

# Glades County DEMOCRAT

Vol. 86, No. 33

Thursday, September 18, 2014

50¢ Plus tax

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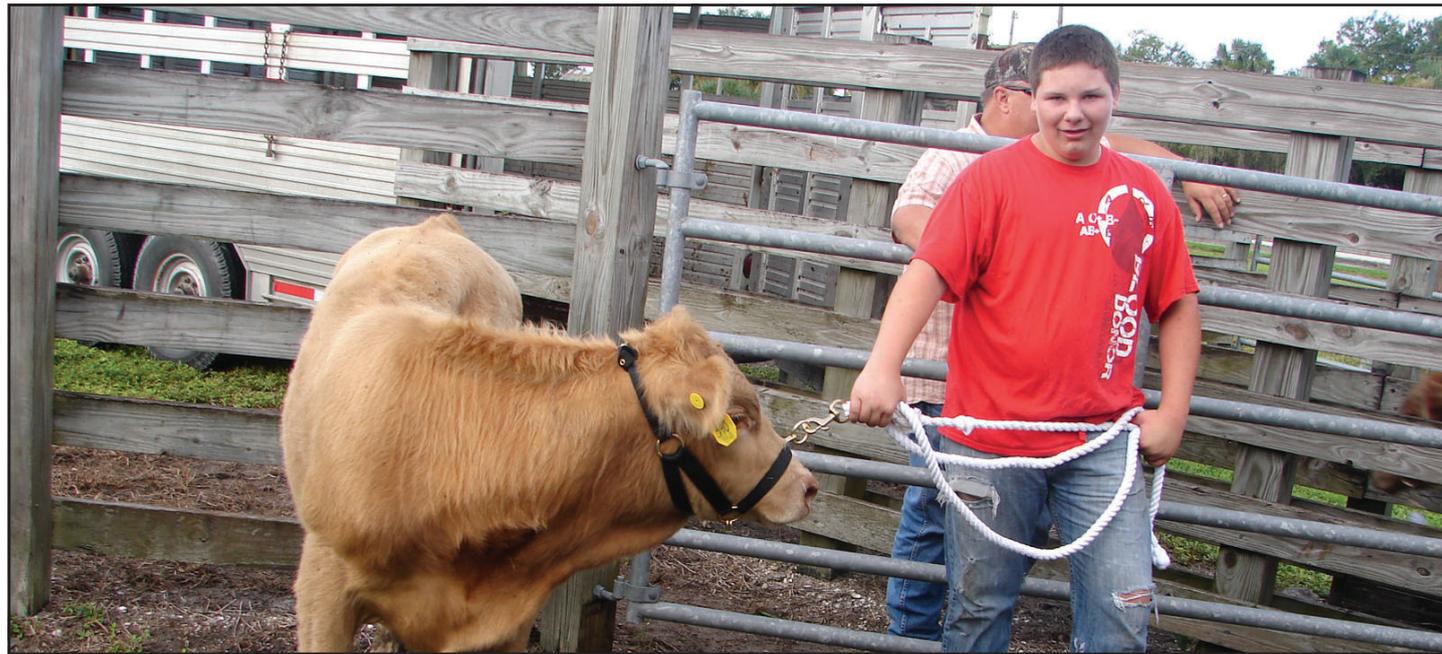
See Page 3 for information on how to contact the newspaper.

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## Glades County Cattle Club Success



Submitted Photo

Barfield, along with his calf, at first weigh-in. For full story see page 10.

# Ground Breaking at Clewiston's FCHC

By **Giovanna E. Moraflores**  
Glades County Democrat

The Clewiston Florida Community Health Centers, Inc. (FCHC) location is expanding through the combined effort of FCHC, the Hendry County Board of County Commissioners, the Florida Department of Health and the Agency for Health Care administration.

Nardina Johnson, FCHC Center Manager, stated, "When we came here years ago, we had no idea that we would outgrow the building."

At the ground breaking ceremony, held on Sept. 10, Clewiston's mayor, county commissioners and members of the community expressed their enthusiasm for this long-awaited project.

Among those who have been invested since the project's conception were Dr. Michael F. Gervasi, President and CEO of FCHC; Patricia K. Dobbins, Administrator

for the Florida Department of Health in Hendry County; Wilhelmina N. Lewis M.D., Chief Medical Officer for FCHC; and Janet B. Taylor, Hendry County Commissioner, Mayor Philip Roland, and Clewiston City Commissioner, Julio Rodriguez.

"We are way behind in services for the children," Commissioner Taylor said at the ceremony. "This expansion will help not only them, but also the community at large."

The project includes construction of an addition to the current building, which will expand the dental department from four to eight dental operatories, and the renovation and expansion of the pediatrics department from eight to 14 pediatric exam rooms. Several of the exam rooms will be designated as "flex rooms," meaning they can be utilized for dental or medical procedures. This will allow for greater staff with more doctors. The total area of expansion is approximately 2,500 square feet, which will be con-

structed by adding on to the existing facility.

Dr. Michael F. Gervasi, of FCHC, to lighten the mood, jokingly stated, "For check-ups, we can convert a closet and get a few more bottles of hand sanitizer, but for dental you need plumbing." He went on to say that the need was indeed great because FCHC is one of the few local establishments that accepts Medicare and Medicaid for dental services.

The goal of FCHC has always been to reach the medically underserved. However, the space and staff were so limited, as compared to the community need, that often the waiting period for dental was six to eight months.

Molly Ferguson, of FCHC, explained that the state grant for the expansion was made available through the Florida Department of

See FCHC — Page 19

Published by  
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The Glades County News is delivered by mail to subscribers on Thursday in the Glades County area.

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Glades County Democrat  
820 West Sugarland Hwy. Suite 5  
Clewiston, FL 33440  
USPS 117920

Published Weekly by Independent Newspapers, Inc. for \$39.00 per year including tax. Periodical Class postage paid at Clewiston, FL.

Postmaster send address changes to  
The Glades County Democrat  
Circulation Administration  
PO Box 7011  
Dover, DE 19903

**Staff**

**Editorial:**

Publisher: **Jose Zaragoza**

Copy Editor/Layout: **Giovanna Moraflores**

Reporter: **Melissa Beltz**

**Advertising:**

**E-mail:** southlakeads@newszap.com

Sales Consultant: **Jessica Moore**

Advertising Art Director: **Ashley Smith**

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- To use our opinion pages to facilitate community debate, not to dominate it with our own opinions.
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- To provide a right to reply to those we write about.
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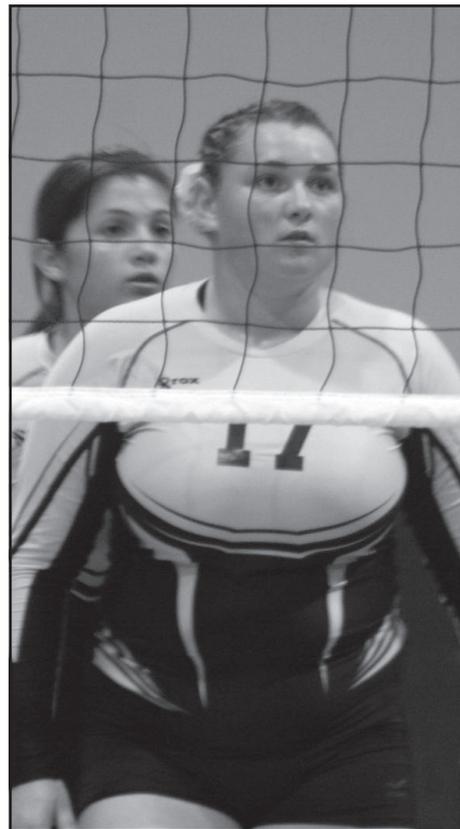
**Florida Press  
Association**

# Moore Haven Volleyball



Submitted Photo

**Moore Haven Volleyball: Sydney Cypress.**



Submitted Photo

**Moore Haven Volleyball: Courtney Gore.**

OHS VS. MOORE HAVEN GAME  
ON WEDNESDAY, SEPTEMBER 10.

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LONG TERM FOR BOTH  
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DALAI LAMA



Submitted Photo

**Moore Haven Volleyball: Sunni Bearden.**

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# Open Auditions: Little Shop of Horrors

## FIREHOUSE COMMUNITY THEATRE

The Firehouse Community Theatre is looking for actors/singers and musicians to be a part of the comedy-horror-rock musical, Little Shop of Horrors. Open auditions will be held at the theater this Saturday, Sept. 20 from 10 a.m. to 12 p.m. Men and women of all different ages are needed for this cast. Please be prepared to sing 16 bars of music at the audition. Director Moe Doucette is also in need of a pianist/musical director, as well as percussionist, bass player and guitarist. If you are interested in being a part of this very exciting production, please stop by the Firehouse Theatre Saturday morning.

Little Shop of Horrors is sched-

uled to run in January 2015. For more information, please email Director Maureen "Moe" Doucette at pagrad71@gmail.com or call the box office 863-675-3066.

The Firehouse Community Theatre is located at 241 North Bridge Street in historic downtown LaBelle, three blocks north of the intersection of State Road 80 and State Road 29, and just 28 minutes from exit 141 on I-75.

For more information on the Firehouse Community Theatre, please visit their website: [www.firehousecommunitytheatre.com](http://www.firehousecommunitytheatre.com) or call the Ticket Hotline at 863-675-3066.

Mailing address: Firehouse Community Theatre, P.O. Box 958, LaBelle, FL 33975.



HEAVEN HAS NO RAGE LIKE LOVE TO HATRED TURNED,  
NOR HELL A FURY LIKE A WOMAN SCORNED.  
WILLIAM CONGREVE

## NOTICE OF PROPOSED TAX INCREASE

The Board of County Commissioners of Hendry County, Florida has tentatively adopted a measure to increase its property tax levy.

### Last year's property tax levy:

A. Initially proposed tax levy.....	\$13,066,539
B. Less tax reductions due to Value Adjustment Board and other assessment changes.....	\$(390,929)
C. Actual property tax levy.....	\$13,457,468

**This year's proposed tax levy.....\$15,065,334**

All concerned citizens are invited to attend a public hearing on the tax increase to be held on:

**September 23, 2014**

**5:30 p.m.**

**Hendry County Courthouse  
Commission Chambers  
25 East Hickpochee Avenue  
LaBelle, Florida**

A FINAL DECISION on the proposed tax increase and the budget will be made at this hearing.

## Budget Summary

County of Hendry - Fiscal Year 2014-2015

**THE PROPOSED OPERATING BUDGET EXPENDITURES OF THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA ARE 14.3% MORE THAN LAST YEAR'S TOTAL OPERATING EXPENDITURES.**

General Fund 8.4909

ESTIMATED REVENUES	GENERAL FUND	SPECIAL REVENUE FUNDS	DEBT SERVICE FUNDS	CAPITAL PROJECTS FUNDS	ENTERPRISE FUND	PERMANENT FUND	INTERNAL SERVICE	TOTAL ALL FUNDS
Taxes: Millage Per \$1,000								
Ad Valorem Taxes 8.4909	15,065,334							\$15,065,334
Sales and Use Taxes	180,000	7,446,165		2,290,079				\$9,916,244
Charges for Services	1,955,000	2,885,200		60,000	1,450,000			\$6,350,200
Intergovernmental Revenue	4,761,246	17,368,806		25,000				\$22,155,052
Fines & Forfeitures				0				\$0
Miscellaneous Revenues	30,600	301,322		6,000	59,500			\$397,422
Licenses and Permits	286,200			0				\$286,200
Internal Service Charges				0				\$0
<b>TOTAL SOURCES</b>	<b>22,278,380</b>	<b>28,001,493</b>	<b>0</b>	<b>2,381,079</b>	<b>1,509,500</b>	<b>0</b>	<b>0</b>	<b>\$54,170,452</b>
Transfers in	3,032,940			0				\$3,032,940
Fund Balances/Reserves/Net Assets	0	12,673,176		60,000	137,956			\$12,871,132
<b>TOTAL REVENUES, TRANSFERS &amp; BALANCES</b>	<b>\$25,311,320</b>	<b>\$40,674,669</b>	<b>\$0</b>	<b>\$2,441,079</b>	<b>\$1,647,456</b>	<b>\$0</b>	<b>\$0</b>	<b>\$70,074,524</b>
<b>EXPENDITURES</b>								
General Government	6,746,723	0						\$6,746,723
Public Safety	14,379,302	1,665,596						\$16,044,898
Physical Environment	1,944,143	4,453,255		287,500	1,024,206			\$7,709,104
Transportation		23,186,821						\$23,186,821
Human Services	1,264,136	574,998						\$1,839,134
Recreation Department		886,087						\$886,087
Debt Services	40,000				478,459			\$518,459
Court Related Expenditures		557,010						\$557,010
Internal Services								\$0
<b>TOTAL EXPENDITURES</b>	<b>\$24,374,304</b>	<b>\$31,323,767</b>	<b>\$0</b>	<b>\$287,500</b>	<b>\$1,502,665</b>	<b>\$0</b>	<b>\$0</b>	<b>\$57,488,236</b>
Transfers Out		936,861		2,096,079				\$3,032,940
Fund Balances/Reserves/Net Assets	937,016	8,414,041		57,500	144,791			\$9,553,348
<b>TOTAL APPROPRIATED EXPENDITURES</b>	<b>\$25,311,320</b>	<b>\$40,674,669</b>	<b>\$0</b>	<b>\$2,441,079</b>	<b>\$1,647,456</b>	<b>\$0</b>	<b>\$0</b>	<b>\$70,074,524</b>
<b>TRANSFERS, RESERVES &amp; BALANCES</b>	<b>\$25,311,320</b>	<b>\$40,674,669</b>	<b>\$0</b>	<b>\$2,441,079</b>	<b>\$1,647,456</b>	<b>\$0</b>	<b>\$0</b>	<b>\$70,074,524</b>

The tentative, adopted and/or final budgets are on file in the office of the above-referenced taxing authority as a public record.

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**Place of employment:** Stanton Mobile Homes

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 •2/1 CBS 721 Florida Ave \$-35.5K **REDUCED** \$32k **PENDING**  
 •3/2.5 3725 Hendry Isles \$195,9K  
 •4950 Hendry Isles Blvd 4/3 CBS 5 ac \$310K  
 •4/2 CBS 335 S. Estribo St. 1.25 ac. \$94,999K  
**MOORE HAVEN / LAKEPORT / ORTONA / LAKE PLACID**  
 •2/2 M.H. 1339 Jerdik Dr. Lake Access \$117,5K  
 •Waterfront/Lake Access 2/2 w/Boat House Lowry Ln. \$90K  
 •Waterfront/Lake Access 2/2 Lowry Ln CBS **REDUCED** \$174,9K  
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 •2/2 2309 River Rd/Caloosahatchee Dockage \$69,9K  
 •504 Sun N' Lakes Blvd \$55K  
 •202 Pinecrest Ave 2/1 M.H. \$19K  
 •3/2 M.H. 1025 Okura St. Corner Lot \$49,9K  
 •2/1 1058 Marina LN Lake Access \$64,9K  
 •1655 Daniels Rd. 3/2 Great Location \$99,9K  
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 •Lot 520 Cypress Circle \$16,500  
 •2.5 Acres Panama Ave \$50K  
 •4535 Palomino Dr. .75 acres \$29K  
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 •Palmdale - US. 27 & Easy Street Res. Lot .33 AC Only \$10K

•Res. Lot 402 Pinecrest \$7K Moore Haven  
 •Highlands Co. 10, 28, & 80 AC. Parcels, Owner Fin. Avail.  
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 •E. Del Monte/N. Francisco, Res. Lot \$75K  
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 •N. Francisco Res. Lot \$25K Owner Financing  
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 •Hwy 27, (14, 279 sq. ft.) Commercial Building \$299K  
 •.35 ac. Corner Lot - East of Bello's Jewelry \$65K  
 •Former Hacienda Rest. Hwy 27 Fully Equipped \$800K  
 •Retail/Office 141 S. Deane Duff \$250K  
 •Retail/Office 225 E. Ventura \$350 K  
 •316 Bond St. **REDUCED** \$129,9K (Rental Income)  
 •Barber Shop in Harlem \$55K (Rental Income)  
 •113 N. Francisco, Apts w/commercial space \$200K  
 •Commercial Space w/walkin cooler \$850 mo.  
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## RELIGION NEWS AND INFORMATION



COURTESY PHOTO

### A Systemic Problem: One Opinion - WWJD?

BY REV. SAMUEL S. THOMAS, PH. D.+  
Saint Martin's Church

The recent rash of problems regarding space in airplanes made reflect on something that seemed obvious to me. In the past weeks, I've heard of people being removed from planes after encounters, sometimes physical or assaultive, with other passengers or crew. The problem is about "my space." A man sells a device to disable the seat in front of you from reclining and invading your space.

Airplanes have to make emergency landings to remove passengers, and I can only imagine what the additional costs of such interruptions might be. Police are involved; this means legal issues and delays for persons who wanted to get somewhere else and find themselves in strange cities. Sometimes it is a matter of questioning their mental stability; in Florida that might mean a three-day stay at a crisis center and being out of touch with friends, family and loved ones. In general, air travel has become more difficult, the "take-off-your-shoes" routines are certainly not because we're stepping on holy ground! Along with the searches and fear of terrorists, times have changed. In the meantime, people look for coveted seats at the beginning of a cabin section, where there are no people in front of you. One TV photo showed a person with his legs propped up against the bulkhead; feet way above his head as he slouched down in the seat and sought to be "comfortable." What struck me about these TV reports is that nobody questioned what I felt was the root of the problem: Airlines are trying to pack too many people in too little space.

Awhile ago, when we were thinking about a

nursery in our school, we learned of the minimum number of square feet per child that is required. There are required minimums for public service vehicles that transport people. All of this got me to wondering if such standards exist on aircrafts, and if they would be different for each country. The problem seems to have arisen when more people are "compressed" into less space. The incidents never occur in sections of the planes where there is more seat room available. I am sure someone can come up with a litany about "costs" and what the airlines would have to add to each ticket if spaces were increased; I wonder if that should be weighed against the costs of unnecessary landings, the emotional costs to all the people involved, including all of the other passengers who are delayed, and the costs of employee time in intervening, defending, appearing in court if needed, and negative publicity in general.

My reading of scriptures show a Lord getting to the heart of the matter when He is confronted or confronts. Paul, likewise, is direct; he goes to the heart of issues. "Owe no one anything except to love one another; for the one who loves another has fulfilled the law. The commandments ... are all summed up in this word 'Love your neighbor as yourself.'" (Romans 13:8ff). I am not so naive as to think that you can remind two cramped and irate passengers on a long flight that they need to love each other; I would rather see a solution to the issues that would cause them to be indifferent and become hostile. Help could be on the way when the aircrafts have their seats installed and long before tempers flare. An ounce of prevention could be well worth a pound of cure.

I am sure that airlines could cite figures on the number of ("cramped") passengers they carry without incidents but they might also remember

other safety devices in place that are rarely if ever needed. Overhead oxygen masks, first-aid kits, a host of avionics and scores of hours of training for crews; all running into many, many dollars of "just in case." Maybe seat-inch allocations need to be considered, as well, as another instance of "just in case." Who knows? Maybe more people would decide flying is enjoyable once more. Maybe that would also have a positive effect on the "bottom line," too.

**If you would like to contact Rev. Thomas about this column or have an idea for one, please send an email to [fatherthomas@saintmartins-clewiston.org](mailto:fatherthomas@saintmartins-clewiston.org).**

### Glades Prayer Walk

BELLE GLADE — The Glades Area Ministerial Association invites the community to the 'Glades Stop the Violence and Crime Prayer Walk,' which will be held on Sept. 27. "Let's spread the message of love and peace amongst our community." The walk will begin at 3 p.m. at the plaza on the corner of State Road 715 and MLK Blvd. in Belle Glade. It will end at Hand Park (between 5th and 6th Streets).

### Community Announcement

CLEWISTON — Community Presbyterian Church, 407 Royal Palm, invites all to attend worship service at 11 a.m. each Sunday. Sunday School is held at 9:45 a.m. before church. For additional information, please contact Rev. Thomas Slager at 863-983-9406.

### Concert on Sept. 27

BELLE GLADE — The public is invited to the official CD release concert of Gerald Smith on Saturday, Sept. 27, at 6 p.m. at the First Baptist

Church. The concert will also feature the Glades Community Choir. First Baptist Church is located at 17 NW Ave B, Belle Glade (across from Gold Coast Federal Credit Union).

### Give Me Liberty Tour

BELLE GLADE — The public is invited to join one of the many "Give Me Liberty" tours scheduled throughout the state. You will hear notable pastors, representatives and political leaders speak to us about the state of the nation, biblical foundations for government, real solutions for the dilemma we are in and our call to engage. The Give Me Liberty Tour is coming Saturday, Sept. 20 to St. John First Missionary Baptist Church, located at 600 SW 8th Street, Belle Glade. The event will be held from 6:30 p.m. to 8:30 p.m. Speakers for this event include Janet Porter, John Stemberger and Dexter Sanders.

### NOTICE OF MEETING 2014 HENDRY COUNTY VALUE ADJUSTMENT BOARD

PLEASE BE ADVISED that pursuant to Chapter 194, Florida Statutes, the HENDRY COUNTY VALUE ADJUSTMENT BOARD (VAB) will convene its Organizational Meeting on **Tuesday, September 23, 2014, at 3:30 p.m.** in the Commission Chambers at the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle, Florida, for the purpose of considering matters pursuant to the requirements of Florida Statutes, Chapter 194 and other items as may be appropriate or timely. Petitions, complaints and appeals filed with the VAB will be referred to hearings conducted by Special Magistrates at the Hendry County Courthouse; or at other designated locations as needed.

This meeting is open to the public, and interested citizens are invited to attend. No decisions concerning Special Magistrate recommendations will be made by the Board at the meeting.

Anyone who appeals a decision made by the VAB will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is based.

The VAB may discuss other related issues in addition to the above matters at the suggestion or request of the Chairman or members prior to or during the meeting.

Barbara S. Butler, Clerk,  
Hendry County Value Adjustment Board

### LOWEST PRICE EVERYDAY!

**RABIES - \$10 • PARVO - \$12**  
• Half Price Boarding •  
FOR CASH ONLY!

Partners in the Way to Happiness Foundation and  
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**IMMOKALEE MOBILE UNIT CLINIC**  
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at McDonalds • Clewiston • 863-675-2441

Disclaimer: The Patient and any other person responsible for payment has a right to refuse to pay, cancel payment or be reimbursed for payment for any other service, examination or treatment which is performed as a result of and within 72 hours of responding to the advertisement for the free discounted fee or reduced fee service, examination or treatment.

### New Glasses Top Back-To-School List

"Poor vision can delay a child's  
ability to learn to read. 80% of  
learning is through sight"



**Family Eye Care**  
100 N Main Street  
LaBelle FL 33935  
**675-0761**

Take advantage of our vision  
scening and Back-To-School  
Eyewear Special. Call for Details!

Serving the area for over 31 years!

# Donation of Stuffed Animals

Childhood should never be scary, but sometimes medical emergencies happen and there are situations where children can be very afraid in a hospital setting, such as an emergency room. In an effort to calm the fear of those children who visit Hendry Regional Medical Center, Vickie Coley, a victim advocate and Hendry/Glades Residential ACT supervisor, recently provided a variety of new stuffed animals to the hospital through the HRMC Foundation. Hendry Region-

al's emergency department providers will distribute these beautiful stuffed animals accordingly.

Vickie explains that ACT, Abuse Counseling and Treatment, is a circle of support for victims and their families of domestic violence, human trafficking and sexual assault. More importantly, she says, "You are not alone -- an ACT advocate may be reached 24 hours a day, seven days a week by calling their Crisis Line at 239-939-3112."

**"YOU ARE NOT ALONE - AN ACT ADVOCATE MAY BE REACHED 24 HOURS A DAY, SEVEN DAYS A WEEK BY CALLING THEIR CRISIS LINE AT 239-939-3112."**

**- VICKIE COLEY**



SUBMITTED PHOTO

Pictured left to right: Glenda Wilson, HRMC Foundation director; Vickie Coley, victim advocate and Hendry/Glades Residential ACT supervisor.

COURAGE DOESN'T ALWAYS ROAR. SOMETIMES COURAGE IS THE LITTLE VOICE AT THE END OF THE DAY THAT SAYS 'I'LL TRY AGAIN TOMORROW.  
MARY ANNE RADMACHER

## HENDRY COUNTY HOSPITAL AUTHORITY

BUDGET SUMMARY FISCAL YEAR 9/30/2015

THE PROPOSED OPERATING BUDGET EXPENDITURES OF HENDRY COUNTY HOSPITAL AUTHORITY ARE 1% MORE THAN LAST YEAR'S TOTAL OPERATING EXPENDITURES.

	GENERAL FUND DEBT FUND	3.2908 mills 0.66 mills	GENERAL FUND 3.2908	DEBT FUND 0.66	TOTAL ALL FUNDS 3.9508
<b>PROPOSED MILLAGE per \$1,000</b>					
<b>REVENUES:</b>					
Taxes:					
Ad Valorem Taxes	3.2908 General Fund		\$5,586,000		\$5,586,000
Ad Valorem Taxes	.66 Voted Debt			\$1,120,500	\$1,120,500
Patient Charges			65,488,724		65,488,724
Less Deductions from Revenue:					
Contractual Allowances			(32,894,559)		(32,894,559)
Charity Care			(4,495,654)		(4,495,654)
Provision for Uncollectable Accounts			(8,186,090)		(8,186,090)
Other Operating Revenues			717,750		717,750
Other Non-Operating Revenues			250,000		250,000
<b>TOTAL ESTIMATED REVENUES</b>			<b>\$26,466,171</b>	<b>\$1,120,500</b>	<b>\$27,586,671</b>
<b>ESTIMATED EXPENSES</b>					
Wages and Benefits			14,596,000		14,596,000
Supplies			1,613,491		1,613,491
Professional Fees			1,856,410		1,856,410
Outside Services			3,164,900		3,164,900
Other Expenses			3,499,195		3,499,195
Depreciation			2,425,000		2,425,000
Debt Services			124,301	1,041,262	1,165,563
<b>TOTAL ESTIMATED OPERATING EXPENSES</b>			<b>27,279,297</b>	<b>1,041,262</b>	<b>28,320,559</b>
Contribution to Fund Balance			(813,126)	79,238	(733,888)
<b>TOTAL ESTIMATED EXPENSES AND CONTRIBUTIONS TO FUND BALANCE</b>			<b>\$26,466,171</b>	<b>\$1,120,500</b>	<b>\$27,586,671</b>

THE TENTATIVE ADOPTED, AND/OR, FINAL BUDGETS ARE ON FILE IN THE OFFICE OF THE ABOVE MENTIONED TAXING AUTHORITY AS A PUBLIC RECORD

## NOTICE OF PROPOSED TAX INCREASE

The Hendry County Hospital Authority has tentatively adopted a measure to increase its property tax levy.

Last year's property tax levy:

- A. Initially proposed tax levy.....\$6,121,023
- B. Less tax reductions due to Value Adjustment Board and other assessment changes.....\$343,034
- C. Actual property tax levy.....\$5,777,989

This year's proposed tax levy.....\$5,879,844

All concerned citizens are invited to attend a public hearing on the tax increase to be held on:

**September 22, 2014**

**5:01 p.m.**

**Hendry Convenient Care Center  
450 South Main Street  
LaBelle, FL 33935**

A FINAL DECISION on the proposed tax increase and the budget will be made at this hearing.

# Limited Harvest Starts in September for Snook, a Premier Florida Fish

## FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

The recreational harvest season for Florida's premier game fish, snook, opened Sept. 1 statewide. Unique to the region, snook are one of the many reasons Florida is the Fishing Capital of the World.

While the fishery is already more than 90 percent catch-and-release, the Florida Fish and Wildlife Conservation Commission (FWC) encourages anglers to continue to use moderation when determining whether or not to take a snook home. Gulf snook populations were negatively impacted by a 2010 cold kill. Gulf snook numbers currently exceed FWC management goals but are still rebuilding to pre-cold-kill levels, which is one of the reasons why it is important to handle fish with care in this region and use moderation when determining whether or not to harvest one.

When releasing a snook, proper handling methods can help ensure the species' abundance for anglers today and generations to come. To learn more about catch-and-release and the best way to handle a fish, visit [MyFWC.com/Fishing](http://MyFWC.com/Fishing) and click on "Saltwater" then "Recreational Regulations."

Regular season closures are designed to help protect the species during vulnerable times, such as cold weather and spawning. Snook are closed to harvest Dec. 1 through the end of February and May 1 through Aug. 31 in Gulf state and fed-



COURTESY PHOTO

eral waters, including Monroe County and Everglades National Park. In Atlantic state and federal waters, including Lake Okeechobee and the Kissimmee River, snook is closed Dec. 15 through Jan. 31 and June 1 through Aug. 31.

Management measures, such as the one-fish-per-person, per-day bag limit, annual closed sea-

sons and size limits, will help continue rebuilding snook populations on both coasts.

Minimum and maximum size limits help protect juvenile and older breeding fish within the population. In the Atlantic, snook must be not less than 28 inches and not more than 32 inches total length, which is measured from the most

forward point of the head with the mouth closed to the farthest tip of the tail with the tail compressed or squeezed while the fish is lying on its side. In the Gulf, they must be not less than 28 inches and not more than 33 inches total length.

A snook permit, as well as a recreational saltwater license, is required unless the angler is exempt from having a license. Snook may be targeted or harvested with hook and line gear only. Snagging is prohibited.

It is illegal to buy or sell snook.

Anglers can report their catch on the Snook & Gamefish Foundation's website at [Snook-Foundation.org](http://Snook-Foundation.org) by clicking on the Angler Action link. Researchers also ask anglers who harvest the fish to save their filleted carcasses and provide them to the FWC by dropping them off at a participating bait and tackle store. For the county-by-county list, go to [MyFWC.com/Research](http://MyFWC.com/Research) and click on "Saltwater," then "Snook" (under "Saltwater Fish") and "Snook Anglers Asked to Help with Research."

These carcasses provide biological data, including the size, age, maturity and sex of the catch. This information is important to the FWC in completing stock assessments on species such as snook. If you see a snook fishery violation, please call the Wildlife Alert Program at 888-404-FWCC (3922).

Visit [MyFWC.com/Fishing](http://MyFWC.com/Fishing) and click on "Saltwater Fishing" and "Recreational Regulations" for more information on snook.

## Gas Price Update

Average retail gasoline prices in Florida have fallen 3.6 cents per gallon in the past week, averaging \$3.30/g Sunday, according to GasBuddy's daily survey of 8,237 gas outlets in Florida. This compares with the national average that has fallen 4.2 cents per gallon in the last week to \$3.39/g, according to gasoline price website GasBuddy.com.

Including the change in gas prices in Florida during the past week, prices yesterday were 19.5 cents per gallon lower than the same day one year ago and are 4.2 cents per gallon lower than a month ago. The national average has decreased 6.7 cents per gallon during the last month and stands 14.9 cents per gallon lower than this day one year ago.

"The brief increase in the national average now appears over, as gas prices this past week have resumed their decline," said GasBuddy.com Senior Petroleum Analyst Patrick DeHaan. "Not a single state saw its gas price average rise in the last week- certainly an impressive feat compared to last week. The good news doesn't end there, either: prices will likely continue declining in the week ahead as EPA summer gasoline requirements end today in much of the country, ushering in cheaper to produce winter gasoline. Over the next month or two it is likely the national average will fall another 10-20 cents per gallon to some of the lowest prices of 2014." DeHaan said.

## National Breast Cancer Awareness

October is Breast Cancer Awareness Month, and Hendry Regional is offering **Discounted Digital Mammogram Screenings**

**For Only \$100.00**

(during October)

We at Hendry Regional Medical Center care about Women's health and are available to provide you with the following services:

- Digital Mammogram
- Bone Density Scans
- Breast Ultra-sound
- Stereotactic Breast Biopsy
- Needle Location Breast Biopsy
- Board-Certified Radiologists



Call Hendry Regional Medical Center at 863-902-3061 to schedule an appointment.

# Unification of Churches



Submitted Photo

## By Denise Baker

We are joyful to announce the unification of Buckhead Ridge Christian Church and His Church into one body of believers. The church will be led by three pastors: Pastor Dave Evans, Pastor Emory Polley and Pastor Tim Welborn. We are a non-denominational church that is contemporary and relevant, yet passionately established on the absolutes and essentials of the Word of God.

Come join us for services at 1167 Linda Road in Buckhead Ridge; Wednesdays at 6:30 p.m. and Sunday mornings at 8:30 a.m. or 11 a.m. We have an adult Sunday school class from 10 a.m. to 10:45 a.m. Children's church is held during regular service times, with age groups four through 12. Nursery is available for younger children and youth group is held on Wednesday during our regular service for grades eight through 12.

IF YOU CANNOT WORK  
WITH LOVE BUT ONLY WITH  
DISTASTE, IT IS BETTER THAT  
YOU SHOULD LEAVE YOUR  
WORK.  
KAHLIL GIBRAN

## NOTICE OF TAX INCREASE

The City of Clewiston has tentatively adopted a measure to increase its property tax levy.

### Last year's property tax levy:

A. Initially proposed tax levy.....	<b>\$1,225,414</b>
B. Less tax reductions due to Value Adjustment Board and other assessment changes.....	<b>\$6,157</b>
C. Actual property tax levy.....	<b>\$1,231,571</b>

**This year's property tax levy..... \$1,251,792**

All concerned citizens are invited to attend a public hearing on the tax increase to be held on:

September 22, 2014 at 5:05 p.m.  
at  
Commission Chambers  
Clewiston City Hall  
115 West Ventura Avenue  
Clewiston, Florida 33440

A FINAL DECISION on the proposed tax increase and the budget will be made at this hearing.

### BUDGET SUMMARY

#### City of Clewiston - Fiscal Year 2014-2015

THE PROPOSED OPERATING BUDGET EXPENDITURES OF THE CITY OF CLEWISTON ARE 2.3% LESS THAN LAST YEARS TOTAL OPERATING EXPENDITURES

Millage per \$1,000								
General Fund	6.1957							
ESTIMATED REVENUES:		General Fund	CRA Fund	Grant Fund	Electric Fund	Water/Sewer Fund	Solid Waste Fund	Total Budget
Taxes:		Millage per \$1,000						
Ad Valorem Taxes		6.1957						
Sales and Use Taxes	1,189,203	1,189,203						1,189,203
Licenses and Permits	1,646,545	1,646,545						1,646,545
Intergovernmental Revenue	101,562	101,562				81,390		182,952
Charges for Services	2,616,989	2,616,989		136,232		20,000		2,773,221
Fines & Forfeitures	1,171,947	1,171,947			11,190,500	3,654,316	1,233,960	17,250,723
Miscellaneous Revenues	88,100	88,100			35,000			123,100
Non-Revenues	133,636	133,636	200	250	14,500	22,000	1,800	172,386
Reserves	0	0			88,166	900,000		988,166
<b>TOTAL REVENUES</b>	<b>6,947,982</b>	<b>6,947,982</b>	<b>200</b>	<b>136,482</b>	<b>11,328,166</b>	<b>4,677,706</b>	<b>1,235,760</b>	<b>24,326,296</b>
<b>TOTAL REVENUES and RESERVES</b>	<b>7,365,658</b>	<b>7,365,658</b>	<b>20,920</b>	<b>136,482</b>	<b>11,328,166</b>	<b>4,927,706</b>	<b>1,504,760</b>	<b>25,283,692</b>
EXPENDITURES:								
General Government	1,523,129	1,523,129						1,523,129
Public Safety	2,363,772	2,363,772						2,363,772
Physical Environment	1,441,313	1,441,313	20,920		11,328,166	4,927,706	1,504,760	19,222,865
Culture and Recreation	2,037,444	2,037,444		136,482				2,173,926
<b>TOTAL EXPENDITURES</b>	<b>7,365,658</b>	<b>7,365,658</b>	<b>20,920</b>	<b>136,482</b>	<b>11,328,166</b>	<b>4,927,706</b>	<b>1,504,760</b>	<b>25,283,692</b>

The tentative, adopted, and / or final budgets are on file in the office of the above mentioned taxing authority as a public record.

# Glades County Cattle Club Success

## Glades County Cattle Club

Glades County 4-H Cattle Club held the first initial steer weigh-in on Saturday, September 13, at the Bronson Rodeo Arena. This Year we have 24 Steer exhibitors, eight Heifer exhibitors, two cow calf combos along with two bulls. We also have six Dairy exhibitors and their ID will be held on November 15.

Bronson Bass is the Glades County Cattle Clubs President and Lacy Green was elected the Vice President. Secretary is Lexy Story, Treasurer Brooks Bass and Reporter is Austin Lee. This year we have two new Photographers Hannah Moss and Reese Davis. Congratulations to our 2014-2015 officers. We are looking forward to another successful year!

This year the Beef Club and Dairy Club joined together to make the best better! After all that is what 4-H is all about.

4-H is much more than just showing an animal on show night. There are so many ways it can benefit our youth.

4-H is a community of young people across America learning citizenship, leadership, and life skills. 4-H youth Development Program provides opportunities for youth to develop skills they can use now and throughout their life. We know from our experiences that 4-H changes lives, helping youth to become mature adults ready to succeed in today's challenging world. Studies show that youth that participate in 4-H do better in school, are more motivated to help others, feel safe to try new things and develop lasting friendships.



Submitted Photo

**President Bronson Bass, Vice President Lacy Green, Sec. Lexy Story, Treasure Brooks Bass and Reporter Austin Lee.**



Submitted Photo

**Mrs. Lee and Mrs. Matthis helped at the weigh-in along with several others and exhibitors.**



Submitted Photo

**Glades County Cattle Club members.**



Submitted Photo

**Glades County Cattle Clubs 1st meet had the pleasur of Mrs. Lyndsey Wiggins joining them to present a nutritional feed program.**

# Glades County Board Of County Commissioners Regular Meeting

September 9

## By Donna Storter Long

In attendance were Commissioner Crystal Drake, District 1; Commissioner Donna Storter Long, District 2, Chair; Commissioner Paul Beck, District 3; Commissioner Tim Stanley, District 5, Vice Chair; County Manager Paul Carlisle; County Attorney Richard Pringle; 911 Coordinator Terri Anascavage; Road Sup't Avant Brown; County Clerk Sandra Brown; Finance Clerk Tiffany Patterson; Recording Clerk Julie Braddock; Sheriff Stuart Whiddon.

## Agenda Amendments

Note: Unanimous Board Action is required to amend agenda for official vote.

### Consent Agenda (All approved)

1. Approve Payment of County Warrants
2. Approve the Minutes of the July 18, 2013 Budget Workshop
3. Approve the Minutes of the August 12, 2014 Regular Meeting
4. Approve the Minutes of the August 25, 2014 Regular Meeting
5. Approve Budget Transfer from Contingency to Boat Ramps & Parks
6. Approve Records Disposition Document 2014-3

## Business Agenda

7. Heartland Library Cooperative Interlocal Agreement

Board signed revised agreement to participate in the Heartland Library Coop with counties of Highlands, Okeechobee, DeSoto and Hardee. FYI: If you haven't already, get your Heartland Library card and you can check out books and DVDs from ANY of the libraries in the five counties.

Go to <http://myhlc.org/> and click on any of the tabs and take advantage of the treasures available to you (even e-Books) and if you find a book not in Glades Library but available in one of the other four, you can request it and it will be delivered to Moore Haven Library the next day reserved for

you! Membership is \$5 -- what a bargain! A big thank you to Mrs. Mary Booher and her staff for the great job maintaining Glades County Library, and thank you, too, to Julie Perry and Jeanette Peebles for serving on the HLC Advisory Board of Directors with Commissioner Storter.

8. North Shore Lake Okeechobee Navigation Channel Improvements

Board agreed to extend the expiration date of the agreement for channel improvements while a "stand alone" contract is being prepared for the Moore Haven Canal Moonshine Marsh channel improvements.

9. Discussion Item – Use of County Facilities

Board reviewed a copy of the "Glades County Facility Use Rules and Regulations" [FURR] that was an exhibit of the Property Management Agreement [PMA] the Board approved October 2012 that could be executed to allow other entities to manage county facilities. In 2013, the Clerk's office received two executed PMA but both had expired 9/30/2013.

Board discussed the viability of adopting the FURR as a "stand alone" policy for use of county facilities when the use was authorized by the county or authorized by a property manager. The main issue was use of county facilities for hosting political rallies and preserving a citizen's constitutional right of freedom of speech. Attorney Pringle stated that any political forum held in a county facility could not limit participants by political party.

When Commissioner Beck inquired if the building was rented out to an individual for a political fundraiser, would the renter (host) be required to open the forum to all candidates, Attorney Pringle said it would, regardless if the county rented it out or if it was rented out by a property manager, such as a community association.

Other issues discussed were the requirement for a user to provide liability insurance, rental rates, clean-up requirements and waivers of permit requirements and/or permit fees. Board directed County Manager and Attorney to review and revise the

FURR to "fill in the blanks" and bring back to the Board.

Board consented for Palmdale Community Center to be used for a political forum and for Commissioner Storter to notify Mr. Carlisle of the proposed date.

Meet-and-hear-the-candidates political rallies will be held Oct. 9 at Lakeport Community Center, Oct. 13 at Washington Park Community Center, Oct. 16 at Muse Community Center, Oct. 20 at Palmdale Community Center, Oct. 23 at Doyle Conner Building, Oct. 28 at Ortona Community Center and Oct. 30 at Buckhead Ridge Homeowners Community Center.

## County Attorney

Mr. Pringle told the Board that all the documents to conclude the AEM contract for dredging Harney Pond Canal have been executed and the check may be cut.

Mr. Pringle will be meeting with the Community Development Director and County Manager to discuss possible resolutions of the JJ Wiggins lawsuit over zoning application.

Pringle stated he had contacted St. Onge about a joint agreement to terminate the ground lease for a site at the county's industrial park, but had received no response. He said if they don't agree, he will go forth as Board previously directed and prepare a unilateral termination for the Chair to sign.

## County Manager

Mr. Carlisle told the board that the RFO for design-build of the training center had been advertised last week and his office has received 15 requests for bid documents; bids are due in by Sept. 29.

He is working on the DOT requirements for the entrance to the industrial park from State Road 78 and will finish planning and installing the utilities up to the lift station, including power and phone services.

Carlisle told the Board that per his employment agreement he will be attending the ICMA annual convention in Charlotte,

NC Sept. 14 to 17 and will be back Friday.

He also reminded the board that the deadline for completion of the new training center facility is June 2015; he stated he is hosting a meeting of stakeholders Thursday, Sept. 11 to discuss curriculum needs. The meeting will be facilitated by staff of Polk Community College and the compiled results will aid in the planning of the building layout.

## Commissioners Items and Comments

Commissioner Stanley commented on a recent meeting with United Way stating they do a lot for us.

Commissioner Drake thanked Mr. Carlisle and Terri for making sure she receives all her commissioner meeting documents.

Commissioner Beck commented on Harney Pond Canal Park.

## Adjourn

These agenda notes are prepared by Donna Storter who is solely responsible for their content.

Reminder: The Fourth Annual Glades Salute to Veterans Dinner event will be held Saturday, Nov. 8 from 6 p.m. at the Doyle Conner Building. This event is open to the public and Veterans are admitted FREE, and \$12 donation from other guests.

This program is well-received -- a delicious dinner catered by Cracker Cookin' & Caterin'; great keynote speaker, Rep. Cary Pigman again this year; a moving memorial tribute -- Glades County Honor Guard POW-MIA Presentation back by popular demand; recognition of ALL military veterans by branches of service and conflicts in which they served; and lots of door prizes. Plus great background of military and patriotic music.

Reservations required -- contact Donna at [mamzellerox@hotmail.com](mailto:mamzellerox@hotmail.com) or 863-675-8850.

# County Legislative Delegation Annual Meeting

Representative Cary Pigman, Chair, Glades County Legislative Delegation

The Glades County Legislative Delegation meeting will be held on Friday, October 3, at 10 a.m. until completion of the agenda, at the Glades County Commission Chambers located at 500 Avenue J, Moore Haven Florida 33471.

If you will be addressing the delegation please provide six copies of the Participation Request form. If you have supporting documentation (handout material) for the delegation, please provide six copies, as well. The Participation Request Form and

all material should be three-hole punched. The material will be placed into a three-ring binder therefore no folders, notebooks, etc. are necessary. Copies of the Participation Request Form and all other information must be received by Representative Pigman's District Office at 55 S. Parrott Avenue, Okeechobee, FL 34974 by 4 p.m., Wednesday, September 24. Material may be hand delivered or mailed to the above address.

Discussion of issues regarding local legislation for the 2015 Legislative Session will

be held at this time. All proposals for local bills are expected to be presented at the hearing and must be drafted in bill form, accompanied by a Resolution from the local government supporting the proposed legislation.

This information must be received by Representative Pigman's District Office at 55 S. Parrott Avenue, Okeechobee, FL 34974 by 4 p.m., Wednesday, September 24. The material may be hand delivered or mailed to the above address.

Individuals wishing to address the Delegation on local bills being considered should plan to attend the public hearing. Following the consideration of local bills, the public will be invited to address the Delegation on state issues that are of concern.

If you have any questions or would like to be placed on the agenda for the Glades County Legislation Delegation Hearing, please email Libby Maxwell at [libby.maxwell@myfloridahouse.gov](mailto:libby.maxwell@myfloridahouse.gov) or by phone at 863-462-5019.

## Glades at a Glance

The following news items were submitted by community members. The Glades County Democrat welcomes news items, photos and letters to the editor. Email your news to [gcdnews@newszap.com](mailto:gcdnews@newszap.com). Please email photos as jpg attachments.

### Lakeport Community Events

Please mark your calendars for next year: The Sour Orange Festival will be held on Saturday, Feb. 7 (that is the first Saturday of February).

Our community building is available for events you may have planned in the future. Please call 863-227-4674 or 863-233-3014 for availability and rates.

### MCA Monthly Events

The Muse Community Association Events for September:

Thursday, Sept. 18 - regular monthly meeting. The meeting will begin at 7 p.m. Special Guest will be Donna Storter Long, Glades County Commissioner. Refreshments will be served. MCA meetings are held on the third Thursday of the month.

Thursday, Sept. 27 - Country Jam Session and Pot Luck Dinner will Begin at 6 p.m. until 9 p.m.

Jam Sessions are usually the second and fourth Saturday of the month.

Everyone is welcome to come and play. All of the events are open to the public. All of the events will be held at the Muse Community Center Building on Loblolly Bay Road (Hwy. 720). Come out for a fun evening and meet your neighbors. Refreshments will be served. For further information, please call 863-674-0467.

### Arts of the Inland Meeting

The public is invited to the Arts of the Inland meeting being held on Tuesday, Sept. 30 at 6 p.m. at the Firehouse Community Theatre, 241 N. Bridge St., LaBelle. After a short meeting, the Firehouse Theatre will provide entertainment that you won't want to miss.

The Arts of the Inland is a 501(c)3 non-profit umbrella arts organization committed to recognizing and promoting artists in the inland area of south Florida. Members include visual, literary and performing artists.

For further information, go to [www.artsoftheinland.com](http://www.artsoftheinland.com) or contact: LaVon Koenig 239-303-5849 or [artsinland@gmail.com](mailto:artsinland@gmail.com).

### Second High-Heel-A-Thon

Kimberly Clement, High-Heel-A-Thon

chairman, announced that plans for the second annual one are rapidly coming to completion. This will be an all day affair on Oct. 5 beginning at 7 a.m. If you have not yet purchased your Cow Chip Bingo ticket, contact any member of the Glades County Woman's Club.

The course will be set up around the Chalo Nitka grounds and will be approximately one mile long, and participants do not have to wear high heels to enter the walkathon; however, there is a prize for the highest heel competing. Participants will be walking to honor, in memory of and in support of everyone that has ever been diagnosed with breast cancer. Be sure your team is entered in order to compete. A team consists of 10 or more members. Individuals of all ages are also encouraged to enter.

Awards will be given to teams with the Most Spirit, Highest Heel, Most Original Shoe, Most Members on a Team and Prettiest Shoe. Individual entry is \$10 per individual or \$100 per team. If your business would like to enter a contest, the winner will be awarded \$100 off their light bill.

A Bra Dazzling Contest and a Pink Pumpkin Decorating Contest also are being held to assist Breast Cancer Awareness. One of the most hilarious contests last year was the Womanless Beauty Pageant, and will be this year. Any man age 16 and over can compete.

A new item this year is the Glades County Woman's Club's Airboat and Swamp Buggy Show. This begins at 7 a.m.

In addition to the vendors who will offer great items from food to scarves, the club has secured the Clydesdales, a jump house for kids, and LaBelle Cloggers.

Half of the proceeds from the Walk-A-Thon will be donated to the Breast Cancer Foundation, and members were informed that in addition to this donation, 20 free mammograms will be awarded from last year's proceeds.

For further information, contact Kim Clement at 863-228-0907.

The next High-Heel-A-Thon meeting will be held at the Doyle Conner Building on Sept. 25th at 5:30 p.m., and the next Glades County Woman's Club meeting will be Oct. 9 at First Methodist Church, also beginning at 5:30 p.m.

Other GCWC News:

President Dawn Garrison announced committee chairs for the following: Ways & Means - Aletris Farnam and Priscilla Spooner; Scholarship - Janice Brown and Lori Ward; Publicity - Bobbi Brown; Historian - Dawn Garrison and Kim Clement; Refreshments - Pat Lucas. As no one has volun-

teered to chair the Membership Committee, the entire club membership was charged with increasing membership by sponsoring at least one person.

### The Arts of the Inland

Visual Artists are invited to submit up to two framed/gallery wrapped pieces of art for the juried Perceptions Art Show 2014 presented by the Arts of the Inland (AOI) to be held Nov. 9 in the Crown Room at the Majestic Golf Club, 350 Homestead Rd. S., Lehigh Acres, Fla. For complete prospectus and application, please visit [www.artsoftheinland.com](http://www.artsoftheinland.com). Art mediums accepted: photography, watercolor, mixed media, pen and ink, oil, acrylic, pastels and charcoals. Works must have been completed within the last two years. Works which have received an award higher than honorable mention in any AOI or ACSWF shows are not eligible. All work must be original. Applications, fees and a digital image or photo must be received by Nov. 4.

Cash prizes and ribbons will be awarded. Entry fees for Arts of the Inland and Art Council of Southwest Florida members is \$10 per artwork. Non-members fee is \$20 per entry.

The Arts of the Inland is a 501(c)3 non-profit umbrella arts organization committed to recognizing and promoting artists in the inland area of south Florida. Members include visual, literary and performing artists.

For further information, contact LaVon Koenig at 239-303-5849 or [artsinland@gmail.com](mailto:artsinland@gmail.com).

### Sweetness Never Tasted so Deadly Tobacco Free Florida

Tobacco use is the single most preventable cause of disease, disability and death in the United States.

Candy and fruit flavors mask the bad taste of tobacco, making it easier for kids to start using tobacco products. Once they start using one tobacco product, they are more likely to experiment with others.

Young people are much more likely to use candy and fruit flavored tobacco products than adults, and tobacco industry documents show that companies have designed these products with kids in mind.

For information or to get involved in our campaign, visit [tobaccofreeflorida.com/flavoredtobacco](http://tobaccofreeflorida.com/flavoredtobacco).

### CERT Refresher Class

The first CERT (Community Emergency Response Team) Refresher Class will be held Friday, Sept. 19 from 5:30 p.m. to 7:30 p.m. in the fellowship hall at the Carlson Memorial United Methodist Church, located at 301 Campbell Street, LaBelle. Please share this information about this free class with everyone you know who has completed the Basic 24 hour CERT Training and would like to participate in the CERT Refresher Course. Almost 400 participants have completed this program. For more information, contact Nancy Tanner at the Hendry County Emergency Management 863-674-5400.

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The Clewiston News, The Sun & Glades County Democrat  
820 W Sugarland Hwy Suite 5  
Clewiston, FL 33440  
863.983.9148 Opt. 3

**Jessica Moore**  
Southlake Sales Representative  
Cell: 863-233-6300

[jmoore@newszap.com](mailto:jmoore@newszap.com) [florida.newszap.com](http://florida.newszap.com)

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# Crossword Puzzle

**ACROSS**

- 1 Raises one's spirits?
- 7 Reasons for seeing double?
- 15 Rapt
- 16 Easter activities
- 17 Whistler, at times
- 18 Paintball kin
- 19 \_\_\_ du Diable
- 20 Loser's word
- 22 Surgical tube
- 23 Point of Grant Wood's "American Gothic"?
- 25 Hulu offering
- 28 Mythical archer
- 29 Ahead
- 31 Headache cause
- 33 Marie Antoinette and Louise de Lorraine
- 35 "It is the \_\_\_, and Juliet is the sun"
- 36 Org. that employed Julia Child during WWII
- 39 The first one appeared on this date in 1913
- 42 QVC rival
- 43 Nitpick
- 44 Deprive fraudulently, in slang
- 45 Figure-hugging
- 47 Milne mom
- 48 "Just the \_\_\_, ..."
- 51 Host
- 53 Sailor's port
- 54 West Indian sorcery
- 56 Didn't recover from a trip?
- 58 Bit of a chuckle
- 59 Bunk
- 62 Buck's Fizz cousin
- 64 "Hold your horses!"
- 65 Silvery food fish
- 66 Pitched
- 67 "A Writer's Life" author

- 5 Cultivate
- 6 "A rose is a rose is a rose" author
- 7 Finish a 39-Across without a single mistake, e.g.
- 8 Market chain based in Chicago
- 9 OT enders, often
- 10 Crops of the pick?
- 11 1519 Yucatán arrival
- 12 Doctor
- 13 The plain in Spain
- 14 Certain NCOs
- 21 French possessive
- 24 Ages
- 26 Like much folk mus.
- 27 "Roman Holiday" vehicle
- 30 "Home Alone" actor
- 32 Unable to go further
- 34 What a scythe may cut

- 36 Montreal Protocol concern
- 37 Games with many runs
- 38 Calm
- 40 "For here \_\_\_ go?"
- 41 Fervor
- 45 Big spreads
- 46 34th POTUS
- 48 First name in skating

- 49 In the neighborhood of
- 50 Epitome of brightness
- 52 Title loc. in five '80s films
- 55 Cure
- 57 Bean named for a capital
- 60 DOD arm
- 61 Tester or Boxer: Abbr.
- 63 Tillis of country

**ANSWER TO PREVIOUS PUZZLE:**

R	A	I	L		I	F	S	O		F	A	T	A	L
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						O	L	A	N	D		C	O	M
				T	H	E	N	E	W	Y	O	R	K	W
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xwordeditor@aol.com 12/21/13

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By Marti DuGuay-Carpenter 12/21/13  
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## Diabetes Academy

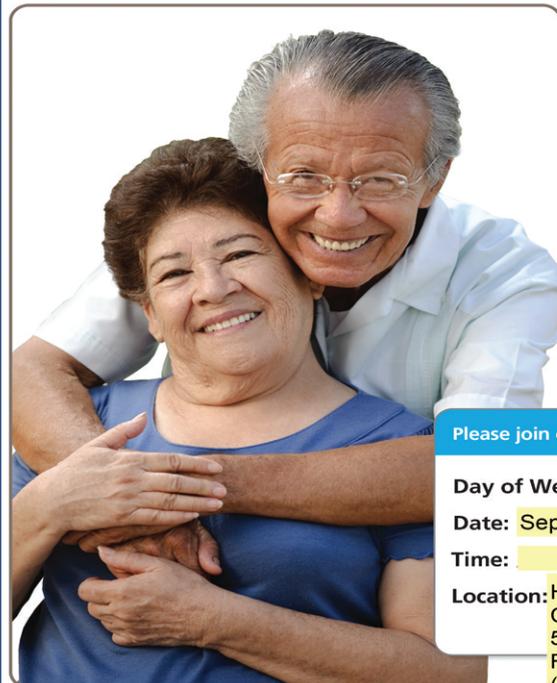
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Diabetes Academy is a free class given by a Novo Nordisk Diabetes Educator to help you learn about managing diabetes.

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- Diabetes Management**
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- **Diabetes Medication**—reviews the basics about insulin and non-insulin injectables and demonstrates how to use injection devices

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Please join our next class...

**Day of Week:** Thursday

**Date:** September 25th 2014

**Time:** 4:00 to 5:30pm

**Location:** Henry Regional Medical Center Conference Room  
524 W Sagamore Ave, Clewiston  
RSVP- 863 983 2735  
(may leave a message)



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#### Requirements:

- Experience in all areas of local and wide area network management and administration including system configuration, setup, troubleshooting, and end user support; experience supporting telecommunications equipment is preferred.
- Candidate should possess a functional understanding of virtual LANs and dynamic trunking protocols.
- Candidate should possess solid understanding of the following aspects of networking and the support of IP networks to include: OSI model, STP, and 802.11 a, b, g, n protocols.
- Candidate should possess a functional understanding of routing protocols to include: OSPF and EIGRP
- Candidate should possess a functional understanding of additional protocols and services to include: LACP, VRRP, HSRP
- Candidate should be familiar with a basic understanding of GLBP, MPLS, VPLS and BGP

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## Employment

### Employment Full Time

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[joshualohn@semtribe.com](mailto:joshualohn@semtribe.com)

## Employment Full Time

## Employment Full Time



### Full time Certified Surgical Tech

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## Employment Full Time

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Earn some extra cash. Sell your used items in the classifieds

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Find it faster. Sell it sooner in the classifieds

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**Mobile Home Rent**

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**Public Notices**

**Public Notice**

**IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA CIVIL DIVISION Case No. 13-CA-792**

US Bank, National Association, not in its individual capacity but solely as Trustee for the RMAC Trust, Series 2013-1T Plaintiff  
VS.  
CLAIRE TAGGART-SMITH and all unknown parties claiming by, through, under and against the above named Defendant who are unknown to be dead or alive whether said unknown are persons, heirs, devisees, grantees, or other claimants; UNKNOWN SPOUSE OF CLAIRE TAGGART-SMITH; BASS AND SUN CONDOMINIUM OWNERS ASSOCIATION, INC.; TENANT I/UNKNOWN TENANT; TENANT II/UNKNOWN TENANT; TENANT III/UNKNOWN TENANT and TENANT IV/UNKNOWN TENANT, in possession of the subject real property, Defendants

**NOTICE OF SALE**

Notice is hereby given pursuant to the final judgment/order entered in the above noted case, that I will sell the following property situated in Hendry County, Florida described as: **That certain Condominium Parcel composed of Unit 201, BASS & SUN CONDOMINIUM, and an undivided share in the common elements appurtenant thereto, in accordance with and subject to the Covenants, Restrictions, Terms and other provisions of the Declaration thereof, as recorded in O.R. Book 331, Pages 545 through 610, inclusive, and amendment to Declaration recorded in O.R. Book 370, Pages 923 through 927, inclusive, all of the Public Records of Hendry County, Florida and subsequent amendments thereto.**

at public sale, to the highest and best bidder for cash, at 25 E. Hickpochee, 2nd Floor, LaBelle, FL 33935, at 11:00 A.M. on October 15, 2014. The highest bidder shall immediately post with the Clerk, a deposit equal to five percent (5%) of the final bid. The deposit must be cash or cashier's check payable to the Clerk of the Court. Final payment must be made on or before 2:00 P.M. on the date of the sale by cash or cashier's check.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE

CLERK OF THE COURT  
Deputy Clerk  
By: J. Bevis  
Deputy Clerk

Dated: 7/17/2014  
466420 CN 9/18,25/2014

**Public Notice**

**NOTICE OF PUBLIC MEETING HENDRY COUNTY TOURIST DEVELOPMENT COUNCIL**

Notice is hereby given that the Hendry County Tourist Development Council will hold a meeting on Thursday, September 25, 2014, at 4:00 p.m., at the Hendry County Administration Complex, Conference Room 1, 640 S. Main Street, LaBelle, Florida. If a quorum is not present to conduct business, the alternative date is Thursday, Oct. 2nd, 2014 at 4:00 p.m. at the same location. The meeting is open to the public.

If a person decides to appeal any decision made with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Please note that matters may be discussed at the meeting which are not on the prepared agenda for the meeting.

Si necesita la asistencia de un interprete que hable español para participar un esta reunion, por favor pongase en contacto con Myra Johnson (863)675-5240.

Hendry County Tourist Development Council  
Darrrel R. Harris, Chairman  
467251 CN/CB 9/18/2014

**Public Notice**

**IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA Case No. 14-DE-502**

**Ester De La Cruz** Petitioner  
and **Reymundo Leon-Ramos** Respondent

**NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE**

TO: Reymunda Leon-Ramos  
1850 Old US Hwy 27  
Lot 2  
Clewiston, FL 33440

YOU ARE NOTIFIED that an action for Dissolution Marriage been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Ester De La Cruz whose address is 1850 Old US Hwy 27, Lot 2, Clewiston, FL 33440 on or before 09-29-14, and file the original with the clerk of this Court at 25 E. Hickpochee Ave., LaBelle, FL 33935 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: 8/21/2014  
CLERK OF THE CIRCUIT COURT  
BY: Deputy Clerk  
466934 CN 8/28;9/11,18/2014

**Public Notice**

**PUBLIC MEETING NOTICE (Posted September 18, 2014)**

Notice is hereby given that the SCHOOL BOARD OF SELLEW BELLE GLADE EXCEL CHARTER SCHOOL will hold a meeting Monday September 22, 2014, from 12:30 p.m. to 4 p.m. at EXCEL CHARTER SCHOOL, 555 SW 16th St., Belle Glade, FL 33430. 467228 BGS 9/18/2014

**Public Notice**

**NOTICE OF MEETING**

The Board of Supervisors of the Barron Water Control District and the Port LaBelle Community Development District will hold a joint meeting at 6:00 PM on Wednesday, September 24, 2014 at the office of the District, 3293 Dellwood Terrace, Port LaBelle.

The purpose of the meeting is to interview candidates for the position of General Manager of both Districts and to make a selection.

This meeting is open to the public.

Mark Colbert, Chairman  
Jason Martinez, Chairman  
467252 CN/CB 9/18/2014

Join all the people who say, "I sold it in the classifieds."

**Public Notice**

**Public Notice**

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA CIVIL ACTION CASE NO.: 26-2014-CA-000399**

PORTER CAPITAL, LLC, Plaintiff,

vs. DENISE MCGLOTHLIN A/K/A DENISE MARIE MCGLOTHLIN A/K/A DENISE M. MCGLOTHLIN, et al, Defendant(s).

**NOTICE OF ACTION**

**EMERGENCY LIFE HOMES PROPERTY OWNERS ASSOCIATION, INC. A DISSOLVED CORPORATION** LAST KNOWN ADDRESS: R.A. RAY J HATTON, II, 4 LAKESIDE CIR, PAHOKEE, FL 33476  
CURRENT ADDRESS: UNKNOWN  
**ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS** LAST KNOWN ADDRESS: UNKNOWN  
CURRENT ADDRESS: UNKNOWN

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in HENDRY COUNTY, Florida,

**LOT 117 IN HOLIDAY ISLES SUBDIVISION, UNIT NO. 3, A SUBDIVISION IN SECTION 14, TOWNSHIP 43 SOUTH, RANGE 34 EAST, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 115 AND 116 OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA TOGETHER WITH A CERTAIN 1988 SKYLINE MOBILE HOME LOCATED THEREON AS A FIXTURE AND APPURTENANCE THERETO: VIN# 32620483AX AND 32620483BX**

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Ronald R Wolfe & Associates, P.L., Plaintiffs attorney, whose address is 4919 Memorial Highway, Suite 200, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiffs attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once each week for two consecutive weeks in the Clewiston News.

WITNESS my hand and the seal of this Court on this 2nd day of September, 2014.

Barbara S. Butler  
As Clerk of the Court  
By: J. Bevis  
As Deputy Clerk

Ronald R Wolfe & Associates, P.L.  
P.O. Box 25018  
Tampa, Florida 33622-5018  
PRODIGY-COY V-R-ataranoff-Team I F08110021

\*See Americans with Disabilities Act. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Dawn Oliver, Court Operations Manager, whose office is located at 25 E. Hickpochee Avenue, LaBelle, Florida 33935, and whose telephone number is (863) 675-5229, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

467059 CN 9/11,18/2014

**Public Notice**

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT the Land Bank International, Inc., the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
5312	2010	4104329-13025340090	First American Bank c/o Special Assets

Lot 9, Block 2534, PORT LABELLE UNIT 13, a subdivision according to the plat thereof recorded in Plat Book 4, Page 55, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M. on the **Third Thursday** in the month of **October, 2014**, which is the **16th day of October, 2014**.

Dated this 3rd day of September, 2014.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida  
467124 CN 9/11,18,25 & 10/2/2014

**Public Notice**

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA GENERAL JURISDICTION DIVISION CASE NO.: 14000111CAAXMX**

HOUSEHOLD FINANCE CORP III, Plaintiff

VS. KEVIN SMITH; LORI ULSEMAN; MELISSA COLLINS; UNKNOWN SPOUSE OF KEVIN SMITH; UNKNOWN SPOUSE OF LORI ULSEMAN; UNKNOWN SPOUSE OF MELISSA COLLINS; UNKNOWN TENANT #1; UNKNOWN TENANT #2 Defendant(s)

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 28, 2014, and entered in 14000111CAAXMX of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY County, Florida wherein HOUSEHOLD FINANCE CORP III, is the Plaintiff and KEVIN SMITH; LORI ULSEMAN; MELISSA COLLINS; UNKNOWN SPOUSE OF KEVIN SMITH; UNKNOWN SPOUSE OF LORI ULSEMAN; UNKNOWN SPOUSE OF MELISSA COLLINS; UNKNOWN TENANT #1; UNKNOWN TENANT #2 are the Defendant(s). Barbara Butler as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, 25 E Hickpochee 2nd Floor Labelle FL 33935, at 11:00 AM on October 8, 2014, the following described property set forth in said Final Judgment, to wit:

**LOT 7, BLOCK C, OF GOLF VIEW, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE 90, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

Any person claiming an interest in the surplus from the sale, if any other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Barbara Butler  
As Clerk of the Court  
By: J. Bevis  
As Deputy Clerk

**IMPORTANT**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sheila Mann, Court Operations Manager, whose office is located at the Lee County Justice Center, 1700 Monroe Street, Fort Myers, Florida 33901, and whose telephone number is (239) 533-1700, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; [describe notice]; if you are hearing or voice impaired, call 711. 467067 CN 9/11,18/2014

**Public Notice**

**PUBLIC NOTICE**

NOTICE OF PUBLIC SALE: TMS TOWING & RECOVERY gives Notice of Foreclosure of Lien and intent to sell these vehicles on 10/03/2014, 10:00 am at 74 S. INDUSTRIAL LOOP, LABELLE, FL 33975, pursuant to subsection 713.78 of the Florida Statutes. TMS TOWING & RECOVERY reserves the right to accept or reject any and/or all bids.

**1998 GENERAL MOTORS CORP**  
1GKDT13W8W2544150  
**1996 KAWASAKI**  
JKAZDP19TA005943  
467250 CN 9/18/2014

**Public Notice**

**Public Notice**

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA GENERAL JURISDICTION CASE NO.: 12-CA-000268**

ONEWEST BANK, FSB, Plaintiff

VS.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF JENNIE TOBIAS A/K/A JENNIE L. TOBIAS; ORLEN CARTER; JENINE PATRICE A/K/A JENINE ELLISON; AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JENNIE TOBIA A/K/A JENINE L. TOBIAS Defendant(s)

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 14, 2014 and entered in 12-CA-000268 of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY County, Florida, wherein ONEWEST BANK, FSB N/K/A ONEWEST BANK NA, is the Plaintiff and SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF JENNIE TOBIAS A/K/A JENNIE L. TOBIAS; ORLEN CARTER; JENINE PATRICE A/K/A JENINE ELLISON; AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JENNIE TOBIA A/K/A JENINE L. TOBIAS are the Defendant(s). Barbara Butler as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, 25 E Hickpochee 2nd Floor Labelle FL 33935, at 11:00 AM on October 1, 2014, the following described property as set forth in said Final Judgment, to wit:

**LOT 4, BLOCK "U", OF HARLEM ADDITION NO.3 TO CLEWISTON, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 7 OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

Any person claiming an interest in the surplus from the sale, if any other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Barbara Butler  
As Clerk of the Court  
By: J. Bevis  
As Deputy Clerk

**IMPORTANT**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sheila Mann, Court Operations Manager, whose office is located at the Lee County Justice Center, 1700 Monroe Street, Fort Myers, Florida 33901, and whose telephone number is (239) 533-1700, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; [describe notice]; if you are hearing or voice impaired, call 711. 467146 CGS 9/11,18/2014

**Public Notice**

**Public Notice**

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR HENDRY COUNTY, CIVIL DIVISION Case No. 26-2008-CA-000997-CAAX-MX**

SUNTRUST MORTGAGE, INC. Plaintiff,

VS. DAVID MORALES, et al. Defendant(s),

**NOTICE OF SALE**

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered in the above-styled case, I will sell the property located in HENDRY County, Florida, described as:

**LOT 7, BLOCK F, RIDGEWOOD SUBDIVISION ADDITION NO. 1, A SUBDIVISION IN THE CITY OF CLEWISTON, FLORIDA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGES 82 AND 83, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

Property address: **110 Ridgewood Avenue, Clewiston, FL 33440**

at public sale, to the highest and best bidder, for cash, by electronic sale at HENDRY COUNTY COURT-HOUSE, 2ND FLOOR, 25 E HICKPOCHEE, LABELLE, FL 33975, beginning at 11:00 AM on October 15, 2014.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Witness, my hand and seal of this court on the 2nd day of September, 2014.

CLERK OF CIRCUIT COURT  
By: J. Bevis  
Deputy Clerk

Law Offices of Daniel C. Consuegra  
9204 King Palm Drive  
Tampa, FL 33619-1328  
Attorneys for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sheila Mann, Court Operations Manager, whose office is located at the Lee County Justice Center, 1700 Monroe Street, Fort Myers, Florida 33901, and whose telephone number is (239) 533-1700, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. 467068 CN 9/11,18/2014

**Public Notice**

**NOTICE TO PUBLIC**

The Hendry County Hospital Authority Board of Directors will conduct their monthly Board meeting on, Monday, September 22nd, 2014 at 2:00pm Suite 2 at Hendry Regional Convenient Care Center, 450 S. Main Street, LaBelle, FL 33935. The public is invited to attend. 467201 CN/CB 9/18/2014

**Public Notice**

**NOTICE OF PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE RELATING TO FIRE PREVENTION AND PROTECTION**

Notice is hereby given that the Hendry County Board of County Commissioners will hold a Public Hearing on Tuesday, September 23, 2014, at 5:00 p.m., in the Hendry County Courthouse, Commission Chambers, 25 East Hickpochee Avenue, LaBelle, Florida, to consider an ordinance relating to fire prevention and protection entitled as follows:

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA, AMENDING THE HENDRY COUNTY CODE OF ORDINANCES, CHAPTER 1-9, FIRE PREVENTION AND PROTECTION, ARTICLE II, FIRE MORATORIUM, SECTION 1-9-22, AUTHORITY TO IMPOSE MORATORIUM; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS OF LAW; PROVIDING FOR CODIFICATION, INCLUSION IN CODE, AND SCRIVENER'S ERRORS; AND PROVIDING FOR AN EFFECTIVE DATE.**

The meeting is open to the public. All interested persons may appear and be heard with respect to the proposed ordinance.

If a person decides to appeal any decision made by the Hendry County Commission with respect to any matter discussed at such meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the proposed Ordinance is available for

Public Notice

Public Notice

NOTICE OF REGULAR MEETING OF THE BOARD OF SUPERVISORS OF THE CENTRAL COUNTY WATER CONTROL DISTRICT

You are hereby notified that the Regular Meeting of the Board of Supervisors of the Central County Water Control District will be held on Wednesday, September 24, 2014, at 7 pm at the Conference Room, 475 S. Cabbage Palm St. Montura Ranch Estates, Clewiston, Florida. The purpose of this meeting is to transact any and all business which may come before the Board. If a person decides to appeal the decision of the Board of Supervisors with respect to any matter considered at the public meeting or hearing herein referred he or she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. NOTICE monthly meeting will be held every fourth Wednesday of each month in the year of 2014. UNLESS otherwise advertised. 467246 CN 9/18/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 1223, 2010, 1284331-A0000950000, Yoel Morejon

The Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter of the Southwest one-quarter of Section 28, Township 43 South, Range 31 East, Hendry County, Florida. Subject to an easement for an access road of the East 30.00 feet thereof. Also known as Tract 422, PIONEER PLANTATION, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of October, 2014, which is the 16th day of October, 2014. Dated this 3rd day of September, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467116 CN 9/11,18,25 & 10/2/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the Land Bank International, Inc., the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 520, 2010, 1324229-A0000110200, Full Gospel Tabernacle of LaBelle Fla Inc

Begin at the Southwest corner of the Southwest one-quarter of the Northeast one-quarter of Section 32, Township 42 South, Range 29 East, Hendry County, Florida; thence North 00 degrees 04' 00" West, 428.18 feet; thence North 89 degrees 52' 48" East, 30 feet to the East right-of-way of Thigpen Road and the Point-of-Beginning; thence continue 390 feet; thence North 00 degrees 40' 00" West, 165 feet; thence South 89 degrees 52' 40" West, 390 feet; thence South 00 degrees 04'00" East, 165 feet to the Point-of-Beginning.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of October, 2014, which is the 16th day of October, 2014. Dated this 3rd day of September, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467122 CN 9/11,18,25 & 10/2/2014

REQUEST FOR BIDS

CONSTRUCTION OF ROAD IMPROVEMENTS CR 78, PHASE III, CRESCENT AVENUE S.W. TO NOBLES ROAD, AND PHASE VI, CRESCENT AVENUE S.W. TO OLD NORTH RIVER ROAD, LABELLE, FL

FM # 431886 1 58 01 AND 428157 1 58 01

Bid No. 2014-18

OPENING DATE AND TIME: October 9, 2014 at 2:00 P.M.

Sealed Bids will be received by the Board of County Commissioners of Hendry County, Florida, "Construction of Road Improvements, CR 78, Phase III, Crescent Avenue S.W. to Nobles Road, and Phase VI, Crescent Avenue S.W. to Old North River Road, LaBelle, FL." In order to be considered, bids must be received by the Board of County Commissioners c/o the Clerk of the Circuit Court, Attn: Barbara Butler, at the C.E. Hall Building, Room A-226, Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by October 9, 2014 at 2:00 p.m., at which time all responses to this request will be recorded in the presence of one or more witnesses.

A copy of the Instructions and Bid Documents can be obtained from the Hendry County Engineering Department, located at 99 East Cowboy Way, LaBelle, Florida (for pick up), Post Office Box 1607, LaBelle, FL 33975 (mailing address), by calling (863) 675-5222, or on the Purchasing website located at www.hendryfla.net.

Bidders are encouraged to attend the Pre-Bid Conference on Tuesday, September 23, 2014, at 10:00 a.m. at the Engineering Department, 99 East Cowboy Way, LaBelle, Florida 33935.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this Bid, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this Bid, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Si necesita la asistencia de un interprete que hable español para participar en esta reunion, por favor pongase en contacto con Myra Johnson al (863) 675-5240.

Karson Turner, Chairman Board of County Commissioners 467092 CB/CGS 9/11,18,25 & 10/2/2014

Public Notice

Public Notice

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the County of Hendry, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 2173, 2011, 1264432-A0001170000, Roberto Cruz

The South one-half of the Northwest one-quarter of the Southeast one-quarter of the Southwest one-quarter of the Northwest one-quarter of Section 26, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the West 30 feet thereof. Also known as Tract 914, MONTURA RANCH ESTATES, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of October, 2014, which is the 16th day of October, 2014. Dated this 3rd day of September, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467117 CN 9/11,18,25 & 10/2/2014

Public Notice

Public Notice

HENDRY COUNTY SCHOOL DISTRICT

NOTICE OF PROPOSED RULE

SUBMITTED BY: C. Gordon Swaggerty, Jr. DATE: 10/14/14

SUBJECT AREA: 135 Use of Tobacco Products in School Facilities, Vehicles and Equipment

EXECUTIVE SUMMARY OF PURPOSE: The proposed rule establishes the policy for use of tobacco products in school facilities, vehicles and equipment.

CITATION OF LEGAL AUTHORITY: 1001.52, 1001.42 and 1001.43 F.S.

CITATION OF SPECIFIC LEGAL REFERENCE: 1001.52, 1001.42 and 1001.43 F.S.

FULL TEXT: A copy of the full text of the proposed rule may be obtained, without cost, at the Office of the Superintendent of Schools.

EXECUTIVE SUMMARY: The proposed rule establishes the policy for hazing.

STATEMENT OF REGULATORY COSTS: The proposed policy revision will create no additional district economic impact in excess of \$100.00 except for the costs of printing and distributions.

LOCATION OF MEETING; TIME AND DATE: Hendry County School Board Meeting Room, 475 E. Osceola Avenue, Clewiston, FL at 5:30 p.m. or as soon thereafter as the matter may be heard on October 14, 2014.

Notice: Inspection and copying of all written materials constituting public records submitted to the agency regarding draft rules may be obtained by request to the Superintendent of Schools.

Notice: The School Board may recognize any material which may be judicially noticed and to incorporate them into the record of the rule making proceeding. The School Board may incorporate material by reference into the proposed rule.

Notice: If you need an accommodation in order to participate in this process, please notify the Superintendent of Schools at (863) 674-4642 or at the Hendry County Courthouse, LaBelle, Florida 33935 at least 48 hours prior to the meeting or workshop.

Notice: If the School Board adopts the proposed rule, one certified copy of the proposed rule shall be filed in the Office of the Superintendent of Schools pursuant to 120.54(3)(e), F.S. 467018 CN 9/18,25,10/2 CB 10/2/2014

South Florida Water Management District PO Box 24680, West Palm Beach, FL 33416-4680 permits@sfwmd.gov

NOTICE OF RECEIPT OF APPLICATION

Notice is hereby given, pursuant to Chapter 373, Florida Statutes, that the application(s) for permit described below has been received for project(s) in Hendry County. The application(s) and future additional application documents can be obtained by any of the following methods: 1) Accessing the District's website (www.sfwmd.gov) and clicking on Application/Permit Search on the ePermitting page; 2) Submitting a written request to the South Florida Water Management District, Attn: Regulation Division, PO Box 24680, West Palm Beach, FL 33416-4680; or 3) Submitting an electronic request at permits@sfwmd.gov.

City of LaBelle (LaBelle Public Water Supply) PO Box 458, LaBelle, FL 33935, has submitted Application 140902-12 for modification of Water Use Permit 26-00105-W to for a public water supply to service 1,440 acres. The water will be withdrawn from the Water Table Aquifer and the project is located in Sections 1-36, Townships 42-44 South, Ranges 28-29 East.

Blocker Properties of Tennessee LLC (29 and Heritage) 110 SE 12th Street, Immokalee, FL 34142, has submitted Application 140902-20 for a new Water Use Permit 26-01183-W to irrigate 13.86 acres of agricultural lands. The water will be withdrawn from the Mid-Hawthorne Aquifer and the project is located in Section 29, Township 45 South, Range 29 East.

Jorge L Lima (J Cruz Investments) 8601 Northwest 162nd street, Miami, FL 33016, has submitted Application 140902-7 for modification of Water Use Permit 26-01079-W for an aquaculture water supply. The water will be withdrawn from the Sandstone Aquifer and the project is located in Section 22, Township 44 South, Range 32 East.

Alico Inc (2X6 Sugar Cane) 10070 Daniels Interstate Court, Suite 100, Fort Myers, FL 33913, has submitted Application 140903-14 for a new Water Use Permit 26-01184-W to irrigate 4,804 acres of agricultural lands. The water will be withdrawn from the Hendry Hilliard Canal System and the project is located in Sections 1-12, Township 43 South, Range 31 East.

Alico Inc (Jog Sugar Cane) 10070 Daniels Interstate Court, Suite 100, Fort Myers, FL 33913, has submitted Application 140903-17 for a new Water Use Permit to irrigate 1,231 acres of agricultural lands. The water will be withdrawn from the C-43 Canal and the project is located in Sections 1,6,12,19,24,25,30,31,36 Townships 44,45 South, Ranges 30,31 East.

Manuel Treto (MMM Fish Project) 115 Horse Club Avenue, Clewiston, FL 33440, has submitted Application 140906-15 for a new Water Use Permit 26-01185-W for an aquaculture water supply. The water will be withdrawn from the Sandstone Aquifer and the project is located in Sections 15,16, Township 44 South, Range 32 East. 467245 CGS 9/18/2014

Public Notice

Public Notice

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the Richard III, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 3476, 2007, 4104329-090230500400, Tiffany Raquel Hosterman

Lot 4, Block 2305, Port La Belle Unit #9, according to the plat thereof, recorded in Plat Book 3, Page 144, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of October, 2014, which is the 16th day of October, 2014. Dated this 3rd day of September, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467128 CN 9/11,18,25 & 10/2/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 570, 2011, 1324229-A0000570200, Milton A Eck Est

The North 150 feet of the South 365 feet of the East one-half of the Southeast one-quarter of the Northwest one-quarter of the Southwest one-quarter of Section 32, Township 42 South, Range 29 East, Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of October, 2014, which is the 16th day of October, 2014. Dated this 3rd day of September, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467127 CN 9/11,18,25 & 10/2/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the G. Flash G.P. Inc, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 2189, 2010, 1254432-A0001950100, Luis Angulo & Paola C. DaImasso c/o Luis Angulo

The North one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter of the Southwest one-quarter of Section 25, Township 44 South, Range 32 East, Hendry County, Florida. Subject to a canal easement over and across the North 30 feet thereof and subject to an easement for ingress, egress and utilities over and across the West 30 feet thereof. (Also known as Lot 609, Montura Ranch Estates, an unknown subdivision.)

TOGETHER WITH a 1963 WOLVERINE single-wide mobile home having Identification No. GAW1729, Title No. 1289726 and RP Decal No. 12119048, which is permanently affixed to real property, (Lien Holder: Wachovia Bank, NA)

Parcel Identification Number: 1-32-44-25-A00-0195.0100 Property Address: 415 S. Trebol Street, Clewiston, FL 33440

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of October, 2014, which is the 16th day of October, 2014. Dated this 3rd day of September, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467115 CN 9/11,18,25 & 10/2/2014

Public Notice

Public Notice

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 539, 2011, 1324229-A0000130000, Joseph David & Patricia M Kennington

Commence at the Northeast corner of the Southwest one-quarter of the Northeast one-quarter of Section 32, Township 42 South, Range 29 East, Hendry County, Florida; thence South 89 degrees 54'50" West, along the North line of said Southwest one-quarter of the Northeast one-quarter, a distance of 285 feet to the Point-of-Beginning; thence South 0 degrees 04'40" East, a distance of 170.84 feet; thence South 30 degrees 56'31" West, a distance of 300.77 feet; thence South 0 degrees 04'40" East, a distance of 189.17 feet; thence South 89 degrees 52'40" West, a distance of 260.08 feet; thence North 0 degrees 04'00" West, a distance of 602.91 feet; thence North 89 degrees 54' 50" East, a distance of 414.96 feet to the Point-of-Beginning.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of October, 2014, which is the 16th day of October, 2014. Dated this 3rd day of September, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467125 CN 9/11,18,25 & 10/2/2014

NOTICE OF APPLICATION FOR TAX DEED

Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT the US Bank as C/F FL Dundee Lien Inv LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

Table with 4 columns: CERT. NO., YEAR, DESCRIPTION, NAME IN WHICH ASSESSED. Row 1: 548, 2011, 1324229-A0000320300, James J & Barbara Lee Hoff

Lots 6 and 7, more particularly described as follows: Commence at the center of Section 32, Township 42 South, Range 29 East, Hendry County, Florida, and run N 89 degrees 59'00" W, 765.62 feet, follow the quarter section line; thence N 00 degrees 04'00" E, 299.80 feet to the Point-of-Beginning of the parcel of land described herein; thence N 89 degrees 57'30" W, 200 feet; thence N 00 degrees 04'00" E, 125 feet; thence S 89 degrees 56'45" E, 200.00 feet; thence S 00 degrees 04'00" W, 125 feet to the Point-of-Beginning. The North 7 1/2 feet to be utilized for road right-of-way.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record. All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the Third Thursday in the month of October, 2014, which is the 16th day of October, 2014. Dated this 3rd day of September, 2014.

Barbara S. Butler Clerk of Circuit Court Hendry County, Florida

467126 CN 9/11,18,25 & 10/2/2014

Public Notice

Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA GENERAL JURISDICTION DIVISION CASE NO: 13CA718

JAMES B. NUTTER & COMPANY, Plaintiff

VS. UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF WILLIAMS ROY EDWARDS, DECEASED; UNITED STATES OF AMERICA, ACTING ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; HENDRY COUNTY, FLORIDA; UNKNOWN TENANT #1; UNKNOWN TENANT #2 are the Defendant(s). Barbara Butler as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, 25 E Hickpochee 2nd Floor LaBelle FL 33935, at 11:00 am on October 8, 2014, the following described property as set forth in said Final Judgment, to wit:

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 28, 2014, and entered in 13CA718 of the Circuit Court of the TWENTIETH Judicial Circuit in and for Hendry County, Florida, wherein JAMES B. NUTTER & COMPANY, is the Plaintiff and UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF WILLIAMS ROY EDWARDS, DECEASED; UNITED STATES OF AMERICA, ACTING ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; HENDRY COUNTY, FLORIDA; UNKNOWN TENANT #1; UNKNOWN TENANT #2 are the Defendant(s). Barbara Butler as the Clerk of the Circuit Court will sell to the highest and best bidder for cash, 25 E Hickpochee 2nd Floor LaBelle FL 33935, at 11:00 am on October 8, 2014, the following described property as set forth in said Final Judgment, to wit: LOT 8, BLOCK 7, PORT LABELLE HOLIDAY PARK UNIT NO. 1, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 3, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Dated this 28th day of August, 2014.

Barbara Butler As Clerk of the Court BY: J. Bevis As Deputy Clerk

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sheila Mann, Court Operations Manager, whose office is located at the Lee County Justice Center, 1700 Monroe Street, Fort Myers, Florida 33901, and whose telephone number is (239) 533-1700, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; [describe notice]; if you are hearing or voice impaired, call 711. 467057 CN 9/11,18,2014

The Clewiston News THE SUN Glades County DEMOCRAT florida.newszap.com

**Public Notice**

**Public Notice**

**NOTICE IS HEREBY GIVEN**

Stephen C. Sutton 711 S. Bond St. Clewiston, FL 33440  
Edward J. Smith 900 Aqua Isles Blvd Lot C6 LaBelle, FL33935  
Christina M. White 3104 Shell Ln. Ft. Denaud, FL. 33935  
Noel D. Resto Jr. 516 Holly Ave. LaBelle, FL. 33935

You are hereby notified that your eligibility to vote is in question. You are required to contact the Supervisor of Elections, in Hendry County, Florida, no later than thirty (30) days after the date of this published notice to receive the information regarding the basis for your potential ineligibility and the procedure to resolve this matter. Failure to respond may result in a determination of ineligibility by the Supervisor, and your name will be removed from the statewide voter registration system. Call 863-675-5230 or 863-983-1592.

**El Aviso se da por Este Medio:**

Este aviso es para usted que su elegibilidad de votar esta en cuestion. Usted tiene que comunicarse con el Supervisor de Elecciones, del condado de Hendry, Florida, antes de 30 dias despues de la fecha de este anuncio publicado para recibir la informacion al respecto de su ineligibilidad potencial y procedimiento de resolver este caso. Si no responde, puede dar lugar a una determinacion de la ineligibilidad por el Supervisor, y su nombre sera quitado del sistema estatal del registro de votantes. telefono 863-675-5230 o 863-983-1592.

**Brenda K. Hoots**  
Supervisor of Elections  
PO Box 174  
LaBelle, FL 33975  
Hendry County, Florida  
F.S. 98.075  
09/18/2014

467203 CN 9/18/2014

**Public Notice**

**Public Notice**

**STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
NOTICE OF INTENT TO ISSUE PERMIT**

The Department of Environmental Protection gives notice of its intent to issue a permit to Hendry County Board of County Commissioners, Roger Greer, P. O. Box 2340, LaBelle, Florida 33975, to rerate an existing domestic wastewater treatment facility from 0.0164 to 0.030 million gallons per day (MGD) annual average daily flow (AADF). Also, to expand and re-rate to 0.030 MGD AADF a slow-rate, restricted public access sprayfield system and two existing effluent ponds for wet-weather storage. Construct also a new sprayfield pump station with associated piping. The facility is located at latitude 26° 44' 20" N, longitude 81° 02' 40" W, at 1200 Airlades Blvd., Clewiston, Florida 33440, in Hendry County. The Department has assigned permit file number FLA184756-006-DW3 to the proposed project.

The intent to issue, application file, and draft permit are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department's South District Office, 2295 Victoria Ave., Suite 364, Fort Myers, Florida 33901, at phone number (239) 344-5600.

The Department will issue the permit as drafted unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, Florida Statutes, within fourteen days of receipt of notice. The procedures for petitioning for a hearing are set forth below.

A person whose substantial interests are affected by the Department's proposed permitting decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received by the Clerk) in the Office of General Counsel of the Department at 5900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under Rule 62-110.106(4), Florida Administrative Code, a person may request an extension of the time for filing a petition for an administrative hearing. The request must be filed (received by the Clerk) in the Office of General Counsel before the end of the time period for filing a petition for an administrative hearing.

Petitions filed by any persons other than those entitled to written notice under Section 120.60(3), Florida Statutes, must be filed within fourteen days of publication of the notice or within fourteen days of receipt of the written notice, whichever occurs first. Section 120.60(3), Florida Statutes, however, also allows that any person who has asked the Department in writing for notice of agency action may file a petition within fourteen days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition or request for an extension of time within fourteen days of receipt of notice shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, Florida Statutes. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, Florida Administrative Code.

A petition that disputes the material facts on which the Department's action is based must contain the following information, as indicated in Rule 28-106.201, Florida Administrative Code:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, any e-mail address, any facsimile number, and telephone number of the petitioner, if the petitioner is not represented by an attorney or a qualified representative; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the determination;
- (c) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the Department's proposed action;
- (d) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the Department's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (e) A statement of the relief sought by the petitioner, stating precisely the action petitioner wishes the Department to take with respect to the Department's proposed action.
- (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the Department's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action petitioner wishes the Department to take with respect to the Department's proposed action.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation under Section 120.573, Florida Statutes, is not available for this proceeding.  
467221 CN 9/18/2014

**Public Notice**

**Public Notice**

**Public Notice**

**IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT,  
IN AND FOR GLADES COUNTY, FLORIDA  
CIVIL DIVISION CASE NO.: 14000059CMMXX**

WELLS FARGO FINANCIAL SYSTEM FLORIDA, INC., Plaintiff  
VS  
JULLIANNE C. CROSS A/K/A JULIANNE CHARLENE CROSS, et al., Defendants.

**NOTICE OF ACTION**

**TO: JULIANNE C. CROSS**  
Last Known Address: Unknown Current Address: Unknown  
**BENJAMIN W. CROSS SR**  
Last Known Address: Unknown Current Address: Unknown  
**SOMMER MICHELLE CROSS**  
Last Known Address: Unknown Current Address: Unknown  
**UNKNOWN TENANT**  
Last Known Address: 1318 Dana Rd. LaBelle, FL 33975  
Current Address: Unknown

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

**EXHIBIT A**  
A TRACT OF LAND LYING IN SECTION 33, TOWNSHIP 42 SOUTH, RANGE 29 EAST, GLADES COUNTY, FLORIDA, BEING THE SOUTH ONE HALF OF THE WEST ONE HALF OF THE FOLLOWING DESCRIBED PARCEL: THE EAST 633.0 FEET OF A PARCEL OF LAND LYING IN SECTION 33, TOWNSHIP 42 SOUTH, RANGE 29 EAST, GLADES COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 33, THENCE SOUTH 00°07'30" WEST (BASIS FOR BEARINGS BEING THE RIVER RIGHT-OF-WAY MAP FOR SECTION 33), ALONG THE EAST SECTION LINE, A DISTANCE OF 1321.53 FEET, TO THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, THENCE NORTH 89°08'25" WEST, ALONG THE NORTH LINE OF SAID FRACTION, A DISTANCE OF 2659.62 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH 00°12'06" WEST, A DISTANCE OF 327.42 FEET, THENCE NORTH 89°06'25" WEST, A DISTANCE 374.30 FEET, TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUING NORTH 89°06'25" WEST, A DISTANCE OF 956.37 FEET, TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4; THENCE SOUTH 00°15'43" WEST, ALONG SAID EAST LINE, A DISTANCE OF 1007.87 FEET TO THE SOUTHEAST CORNER OF SAID FRACTION, THENCE NORTH 89°18'18" WEST, ALONG THE SOUTH LINE OF SAID FRACTION A DISTANCE OF 998.76 FEET TO THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, THENCE SOUTH 00°10'09" WEST, ALONG THE EAST LINE OF SAID FRACTION A DISTANCE OF 442.60 FEET; THENCE SOUTH 89°24'35" EAST ALONG THE NORTH LINE OF A PARCEL DESCRIBED IN OFFICIAL RECORD BOOK 33, PAGES 506 AND 507, GLADES COUNTY, FLORIDA, A DISTANCE OF 1,957.77 FEET; THENCE NORTH 00°07'30" EAST A DISTANCE OF 1,443.77 FEET TO THE POINT OF BEGINNING. SUBJECT TO AN INGRESS AND EGRESS EASEMENT LYING ON THE NORTH 15 FEET THEREOF. LESS LOT 5, BLOCK 8 AND THE LAST 4.9 FEET OF LOT 9, BLOCK 9, OF PRAIRIE VIEW SUBDIVISION, RECORDED IN PLAT BOOK 1, PAGE 4, GLADES COUNTY, FLORIDA.

SUBJECT TO AND INCLUDING THE FOLLOWING DESCRIBED EASEMENT: THE FOLLOWING DESCRIBED IS AN EASEMENT FOR INGRESS AND EGRESS, LYING IN SECTION 33, TOWNSHIP 42 SOUTH, RANGE 29 EAST, GLADES COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 33; THENCE NORTH 08°54'31" WEST (BASIS FOR BEARING BEING THE RIVER RIGHT-OF-WAY MAP OF SECTION 33) ALONG THE SECTION LINE, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED, THENCE SOUTH 00°12'06" WEST A DISTANCE OF 1,003.25 FEET; THENCE NORTH 84°06'25" WEST A DISTANCE OF 15.00 FEET; THENCE SOUTH 00°12'06" WEST A DISTANCE OF 191.05 FEET; THENCE SOUTH 89°06'25" EAST A DISTANCE OF 15.00 FEET; THENCE SOUTH 00°12'06" WEST A DISTANCE OF 463.83 FEET THENCE NORTH 89°06'25" WEST A DISTANCE OF 359.30 FEET; THENCE SOUTH 00°07'30" WEST A DISTANCE OF 30.00 FEET; THENCE SOUTH 89°06'25" EAST A DISTANCE OF 389.30 FEET; THENCE NORTH 00°12'06" EAST A DISTANCE OF 327.42 FEET; THENCE SOUTH 89°06'25" EAST A DISTANCE OF 1,605.28 FEET; THENCE NORTH 00°07'30" EAST A DISTANCE OF 30.00 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 89°06'25" ALONG THE NORTH LINE OF SAID FRACTION; A DISTANCE OF 338.47 FEET TO THE NORTHWEST CORNER OF SAID FRACTION; THENCE CONTINUE NORTH 89°06'25" WEST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 1,306.81 FEET; THENCE NORTH 00°12'06" EAST A DISTANCE OF 166.41 FEET TO THE SOUTH LINE OF LOT 9, BLOCK "1" OF FORSDON SUBDIVISION; THENCE NORTH 89°05'25" WEST ALONG SAID LOT LINE A DISTANCE OF 15.00 FEET TO THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 00°12'06" EAST ALONG THE WEST LINE A DISTANCE OF 131.05 FEET; THENCE SOUTH 89°06'25" EAST ALONG THE NORTH LINE OF SAID LOT 9 A DISTANCE OF 15.00 FEET; THENCE NORTH 00°12'06" EAST A DISTANCE OF 1,033.25 FEET TO THE NORTH LINE OF SECTION 33; THENCE NORTH 88°54'31" WEST ALONG SAID SECTION LINE A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 33; THENCE SOUTH 00°07'90" WEST (BASIS FOR BEARINGS BEING THE RIVER RIGHT-OF-WAY MAP FOR SECTION 33) ALONG THE EAST SECTION LINE A DISTANCE OF 1,321.53 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 89°06'25" WEST ALONG THE NORTH LINE OF SAID FRACTION A DISTANCE OF 2,659.62 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 00°12'06" WEST 327.42 FEET; THENCE NORTH 89°06'25" WEST A DISTANCE OF 1,330.67 FEET; THENCE SOUTH 00°07'30" WEST A DISTANCE OF 723.47 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE SOUTH 00°07'30" WEST A DISTANCE OF 430.13 FEET TO THE NORTH LINE OF SAID LOT 9; THENCE SOUTH 89°18'49" EAST ALONG SAID NORTH LINE OF SAID LOT 9 A DISTANCE OF 4.90 FEET TO THE EAST LINE OF SAID LOT 9; THENCE SOUTH 00°11'18" WEST ALONG SAID EAST LINE OF LOT 9 A DISTANCE OF 50.36 FEET TO THE SOUTH LINE OF SAID LOT 9; THENCE NORTH 89°19'04" WEST ALONG SAID SOUTH LINE OF SAID LOT 9 A DISTANCE OF 4.90 FEET; THENCE SOUTH 00°07'30" WEST A DISTANCE OF 242.99 FEET; THENCE SOUTH 89°24'35" EAST A DISTANCE OF 316.45 FEET; THENCE NORTH 00°07'30" EAST A DISTANCE OF 41.13 FEET TO THE SOUTH LINE OF LOT 8; THENCE NORTH 89°20'05" WEST ALONG SAID SOUTH LINE OF LOT 8 A DISTANCE OF 116.50 FEET TO THE WEST LINE OF SAID LOT 8; THENCE NORTH 00°11'27" EAST ALONG SAID WEST LINE OF LOT 8 A DISTANCE OF 50.35 FEET TO THE NORTH LINE OF SAID LOT 8; THENCE SOUTH 89°15'51" EAST ALONG SAID NORTH LINE OF LOT 8 A DISTANCE OF 116.44 FEET; THENCE NORTH 00°07'30" EAST A DISTANCE OF 631.17 FEET; THENCE NORTH 89°15'30" WEST A DISTANCE OF 316.49 FEET TO THE POINT OF BEGINNING.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Choice Legal Group, P.A., Attorney for Plaintiff, whose address is P.O. BOX 9908, FT. LAUDERDALE, FL 33310-0908 on or before September 25, 2014, a date which is within thirty (30) days after the first publication of this Notice in the GLADES COUNTY DEMOCRAT and file the original with the Clerk of this Court either before service on Plaintiffs attorney or immediately thereafter; otherwise a default will be entered ago lst you for the relief demanded in the complaint.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Dawn Oliver, Court Operations Manager, whose office is located at the Hendry County Courthouse, 25 E. Hickpochee Avenue, LaBelle, Florida 339 15, and whose telephone number is (863) 675-5229, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are tearing or voice impaired, call 711.

WITNESS my hand and the seal of this Court this 18th day of August, 2014.

Sandra H. Brown  
As Clerk of the Court  
Shandy Anderson  
As Deputy Clerk

466943 GCD 9/11,18/2014

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

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**and Roofing, Inc.**

Lic#CCC1325950 Office: (863) 675-7045  
1050 Commerce Dr. Suite B. Fax (863) 612-1158

# NFL Announces Harsher Penalties

BY MICHELLE MAR  
Sexual Assault and Domestic Violence Crisis Counselor

On Monday, September 8, TMZ released a video showing Baltimore Ravens Ray Rice strike his then-fiancé in an Atlantic City casino elevator. In the video you see Rice punch his now wife, Janay Palmer, knocking her into a railing. After viewing the new video the Ravens announced they would terminate Rice's contract with the team and the NFL announced Rice will be suspended from the league indefinitely.

Initially Rice was suspended for two games for violating the NFL personal conduct policy. Many were outraged that Rice was

given such a lenient penalty. ESPNW columnist Jane McManus wrote, "The NFL is sending a strong message by issuing such a weak suspension; it's about as meaningful as a yellow card in a soccer game." McManus cited how other NFL players have been handed harsher penalties for using performance-enhancing drugs or for smoking marijuana. As an organization the Ravens initially supported Rice and NFL Commissioner Roger Goodell stood behind the 2-game suspension decision. However, after growing criticism Goodell announced

harsher penalties for NFL players who violate the personal conduct policy regarding assault, battery, domestic violence, and sexual assault in a letter sent to team owners on August 28. In his letter Goodell apologized for how he handled the Rice case and promised to take a stronger stance against domestic violence. The NFL's decision to suspend Rice indefinitely sends a strong message to future offenders and may set precedent for how the NFL will handle domestic violence cases in the future.

# Be Disaster Aware: Be Prepared

FLORIDA DEPARTMENT OF HEALTH

The Florida Department of Health urges all residents and visitors to take action during National Preparedness Month to make sure their families, homes and businesses are prepared and stay healthy and safe when natural disasters or other emergencies occur.

"National Preparedness Month serves as a reminder of the importance of emergency preparedness for ourselves, our families and our communities," said Deputy Secretary for Health and Deputy State Health Officer for Children's Medical Services Dr. Celeste Philip.

"I encourage all Floridians to take this opportunity to review or create your preparedness plan, locate special needs shelters and update your

emergency supply kit, to ensure health and safety," she said.

Sponsored by the Federal Emergency Management Agency (FEMA), National Preparedness Month's primary goals are education and empowerment for all Americans in preparing for and responding to every type of emergency, including natural and man-made disasters.

According to the Centers for Disease Control and Prevention (CDC), 48 percent of Americans lack emergency supplies in the event of a disaster.

The Department reminds Floridians and visitors there are many resources available to aid in building an emergency supply kit and creating a family plan, as well as online and smart phone tools to help stay connected with

family, friends and employees.

The Florida Emergency Preparedness Guide is available in English, Spanish, Haitian-Creole and Large Print versions on the Florida Department of Health's homepage, [www.floridahealth.gov](http://www.floridahealth.gov).

In addition, the Florida Department of Health offers public service announcements on children's preparedness, registering for a special needs shelter, tips on including healthy choices in your emergency supply kit, and preparedness for the hearing impaired at <https://www.youtube.com/user/fldoh>.

# TrophyCatch Launches New, Enhanced Website for Conservation-Minded Anglers

## FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

In preparation for season three of TrophyCatch, the Florida Fish and Wildlife Conservation Commission (FWC) launched a new and highly improved website to facilitate gathering data on Florida's famed, trophy largemouth bass and to reward anglers for releasing them alive.

TrophyCatch is an incentive-based conservation program designed for anglers who catch-and-release largemouth bass heavier than eight pounds in Florida. There are three different tiers and two bonus categories offering the opportunity to win prizes:

- The Lunker Club (eight to 9.9 pounds) \$100 in gift cards, a short-sleeve T-shirt, certificate and decal.
- The Trophy Club (10 to 12.9 pounds) \$150 in gift cards, a short-sleeve T-shirt, certificate and decal.
- The Hall of Fame Club (greater than 13 pounds) a \$500 fiberglass mount, \$200 in gift cards, a duffel bag, hoodie and other apparel, Glen Lau DVD, certificate and decal, worth approximately \$1,000.
- The biggest bass of the season wins a \$3,000 championship ring from the American Outdoors Fund, and if it happens to come from a major water body in Osceola County, Experience Kissimmee chips in \$10,000 in cash. The current leader is J. Morrell, with a 14-pound, nine-ounce bass caught and released on Lake Kingsley, last March.

• One lucky registered angler will win a \$40,000 Phoenix bass boat, powered by Mercury Marine and equipped with a Power-Pole. Besides getting a chance at the boat, just for registering,

Then, simply upload catch photos (up to five) or even an MP4 video clip up to 50 MB in size, complete a simple form, and submit. Since this is a citizen-science program, properly verified data

servation-minded enough to create the first website free-of-charge. TrophyCatch continues to expand, going from a total of 1,941 registrants and 185 verified club winners in season one to 7,903 registrants and 798 winners through the first three-quarters of season two. Similar growth is anticipated for season three.

"With additional demands on the website and reward processing, and evolution of the Internet, the enhancements that our new partnership with Brandt Information Services brings are sure to be appreciated by TrophyCatch participants," said KP Clements, the TrophyCatch director. Clements also encourages anglers to subscribe to YouTube.com/TrophyCatchFlorida and to "like" Facebook.com/TrophyCatchFlorida to keep up with developments. The new website integrates these social media resources so that anglers can brag about their catches with their social networks.

The FWC encourages all anglers to check out the site, register to be automatically entered in the boat drawing and be prepared to catch-and-release largemouth bass. One never knows when or where a trophy bass will appear, but checking the gallery and catch records at TrophyCatchFlorida.com may enhance one's opportunities. From Okeechobee, through the Kissimmee Chain of Lakes to Lake Talquin, trophies are being caught year-round, but trophy bass are also being caught on small local lakes and even golf course ponds. These places are accessible and good bets for opportunities to land a lunker.

**"WITH ADDITIONAL DEMANDS ON THE WEBSITE AND REWARD PROCESSING, AND EVOLUTION OF THE INTERNET, THE ENHANCEMENTS THAT OUR NEW PARTNERSHIP WITH BRANDT INFORMATION SERVICES BRINGS ARE SURE TO BE APPRECIATED BY TROPHYCATCH PARTICIPANTS,"**

**- KP CLEMENTS**

every verified catch provides 10 extra chances for the drawing, which is conducted at the end of the season. TrophyCatch seasons run from Oct. 1 to Sept. 30 each year.

"Anglers should carefully follow catch-and-release guidelines for these big bass and document the catch through a photograph of the entire bass on a scale with the weight clearly legible," said Tom Champeau, director of the Division of Freshwater Fisheries Management. The new TrophyCatchFlorida.com website makes it easy to register and review the rules and prize details. Anglers should remember to take a camera and scale, and perhaps a tape measure to document the catch quickly and safely before releasing it.

helps FWC biologists enhance, conserve and promote trophy bass fishing. This will ultimately benefit anglers, fishing-related businesses and local communities. Corporate partners, including Bass Pro Shops, Dick's Sporting Goods, Rapala and Bass King Clothing, provide the rewards in return for carefully documenting these catches and live-releasing them in the same water system where they were caught.

This program provides extremely valuable data and encourages live-release of older, female bass, so they can continue to challenge other anglers and spawn in their home waters.

The program began in October 2012, and the World Fishing Network was gracious and con-

## It's Time to Get Serious about the Diabetes Epidemic: Register for a Free Class

### FLORIDA DEPARTMENT OF HEALTH

Several months ago, celebrity chef Paula Deen admitted that she'd been diagnosed with type 2 diabetes. Almost immediately, search volume for the word "diabetes" on Google jumped 60 percent.

A few weeks later, "30 Rock" star Alec Baldwin announced that he'd been diagnosed with "pre-diabetes" -- meaning he was likely to get the disease unless he changed his eating and exercise habits. It often takes a celebrity to raise the public's awareness about an issue.

While these "endorsements" are welcome, it's going to take far more than an occasional high-profile diagnosis to cope with the massive -- and almost entirely preventable -- diabetes epidemic sweeping our country. It's going to take a sustained public education campaign on the scale of anti-smoking efforts from decades past.

Make no mistake, when it comes to public-health issues, it doesn't get much worse than diabetes. In Florida, about seven percent of the state now has diabetes and many more have pre-diabetes, meaning they are on course to get it. Nationwide, nearly 26 million people have type 2 diabetes, often called adult-onset diabetes, and another 79 million have pre-diabetes. Worse, there are about seven million Americans who don't even know they have it, according to the Centers for Disease Control, and these numbers

are growing fast.

Diabetes is the leading cause of kidney failure, lower limb amputations and new cases of blindness among adults. It is also a major cause

dry County, the obesity rate is 38 percent and in Glades County it is 39.6 percent (in the state of Florida, the rate is 27.2 percent).

Instead of treating the cause, patients are giv-

The American Diabetes Association has a test that simply asks eight basic questions to assess a person's diabetes risk. (You can find the test at [www.diabetes.org](http://www.diabetes.org).) There is also a quick test to see if you are at risk of pre-diabetes at [www.cdc.gov/diabetes/prevention](http://www.cdc.gov/diabetes/prevention).

• Better health habits are mandatory. Modest changes in weight (losing just five to seven percent of body weight is a benchmark for clinically meaningful weight loss - so someone weighing 200 pounds gets there by losing 10 to 14 pounds) and moderate physical activity (as little as three 10-minute activity sessions daily) not only can help prevent diabetes, but can help better manage it if you already have it, therefore, cutting down on the drugs needed and the complications incurred.

There is a proven way that helps reduce diabetes risk. A class is being offered by a partnership with the Florida Department of Health in Hendry and Glades Counties and Hendry Regional Medical Center for pre-diabetics! It is a set of free, one-hour classes. Call Mary Ruth Prouty at 863-674-4041 ext.135 or call Angelica Pena 863-983-1123 to learn more. The classes started on Sept. 9 in LaBelle and in Clewiston.

Call now and make the change to help turn the tide on this epidemic and, most importantly, reduce your risk of diabetes!

**MAKE NO MISTAKE, WHEN IT COMES TO PUBLIC-HEALTH ISSUES, IT DOESN'T GET MUCH WORSE THAN DIABETES. IN FLORIDA, ABOUT SEVEN PERCENT OF THE STATE NOW HAS DIABETES AND MANY MORE HAVE PRE-DIABETES, MEANING THEY ARE ON COURSE TO GET IT. ... WORSE, THERE ARE ABOUT SEVEN MILLION AMERICANS WHO DON'T EVEN KNOW THEY HAVE IT...**

of heart disease and stroke. The dollar costs are just as staggering. According to a 2009 study, type 2 diabetes cost the health care system \$160 billion a year. One in 10 health care dollars goes to treat diabetes, as does one-third of Medicare's budget.

The most troubling thing about this epidemic is that it was mostly avoidable. Diabetes has risen because of the dramatic rise in obesity in the U.S. Scientific literature is now clear on the connection between type 2 diabetes and obesity. Today, more than one in three U.S. adults are obese (more than double the number in 1990). In Hen-

dry County, the obesity rate is 38 percent and in Glades County it is 39.6 percent (in the state of Florida, the rate is 27.2 percent).

So what can be done to reverse course? Here are some suggestions:

• Combating the diabetes epidemic means getting everyone better educated about the enormity of the risk. Do you think anyone would be indifferent to their weight if they knew it could cost them one of their legs or their eyesight?

• Better screening is needed. The longer diabetes goes undetected and unmanaged, the more likely it will cause serious complications.



Photo/Giovanna E. Moraflores

Pictured are Julio Rodriguez, Michael Swindle, Patricia K. Dobbins, Michael F. Gervasi D.O., Janet B. Taylor, and Phillip Roland.

## FCHC

Continued From Page 1

Health, but was dependent on the condition that the county supplied matching funds. "We never have had a problem with community investment," said Ferguson. "This is our first facility. We have now been here 38 years, since 1976."

Commissioner Michael Swindle stated, "We are very excited about this project which will bring better and more health care. We have been waiting a long time, and this is just one step. ... We are looking forward to more growth to meet greater community needs."

Clewiston Mayor Phillip Roland said, "This is a great facility. We all need this in the community. Two years ago it was a dream, but the community and the county

have come together to make this possible. Unemployment is high, but this facility will help anyone." The mayor expressed that the children will most likely benefit the most from the improvement "Bad teeth can poison a kid. But now, FCHC can service twice as many kids."

Dr. Armando Sanchez, of FCHC, agreed with the mayor. "When they go to school, how can they think straight if they have a toothache?" he said. Dr. Sanchez was also

looking forward to further improvements to the Center.

Dr. Gervasi stated that the best aspect of Clewiston's FCHC is "locals helping locals."

"People move into our area because of our health care system. Health care is important for our community and the county. Which is why we will continue with a positive attitude and give the best service that we can," said Dr. Gervasi.

## FWC Offers Hunter Safety Course

Participants can sign up at [MyFWC.com/HunterSafety](http://MyFWC.com/HunterSafety)

The Florida Fish and Wildlife Conservation Commission (FWC) will host a free hunter safety course on Sept. 20, from 8 a.m. until 5 p.m. in Glades County.

Participants must successfully complete the online portion of the course prior to attending and bring the final Web report to the FWC course on Sept. 20. The form does not have to be notarized.

Students will learn about several topics, including hunting laws, safe gun handling and hunter ethics/responsibility before taking the final test.

The course also includes live-firing instruction on a shooting range.

The class will be held at the Glades

County Sheriff's Office Shooting Range in Moore Haven, Longitude and Latitude: 26.895664 - 81.122469.

Participants can sign up at [MyFWC.com/HunterSafety](http://MyFWC.com/HunterSafety) or by calling the FWC's South Region Office at 561-625-5122. A link to the online portion of the course and a statewide schedule of hunter safety classes is available at [MyFWC.com/HunterSafety](http://MyFWC.com/HunterSafety).

Parents or legal guardians must accompany children under 16 years of age to all classes.

To participate in live-fire exercises, children under 18 years old must present a parental release form signed by a parent or legal guardian.

Anyone born on or after June 1, 1975, must pass an approved hunter safety course and have a hunting license to hunt alone (unsupervised).

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## SCHOOL BRIEFS

### MHHS Yard Sale

Time to start cleaning out your closets! The MHHS Class of 2016 will be having a yard sale on Sept. 27, at the Doyle Conner

Building from 7 a.m. to 12 p.m.. We would love donations to help us pay for prom. You can take donations to Elizabeth Devine's classroom or contact Elizabeth or Laura Perry at 863-946-0737.

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