

# Glades County DEMOCRAT

Vol. 83 No. 49

Thursday, July 29, 2010

50¢ Plus tax

More stories  
inside:

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does your child need  
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Lake Level

13.97 feet  
above sea level



## Glades to site world's largest solar project?

FPL in talks with local  
leaders to site 100  
megawatt solar project

By Jose Jesus Zaragoza  
Glades County Democrat

FPL is in advanced discussions with Glades County leaders to site a 100 megawatt solar panel project in Glades County. Two years into discussions about the project, the company is hoping that legislation will make the possible \$400 million investment a reality.

### Photovoltaic Power

According to Tracy Whirls, Glades County Economic Development director, if built the project will be similar in technology to a solar project in DeSoto County, which made national news this year when President Barack Obama toured the site and encouraged FPL's work in developing and pursuing alternative energy systems.

The Glades County site will be capable of producing four times the power of its sister project -- easily making it the world's largest -- and will output almost double the capacity of sites in Spain and Germany, two nations which have been leading the charge in producing solar projects.

DeSoto Next Generation Solar Energy Center



Photo/FPL

FPL is proposing to build a 100 megawatt solar panel project in Glades County similar to one built earlier this year in DeSoto County, but four times larger.

The technology driving the new project is known as Solar Photovoltaic, which features the same solar panel technology found on orbiting satellites, but rather than placed on an electronic appendage, the panels are laid out in neat rows on a field to capture the sun's

energy.

Once running, the project is expected to have the capacity to supply power to 12,000 homes, but company officials have already

See Solar — Page 20

## Glades County Democrat launches ZapHomes

Single location for home  
buyers to search and  
evaluate neighborhoods

ZapHomes, the newest feature on newszap.com, offers prospective home buyers a single location on the Internet where they can conduct a comprehensive search for their next home.

ZapHomes is powered by Trulia.com, one of the country's leading Internet real estate search firms. Visitors to www.newszap.com will be able to click through to ZapHomes

and then browse real estate listings by city, town or zip code. Newszap.com's new real estate section also provides easy access to a community's demographic information, along with recent sales trends and property values. Users will also find local maps, lists of nearby parks and recreation areas, schools and educational resources, and contacts for civic organizations.

In addition, this online section offers a variety of online tools useful to prospective home buyers, including a mortgage calculator. Searches can be refined by location, price range, number of bedrooms, number of bathrooms, square feet, as well as by the

style of house.

Searches can also be based on re-sales, foreclosures, newly constructed or recently sold homes. One can even search for open house tours on specific dates.

"We are very excited to add this great functionality to our real estate coverage," said Jose Zaragoza, Publisher of the *Glades County Democrat*.

"Homebuyers, sellers, and real estate professionals alike will benefit from this new resource."

ZapHomes also includes local advertising opportunities for realtors, builders and related industries.

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## Local Weather

Weather Forecast for Glades County collected from the National Weather Service.

### Moore Haven and surrounding areas:

**Thursday:** A 20 percent chance of showers and thunderstorms after 2pm. Partly cloudy, with a high near 93. West wind 5 to 8 mph becoming southeast.

**Thursday Night:** A 10 percent chance of showers and thunderstorms before 8pm. Partly cloudy, with a low around 77. South wind between 6 and 9 mph.

**Friday:** A 30 percent chance of showers and thunderstorms. Partly cloudy, with a high near 91. Southwest wind at 10 mph becoming southeast.

**Friday Night:** Partly cloudy, with a low around 77. South wind between 5 and 8 mph.

**Saturday:** A 30 percent chance of showers and thunderstorms. Partly cloudy, with a high near 90. Southwest wind at 10 mph becoming southeast.

**Saturday Night:** A 20 percent chance of showers and thunderstorms. Partly cloudy, with a low around 77.

**Sunday:** A 30 percent chance of showers and thunderstorms. Partly cloudy, with a high near 90.

**Sunday Night:** A 20 percent chance of showers and thunderstorms. Partly cloudy, with a low around 78.

**Monday:** A 30 percent chance of showers and thunderstorms. Partly cloudy, with a high near 90.

## Glades at a Glance

### List being compiled: People with special needs

Glades County Emergency Management reminds persons with special needs who require shelter during an emergency, to contact the Emergency Management office at 863-946-6020 to obtain an application, or to apply in person at Glades County Courthouse located at 500 Ave J, Room 7, Moore Haven. Office hours are Monday-Friday from 8 a.m. to 5 p.m.

### Free services to help elders

The Center for Independent Living will be doing outreach on a regular basis at the Moore Haven, Clewiston, and LaBelle sites between noon and 2:30 p.m.

Contact Tera or Linda at the Center for Independent Living at 941-766-8333 in Charlotte County to find out the days that they will be available in those areas.

7.

### School supply drive in Lakeport

Lakeport Volunteer Fire Dept Auxiliary is having a school supply drive for low-income families in Lakeport.

Donations of all types of school supplies (e.g. crayons, notebooks, pens, pencils, backpacks, etc.) will be accepted. There will be boxes in local businesses available for donations or donations may be dropped off at the **Lakeport Fire Dept on Tuesday evenings from 7-9 p.m.**

They will also be accepting applications from families that need assistance with school supplies for the 2010-2011 school year.

The applications will be available to pick up starting **Tuesday, July 20, from 7-9 p.m.** All information is kept confidential.

Lakeport proof of residence will be required. All applications need to be turned in no later than August 3.

School supplies will be handed out on August 21 at the Lakeport Fire Station.

If you need further assistances or more information, call Loretta at 863-946-1730 or Judy at 946-3227.

### The Fraternal Order of Eagles in Moore Haven taking applications

F.O.E is an international non-profit organization that unites fraternally in the spirit of liberty, truth, justice and equality, to make life more desirable by lessening its ills, and by promoting peace, prosperity, gladness and hope. The Moore Haven office is open at 10 a.m. Monday through Sunday.

FOE Aerie #4523 is taking applications for new members for the Men Aerie and Ladies Auxiliary Aerie meetings held on the first and third Wednesdays at 7 p.m.

Ladies Auxiliary meetings are held on the first and third Thursdays at 7 p.m.

There is Bingo (open to the public) on **Monday nights at 7 p.m.**

Beginning **Saturday, July 17**, steak dinners will be served from 5:30 p.m. to 8 p.m.

The Eagles are hometown builders. We

support our police, firefighters, and others who protect and serve. We help raise money for our communities. We are "people helping people."

For more information call 863-946-1523 or visit us at 101 Ave. J, in Moore Haven, FOE Aerie #4523.

### Narcotics Anonymous meets weekly

NA meets **Mondays at 7 p.m.** for an open discussion meeting at Buck Head Ridge Christian Church, 3 Linda Rd., Buckhead Ridge. For more information, please call 863-634-4780.

### Meet and Greet your candidates in Muse

Candidates ranging from the U.S. Senator, Governor to the local level of government will present their platforms on Thursday, **August 19, at 7 p.m.** at the Muse Community Center on Lobololly Bay Road (Hwy 720). Come get informed and bring a friend. Refreshments will be served. For more info, call Jimmy Cianfranci at 863-674-046

### We want your news!

The Glades County Democrat welcomes news from the community. Post your news events, photos and opinions online at [www.newszap.com](http://www.newszap.com). To contact us, E-mail us at [gcdnews@newszap.com](mailto:gcdnews@newszap.com) or call toll free 866-399-5253.

## Calendar of Events

### Monday, August 2

- 9 a.m. 4H Sewing Camp, Extension Ofc, 900 U.S. 27, Moore Haven, 863-946-0244
- 4 p.m. Glades County Tourism EDC Ofc, 998 Tenth Street
- 7 p.m. Florida Trail Association, Okeechobee Nature Center in WPB off Forest Hill Blvd., [www.floridatrial.org](http://www.floridatrial.org)

### Tuesday, August 3

- 6 p.m. City of Moore Haven Commissioners, City Hall
- 7 p.m. Moore Haven City Council, City

Hall

### Wednesday, August 4

- 8:30 a.m. 4H Fisheating Creek Day Camp, 900 U.S. 27, Moore Haven, 863-946-0244

### Thursday, August 5

- 6:30 p.m. Calusa Group Sierra Club
- VFW Post 9528, 29012 E Hwy 78, Buckhead Ridge

Post opens at 11 a.m. daily. Taking applications for new members for the VFW, Ladies Auxiliary, Male Auxiliary, AMVETS and

AMVETS Ladies Auxility

Mondays: Washer Pit 1 p.m.  
Wednesdays: VFW, AMVETS, Ladies, Mens Auxiliary, Ladies AMVETS Dinner at 5:30 p.m.

Thursdays: Bar Bingo at 12:45 p.m., lunch is available

Fridays: Steam, pork or fish dinners served with baked potato, salad and rolls from 5:30-7 p.m.

Saturdays: Game night, LRC, close the box, Wii

Sundays: 5-card Bingo at 5:15 p.m. with shrimp baskets, \$5 donation

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#### To Reach Us

Address: 820 West Sugarland Hwy, Suite 5, Clewiston, Florida 33440  
Website: [www.newszap.com](http://www.newszap.com)

#### To Submit News

The Glades County Democrat welcomes submissions from its readers. Opinions, calendar items, stories, ideas and photographs are welcome. Call (866)399-5253 to reach our newsroom. Items may be mailed, faxed or e-mailed. The deadline for all news items is 12 p.m. Monday prior to the following Thursday's publication.  
E-mail: [gcdnews@newszap.com](mailto:gcdnews@newszap.com)

#### To Place A Display Ad

Call (866)399-5253, deadline for all advertising is 12 p.m. Monday for the following Thursday's publication.  
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#### To Place A Classified Ad

Call (877)353-2424 to place a classified advertisement from home. The deadline for all advertising is 11 p.m. Monday for the following Thursday's publication.  
Fax: 1-877-354-2424.  
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#### Advertising Billing Department

E-mail: [billteam@newszap.com](mailto:billteam@newszap.com)

#### To Start or Stop A Paper

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- To correct our errors and to give each correction to the prominence it deserves.
- To provide a right to reply to those we write about.
- To treat people with courtesy, respect and compassion.

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# Arm yourself with facts about high blood pressure

1 in 4 American adults suffer from high blood pressure

**Glenda Wilson**  
HRMC Marketing

With approximately 58 million (one in four) American adults suffering from high blood pressure, how do you know for certain if you're at risk? Hendry Regional Medical Center wants you to arm yourself with the facts about high blood pressure.

## Understanding blood pressure

High blood pressure, also known as hypertension, occurs when the force (or pressure) of blood against your artery walls is too great, causing excessive strain on your blood vessels.

This condition is dangerous because of the damaging effects that accrue over time. This damage may not become apparent until an individual's blood pressure is shockingly high.

Several factors are known to increase blood pressure, or primary hypertension, including a personal or family history of high blood pressure, obesity, heavy alcohol use, high sodium intake, and aging.

— Name

That's why hypertension is sometimes known as a "silent killer."

## What causes high blood pressure?

Several factors are known to increase blood pressure, or primary hypertension, including a personal or family history of high blood pressure, obesity, heavy alcohol use, high sodium intake, and aging.

A sedentary lifestyle, excess stress, low potassium intake, low calcium intake, and resistance to insulin may also cause high blood pressure.

High blood pressure due to a medical condition or a side effect from medication is known as secondary hypertension. However, elevated blood pressure may not always indicate high blood pressure per se. For some people, just being in a medical setting or having their blood pressure measured by a doctor causes their blood pressure to rise; this is called white-coat hypertension.

## How is blood pressure measured?

To measure blood pressure, your doctor uses an instrument called a "sphygmomanometer," more often referred to as a blood pressure cuff. T

he cuff is wrapped around your upper arm and inflated to stop the flow of blood in your artery. As the cuff is slowly deflated, your doctor uses a stethoscope to listen to the blood pumping through the artery. These pumping sounds register on a gauge attached to the cuff. The first pumping sound your doctor hears is recorded as the systolic



Submitted Photo

**A large number of Americans will need one or more anti-hypertensive medications to control their blood pressure.**

pressure, and the last sound is the diastolic pressure.

•Systolic measurement: This is the first or top number of a blood pressure reading. The normal reading is generally 100 or more, typically in the 120 to 135 range. This is the pressure of blood against your artery walls, when the heart has just finished pumping.

•Diastolic measurement: This is the second or bottom number in a blood pressure reading. The normal reading is generally 85 or less. It is the pressure of blood against your artery walls between heartbeats, when the heart is relaxed and filling with blood.

## What are the symptoms of high blood pressure?

Until a certain level of damage has been accumulated over time, high blood pressure patients usually exhibit few or no symptoms.

In the more severe stages of high blood pressure (stages 2 and 3), a patient may experience headaches, vomiting, nausea, and visual disturbances.

Over time, the strain of hypertension can cause vessels to block, narrow or weaken and cause clots to form, which can damage the heart and arteries.

This damage can lead to arteriosclerosis and stroke or cause damage to the kidneys, precipitate renal failure, or cause retinopathy (severe damage to the retina of the eye).

## How is high blood pressure diagnosed?

At your yearly medical checkup, your doctor or nurse will take your blood pressure, and that's when you could discover that it's higher than normal.

Between checkups, you can go to a local pharmacy that has an automatic blood pressure monitor and test yourself. If the reading comes out higher than normal, check with your physician to determine the reading's accuracy.

Usually, a diagnosis of hypertension is given if blood pressure measurements are high (above 140/90) on multiple readings.

High blood pressure that is stage 1, slightly above normal, can sometimes be treated with lifestyle changes such as losing weight, changing bad eating habits, consuming less salt and fat, quitting smoking and heavy drinking, reducing stress, and exercising.

Sometimes it's necessary for a patient to check his blood pressure at home to make

sure the lifestyle changes are working.

Depending upon the measurement of your blood pressure, your physician may prescribe medication for you.

A large number of Americans will need one or more anti-hypertensive medications to control their blood pressure adequately, even if they follow an appropriate lifestyle.

## Is your blood pressure at a healthy level?

HRMC recommends that you have your blood pressure checked often – don't allow high blood pressure to slip into your life. Get your blood pressure checked today.

## Descuentos telefónicos disponibles para clientes de CenturyLink

Con los programas Link-Up America y Lifeline Assistance, los clientes de teléfono de bajos ingresos que reúnan los requisitos pueden ahorrar dinero en los cargos de instalación y el precio mensual para servicio residencial local básico. Esto incluye el acceso a proveedores de larga distancia, Servicios de emergencia, Servicios de operadora, Asistencia de directorio y Bloqueo de llamadas interurbanas.

Link-Up America es un programa patrocinado por el gobierno federal que ofrece descuentos en los cargos de instalación del servicio a clientes de bajos ingresos que reúnan los requisitos. Proporciona un descuento del 50%, hasta un máximo de \$30, en los cargos de nuevas instalaciones residenciales para servicio telefónico. El saldo de los cargos de instalación puede pagarse, sin interés, durante un período de 12 meses. Además, se anulará el cargo mensual por el servicio para la restricción de llamadas interurbanas para los clientes que lo soliciten o que requieran el servicio.

Lifeline Assistance es otro programa patrocinado por el gobierno federal para los clientes de bajos ingresos. Proporciona un descuento en el cargo mensual para el servicio telefónico residencial básico. Se han reducido los precios del programa Lifeline Assistance y se modificaron sus pautas para permitir su uso por parte de más clientes de bajos ingresos.

Para reunir los requisitos para ambos programas, los clientes pueden inscribirse en el programa CenturyLink Lifeline, para lo cual deberán proporcionar verificación de que cumplen con los requisitos de elegibilidad de bajos ingresos del estado. Además, está disponible Tribal Telephone Assistance para aquellas personas que viven en tierras tribales de los indios americanos reconocidas por el gobierno federal.

Si vive en un área de servicio de CenturyLink y tiene preguntas o desea solicitar los programas Lifeline/Link-Up, llame al 800.366.8201 o visite [centurylink.com/lifeline](http://centurylink.com/lifeline).

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# Be on the look out for ...



The Palm Beach County Sheriff's Office is seeking assistance from the public in locating wanted fugitive **Lacresha Troutman** AKA Tinisha Young as of July 22, 2010.

Troutman, 26, is a 5' black female with black hair, brown eyes and weighs approximately 140 pounds.

She has two tattoos: one on her neck (Bimbo) and one on her right arm

(Cresha).

Her last known address is SW Avenue D, Belle Glade.

Troutman is wanted under a felony warrant for two counts of grand theft from a person 65 years of age or older.

Anyone with information on this wanted fugitive is asked to contact the Crime Stoppers at 800-458-8477 or online at [www.crimestopperspbc.com](http://www.crimestopperspbc.com).



Lacresha Troutman

# Medical Directory

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# Fish kills, though natural occurrences, need to be reported

Scientists intend to keep track of locations of reported fish kills

## Fish and Wildlife Conservation Commission

As reported by the Fish and Wildlife Conservation Commission (FWC), high temperatures and cloudy rainy days can spell trouble for fish in Florida's rivers and lakes.

These conditions can cause fish kills, which are natural occurrences and typically do not cause permanent damage to the ecosystem or to fish populations.

Many factors can contribute to a fish kill. Some fish kills are complex and involve a variety of factors that may not be easily discernible.

However, most common causes of kills

in brackish estuaries, fresh-water lakes and man-made retention ponds are well understood by scientists.

Fish kills are commonly caused by weather-related factors. Sudden temperature fluctuations or extreme temperatures can result in fish kills any time of the year.

Hot weather during the summer months can cause fish kills because warm water holds less oxygen than cold water.

In addition, a lack of rain during hot-weather months lowers the water levels in the system, heating the water and further depleting the oxygen in the system.

Fish kills also can occur during extended periods with little sunshine.

The process leading to these types of die-



offs begins with overcast skies and rainy weather. During extended periods of overcast, rainy or cloudy weather, the biological system uses the dissolved oxygen in the water faster than it can produce it.

Rain water can compound the situation by causing vegetation, such as dead leaves and grass clippings, to wash into the system and decompose.

The decomposition process also can remove oxygen from the water.

The good news is that most natural water bodies are resilient to these types of fish kill events.

It is important for FWC scientists to keep track of the location and extent of fish kills

in natural lakes and estuaries to see if there are serious problems developing in an ecosystem that might require investigation or restorative measures.

People can only prevent fish kills by maintaining good water quality. Once a kill starts, there is nothing that can be done.

State and most county agencies cannot clean up dead fish and private landowners must undertake the task themselves.

Residents can report fish kills in natural water bodies to the FWC at <http://research.MyFWC.com/fishkill/submit.asp> or call the FWC Fish Kill Hotline at 800-636-0511.

It is not necessary to report fish kills in man-made retention or private ponds to the FWC.

For more information on fish kills visit <http://research.MyFWC.com> and select "fish and wildlife health" located under the "explore" section.



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# Obituaries

Obituaries should be submitted by sending e-mail to [obits@newszap.com](mailto:obits@newszap.com). Customers may also request photos and links to online guest books. A link to the obituaries is available at [www.newszap.com](http://www.newszap.com).

## Alfred Edward Vadasz, 95

CLEWISTON — Alfred Edward Vadasz, 95, passed away July 22, 2010, peacefully at home in Clewiston.

Alfred was born to Alexander and Susan Vadasz in Blaimont, Ohio on Nov. 27, 1914. Alfred was the eldest of ten children.

He is survived by his wife of 68 years, Lurah Marvine; daughters, Karen Corbin of Belle Glade and Karol Stewart (Jerry) of Royal Palm Beach; grandchildren, Micah Kelly (John) of Lodi, Calif., Courtney Courson (Gary) of West Palm Beach; great-grandchildren, Chase and Chandler Courson, Corbin Kelly; step-grandchildren, Michael and Justin Kelly; sister, Irene Swonger of Canton, Ohio; several nieces and nephews; and his beloved buddy Parker.

He was pre-deceased in death by brothers Andy Vadasz, John Vadasz, Bill Vadasz, Carl Vadasz and sisters, Ann Chiofolo, Sue Bauman and Mary Herwick.

Alfred was a World War II veteran serving in the Famous 2nd Armored Division under the leadership of General George Patton. He was awarded seven major battle stars and fought in the following battles: Algeria-French, Morocco, Northern France; Normandy, Sicily, Tunisia and Rhineland. He was awarded the American Defense Medal, European-African-Middle Eastern Service Medal and the Normandy Medal. He retired from U.S. Sugar as a field mechanic after 38 years. He was a longtime member of Community United Methodist Church of Belle Glade, Methodist Men, Official Board, and a loyal church usher; BPOE #1716 and American Legion.

Services were held Monday at 11 a.m. with visitation at 10 a.m. in Akin-Davis Funeral Home in Clewiston. Burial with Military Honors was in Ridgelawn Cemetery.

In lieu of flowers, please donate to United Methodist Children's Home, P.O. Box 6299, Deltona, FL 32728-0099.

## Willis Moore, 87

CLEWISTON — Willis "Pete" Moore, a longtime resident of Clewiston and former resident of Pahokee, died Monday at Hendry Regional Medical Center. He died at 87 years of age.

He was a World War II veteran and served as a Petty Officer First Class in the U.S. Navy. During his residency in Pahokee he ran for and won the seat of City Commissioner in 2000. He was also an experienced professional fishing guide for 20 years. He was the owner and operator of his own produce brokerage company, Pete Moore Sales.

He is survived by his wife, Mary Alice Moore; his four sons, Rodney Moore, Kevin Moore, Vernon Sullivan, and Johnny Dutton; and his four daughters Christy Degenhart, Patsy Davis, Debra Mullis, and Janice Busbee.

The body will be cremated. A memorial service was held Saturday, July 24, at 2 p.m. at First Christian Church in Clewiston.

Arrangements by Akin-Davis Funeral Home - Clewiston.

## Digna 'Mami' Valdez

CLEWISTON — Mrs. Digna "Mami" Valdez was called to be with her Creator on July 13, 2010. She called the City of Clewiston her home.

Mrs. Valdez is survived by her mother, Ramona Fernández; her husband of 51 years, Héctor Valdez; her nine children, Jorge, Pablo and Christina (Orlando), Zaida, Nora, and Luisa (New York), Daniel (Puerto Rico), Yaray, Erica (Miami); and her 19 grandchildren and 22 great-grandchildren.

The Family celebrated her "Life's Homecoming" July 15, 2010, in the Akin Davis Funeral Home. She was laid to rest in the Ridgelawn Cemetery in Clewiston.

We will miss your advice, your words of encouragement. We will continue to practice everything you taught us. For now it's a see you later, until our time with our Lord is to come.

## Dilsey 'Gail' Lee

LABELLE — Dilsey "Gail" Lee, LaBelle, passed away July 23, 2010.

Funeral services will be 1 p.m., Aug. 7, 2010, at the 1st Baptist Church of LaBelle, 330 N. Main St.

Arrangements by Barrett and Waters Funeral Care, 2305 Henderson Ave., Ft. Myers, FL 33916.

## William A. Norman, 87

CLEWISTON — William A. Norman, age 87, of Clewiston, passed away July 19, 2010, in Clewiston.

He was born July 15, 1923, in Saint George, Ga., the son of the late Newton Jefferson and the late Onie (Braddock) Norman. Mr. Norman married Sarah Griner on April 14, 1946, in King-land, Ga. Mr. Norman served in the Air Force in World War II. He was the owner of Bill Norman Goodyear Tire in Clewiston, LaBelle, Belle Glade, Wauchula and West Palm Beach and Western Auto in Clewiston for many years, was a member of the First Baptist Church of Clewiston, life member of the Clewiston Lodge B.P.O.E. and a member of the VFW in Clewiston.

Survivors include his wife, Sarah G. Norman; niece, Norma Ford Axx; niece, Wilma Jones; and nephew, Bruce Griner.

Funeral services were held Wednesday, July 21, 2010, at 3 p.m., at Akin-Davis Funeral Home, 438 E. Sugarland Hwy., Clewiston with Dr. Todd Buck officiating. Interment was Friday, July 23, 2010, at the Pineview Cemetery in Folkston, Ga.

Arrangements by Akin-Davis Funeral Home - Clewiston.

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Dr. Lee Shewmaker D.V.M.

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# NOTICE OF BUDGET HEARING

The Hendry County School District will soon consider a budget for 2010-2011. A public hearing to make a DECISION on the budget AND TAXES will be held on August 3, 2010, at 5:30 P.M. at the School Board Meeting Room, 2D Floor, Old Courthouse, HWY 80 & 29, LaBelle, Florida.

# NOTICE OF TAX FOR SCHOOL CAPITAL OUTLAY

The Hendry County School District will soon consider a measure to impose a 0.750 mill property tax for the capital outlay projects listed herein.

This tax is in addition to the school board's proposed tax of 7.433 mills for operating expenses and is proposed solely at the discretion of the school board.

The Capital Outlay tax will generate approximately \$1,362,480 to be used for the following projects:

**MAINTENANCE, RENOVATIONS AND REPAIRS**  
District Wide Repair and Maintenance

**MOTOR VEHICLE PURCHASES**  
Purchase of two (2) School Buses  
Purchase of ESE and/or Maintenance Vehicles

**NEW AND REPLACEMENT EQUIPMENT**  
School Furniture and Equipment

**PAYMENTS FOR EDUCATIONAL FACILITIES AND SITES DUE UNDER A LEASE-PURCHASE AGREEMENT**  
Qualified Zone Academy Bond (QZAB) for District Wide Maintenance

All concerned citizens are invited to a public hearing to be held on August 3, 2010, at 5:30 P.M., at the Hendry County School Board meeting room, Old Courthouse, 25 East Hickpochee Avenue, Labelle, Florida.

A DECISION on the proposed CAPITAL OUTLAY TAXES will be made at this hearing.

**BUDGET SUMMARY**  
THE PROPOSED OPERATING BUDGET EXPENDITURES OF THE DISTRICT SCHOOL BOARD OF HENDRY COUNTY ARE 10.0% MORE THAN LAST YEAR'S TOTAL OPERATING EXPENDITURES  
FISCAL YEAR 2010-2011

**PROPOSED MILLAGE LEVIES SUBJECT TO 10-MILL CAP:**

Required Local Effort (including Prior Period Funding Adjustment Millage)	5.685
Local Capital Improvement (Capital Outlay)	0.750
Discretionary Operating	0.748
Discretionary Capital Improvement	0.000
Discretionary Critical Needs (Operating or Capital)	0.250
Additional Millage Not to exceed 4 Years (Operating)	0.750

**PROPOSED MILLAGE LEVIES NOT SUBJECT TO 10-MILL CAP:**

Operating or Capital Not to Exceed 2 Years	0.000
Debt Service	0.000
<b>TOTAL MILLAGE</b>	<b>8.183</b>

**BUDGET**

<u>ESTIMATED REVENUES:</u>	<u>GENERAL</u>	<u>SPECIAL REVENUE</u>	<u>DEBT SERVICE</u>	<u>CAPITAL PROJECTS</u>	<u>INTERNAL SERVICE</u>	<u>TRUST AND AGENCY</u>	<u>TOTAL ALL FUNDS</u>
Federal Sources	165,000.00	13,541,968.61	0.00	0.00	0.00	0.00	13,706,968.61
State Sources	32,908,845.00	73,700.00	373,900.00	42,160.00	0.00	0.00	33,398,605.00
Local Sources	14,140,852.00	753,800.00	1,000.00	1,384,579.97	0.00	0.00	16,280,231.97
Internal Funds Receipts	0.00	0.00	0.00	0.00	410,121.70	1,700,000.00	2,110,121.70
<b>TOTAL SOURCES</b>	<b>47,214,697.00</b>	<b>14,369,468.61</b>	<b>374,900.00</b>	<b>1,426,739.97</b>	<b>410,121.70</b>	<b>1,700,000.00</b>	<b>65,495,927.28</b>
Transfers In	0.00	0.00	158,053.00	0.00	0.00	0.00	158,053.00
Nonrevenue Sources	0.00	0.00	0.00	0.00	450.00	0.00	450.00
<b>FUND BALANCES/RESERVES/NET ASSETS</b>	<b>6,340,835.54</b>	<b>512,686.97</b>	<b>986,126.71</b>	<b>4,882,472.60</b>	<b>886,308.13</b>	<b>604,234.45</b>	<b>14,212,664.40</b>
<b>TOTAL REVENUES, TRANSFERS &amp; BALANCES</b>	<b>53,555,532.54</b>	<b>14,882,155.58</b>	<b>1,519,079.71</b>	<b>6,309,212.57</b>	<b>1,296,879.83</b>	<b>2,304,234.45</b>	<b>79,867,094.68</b>
<b>EXPENDITURES</b>							
Instruction	32,007,427.04	7,190,427.77	0.00	0.00	0.00	0.00	39,197,854.81
Pupil Personnel Services	1,468,569.44	1,166,837.88	0.00	0.00	0.00	0.00	2,635,407.32
Instructional Media Services	579,634.66	166,224.59	0.00	0.00	0.00	0.00	745,859.25
Instructional & Curriculum	201,619.85	1,059,189.25	0.00	0.00	0.00	0.00	1,260,809.10
Instructional Staff Training	50,750.00	711,511.14	0.00	0.00	0.00	0.00	762,261.14
Instruction Related Technology	140,000.00	0.00	0.00	0.00	0.00	0.00	140,000.00
Board of Education	989,033.25	0.00	0.00	0.00	0.00	0.00	989,033.25
General Administration	696,233.66	0.00	0.00	0.00	0.00	0.00	696,233.66
School Administration	2,992,128.27	135,675.64	0.00	0.00	0.00	0.00	3,127,803.91
Facilities Acquisition Construction	232.90	1,000.00	0.00	3,667,150.71	0.00	0.00	3,668,383.61
Fiscal Services	682,914.02	0.00	0.00	0.00	0.00	0.00	682,914.02
Food Services	0.00	3,730,587.35	0.00	0.00	0.00	0.00	3,730,587.35
Central Services	418,221.27	0.00	0.00	0.00	0.00	0.00	418,221.27
Pupil Transportation Services	2,730,035.73	0.00	0.00	0.00	0.00	0.00	2,730,035.73
Operation of Plant	4,433,828.95	259,102.34	0.00	0.00	0.00	0.00	4,692,931.29
Maintenance of Plant	1,332,512.12	0.00	0.00	0.00	0.00	0.00	1,332,512.12
Administrative Technology	1,035,990.42	0.00	0.00	0.00	0.00	0.00	1,035,990.42
Community Services	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Debt Service	33,699.26	0.00	351,132.50	0.00	0.00	0.00	384,831.76
Internal Funds Disbursement	0.00	0.00	0.00	0.00	460,000.00	1,700,000.00	2,160,000.00
<b>TOTAL EXPENDITURES</b>	<b>49,792,830.84</b>	<b>14,420,555.96</b>	<b>351,132.50</b>	<b>3,667,150.71</b>	<b>460,000.00</b>	<b>1,700,000.00</b>	<b>70,391,670.01</b>
Transfers Out	0.00	0.00	0.00	158,053.00	0.00	0.00	158,053.00
<b>FUND BALANCES/RESERVES/NET ASSETS</b>	<b>3,762,701.70</b>	<b>461,599.62</b>	<b>1,167,947.21</b>	<b>2,484,008.86</b>	<b>836,879.83</b>	<b>604,234.45</b>	<b>9,317,371.67</b>
<b>TOTAL APPROPRIATED EXPENDITURES TRANSFERS, RESERVES, &amp; BALANCES</b>	<b>53,555,532.54</b>	<b>14,882,155.58</b>	<b>1,519,079.71</b>	<b>6,309,212.57</b>	<b>1,296,879.83</b>	<b>2,304,234.45</b>	<b>79,867,094.68</b>

# Religious Columns

## Ice Cream Prayers

**Pastor John Hicks**  
First United Methodist Church

Generally, we think of the acronym ASAP as standing for "As Soon As Possible." Maybe if we substitute the words, "Always Say A Prayer", we'll begin to find a new way to deal with those rough days we all encounter.

There's work to do, deadlines to meet, you've got no time to spare, but as you hurry and scurry, ASAP: Always Say a Prayer. In the midst of family chaos, quality time is rare. Do your best; let God do the rest, ASAP: Always Say a Prayer.

It may seem like your worries are more than you can bear. Slow down and take a breather, ASAP: Always Say a Prayer.

God knows how stressful life is; and wants to ease our cares. He'll respond to our needs, large or small – even our desire for ice cream!

A six-year-old was given permission to say grace at a restaurant. He prayed: "God is great and God is good, let us thank Him for the food, and God I would thank You even more if Mom gets us ice cream for dessert. And liberty and justice for all! Amen!"

Along with the laughter from customers nearby, a woman at the next table growled loudly: "That's what's wrong with this country. Kids today don't even know how to pray. The very idea of asking God for ice cream! Why, I never."

Hearing this, the boy burst into tears and asked his mother: "Did I do it wrong? I'm sorry. Is God mad at me?"

The little boy's mother pulled him over into her lap. She hugged him tightly and assured him that he had done a terrific job with his prayer and God was certainly not mad at him.

An elderly gentleman walked over to the table. He winked at the little boy and said: "I know God really well. We visit every day and I happen to know that God loved your prayer. It may have been the best one He has heard all day." "Really?" the little boy asked. "Cross my heart," said the man.

Then he leaned over and whispered into the little boy's ear. Pointing at the woman at the next table who had made the remark that started the whole thing, he said: "Too bad she never asks God for ice cream. A little ice cream is good for the soul sometimes." Naturally, the mom ordered ice cream at



**John Hicks**

"I know God really well. We visit every day and I happen to know that God loved your prayer. It may have been the best one He has heard all day." "Really?" the little boy asked. "Cross my heart," said the man.

— **Pastor Hicks**

the end of the meal. The boy stared at his for a moment and then did something that no one in the restaurant that day would ever forget.

He picked up his sundae and without a word walked over and placed it in front of the woman at the next table.

With a big smile he said to her: "Here, this is for you. Ice cream is good for the soul sometimes and my soul is good already!" People applauded and somewhere in heaven Jesus was smiling.

## Risk Taking

**Rev. Samuel S. Thomas, Ph. D.**  
Saint Martin's Church

Some of the hardest things I've had to do was to watch a loved one suffer. I remember vividly having to take my daughter to the doctor for an examination that followed a screening by her school. Thankfully, there was nothing wrong. Afterwards she told me "Daddy, I didn't like that!" I told her that I didn't like it either. Later, I could only pray when a loved one went into shock and blood pressure was temporarily lost. I offered up many prayers while waiting for things to stabilize; my prayers were answered as I hoped. The hardest thing was not being able to take the place of the one who was suffering because they were loved.

Those we care about give us the power to take a willing risk of our own safety, well-being, comfort, life. This past week I attended a conference among a group of professionals; and, like all professionals I know (and most non-professionals too), they were concerned about risk.

Every organization and every professional, most of us in fact are concerned about taking them. It seems to be a "given" in society and touches so many things that we do daily.

As the session continued, an attorney who advised the group talked about limiting risk, but not eliminating it. The presenter

posed the question "What are we to do?" I answered "We are the people who take the risk," and he acknowledged "You're right."

If you are willing to help others, you must be willing to suffer for them; if you love them, you must be willing to put it all on the line for their well-being.

In other words; for us to share with anybody, they must be thought of as if they were our own family, our loved ones. Paul, in his Hymn to Charity (1 Corinthians 13) does not speak of a particular person when he describes "the greatest of things...love."

Rather he talks about what we do; being kind, not proud, not self-seeking, not easily angered. The more we "translate" our willingness to care, to risk, to love..from those we know best, to everyone we meet; the more we fulfill that great commandment that we "love one another as I have loved you (John 13:34)."

The measure of that love? What have I shared? What have I given? What have I sacrificed that another might have a better life? Did I take the risk? There is a Savior who did and He changed the world by it. It came with a cost: it gave us all a great victory.



**Samuel Thomas**

## PRIMARY ELECTION EARLY VOTING or ABSENTEE BALLOTS

The Supervisor of Elections, Lucretia A. Strickland will be mailing Sample Ballots to every registered voter for the Primary Election to be held August 24, 2010. If you do not receive one please call the Elections office and verify that we have the correct address on file. We also have Primary Election ballots available for Absentee Voting and Early Voting. Early Voting will be Monday through Saturday beginning August 9, to August 21, 2010. At the LaBelle Elections Office, 25 E. Hickpochee Ave., daily 9:00 a.m. to 5:00 p.m. and the Clewiston Office, 100 E. El Paso Ave., daily 8:00 a.m. to 1:00 p.m. and 2:00 p.m. to 5:00 p.m. Anyone unable to Vote their ballot without assistance such as blind, loss of limb, or illiterate, please contact the Supervisor of Elections. For more information or to request your absentee ballot call 983-1592, or 675-5230.

## ELECCION PRIMARIA VOTAR TEMPRANO o VOTAR EN AUSENCIA

La Supervisora de Elecciones, Lucretia A. Strickland va a mandar por correo boletas de ejemplo para todo votante registrado para la Eleccion de la Primaria. Si usted no recibe una, por favor llame a la oficina de elecciones para verificar que su direccion este correcta Tambien tenemos boletas de Primaria de Eleccion para votar temprano y votar en ausencia de Lunes a Sabado, empesando el 9 de Agosto 2010, hasta el 21 de Agosto 2010. En la oficina de elecciones en LaBelle, 25 E. Hickpochee Ave. diario de las 9:00 a.m. a las 5:00 p.m. y en la oficina de Clewiston, 100 E. El Paso Ave. de las 8:00 a.m. a la 1:00 p.m. y 2:00 p.m. a las 5:00 p.m. Cualquier persona incapaz de votar su boleta sin ayuda tal como persiana, perdida de miembro o anal-fabeta. Por favor pongase en contacto con la supervisor de elecciones. Para mas informacion o preguntas para votar en ausencia, por favor llame 983-1592, o 675-5230.

Lucretia A. Strickland  
Supervisor of Elections  
Hendry County, Florida

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[sfwmd.gov](http://sfwmd.gov)



# Sierra Club-Calusa Group to hold fundraiser

All proceeds to benefit the Calusa Nature Center and Planetarium

The Calusa Group of the Sierra Club ([www.florida.sierraclub.org/calusa](http://www.florida.sierraclub.org/calusa)) includes people from a five-county area in Southwest Florida, including Glades. The group name was taken from the Calusa Indians, who are now extinct.

The Calusa Indians lived and thrived along the coast of Southwest Florida. They thrived through living in harmony with our Southwest Florida environment.

The Sierra Club's state of purpose is "to explore, enjoy and protect the wild paces of the earth; to practice and promote the responsible use of the earth's ecosystems and resources; to education and enlist humanity to protect and restore the quality of the natural and human environment; and to use all lawful means to carry out these objectives."

A fundraiser, **Save our Someday**, is being held from **1-7 p.m.** at Riverside Park in Bonita Springs, on **Sunday, Aug. 1**, to benefit the Calusa Natur Center.

A day of music provided by great local bands, food from your favorite local places, family fun and environmental education including Calusa Nature Center, The Sierra Club, Red Cross and more!

Tickets are \$5 with all proceeds to benefit the Calusa Natura Center and Planetarium, which is currently building new enclosures to house birds that have been injured by the



recent oil spill.

"The idea for this event simply came from noticing that people were feeling very helpless about the situation in the Gulf," said Save Our Someday organizer Angel Sanchez. "This is a really great way to make an impact on a local level. All of the bands, vendors, sponsors and organizations are all local. That is very important to me."

The name of the event was inspired by the Rob Thomas song 'Someday.' Event organizers were able to reach Thomas, through his manager, and have been given license to use the song as the official anthem for the event and in any radio/TV ads pertaining to the event.

"He has been incredibly generous, lending us a hand however he can," says Sanchez. "It is humbling to have so many wonderful people support this event."

Also scheduled to play are the Downbeat Brigade, the CTO High Voltage Band, Strange Arrangement, Banana Logic and DVS. The bands offer a variety of music, "Something for everyone!" states Sanchez.

"And the best part is all of these incredible bands have donated their time for this cause....WOW!"

A Family Fun Area by Xtreme Family Fun will feature a bounce house, slide and games and face painting will be provided by The Art League of Bonita Springs.

There is an entire section of the park designated for environmental and educational booths. Wildlife interaction provided by the Calusa Calusa Nature Center and Planetarium.

Other organizations that will be on hand are Ostego Bay Foundation, Red Cross, Sierra Club and CROW. Some local food vendors that will be on-hand are Stevie Tomato's, Russell's Clam Bake, Jumbo Lump Joe's, Royal Scoop Ice Cream and more to

come.

A silent auction will consist of artwork donated by local artists and five raffles will consist of gift packages loaded with donations from local businesses.

Some of the event sponsors include TIB Bank, Tech-Tronics, Beasley Broadcasting, Veolia Environmental Services and Lightning Radio.

"Anyone that wants to be involved or help out is MORE than welcome. It is shaping up to be a really fantastic event!" Sanchez said.

For more information, contact Sanchez at [saveoursomeday@yahoo.com](mailto:saveoursomeday@yahoo.com) or through the event website [www.saveoursomeday.com](http://www.saveoursomeday.com).

## NOTICE

The Glades County School Board Regular Meeting Scheduled For **August 12, 2010 At 6:00p.m.** Has Been Re-scheduled To Begin At **9:00a.m.** In The **Glades County School Board Meeting Room**

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## Fla. Trail Assoc. serving area

Loxahatchee Chapter serves Glades County

Incorporated in 1964, the Florida Trail Association (FTA) is a 501(c)3 nonprofit volunteer organization that builds, maintains, protects, and promotes the 1,400 mile Florida Trail, one of only eight National Scenic Trails in the United States, in partnership with the USDA Forest Service.

Volunteers also build and maintain other trails on public land, known as the Florida Trail System. With 18 local chapters, FTA provides educational opportunities for people to learn to appreciate and conserve the natural beauty of Florida, as well as recreational opportunities for hiking and camping.

Chartered in 1982, the Loxahatchee Chapter of the FTA began with a core group of 36 outdoors enthusiasts, some of whom had participated in blazing a new trail through the Corbett Wildlife Management Area.

Members soon after blazed the Florida Trail around Lake Okeechobee and took

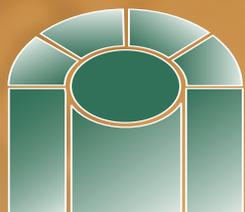
over care of the major hiking trail in Jonathan Dickinson State Park to create a loop trail for backpackers and day hikers.

The chapter has many well established activities, including the Mothers Day wildflower walk and the first weekend walks in John Prince Park and at Jonathan Dickinson State Park, but is best known for its annual "Big O" Hike around Lake Okeechobee each Thanksgiving week, a major event held every year since 1992.

Over the past decade, members have been instrumental in creating the Ocean to Lake Trail from Hobe Sound Beach on the Atlantic Ocean to Lake Okeechobee.

Serving Palm Beach and Glades counties, chapter meetings are held on the **first Monday of each month at 7 p.m.** at the Okeehelie Nature Center in West Palm Beach off Forest Hill Boulevard. The **next scheduled meeting is Monday, August 2.**

Please contact Paul Cummings at 561-963-9906 or [cummingsps@att.net](mailto:cummingsps@att.net) for more information and visit [www.floridatrail.org](http://www.floridatrail.org) for more information on the organization.



# CenterState

BANK

*Quality Shines Through*



## An open letter to our friends in Hendry County

Last week, CenterState Bank of Florida entered the Clewiston and Labelle market place by purchasing all of the loans and deposit accounts of Olde Cypress Community Bank. We plan to operate all the local branches and serve you with the same friendly tellers and branch staff that you have come to know over the bank's seventy year history.

Although CenterState may be a new name in Hendry County, you will find our offices located all around Central Florida. At our core, we are a community bank and we believe in local decision making. Our niche is small town banking. You will find us in cities such as Leesburg, Winter Haven, Okeechobee and Lake Wales. You will not find us in downtown Orlando or Jacksonville. We built our bank with a conservative, long-term view so our financial performance is strong. We have money to lend and we are growing our bank in spite of these challenging economic times. CenterState is committed to helping our customers reach their dreams in the good times and also weather the inevitable down cycles.

We are excited about the future and we are proud to be here in beautiful Hendry County. When you get a chance – stop by. We would love to meet you.

  
John C. Corbett,  
President & CEO

  
John Williams  
Area Executive

**Strong Capital Position** – A bank's capital is the cushion that protects your deposits from operating losses. Many banks tout that they are "well capitalized" by regulatory standards. Our parent company, CenterState Banks, Inc., ended 2009 with a very strong Tier 1 capital ratio of 11.4%, which is more than double the 5% required to be considered "well capitalized."

**Continued Profitability** – For the year 2009, CenterState Bank of Florida, NA posted a profit of approximately \$4.7 million. This is at a time when many banks are experiencing unprecedented losses. These profits continue to build upon our capital cushion.

**FDIC Insurance** – Recent legislation increased the amount of deposit insurance coverage per depositor from \$100,000 to \$250,000. In addition, certain non-interest bearing accounts now qualify for unlimited coverage through the FDIC. These changes are in place until December 31, 2013. We would be happy to assist you in structuring your accounts in order to obtain even higher insurance coverage. You may also review the FDIC informational video on our website.

## Core Values

**Local Market Driven** – Our business structure is designed to value the unique character of the communities we serve and to encourage decision making by the banker that is closest to the action.

**A Long Term Horizon** – We approach business decisions with an emphasis on long term growth, sustainable profits and the career development of our officers and staff. We will not sacrifice credit quality for short term gain.

**World Class Service** – We will exceed our clients' expectations by anticipating their needs and responding with a sense of urgency. Each of us has the freedom, authority and responsibility to do the right thing for our clients.

**Relationship Banking** – Our bank is built on life-long friendships. We communicate with candor and transparency. We believe that the relationship is more valuable than the transaction.

**Faith and Family** – Commitment to our faith and families is fundamental to the overall culture of our institution.



**John C. Corbett**  
President & CEO



**John Williams**  
Area Executive

★★★★★  
**Rated Superior for safety  
& soundness by Bauer Financial**  
(For First Quarter 2010)



(863) 983-6181

[www.centerstatebank.com](http://www.centerstatebank.com)

Member  
FDIC



# Roger Dean Automotive MASSIVE

## PRE-OWNED INVENTORY CLEARANCE

**PAYMENTS \$99/MO.**  
AS LOW AS

**\$0 DOWN!**

**FINANCING AVAILABLE**

**HUNDREDS OF QUALITY PRE-OWNED VEHICLES AT WHOLESALE PRICES!**

**NAME THE MAKE! NAME THE MODEL! WE'VE GOT IT!**

DOMESTICS, IMPORTS, LUXURY, ECONOMY, CARS, TRUCKS, VANS, SUVs

**SmartBuy CERTIFIED**



**No-Risk Warranty Protection**

- No Additional Cost!
- Every Smart Buy Certified vehicle comes with a Bumper To Bumper Warranty of up to 1 Year/12,000 Miles.

**No-Risk 72-Hour Return Policy**

- 100% Satisfaction Guaranteed!
- If you're not happy with your Smart Buy Certified vehicle, bring it back within 3 Days/150 Miles and trade it in for another vehicle of equal or greater value.

**No-Risk 24-Hour Roadside Assistance**

- Included With Every Purchase!
- Every Smart Buy Certified vehicle comes with 24-Hour Roadside Assistance for towing, flat tire change, jump start and much more.

**No-Risk Safety Inspection**

- Your Safety Is Ensured!
- Every Smart Buy Certified vehicle has undergone a rigorous 128-Point Safety Inspection to ensure it is reliable and safe.

**No-Risk Service Transportation**

- Need A Ride? No Problem!
- Alternate transportation will be provided to you at no additional cost while your Smart Buy Certified vehicle is being serviced.

**No-Risk Service Scheduling**

- Get VIP Treatment!
- Every Smart Buy Certified service customer gets the VIP treatment when it comes to scheduling your next service appointment.

Requires the purchase of a Smart Buy Certified vehicle from Roger Dean Automotive by 12/31/10

**2003 CHEVY MALIBU LS**  
  
 STK#B1046, LEATHER, SUNROOF, ALL POWER  
**\$6,480**

**2003 NISSAN ALTIMA 2.5 SL**  
  
 STK#T10015A, FULL POWER, LEATHER, BOSE, LOW MILES  
**\$10,980**

**2009 CHEVY HHR**  
  
 STK#B5078, AUTO, 4 CYL, FUEL INJECTED!  
**\$12,980**

**2006 DODGE CARAVAN**  
  
 STK#B5068, FULL POWER, 27K MILES, 3RD ROW SEATING  
**\$12,980**

**2009 FORD FOCUS SE**  
  
 STK#B1058, AUTO, FULL POWER  
**\$12,980**

**2006 HYUNDAI SANTA FE GLS**  
  
 STK#C10124C, V6, FULL POWER, LOW MILES  
**\$12,980**

**2005 DODGE RAM SLT**  
  
 STK#T10162A, CREW CAB, CAMPER TOP, FULL POWER!  
**\$13,980**

**2009 CHEVY MALIBU**  
  
 STK#B1066, P/W, P/L, CRUISE CONTROL, POWER DRIVER'S SEAT  
**\$14,980**

**2007 MERCURY MONTEGO PREMIER PKG**  
  
 STK#C10169A, LEATHER, FULL POWER, 19K MILES  
**\$15,980**

**2008 CHEVY EQUINOX LT**  
  
 STK#B5047, V6, FULL POWER  
**\$15,980**

**2008 GMC ENVOY**  
  
 STK#B5080, CHROME WHEELS, POWER SEAT, FULL POWER!  
**\$16,980**

**2007 FORD F-150 XLT SUPER CAB**  
  
 STK#B5079, V8, FULL POWER!  
**\$16,980**

**2007 NISSAN MURANO SL**  
  
 STK#10766, LEATHER, BOSE, FULL POWER, LOW MILES  
**\$19,980**

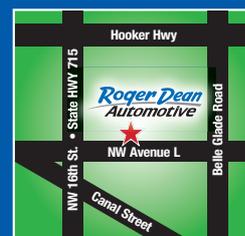
**2009 CHEVY SILVERADO 1500 X-CAB**  
  
 STK#10730, LIKE NEW, P/W, P/L, A/C, CD, BEDLINER, CRUISE CONTROL  
**\$23,980**

**2008 FORD EXPEDITION XLT**  
  
 STK#B5051A, 3RD ROW, FULL POWER!  
**\$23,980**

**2010 CHEVY EQUINOX LT**  
  
 STK#10802, NEW BODY STYLE, FULL POWER  
**\$24,980**

**Roger Dean Automotive**  
 Deal with Dean...  
 We Make it Easy for You!

**561-993-0900**  
 695 NW AVENUE L  
 BELLE GLADE, FL



**MEET OUR TEAM!**



Carl Morrison  
Sales Manager



Vincent Grant  
Sales Associate

## GLADES COUNTY SCHOOL BOARD BUDGET SUMMARY

* - THE PROPOSED OPERATING BUDGET EXPENDITURES OF GLADES COUNTY SCHOOL BOARD ARE 5% LESS THAN LAST YEAR'S TOTAL OPERATING EXPENDITURES.					
LOCAL EFFORT	5.173				
DISCRETIONARY	0.748				
DISCRETIONARY CRITICAL NEEDS	0.250				
ADDITIONAL OPERATING	1.000				
CAPITAL OUTLAY	0.750				
<b>TOTAL MILLAGE:</b>	<b>7.921</b>				
		<b>GENERAL</b>	<b>SPECIAL</b>	<b>CAPITAL</b>	<b>TOTAL ALL</b>
<b>ESTIMATED REVENUES:</b>		<b>FUND</b>	<b>REVENUE</b>	<b>PROJECTS</b>	<b>FUNDS</b>
FEDERAL SOURCES		100,841.00	2,076,478.43		2,177,319.43
STATE SOURCES		6,908,979.00	15,877.00	202,326.00	7,127,182.00
LOCAL SOURCES		4,385,113.50	127,250.00	464,955.00	4,977,318.50
<b>TOTAL REVENUE SOURCES:</b>		<b>11,394,933.50</b>	<b>2,219,605.43</b>	<b>667,281.00</b>	<b>14,281,819.93</b>
TRANSFERS IN:		383,303.00	0.00	0.00	383,303.00
NONREVENUE SOURCES		0.00		0.00	
<b>FUND BALANCE (JULY 1, 2010)</b>		<b>2,066,995.87</b>	<b>21,048.89</b>	<b>147,747.06</b>	<b>2,235,791.82</b>
<b>TOTAL REVENUES &amp; BALANCES:</b>		<b>13,845,232.37</b>	<b>2,240,654.32</b>	<b>815,028.06</b>	<b>16,900,914.75</b>
<b>EXPENDITURES:</b>					
INSTRUCTION		6,631,330.20	959,282.16		7,590,612.36
PUPIL PERSONNEL SERVICES		387,741.00	95,551.01		483,292.01
INSTRUCTIONAL MEDIA SERVICES		223,450.00	0.00		223,450.00
INSTRUCTION & CURRICULUM SERVICES		259,465.00	89,838.06		349,303.06
INSTRUCTIONAL STAFF TRAINING		1,670.00	207,688.59		209,358.59
INSTRUCTIONAL RELATED TECHNOLOGY			57,867.17		57,867.17
BOARD OF EDUCATION		300,771.00			300,771.00
GENERAL ADMINISTRATION		176,311.00	21,382.44		197,693.44
SCHOOL ADMINISTRATION		681,999.00	24,170.00		706,169.00
FACILITIES ACQUISITION & CONSTRUCTION		436,000.00		391,608.00	827,608.00
FISCAL SERVICES		175,343.00			175,343.00
CENTRAL SERVICES		29,575.00			29,575.00
FOOD SERVICES			699,110.00		699,110.00
PUPIL TRANSPORTATION SERVICES		529,295.00	54,735.00		584,030.00
OPERATION OF PLANT		1,016,501.00			1,016,501.00
MAINTENANCE OF PLANT		1,069,704.00			1,069,704.00
ADMIN. TECHNOLOGY SERVICES		53,828.50			53,828.50
DEBT SERVICE					
<b>* - TOTAL EXPENDITURES:</b>		<b>11,972,983.70</b>	<b>2,209,624.43</b>	<b>391,608.00</b>	<b>14,574,216.13</b>
TRANSFERS OUT:		120,000.00	0.00	263,303.00	383,303.00
<b>FUND BALANCE (JUNE 30, 2011)</b>		<b>1,752,248.67</b>	<b>31,029.89</b>	<b>160,117.06</b>	<b>1,943,395.62</b>
<b>TOTAL EXPENDITURES, TRANSFERS &amp; BALANCES</b>		<b>13,845,232.37</b>	<b>2,240,654.32</b>	<b>815,028.06</b>	<b>16,900,914.75</b>

THE TENTATIVE ADOPTED AND/OR FINAL BUDGETS ARE ON FILE IN THE OFFICE OF THE ABOVE MENTIONED TAXING AUTHORITY

# Six Florida cases of Whooping Cough since Jan. 2009

Prevention of disease is through up-to-date immunization

## Pat Dobbins

Hendry & Glades County Health Dept.

How many folks remember their parents or grandparents talking about whooping cough? It seems to be making a "come-back."

Vaccination for whooping cough became available in the 1940s and it should be part of your family's vaccination schedule.

Healthcare providers will make sure the children they care for are properly vaccinated for whooping cough which is medically known as pertussis.

New parents, grandparents and relatives should also get vaccinated before being around a baby.

Whooping cough is a highly contagious respiratory tract infection that can be a serious health threat, especially for infants. Family members are usually the ones who pass it along to infants.

A typical case of whooping cough starts with a cough and runny nose lasting for one-to-two weeks with cough gradually becoming more severe, followed by weeks-to-months of rapid coughing fits that some-

times end with a whooping sound.

Adults or older children in the homes could have mild symptoms, so they may not realize that they can pose a risk of transmission to other family members.

Whooping cough is contagious before the severe coughing starts and can still be contagious 2-3 weeks after the coughing first started.

"There have been six cases of whooping cough (pertussis) in Hendry and Glades Counties since January 2009 and recent reports are showing that numerous states are experiencing an increase in whooping cough," said Pat Dobbins, Administrator for the Hendry and Glades County Health Departments.

"It is important that parents discuss whooping cough immunization or booster with their healthcare providers."

Florida has 145 reported cases of whooping cough this year; 23 of those cases were reported in infants less than three months of age.

More than 900 cases of whooping cough have been reported in California this year, including five deaths in infants less than three months of age.

The risk of death from whooping cough is greatest in infants.

The best way to prevent whooping cough is through immunizations. Infants and children receive a series of 4-5 doses of DTaP,

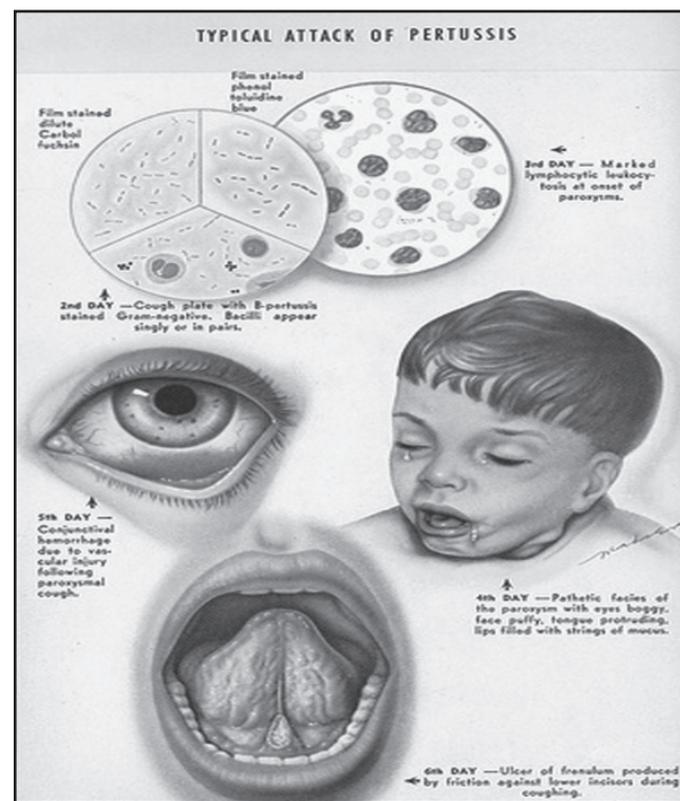
a diphtheria, pertussis, tetanus containing vaccine, with a booster at 10 to 11 years of age.

However, protection provided by the childhood series fades over time.

All persons age 11-64 can receive one dose of Tdap, which protects against whooping cough, tetanus, and diphtheria. The vaccination cannot cause pertussis disease.

For more information about whooping cough, talk to your healthcare provider or local health department.

Additional information about immunizations and whooping cough (pertussis) can be found at [www.immunizeFlorida.com](http://www.immunizeFlorida.com) or [www.cdc.gov/Features/Pertussis/](http://www.cdc.gov/Features/Pertussis/).



Submitted photo

Typical attack of pertussis.

## NOTICE OF TAX FOR SCHOOL CAPITAL OUTLAY

The Glades County School District will soon consider a measure to impose a .750 mill property tax for the capital outlay projects listed herein.

This tax is in addition to the school board's proposed tax of 7.171 mills for operating expenses and is proposed solely at the discretion of the school board.

The capital outlay tax will generate approximately \$453,085.00 to be used for the following projects:

### MAINTENANCE, RENOVATION, AND REPAIR

- Parking Lot Resurface - District Wide
- Roof Repair - District Wide
- Repair/Replace Flooring - District Wide
- Repair/Replace Doors - District Wide
- Repair/Replace Air Conditioners - District Wide
- Water Treatment Plant Repair - West Glades School

### NEW AND REPLACEMENT EQUIPMENT AND ENTERPRISE SOFTWARE

- Furniture and Equipment - District Wide
- Enterprise Software - District Wide

### PAYMENT OF PREMIUMS FOR PROPERTY AND CASUALTY INSURANCE NECESSARY TO INSURE THE EDUCATIONAL AND ANCILLARY PLANTS OF THE SCHOOL DISTRICT

All concerned citizens are invited to a public hearing to be held on Monday, August 2, 2010 at 7:00 P.M. in the administrative building of the Glades County School District, 400 10th Street, Moore Haven, Florida 33471.

A DECISION on the proposed CAPITAL OUTLAY TAXES will be made at this hearing.

## NOTICE OF BUDGET HEARING

The Glades County School District will soon consider a budget for 2010-2011.

A public hearing to make a **DECISION** on the budget **AND TAXES** will be held on:

Monday, August 2, 2010  
7:00 P.M.

At

Glades County School Board  
Administrative Building  
400 10th Street

Moore Haven, Florida 33471

# Online Classifieds

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Speech

Free  
Ads

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**Create Your Own Ads Online! Four weeks FREE . . . It's Easy!**

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Post your ads in any of these newspapers for as little as \$8 each:

Okeechobee News • Caloosa Belle • Clewiston News • Glades County Democrat • Immokalee Bulletin • The Sun

FREE!  
Absolutely  
FREE!

• Online for 4 weeks - 400 words + 4 photos

• Absolutely FREE!

• Post your ads in our papers for as little as \$8 each  
www.newszap.com  
click on classifieds



## Announcements

Important Information: Please read your ad carefully the first day it appears. In case of an inadvertent error, please notify us prior to the deadline listed. We will not be responsible for more than 1 incorrect insertion, or for more than the extent of the ad rendered valueless by such errors. Advertiser assumes responsibility for all statements, names and content of an ad, and assumes responsibility for any claims against the Delaware State News. All advertising is subject to publisher's approval. The publisher reserves the right to accept or reject any or all copy, and to insert above the copy the word "advertisement". All ads accepted are subject to credit approval. All ads must conform to Delaware State News style and are restricted to their proper classifications. Some classified categories require advance payment. These classifications are denoted with an asterisk \*.

For more listings, go to  
www.newszap.com

## Cemetery Lots

**ORTONA - Cemetery plots available for \$500 each which is less than going rate of \$550. Email arthrainian@live.com or call. (813)855-2783**

Need a few more bucks to purchase something deer? Pick up some extra bucks when you sell your used items in the classifieds.

## Found

**Puppy Found** - A small, blond puppy was found a week ago at the football field. (863)983-5870

Love the earth Recycle your used items by selling them in the classifieds.



## Employment

For more listings, go to  
www.newszap.com

## Employment Full Time

**CUSTODIAN**  
Hendry Commissioners. FT with benefits. Apps, job desc can be obtained from HR at 165 S Lee St, LaBelle or 100 E. El Paso, Clewiston. Open until filled. Vet pref. EEO. Drug free. Applicants needing assistance in the application process contact HR.

**HARLEM ACADEMY DAY CARE CENTER**  
is currently accepting applications for a child care worker. 45 hrs child care training & CDA preferred.

Please apply in person at Harlem Academy Day Care, 944 Harlem Academy Ave., Clewiston, FL or fax resume to (863)983-2455. No phone calls please.

How do you find a job in today's competitive market? In the employment section of the classifieds

## Employment Full Time



## ACCOUNTING CLERK

Accounting clerk with monthly close activities, perform journal entries, process joint venture settlements, and analyze financials. Applicants should have a High School Diploma, 3-years experience in bookkeeping and/or accounting. Critical competencies include advanced knowledge of accounting methods, good verbal communications & decision-making, and be proficient in Microsoft Excel and Word. Year-round hourly. Minimal travel; background, and physical required. Established company with excellent benefits and pay. Send resume (include pay history) via email to HRBGG@duda.com or via mail to HR Manager, P.O. Box 2015, Belle Glade, FL 33430 M/F/H/D/V. EOE.

## Employment Full Time

**NewFlex Gym is looking for Highly Motivated, Positive, Friendly people for positions in Front Desk, Personal Training, Membership Sales, Group Fitness Instruction & Appointment setting. Full & Part Time Avail., hourly + commission. Call (863)677-4707 to apply.**

How fast can your car go? It can go even faster when you sell it in the classifieds.

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!

## Employment Full Time

## Employment Full Time



## RANCH FOREPERSON

Lykes Bros. Inc. Ranch Division has an immediate opening for a Ranch Foreperson. This position is responsible for the maintenance of a large cow-calf herd and the supervision of the assigned ranch hands. Qualified applicants should possess a 2 year college degree in animal science or similar curriculum or equivalent job experience.

Lykes Bros. Inc. offers competitive wages and benefit package including medical, dental, life, AD&D and LTD Insurance plus paid vacation and holidays.

**Qualified applicants can apply in person or send a resume to:**  
Brighton Ranch Office  
106 SW CR 721  
Okeechobee, FL 34974

Lykes Bros. Inc. is an Equal Employment Opportunity Employer/Affirmative Action/Drug Free Workplace, M/F/D/V

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

Looking for a place to hang your hat? Look no further than the classifieds.

When doing those chores is doing you in, it's time to look for a helper in the classifieds.

Buying a car? Look in the classifieds. Selling a car? Look in the classifieds.

## Employment Medical



HealthCare Services  
Hospice Care • Grief Support  
Kids Care • Life Care

## RECRUITING OPEN HOUSES!

RN's

FOUR convenient locations and dates

Call to schedule an appointment today

Refreshments AND a Complimentary CHAIR MASSAGE when you interview  
Tours available of our Hospice Houses

We have excellent Opportunities due to our growth!

Visit our website for locations and dates as well as all other job openings.

Online applications at  
[www.hopehcs.org/Careers.htm](http://www.hopehcs.org/Careers.htm)

We Provide 100% Paid Benefits for Medical, Dental, Life and Disability. Retirement Plan 26 Paid Days Off Annually

Email: [careers@hopehcs.org](mailto:careers@hopehcs.org)  
Fax: 239-322-5333  
Call us at 239-322-5320

Equal Opportunity Employer M/F/D/V Drug Free

Join all the people who say, "I sold it in the classifieds."

Shop from a gift catalog that's updated regularly: the classifieds.

**Reading a newspaper provides the opportunity to get involved in your community.**

*No wonder newspaper readers are more popular!*



## Employment Medical



## Financial

For more listings, go to  
www.newszap.com

## Business Opportunities

### NOTICE

Independent Newspapers will never accept any advertisement that is illegal or considered fraudulent. In all cases of questionable value, such as promises of guaranteed income from work-at-home programs - if it sounds too good to be true, chances are that it is. If you have questions or doubts about any ad on these pages, we advise that before responding or sending money ahead of time, you check with the Better Business Bureau at 772-878-2010 for previous complaints.

Some 800 and 900 telephone numbers may require an extra charge, as well as long distance toll costs. We will do our best to alert our reader of these charges in the ads, but occasionally we may not be aware of the charges. Therefore, if you call a number out of your area, use caution.

Get a quick response to any item you may be selling with a classified ad.

It's never too late to find the perfect gift. Look for it in the classifieds.

Earn some extra cash. Sell your used items in the classifieds

When you want something sold, advertise in the classifieds.

The classifieds are the most successful salesperson in town.

Your next job could be in today's classifieds. Did you look for it?



## Services

For more listings, go to  
www.newszap.com

## Landscape

**PRECIOUS LANDSCAPING**  
Serving the South Bay/Clewiston/Belle Glade areas. Call us for all your lawn care needs... We also do upkeep on vacant lots/Commercial. 786-277-6877 or 305-681-7773



## Merchandise

For more listings, go to  
www.newszap.com

## Miscellaneous

**SINGLE WIDE MOBILE HOME** - 2 BR 2 BA, LARGE SCREEN PORCH AND CARPORT. CALL FOR MORE INFO. \$17,000.00/n.e.g. (863)228-4171 or (863)228-0099

## Pets/Supplies

**PINSCHER & JACK RUSSEL MIX PUPPIES** - 10 wks old, miniatures, 2 males, 1 female, \$75 ea. neg. (239)247-2452 after 4 pm



## Rentals

For more listings, go to  
www.newszap.com

## Apartments

**APARTMENT FOR RENT**  
(863) 946-0004 and (863)227-6155

**Apartments**

**GREENTREE SOUTH APARTMENTS**

A Farm Labor Rental Community Available for Immediate Occupancy  
 2 & 3 Bedroom Apartments  
 •Must earn a minimum of \$3998 from agricultural or farm labor activities  
 •Spacious Apartment in quiet, country setting  
 •Full time bilingual Site Manager  
 •Community Room, Tot lot, Playground, Activities  
 •Sewer and trash included in rent - no additional charge to resident  
 •Handicap units available  
 •Rental rates starting at \$592

Call 675-0313  
 TDD #1-800-955-8771  
 40 Greentree Drive,  
 #101, LaBelle  
 9:00 AM - 5:00 PM,  
 Mon-Fri  
 Equal Opportunity  
 Provider and Employer



**MOORE HAVEN 2 BR,**  
 1 BA on Avenue N.  
 \$500 per month, 1st  
 and security to move in.  
 Call (863)227-0020 for  
 further information.

**WEST EL PASO - 2/1,**  
 Duplex. Sep. laundry  
 room, appliances. \$550.  
 mo. Call 305-303-1803  
 for English or 863-  
 228-7127 for Spanish.

**Houses - Rent**

**CLEWISTON**  
 Available Now! 3 & 4  
 Bedroom Rentals. New  
 Homes starting at \$900  
 per month. First & last  
 month plus security  
 deposit. (863) 465-1371

**MOORE HAVEN-**  
 Furn./Unfurn., 2BR/1BA  
 Home, fenced yard, car-  
 port, new ceramic tile,  
 \$700 mo. (863)509-0096

**Real Estate**

For more listings,  
 go to  
 www.newszap.com

**Houses - Sale**

**CASH FOR CLUNKERS**  
 \$5K for any mobile  
 home older than '90  
 Limited-time stimulus  
 from Palm Harbor.  
 To ALL Florida  
 mobile home owners!  
 1-800-622-2832

**Land - Sale**

**LAND FOR SALE** - Red-  
 dish Circle, Clewiston,  
 \$20,000, price negoti-  
 ation. (863)677-0601

Your new home could be  
 in today's paper. Have  
 you looked for it?



**Mobile Homes**  
 For more listings,  
 go to  
 www.newszap.com



**CLEWISTON - 3/2** mo-  
 bile home, North side,  
 W/D, fenced yard.  
 (863)983-3151

**CLEWISTON**  
 Twin Lakes MHP  
 3 bedroom, 2 bath  
 \$400 month + deposit  
 (863) 673-6362

**GLADES CO. RENTALS**  
**Furnished Weekly**  
 Rentals includes utilities.  
 • 2BR, 1BA or 2BR, 2BA  
 Furnished/Unfurnished.  
 \$525 mo.  
 • Lg. 1BR Apt. - \$200 wk.  
**863-509-0096**

Shop here first!  
 The classified ads

**Mobile Home Sale**

**BANK REPO'S**  
**MOVE TO YOUR LAND**  
 Mobile Home Angels  
**561-721-2230**

**Reduced to Sell - 3br,**  
 2ba. Home & Land. Lo-  
 cated 1860 Ridgdill Rd.  
 REDUCED \$85,000  
 (843)810-1998

Find it faster. Sell it sooner  
 in the classifieds

**TROPICAL MOBILE**  
 Home Village, Clewis-  
 ton, FL. Two bedrooms,  
 two baths, lanai, par-  
 tially furnished, all  
 appl's included, includ-  
 ing, washer & dryer.  
 Call 270-893-2499 or  
 270-847-5112

**RECREATION**

For more listings,  
 go to  
 www.newszap.com

**Motorcycles**

**2009 Harley Davidson**  
**ROAD KING - Harley**  
**Davidson RoadKing.**  
 Purchased off the  
 showroom floor.  
 Original owner.  
 Black and Chrome  
 with rush mufflers,  
 only 3000 original  
 miles. \$15,650.00/or  
 best offer or  
**(863)228-7675**  
**(863)228-2158**



For more listings,  
 go to  
 www.newszap.com

**Automobiles**

**1996 CHEVROLET IM-**  
**PALA SS - Impala SS,**  
 LT1 5.7 Litre Engine,  
 Custom Paint "Dark  
 Cherry", Dual Exhaust,  
 22" Dubs Wheels,  
 Leather interior. \$6,000  
 /or best offer  
 (954)288-6457



For more listings,  
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**Public Notice**

**IN THE CIRCUIT COURT OF**  
**THE TWENTIETH JUDICIAL**  
**CIRCUIT IN AND FOR**  
**HENDRY COUNTY, FLORIDA**  
**CIVIL ACTION**  
**CASE NO. 26-2008-CA-001056**

**BANK OF AMERICA, N.A.,**  
 Plaintiff,  
 vs.  
**WILLIAM H. SCARBROUGH, et**  
 al,  
 Defendant(s).

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated June 11, 2010 and entered in Case No. 26-2008-CA-001056 of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY COUNTY, Florida wherein BANK OF AMERICA, N.A., is the Plaintiff and WILLIAM H. SCARBROUGH; GLENDA BUENEDIA; TANGLEWOOD OAKS, INC., are the Defendants, I will sell to the highest and best bidder for cash at IN FRONT OF THE OFFICE OF THE CLERK OF THE COURT, BEING THE SECOND FLOOR, HALLWAY OF THE HENDRY COUNTY ADMINISTRATION BUILDING CORNER OF HIGHWAY 80 AND 29TH SOUTH, LABELLE, FLORIDA at 11:00AM, on the 11th day of August, 2010, the following described property as set forth in said Final Judgment:

**LOT 75, TANGLEWOOD OAKS**  
**SUBDIVISION UNIT 1, A SUBDI-**  
**VISION ACCORDING TO THE**  
**PLAT THEREOF, AS RECORDED**  
**IN PLAT BOOK 6, PAGE 176, OF**  
**THE PUBLIC RECORDS OF**  
**HENDRY COUNTY, FLORIDA.**

**TOGETHER WITH A MOBILE**  
**HOME LOCATED THEREON AS A**  
**FIXTURE AND APPURTENANCE**  
**THEREO, VIN**  
**FLH8BC170750699A AND VIN**  
**FLH8BC170750699B, TITLE**  
**0091236753 AND TITLE**  
**0091236802, RP 12201493 AND**  
**RP 12201494**

**A/K/A 4021 CALOOSA LOOP,**  
**LABELLE, FL 33905**  
 Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on July 16, 2010.

Barbara S. Butler  
 Clerk of the Circuit Court  
 By: J. Bevis  
 Deputy Clerk

Florida Default Law Group, P.L.  
 P.O. Box 25018  
 Tampa, Florida 33622-5018  
 F08082376

\*Sees Americans with Disabilities Act, persons needing special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813) 335-2299; or 1-800-955-8771 (TDD) or 1-800-955-8770 (v) via Florida Relay Service, not later than seven (7) days prior to the proceeding.  
 360733 CN 07/22,29/10

**Public Notice**

**IN THE CIRCUIT COURT OF THE**  
**TWENTIETH JUDICIAL CIRCUIT**  
**OF FLORIDA IN AND FOR**  
**HENDRY COUNTY**  
**CIVIL ACTION**  
**CASE NO. 10-270-CA**

**UNITED STATES OF AMERICA,**  
 acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration,  
 Plaintiff  
 vs.  
 SELINA K. FUDGE, heir and lineal descendant of EDITH ELIZABETH FUDGE, a/k/a EDITH ELIZABETH FORD, Deceased; PAMELA FUDGE, heir and lineal descendant of EDITH ELIZABETH FUDGE, a/k/a EDITH ELIZABETH FORD, Deceased; KENNETH LAMAR FORD, heir of EDITH ELIZABETH FUDGE, a/k/a EDITH ELIZABETH FORD, Deceased; and all unknown heirs, devisees, grantees, assignees, trustees, or other claimants claiming by, through, under or against the Estate of EDITH ELIZABETH FUDGE, a/k/a EDITH ELIZABETH FORD, Deceased; HENDRY COUNTY, FLORIDA; and STATE OF FLORIDA, DEPARTMENT OF REVENUE,  
 Defendants.

**NOTICE OF ACTION**  
**STATE OF FLORIDA**  
**COUNTY OF HENDRY**  
 TO: Any and all unknown heirs, devisees, grantees, assignees, trustees, or other claimants claiming by, through, under or against the Estate of EDITH ELIZABETH FUDGE, a/k/a EDITH ELIZABETH FORD, Deceased, last known residence and address: UNKNOWN; AND  
 KENNETH LAMAR FORD, heir of EDITH ELIZABETH FUDGE, a/k/a EDITH ELIZABETH FORD, Deceased, last known residence and address: 1032 Alabama Avenue, Clewiston, Florida 33440  
 SELINA K. FUDGE, heir of EDITH ELIZABETH FUDGE, a/k/a EDITH ELIZABETH FORD, Deceased, last known residence and address: 909 Greenwood Drive #7, Valdosta, Georgia 31601.  
 PAMELA FUDGE, heir of EDITH ELIZABETH FUDGE, a/k/a EDITH ELIZABETH FORD, Deceased, last known residence and address: 909 Greenwood Drive #7, Valdosta, Georgia 31601.

**NOTICE OF ACTION**

**YOU ARE NOTIFIED** that an action to foreclose a mortgage regarding the following property in Hendry County, Florida:

Lot 9, Block B, of Harlem Addition No. 9, Phase One, according to the plat thereof recorded in Plat Book 6 Pages 138 and 139, of the current Public Records of Hendry County, Florida,

has been filed against you and your are required to serve a copy of your written defenses, if any, to it on; FREDERICK J. MURPHY, JR, Esquire, Attorney for Plaintiff, Boswell & Dunlap, LLP, 245 South Central Avenue, Post Office Drawer 30, Bartow, FL 33831, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or Petition.

**DATED** on this July 22, day of July 2010

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE OFFICE OF THE COURT ADMINISTRATOR, 1700 MONROE STREET, 3RD FLOOR, FORT MYERS, FLORIDA 33901, TELEPHONE (863)335-2299, WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE IF HEARING IMPAIRED, (TDD) 1-800-955-8771, OR VOICE (V) 1-800-955-8770, VIA FLORIDA RELAY SERVICE.**

BARBARA S. BUTLER  
 Clerk of Circuit Court  
 Post Office Box 1760  
 LaBelle, Florida  
 By: J. Bevis  
 Deputy Clerk

Frederick J. Murphy, Jr. Esquire  
 Boswell & Dunlap LLP  
 Post Office Drawer 30  
 Bartow, FL 33831  
 Attorneys for Plaintiff  
 Telephone (863)533-7117  
 Facsimile (863)533-7255  
 361293 CB/CGS 7/29 & 8/5/2010

**IT'S NEVER TOO LATE TO FIND THE PERFECT GIFT. LOOK FOR IT IN THE CLASSIFIEDS.**

**Public Notice**

**IN THE CIRCUIT COURT FOR**  
**HENDRY COUNTY, FLORIDA**  
**CIVIL DIVISION**  
**CASE NO.**  
**262008CA000676XXXXXX**

**WELLS FARGO BANK, NATIONAL**  
**ASSOCIATION AS TRUSTEE FOR**  
**SECURITIZED ASSET BACKED**  
**RECEIVABLES LLC 2005-FRS**  
**MORTGAGE PASS-THROUGH**  
**CERTIFICATES, SERIES 2005-**  
**FR5,**  
 Plaintiff  
 vs.  
**TRANQUILINO JIMENEZ; MORT-**  
**GAGE ELECTRONIC REGISTRA-**  
**TION SYSTEMS, INC. ACTING**  
**SOLELY AS A NOMINEE FOR**  
**FREMONT INVESTMENT & LOAN,**  
**MIN NO.**  
**1001944-6000162448-5; PORT**  
**LA BELLE UNIT FOUR PROPERTY**  
**HOMEOwner's ASSOCIATION,**  
**INC.; WELLS FARGO BANK NA-**  
**TIONAL ASSOCIATION AGREE-**  
**MENT DATED NOVEMBER30,**  
**2005 MORGAN STANLEY MORT-**  
**GAGE LOAN TRUST 2005-8SL;**  
**BELEN CARDENAS DE JIME-**  
**NEZ; UNKNOWN TENANT NO. 1;**  
**UNKNOWN TENANT NO. 2; and**  
**ALL UNKNOWN PARTIES CLAIM-**  
**ING INTERESTS BY, THROUGH,**  
**UNDER OR AGAINST A NAMED**  
**DEFENDANT TO THIS ACTION,**  
**OR HAVING OR CLAIMING TO**  
**HAVE ANY RIGHT, TITLE OR IN-**  
**TEREST IN THE PROPERTY**  
**HEREIN DESCRIBED,**  
 Defendants

**NOTICE OF ACTION**  
**PURSUANT TO CHAPTER 45**  
 NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated July 15, 2010, and entered in Case No. 262008CA000676XXXXXX of the Circuit Court in and for Hendry County, Florida, wherein WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC 2005-FRS MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FRS is Plaintiff and TRANQUILINO JIMENEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR FREMONT INVESTMENT & LOAN, MIN NO. 1001944-6000162448-5; PORT LA BELLE UNIT FOUR PROPERTY HOMEOWNER'S ASSOCIATION, INC.; WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER ASSIGNMENT AND ASSUMPTION AGREEMENT DATED NOVEMBER 30, 2005 MORGAN STANLEY MORTGAGE LOAN TRUST2005-8SL; BELEN CARDENAS DE JIMENEZ; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash at the Second Floor in front of the Main Clerk's Office at the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle, FL 33935 at Hendry County, Florida, at 11:00 a.m. on the 11th day of August, 2010, the following described property as set forth in said Order or Final Judgment, to-wit:

**LOT 12, BLOCK 2155, PORT**  
**LABELLE UNIT 4, ACCORDING**  
**TO THE PLAT THEREOF RE-**  
**CORDED IN PLAT BOOK 3,**  
**PAGE 86, PUBLIC RECORDS OF**  
**HENDRY COUNTY, FLORIDA.**

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNERS AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.  
 In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the Clerk of the Court not later than five business days prior to the proceeding at the Hendry County Courthouse, telephone 941-675-5217 or 1-800-955-8770 via Florida Relay Service.  
**DATED** at LaBelle, Florida, on July 16, 2010.

BARBARA BUTLER  
 As Clerk, Circuit Court  
 By: J. Bevis  
 As Deputy Clerk

SMITH, HIATT & DIAZ, P.A.  
 Attorneys for Plaintiff  
 PO Box 1438  
 Fort Lauderdale, FL 33339-1438  
 Telephone: (954)564-0071  
 360693 CN 7/22,29/10

**Reading a newspaper**  
**helps you understand**  
**the world around you.**  
**No wonder newspaper**  
**readers are more suc-**  
**cessful people!**

**Public Notice**

**IN THE CIRCUIT COURT OF**  
**THE TWENTIETH JUDICIAL**  
**CIRCUIT IN AND FOR**  
**HENDRY COUNTY, FLORIDA**  
**CIVIL ACTION**  
**CASE NO. 26-2008-CA-000919**

**U.S. BANK NATIONAL ASSOCIATION,**  
 AS TRUSTEE FOR THE C-  
 BASS MORTGAGE LOAN ASSET-  
 BACKED CERTIFICATES,  
 Plaintiff,  
 vs.  
**FRANK GUTIERREZ, et al,**  
 Defendant(s).

**NOTICE OF ACTION**

**TO: CHARLES HOLT**  
 LAST KNOWN ADDRESS: 2024 MURRAY RD., FORT DENAUD, FL 33935-0509  
 CURRENT ADDRESS: UNKNOWN  
**MELANIE D. HOLT**  
 LAST KNOWN ADDRESS: 2024 MURRAY RD., FORT DENAUD, FL 33935-0509  
 CURRENT ADDRESS: UNKNOWN

**ANY AND ALL UNKNOWN PARTIES**  
**CLAIMING BY, THROUGH,**  
**UNDER, AND AGAINST THE**  
**HEREIN NAMED INDIVIDUAL**  
**DEFENDANT(S) WHO ARE NOT**  
**KNOWN TO BE DEAD OR ALIVE,**  
**WHETHER SAID UNKNOWN**  
**PARTIES MAY CLAIM AN INTER-**  
**EST, AS SPOUSE, HEIRS, DEVI-**  
**SEES, GRANTEES, OR OTHER**  
**CLAIMANTS**

LAST KNOWN ADDRESS: UNKNOWN  
 CURRENT ADDRESS: UNKNOWN

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in HENDRY COUNTY, Florida:

**LABELLE, BLOCK 59, THE SOUTH**  
**137 FEET OF THE WEST 185**  
**FEET, ACCORDING TO THE PLAT**  
**THEREOF RECORDED IN PLAT**  
**BOOK 3, PAGE 86, PUBLIC RE-**  
**CORDS OF LEE COUNTY, FLORIDA,**  
**BUT LYING AND BEING IN**  
**HENDRY COUNTY, FLORIDA**

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Florida Default Law Group, P.L., Plaintiff's attorney, whose address is 9119 Corporate Lake Drive, Suite 300, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once each week for two consecutive weeks in the Clewiston News.

WITNESS my hand and the seal of this Court on this 20th day of July, 2010.

Barbara S. Butler  
 Clerk of the Court  
 By: J. Bevis  
 As Deputy Clerk

Florida Default Law Group, P.L.  
 P.O. Box 25018  
 Tampa, Florida 33622-5018  
 F08057508

\*\* See Americans with Disabilities Act. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813)335-2299, or 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding.  
 361331 CN 07/29;08/05/10

**Public Notice**

**NOTICE OF PUBLIC MEETING**  
**HENDRY COUNTY**  
**CONSTRUCTION LICENSING**  
**BOARD**  
 Notice is hereby given that the Hendry County Construction Licensing Board will hold a meeting Thursday, July 29, 2010 at 6:00 p.m., at the Hendry County Courthouse, Commission Chambers, 25 East Hickpochee Avenue, LaBelle, Florida. The meeting is open to the public. The meeting site is accessible to the disabled.  
 If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.  
 361153 CB/CGS 7/29/10

**Public Notice**  
**NOTICE OF PUBLIC SALE: TMS TOW-**  
**ING & RECOVERY gives Notice of fore-**  
**closure of Lien and intent to sell these**  
**vehicles on 08/13/2010, 10:00 am at 74**  
**S. INDUSTRIAL LOOP, LABELLE, FL**  
**33935, pursuant to subsection 713.78 of**  
**the Florida Statutes. TMS TOWING &**  
**RECOVERY reserves the right to accept**  
**or reject any and/or all bids.**  
**2008 NISSAN**  
**1N6AA06A48N308172**  
 361363 CN 7/29/10

**Public Notice**  
**NOTICE**  
**AUCTION on Friday,**  
**August 6 at 9:00 a.m. at**  
**1225 NW Ave. L,**  
**Belle Glade, Florida**  
 • Property of Arthur McCloud Fishing Poles, Fish Aquarium, kids car, tackle boxes, (3) drinking water coolers, (1) Johnson boat motor, clothes, shoes, miscellaneous boxes.  
 361416 BGS 7/29 & 8/5/10

**Public Notice**

**IN THE CIRCUIT COURT OF THE**  
**TWENTIETH JUDICIAL CIRCUIT**  
**IN AND FOR HENDRY COUNTY,**  
**FLORIDA**  
**CIVIL DIVISION**  
**CASE NO. 2009-CA-000983**

SUNCOAST SCHOOLS FEDERAL CREDIT UNION,  
 Plaintiff,  
 v.  
 JOHN W. DAVIS, IV; UNKNOWN SPOUSE OF JOHN W. DAVIS, IV; JULIE K. DAVIS; UNKNOWN SPOUSE OF JULIE K. DAVIS; CITY OF LABELLE, ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANTS WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; TENANT #1; TENANT #2,  
 Defendants.

**NOTICE OF ACTION**

**THE WEST ONE-HALF OF THE**  
**NORTH 125.00 FEET OF BLOCK**  
**32, GOODNO'S SUBDIVISION**  
**OF LABELLE, ACCORDING TO**  
**THE PLAT THEREOF RECOR-**  
**DED IN PLAT BOOK 1, PAGE 47,**  
**PUBLIC RECORDS OF LEE**  
**COUNTY, FLORIDA, LYING**  
**AND BEING IN HENDRY**  
**COUNTY, FLORIDA, BEING**  
**MORE PARTICULARLY DE-**  
**SCRIBED AS FOLLOWS: BE-**  
**GINNING AT THE NORTHWEST**  
**CORNER OF SAID BLOCK 32;**  
**THENCE NORTH 88°45'15"**  
**EAST, ALONG THE SOUTH**  
**RIGHT-OF-WAY OF WASHING-**  
**TON AVENUE, A DISTANCE OF**  
**184.81 FEET; THENCE SOUTH**  
**00°00'26" EAST, A DISTANCE**  
**OF 125.03 FEET; THENCE**  
**SOUTH 88°45'15" WEST, A**  
**DISTANCE OF 184.83 FEET TO**  
**THE EAST RIGHT-OF-WAY OF**  
**ELM STREET; THENCE ALONG**  
**Said RIGHT-OF-WAY, NORTH**  
**00°00'00" EAST, A DISTANCE**  
**OF 125.03 FEET TO THE POINT**  
**OF BEGINNING.**

and commonly known as: Elm Street, LaBelle, Florida 33935, at public sale, to the highest and best bidder, for cash, at Hendry County Courthouse, 25 Hickpochee Ave., LaBelle, FL 33935, on August 25, 2010, at 11:00 A.M.

**NOTICE OF SALE**

Notice is hereby given, pursuant to Final Judgment of Foreclosure for Plaintiff entered in this cause, in the Circuit Court of HENDRY County, Florida, I will sell the property situated in HENDRY County, Florida described as:

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice has been served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE TIME OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All claims NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

This date of the first publication of this notice is July 22nd, 2010.

Personal Representative:  
 Dale Kenneth Schemm

Attorney for Personal Rep  
 Kurt S. Hilberth, Esq.  
 Florida Bar No. 77038  
 1930 Tyler St.  
 Hollywood, FL 33020  
 954-925-8080  
 360214 CN 7/22,29/10

IF YOU are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Ken Kellum, Court Operations Manager, whose office is located at Lee County Justice Center, 1700 Monroe St., Ft. Myers, FL 33901, and whose telephone number is (2

## Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA  
CIVIL DIVISION  
CASE NO. 09-CA-001284

SUNCOAST SCHOOLS FEDERAL CREDIT UNION,  
Plaintiff,  
vs.  
CLAY P. LEWIS; UNKNOWN SPOUSE OF CLAY P. LEWIS; SANDRA M. LEWIS; UNKNOWN SPOUSE OF SANDRA M. LEWIS, ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANTS WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; TENANT #1; TENANT #2; Defendants.

Notice is hereby given, pursuant to Final Judgment of Foreclosure for Plaintiff entered in this case, in the Circuit Court of HENDRY County, Florida, I will sell the property situated in HENDRY County, Florida described as:

## NOTICE OF SALE

THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF TRACT 109, LABELLE ACRES, UNRECORDED, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 26, TOWNSHIP 43 SOUTH, RANGE 29, EAST HENDRY COUNTY, FLORIDA.

And commonly known as: 2605 Evans Road, Labelle, FL 33935, at public sale, to the highest and best bidder, for cash, at Hendry County Courthouse, 25 Hickpochee Ave., LaBelle, FL 33935, on August 25, 2010, at 11:00 A.M.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE OFFICE OF THE COURT ADMINISTRATOR, 1700 MONROE STREET, 3RD FLOOR, FORT MYERS, FLORIDA 33901, TELEPHONE (863) 335-2299, WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE. IF HEARING IMPAIRED, (TDD) 1-800-955-8771, OR VOICE (V) 1-800-955-8770, VIA FLORIDA RELAY SERVICE.

**DATED** on July 15, 2010.

BARBARA S. BUTLER  
Clerk of Circuit Court  
Post Office 1760  
LaBelle, FL 33975

By: J. Bevis  
Deputy Clerk

361312 CN 7/29;8/5/10

## Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR HENDRY COUNTY  
CIVIL ACTION  
CASE NO. 08-1061-CA

UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration, Plaintiff, vs. ROBERT L. MCINTOSH and JOY A. MCINTOSH, husband and wife; HENDRY COUNTY, FLORIDA, Defendants.

## NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to a Final Judgment of Foreclosure entered on July 14, 2010, by the above entitled Court in the above styled cause, the undersigned Clerk of Court or any of his duly authorized deputies, will sell the property situated in Glades County, Florida, described as:

Lot 8 and the West 1/2 of Lot 7, PALMDALE SUBDIVISION, as recorded in Plat Book 1, Page 13, Public Records of Hendry County, Florida.

Property address: 80 Palmdale Avenue Labelle, FL 33935

at public outcry to the highest and best bidder for cash on August 11, 2010, at 11:00 A.M. at the Hendry County Courthouse, 25 E. Hickpochee Avenue, Labelle, Florida at the front office of Clerk of Circuit Court, 2nd Floor Hallway, Administration Building, subject to all ad valorem taxes and assessments for the real property described above.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE OFFICE OF THE COURT ADMINISTRATOR, 1700 MONROE STREET, 3RD FLOOR, FORT MYERS, FLORIDA 33901, TELEPHONE (863) 335-2299, WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE. IF HEARING IMPAIRED, (TDD) 1-800-955-8771, OR VOICE (V) 1-800-955-8770, VIA FLORIDA RELAY SERVICE.

**DATED** on July 15, 2010.

BARBARA S. BUTLER  
Clerk of Circuit Court  
Post Office 1760  
LaBelle, FL 33975

By: J. Bevis  
Deputy Clerk

360548 CGS 7/22,29/10

## Public Notice

REQUEST FOR BIDS  
UNIFORMS SUPPLIED FOR EMPLOYEES  
BID NUMBER: 2010-21  
OPENING DATE AND TIME: AUGUST, 11, 2010 at 2:00 p.m.

Sealed Bids will be received by the Board of County Commissioners of Hendry County, Florida, for "Uniforms Supplied for Hendry County Employees". In order to be considered, bids must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by **AUGUST 11, 2010 at 2:00 p.m.**, at which time all responses to this request will be recorded in the presence of one or more witnesses. Bids received after this date and time will not be opened or considered.

A copy of the Instructions and Bid Documents can be obtained from the Hendry County Purchasing Department, located at 165 S. Lee Street, LaBelle, Florida (for pick up), Post Office Box 2340, LaBelle, FL 33975 (mailing address) or by calling (863) 675-5220 or (863) 983-1585.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this Bid, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this Bid, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Janet B. Taylor, Chairwoman  
Board of County Commissioners  
361102 CB/CN 7/29;8/5/10

## NOTICE OF ANNUAL MEETING OF LANDOWNERS OF CLEWISTON DRAINAGE DISTRICT

Notice is hereby given that pursuant to call of the Board of Supervisors of the Clewiston Drainage District, the Annual Meeting of the Landowners of the Clewiston Drainage District, for the year 2010, will be held in the office of the District, 350 West Arroyo Avenue, Hendry County, Clewiston, Florida, on Wednesday, August 11, 2010 at 2:15 P.M. in the afternoon, for the purpose of:

1. Electing one (1) Supervisor for a term of three (3) years.
2. Receiving annual reports and taking such action there to as the landowners may determine.
3. Transacting such other business that may come before the landowners.

BOARD OF SUPERVISORS  
CLEWISTON DRAINAGE DISTRICT  
/s/ Jason Pittman  
Supervisor

360449 CN 7/22,29/10

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT **ELLA III LLC** holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1446	2007	1-22-44-32-010-0085-0030	Jose Angel Ochoa & Margarita Ochoa

Lot 3 in Block 85 of MONTURA RANCH ESTATES, FIRST SUBDIVISION, according to the plat thereof, recorded in Plat Book 3, at Pages 37, 38, and 39 of the Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the FIRST THURSDAY** in the month of **AUGUST**, which is the **5TH day of AUGUST, 2010.**

Dated this **23RD** day of **JUNE, 2010.**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

359042 CN 7/8,15,22,29/10

## REJECTIONS TO SITWORK EARLY RELEASE PACKAGE

## RE-ADVERTISEMENT FOR BID- SITWORK PACKAGE ONLY

Notice of rejected sitework bids include: All sitework bids for the early release package bids dated July 13th, 2010 are hereby rejected. See below for new bid time, date and opening.

Sealed bids will be received until 2:00 P.M. on August 5th, 2010 by the Purchasing Department of Hendry Regional Medical Center at 524 West Sagamore Ave., Clewiston, Florida 33440 and at the offices of Hendry Regional Medical Center's Construction Manager, DeAngelis Diamond Construction, Inc. Healthcare Group, at 6635 Willow Park Drive, Naples, Florida for furnishing materials, labor, supervision, equipment, supplies, fees, expertise, and services necessary for the construction of the various scopes of work specified in:

## AN ADDITION TO: HENDRY REGIONAL MEDICAL CENTER EARLY RELEASE PACKAGE - VOLUME 1 SITWORK ONLY ARCHITECT/ENGINEER OF RECORD: DAVID E. JOHNSON

Work being bid in this Early Release Package includes the Sitework, Underground Utilities, Site Concrete, Demolition and Asphalt Paving. Bids will be opened at 10:00 A.M. on August 6th, 2010 in the main conference room at Hendry Regional Medical Center.

Late bids will be rejected. At the time of bid submission each bidder must possess current professional licenses or certifications required as required by the State of Florida for the purpose of performing the specified work per the qualifications. Bids must include the completed **Bidder Information Qualification** form provided in the Contract Documents. Failure to submit complete and accurate information is grounds for disqualification of the Bid. All conditions and requirements for bid submission, consideration, and award are contained in the Contract Documents. The Contract Documents consists of plans and specifications dated June 7, 2010 plus any official Addendums the Architect may issue thereto, bidder information qualification, site utilization plan, and bid instructions. Contract documents are available for review and downloading now, and a CD may be obtained at the DeAngelis Diamond, Construction, Inc. Healthcare Groups' Corporate Office.

Bidders have the option to attend a pre-bid conference scheduled for Monday August 2nd, 2010 at 10:00 A.M. in the main conference room at the hospital. If you have any questions, please contact:  
**Jason Sain**, jasons@deangelisdiamond.com / 239-594-1994 and/or  
**Amanda Jarbo**, amandaj@deangelisdiamond.com / 239-594-1995.  
361370 CB/CGS 7/29/2010

## Public Notice

HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS  
NOTICE TO BIDDERS

Sealed bids, in triplicate, subject to the conditions herein, will be received until **Tuesday, August 31, 2010, at 2:00 PM**, by the Hendry County Board of County Commissioners, at the Hendry County Complex, Clerk of Circuit Court, Attn.: Barbara Butler, C.E. Hall Building, Administrative Wing, 2nd Floor, Room A-226, 50 South Bridge Street, LaBelle, Florida 33935; and subsequently opened in a meeting to be held in the Clerk's office and publicly read, for furnishing all labor and materials and performing all work connected with a project for the **Airglades Airport - Runway 13-31 Rehabilitation** (Hendry County Bid Number 2010-28).

A Pre-Bid Conference is scheduled for **Friday, August 6, 2010, at 10:00 AM** at the Airglades Airport Terminal Building.

Bidders are invited to submit bids to be worked on the bid forms provided. Other bid or proposal forms will not be accepted.

The complete examination and understanding of the Contract Documents consisting of the project plans and specifications including all addenda or other revisions, and site of the proposed work is necessary to properly submit a bid. On or after **July 30, 2010**, Contract Documents consisting of the project plans and specifications and all addenda or other revisions will be available for examination and may be obtained from the office of URS Corporation, 7650 W. Courtney Campbell Causeway, Tampa, Florida, 33607-1462, (Phone: 813-675-6538; contact Kelli Leonard) for the non-refundable amount of \$100.00. The Contractor must purchase the Contract Documents from the Engineer of Record in order to be considered a responsive bidder.

A Bid Bond in the form as bound in the Contract Documents or Certified Check in the amount of not less than five percent (5%) of the total amount bid must accompany each Bid.

Successful Bidder will be required to execute and to provide a Payment Bond and Performance Bond each in an Amount of not less than one hundred percent (100%) of the total value of the Contract awarded to him with a satisfactory surety or sureties for the full and faithful performance of the work.

The Board of County Commissioners of Hendry County, in accordance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 20004) and 49 CFR, Part 26, Participation by Disadvantaged Business Enterprises in Department of Transportation Programs, hereby notifies all bidders that it will affirmatively ensure that disadvantaged business enterprises are afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

No bid may be withdrawn after closing time for the receipt of bids for a period of ninety (90) days.

The Board of County Commissioners of Hendry County reserves the right to waive any informalities or irregularities in or reject any or all bids and to award or refrain from awarding a Contract for the work. Contractor selection and disqualification criteria are set forth in Hendry County Ordinance No. 2001-08.

## HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS

Date: 07/29/2010 By: Janet Taylor, Chairwoman  
361146 CB/CN 7/29;8/5,12,19/10

## Public Notice

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT **VERONA A LLC** holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1329	2007	1-22-44-32-010-0039-0110	Pedro E. Bonetti & Blanca Garcia Munoz

Lot 11, Block 39, MONTURA RANCH ESTATES FIRST SUBDIVISION, according to the plat thereof, recorded in Plat Book 3, Pages 37, 38, and 39, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the FIRST THURSDAY** in the month of **AUGUST**, which is the **5TH day of AUGUST, 2010.**

Dated this **23RD** day of **JUNE, 2010.**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

359040 CN 7/8,15,22,29/10

## NOTICE OF APPLICATION FOR TAX DEED

## Chapter 197.512 Florida Statutes

NOTICE IS HEREBY GIVEN THAT Verona A, LLC holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1173	2007	1-14-44-32-A00-0275-0000	Ramon Reyes, Jr.

The South one-half of the Northwest one-quarter of the Southwest one-quarter of the Southeast one-quarter of the Southeast one-quarter of Section 14, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the West 30 feet thereof. Also known as Lot No. 2934, Montura Ranch Estates, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the FIRST THURSDAY** in the month of **AUGUST**, which is the **5TH day of AUGUST, 2010.**

Dated this **23RD** day of **JUNE, 2010.**

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

359036 CN 7/8,15,22,29/10

## Public Notice

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA  
CIVIL ACTION  
CASE NO. 26-2008-CA-001162

THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK NA AS TRUSTEE FOR BEAR STEARNS ASSET-BACKED SECURITIES TRUST 2005-SD4, ASSET-BACKED, Plaintiff, vs. BELKYS JIMENEZ, et al, Defendant(s).

## NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated June 11, 2010 and entered in Case No. 26-2008-CA-001162 of the Circuit Court of the TWENTIETH Judicial Circuit in and for Hendry County, Florida wherein THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK NA AS TRUSTEE FOR BEAR STEARNS ASSET-BACKED SECURITIES TRUST 2005-SD4, ASSET-BACKED, is the Plaintiff and BELKYS JIMENEZ, ROLAND JIMENEZ, are the Defendants. I will sell to the highest and best bidder for cash at IN FRONT OF THE OFFICE OF THE CLERK OF THE COURT, BEING THE SECOND FLOOR HALLWAY OF THE HENDRY COUNTY ADMINISTRATION BUILDING CORNER OF HIGHWAY 80 AND 29TH SOUTH, LABELLE, FLORIDA at 11:00AM, on the 18th day of August, 2010, the following described property as set forth in said Final Judgment:

**A TRACT OF LAND LYING IN SECTION 15, TOWNSHIP 43 SOUTH, RANGE 31 EAST, HENDRY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 15; THENCE NORTHERLY ALONG THE CENTER LINE OF HENDRY ISLES BOULEVARD (60 FOOT RIGHT-OF-WAY), THE FOLLOWING COURSES AND DISTANCES; NORTH 00 DEGREES 50 MINUTES 28 SECONDS WEST (BEARINGS REFER TO A LEGAL DESCRIPTION OF THE CENTER LINE OF SAID HENDRY ISLES BOULEVARD AS RECORDED IN OFFICIAL RECORDS BOOK 179, PAGE 213 OF THE RECORDS OF HENDRY COUNTY, FLORIDA) A DISTANCE OF 885.56 FEET, TOT HE POINT OF CURVATURE OF A TANGENT CURVE TO THE RIGHT; THENCE NORTHERLY AND NORTHEASTERLY ALONG SAID CURVE, CONCAVE TO THE SOUTHEAST, AND HAVING A CENTRAL ANGLE OF 65 DEGREES 40 MINUTES 00 SECONDS A RADIUS OF 1,145.92 FEET, A CHORD OF 1,242.63 FEET, AND AN ARC LENGTH OF 1,313.34 FEET, TO THE POINT OF TANGENCY; THENCE NORTH 64 DEGREES 49 MINUTES 32 SECONDS EAST, A DISTANCE OF 436.82 FEET TO THE POINT OF CURVATURE OF A TANGENT CURVE TO THE LEFT; THENCE NORTHEASTERLY AND NORTHERLY, ALONG SAID CURVE CONCAVE TO THE NORTHWEST, AND HAVING CENTRAL ANGLE OF 59 DEGREES 49 MINUTES 00 SECONDS, A RADIUS OF 1,145.92 FEET, A CHORD OF 1,142.74 FEET, AND AN ARC LENGTH OF 1,196.34 FEET TO THE POINT OF TANGENCY; THENCE NORTH 05 DEGREES 00 MINUTES 32 SECONDS EAST, A DISTANCE OF 886.68 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT; THENCE NORTHERLY AND NORTHEASTERLY, ALONG SAID CURVE, CONCAVE TO THE EAST AND HAVING A CENTRAL ANGLE OF 49 DEGREES 24 MINUTES 11 SECONDS A RADIUS OF 440.74 FEET, A CHORD OF 361.36 FEET AND AN ARC LENGTH OF 327.33 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 45 SECONDS WEST, LEAVING SAID CENTER LINE, A DISTANCE OF 47.69 FEET TO THE WEST RIGHT OF WAY OF SAID HENDRY ISLES BOULEVARD AND TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED:**

**THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY, BEING A CURVE CONCAVE TO THE SOUTHEAST, AND HAVING A CENTRAL ANGLE OF 05 DEGREES 58 MINUTES 16 SECONDS, A RADIUS OF 470.74 FEET, A CHORD BEARING OF NORTH 51 MINUTES 43 SECONDS 58 DEGREES EAST, A CHORD OF 49.04 FEET AND AN ARC DISTANCE OF 49.06 FEET, TO THE POINT OF TANGENCY; THENCE NORTH 54 DEGREES 43 MINUTES 06 SECONDS EAST, ALONG SAID RIGHT OF WAY, A DISTANCE OF 225.20 FEET, TO THE POINT OF CURVATURE OF A TANGENT CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY, BEING A CURVE CONCAVE TO THE NORTHWEST AND HAVING A CENTRAL ANGLE OF 20 DEGREES 00 MINUTES 25 SECONDS, A RADIUS OF 686.20 FEET, A CHORD OF 238.40 FEET, AND AN ARC LENGTH OF 239.61 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 45 SECONDS WEST, A DISTANCE OF 613.37 FEET; THENCE SOUTH 53 DEGREES 18 MINUTES 10 SECONDS WEST, A DISTANCE OF 551.95 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 45 SECONDS EAST, A DISTANCE OF 665.86 FEET, TO THE POINT OF BEGINNING, ALSO KNOWN AS TRACT 24.**

**SUBJECT TO A 50.00 FOOT WIDE DRAINAGE EASEMENT, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED TRACT 24; THENCE NORTH 89 DEGREES 58 MINUTES 45 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 344.92 FEET TO THE POINT OF BEGINNING OF A 50.00 FOOT DRAINAGE EASEMENT, LYING 25.00 FEET LEFT, AND 25.00 FEET RIGHT, OF THE FOLLOWING DESCRIBED CENTERLINE: THENCE NORTH 00 DEGREES 08 MINUTES 26 SECONDS EAST, A DISTANCE OF 239.70 FEET TO THE WESTERLY LINE OF SAID TRACT 24, AND OF SAID CENTERLINE;**

**TOGETHER WITH A DOUBLEWIDE 1999 WAVE MOBILE HOME HAVING IDENTIFICATION NUMBERS OF FFLW70A26757WC31 AND FFLW70B26757WC31 AND TITLE NUMBERS OF 77104699 AND 77104698 WHICH IS PERMANENTLY AFFIXED TO REAL PROPERTY**

**A/K/A 1190 HENDRY ISLES BOULEVARD, CLEWISTON, FL 33440**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

WITNESS MY HAND and the seal of this Court on July 20, 2010.

Barbara S. Butler  
Clerk of the Circuit Court  
By: J. Bevis  
Deputy Clerk

Florida Default Law Group, P.L.  
P.O. Box 25018  
Tampa, Florida 33622-5018  
F08093

**\*\*See Americans with Disabilities Act - In accordance with the Americans with Disabilities Act, persons needing special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813) 335-2299; 1-800- 955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to the proceeding.**  
361136 CN 07/29;08/05/10

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**Public Notice**

**Public Notice**

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **Ella III, LLC** holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1107	2007	1-14-44-32-A00-0089-0000	Eduardo E. Alvardo

The North one-half of the Northeast one-quarter of the Southeast one-quarter of the Northeast one-quarter of the Northwest one-quarter of Section 14, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 30 feet thereof. Also known as Lot No. 3472 in MONTURA RANCH ESTATES.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the FIRST THURSDAY** in the month of **AUGUST**, which is the **5TH** day of **AUGUST, 2010**.

Dated this **23RD** day of **JUNE, 2010**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

359035 CN 7/8,15,22,29/10

**Public Notice**

**Public Notice**

**NOTICE OF PUBLIC HEARING**  
**DISTRICT SCHOOL BOARD OF HENDRY COUNTY**

Notice is hereby given that the School Board of Hendry County will hold a Public Hearing to review the District Plan to meet Constitutional Maximum Class Size Requirements on Tuesday, August 3, 2010 beginning at 4:30 p.m. in the School Board Meeting Room, Hendry County Courthouse, 2nd floor, 25 E. Hickpochee Ave., LaBelle, Florida.

Tentative Plan is available for review on the district's website [www.hendry-schools.org](http://www.hendry-schools.org)

All interested persons may appear and be heard with respect to the issues at said meeting.

DISTRICT SCHOOL BOARD OF HENDRY COUNTY, FLORIDA  
 Sally Berg, Chairman

361156 CB/CN 7/29/10

**Public Notice**

**Public Notice**

**Contact: Hendry County Emergency Management 863-674-5400**

**NOTICE OF MEETING**

**Clewiston, FL** - A meeting of the **Local Mitigation Strategy (LMS) Working Group** has been scheduled for **Thursday, July 29, 2010 at 3:00 p.m.**, at the Pioneer Community Center located at 910 Panama Ave; Clewiston, FL. The LMS strives to lessen the human, environmental, and economic costs of disasters through hazard mitigation. Members of the public are invited to attend and provide comment.

\*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS  
 HENDRY COUNTY, FLORIDA  
 360259 CB/CN 7/22,29/10

**Public Notice**

**Public Notice**

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **Ella III, LLC** holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1091	2007	1-14-44-32-A00-0033-0000	Eloy Gonzalez c/o Norma Chehadad

The South one-half of the Southeast one-quarter of the Southeast one-quarter of the Northwest one-quarter of the Northeast one-quarter of Section 14, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement road of the East 30 feet thereof. Subject to an easement for a canal of the South 30 feet thereof. Also known as Lot No. 3533. Montura Ranch Estates, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the FIRST THURSDAY** in the month of **AUGUST**, which is the **5TH** day of **AUGUST, 2010**.

Dated this **23RD** day of **JUNE, 2010**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

359033 CN 7/8,15,22,29/10

**Public Notice**

**Public Notice**

**REQUEST FOR BIDS**  
**FLAGHOLE ROAD CULVERT REPLACEMENT**  
**BID NUMBER: 2010-27**  
**OPENING DATE AND TIME: August 13, 2010 at 2:00 p.m.**

Sealed Bids will be received by the Board of County Commissioners of Hendry County, Florida, "Flaghole Road Culvert Replacement". In order to be considered, bids must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by August 13, 2010 at 2:00 p.m., at which time all responses to this request will be recorded in the presence of one or more witnesses.

On or after **August 2, 2010**, a copy of the Instructions and Bid Documents can be obtained from the Hendry County Purchasing Department, located at 165 S. Lee Street, LaBelle, Florida (for pick up), Post Office Box 2340, LaBelle, FL 33975 (mailing address) or by calling (863) 675-5220 or (863) 983-1585.

Bidders are encouraged to attend the **Pre-Bid Conference on Thursday, August 5, 2010, at 10:00 a.m.** at the Engineering Department, 99 E. Cowboy Way, LaBelle, Florida 33935.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this Bid, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this Bid, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Janet B. Taylor, Chairwoman  
 Board of County Commissioners  
 361273 CB/CN 7/29;8/5/10

**Public Notice**

**Public Notice**

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **ELLA III LLC** holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1196	2007	1-15-44-32-A00-0087-0000	Jorge H. Daniel, Julio J. Daniel, Olga C. Daniel and Josefina B. Daniel

The South one-half of the Northwest one-quarter of the Southeast one-quarter of the Northeast one-quarter of the Northwest one-quarter of Section 15, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the West 30 feet thereof. Also known as Lot 3194, Montura Ranch Estates, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the FIRST THURSDAY** in the month of **AUGUST**, which is the **5TH** day of **AUGUST, 2010**.

Dated this **23RD** day of **JUNE, 2010**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

359039 CN 7/8,15,22,29/10

**Public Notice**

**Public Notice**

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **DENTON II, LLC** holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1414	2007	1-22-44-32-010-0072-0070	Josef Sacha

Lot 7 in Block 72, MONTURA RANCH ESTATES, FIRST SUBDIVISION, according to the plat thereof, recorded in Plat Book 3, Pages 37, 38, and 39 of the Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the FIRST THURSDAY** in the month of **AUGUST**, which is the **5TH** day of **AUGUST, 2010**.

Dated this **23RD** day of **JUNE, 2010**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

359032 CN 7/8,15,22,29/10

**Public Notice**

**Public Notice**

**NOTICE TO CONTRACTORS**  
**Florida Department of Transportation Project**

Bids will be received by the District One Office until 2:00 P.M. on Thursday, August 19, 2010, for the following Proposals:

E1189- A Certification of Qualification is not required for Miscellaneous Concrete Repair in Manatee & Sarasota Counties. Budget Estimate: \$149,696.00

E1190- A Certification of Qualification is not required for Cleaning & Grubbing, Power Shearing, & Tree Trimming & Removal in Charlotte, Lee, Glades, & Hendry Counties. Budget Estimate: \$155,317.00

E1191- A Certification of Qualification is not required for Sign Installation, Repair, Replacement, & Attenuator Installation & Replacement District Wide. Budget Estimate: \$309,900.00

Complete letting advertisement information for this project is available on our website at <http://www.dot.state.fl.us/contractsadministration/district1/>; or by calling (863) 519-2559.

361138 CGS 7/29;8/5/10

**Public Notice**

**Public Notice**

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **DENTON II, LLC** holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1414	2007	1-22-44-32-010-0072-0070	Josef Sacha

Lot 7 in Block 72, MONTURA RANCH ESTATES, FIRST SUBDIVISION, according to the plat thereof, recorded in Plat Book 3, Pages 37, 38, and 39 of the Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the FIRST THURSDAY** in the month of **AUGUST**, which is the **5TH** day of **AUGUST, 2010**.

Dated this **23RD** day of **JUNE, 2010**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

359032 CN 7/8,15,22,29/10



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**Public Notice**

**Public Notice**

**Public Notice**

**Florida Department of Environmental Protection**  
**Air Resource Section, South Office**  
**Draft Minor Source Air Construction Permit**  
**Project No. 0510033-001-AC**  
**H & H Liquid Sludge Disposal, Inc.**  
**Hendry County, Florida**

**Applicant:** The applicant for this project is H & H Liquid Sludge Disposal, Inc. The applicant's authorized representative and mailing address is: Mr. Rick D. Hacht, H & H Liquid Sludge Disposal, Inc., P.O. Box 390, Bradford, Florida, 32008

**Facility Location:** H & H Liquid Sludge Disposal, Inc. proposes to construct a new liquid sludge drying and disposal system to be located in Hendry County at 3010 Evercane Road in Clewiston, Florida.

**Project:** The project consists of a Sludge Dryer & Processing System that includes one(1) Sludge Fryer, two (2) propane/diesel burners (heaters), one (1) conditioner, two (2) tractor- engine driven mixers, one (1) metering screw, one(1) pelletizer, one(1) collection hopper, two (2) cyclones, one(1) inclined screw conveyor, four (4) transfer screw conveyors and one(1) 18,000 gal. diesel storage tank. All components are located outdoors.

**Note:** The mixers are driven by a power takeoff from the road certified, wheeled tractors. The tractors operate in a fixed (stationary) position while driving the mixers. The mixers are mobile, however are operated as fixed (stationary) units when connected to load into a collection hopper that feeds the dryer. The tractor engine power sources are considered as "insignificant emission" sources. The mixers are subject to the facility-wide visual emissions standard (20%VE), and also are included in the sum of the fugitive emissions for the facility. The tractor engines are NOT subject to the opacity rules, but can be included in the sum of the facility-wide fugitive emissions when required.

The facility is designed to receive 920 tons/day of biologically stabilized Class B municipal wastewater sludge operating continuously 24 hours/day. (The sludge is typically processed by the municipal wastewater utilities in anaerobic digesters, chemically conditioned with cationic polymers, dewatered in centrifuges, loaded into containers and trucked to the H & H facility.)

The process includes receiving municipal liquid refuse waste sludge to a mixer, then flow to a metering screw, to a pelletizer, to a collection hopper, and gravity dump into an M2 Fryer. Flow from the dryer to a conditioner unit, then to mechanical screw conveyors to truck loading or portable tote bins. The dryer (20 mmbtu/hr) is rated at 10 tons/hr, and utilizes two (2) heaters which are primarily fueled by diesel with the option of using propane. Annual production is 177,840 tons. Annual fuel usage is approximately 1.165 Million gallons.

Fines (light particulate matter) is vented from the sludge dryer to two (2) high efficiency cyclones that drop the "fines" into mechanical screw conveyors that load portable tote bins for off-site processing or disposal.

Dried final product from the sludge dryer and conditioner is stored in static piles on the ground. A front-end loader loads open container trucks to distribute the class AA Biosolids to volume users. (The fugitive emissions from storage and truck loading are less than 5 tons of particulate matter (PM) per year.

This project is defined as a NESHAP classification and a Title V facility due to hazardous mercury (0.9328 tons/year) contained in the source emissions.

This project is also subject to the applicable federal provisions regarding air quality as established by the EPA in the following sections of Title 40 in the Code of Federal Regulations (CFR). This facility is classified as a Title V source, subject to National Emissions Standards for Hazardous Pollutants (NESHAP). Each emission unit is subject to Emission Guidelines (40 CFR Part 60), (40 CFR Part 61, Part 63) and 40 CFR Part 61 Subpart E - National Emissions Standards for Mercury, adapted by reference in 62-204.800(10)(b).3 F.A.C., and Standards of Performance for Volatile Organic Liquid Storage Vessels, 40 CFR Part 60, Subpart Kb.

Emissions include CO, NOx, SO2, PM, VOC and HAP (Mercury H114). There are no fugitive emissions at the dryer and fugitive emissions for the process facility do not exist or are insignificant and less than 5.0 tons/year, and kept to a minimum at all times. Potential emissions for mercury are 0.9305 tons/year.

Note 1: Facility-Wide or Multi-Unit emissions Cap for Mercury (H114), Allowable emissions 3,200 grams/24 hrs. or 7.05 lbs/24hrs. (Reference 40 CFR 61.52).

Note 2: There are no fugitive emissions at the dryer and fugitive emissions for the process facility do not exist or are insignificant and less than 5.0 tons/year, and kept to a minimum at all times.

**Permitting Authority:** Applications for air construction permits are subject to review in accordance with the provisions of Chapter 403, Florida Statutes (F.S.) and Chapters 62-4, 62-210 and 62-212 of the Florida Administrative Code (F.A.C.). The proposed project is not exempt from air permitting requirements and an air permit is required to perform the proposed work. The Permitting Authority responsible for making a permit determination for this project is the Department of Environmental Protection's Air Resource Section in the South District Office. The Permitting Authority's physical address is: 2295 Victoria Avenue, Suite 364, Fort Myers, Florida 33902. The Permitting Authority's mailing address is: P.O. Box 2549, Fort Myers, Florida 33902-2549. The Permitting Authority's telephone number is 239/332/6975.

**Project File:** A complete project file is available for public inspection during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday (except legal holidays), at the physical address indicated above for the Permitting Authority. The complete project file includes the Draft Permit, the Technical Evaluation and Preliminary Determination, the application and information submitted by the applicant (exclusive of confidential records under Section 403.111, F.S.). Interested persons may contact the Permitting Authority's project engineer for additional information at the address and phone numbers listed above. In addition, electronic copies of these documents are available on the following web site: <http://www.dep.state.fl.us/permit/air/emission/apds/default.asp>.

**Notice of Intent to Issue Air Permit:** The Permitting Authority gives notice of its intent to issue an air construction permit to the applicant for the project described above. The applicant has provided reasonable assurance that operation of proposed equipment will not adversely impact air quality and that the project will comply with all appropriate provisions of Chapters 62-4, 62-204, 62-210, 62-212, 62-296 and 62-297, F.A.C. The Permitting Authority will issue a Final Permit in accordance with the conditions of the proposed Draft Permit unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, F.S. or unless public comment received in accordance with this notice results in a different decision or a significant change of terms or conditions.

**Comments:** The Permitting Authority will accept written comments concerning the proposed Draft Permit for a period of 14 days from the date of publication of this Public Notice. Written comments must be received by the Permitting Authority by close of business (5:00 p.m.) on or before the end of the 14-day period. If written comments received result in a significant change to the Draft Permit, the Permitting Authority shall revise the Draft Permit and require, if applicable, another Public Notice. All comments filed will be made available for public inspection.

**Petitions:** A person whose substantial interests are affected by the proposed permit lifting decision may petition for an administrative hearing in accordance with Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed with (received by) the Department's Agency Clerk in the Office of General Counsel of the Department of Environmental Protection at 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000 (Telephone: 850/245-2241). Petitions filed by any persons other than those entitled to written notice under Section 120.60(3), F.S. must be filed within 14 days of publication of this Public Notice or receipt of a written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who asked the Permitting Authority for notice of agency action may file a petition within 14 days of receipt of that notice, regardless of the date of publication. A petitioner shall mail a copy of the petition to the applicant at the address indicated above, at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the approval of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

A petition that disputes the material facts on which the Permitting Authority's action is based must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address and telephone number of the petitioner; the name address and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial rights will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency action or proposed decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so state; (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action including an explanation of how the alleged facts relate to the specific rules or statutes; and, (g) A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the agency to take with respect to the agency's proposed action. A petition that does not dispute the material facts upon which the Permitting Authority's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Permitting Authority's final action may be different from the position taken by it in this Public Notice of Intent to Issue Air Permit. Persons whose substantial interests will be affected by any such final decision of the Permitting Authority on the application have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

**Mediation:** Mediation is not available for this proceeding.  
 361130 CGS 7/29/10

**Public Notice**

**Public Notice**

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **VERONA A, LLC** holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1189	2007	1-15-44-32-A00-0043-0100	Adrian Lluy & Grisel J. Lluy, Trustees for Dennis P. Lluy & Marieen I. Lluy

The North one-half of the Northeast one-quarter of the Southwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of Section 15, Township 44 South, Range 32 East, Hendry County, Florida. Subject to an easement for an access road of the East 30 feet thereon. Also known as Lot no. 3240, Montura Ranch Estates, an unrecorded subdivision.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the FIRST THURSDAY** in the month of **AUGUST**, which is the **5TH** day of **AUGUST, 2010**.

Dated this **23RD** day of **JUNE, 2010**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

359038 CN 7/8,15,22,29/10

**Public Notice**

**Public Notice**

**NOTICE OF APPLICATION FOR TAX DEED**

**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **ELLA III LLC** holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

CERT. NO.	YEAR	DESCRIPTION	NAME IN WHICH ASSESSED
1359	2007	1-22-44-32-010-0053-0100	Silvia Villar c/o Sonia Francisco

Lot 10 in Block 53 of MONTURA RANCH ESTATES, FIRST SUBDIVISION, according to the plat thereof recorded in Plat Book 3, Pages 37, 38, and 39, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and right of ways of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M., on the FIRST THURSDAY** in the month of **AUGUST**, which is the **5TH** day of **AUGUST, 2010**.

Dated this **23RD** day of **JUNE, 2010**.

Barbara S. Butler  
Clerk of Circuit Court  
Hendry County, Florida

359041 CN 7/8,15,22,29/10



Submitted photo

**Lake holding steady**

Lake Okeechobee's water level is holding steady at around 14 feet, dropping this week just slightly to 13.97 feet. Heading into hurricane season, water managers prefer to have a slightly lower lake level with the threat of active stormy events looming.

**NOTICE OF HEARING TO IMPOSE AND PROVIDE FOR COLLECTION OF SPECIAL ASSESSMENTS IN THE BANYAN VILLAGE MUNICIPAL SERVICE BENEFIT UNIT**

Notice is hereby given that the Board of County Commissioners of Hendry County, Florida, will conduct a public hearing relating to the Banyan Village Municipal Service Benefit Unit, as shown above, and to impose special assessments against certain parcels of property located therein to fund a portion of the cost of potable water lines within the Municipal Service Benefit Unit, including the backbone system and distribution lines in excess of the costs assessed pursuant to Resolution No. 2005-28. The hearing will be held at 5:00 P.M., or as soon thereafter as the matter can be heard, on August 24, 2010, at the County Commission Meeting Room, 25 E. Hickpochee Avenue, LaBelle, Florida, for the purpose of receiving public comment on the imposition and collection of the assessments on the ad valorem tax bill, including the time period over which the capital assessments will be paid and the imposition of maintenance assessments. All affected real property owners have a right to appear at the hearing and to file written objections with the County Clerk anytime prior to the public hearing. If a person decides to appeal any decision made by the Board with respect to any matter considered at the hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made. In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in this proceeding should contact the County Administrator's office at (863) 675-5220, at least seven days prior to the date of the hearing.

The Assessments have been proposed to fund additional capital costs incurred to complete the construction of potable water lines which are attributable to all lots within the MSBU. The rate of assessment will be per parcel. A more specific description is set forth in the Initial Assessment Resolution adopted by the Board of County Commissioners on July 27, 2010. Copies of the Initial Assessment Resolution and the preliminary Assessment Roll are available for inspection at the Hendry County Administration Office, 165 South Lee Street, LaBelle, Florida between the hours of 8:30 a.m. and 5:00 p.m., Monday through Friday.

The assessments will be collected on the ad valorem tax bill commencing with the tax bill to be mailed in November 2010, as authorized by Section 197.3632, Florida Statutes, over a period of 15 years, commencing with the tax bill mailed in November 2010. Failure to pay the assessments will cause a tax certificate to be issued against the real property which may result in a loss of title.



If you have any questions, please contact Hendry County Administration at (863) 675-5220, Monday through Friday between 8:30 a.m. and 5:00 p.m.

BOARD OF COUNTY COMMISSIONERS  
OF HENDRY COUNTY, FLORIDA  
Janet B. Taylor, Chairwoman

CB/CGS 361366 7/29/10

**NOTICE OF PUBLIC MEETING  
HENDRY COUNTY TOURIST  
DEVELOPMENT COUNCIL**

Notice is hereby given that the Hendry County Tourist Development Council will hold a regular meeting **THURSDAY, August 05, 2010**, beginning at 3:00 p.m., at the Hendry County Economic Development Office, located at 110 Broward Avenue, LaBelle, FL 33935. If a quorum is not established, the alternative meeting date will be August 12th, 2010. This meeting is open to the public. The meeting site is accessible by the disabled.

If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Hendry County  
Tourist Development Council  
Karson Turner, Chairman

361409 CB/CGS 7/29/10

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| <b>RESIDENTIAL</b>                     | 854 Hunting Club Ave - 3/2 - \$74.9K       |
| Bass Capital #402 \$130K               | 707 Bowden Rd 3/2 \$64K                    |
| Bass Capital #503 \$119K               | 3/2 DWMH 320 Pine Lane 2.5 acres \$129,000 |
| Bass n Sun #134 \$102K                 | <b>VACANT LAND</b>                         |
| 6600 Flaghole Rd \$399K                | Montura lots - from \$9900                 |
| 2309 River Rd, M/Hvn - \$178K          | Perimeter - Montura - 2.5 ac - \$25,000    |
| 428 E Ventura 4-unit \$190K            | Moorehaven - 5 lots - \$75K                |
| 907 Sawgrass St 4/3 \$300K             | Moorehaven - 2 lots - \$39.9               |
| Haven Homes - M/Hvn \$119,000 up       | <b>SHORT SALE</b>                          |
| 218 E Arcade 3/2 pool \$170K           | <b>UNDER CONTRACT</b>                      |
| <b>UNDER CONTRACT</b>                  | 1439 Hooker's Pt Rd \$80K                  |
| <b>UNDER CONTRACT</b>                  | 406 West Circle 2/1 \$54,900               |
| Please call for rentals.               | 426 W Osceola Ave 3/1 \$84,900             |
| <b>MOBILE HOMES</b>                    | 218 E <b>SOLD!!</b> 3/2 \$154,900          |
| 779 Evercane Rd - 3/2 pool - \$120,000 |  |
| 590 Allen Rd - 3/2 - \$75K             |  |

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- 2) Corporate Owned!!! 3/1.5 w/pool and workshop, Fenced. Located on Sagamore Ave. Just Reduced to \$34.6K
- 3) Short Sale!!! 3/2 on Joshua Blvd. Oversized Lot. Reduced to \$61,370!!
- 4) Ridgewood S/D 3/2/2 with over 2000 sq.ft. Brick, Fireplace, Pool. Large 1/2 acre lot. Call for more info.
- 5) Fort Lot 2/2 apartment
- 6) Ridgeview S/D 3/2/2 on 1/3 acre. Newly Remodeled. Call today for appointment!!
- 7) Hooker's Point. Commercial building with over 5500 sq. ft. Perfect for retail or warehousing. Call for more info.
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- CLEWISTON HOMES**
- 3/2 Mobile Home on Seminole Ave. \$82.5K
  - 4/2 MH on Midstate Loop w/ large detached garage \$69K
  - 3/2 on Haiti Ave. with Privacy Fence Asking \$73K
  - 2 Brand New 3/2.5 Lennar Town Homes, \$179K
  - 2 Duplexes on Obispo Ave. Each unit has 2/1 \$224.9K
  - Country Living Off CR 720. 2BD/2BA 1.25 Acres.
  - 2/1 Duplex on Alverdez Ave. \$150K
  - 2/2 Home on Deane Duff. \$75K
  - 2/1 Home on Obispo Ave. \$110K
  - 3/2 Mobile Home on Bowden Rd. \$75K
  - 2/2 Home on Obispo Ave. \$160K
  - 2/1 Home with 1/1 Efficiency \$140K
  - 2 - 3/2-1/2 Lake Shore Villa Townhomes. \$90K
  - 4/2 CBS on Del Monte. Newly Remodeled. \$195K
  - 2/1 Della Tobias. Needs much TLC. Asking \$15K
- MOORE HAVEN / LAKEPORT**
- Riverfront 3/2 with Guest House **REDUCED** to \$175K
  - Riverfront 2/2 with Efficiency. **REDUCED** TO \$90K
  - Riverfront lot w/ Improvements. \$100K
  - 3/2 MH. Yacht Club Way w/ Garage Asking \$140K
  - Lake Access 2/2 w/ Boat House. \$219K
- ACREAGE, LAND & LOTS**
- 900 Acre Ranch in S.E. Hendry Co. Improved Pasture
  - 51 Acre Ranch with Home. Hwy 27 Frontage \$750K
  - Highlands Co. 10, 28, & 80 AC. Parcels, Owner Finance
  - Vacant Residential Lot on Central Ave. Asking \$20K
  - Commercial lot on Bond St. Make offer!
  - 4 Buildable lots on Francisco St. \$35K Each
  - Vacant Lot on Maryland Ave. \$9K
  - Sky Valley lots, deeply discounted
- MONTURA/FLAGHOLE/LADECA**
- 1.25 AC Parcels available in Montura Ranch Estates
  - 3/2 MH on Riverside St. 1.88 acre. \$105K
  - 3/2 M.H. on Taft Blvd with add. acres \$100K
- COMMERCIAL/INVESTMENT**
- 1,250 Sq. Ft. of Commercial Space Available on Alverdez
  - Gas/Convenient Store on Hwy 833. New Tanks. Only \$350K
  - Mobile Home Park. Hwy 27 frontage. \$435K
  - Industrial/Rail Business Park on CR 835. Sale or Lease.
  - 14,279 Sq. Ft. Building on Hwy 27. \$649K
  - Former Antique Shop Building in Moore Haven. Asking \$50K
  - 1/2 mile River Front, Dev. Potential, 42 acres, Ortona
- RENTALS**
- 3/2.5 Lake Shore Villa Townhome. \$900
  - 4/3 Pioneer Plantation, (5 acres), \$1500. Per mo.

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# Local elementary students' 2010-2011 school supply list

## Moore Haven Elementary School

### Kindergarten

A large box of tissue; 1 package crayons (jumbo primary); 2 packages of pencils (no mechanical pencils); 3 jumbo size glue sticks; 2 plastic pocket folders with clasps; 1 bottle of hand soap; 1 bottle of hand sanitizer; 1 healthy snack (no candy please); 1 small supply box; 1 bottle of white glue; 1 pack dry eraser markers; 1 pair of scissors (sharp point); 1 beach towel; 1 backpack (no rolling backpacks, please)

Kindergarten Wish List: Wet wipes for students; 1 roll of paper towels; wet wipes for surfaces

### First Grade

Backpack (no wheels); 6 pink erasers; scissors (Fiskaris with pointed tip); 4 glue sticks (no jumbo); 4 packs of #2 pencils; 1 composition notebook; 2 spiral notebooks; 3 pocket folders with clasps (1 red, 1 blue, 1 green); Crayons; 1 box of clorox wipes; 1 pack dry eraser markers (Expo); 1 bottle of hand sanitizer; 1 box of kleenex; 1 bottle of antibacterial soap; 1 ream of copy paper; 1 pack of index cards; 1 1" 3-ring binder; 1 small school box

### Second Grade

1 pack dry-eraser markers; 1 package of cap erasers; 24 #2 pencils (no mechanical pencils); backpack (no wheels); 2 pack of wide-rule paper; small school box; 1 bag of individually-wrapped candy; 2 boxes kleen-

ex; 1 pack printer/copy paper; 1 bottle of alcohol; 1 1" 3-ringer binder; 12" centimeter/inch ruler; 2 containers of color wipes; 1 highlighter; no trapper keepers; no large binders

### Third Grade

2 1" 3-ringer binder (white); 1 package of dry erase marker (Expo); 1 bottle of Expo board cleaner; 5 packs of wide-ruled notebook paper; 1 folder with clasps & pockets; 1 ruler with centimeters and inches; 1 bag of individually-wrapped candy; 1 bottle of hand soap; 1 box of kleenex; 1 container of clorox wipes; 1 bottle of germ-X hand sanitizer; no spiral notebooks; no supply boxes needed; no trapper keepers. If you would like to donate a bag of individually-wrapped candy, it would be appreciated.

### Fourth Grade

1 1" 3-ring binder; 3 packs of notebook paper (wide-ruled); crayons or colored pencils; 2 packs of #2 pencils; large eraser; scissors (Fiskars with pointed tip); red pen or pencil; small pencil sharpener; glue or glue stick; 12" ruler (centimeters and inches); 1 large box of kleenex; 1 pack of dry eraser markers with an eraser; antibacterial soap.

### Fifth Grade

General supplies: 1 pencil eraser block; pencils; glue stick (Elmers Glue); cloth supply bag (example: cosmetic bag); colored-pensils (24 count); combination lock no keyed locks; highlighter (yellow/blue); head sets for computers; 1 composition notebook; 1 bottle of hand soap; baby wipes; loose-leaf notebook paper (white wide-ruled only); dictionary for home use

Supplies needed for Homeroom Teacher: 1 box kleenex; 2" 3-ring binder with pockets; 2 packages of 3-ring dividers (5 per package).

Supplies needed for Math Class: 1 dry eraser; 1 roll of paper towels; 1 black dry eraser marker

### Sixth Grade

General supplies needed for all teachers: 1 roll of paper towels; cloth supply bag (example: cosmetic bag); 1 pack of mechanical pencils; 3 packs of loose-leaf notebook paper-white; 2 large glue sticks; colored pencils; combination lock for locker: no

keyed locks; 1 box kleenex; highlighter; 2 packs of white copy paper; 1 bag of candy (does not have to be individually wrapped); 1 anti-bacterial soap

Supplies needed for Science/Social Studies: 1 1" 3-ring binder; 1 set of notebook dividers (8 tabs needed)

Supplies needed for Math: 1 1" 3-ringer binder; 1 set of notebook dividers (4 tabs needed)

Ms. Pell's Class: 2 packs of #2 pencils; 2 packs of loose-leaf wide-ruled paper; 1 pack of Expo markers; 1 2" 3-ring binder; 1 container of clorox wipes; 1 bottle of germ-X hand sanitizer; 1 pack of index cards

Please call 863-946-0737 for questions.

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## Hunting dates given for Glades County

### 2010-2011 hunting season guidelines announced

#### Fish and Game Club

Glades County Fish and Game Club, Inc. is a non profit Florida Corporation leasing approximately 32,805 acres from Lykes Bros. Inc. for recreational purposes including hunting, fishing, camping and enjoying the outdoors. It is intended that the membership be made up primarily of Glades County residents.

According to the web site, shotguns and pistols are only allowed during general gun season. No muzzleloading!

It would be a benefit to put breaks on your buggy in the next year. This year you need to buy a \$5 deer permit when you buy your hunting license.

Off road vehicles that will be allowed in the hunting area are Polaris, Gators, etc. They must have four tires, steering wheel, gas pedal, and brakes.

They must be at least 6' tall or have a flag to make it 6'. Drivers must be 18 or older to drive and pass club inspection.

One hunting conveyance per paid member (only one in the woods at a time; cannot have both out there at the same time). All new camps need to be approved.

According to the web site, wild hogs, rabbits, raccoons, opossums, skunks, nutrias (see [www.nationaltrappers.com/nutria](http://www.nationaltrappers.com/nutria)), beavers and coyotes may be taken year-round.

The following is event information for the 2010-2011 Zone A hunting season:

- **Archery:** July 31-Aug. 29, 2010
- **Deer-dog training:** Aug. 14-Sept. 2, 2010
- **Crossbow:** Aug. 30-Sept. 3, 2010
- **Muzzleloading gun:** Sept. 4-17, 2010
- **General gun:** Sept. 18-Oct. 17, 2010 and Nov. 20, 2010-Jan. 2, 2011
- **Antlerless deer:** Nov. 20-26, 2010
- **Fall turkey:** Oct. 4-17, 2010 and Nov. 20, 2010-Jan 2, 2011
- **Quail & gray squirrel:** Nov. 13, 2010-March 6, 2011
- **Bobcat & otter:** Dec. 1, 2010-Mar. 1, 2011
- **Youth spring turkey:** Feb. 26-27, 2011 (Only youths under 16 years old are allowed to harvest a turkey while supervised by an adult 18 years or older).
- **Spring turkey:** March 5, 2011-April 10, 2011.

For more information visit [www.gladescountyfishandgameclub.com](http://www.gladescountyfishandgameclub.com) or contact [gladeshuntclub@yahoo.com](mailto:gladeshuntclub@yahoo.com).

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# Solar

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said the project will be built with scalability in mind. There is the potential to grow it further if the need is such, said Ms. Whirls.

## Possible site

FPL has identified a field located at the intersection of State Road 78 and State Road 29 in Glades County, on sod farm property owned mostly by Lykes Brothers for the project. The area on which the panels will be installed is approximately 1,000 acres.

According to Ms. Whirls, the company said the site is a good location for the solar panels, both for the cost of locating in rural Glades County, and based on studies which show that the land is perfectly suited to the technology.

The company has reportedly been in negotiation with Lykes Brothers for the property and has internally generated a survey of the site. Aside from its plans in Glades County, FPL is also working with Hendry County to construct a 7.3-mile long transmission line to hook the panel project up to the local power grid to feed the generated electricity to other areas.

## What this means for the area

Once installed, the panels require very little maintenance, but the expectation is that approximately 1,200 temporary jobs will be created during the time it will take to construct the project. With unemployment as high as it is in the area, Ms. Whirls welcomes the jobs, and spoke about the economic benefits 1,200 workers will have on local commerce in Moore Haven, LaBelle and Clewiston.

However, unless the various electronic components of the project are compromised -- an inverter needing replacing or a panel suffering damage -- the project will operate strictly by computer, and as an example the tops of the panels which collect the sun's

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energy automatically adjust themselves as the sun moves in the sky.

The initial construction of the project is expected to generate \$8 million in taxes for the county, but it is the possibility of attracting further interest that has officials like Ms. Whirls excited.

FPL had previously been engaged in talks to locate a coal power plant in Glades County, but stepped away from the project in the face of opposition from environmentalists and other groups. To be true, the solar project cannot compare to the economic booms that the coal power project promised, but is an excellent step in the right direction, Ms. Whirls said.

The director talked about the possibility of generating the interest of the manufacturers of the solar panels themselves.

"As more of these projects are permitted, then it's likely that economic development people in the state will be able to recruit companies like Sunpower, who have already expressed interest ... in the state of Florida," said Ms. Whirls.

FPL itself has said it would be open to similar projects in even neighboring Hendry County. But before then, the company would like legislators to put in place legislation so that they can more quickly recoup their costs.

## The next step

"We will do whatever we can to support the project," said Ms. Whirls. "Mostly our efforts at this point have been trying to work with our legislators and those folks to get the renewable energy legislation passed. We'll be concentrating on it a lot between now and the regular session in March."

According to her, the company is looking

to the state to adopt a standard requiring a certain percentage of electricity generated in Florida to be produced through renewable resources, or to pass legislation that would authorize them to build a certain number of projects within a year and recover the cost from the rate payers.

"That is the last sticking point," she said. "The concern from lawmakers is that with a bad economy there are people struggling to pay their bills. Can they afford to pay extra in

order to have these renewable projects go online?"

Ms. Whirls believes the answer is yes. While it is true that passing the cost to rate payers would result in customers paying more, the actual cost would be somewhere in the neighborhood of about \$1 a month, or less.

Though no definite timeline has been issued, with the legislation question still in the air, there is no indication of when construction could begin, but in previous years when similar legislation has been adopted, FPL has taken less than a year to begin construction.

Ms. Whirls hopes that is the case, both for the company and the county.

"Glades County has always made it very clear that we were willing to partner with FPL," she said.



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If successful, FPL will locate the solar panel project on 1,000 acres of land now owned by Lykes Brothers, at the northeast intersection of State Road 78 and State Road 29.



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