT SEAL)

CLERK OF THE CIRCUIT COURT

By: Gwen McElroy /s/
Deputy Clerk

AMERICANS WITH DISABILITIES (ADA) REQUESTS FOR ACCOMMODATIONS FOR NOTICE OF COURT PROCEEDINGS: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance.

Please contact Ms. Jan Phillips, ADA Coordinator, Alachua County Family and Civil Justice Center, 201 East University Avenue, Room 410, Gainesville, FL 32601 at (352) 337-6237 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. If you are deaf or hard of hearing and require an ASL interpreter or an assisted listening device to participate in a proceeding, please contact the Court Interpreter Program at interpreter@court8.org
Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA

CIVIL ACTION
CASE NO.: 38-2011-CA-001257

DIVISION:
CITIMORTGAGE, INC.,
Plaintiff,

vs.
FRANK A. MARINO, JR.,
et al.,
Defendant(s).

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated 2012, and entered in Case No. 38-2011-CA-001257 of the Circuit Court of the Eighth Judicial Circuit in and

for Levy County, Florida in which CitiMortgage, Inc., is the Plaintiff and Frank A. Marino, Jr., Tara Lynn Marino, Bank of America, N.A., are defendants, I will sell to the highest and best bidder for cash in/on the BOCC Meeting Room of the Levy County Courthouse, 355 S. Court St., Bronson, Florida 32621, Levy County, Florida at 11:00 AM on the 28th day of January, 2013, the following described property as set forth in said Final Judgment of Foreclosure:

THE LAND REFERRED TO IN THE DEED IS SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEVY, CITY OF YANKEETOWN, AND DESCRIBED AS FOLLOWS:
TRACT NO. 41 OF SURVEY MADE BY ARTHUR D. RAY, REGISTERED SURVEYOR OF CRYSTAL RIVER, FLORIDA FOR TOM KNOTTS DATED OCTOBER 31, 1971, AS FURTHER DESCRIBED.

COMMENCE AT THE NE CORNER OF SECTION 5, TOWNSHIP 17 SOUTH, RANGE 16 EAST, THENCE SOUTH 0 DEGREES 42 MINUTES 52 SECONDS WEST ALONG THE EAST LINE OF SECTION 5, A DISTANCE OF 215.93 FEET, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF STATE ROAD NO. 40, THENCE WEST ALONG THE NORTH RIGHT OF WAY LINE OF STATE ROAD 40 A DISTANCE OF 85.80 FEET; THENCE NORTH 07 DEGREES 07 MINUTES 08 SECONDS WEST A DISTANCE OF 837.45 FEET TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING CONTINUE NORTH ALONG SAID LINE 836.86 FEET TO THE SOUTH RIGHT OF WAY LINE OF STATE ROAD NO. 40A, THENCE EAST ALONG SAID RIGHT OF WAY A DISTANCE OF 312.01 FEET, THENCE SOUTHERLY 834.52 FEET, THENCE WESTERLY 312 FEET TO THE POINT OF BEGINNING. BEING APPROXIMATELY 6 ACRES, ALL LYING AND BEING IN SECTION 32 AND 33, TOWNSHIP 16 SOUTH, RANGE 16 EAST LEVY COUNTY, FLORIDA.

A/K/A 3920 S.E. 193RD PLACE, YANKEETOWN, FL 34498-2134

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

Dated in Levy County, Florida this 19th day of November, 2012.

Clerk of the Circuit Court
Levy County, Florida
By: Gwen McElroy /s/
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Persons with a disability who need any accommodation in order to participate should call Jan Phillips, ADA Coordinator, Alachua County Courthouse, 201 E. University Ave., Gainesville, FL 32601 at (352)337-6237 within two (2) working days of receipt of this notice; if you are hearing impaired, please call 1-800-955-8771; if you are voice impaired, please call 1-800-955-8770.

Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA

CIVIL ACTION
CASE NO.: 38-2011-CA-000796

DIVISION:
GMAC MORTGAGE, LLC,
Plaintiff,

vs.
WILLIAM ARTHUR GRADEN, et al.,
Defendant(s).

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated November 19, 2012, and entered in Case No. 38-2011-CA-000796 of the Circuit Court of the Eighth Judicial Circuit in and for Levy County, Florida in which GMAC Mortgage, LLC, is the Plaintiff and William Arthur Graden, Tenant #1 n/k/a Demetric Davis, are defendants, I will sell to the highest and best bidder for cash in/on the BOCC Meeting Room of the Levy County Courthouse, 355 S. Court St., Bronson, Florida 32621, Levy County, Florida at 11:00 AM on the 4th day of February, 2013, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 11, SUNSHINE ESTATES 2ND ADDITION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 7, PAGE 53 OF THE PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

TOGETHER WITH A MOBILE HOME LOCATED THEREON AS A PERMANENT FIXTURE AND APPURTENANCE THERETO, DESCRIBED AS: A 2008 KING DOUBLED MANUFACTURED HOME, BEARING I.D. # N813535A AND N813535B; TITLE # 103107849 AND 103107933.

A/K/A 7210 NW 55TH AVE, CHIEFLAND, FL* 32626-5425

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

CHAPTER 45
NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated November 19, 2012, and entered in Case No. 38-2011-CA-000796 of the Circuit Court of the Eighth Judicial Circuit in and for Levy County, Florida in which GMAC Mortgage, LLC, is the Plaintiff and William Arthur Graden, Tenant #1 n/k/a Demetric Davis, are defendants, I will sell to the highest and best bidder for cash in/on the BOCC Meeting Room of the Levy County Courthouse, 355 S. Court St., Bronson, Florida 32621, Levy County, Florida at 11:00 AM on the 28th day of January, 2013, the following described property as set forth in said Final Judgment of Foreclosure:

THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 14 SOUTH, RANGE 16 EAST, CONTAINING 2.5 ACRES, MORE OR LESS, ACCORDING TO THE GOVERNMENT SURVEY, IN LEVY COUNTY, FLORIDA.

and all fixtures and personal property located therein or thereon, which are included as security in Plaintiff's mortgage.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at Bronson, Levy County, Florida, this 21st day of November, 2012.

Danny J. Shipp
Clerk of said Circuit Court
By: Gwen McElroy /s/
As Deputy Clerk
Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT, IN AND FOR LEVY COUNTY, FLORIDA

CASE NO. 2011-CA-001214
THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR CIT HOME EQUITY LOAN TRUST 2002-1,
Plaintiff,

vs.
JACK T. RUSSELL JR., ET AL.
Defendants

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated July 20, 2012, and entered in Case No. 2011-CA-001214, of the Circuit Court of the Eighth Judicial Circuit in and for Levy County, Florida. THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR CIT HOME EQUITY LOAN TRUST 2002-1 (hereafter "Plaintiff), is Plaintiff and JACK T. RUSSELL JR.; UNKNOWN SPOUSE OF JACK T. RUSSELL, JR. N/K/A MELISSA RUSSELL; UNIVERSITY OAKS HOMEOWNERS' ASSOCIATION, INC.; PERKINS STATE BANK, are defendants. I will sell to the highest and best bidder for cash in the MAIN LOBBY of the Courthouse located at 355 South Court Street, Bronson, at 11:00 a.m., on the 28th day of January, 2013, the following described property as set forth in said Final Judgment, to wit:

LOT 13, BLOCK 46, UNIVERSITY OAKS, ACCORDING TO THE PLAT THEREOF, AS FILED IN PLAT BOOK 4, PAGE 15, OF THE PUBLIC RECORDS OF LEVY COUNTY, FLORIDA. LESS AND EXCEPT ROAD RIGHT OF WAYS.

Under the American with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator at (352) 337-6237, at least 7 days before your scheduled court appearance. If you are hearing or voice impaired, please call 711. If you are deaf or hard of hearing and require an ASL interpreter or an assisted listening device to participate in a proceeding, please contact iCourt Interpreting at interpreter@court8.org
Dated this 19th day of November, 2012.

Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE 8TH JUDICIAL CIRCUIT, IN AND FOR LEVY COUNTY, FLORIDA.

CASE No.: 38-2009-CA-001257

U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE, TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR OWNIT MORTGAGE LOAN TRUST, OWNIT MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 20066,
Plaintiff,

vs.
GEORGE TUCCI; et al.,
Defendants.

RE-NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated June 17, 2010 and entered in Case No. 38-2009-CA-001257 of the Circuit Court of the 8th Judicial Circuit in and for Levy County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE, TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR OWNIT MORTGAGE LOAN TRUST, OWNIT MORTGAGE LOAN TRUST, OWNIT

Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA

CIVIL ACTION
CASE NO.: 38-2011-CA-000796

DIVISION:
GMAC MORTGAGE, LLC,
Plaintiff,

vs.
WILLIAM ARTHUR GRADEN, et al.,
Defendant(s).

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated November 19, 2012, and entered in Case No. 38-2011-CA-000796 of the Circuit Court of the Eighth Judicial Circuit in and for Levy County, Florida in which GMAC Mortgage, LLC, is the Plaintiff and William Arthur Graden, Tenant #1 n/k/a Demetric Davis, are defendants, I will sell to the highest and best bidder for cash in/on the BOCC Meeting Room of the Levy County Courthouse, 355 S. Court St., Bronson, Florida 32621, Levy County, Florida at 11:00 AM on the 28th day of January, 2013, the following described property as set forth in said Final Judgment of Foreclosure:

THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 14 SOUTH, RANGE 16 EAST, CONTAINING 2.5 ACRES, MORE OR LESS, ACCORDING TO THE GOVERNMENT SURVEY, IN LEVY COUNTY, FLORIDA.

and all fixtures and personal property located therein or thereon, which are included as security in Plaintiff's mortgage.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at Bronson, Levy County, Florida, this 21st day of November, 2012.

LEGAL NOTICES

DANNY J. SHIPP CLERK OF THE CIRCUIT COURT BY: Gwen McElroy /s/ As Deputy Clerk Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, STATE OF FLORIDA.

GENERAL CIVIL DIVISION Case No. 38-2012-CA-000654

WELLS FARGO FINANCIAL SYSTEM FLORIDA, INC. Plaintiff,

vs. GREGORY KERSHNER; DAWN KERSHNER; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES, including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants, Defendants.

NOTICE OF SUIT - PROPERTY TO: DAWN KERSHNER UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES Residence: Unknown Mailing Address: Unknown YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property in Levy County, Florida: THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF LEVY AND THE STATE OF FLORIDA IN DEED BOOK 688 AT PAGE 529 AND DESCRIBED AS FOLLOWS: THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 11 SOUTH, RANGE 17 EAST, LEVY COUNTY, FLORIDA; TOGETHER WITH A MOBILE HOME SITUATED THEREON, DESCRIBED AS A 1999 HARB, WITH VEHICLE IDENTIFICATION NUMBERS GAFLW05A28010HL21 AND GAFLW05B28010HL21; TITLE NUMBERS 76123340 AND 76123343; RP NUMBERS R0798897 AND R0798896, WHICH IS AFFIXED TO THE AFOREDESCRIBED REAL PROPERTY AND INCORPORATED THEREIN.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you, DAWN KERSHNER and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES, and you are required to serve a copy of your written defenses, if any, to it, on the Plaintiff's attorney, whose name and address is ENRICO G. GONZALEZ, P.A., 6255 East Fowler Avenue, Temple Terrace, Florida 33617, and file the original with the clerk of the above-styled Court no later than 30 days from the date of the first publication of this Notice of Action, otherwise, a judgment may be entered against you for the relief demanded in the Complaint or Petition.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on the Plaintiff's attorney, whose name and address is ENRICO G. GONZALEZ, P.A., 6255 East Fowler Avenue, Temple Terrace, Florida 33617, and file the original with the clerk of the above-styled Court no later than 30 days from the date of the first publication of this Notice of Action, otherwise, a judgment may be entered against you for the relief demanded in the Complaint or Petition.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on the Plaintiff's attorney, whose name and address is ENRICO G. GONZALEZ, P.A., 6255 East Fowler Avenue, Temple Terrace, Florida 33617, and file the original with the clerk of the above-styled Court no later than 30 days from the date of the first publication of this Notice of Action, otherwise, a judgment may be entered against you for the relief demanded in the Complaint or Petition.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on the Plaintiff's attorney, whose name and address is ENRICO G. GONZALEZ, P.A., 6255 East Fowler Avenue, Temple Terrace, Florida 33617, and file the original with the clerk of the above-styled Court no later than 30 days from the date of the first publication of this Notice of Action, otherwise, a judgment may be entered against you for the relief demanded in the Complaint or Petition.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on the Plaintiff's attorney, whose name and address is ENRICO G. GONZALEZ, P.A., 6255 East Fowler Avenue, Temple Terrace, Florida 33617, and file the original with the clerk of the above-styled Court no later than 30 days from the date of the first publication of this Notice of Action, otherwise, a judgment may be entered against you for the relief demanded in the Complaint or Petition.

ties Act, persons needing a special accommodation to participate in this Hearing should contact the A.D.A. Coordinator not later than seven (7) days prior to the proceeding at the Florida Relay Service at 1-800-955-8770. Pub.: Nov. 29, Dec. 6, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA

CASE NO.: 2012 CA 000633

GMAC MORTGAGE, LLC, Plaintiff,

VS. MARY K. TYSON; et al., Defendant(s).

NOTICE OF ACTION

TO: Mark K. Tyson & Unknown Spouse of Mark K. Tyson Last Known Residence: 8551 NW 157 PL., Trenton, FL 32693

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property in Levy County, Florida: THE EAST 1/2 OF TRACT 16 OF AN UNRECORDED SUBDIVISION IN LEVY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 14 EAST, LEVY COUNTY, FLORIDA. LESS AND EXCEPT THE SOUTH 25 FEET THEREOF FOR ROAD RIGHT OF WAY.

TOGETHER WITH 2008 FLEETWOOD DOUBLE-WIDE MOBILE HOME VIN #FLFL870 A/B 33899GH21

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

MORRISTON, FL 32668 UNKNOWN SPOUSE OF MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL MORRISTON, FL 32668

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

LOT 7, BLOCK 27, OF OCALA HIGHLANDS WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGES 16, 16A THROUGH 16D, INCLUSIVE, OF THE PUBLIC RECORDS OF LEVY COUNTY, FLORIDA.

TOGETHER WITH A 2004 NOBILITY MANUFACTURED HOME SERIAL# N8-11636A/B. a/k/a 21030 SE 67TH PL, MORRISTON, FL 32668

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Marinosci Law Group, P.C., Attorney for Plaintiff, whose address is 100 W. Cyprus Creek Road, Suite 1045, Fort Lauderdale, Florida 33309 on or before January 4, 2013, a date which is within thirty (30) days after the first publication of this Notice in the LEVY COUNTY JOURNAL and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This notice is provided pursuant to Administrative Order No. 2.065.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Persons with a disability who need any accommodation in order to participate should call Jan Phillips, ADA Coordinator, Alachua County Courthouse, 201 E. University Ave., Gainesville, FL 32601 at (352) 337-6237 within two (2) working days of your receipt of this notice; if you are hearing impaired call (800) 955-8771; if you are voice impaired, call (800) 9558770.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

(RESIDENCE UNKNOWN); DAVID H. RIZER A/K/A DAVID RIZER (RESIDENCE UNKNOWN); UNKNOWN SPOUSE OF DAVID H. RIZER A/K/A DAVID RIZER (RESIDENCE UNKNOWN)

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

LOT 7, BLOCK 11, FANNING SPRINGS ANNEX, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 31, OF THE PUBLIC RECORDS OF LEVY COUNTY, FLORIDA;

TOGETHER WITH THAT 2009 LIVE OAK HOMES MOBILE HOME VIN #LOHGA10810514A; TITLE #101346073 AND VIN #LOHGA10810514B; TITLE #101346030 a/k/a 7070 NW 165TH STREET, TRENTON, FLORIDA 32693-

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Kahane & Associates, P.A., Attorney for Plaintiff, whose address is 8201 Peters Road, Ste. 3000, Plantation, Florida 33324 on or before January 11, 2013, a date which is within thirty (30) days after the first publication of this Notice in the LEVY COUNTY JOURNAL and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This notice is provided pursuant to Administrative Order No.2.065.

In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at 355 S. Court Street, Bronson, FL 32621, Phone No. (352)3743639 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-995-8770 (V) (Via Florida Relay Services).

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

ing ID # 2246A & 2246B, commonly known as: 19591 Vicki Dr, Inglis, FL 34449

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Jacob A. Thomas, c/o Johnson & Freedman, LLC, the Plaintiff's attorney, whose address is 400 Northridge Road, Suite 1100 M/S 27, Sandy Springs, Georgia 30350, within 30 days after the first publication date: December 6, 2012, and file the original with the Clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

DATED: November 30, 2012.

As Clerk of the Court By: Deanna Dobbins /s/ As Deputy

Pub.: Dec. 6, 13, 2012.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA

CIVIL DIVISION CASE NO.: 38-2012-CA-000566

DIVISION: BANK OF AMERICA, N.A. Plaintiff,

vs. MICHAEL J. FARMER A/K/A MICHAEL FARMER; DEBORAH D. GRIFFIN; UNKNOWN SPOUSE OF MICHAEL J. FARMER A/K/A MICHAEL FARMER; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST A NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS Defendant(s).

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

NOTICE OF ACTION

TO the following Defendant(s): MARGARET A. JEMPSON AKA MARGARET JEMPSON Last Known Address 21030 SE 67TH PL

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE I CONNORS, LLP, Plaintiff's attorney, at 7000 West Palmetto Park Road, Suite 307, Boca Raton, FL 33433 (Phone Number: (561) 392-6391), within 30 days of the first date of publication of this notice, and file the original with the clerk of this court either before January 4, 2013, on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on November 20, 2012.

DISH02568A/B This property is located at the Street address of: 8950 NE 118th Lane, Bronson, Florida 32621

has been filed against you and you are required to serve a copy of your written defenses on or before January 11, 2013 a date which is within 30 days after the first publication, if any, on Elizabeth R. Wellborn, P.A., Plaintiff's attorney, whose address is 350 Jim Moran Blvd., Suite 100, Deerfield Beach, Florida 33442, and file the original with this Court either before service on Plaintiff's attorney, or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint or petition.

This Notice shall be published once a week for two consecutive weeks in the LEVY COUNTY JOURNAL.

WITNESS my hand and the seal of the court on November

LEGAL NOTICES

Clerk of the Circuit Court
By: Gwen McElroy /s/
Deputy Clerk
Pub.: Dec. 6, 13, 2012.

**IN THE CIRCUIT COURT
FOR THE EIGHTH
JUDICIAL CIRCUIT IN
AND FOR LEVY COUNTY,
FLORIDA**

Case No. 38-2012-CA-
000648
JEROME W. DARLING and
SANDRA J. DARLING, his
wife;

Plaintiff,
vs.
ESTATE OF MARY
FRANCES JOLLEY,
TIFFANY MARIE WHITE
and THERESE MARY
CALDWELL, CO-PER-
SONAL REPRESENTA-
TIVES; TIFFANY MARIE
WHITE; THERESE MARY
CALDWELL; RAYMOND
PATRICK CARBONE;
LAURA M. KINNEY;
RAYMOND MICHAEL
KINNEY; ROLAND
PHILLIP KINNEY; CAPITAL
ONE BANK; ALL
AMERICAN FINANCIAL AS-
SOCIATES, INC.;

Defendants.
NOTICE OF ACTION
TO:
Roland P. Kinney,
14130 NW 76 Avenue,
Trenton, FL 32693

YOU ARE NOTIFIED that
an action to foreclose a mort-
gage on the following prop-
erty in Levy County, Florida:
Lot 3 of FANNING
SPRINGS WOODED ES-
TATES First Addition, as
per plat thereof recorded
in Plat Book 8, Page 1,
Public Records of Levy
County, Florida.

has been filed against you
and you are required to
serve a copy of your writ-
ten defenses, if any, to it
on THOMAS M. EGAN,
Chartered, Plaintiff's attor-
ney, whose address is 2107
SE 3rd Avenue, Ocala, FL
34471, on or before thirty
days from the date of first
publication of this Notice and
file the original with the clerk
of this court either before
service on Plaintiff's attorney
or immediately thereafter;

otherwise a default will be
entered against you for the
relief demanded in the com-
plaint.
WITNESS my hand and
the seal of this court on No-
vember 27, 2012.
(COURT SEAL)
Clerk of the Circuit Court
By: Gwen McElroy /s/
Deputy Clerk
Pub.: Dec. 6, 13, 2012.

**IN THE CIRCUIT COURT
OF THE EIGHTH
JUDICIAL CIRCUIT IN
AND FOR LEVY COUNTY,
FLORIDA**

PROBATE DIVISION
File No. 38-2012-CP-185
IN RE: ESTATE OF
HAROLD P. RICHBURG,
Deceased.

NOTICE TO CREDITORS
The administration of the
estate of HAROLD P.
RICHBURG, Deceased,
whose date of death was
November 7, 2012; File
Number 38-2012-CP-185
, is pending in the Circuit
Court for Levy County, Flor-
ida, Probate Division, the ad-
dress of which is Levy Coun-
ty Courthouse, 355 South

Court Street, Bronson, FL
32621.
The names and addresses
of the Co-Personal Repre-
sentatives and the Co-Personal
Representative's attor-
ney are set forth below.
All creditors of the Dece-
dent and other persons
having claims or demands
against Decedent's estate,
on whom a copy of this no-
tice is required to be served,
must file their claims with this
court WITHIN THE LATER
OF 3 MONTHS AFTER THE
TIME OF THE FIRST PUB-
LICATION OF THIS NOTICE
OR 30 DAYS AFTER THE
DATE OF SERVICE OF A
COPY OF THIS NOTICE ON
THEM.

All other creditors of the
Decedent and other persons
having claims or demands
against decedent's estate
must file their claims with this
court WITHIN 3 MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF
THIS NOTICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERI-
ODS SET FORTH IN
SECTION 733.702 OF
THE FLORIDA PROBATE
CODE WILL BE FOREVER
BARRED.

NOTWITHSTANDING THE
TIME PERIOD SET FORTH
ABOVE, ANY CLAIM FILED
TWO (2) YEARS OR MORE
AFTER THE DECEDENT'S
DATE OF DEATH IS
BARRED.
The date of first publication
of this notice is: November
29, 2012.
/s/ Zebulon M. Richburg
Personal Representative
P. O. Box 46
Otter Creek, FL 32683
/s/ Cassie A. Richburg
Personal Representative
7351 NW 150 St.
Chiefland, FL 32626
/s/ GREGORY V.
BEAUCHAMP, P.A.
Attorney for Personal
Representative
Florida Bar No. 178770
P. O. Box 1129
Chiefland, FL 32644
(352)493-1458
Pub.: Nov. 29, Dec. 6, 2012.

**IN THE CIRCUIT COURT
OF THE EIGHTH JUDICIAL
CIRCUIT IN AND FOR
LEVY COUNTY, FLORIDA**

Probate Division
File No.: 38-2012-CP-67
IN RE: The Estate of
BRENDA SCOTT,
Deceased.

NOTICE TO CREDITORS
The administration of the
estate of Brenda Scott,
Deceased, Case No. 38-
2012-CP-67, is pending in
the Circuit Court for Levy
County, Florida, Probate Di-
vision, the address of which
is 355 South Court Street,
Bronson, Florida 32621. The
name and address of the
Petitioner and his attorney is
set forth below. The fiduciary
lawyer-client privilege in
Section 90.5021 F.S. applies
with respect to the Petitioner
and any attorney employed
by the Petitioner. The pro-
ceedings are intestate.

All CREDITORS of the de-
cedent and other persons
having claims or demands
against the decedent's es-
tate, including unmatu-
red, contingent or unliquidated

claims, on whom a copy of
this Notice is served, must
file claims against the Estate
within the later of THREE
MONTHS FROM THE DATE
OF THE FIRST PUBLICA-
TION OF THIS NOTICE, or
within thirty (30) days of ser-
vice upon them of a copy of
this Notice, in accordance
with the provisions of Florida
Statute Sections 733.702
and 733.710.
All other creditors of the de-
cedent and persons having
claims or demands against
the decedent's estate, in-
cluding unmatu- red, contin-
gent or unliquidated claims,
must file their claims with
this Court THREE MONTHS
FROM THE DATE OF THE
FIRST PUBLICATION OF
THIS NOTICE.
ALL CLAIMS AND OB-
JECTIONS NOT SO
FILED WILL BE FOREVER
BARRED.
Date of the first publication
of this notice: November 29,
2012.
/s/ David J. Scott
Petitioner
45 West High St.
Union City, PA 16438
/s/ THOMAS M. EGAN,
Chartered
Attorney for Personal
Representative
2107 SE 3rd Ave.
Ocala, FL 34471
(352) 629-7110
Pub.: Nov. 29, Dec. 6, 2012.

**IN THE CIRCUIT COURT
OF THE 8TH JUDICIAL CIR-
CUIT, IN AND FOR LEVY
COUNTY, FLORIDA**

CASE NO.: 38-2012-DR-
000835
Division:
Jose Esteves,
Petitioner
and
Tammy Esteves,
Respondent.

**NOTICE OF ACTION FOR
DISSOLUTION OF
MARRIAGE**

TO:
TAMMY L. ESTEVES
Last Known Address:
6851 NE CR 337
Bronson, FL 32621

YOU ARE NOTIFIED that
an action has been filed
against you and that you are
required to serve a copy of
your written defenses, if any,
to it on Jose Esteves, whose
address is 6851 NE CR 337,
Bronson, FL 32621 on or
before December 31, 2012,
and file the original with the
clerk of this Court at 355 S.
Court Street, Bronson, FL
32621 before service on
Petitioner or immediately
thereafter. If you fail to do
so, a default may be entered
against you for the relief de-
manded in the petition.

Copies of all court docu-
ments in this case, including
orders, are available at the
Clerk of the circuit Court's
office. You may review these
documents upon request.
You must keep the Clerk of
the Circuit Court's office noti-
fied of your current address.
(You may file Notice of Cur-
rent Address, Florida Su-
preme Court Approved Fam-
ily Law Form 12.915.) Future
papers in this lawsuit will be
mailed to the address on re-
cord at the clerk's office.
WARNING: Rule 12.285,
Florida Family Law Rules
of Procedure, requires cer-

tain automatic disclosure of
documents and information.
Failure to comply can result
in sanctions, including dis-
missal or striking of plead-
ings.
Dated: November 20,
2012.
CLERK OF THE CIRCUIT
COURT
By: Deanna Dobbins /s/
Deputy Clerk
Pub.: Nov. 29, Dec. 6, 13,
20, 2012.

**NOTICE OF
PUBLIC HEARING**

All interested parties within
Levy County are hereby ad-
vised that the Levy County
Board of County Commis-
sioners/ Levy County Tran-
sit is applying to the Florida
Department of Transporta-
tion for capital and operat-
ing grants under Section
5310 and 5311 of the Fed-
eral Transit Act of 1991, as
amended, for the purchase
of vehicles to be used for
the provision of public transit
services and operating as-
sistance within Levy County.
A Public Hearing has been
scheduled for December 18,
2012 at 355 South Court
Street Bronson, Florida
32621, for the purpose of ad-
vising all interested parties
of service being contem-
plated if a grant is awarded,
and to ensure that contem-
plated services would not represent
a duplication of current or
proposed services provided
by existing transit or para-
transit operators in the area.

This hearing will be con-
ducted if and only if a writ-
ten request for the hearing
is received by December 12,
2012.
Requests for a hearing
must be addressed to Levy
County Board of County
Commissioners/Levy Coun-
ty Transit, P.O. Box 310
Bronson, Florida 32621 and
a copy sent to Florida De-
partment of Trans- portation
2250 Irene Street, MS-2813,
Jacksonville, Florida 32204.
Attn: Phillip Worth.

If a person decides to ap-
peal any decision made by
the board with respect to any
matter considered at this
meeting, he or she will need
a record of the proceedings,
and that, for such purpose,
he or she may need to en-
sure that a verbatim record
of the proceedings is made,
which record includes the
testimony and evidence
upon which the appeal is to
be based.

**NOTICE REGARDING
THE AMERICANS WITH
DISABILITIES ACT OF
1990.** In accordance with
the Americans with Disabili-
ties Act, persons needing
special accommodations to
participate in this proceed-
ing should contact the OFFICE
OF THE COUNTY COMMIS-
SION no later than seven (7)
days prior to the proceeding
at (352) 486-5217, Bronson,
Florida.
Pub.: Dec. 6, 13, 2012.

**NOTICE OF LEVY
COUNTY AFFORDABLE
HOUSING ADVISORY
COMMITTEE PUBLIC
HEARING**

The Levy County Afford-
able Housing Advisory Com-
mittee will conduct a public
hearing on Monday, Decem-
ber 10, 2012 at 10:00 a.m.
at the Levy County Court-
house, in the County Com-
missioners' meeting room,
355 South Court Street,
Bronson, Florida. The Af-
fordable Housing Advisory
Committee will hold this pub-
lic hearing for the purpose
of recommending specific
incentives to encourage or
facilitate affordable housing.
Expedited permitting and
the on-going review pro-
cess of local policies, ordi-
nances, and regulations that
increase the cost of housing
prior to their adoption, will
be discussed. For more in-
formation, please call the Levy
County SHIP department at
(352) 486-5268.

Any person requiring rea-
sonable accommodations to
participate in this meeting
should contact the County
Commissioners Adminis-
tration Office at (352) 486-
5217. If a person decides to
appeal any decision made
by the board with respect to
any matter considered at this
meeting, he or she will need
a record of the proceedings,
and that, for such purpose,
he or she may need to en-
sure that a verbatim record
of the proceedings is made,
which record includes the
testimony and evidence
upon which the appeal is to
be based.
Pub.: Dec. 6, 2012

**NOTICE OF PUBLIC
MEETING**

The North Florida Broad-
band Authority (NFBA)
Board of Directors announ-
ces its regular monthly pub-
lic meeting to which all in-
terested persons are invited.
The NFBA is a public body
created by Interlocal Agree-
ment pursuant to Section
163.01, Florida Statutes.
The Wednesday, December
12, 2012 meeting will be
held at the headquarters of
the St. Johns River Water
Management District, 4049
Reid Street /Highway 100 West,
Palatka, FL 32177 at 2:00
p.m. The meeting agenda
will be posted to the NFBA
website at least 48 hours
prior to the scheduled meet-
ing. The Board will address
general policy and opera-
tional matters of the NFBA.

If a person decides to ap-
peal any decision of the
NFBA Board made at the
meeting, such person may
need a record of the pro-
ceedings, including the tes-
timony and evidence upon
which the decision was
made. In accordance with
the Americans with Disabili-
ties Act, persons needing
special accommodations or
an interpreter to participate
in this meeting should con-
tact Springfield Law, P.A.
at (352) 371-9909 at least
two business days prior to
the date of the meeting.
Pub.: Dec. 6, 2012.

**NOTICE OF
IMPOUNDMENT**

To Whom It May Concern:
You are hereby notified
that the following described
livestock:
One (1) Cow
is now impounded as stray
livestock with an agent for
the Levy County Sheriff's Of-

ice and the amount due by
reason of such impounding is
\$290.00 as of 12-06-12 (plus
cost of advertising). The live-
stock was picked up in the
area of 156th Terrace and US
27 in Williston, Florida. The
above described livestock
will, unless redeemed within
3 days from date hereof, be
offered for sale at public auc-
tion to the highest and best
bidder for cash.
LSCO report# 12031892
Johnny Smith, Sheriff
Levy County, Florida
Pub.: Dec. 6, 2012.

**NOTICE OF
PROPOSED RULE**

The Southwest Florida Wa-
ter Management District is
proposing to repeal the fol-
lowing rule(s): 40D-2.322,
F.A.C.
The purpose of this rule-
making is to repeal Rule
40D-2.322, F.A.C., to be
consistent with Section
373.236, F.S., and other
water management districts
rules. The effect is to reduce
the regulatory burden on a
permittee when its reporting
period demands are less
than the projected demands
when its permit application
was issued.

The Notice of Proposed
Rulemaking appeared in the
Florida Administrative Reg-
ister, Vol. 38, No. 76, on
November 21, 2012. A copy
of the proposed rule can be
viewed on the District's web-
site at <http://www.swfwmd.state.fl.us/rules/proposed/>.

Pursuant to the provi-
sions of the Americans with
Disabilities Act, any person
requiring special accommo-
dations to provide com-
ments on this rulemaking is
asked to contact SWFWMD
Human Resources Director,
(352) 796-7211, ext. 4702;
1-800-423-1476 (FL only),
ext. 4702; or ADACoordi-
nator@swfwmd.state.fl.us.
If you are hearing or speech
impaired, please contact the
agency using the Florida Re-
lay Service, 1(800)955-8771
(TDD) or 1(800)955-8770
(Voice).

THE PERSON TO BE
CONTACTED REGARDING
THE PROPOSED RULES
AND TO OBTAIN A COPY
IS: Sonya White, 7601 High-
way 301 North, Tampa, FL
33637-6759, (813) 985-7481
(Ext. 4660), e-mail: sonya.
white@swfwmd.state.fl.us.
(Ref OGC # 2012019)
Pub.: Dec. 6, 2012.

**INVITATION
TO BID**

The School Board of
Levy County will receive
sealed bids at the Office
of the Superintendent,
480 Marshburn Drive, P.
O. Drawer 129, Bronson,
Florida 32621 until 4:00
p.m., December 14, 2012,
for the following project:
**Hurricane Shutters for
Building 400 at Chiefland
Elementary School**
Bids will be awarded at the
December 18, 2012 School
board meeting. For detailed
bid requirements and speci-
fications, contact Gerald
Ward, Purchasing Coordi-
nator, at (352) 486-5297.
Pub.: Nov. 29, Dec. 6, 2012.

Nullification continued from page 5B

federal power, the result would be the elimination of state
powers, elimination of the rights of the people, and the
complete dissolution of the Union and our Constitution.

*"the doctrine which denies to the States the right of protecting
their reserved powers, and which would vest in the General
Government (it matters not through which department) the right
of determining, exclusively and finally, the powers delegated to
it, is incompatible with the sovereignty of the States, and of the
Constitution itself, considered as the basis of the Federal Union."*
Fort Hill Address, John C. Calhoun July 26, 1831 See at: http://oll.libertyfund.org/?option=com_staticxt&staticfile=show.php%3Ftitle=683&chapter=107120&layou

If the federal government uses a power that it was
not delegated, it does so unconstitutionally. The federal
government exists solely because of the Constitution.
Therefore any act that is unconstitutional destroys the very
legitimacy of the federal government's actions and therefore
has no effect whatsoever. Since it has no effect, the States are
merely declaring that fact, and are therefore not required to
submit.

An epidemic of Constitutional ignorance has made it
popular in our day to declare "this is the law of the land
because the Supreme Court says so," and since SCOTUS has

said "nullification is not valid," then it is not a proper remedy,
some even claim that it is treasonous. The men who founded
the nation found the assertion offensive that the Supreme
Court had the ultimate authority to dictate to the States the
acts of the federal government.

*"The idea that the general government is the exclusive judge
of the extent of the powers delegated to it, stop nothing short
of despotism- since the discretion of those who administer the
government, and not the Constitution would be the measure of
their powers."* Thomas Jefferson, *Kentucky Resolution 1799*

To assume that the Supreme Court has the final word on
what will or will not be implemented throughout the land
is to abandon all power of the states, and throw them into
complete submission to a federal power. It would be like
allowing a criminal to determine his own guilt or innocence.

*"If the decision of the judiciary be raised above the authority
of the sovereign parties to the Constitution... dangerous
powers, not delegated, may not only be usurped and executed by
the other departments, but that the judicial department, also,
may exercise or sanction dangerous powers beyond the grant
of the Constitution... consequently, that the ultimate right of the
parties to the Constitution, to judge whether the compact has
been dangerously violated, must extend to violations by one*

*delegated authority as well as by another--by the judiciary as well
as by the executive, or the legislature."* James Madison, *Virginia
Assembly Report of 1800* See at: http://www.constitution.org/rf/vr_1799.htm

Even Federalist, Alexander Hamilton made clear that
the Constitution is binding upon any branch of the federal
government. To suggest that the creature could overrule its
creator was to our founders a complete absurdity.

*"No legislative act, therefore, contrary to the Constitution,
can be valid. To deny this, would be to affirm, that the deputy is
greater than his principal; that the servant is above his master;
that the representatives of the people are superior to the people
themselves; that men acting by virtue of powers, may do not
only what their powers do not authorize, but what they forbid."*
Alexander Hamilton *Federalist Paper #78* See at: http://avalon.law.yale.edu/18th_century/fed78.asp

It is incumbent upon the STATE REPRESENTATIVES
to carry out their oath of office, "support and defend the
Constitution of the United States" and be the guardians of the
liberty of its citizens. The Governors and Legislatures must
draft a Resolution proclaiming the sovereignty of the state
and the unconstitutionality of the federal power and asserting
the state's duty to deny said power. That Resolution must

continued on page 11B

North Florida Regional Water Supply Partnership Stakeholder Committee Meets Dec. 12

The stakeholder advisory committee of the North Florida Regional Water Supply Partnership will meet at 1 PM on Dec. 12 at Florida Gateway College, 149 S.E. College Place, in Lake City.

The meeting will be held in the Wilson S. Rivers Library and Media Center, Building 200, Room 102.

The agenda includes discussion and possible committee recommendation of the north Florida regional water supply boundary area. Other agenda items include:

- Consideration of the committee's updated work plan and meeting schedule;
- Clarifications regarding water use data reporting terminology;
- Overview of agricultural best management practices;
- Reports on aquifer replenishment and water resource development strategy;
- Support staff response to committee questions, if any, regarding the consumptive use permitting process and the need for sub-regional models in regional water supply plan development

The meeting is open to the public, and there will be an opportunity for public comment.

At the Oct. 29 meeting, the committee received presentations on water use data, a status update on the North Florida-Southeast Georgia Groundwater Model, and a proposed map of recharge/discharge and the regional water supply plan planning area.

For more information about the Partnership, visit northfloridawater.com.

Nullification continued from page 10B

then be transmitted by the Governor to the Senators and Representatives representing the state in Congress.

Unwilling to shrink from our representative responsibilities... It would be [deceitful] in those entrusted with the GUARDIANSHIP OF THE STATE SOVEREIGNTY, and acting under the solemn obligation of the following oath, — "I do swear that I will support the Constitution of the United States," — not to warn you of encroachments, which, though clothed with the pretext of necessity, or disguised by arguments of expediency, may yet establish precedents which may ultimately devote a generous and unsuspecting people to all the consequences of usurped power. Address of the General Assembly to the People of the Commonwealth of Virginia, January 23, 1799. See at: http://oll.libertyfund.org/?option=com_staticxt&staticfile=show.php%3Ftitle=1908&chapter=112444&layo

When petition fails...when Congress refuses to enforce Separation of Powers and protect the sovereignty of the States...when the Supreme Court joins in the unconstitutional use of power, we cannot admit that revolution is the only solution that remains! Revolution does not save the Constitution, it can only destroy it. There must be another peaceful resolution; and there is: It is called Nullification. For the federal government or the States to deny this method of constitutional remedy is to say they are resolved to the destruction of the Constitution and the potential of driving its people to revolution.

"...our Constitution is most worthless and tyrannical, if the usurpations of those who administer it, cannot be resisted by any means short of revolution. I have always considered the reserved powers of the States, as the only real check upon the powers of the federal government; and I have always considered it, not only the right, but the imperious duty of the States, so to apply that check, as not to dissolve the Union. And I have never been able to discover any mode of doing this, except by the positive refusal of the States to submit to usurpations..." Judge Able P. Upshur. An Exposition of the Virginia Resolutions of 1798 (No. I) See at: http://en.wikisource.org/wiki/The_Examiner,_and_Journal_of_Political_Economy/Volume_2/Number_4/An_Exposition_of_the_Virginia_Resolutions_of_1798

The acquiescence of the states, under infractions of the federal compact, would either beget a speedy consolidation, by precipitating the state governments into impotency and contempt, or prepare the way for a revolution, by a repetition of these infractions until the people are aroused to appear in the majesty of their strength. Address of the General Assembly to the People of the Commonwealth of Virginia, January 23, 1799

Therefore, in upholding their oath the States must stand against any legislation that serves to steal power from the state, thus destroying the Constitution. If the States fail to stand against this tyrannical use of power by the federal government, they will consent to their own destruction, or worse, to revolution.

"Let history be consulted; let the man of experience reflect; nay, let the artificers of monarchy be asked what further materials they can need for building up their favorite system." *Address of the General Assembly to the People of the Commonwealth of Virginia, 1799. See at: http://oll.libertyfund.org/?option=com_staticxt&staticfile=show.php%3Ftitle=1908&chapter=112444&layout=html&Itemid=27*

CITY OF CHIEFLAND CITY COMMISSION MEETING October 8, 2012

The Chiefland City Commission met in Regular Session at City Hall. Mayor Pomeroy called the meeting to order at 6:02 P.M.

MEMBERS PRESENT:

- Teal Pomeroy, Mayor-Commissioner
- Teresa Barron, Vice Mayor-Commissioner
- Frank Buie, Commissioner
- Sammy Cason, Commissioner
- Rollin Hudson, Commissioner

MEMBERS ABSENT: None

- ALSO PRESENT: Grady Hartzog, City Manager
- Norm D. Fugate, City Attorney
- Robert Douglas, Police Chief
- James Harris, Fire Chief

Student of the Month

Commissioner Buie recognized the following students for their excellence in the classroom:

- Taryn Jones – Chiefland Elementary School
- Wyatt Hammond – Chiefland Middle School
- Glendale McMahan – Chiefland High School

City Manager – Grady Hartzog

Reschedule November Commission Meeting
The first regular November City Commission meeting falls on the approved Veteran's Day holiday.

Commissioner Cason made a motion to reschedule the first regular November Commission meeting to Tuesday, November 13, 2012. Commissioner Buie seconded. Motion passed 5-0.

CDBG Grant Update

Mr. Hartzog reported the City has qualified for the neighborhood revitalization and economic development grants.

Police Chief Robert Douglas

Veteran's Day Parade
Chief Douglas reminded Commissioners of the 3rd Annual Veteran's Day Parade on November 12, 2012 at 11:00 AM in Williston.

Marion County Sheriff's Race

Chief Douglas said the man that won the primary race in Marion County resigned and Chief Douglas was contacted and asked to consider being the republican candidate for the upcoming election on November 6th. He said the republican committee will make a decision on October 10th. Chief Douglas said if he wins the nomination he will use his accrued leave up to the election and if he does not win the nomination he will be back to work. Commissioners expressed their support to Chief Douglas.

Fire Chief James Harris

Veteran's Day Parade
Chief Harris asked permission to put one fire truck in the Veteran's Day parade. Commissioners agreed.

City Attorney Norm Fugate

No reports.

Old Business

None

Commissioners New Business

Vice-Mayor Barron said Commissioners previously discussed having dialog with the County about taking over Chiefland fire. She said the City of Chiefland can provide better service for less than what the county can do it for. She discussed several points.

Vice Mayor Barron said she would like the City Commission to consider taking a vote and saying to the county that it's not to the City's advantage for the county to take over Chiefland fire. Mayor Pomeroy said his point is Chiefland fire needs to figure out how to operate on half scale with half the money. Mayor Pomeroy said Chiefland needs to adapt running the fire department without the county.

After discussion regarding first responder service, Vice Mayor Barron made a motion to recognize that the City of Chiefland has an excellent fire department and fire service

within its fire district and confirm commitment to maintain Chiefland Fire Rescue and notify the county that Chiefland is not interested in giving up the fire department or negotiating with the county to take over the fire department because it is not worth it. Commissioner Cason seconded. Mr. Stockman commented on supporting Chiefland Fire Department. Commissioner Hudson clarified the City

currently pays \$179,000 tax dollars for the fire department to answer calls in the city then the department gets \$199,000 for district 7. Mr. Stockman said by opting to collect a fire assessment the county would no longer be a threat to the City's fire service. Also it would open a door to control the EMS fees currently being collected in the City. All the Chiefland Fire Department employees are EMT or Paramedic certified. He said the City could add staff to provide ALS transport that would be dedicated to the City. Mr. Stockman encouraged Commissioners to vote to start the process to set it up. Motion passed 4-1. Mayor Pomeroy dissented.

Vice Mayor Barron said the special assessment process may be the best way to go to be the fairest to the citizens in the City.

Mr. Stockman gave Commissioners a draft letter regarding mutual aid to consider giving to the County Commission. Mr. Fugate said he would like to see the numbers of the times that Chiefland goes out to provide mutual aid in another district that Chiefland does not contract for compared to when another fire department helps Chiefland in the district its responsible for.

Vice Mayor Barron made a motion to allow Chiefland Fire Department to get information together regarding a special assessment and bring it back to the Commission. Commissioner Hudson asked if EMS is included. Vice Mayor Barron said yes they can bring EMS information back also. Commissioner Cason seconded. Motion passed 5-0.

Public Comment

None

Correspondence

Withlacoochee Regional Planning Council submitted their annual contract for planning services for fiscal year 2012-2013. Mr. Hartzog said the contract imposes no retainers and all services are performed only on written request. The Council's hourly rates increased in the new contract.

Vice Mayor Barron made a motion to approve the contract with Withlacoochee Regional Planning Council with the 2010-2011 hourly rates. Commissioner Hudson seconded. Motion passed 5-0.

Creekside Christian School

The school requests a sponsorship donation for their annual fall festival and fundraiser. Commissioners and Mr. Hartzog agreed to personally donate \$5.00 to the school.

Approval of Special CDBG Public Hearing, Budget Hearing and Regular Commission Meeting Minutes – September 24, 2012

Commissioner Cason moved to approve the special CDBG public hearing, budget hearing and regular meeting minutes of the September 24, 2012 meeting. Commissioner Buie seconded the motion. Motion passed 5-0.

There being no further business to discuss, the meeting adjourned at 7:40 PM.

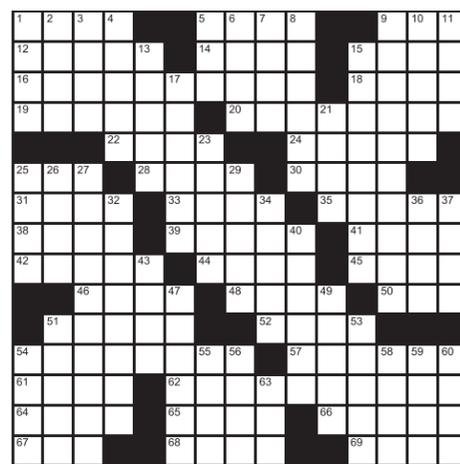
Attest;

Grady Hartzog, City Manager

M. Teal Pomeroy, Mayor/Commissioner

Recorded by: Mary Ellzey, Deputy City Clerk

Crossword Puzzle



Across

- 1. Wedding pledges
- 5. Detective, at times
- 9. "___ on a Hot Tin Roof," Williams play
- 12. Correct, as text
- 14. #1 spot
- 15. Cornstarch brand
- 16. Inhabitant of "The First State"
- 18. Engine sound
- 19. Fergie's ex
- 20. Shops that forge metal
- 22. Book part
- 24. "___ Calloways" (Disney film)
- 25. Crash site?
- 28. Bent
- 30. Auld lang syne
- 31. Halo, e.g.
- 33. Arduous journey
- 35. Stage item
- 38. Agenda
- 39. Curtain fabric
- 41. One of the two main branches of orthodox Islam
- 42. Allow entrance
- 44. 100 cents
- 45. Missile with several warheads
- 46. Andy's radio partner
- 48. Alpine sight
- 50. ___ Dee River
- 51. Come to
- 52. Container for nitroglycerin
- 54. Substances that chemically corrode
- 57. Carve
- 61. Arch type
- 62. Large in size or quantity
- 64. Brews
- 65. Flightless flock
- 66. Paperlike cloth made from bark
- 67. Big ___ Conference
- 68. Eastern music
- 69. Back

Down

- 1. Sacred Hindu writings
- 2. Black cat, maybe
- 3. Fuse
- 4. Tangle
- 5. Toni Morrison's "___ Baby"
- 6. Air force heroes
- 7. Mosque V.I.P.
- 8. Mercifulness
- 9. Carnival boat (2 wds)
- 10. Acquiesce
- 11. High spots
- 13. Dork
- 15. Maxim
- 17. Looks for
- 21. God with a hammer
- 23. Madcap comedy
- 25. Perry Como's "___ Loves Mambo"
- 26. "___ Lang Syne"
- 27. Person who reacts to situations in an exaggerated manner (2 wds)
- 29. Emergency supply
- 32. Ill will arousing active hostility (pl.)
- 34. Bolshoi rival
- 36. Cork's country
- 37. 1990s party
- 40. Theory that reality consists of a single element
- 43. Exactly (3 wds)
- 47. Chip off the old block
- 49. Implied
- 51. American symbol
- 53. Kind of cycle
- 54. Checked item
- 55. Deep sleep
- 56. Wallop
- 58. Bound
- 59. Insect stage
- 60. Boris Godunov, for one
- 63. ___ Today, newspaper

The answers for this week's crossword puzzle will appear in next week's issue.

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Local Confederate Veteran Headstone Dedication Ceremony Dec. 8

The Sons of Confederate Veterans Camp #2086 – The Dixie Defenders – will be hosting what is known as a Headstone Dedication Service on Dec. 8 at 11:00 AM. We will be paying Honor and Tribute to Mr. James A. Peacock.

Mr. Peacock was a Private in the First Florida Cavalry Unit, Company "B" - C.S.A. during the War Between the States (a/k/a. The Civil War). He was combat-wounded in The Battle of Missionary Ridge. After the war he returned home to Dixie County Florida (at that time Dixie was part of Lafayette County.)

Mr. Peacock passed away in 1900 and is buried in The New Prospect Baptist Church Cemetery between Old Town and Cross City. Several years ago, S.C.V. Camp # 2086 discovered that Mr. Peacock's headstone was broken in half, leaning severely and barely readable. The S.C.V. Camp #2086 "The Dixie Defenders" obtained a brand new headstone to replace Mr. Peacock's original one. This headstone was provided by The United States government-Department of Veterans Affairs. Most citizens do not realize that it is written into Federal Law, that Confederate Veterans are duly recognized as veterans of our great nation. They, like our organization, believe that Confederate Veterans graves should be appropriately marked, maintained and cared for.

The Headstone Dedication Service for Private James A. Peacock will be held December 08, 2012 at 11:00 AM in The New Prospect Baptist Church Cemetery in Dixie County, between Old Town and Cross City. The cemetery is located just off U.S. Highway 19/98. There will be signs marking the entrance road. The public is invited to attend this most honorable dedication service. Please join us to learn very valuable history lessons pertaining to our ancestors. For more information please contact Daryl Ratterree S.C.V. Camp #2086 Commander at 352/542-9107.



Battle during the War between the States. Photo credit - CivilWarPrints.com

Holiday Gifts for the Nature Lover

By Bob Wattendorf

Holiday season is upon us. Whether you celebrate Christmas, Hanukkah, Kwanzaa or having a few extra days to celebrate with family and friends, coming up with appropriate presents can be a challenge.

The key to gift-giving is matching the gift to the individual, while making sure it is something they'll enjoy, is hopefully good for them and not too expensive. And if it helps Mother Nature too, maybe that's the perfect gift. With that in mind, the Florida Fish and Wildlife Conservation Commission (FWC) has several suggestions for your holiday shopping.

How about an offering guaranteed to create a happier, healthier and more productive lifestyle? Richard Louv, chairman emeritus of the Children & Nature Network and author of "The Nature Principle" and "Last Child in the Woods," has made a solid case, supported by years of research, that connecting with nature results in those benefits. Being able to spend time in nature brings people of any age back to the roots connecting them with the nurturing earth.

In a time when frantic schedules, enclosed spaces and constant noise tend to drive us a little crazy, it is a real gift to get outdoors and relax with family and friends, get moving to burn off some excess holiday calories and open the door to better communications.

To start, how about planning a nature hike or fishing trip? "Perhaps more than any other form of recreation, fishing and boating are critical to the health and well-being of America's outdoor heritage," according to the Outdoor Foundation. "By boat and on land, the first outdoor experience for many Americans is fishing, introducing tens of millions of people each year to the wonders of nature. Fishing also serves as an important bridge and top 'gateway' activity that leads participants to other outdoor passions."

So why not invite your family and friends on a fun fishing trip, right here in Florida – the Fishing Capital of the World (FishingCapital.com)? An annual resident fishing license is easy to obtain at License.MyFWC.com, by calling 888-FISH-FLORIDA or visiting a local retailer that sells fishing tackle and licenses. A five-year freshwater fishing license makes an especially great gift. While you are purchasing the license, you will have the opportunity to make a donation to the Florida Youth Conservation Centers Network to help the FWC with "Creating the next generation that cares."

An annual freshwater fishing license costs just \$17. Since the average angler fishes 17 times a year (U.S. Census Bureau research) and enjoys four to five hours on a typical trip, the cost is less than a quarter per hour of fun and healthy recreation. When you purchase a license you are also providing a gift to nature and future generations of anglers and outdoor enthusiasts. For 75 years, the Wildlife and Sport Fish Restoration Program has guaranteed that

fishing license fees are protected by law and can only be used for fish and wildlife conservation. Moreover, fees collected by the federal government on fishing tackle, pleasure boats and motor boat fuels provide additional funding for recreational fishing and conservation.

While putting a fishing-related gift pack together, you can find lots of information about fishing tips and gear at MyFWC.com/Fishing, along with fishing sites and up-to-date forecasts. One of the most fun tips is to have everyone register for Florida's freshwater angler recognition programs, including TrophyCatch and Big Catch, at TrophyCatchFlorida.com. When you register, you become eligible for a Phoenix 619 Pro bass boat and trailer, with a Mercury outboard and Motor Guide trolling motor. That drawing will be in October 2013.

However, for the hard-core freshwater anglers who travel from all across the world to fish Florida's fresh water, the ultimate catch is a trophy largemouth bass. The FWC and corporate partners reward anglers for reporting those fish and then releasing them to challenge another angler and to keep the fishery thriving. To learn more and keep informed, please "like" us at Facebook.com/TrophyCatchFlorida.

Another great gift that will help anglers boast about their sport while supporting conservation is a "Go Fishing" largemouth bass specialty license plate for their vehicle or trailer. Simply go to Buyaplate.com, or purchase a gift certificate at an authorized motor vehicle office.

Enjoy your holidays and a lifetime of active nature-based recreation. Get Outdoors Florida!



Elizabeth's KITCHEN



CLASSIC KEY LIME PIE

CRUST

- 1 1/4 cups graham cracker crumbs
- 2 tablespoons sugar
- 5 tablespoons butter

FILLING

- 2 (14oz) cans Sweetened Condensed Milk
- 2/3 cup fresh lime juice
- 1/3 cup sour cream
- 2 tablespoons grated lime peel

TOPPING

- 1 Cup heavy whipping cream
- 1/4 cup powdered sugar
- 1/2 tsp. vanilla extract

Heat oven to 325 degrees. Combine crumbs and sugar. Add melted butter and stir until coated. Press mixture into the bottom and sides of a 9" pie plate. Bake 10 minutes. Cool on a wire rack.

Whisk milk, lime juice and sour cream in a large bowl. Stir in lime peel. Pour filling into the cooled crust. Bake 7-10 minutes until tiny bubbles form on the surface of the pie. Cool on a wire rack.

Beat cream, powdered sugar and vanilla in a large mixing bowl until stiff. Top pie. Chill at least one hour.

ELEGANT ALMOND CAKE

- 1 1/2 cups sugar
- 1 cup butter
- 1 tsp. almond extract
- 2 1/4 cups sifted cake flour

- 1 tablespoon baking powder
- 1 1/3 cup milk
- 1 cup finely chopped almonds
- 6 stiffly beaten egg whites

Grease and flour two 9 x 1 1/2 inch round baking pans. Preheat oven to 375 degrees.

Cream together sugar, butter and extract.

Sift together the cake flour and baking powder and add to the creamed mixture alternately with the milk. Stir in the almonds. Gently fold in the egg whites.

Pour into prepared baking pans. Bake for 28-30 minutes. Cool for at least 10 minutes and remove from pans.

SEVEN MINUTE FROSTING

- 1 1/2 cups sugar
- 1/4 tsp. cream of tartar
- dash salt
- 2 egg whites
- 1/4 cup water
- 2 tsp. almond extract

In a bowl over a saucepan of simmering water combine sugar, egg whites, water, salt and cream of tartar. Beat seven minutes with an electric mixer until the frosting stands in peaks. Remove from heat and continue to beat until thick enough to spread. Mix in the extract before frosting the almond cake.



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